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TERMS OF THE STAR.

DOLLAR AND FIFTY CENTS, if paid in udnce, or within three months from the date of

od that one year is th

abould be understood that one year as an enter of subscription.

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[In the publisher, should be directed, edited.]

and return the rame, so soon as it car ently be done. To ome of our subscribers, living at a distance exceed to know to whom money shall be

William Burr.... PRINTE

COMMENTARY.

[For the Star.]

DUT NOW ABIDETH PAITH, HOPEAND CHAR-ITY, THESE THREE, BUT THE GREATEST OF THESE IS CHANTY."

187, THESE THREE; BUT THE GREATEST OF THESE IS CHAINTY.

In the primitive ages of the Apostolic Churches, this constellation of christian graces, the true panoply, of every disciple of Christ, shone for a time, in most of the churches, with a resplendent taste and glovy; insomuch, that it become a proverb, in the moutis even of scoffers and infidels, "behold, how these christians love one another!" but mutability is the lot of humanity, both in church and state; and will continue in a greater, or less degree, until the final consummation of Christ's mediatorial kingdom in the retributions of eternity. How transient—how evanescent the glovy of this gospel day of the church! In a few centuries it became almost wholly eclipsed, until "darkness covered the earth, and gross darkness the people." Almost twelve centuries rolled away in melancholy succession, during which destitute state of the clurch, faith, hope and charity, those heavenly usintals, deerted; or rather were drivers as calles by the sword of persecution into the will-attended the dying marry at the stake, where the state, at the derness, excepting at certain seasons they attended the dying martyr at the stake, as they did the agonizing Saviour on the cross, until his immortal spirit, had a gloattended the agonizing Saviour on the cross, until his immortal spirit; had a glorious accession into heavin; where lasth is exchanged, for vision; shope for fruition, and charity; abideth forever. 'It would shock the writer's nerves, as well as distress the reader's imagination, to exhibit a true picture of the sufferings and district the picture of the suffering and district the picture of the suffering and the suffering these dark ages; when million; these dark ages; when million; there wanted over a sea of blood; into the fair haven of their eternal bloy; rests.' Happy, reflection, that we see the dawn of a more plorious era commencing in; the clurical the midnight darkness is broken; the vivid streaks of morning light are gloriously advancing, and we anticipate, with rapture the sun of rightcounnes; in full other districts, and we anticipate, with rapture the sun of rightcounnes; in full other districts, and we anticipate, with rapture on this benighted world, and by his sinct, fable glory, accomplish, that glorious prophery and promise; extent for almost 6000 years; "that the seed of the woman abould bruise the serpent's head," and by the brightness of his appearance; scatter every 'ark cloud' for pipish supersition,' and 'Idolatrous' worship; break assunder the iroin fetters of Bhahomatons of Justice, Javyshi indelity and Pagan idolatry, purge away the abominations of Justice. sunder the iron fetters of Mahometan im-osture, Jewish infidelity and Pagan idol-try, purge away the abominations of Ju-ernaut, snatch the devoted victim of su-erstitions; rites; and idolatrous worship rom the funeral pile of the husband, and ause, that the waters of the Ganges shall ever again be crimsoned with the blood f innocent children, offered in sacrifice y parents to their nergy gods, to appease heir wrath. Happy reflection, that, the ord is at hand, to put forever away these bominations, of which satan is the father, at the bright of the same of the same and to bruise his head shortly under his et, and grind his kingdom to powder! men! Alletuia!

Amen I Alleluia I
If the writer has made correct remarks
as to the most prominent signs of the
times, which distinguish the present era
of the church, in connection with the glotious prophecies relevant to the latter day

glory of Zion; in the destruction of all her nemics; and causing the about an intervention of the control of all her nemics; and causing the about an intervention of the control of the c

tousness of the enviren, will sain dorna as brightness and her salvation as a lamp that burneth."

May all, who love: Christ, supremely, and the advancement of, his kingdom, remainer their high and holy, calling, that the wooderful, smazing events, that will introduce the Millenum, will be principally effected by the instrumentality of man through the spirit. Surely then the true disciples of Ohrist will see to it, that by meditation on these, glorious events, with watchfuluess and prayer, they be prepared to be fellow-aborers with Christin kingdom; in order to which, they must be clothed with the panoply, contained in the text, faith, hope and, charity; always recollecting that without this mantle of charity, we can do nothing; and are nothing; and are nothing; and our faith and hope will forever be in vain. Behold the stupendous wheels of Divine Providence already in motion, the wheels within wheels, urged forward, by the, hand of. Omnipotence, rolling in rapid progression to the blessed consummation. To assist in urgine for motion, the wheels within wheels, unged forward, by the hand of. Omnipotence, rolling in rapid progression to the blessed consummation. "To assist in urging forward these wheels, christians are allowed the distinguished honor," of using their exertions; not only allowed, but requiredment under the progression of the erions; not only allowed, but requiredmost urgently are required to apply their
hearts, their: property, their influence,
their.talents, their prayers, and their every effort, to accomplish the blessed work;
and the wo trumpet in the mouth of the
angelis sounding the dread alarm, "two
be-to-them who are at ense in 'gion,"
Beloved brethren, though the sure foundation has long-been ladd in Zion; yet,
for a superstructure there are compartively speaking, but very few stones in
this spiritual temple which have been raised, though the foundation has existed for
ages. The Lord will be inquired of by
hs people; to do for them, the things that
his grace has promised. Soldiers of Immanuel, be vigilant at your, posts: It
is here, you can put to flight the armies
of aliens, and vanquish the legions of
darkness."

PHILANTHROPOS.

MISCELLANY.

INCONTESTABLE PROOF OF THE DIVINE ONL. GIN OF CHRISTIANITY, DEDUCED FROM THE DESTRUCTION OF JERUSALEM, AGREE ABLY TO OUR LORD'S PREDICTION, BELA TIVE TO THAT EVERT, AND THE SIGNS
THAT SHOULD PRECEDE; MATTHEW 24.
(Extracted mostly from Josephus.)

NO. I. OF JERUSALEM AND EMPLE, AT THE TIME

Three celebrated walls surfounded the city on every side, except that which was deemed inaccessible, and there it was defended by one wall only. The most ancient of these walls was remarkable for its great strength, and was, inoreover, erected on a langing rock, and fortified by sixty towers. On the middle wall there were fourteen towers only; but on the things of the sixty in the course only; but on the things of the sixty in the course only; but on the things of the sixty in the On the middle wall there were fourteen towers only; but on the third, which was also distinguished by the extraordinary merit of its architecture, there were no less than ninety. The celebrated wor of Psephinos, before which Titus at, first enamped, was creeted on this latter wall, and even excelled it in the superior style of its architecture: it was seventy cubits high, and had eight angles; each of which commanded most extensive and beautiful prospects. In clear weather, the snectahigh-commanded prospects. In clear to had from them a view of the from them a view of the them are the to the from them and of the whore the to the Lewish dominions. Besides this, there were three other towers of great magnitude, named Hippocos, Phasal and Marhamor. The two former, their strength and grandenty, their strength and grandenty, in the strength and grandenty, in the strength and grandenty, in the strength and grandenty, and leauty, and leauty, and the strength and grandenty. for its valuable curiosities, beauty, an elegance, was about fifty-five cubits. They were all built of white marble; an ces and perfumes. In short, the most val-uable and sumptious of whatever nature, or art, or opulence could supply, was en-closed within the consecrated walls of this so exquisite was the workmanship, that each of them appeared as if it had been hewn out of an immese single block of it. Notwithstanding their great elevation,

fol seenery that can possibly be imagined. The situation of these structure was off the north stude of Jerusalem. It is calculated temple, and the strong for for Astonia, were put the test side, and directly opposite to the Mount of Olives. This for was built on a rock fifty cubis in height, and so steep as to be inaccessible on every side; and to render it still more so, it was faced with this ablast of marble, which, being slippery, proved at once a defence and an ornament. In the midst of the fort stood the castle of Antonia, the interior parts of which, for grandeur, state, and convenience, resembled more a palace than a fortress. Viewed from a distance, it had the appearance of a tower, encompassed appearance of a tower, encompassed by four other tower, situated at the countries of a square. Of these latter, three were fifty cubits high, and the fourth se-venty cubits.

venty cubits.

