VOL. III.

LIMERICK; WEDNESDAY, JUNE 4, 1828.

NO. 5.

W. BURR, PRINTER

Conditions.

One Pollar and runconveying effect emberdising comconveying effect emberdising; comconveying effect emberdising; comtraction of the conveying embersion of the Agents in collecting and transmitting arreading and a Agents in collecting and transmitting arreading embersion; will proceed a player gravity or temper confer.

127 No papers discontinued until all arreadings are
127 Communications may be directed to JOHN
1072EFLL, P. M. Narth-Poromaciel, York Co. Me., or
10 SAUMPLE BURRANK, Limetrick, Me., and
hore intended for publication merely, must be post paid.

MORNING STAR.

The following epistle of christian salutation was writer to the Free-will Baptist hurch in Camden, Me., to be read in their month-Conference, as expressive of her views, and the terrise of her mind. She appears to be a worthy nember of the church, but, as we are informed by a correspondent, has been so afficied, during a period of three years, that she has been confined to her bed, and still feeling the cause of truth to be her chief joy, usually appears at Conference

women et al. Les es es deux de man de regresse de Clarica per de l'active per per de l'active

not fear. Maintain the fight a little longer, you soon will gain the glorious crown. Heaven will make amends for all. Pray on a little longer brethren, pray on a little longer brethren, pray on a little longer brethren, pray on a little longer sixters, and our foring neighbors, and lore for me for me for me for the first says. "Ask and ye shall receive, seek and ye shall find; for "the eyes of the Lord are over the righteous, and his cars are open to their prayers;" and, dear christinns, I feel a fixed determination to scroe God, and to go forth in the strength of the Lord my God, and leave the things that are behind, and press towards that the tended to state of the second to state of the second to the second to state of the second to the second the second to t seek and 'ye shall find; for "the eyes of the Lord are over the righteous, and his cars are open to their prayers;" and, dear christians, I feel a fixed determination to serve God, and to go forth in the strength of the Lord my God, and leave the things of the Lord my God, and leave the things of the Lord my God, and leave the things of the Lord my God, and leave the things of the Lord my God, and leave the things of the Lord my God, and leave the mark. I sensibly know that I must urge my passage through this unfriendly world, for 'tis no friend to grace; it never will belp us unto God. But, on the contrary, it often alienates our mind and takes our attention too much from God, who deserves our whole heart.—I feel to bid farewell to those who want them;—for I esteem the reproaches of Christ greater riches than the tressures of earth;—and I do bless the Lord for the hut yering and thirsting my soul feels for him, and his righteousness. He hath said such shall be filled. I think I can say as the apostle said, "God forhid that I should glory, save in the cross of Christ;" or in my infirmities, that the power of Christ may rest on me. Dear brethren, warn them that ar, unruly, comfort the feeble minded, support the weak, ryoice exermore, pray without ceasing, in every thing give thanks—and the very God of peace sanctify you wholly; and I pray God that your whole spirit and soul and body may be preserved blameless unto the coming of our Lord Jesus Christ. Brethren, pray for me; I do not ask for the sake of a form or fashion, but believing, that the prayers of the righteous avail much—I therefore humbly beg your earnest prayers that God would keep me in that strait and usrrow path, that leadeth to life.—Peace be to the brethren, and love with faith from God the Father and the Lord Jesus Christ. Grace be with all them that love our Lord Jesus Christ. Simmons.

Ministrable Simmons.

and yet he could not reach the bank. Death, which he so much dreaded, had come to summon him to the destines of eternity. He sunk, and expired. I hastened to the awful scene, and with much trembling helped to lift the dead body from its water care.

whelped to lift the dead body from its watery grave.
What my feelings were, as I looked upon the lifeless form of my lost friend, and thought of the world of spirits, may be conceived by some, but ban not be told. He continued to manifest great hardness of heart until the hour of death. Almost his last sentence, was beard distinctly from his lips, terminated with an oath,—a proyer lo God to damn his soul. When he utered this fearful sentence doubtless he meant to reach the shore. He meant to live; and this is the connected sinner, who many to repeut before he died. As I followed him to his narrow lodgement in that beautiful valley, ments to represent the state of the state of

Damaation and the dead."
"He that, being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy. When they
cry, peace and safety, then sudden destruction cometh upon them, and they shall not
escape."—Pastor's Journal.

when they shall admit him to their rocety with the plaudits and gratulations due to the conquerter.