The tower last mentioned commanded an excellent view of the whole temple, the riches; grandeur, and elegance of which, it is not in the power of larguage to describe. Whether we consider its architecture, its dimensions, its magnificence, its splendour, or the sacred purposes to which it was dedicated, it must equally be regarded as the most atomishing fibric that when the considerated is the most atomishing fibric that when the construction of th

d within the constitution and venerable edifice. Use soft words and hard arguments.

rdotal vestments of scarlet; violet, and lo; the vast wealh of the treasury; dance of precious stones, and im-se quantities of all kinds of costly spi-

BURNING THE BIBLE IN PERP.

The following account of a remarkable occurrence which, immediately followed burning the Bible by public authority at Africa in Peru, is from a public letter of Capt. Turner of the English ship Dolphin, to whose care the committee of the British and Foreign Bible Society/committed

Capt. Turner of the English ship Dolphin; to whose care the committee of the British and Foreign Bible Society committed several boxes of Spainth Bibles for gratual itous circulation in South America. The letter is dated Lima, Oct. 20th 1820. well Before I close this letter, I must inform you of a very remarkable occurrence which took place at Africa. Some of the inhabitants came on board to, see the vessel; on their leaving, I presented each of them with a Spanish Bible; a priest the same erening came into one of their mouses, and found a gentleman reading the Big-this instantly attracted his, notice, and he demanded it from him, aumnoned him. Service of the control of the priest of the work of the priest of the most public manner. As search was made for more, but the inhabitants hid tem jon ly one was discovered.—The day after, about ten in the morning; a furious hurricane of wind came pu instantaneously which blew some of the smaller vessels from their anchors, covered the town with dust, and left it in perfect darkness. The formed; a universal inquiry wi quently made whether I had any bles.

bles.

The news spread all along the coast. I distributed five-rases, among them; and might have disposed of all I had, but preferred keeping some for Lina. A few days after, the Prefector of Arequipa, next in rank to Bolivar, came to Africa to inspect the custom-house department; and regulate the duties. He was informed of this many committed by the priest segment. hat book should be destroyed; the other was retained for his own use. After I let he gave directions, I understand, for a circulation of the Bible; and so fall religious books, free of any duty or incumbrance. The priest is in great disgrace, and despised by the people. The effect which this may produce on the coast of Peru, no one can calculate but He who caused it.—

Cans: Mag. Cong. Mag.

One day being struck at the sicht of lightning, and nor having recovered from the shock which a clap of thunder produced, ceried with a sigh, "What is this frail castistener? I have been now forty/years in the world, and when I review that space of time, it is now but a wide blank—Tome, it is a dream during which I find myself in a thousand different states, and possessed with a multitude of ideas, that vanish like a vapor.
"I behold nothing grand and real in this life, but a vast see and a large river—a sea of sorrows and trouble—a sea infanitely wide, whose shores are not seen. The river is that of our desires, whose depth can never be fathomed. Man is like a wrecked bark shattered with the waves.
"Let us change the allegory. This world is a fire of so singular a nature, that although we may be composed of briass, we cannot resist it is power. Why, therefore; ought we not to prepare for death! Why should we be iden you purchasing estates, soliciting for situations, or grashing after fame?"

At the gate which suspicion

OUTSTAND BOTERY.

[For the Star.]

- Eternity Welled until Death.

tust expire! My wayward soul, Oh why st thou not think on what it is to die? "" vital spark," by God ordained to range Thro' climes eternal and mysterious. Strange! Though thou know'st not in what peculiar zone, on mest explore dread regions yet unknown; to dark the path amazing is the state, [fate a knowest not when, nor where, nor what thy Trembling and pale, what will thou do, or seet
What monarche are, the same threelf shall be.
The form of souls, or manner of their end, (Alarming thought) no one can apprehend. Yet fear thou not, to leave this shattered cage; Yet tear thou not, to leave the future stage !
By sudden exit mount the future stage !
But know thyself, and wait th' Almighty call,
Where time is not — Eternity is all.—
Oh, Tyrant, (Death.) must thou the knots w Of active life, and teach us all to die? en send some friendly ghost that can reveal Then send some friendly ghost that can reveal What they have felt, and we must also feel. When time shall cease, and nature wils the sum, Egregeious monater, then thy might is done! When all thy victims at one bar shall meet, Behold thyself, beneath thy Computers's feet.*

ORSERVER.

Heb. 2: 14. and 1 Cor. 15: 54, 55. 11.

[For the Star.]

On the Death of an Enfant.

LET ME GO FOR THE DAY BREAKETH." e bere longer to detain me, other, drown'd in wo; Now thy kind caresses pain me Morn advances " let me go."

See you orient streak appearing ! Harbinger of endless day; Calls my new born soul away!

Lately launch'd a trembling stranger, On this world's wild boisterous flo ere'd with sorrows, toss'd with danger, Gladly I return to God.

Now my cries shall cease to grieve th Now my trembling heart finds rest; Kinder arms than thine receive me, Softer pillows than thy breast.

Weep not o'er these eyes that languish, Upwards turning toward their home; Raptur'd they 'll forget all anguish, While they wait to

re, my mother, pleasures centre; Weeping, parting, care or wo Ne'er our Father's house shall enter; Morn advances, "let me go."

As through this calm and holy dawning Silent glides my parting breath, To an everlasting morning,

Cently close my eyes in death ngs endless, richest blessing Pour their streams upon thy heart, (Though no language yet posse Breathes my spirit ere we part.

et to leave then a Now again his voice I hear, Rise! may every grace attend thee, Rise, and seek to meet me there.

VARIETY.

[For the Star.]

"To look through Nature up to Natur's Ged."
"To look through Nature up to Natur's Ged."
"God has, made every thing beautiful in his time," every thing servicable in its place. The whole earth, and all the seasons are rich with our Creator's goodness; yeasthe, whole earth, and all that replensies it; all that surrounds it are full of his presence. An habitual belief of this truth pries nature her loviles ta speet, and lends her the most consummate power to please. The breath of violets, and the blash of roses; the music of the woods, and the meanders of the stream; the aspiring hill, the extended plain and all the decorations of the landscape; then appears in the high-est attractions; then fouch the soul with most refined satisfaction:—when God is seen—when God is heard—and God en-GOOD SEEN AND ADDRED IN ALL THING or the landscape; then appear in the highest attractions; then touch the soul with
most refined satisfaction:—when God is
seen—when God is heard—and God enjoyed in all!—Is man lost in thought; and
deprived of speech? is he alone silent,
while all things speak their Maker's praise!
Does faith throw a shade over the works
of, creation? does it not, heighten their
beauties and culven their, graces? The
legious is the only true philosopher; and
the pleasures of imagination never acquire
their proper relish, till they are refined
by the exercise of devotion. Then let
sith be chrished and devotion cultivated.
The spacious canopy over, our heads, is
planted with blue; and the ample carpet
under our feet, is tinged with green. These
colours, by their soft and cheering qualties, yield a perpetual refreshiment to the
eye.

Thou son.

Thou smiling nature wuniversal robe! United light and shade! where the sight dwells With growing strength, and ever new delight."

Whereas had the face of nature glistined with white, or glowed with scarlet; such ardent and dazzling hues would, instead of exhiberating; have faligued the sight. Besides; as the several colours are interspersed, and form the pictures in the magnificent firmament; the green and the blue constitute an admirable ground, which e constitute an admirable ground, which
we them all in their highest lustre and
the utmost advantage.

(To be continued.)

There is one consideration that may make me endure affliction with fortitude, and trimphy in my trouble; which is, That what I endure to day, I shall not feel tomorrow. Every sip of affliction lessens the bitter cup that is put into my hand, which contains its given quantity, and is not always kept full; so the more frequent or the more largely I drink at a time, the less remains for me; and some time or other I must drink it all and glut down the last drop in the expiring pang. I cannot weep over a parent dying twice, nor can I twice attend the fumeral of a friend. I cannot have the shocking sight of my dearest relative struggling in the jaws of death a second time. Had a numerous offipring, I might bury all the tender little ones once, but could not dissolve at their funeral again and again. The affliction I feel to day, I shall feel again no more forever; that is, in their first onest, though they may follow up and repeat their stroke for many days.

Though the shower be heavy on my, yet to my comfort the clouds shall not return after the rain; to fall in other showers. And though clouds and darkness, tempests and storms should fill my sky all the days of my life, yet after death my heaven shall brighten, and be obscured no more. My troubles diminish in the enduring, but my consolations are of another nature; they are a flowing spring, at which I may daily drink, still they overflow. Affliction in like the foam of a river, that perishes as we pass over, and can be found no more, but the divine comforts are like Israel's stream in the wilderness that follow them all the way. The present loss of dearest relatives, which brings most pungent sorrow, would cease, were I saying in the relation, where spiritual friendship is serwed up to sublime heights, never known below, and that to endure forever. Why, then, should I suffer much from any grief that passes, never to return, when pure joy, to comfort me, with mighty strides approaches never to remove or pass away?

EXTRACT FROM A SERMON ON THE DEATH OF AN AGED MINISTER.

Will not an unfading crown of glory amply compensate the most painful sacrifices and self, denying exertions? If a green chaplet a wreath of man's applause, was a powerful stimiuuls to a Greek or Roman, how should a christian be excited to fight and run, that he may win a prize of infinite worth!" "The sufferings of this present time," however acere, "are not worthy to be compared with the glory which shall be revealed in us." What are pain and sorrow to him, who before another day may be with Jesus in Paradise! What is poverty to him, who is soon to possess the riches of the universe? What is want to that, man, who expects shortly is want to that, man, who expects shortly Will not an unfading crown of glory a What, is poverty to him, who is soon to possess the riches of the universe? What is want to that, man, who expects shortly to be "filled with all the fulness of God?" What are the contempt and reproach of the world to an heir of glory, who is soon to be crowned as a conqueror, and to sit upon a heavenly throne with his Redeemer and his God: Nay, what is death itself to that person who has "an house not made with hands, eternal in the heavens," into which he will triumphantly enter, as soon as this, earthly tabernacle is dissolved;—Let us all so believe and so live, that when we stand on the margin of eternity, we may adopt the language of the apostle, and say, "I have lought a good fight, I have finished, my course, I have kept; the faith. Henceforth there is laid up format a crown of righteousness, which the Lord the righteous Judge, shall give me at that day."

To keep God habitually in view, as the end of all our aims, and the disposer of all events—to see him in all our comforts, to admire the benigmty with, which he imparts them-to acknowledge at once the unwillingness with which he disposes our trials, and the necessity of our suffering them-to view him in his bounties of creation, with a love which makes every creature pleasant—to regard him in his providential direction with a confidence which makes every hardship supportable—to observe the subserviency of events to his eternal purposes: all this solves difficulties otherwise finauperable, vindicates the divine conduct, composes the intractable passions, settles the wavering faith, and quickers the tog reluctant gratitude.

This duty is neglected by many, and we would urge it upon all those who are guilty of this neglect, to thisk of the matter. There are some whose consciences are burdened from day to day by reason of ofmissions in this duty. The cross is too great for them to take up. "The spirit is willing, but the flesh is weak." Others again, have little thought about it and of course are not troubled by their neglect. Some brethren who acknowledge family prayer a duty, extuse themselves on the ground of the weakness of their gifts. It is not a good excuse. Prayer to be acceptable, does not depend upon its being long. The greater part of family prayers are quite too long. There is no man who has a tongun in his head, with any share of understanding, who cannot thank God in the morning for his goodness, which has preserved him and his family through the wight, and implore his Divine guidance over them through the day, with the pardon of their sins, and the gifts of repentance and faith through Jesus Christ: and the man who can do this, can pray in his family. "Y. Bop. Register."

Persecution and on this, can pray in his family. "Y. Y. Bop. Register."

Persecution and on this, can pray in his family. "Y. Y. Bop. Register."

Persecution and on this, can pray in his family in the parton of the man who can do this, can pray in his family the man who can do this, can pray. In his family we have noticed in modern times. It is truly. a fulfilment of that prophecy. "They shall lay their hand on you and persecute you, delivering you up to the synagogues and into prisons, being brought, before kings and rulers for my, name's take." This, says our Saviour, "shall turn to you for the near approach of Ohrist in his second appearance, than ane such instances as a rehere referred to. "When these things begin to come to pass," said our Saviour to his disciples, (referring to the Thulations of the latter days) "then look up, and lift up your heads; for your arcught, and regain vigour enough of mind to preach as usual." The good man answered, "

MORNING STAR.

IMPRICK ...THURSDAY, MAY 25, 1826

BRIEF ACCOUNT

THE QUARTEDLY MEETING WHICH WAS HELD IN THE TOWN, ON THE 17TH AND 18TH INSTS.

18th. After singing and asking wisdom of Him who "giveth liberally to all men and upbraideth not," He meeting was organized in the usual manner, by appointing bild. Jonathan Woodman to preside during the transaction of the business relative to

the church the churches.

The 2d church in Ossipee, N. H. report that the cause of religion is flourishing in that town. Their great Head has been pleased to add to their number, and their

pleased to add to their number, and their prospect is still encouraging. It was agreed that our next Q. M. should be held at the central meeting house in that town. The church in Parsonsfield and Cornish represent that it is a time of revival with them. Several

"Young converts sing and bless their King And praise God's holy name; While older saints, true penitants, Rejoice to join the theme."

The church in Waterborough is also

The church in Waterborough is also in a fourishing condition. Several have been hopefully converted and added to increase the number of disciples in that place; the prospect is still encouraging.

The churches composing the Q M. generally report that union and harmony exist among them.