A word of advice may be useful for him who wahes to consecrate himself to God. Budsavor, my friend, to combine dependence with disperse, a pentiontal acknowledgement of prennt deficiency as the compared through the control of the promote through the control of the promote through the legislation of the promote through the control of the c General Baptist Repository.

LIMERICK: WEDNESDAY, JUNE 4, 1928.

SELF-EXAMINATION.

A devoted apostle directs me to examine and prove myself, to know if I am in humbled with Christ here, as I shall be In obedience to this reasonable requisition, I devotedly proceed to make the following inquiries.—Did I ev-er have a discovery by the light of divine truth shining in my heart, that I was a miserable, wretched and undone sinner Have I, at any former period, by the operation of God's spirit upon my heart, fully realized that my sins were odious in the sight of that Being whose eyes are so pure that he cannot behold iniquity with allowance, and that unless they were pardoned by the mere mercy and grace of God, they would be the procuring cause of eternally separating me from him, and depriving me of a place in the kingdom of everlasting felicity? In consequence of this discovery, thus produced, of the character and effect of sin, have I been brought sincerely and heartily to loathe and forsake it-and with my utmost power to cleave to that which is good and walk in the truth? Have I no secret sins that yet hang about me, do I not yet retain an evil propensity, or have I not a law in my members warring against the law of my mind, and do I fervently and daily pray that the God of all grace may sanctify me wholly, and keep me from the evils that are in the world while I sojourn in this vale of tears, and that he will ultimately prepare me, by his grace, for his kingdom of glory? Is my time spent in my daily vocations and social visits as becometh the gospel of Christ, and is my conversation on all occasions, such as will minister grace to the hearers? or do I delight to tell of the faults of others, and tell tales about my neighbors and brethren, which engender strife, and annoy the happiness of society? In all my deportment do I understandingly realize a pertinent

sentiment anciently expressed, "Thou God seest me?" In performing the business of life, as I must necessarily have to do with men and measures, do I carefully avoid studying to take the advantage in trade, and get the best bargain; is the "golden rule," so termed, "What ye would that men should do unto you, do ye even the same unto them," legibly written upon the table of my heart, and, like a chain, wrapped about my neck, or is any part or the whole of it erased from my memory? Do I, with the utmost precaution, guard against every species of intemperance, and the smaller things which directly lead to it? Do I strictly and seasonably fulfil all my engagements, or

do I in some cases entirely fail, and in others too frequently a little tardy? Am I not proud and high minded? Do not aspire more for the honors of this world, than for that honor which cometh from God only? Do I not too frequently study to gain the applaase and esteem of men, more than to be approved of God ? Am I not covetous? Do I assist the poor, and relieve the destitute, according to their nucessities and my ability? A.a I not too careful of my time, and devote too labors with abundant success

their devotedness, until it has safely introduced them into a world of eternal joy. Angels watch over the devoted servant of God with affectionate robinstude, and beholding the gradal improvement of his character, joyfally anticipate the time when they shall admit him to their roctety with the plaudita and gratulations due to the conque-God in tithes and offerings for the purpose of collecting earthly treasures for heirs I know not who? Do I with prudence and fore-sight provide, as much as in me is, for myself and my household, am I not liable particularly to neglect this christian

duty, and thus deny the faith and become

worse than an infidel? Am I not sometimes in the habit, for a trivial excuse, of

neglecting to attend meeting of social worship, on the sacred Salbath, and too

frequently fail to attend religious confer-

ences, prayer meetings,&c. in consequence

of being worldly minded, having my affec-

tions on the things of the earth, being

more anxious for what I shall eat, drink and put on, than I am to lay up for myself a treasure in heaven? Am I as willing that the deeds of the flesh should be mortified through the Spirit, as that my sins shall be forgiven? Am I as willing to live the life of the rightcour as I am to die their death-as willing to be holy here, as to be happy hereafter Do I as willingly bear the cross of Christ in this life, as I shall be to wear the crown in a future state? Am I as willing to be

to be exalted with him bereafter, to live to God on earth, as to live with him in heaven? Do I feel an inclination to trust in what I have already attained, or do I feel resolved, through grace, to add to my faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness, and to godliness brotherly kindness, and to brotherly kindness charity In my vocal performances, do I not seek more for suitable words, than for a heart that is right in the sight of God? Do I not labor more for expressions that will affect the hearts of others, than for the power of impression, that will affect my own? Are not my prayers lengthened before others. and hastened in private? Can I bear, with pleasure, to be reproved for my faults, and kindly receive these reproofs? Am I ready, at all times, to take shame to myself and give glory to God? Do I feel as much anxiety that my heart should be filled with grace, as my head with knowl-

diligence. By a letter from Eld. Marks it appears that he is now on his way to Upper Canada. We believe that this servant of the Lord Jesus, as well as many others, has always been indefatigable in his ministerial work. Our itinerant brethren are assured that they have our constant prayers, that God will give his angels charge concerning them, and that he may crown their

At the Q. M. a letter was handed us from Eld. David Blaisdell of Lebanon, Me. giving an account of a glorious work of divine grace in that town, and stating the number baptized by him, Eld. Edward Blaisdell and Eld. Copp all of that town during the course of the revival, which we think was some rising of sixty, most of them were bantized by himself. The letthem were baptized by himself. The let-ter was short, but excellent. It was intended for publication, but we are sorry to state that we cannot find it. We ex pect that it was mislaid among the Q. M. napers of which we did not take the charge

HARBINGER OF PEACE.—A new periodical of this name is commenced under the direction of the American Peace Society It is calculated to be a monthly work The avowed object of the publication is to disseminate the principles of "peace on earth and good will to men," by publishing historical facts illustrating the nature of war, poetical productions favorable to the cause of peace, and other intelligence relative to this object.

A society was formed in the city of New-York on the 11th of May, for the purpose of Promoting the Observance of the Christian Sabbath. The Hon. Stephen Van Rensselaer was elected President;

and 47 gentlemen, belonging to different states, and to no less than nine denomin-ations, were elected Vice Presidents. The ations, were elected Vice Presidents. The Directors are from six denominations, as are also the executive Committee. are also the executive Committee.

To the editors of the Morring Stor.

ROYALTON, N. Y. May 17, 1828.

Brethen,—The times of holding Outario quarterly meeting have been altered to accommodate the Spaiford Q. M. In future it is to be holden the Friday and Satturdy before the first Sunday in January, April, July and October. The next session is to commence on Friday at 1 o'clock, P. M. at North-Pennied. After this Q. M. in April I visited many towns at the west, among which were Bethany and Alexander, where the Lord was graciously pouring out of his spirit and several had been hopefully born to God.

In the latter part of the month, according to previous appointment, I attended monthly meeting in Seriba, and found the brethren generally steadfast and walking in the truth. Among hose who covenanted to seek the Lord when I was therefore, were some who had since given evidence that they had passed from death unto life. One of them, a young man of respectability, had gone to his long home. Although he had covenanted to seek the one thing needful, yet I understood that after a while he seement to become less sensible of his condition, and neglected to seek his alvation carnestly. Nearly three

much anxiety that my heart should be filled with grace, as my head with knowledge? I sit the case that I require those duties of others which I am unwilling to practice myself? Am I not more uneasy about the concerns of others than I am careful to attend to my own?

To conclude—Does Christ, the believer's Spouse, appear to me, as well in seasons of trainal temptation, as in exclase of jmy, to be altogether lovely and the chiefest among ten thousands; and is they carred that the church shall become beautiful as Tirzah and comely as Jerusalem, and terrible as an army with banners.