"Elders John Buzzell, Jeremiah Bullock, and Elias Libby were appointed to set with the Church in Hirpm, and do such

and Elias Libby were appointed to set with the Church in Hiram, and do such church business as they shall judge neces-sary. Elders J. Buzzell, Henry Hobbs, and Dea. Samuel Moulton were chosen to and Dea. Samuel Moulton were chosen to visit the church in Shapleigh, to give such advice, and perform what labor they may think expedient. The meeting of business was then adjourned to the 19th, at nine of the clock, A. M.

In the afternoon, a season of worship was enjoyed. A discourse was delivered by Eld. Woodman, which was argumentative, enlightening, and highly satisfactory.

tative, enigntening, and more tory.

Meetings were helpin different parts of the town in the evening.

Thursday, 18th. Met agreeably to the above adjournment. A communication from sundry inhabitants of the township of Farnham and other townships in the province of Lower Canada, was taken into consideration. The petitioners expressible gratitude for the efforts which we have already made to send preachers

among them. They earnestly renew their request for help; for us to send Elders, not only to show the way of salvation to the people, but also to ordain (if they shall consider it advisable), fo and date for the ministry.—This request; was referred to the next yearly meeting.

"At ten of the clock, a large concourse of people laving assembled, public worship; commenced. "A discourse was devership; commenced." A discourse was devivered, well adapted, by Eldir II: Hobbs, from Mat, 21: 5. In the P. M. Eldi J. Buzzell apake to the people from Acts; 17: 30, 31. "This discourse was excellently calculated to encourage the saints; and show sinners what they must do to bey saved. The people were very attentive, and generally seemed to be well satisfied with the meeting. We trust good seed was sown and will bear fruit unto eternilife. There was not only the utmost solicity and decency manifested by the crowded audience, during the season the worship, but in the intermissions, the people of the village, as well as those living at a distance, conducted in a christian-like manner. like manner.

COTY OF A LETTER FROM ELDER WARD LOCKE TO THE EDITORS OF THE MORNING STAR.

LOCKE TO THE EDITIONS OF THE MONINGSTAR.

Deer Brethren,

It, was with great satisfaction that I received the Prospectus, which you had the goodness to send me. As the Morning Star, rises in the east, permit me to transmit some good news from the eastern quarter. I have for a long time wished for a paper, similar to the one you propose to publish. I am not alone in my views of the subject; I find it to be the wish of the brethren in general in this country. And not only here, I have received a letter from a brother at the eastward, informing me of the work of. Goo in that region; carnestly wishing me to do all in my power to assist in getting a paper of, this kind into circulation. He had not heard of your plan. He informs us that the Lord as youred out his spirit in the province of New-Brunswick; that there has been a number of churches gathered; and likewise that there is a number of preachers in that province, whose views of doctrine and discipline are similar to ours. He states that they wish to become equainted with the Free-Will Baptist community in Maine.

the Free-Will Baptist community in Maine.

We hear of a good work of Goo in the Exeter Q. M. Souls are flocking to Zion, in that region. In Madison, and in Starks, there has been a precious work of the Lord through the preceding winter. The labors of Eld. Samuel Hutchings have been much bleat in the above places. Within a few weeks, Eld. Abizer Bridges has been preaching the gospels in Wales with remarkable success. In this place and the success of the present reformation. This work has been rapid and powerful. Eld. Bridges has baptised a number; some of whom were far advaced in life. Five or six, I am told, were upwards of sixty years of age. I have not ascertained how many converts shared in this glorious work. Within a few months I have felt particularly impressed in my a number; some of whom were far advanced in life. Five or six, I am told, were unwarked sixty years of age. I have not ascertained how many converts shared in this glorious work. Within a few months I have felt particularly impressed in my mind to visit Vienna. I found the brethren in a low and scattered situation. The state of religion had been so low, in that town, for a number of years, that many of the brethren and sisters were, almost discouraged. They did not even attend their monthly conferences. A few have continued to meet and pray, and cry to the Lord; asying, "Lord give, not thy horitage to repreach." Their church seems to have been neglected, and some were so disheartened, that they had almost concluded to give up the church; but two or three determined to persevere and to pray so long as they lived. At length that Gon who heareth prayer, appeared to the awakening of the careless shner, and the reclaiming of the backelider. Last Sabbath I attended with them at the meeting-house. This place, which had been almost forsaken for some time was now crowded with a large and attentive congregation. At five o'clock we met at deacon Eaton's in that fown. Our meeting continued until ten o'clock. This will be a time long to be remembered by many. Here the awakened sinner came forward, to be prayed for; some of them exclaiming, "I am afraid there is no mercy for me," while others would ery out in bitterness of soul, "can you forgive me, I have been a great backsilder, and have wounded the cause of Gon." I thought I never heard more hearty confessions than was made that night from males and females. Now the old brethren, that had continued to pray and to hold on their, way, could rejoice and say, Thie is our Gon, and whave waited for him. I have given a more particular account of the brethren in Vienna than I should have done, but perhaps some may read this, who, like the brethren at Vienna, may be almost discouraged, and conclude that they shall never again see the work of Gon. Dearender, but not dejected, that

NEWS DEPARTMENT.

Mechanical Association .- The mechanics Michanical Association.—The mechanics of this town, consisting of belwixt 40 and 50, have, for the benefit of themselves, their apprentices and the community, organized themselves into an Association. They propose to establish a library for the use of all'concerned.

A new Post Office has recently been es-tablished on the north road in Parsonsfield, Me. at Blazo's Corner, and Eld. Jonn Buzzzuz appointed Post Master. Zil let-ters and newspapers intended for the north part; of said town should be directed to Blazo's Corner P. Office, Parsonsfield.

Blazo's Corner P. Office, Parsonsfield.

Portland althenacen.—The first meeting for organizing this Association under the act of incorporation, was held at the Academy, in Portland, on 'Saturday the Studies' the hinst. Judge, Parana was chosen Chairman, and William Willis, Esq. Secretary. Sundry resolutions were passed.

The respective committees, pursuant to these resolutions, were appointed from the most literary gentlemen, in Portland. The organization of this desirable institution is attended with the greatest prospects of success.

pects of success.

Mr. Sprague's Speech.—The speech of Mr. Sprague's Speech.—The speech of Mr. Sprague in the House of Representatives of the United States, April 9, on the Bill allowing compensation to the state of Massachusetts, for militia services performed during the late war, is published entire, in the Hallowell Gazette, of the 17th, and occupies nearly seven columns. "It places the claim of Massachusetts," says that paper, "on the right ground, and vindicates it by arguments at once unanswered and unanswerable."

Canal Engineer.—Col. Annars with his Brigade, is daily expected at Brunswick to survey a canal route to connect, the waters of Merrymeeting and Casco bays. A committee of twenty gentlemen has been appointed, by the inhabitants of that town, to receive and accompany the Engineer.

We are informed that a widow woman was instantaneously killed by lightning in Lebanon, on the 17th inst. as she was walking the highway, a few rods distant from her dwelling. Her daughter distovered a smoke, and on going to the place found her mother lifeless, and her clothes on fire!

A gentleman from Ossince, N. H. gives information, that in consequence of the drought, the fires are doing considerable damage in the newly settled part of that town and its vicinity.

"Roane Melvina," may expect to see her production in the next Number.

SELECTED SUMMARY.

Estimated Summara, The sumoured, says the Journal, that a party, consisting of about thirty members of Congress, of both Houses, wishing to wist the tomb of Washington, appointed a committee of three to wait upon Judge Washington, the proprietor of the place, to ask his permission for paying their respects to the deceased Father of their Independence. The permission, though requested in a potent and respectful manner, was refused, and it is said, the committee was not treated with common politieness, and that the refusal was accompanied with threats of suits, &c.

The charter of the Concord (N. H.)

refusal was accompanied with threats or suits, &c.

The charter of the Concord (N. H.) Bank, "Samuel Sparhawk, Cashier," will expire by its own limitation, on the first day of July next. All bills not presented for payment on or before that day, will be lost to the holders.

Hon. James Banboe, Hon. Ashun Wang, and Eliptiter Greeners, Esq. have been appointed by the Governor, and Council Commissioners to examine into the condition of the Banks in this State, in pursuance of a Resolve of the Legislature. dition of the Banks in this script ance of a Resolve of the Legislature.

Eastern Argus.

Maister to England.—The National In-

Minister to England.—The National In-telligencer of the 10th says—"We have great pleasure in stating to our readers that, as is reported, and as we believe, ALBERT GALLATIN was yesterday nomina-ted to the Senate by the President, for the appointment of Minister of the United States to Great Britain, vice Mr. King, resigned."

resigned."

The appointment of Judge Tramule, of Kentucky, to be an Associate Judge of the Supreme Court has been confirmed by the Senate.

the Senate.

A gentleman of Providence, R. I. has invented a new mode of ascending and descending hills with a railway, which bids fair to render that cheap mode of transportation perfect.

Boston Loitery Venders.—Informations have been filed by the County Attorney of Suffolk, against the principal Lottery Brokers. Distinguished counsel are retained by the Brokers, with a view to the discovery. by the Brokers, with a view to the discus-sion of certain constitutional and other questions which are involved in the case.

At a meeting holden in Wayne, on the 3d instant, for the purpose of organizing the Kennebeck and Androscoggin Canal Corporation, the following officers were

ROBERT H. GARDINER, President.

ROBERT H. GARDINER, Prendent. GEORGE EVANS, Serrelary, SANFORD KINGSBERY, Treasure, Directors.—Gen. Join Chandler, Sam-uel Jewett, Billy Benjamin, James Goch-ran, Emathan Pope, Joshua Bowles, and Wm. Chenery, Jr.

Intercourses with the British Provinces. microarse van ing Branis Procinces.
A letter from the Postmaster at Robbinstown Maine, dated May 1, says. "All leters intended for the provinces of New Brunswick and Nova Scotia are forwarded regular with despatch, postage unnaid, but not newspapers." Boptist Herold.

One of the students at Cambridge had his arm broken on Wednesday, while in the practice of some of the gymnastic exercises lately introduced.

ercuses tately introduced.

A black man died lately at the house of Correction; who 'spoke five language correctly and fluently and had Shakspear plays by rote. So perfect, yet need correction!—Boston Pal.

Improved Visc. Mr. Flagg of Cardiner hose ingenuity has heretofore been avail able on more occasions than one, has ly invented some material improves in the Vise.

in the Vise.

Prohibition.—The Legislature of Louisiana passed a law at its late session to prohibit the introduction of slaves into that state for the purpose of selling them, under the penalty of \$1000 for each slave, and imprisonment not exceeding 2 years.

The alare is also forfeited to the state and the prosecuter.

the prosecuter.

Capt. John Cleaves Symmes, of Ohio, arrived at Providence on Friday from New York. He is on his way to Boston, where he purposes delivering a course of lectures on his favorite theory.

Education.—Twenty, thousand dollars have been added by a late act of the legislature of New York, to the annual appropriation made to common schools—making now a total yearly appropriation of \$100,000 for that object.

making now a total yearly appropriation of \$100,000 for that object.

A vessel from London lately at Dominico, threw her sand ballast on Trott's wharf. Soon afterwards a number of slaves were seen dancing merrily on it. On inquiring the cause of their joy, they exclaimed, "Massa, we free now; dis Inglis ground,"—Argus.

Had the sand been taken from the territory of the United States, they might with prepriety, exclaimed "liberty!".

Eastport Soil.—We have seen a considerable quantity of table salt, made in this place from the mineral. The business-at present is not carried on very extensively day will be extended should it be found profitable. It is uncommonly fine, and superior in whiteness to any salt we have ever seen. It is put up in small baskets and is for sale at the stores in this place.—

Eastport Sentinel.

On Saturday morning 13th, inst. at

On Saturday morning 13th. inst. at Castine, a woman in a fit of insanity de-stoyed her child, about three months old by cutting its head off with a butter kinfle she also attempted to destroy herself.

Bal. Gar.

Suicide.—A respectable man by the name of Costellow, committed suicide in Gardiner, on Wedneaday 10th. inst. Ha shot himself in the breast with a gun, which he discharged by means of a pin he had driven into a log for the purpose. He appears to have committed the act very deliberately; but the cause, which moved him to it, is not known.

M. Blaic Schautent 1211

Mr. Dlake, a School-master, in Addison County, Vt. who was indicted for killing one of his scholars in December last, has been acquitted by the Grand Jury.

A treaty with Denmark has lately been ratified by the President and Senate, which is said to be very advantageous to

which is said to be very
this country.

A coroner's inquest was held on the body
of a man named Cripy found dead in the
wood about 2 miles southwest of this village. Chips was given to intemperance,
and it is supposed he was cast away sometime last winter, when the fit was on him!

Hal. Gat.

Hal. Gaz.

Frankfoht, Ken. April 26. Conviction
for Marder.—Samuel C. Sugg has been
convicted of the murder of Elijah Walton,
in Hendersonecunty.—Walton was taken
from his house, tied to a tree, dreadfully
whipped, and had his throat cut. Eight
or nine persons were implicated. Some
escaped, several have been acquitted, one
escaped, several have been acquitted, one
ended to death. Application has been
made to the Governor for a pardon, backed by the petition of more than, a hundred
persons; but the chief magistrate though
it a case in which the power- of pardoning
ought not to be exercised.

London contains 1,263,593 inhabitants,

ought not 60 be exercised.

London contains 1,283,956 inhabitants, covering a space of more than seven leagues: with -70 public squares, 8000 streets, 160,000 houses, 394 churches, 14 courts of justice, 14 markets, 14 prisons; 30 learned societies, 299 charity schools, 147, hospitals and infirmance, and 1700 other establishments for the aid of distressed persons.—Zion's Herald,

Death by drinking cold water.—On Tuesday last, Mr. Nehemiah Misson, of Westbrook, aged about 40, fell a victim to this imprudent and, not unfrequent jractifie. He had been assisting in unloading boords on the Pter, and was observed often and freely to drink of cold water. A little before one o'clock, he was seen lying near a pile of boards in a very enfeebled state, and was taken thence to Bir. Jish!'s Avern at the head of the wharf. Medical sid was immediately called in, but he expired in about half an hour. The excessive heat of the weather, with the copious draughts of cold water in which he induged, was doubtless the cause of his sudden death.

death.

McMillan, a young pedestrian, says an English paper, has accomplished the surprising feat of walking one hundred and ten miles, in 24 successive hours.

Ghent Treaty.—We are informed, says the Norfolk Herald, through a channel that we believe entitled to credit, that Mr. King, our Minister in London, has failed in his efforts to induce, the British Government, to instruct their Commissioner at Washington to allow interest upon the claims under this Treaty, or to submit the point to arbitration—the American Commissioner, not being disposed to abandon missioner, not being disposed to abandon point to arour attorner to american com-missioner, not being disposed to abandon the ground he has taken, all proceedings are of course suspended.