The present is a season of encouragement and consfort to Zion. Sie appears to be colleging be borders, lengthening her cords and strengthening her cords and strengthening her cords and strengthening her left. It is peculiarly so in this town, and in some other towns in this vicinity. Several young men appear to be coming forth to take Zion by the hand, "who appoints unto the Lord all the time." Indeed, young men are rising up in different sections of our country, and with boldness wand young work of the seven was a formed. I was also alledged that perhaps as many more stood ready to unite, there's eason than this. After this the disciples spake and who have been some years in the work seem to be determined, through the strength of him who holds the stare in his pight hand, to persevere in their gospel labors with unabated ardur, and some with increased difference.

By a letter from Eld. Marks it appears to be coming lot the first discourse was preached by Ner Por was preached by Ner Por was preached from presented from presented from bear of the his represented the request. No other elders hear present, and having appointments abread for myself, it roud not be complied with at this. It was also alledged that the time. Summers and the present and having appointments abread for myself, it roud not be complied with at the time. Summers and the present and having appointments abread for myself, it roud not be complied with a thrift in Engl hundred people assembled in a barn. The first discourse was preached by Br. Irons, from these words of St. Paul, "For wo preach not ourcelves," Se. After this Br. Knapp, a licensed preacher, gave an ex-hortation. After which I spoke an hou-and three quarters from Ezek, xxxvi, 25, 26, 4 Thoughill, Lorente Liberte, was the conand three quarters from Ezek, xxxvi, 25, 26, 4 Then will I sprinkle clean waterupon you," &c. At the close of which three related their experience and requested baptism, among whom was a widow whose husband Capt. Rogers was lost with his vessel and crew, and (I think) 16 passengers, on lake Ontario, a year ago last Dec. This woman was among the mourn-

ers and steady attendants at our meetings during the reformation last winter; God liberated her from bondage, and like Lydia her heart was opened that she gave heed unto those things which were spoken, and cheerfully forsiok the gay circle in which she had delighted, to unite with the despised and humble followers of the LAmb. After baptism these three and two others received the right-hand of fellowship as members of the church of God two others received the right-hand of fel-lowship, as members of the church of God. Subsequently to this, for better accom-modation, on a green was set a table for the ritizens of the household of faith, at which with gladness we commemorated the sufferings of our Lord, then washed feet according to John wiii. 1-17, and sang a symm, and blessed be our God, our ressels were full and running over. So-lemnity reigned through all, and I doubt not but that lasting good will result from this meeting.

lemnity reignest unwage and this meeting.

Benton Q. M. was holden at Canandaigua on the 9th, 10th and 11th inst. We had a refreshing season, and good, I believe, was done in the name of the holychild Jesus. On the Sabbath four sermons were delivered by elders Wire, For ber, Perry and Borden. One was baptized and added to the church. Br. Beebeerst that place, who had been mourning many days under severe trials, was revived, and enjoyed more satisfaction in this, than it any other meeting he had before attended. His soul was refreshed with breaf from Heaven, and he thought he could go like Elijah in the strength of what he had eatien forty days. In this Q. M. they are enjoyed precious revivals, particularly in Poultney, Milo, and Middlesex. These revivals have generally been the fruit of two weeks preaching. Nearly all the churches have felt the effect of this regular. revisals have generally been the fruit of two weeks preaching. Nearly all the churches have felt the effect of this regu-lation although it has been in operation only seven months. Having received an urgent request, I am now on my way to Upper Canada. Several things more f would like to write; but having yet this day 30 miles to ride, and eight other let-ters set to write. I must close would like to write; but having yet it is day 30 miles to ride, and eight other let-ters yet to write, I must close.

David Marks, Jr.

Extract of a letter from Eld. Clement Phonogy to the editor, dated Harrison, May 29, 1828.

Extraction Brothers,— Thinking that you and others would be glad to hear from me, I embrace a few moments to inform the friends of Zion of any health and welfare. My health is rather poor, but my soul is in prosperity. Since I left Lanscrick, I have been about home and the towns in the vicusity. There has been a gradual and continued reformation fir a long time. We have never seen such a day in this quarter before. It is a soul and day in this quarter before. It is a soul and desired to be haptized, and I appointed a meeting for that purpose, six came for desired to be baptized, and I appointed a meeting for that purpose; six came for ward and were haptized. I then went to Ott-field and baptized two; back to Hartson and baptized the more; from themee to Bridgeton and haptized twelve. Those was a giorious season indeed. Among those haptized, was an aged-man over of aid his wife; another over 48 and his wife also three other men over 20 and their wives; besides which two other men followed the Saviour into the water. The work of God is going on; souls daily flee from Babylon. Give my love to all inquiring friends. CLEMENT PHENEX.