We further understand that the subject is under discussion between the Secretary of State and the British Minister at Wash-ington, but with what prospects we are not informed.

CONGRESS.
Congress adjourned on Monday last to the first Monday of December. The National Intelligencer of the 15th says—

the first Monday of December. The National Intelligencer of the 16th says—
"The subject which has, at this session, occupied most of the time of the House of Representatives in debate, it seems to be thought, will not be reproduced by the committee of four-and-twenty ment from the time of the reproduced by the time of the first own the

Surviving Revolutionary Officers. Committee of the House of Representa-tives, (says the National Intelligencer of the 9th inst.) to whom the subject of the thee, the 9th inst.) to whom the subject of the prayer of these memorialists was referred, have reported, an amended bill relative thereto. Inasmuch as these applicants to Congress are the survivors of those who, in the age which has gone by, won, by the exertion of their best moral, as well as physical energies, all the privileges of the free government we now enjoy, it is due to them, that their respectful application to Congress be treated with kindness—that it be met directly, and decided upon with candor. Standing, as they do, almost on the verge of eternity, debay will be equivalent to denial, and will, in all probability, be considered as conclusive, in regard to their claims.

FOREIGN.

Latest from Europe.—London accounts to the 25th of March have been received at New-York by the Friend, from Gree-nock. This is one day later than before received.

nock. This is one day later than before received.

The most interesting article which we find is the confirmation of the statement, that the Duke of Wellington had accomplished the objects of his embassy to St. Petersburg. The Emperor Nicholas, in accordance with the views of Great Britain, France, Austria and Frussia, resolved to join with them in protecting the Greeks against the Turks. These five, Powers are to unite in a peremptory declaration to the Grand Seignior, that he must withdraw his armies from Greece and renounce all pretensions to the sovereighty of the country.

Greece.—In private letters from Trieste of Mirch 28, mention is made of the arrival of a Greek fleet of sixty ships of warat that the French and English Ambassadors at Constantinople have received instructions to denand an immediate arrangement between the Turks and Greeks.

England.—The accounts of commercial

between the Turks and Greeks.

England.—The accounts of commercial
embarrassments and private distresses,—
the inevitable result of those embarrassments,—are indeed melancholy. Letters
received in London on the 18th; from Manchester, carried intelligence of the reappearance of distress in that place. Between 40 and 50,000 persons were out of
employ,—and many almost in a state of
starvation.

India. The following is an extract of a at St. Helena, dated March 16th, to a house is this city—received by the ship Sabina:

Sabina:

"We have: just received intelligence from Madras, by the English ship Mellish, that the Burmese War is at an end, and that they have been compelled to pay the British 12,500,000 sterling, with the assignment of five Provinces."—New York Oddenste.

that the Burmese War is at an end, and that they have been compelled to pay the British 12,500,000 sterling, with the assignment of five Provinces?"—New York Addocate.

(From the Belthaire Patrick)
From Harana.—To a correspondent, at Havana, the Chronicle is indebted for the, following very late, intelligence from that place. From the very great facilities prosessed by him of obtaining correct information, the utmost reliance may be placed in the contents of his letter.

"Havana, 20th April, 1826. Since my last, the only thing new is the arrival of a Spanish ship of war, the Saffino from Cadiz and Cuba, having on board three Brigaries and Cuba, having on board three Brigaries on of them is a black man, who rendered essential sevice in Peru, but the Capfain General, no doubt, will not permit this to claic the command of a brigade, even of the black troops here; it is even whispered he will be sent back. This Spanish squadron, consisting of the Guerrero 14, and five very large frigates were, according to last accounts, at \$1.3go, de Cuba, they are under the orders of "Amiral Laborde, and it is rumored they are destined for the Main," which if so," will be declared in state of blockade.

DIED.

DIED, In Wakefeld, N. H. Mr. Jonathan Wen

aged 28.
In Parsonfield, 20th inst. Mosca Sweat, a child of Mr. John Wadleigh.
In Newfield, 22d instant, Isaac, a child of widow Getchel.

TO THE PUBLIC.
WHEREAS WILLIAM AP. LEAVITY, one of the firm of Linary, Savers, & Co. has, clandestinely absconded from the employment of said firm; the co-partnership being thereby dissolved, the undersigners hereby farbid, all persons trusting him on account of said Company, 10HN LIBBY.

ALMON SAWYER. Limerick, May 17, 1826.

The subscribers will settle the business of the late firm of Linny, Savzz, & Co. All persons having lawful demands against said Company, are requested to present them, and those indebted, to make payment.

present them, and those indebted, to make payment.

ET The business of the late firm of Libray, Sawyin & Co. will hereafter be conducted under the firm of Libray & Sawyin. They feel grateful to the public for the libral encouragement they have received; and hope by tail, assidious and punctual attention to their obtainess, to merit their future patronage.

ALMON SAVYER.

Limerick, May 25, 1826.

COLLECTOR'S NOTICE-LIMERICK. NOTICE is hereby given to the non-resident owners and proprietors of land, hereafter mentioned, in the town of Limerick, in the county of York and state of Maine—that they are taxed in the tax bill committed to the subscriber, as Cold lector of said Limerick, for the year 1825, as follows. s follows

SIMEON STROUT, RUFUS LIBBY, HANNAH SEAVEY,

And unless said taxes, and all interven-ing charges, are paid to me on or, before, the seventh day of August next, at; ten of clock in the forenon, so much of said land will then be sold at Public Yendue, at the dyelling bouse of Robert Cole, Inn-holder, in said Limerick, as will discharge older, in said Land.
10 same.

| Collector of PENUEL CLARE, Jr. | Limerick for the year, 1822.

ENTERTAINMENT.

THE subscriber hereby gives notice to his friends and the public generally, that he has taken the stand formerly called Burnbam's (avern, at Carill's corner in Waterborough, situated on the best traylling road from Limerick, to Saco, Kennehmik and Alfred, where he has opened a Public House for the accommodation of travellers. Every exertion will be used to render the situation, and entertainment of the factor. From a strendance by wight satisfactory. Prompt attendance by night and day will be given. Strangers are in-vited to call. BENJAMIN PITTS. Waterborough, May 25, 1826.

WANTED

This Diately, two boys between fourteen and seventien years of age as apprentices, one at the blacksmit business, and one at cabinet and wagon. Apply at this office. making. May 25,

The Wift's Micra.

oan to the realms of the bright and the blost here the mourners are solaced, the weary at itse to my giories, whilst then must remain this dark vale of tears, to dejection and pain

is dark valo or team, or or the hence, though my heart throbs exultant to visions of glory expand to my eye, bosom that struggles and pants to be free, beats with regret and affection for the heat with regret and affection for the dark ways fair,

r not another, more fond and more fair, n I am forgotten, thy fortunes should share; and but a bosom devoted as mine, my heart's latest blessing forever bu thino!

eking in anguish relief from de in world should lure thee to lo

t Ol should it tempt thee a while to re treasure so precious, a bopo so divine, ould the light of his glory be hidden fro the hour of thy darkness, O think upon

ember the hope that enlivens me now, ugh the daws of the grave are damp on m faith that has nerv'd me with transpor hour of my doom, though it tears me for

MISCELLANY.

[From the American Botanist.] Continued from our last.)

ON THE GENERAL CRUES OF DIBLASES.

(Continued from our last)

It has already been observed that the excretions are very defective in the studies. The dropsy is often occasioned by the retention of those humors which ought to be carried off in this way. Any person may observe that sitting makes his legs swell, and that this goes off by exercise.

Evers, especially of the nervous kind, are often the effect of study. Nothing is so destructive to the nerves as intense thought. If, in a manner unbinges the whole human frame, and not only hurts the hundred of the humors, a defect of the usual secretions, or a debility of the nervous system, which may not be induced by intense thought.

Hardly any thing can be more preposterous than for a person to make study his whole business. The farther men diventory than the contraction of the significant of the contraction of the contraction of the contraction of the contraction of the decidence of the manner of the property of the nervous standard of making men wiser or better, generally render them absolute sceptics, and overwhelm them in doubts and uncertainty. All that is necessary for man to know in order to be hoppy, seasily obtained, and the rest, like the forbidden tree, serves only to increase his mirery.

Those who read or write, much, should have set attacks to the incasture. They

be happy, is easily obtained, and the rest, like the forbidden tree, serves only to increase his misery.

Those who read or write much, should be very attentive to their posture. They should sit and stand, by turns, always keeping in as nearly an erect posture as possible. I has likewise an excellent effect, frequently, to read or speak aloud. This not only exercises the lungs, but the whole body.

The morning has by all medical writers been esteemed the best fime for study. It is so. But it is also the most proper season for carefules while the 'stomach is empty,' and the spirits refreshed with sleep. Studius persons should therefore frequently spend the morning in walking, riding, or some manly diversion in the open air. This would enable them to return to this 'stomach is the stomach is empty, and the spirits refreshed with sleep. Studies persons should therefore frequently spend the morning in walking, riding, or some manly diversion in the open air. This would enable them to return to this 'studies with greater alacrity, and would be of more service than twice the time after their spirits are worn out with fatigue.

Every studious person should make rec-

wind a be of more service than twice the time after their spirits are worn out with fatigue.

Every nucleus person should make recreation a part of his business, and should let nothing intrude to interrupt the hours allotted to recreation. It is to be regretted that learned men, while in health, pay on little regard to these things! Nothing is more common than to see-a miserable object, oversum with nervous discases, bathing, walking, riding, and in a word, doing every thing for health, after it is gone; yet if any one had recommended the same to him by way of prevention, the advice would, in all probability, have been freated with contempt, or at least with neglect. Such is the weakness and folly of mankind.

With regard to the diet of the studious, they should be sparing in the use of every thing that is sour, windy, rancid, or, hard of digestion. Their suppers should consist of food which is fight, and should be taken early in the evening. Their drink should be, water, fine, malt liquor, good cider, writer and water, or if troubled with acidities, water, mixed with a little brandy, will be a very salutary drink.

With regard to those kinds of exercise which are most proper for the studious, they should not be too violent, nor ever carried to the degree of excessive fatigue. In general, riding on horseback, walking, working in a garden, or playing at 'some active diversions, are the best methods of exercise.

active care-ise.

They should likewise, make use of the cold bath. It will supply the place of exercise; and should not be neglected by persons of a relaxed habit, especially in the

irm season.

Of Perspiration.—Insensible perspirain is generally reckoned the greatest of
the discharges from the human body.

It is of so great importance to health, that fer diseases attack us while it got approperly on: but when it is obstructed, the whole frame is generally disordered.

This discharge being less perceptible than the other executions from the him man body, is consequently less attended to. Hence it is that acute fevers, theuman is many is consequently less attended to. Hence it is that acute fevers, theuman is many is consequently less attended to. Hence it is that acute fevers, theuman is many is consequently less attended to. Hence it is that acute fevers, theuman is many heart the cause when most of them inpute their diseases to yiolent colds or obstitutions, see a small condeavor of them impute their diseases to yiolent colds for to slight ones, which have been negleted. For this reason, instead of a critical enquiry into the nature of perspiration, its different easens, climates, constitutions, &c. we shall endeavor it is defined to the consequency of the weather; and the consequency is the consequency of the years which most common yobstruct it, and show how far they may be avoided or have their influence, counteracted by timely care. The want of a proper attention to these, costs our country annually, some thousands of useful lives.

One of the most common, causes of the weather, or state of the atmosphere. With us the degrees of heat and cold are not only very different at different season. The new thousands of useful lives.

One of the most common, causes of the weather, or state of the atmosphere. With us the degrees of heat and cold are not only very different at different season. The most common causes of the weather, or state of the atmosphere. With us the degrees of heat and cold are not only very different at different season. The most common causes of the weather, is the perspiration is obvious to every one.

The best method of fortifying the body greatly and the condens and sights sead and the support of the weather, is the perspiration, but their moisture, by being absorbated the condens of the wea

only by their coldness obstruct the perspiration, but their moisture, by being absorbed or takenup into the body, greatly increases the danger. The most robust constitution is not proof against the danger arising from wet clothes. They daily occasion fovers, the unitarity and other fatal disorders, even in the young and healthy.

casion fevers, sheumatisms, and other faild disorders, even in the young an
healthy.

It is impossible for people who go frequently abroad to avoid sometimes being
wet. "But the danger may be generally
lessened, if not wholly, prevented, by
changing the clothes soon. So far a
many people from taking this precaution,
that they frequently sit or lie down in the
fells with their clothes wet, and sometimes even sleep whole nights in the like
condition. The fatal effects which are
frequently witnessed of this conduct should
deter others from being guilty of the like
presumption.

Going with the feet wet not unfrequently occasions fatal diseases. The cholic,
fiffamations of the breast, the like pasions, and cholera morbus are often occasnoned by wet feet. Hubit will, no doubt,
render this less diangerous, but as far as
possible it should be avoided. The delicate, and those who are not accustomed
to having their: clothes and feet wet,
should be peculiarly careful in this respect.

(To be concluded now next).

[For the Star.] IMAGINATION.

TIMAGINATION.

There is no nymph so alternately conversant with the human impulse, and which, at the same time, exercises such despotic tyranny, as Imagination.

Notwithstanding she is the greatest and most sayoved decirer, yet he must ever be neknowledged as an exquisite charmer. She ingeniously makes hereit acquainted with the breast of every mortal, and by her peculiar art of insimulation, her gentleness and affability, she of all others, becomes the most welcome impostor. When she once obtains allegiance as princess of the little empire of the mind, she plays in her station with unparallelled vigilance, and flatters her subject with a pretended inestimable value, of what is really his own remig. He at once imagines his splendid residence to be equalled by none, and his luxuries and ornaments around it, as being completely calculated for the ample satisfaction of his five sensibilities.

Thus clothed with the variegated cymar of rhapsady, he haughtily sears upon the step of the state of t

Advice, in a letter from Dr. Franklin to Br.
The last time I saw your father, on my taking my leave, he shewed me a shorter

good.—Inus says in reus annous. Respectfully submitted by "PHILANTHROPOS."

A Frigment.— * * Selim checked his horse. The thunder reverbrated from themountain's side, and the vivid lightning rushed through the forest. Ah! gracious Allah, exclaimed Selim, protect thy follower. At this moment by a sudden flash he discovered a human habitation—thitherward he urged his beast. All was darkened to be a submitted by ground and sighs issued from within; Selim was not to be intimidated by groans and sighs—he had been inured to war—for widel the semetar in the land of the creacent. Selim lifted the latch—"father, have you come home?" cageirly asked a little famishing urchin, who, within weeping mother, stood at the entrance, "Daughter," said Selim, "canst thou afford shelre for a benighted traveller and hevildeded stranger and his beast?" He was beckned to a satt, while the disappointed little fellow, clinging to the side of his mother, whose utterance had become choaked with tears, finished the sentence which he had commenced—"we have no bread," said he, "nor hay for your horse—a man our line-back cow, and all, the hay, and left brindle without any thing to eat, and now we can get no milk, for brindle is dry." Selim was no longer in doubt, he recollected he was, in the land of Christians, where man is encaged for being in debt!"