Extract of a letter to the editor of the dated Wheelock, May 15, 1828. DEAR BROTHER,—Thinking it will be pleasing to the friends of Zion to hear of her prosperity, I improve this opportunity to inform you of the state of rengion in

her prosperity, I improve this opportunity to inform you of the state of religion on this vicinity. Last January a revival of religion commenced in this town and has continued until now, and the prospect is still good. There have been about 40 souls happily converted to be Lord, of whom I have baptized 20, and a number more expect to go forward in this ordinance soon. The work has been very fardual and solemn, and the prospect is still encouraging in this and the adjoining towns. Eld. Perry informed me yesterday that there is a revival in Lower Caudal.

I learn by your paper that you-have commenced raising buildings in your town, without the use of ardent spirits. This was very pleasing to many of us in this country, for we are desirous that the use thereof, on all such occasions, may be done away, believing that if this should be the case, a great many evils would cease to exist which now prevail. A meetinghouse was raised in this town yesterday without the aid of that poisonous liquid. About a hundred people were present, and arvers were offered up before the labor without the aid of that poisonous injunct. About a hundred people were present, and prayers were offered up before the labor was commenced. The house was raised with capedition, and without accident or harm. There was no rioting nor swearing at the conclusion, but all retired quisate to their house.

erly to their homes.
Yours in the gospel of Christ,
SHUBAL BOSTON.

New Orleans.—Extract of a lotter from the Rev. Wm. M. Curtiss, dated New Orleans, April 8, 1828. "We have lately had some gracious in-timations, that the "time to favor Zion,"

even in this city, is at hand. Believers, having renewed their covenant, have been much quickened, and are now deeply engaged for a revival of the work of 'God. Great solicitude for the salvation of simpler, is manifested by the few who look our Lord Jesus Christ; and, blessed he God! some precious souls, who, until state in the solicitude for the salvation of simpler, is manifested by the few who leaves the God! some precious souls, who, until state in the some form to the solicitude for the salvation of simpler, is an anifested by the few who lessed he God! some precious souls, who, until state in the some form to the precious souls, who, until state in the some form to the precious for the solicitude in the limit of the solicitude in the limit of the solicitude in the soli

MENNONITES OF PENNSYLVANIA.

MENNONITES OF PENNSYLVANIA.

The Mennonites were a society of Baptists in Holland, which derives its uame from Mennon Simonis of Friezhard. It commenced in the 10th century. They still continue to assemble twice every year from all parts of Holland at Rynshorough, hear Levdon, at which time they receive the communion sitting at a table, and all christian sects are admitted, which choose to unite in the ordinance with them.

and all Christian Seers are anomecos, which choose to unite in the ordinance with them.

Since the establishment of the society there have been some davisions into seets, and in most of them there are not descriptine has in some measure relaxed. Still be great cardinal principles of christian benevolence are retained by them all. It is a universal maxim of this demonination, that Practical Piety, is the essence of Religion, and that the sarrest mark of the translation, and that the sarrest mark of the great and the same of the proper maintain that infants are not the proper maintain that infants are not the proper subjects of haptism. That it is unlawful to seen or to reage ror on their fellow mentaled away preteat whatsoever.

The Memonites are a numerous section Pennsylvania, and adhere to the general tenets of their ancient church. Their ministers receive no salave. At their ministers receive no salave. At their meetings for the purpose of worship any pray. The ancient custom of baptizing by immersion is not used by the Pennsylvania churches. The subject, who must be an adult, kneels. Water is poured into be hands of the minister, through which it falls on the head of the person, after which follows the imposition of hands and prayers.—Philadelpham.