In the morning he took his leave, bestowing a purse sufficient to restore the

recollected, he was, in the land of Christians, where man is energed for being in debt 1!

In the morning he took his leave, bestowing a purse sufficient to restore the husband to his family; to redeem line-back and provide fadder for the cattle; as he mounted his steed, he thanked Allah that he was a Musselman—Alec's. Intel.

Sincerity.—Sincerity is that lovely and exalted virtue which disdains to hold any other language than that of the heart. If we adhere strictly to it in prosperity, it will secure to us friends, who in adversity will not forsake us. Many persons, who wish to be thought sincere, will attempt a bluntness of manner, which, under the prelence of being candid, will expose the fallings of their friends and acquaintances. But this is very different from that pure sincerity, which, while it secons dissimulation itself, is willing to throw the "mantle of charity" over the failings of others. Sincerity tends to promote and strengthen our virtues, regulate our temper, and is, of itself a source of HAPPINES. Many persons who are placed in the higher situations of life, are continually finding fault with their friends (if they posses any) for confiding in others; for this very reason they would wish to have the appearance of sincerity, without possessing the virtue.

4. Wife.—When a man of sense comes

--- e Øe---A. Wife.—When a man of sense comes to marry, it is a companion whom he wants and not an artist. It is not merely a creature who can paint, and play, sing and dance; it is a being who can confort and counsel him; one who can reason and reflect. Itel and judge, and discourse and discriminate; one who can assist him is his affairs, lighten his corrows, purify his joys, atrengthen his principles and educate his children. Such is the woman who is fit for a mother, and the mistress of a family. A woman of the former description may occasionally figure in a drawing boom, and attract the admiration of the company; but is entirely unift for a helpmate to a man, and to "train up a child in the way he should go." A. Wife. -When a man of sense com

Pleasant Ancedote of Dr. Franklin.—
"Friend Franklin," said Myers Fisher, the celebrated Quaker lawyer of Philadelphia, one day to the Dr. "thee knows almost every thing; can thee tell me how I am to preserve my small beer in the back yard, my neighbors are often tapping it of nights."

"Put a barrel of old Madeira by the side of it," replied the Doctor—"left them but get a 'taste of the Madeira, and I'll engage they will never trouble the small beer any more."

"If parents would but size their

beer any more."

If parents would but give their sons an early taste for the Madeira of Learning they would hardly ever take to the detestable small beer of vice.

PROBATE NOTICE:

PROBATE NOTICE.

A.T. A COURT OF PROBATE held
A: at Kennebunk, within and for the
county of York, on the cight day of Alay
in the year of our Lord eighteen hundred
and twenty six; Luer Thourson, alministrative of the estate of Jonathan Thompson, late of Materborough in said county,
deceased, having presented, her first account of administration of the estate of
said deceased for allowance; also a pétition for licence to sell so much of the realestate of said deceased, as may be neceeary for the payment of his debit, and alsoa petition for an allowance to be made herout of the personal estate of said deceased,
control the personal estate of said deceased
are of the personal estate of said deceased,
are fitted to the personal estate of said deceased,
are fitted to the personal estate of said deceased,
petition for an allowance to be made herout of the personal estate of said deceased,
are petition for an allowance to be made therprinted at Limerick, that they may
appear at a Probate Court to be held
at Limerick in said County, on the second
Tucaday of June next at ten of the clock
to the forenoon, and shew caugafi any they
have, why the same should not be allowed.

ONAS CLARK, Indge:
Copy Attent, GEORGE THACHER, Reg. T.

May 18.

NOTICE

NOTICE
IS hereby given, that the subscriber has
Loen duly appointed Administrations
the estate of Jonn McDonam, Esq late
of Limerick in the county of York, deceased, and has taken upon himself that
trust, by giving bonds as the law directs.
All persons indebted to said estate are
called upon to make payment; and all persons having demands against said estate
are requested to exhibit the same.

JOHN McDONALD.

April 15, 1826.

April 15, 1826.

EDUCATION.

A SOHOOL is opened in Newfield at healthy situation: The school room will conveniently accommodate a great number of students.—The following branches are taught, ris.

contenenty accommonate grant humers of students.—The following branches are length; etc.
ENGLISH, LATIN, GREEK AND FRENCH LANGUNGES.—MIO, GEOGRAPHY AND PRACTICAL/MATHEMATICS, SUCH 36 LANG SUTVENING, NAVIGATION, &C.
Thition for three months, Two Dollars and Fifty Cents.—Board can be had very convenient for the school, and at a cheaper rate than is common at Academies.

**LIKE WISE—At the same place will be taught, but the bill for tuition will be extra, STENOGRAPHY, on Tur. Ant or Smort Hand Permeters; Containing Rules and Regulations, whereby the most lillurate may acquire the mode of taking down Trials, Orations, Lectures, &c. in a few days, and be competent by a little experience to practice the same.

**WM. M. DAYIDSON.

Newfield, May 11.

Newfield, May 11.

perience to practice the same.

Netfield, May 11.

CHEMICAL EMBROCATION,
on, WHIWEL'S. ORIGINAL OF ODELDOC.

Troble the strength of the hard kind.
Debase to funishina. 40.

THIS article is now, beyond all dispute.
Considered by every physician of extensive practise in the U. S. as the best known external remedy in all cases of Bruikes, Sprains, Gout, Rheumatism, Cramp, Numbness, Stiffness of the Nector Limbs, Chilbains, Chapped Hands, Stings of Insects, Vegetable Poisons, &c.

The use of this celebrated remedy is not confined to the American States. Orders for it are constantly received from South America, the West Indies, Nova Scotia, Lower Canada, and in one instance-orders were received from England and Russia: In a late letter, to the Proprietor from St. Salvador, the writer observes, "Your Opodeldoc begins to be well known and fully appreciated, &c."

Certificates have been received, sufficient to fill a column of a paper. A forword, of the first respectability; are attached to the directions—among which is one from a Thysician of the highest grade in Europe or America.

10. Passe before you purchase. 20

No one circumstance can more fully prove the value and great demand for that Medicine, than the numerous servile and contemptible imitations in existence, some have so closely initiated the stamp and the same place was to ask for and receive WHITWELLE'S Opodeldoc only, or you may be most wretchedly imposed upon.

At the same place may be had, the ARO-MATIC SNUFF (celebrated throughout

upon.

At the same place may be had, the ARO-MATIC SNUFF; celebrated throughout the American Continent, incases of Catarrh, and Headach, Drowsiness, Depression of Spirits, Vapors, dimness of Eye Sight, and all disorders of the head. From its most fragrant and grateful quality; it completely counteracts the effects of a had atmosphere, and being greatly antipretresent is indispensable for all who watch with or visit the sick.

Jarvis' Billious Fills, Deterrent Bitters

Jarvis' Billious Pills, Detergent Bitters and Cough Drops.

The above are for sale at the store of Joun Samonry, Eng. Linerick.
May 11