Patage.—We have recently received from

d 25 cents.
We have made these remarks to show to fur sends the nece sity (when they make conditances) I their sending the whole amount in ONE 1111.

Eld. Ebenezer Allen of Belfast, and Asa. Day of Washington, are appointed. Agents for the Star.

GENERAL INTELLIGENCE.

Adjoinment of Congress.—The National Legislature adjoined on Monday evening, 26th ult., after a session occupying nearly half the year. Some bills of importance have been passed; but it is on all sides agreed, that the amount of but-ness transacted bears no proportion to the length of the term, or the expenses of breaktion. legislation.

legislation.

Lect an erroneous improssion may go abroad as to the real extent to which the full for the relief of Lie autriours of the resolutionary army goos, it is all the verticans of that injecting period. Its operation is confined to those officers who were entitled to a boad flags winder the resolution of Congress of 1780, and to those privates who were entitled to a boad top of sight yieldings.—N. Jour. Appointment by the Periolettic Albert Gallston, of Pennylvania, and Wallston Pett Precidents, of Pennylvania, and wallston to the Northeastern boundary of the United States. John Savage, of New York, to be resource of the U.S. in the place of Thomas T. Tucker deceased.

Spots on the Stan.—With a good telesting the States of the States. Spots as the Stan.—With a good telesting the States of the Stan.—With a good telesting the States of the Stan.—With a good telesting the Stan.—With the standard telesting the Stan.—With a good telesting the Stan.—With the standard telesting the Stan.—With a good telesting the Stan.—With the standard telesting the Stan.—With a good telesting the Stan.—With the standard telesting telestin

of New York, to be Treasurer of the U. S. in the place of Thomson. T. Tucker decreased.

Spots on the Son.—With a good telescrope, an unusual number of spots may at present be discovered on the Sun's disk. The New Haven dournal states that election were distinctly enumerated, a few days since, one of which was very large, and surrounded by an extensive penumbra.

Many of our readers will recollect the similar appearances that were exhibited on the solar disk, in 1816. They are shoutclimes of sourcomes size, occupying a part of 50,000 miles in diameter; and a pace of 50,000 miles in diameter; and pace

ly inland seas with the ocean.			
Lakes.	Length.	Width.	Depth.
Ontario,	180	40	500
Enc.	270	60	200
Huron,	250	100	9(1)
Michigan,	400	50	unknowi
Green Bay,	105	20	dn.
Superior,	480	109	900
_		1 15.0	

Berrato, x, x,—is is but little more than fif-teen years since the village of lbullalo, by the vi-ciotitudes of wor, was lad in ashex,—only two houses remaining amid the general conflagration. A record ounceration gives the aggregate number of inhabitants at 5.739. A single generation has secure's waveful away, since upon the upper lakes, exailing in their soft embrace their hughing gough of sumy aland,

of sumy islands,

With belt and bonds in stolight glittering,
The lutian orged his skilf, like wild bird on the
wing.

of sumy stands, "With belt and beads in studylt glittering, The linius inged his skiff, like wild hird on the wing."

Now there are fifty-three American vessels of all descriptions navigating Lake Eric, with an aggregate of 3.611 forming, beades Canadian vessels. The arreads and clearances, during the post year, have been 572. There are 123 stures of all descriptions navigating Lake Eric, with an aggregate of 3.611 forming, beades Canadian vessels. The arreads and clearances, during the post year, have been 572. There are 123 stures of all clearances, and several schools, with paston-four churches, and several schools, which is a state of property west of the control of the books. The schools of the wood preveder he whole treat of country west of Urine was an unknown witherness, the undisturbed range of the proud ford of the forest.

Looks, now abroad—nother reches and thereof the paston of the several schools, which is several schools with the better passon, post to some thereof the paston of the schools of the several schools which this letter passon, Popsyan and Bogota, the schools of the scho

Thurder Starms.—On Wednesday of last week, a undent starm occurred in Warrenton, N. C. The liphong struck the Academy, and killed the eldest diapplier of Mr. Carter Numery, who was seated between two other girls, neither of whom was injured.

jured.

Daing the thunder storm on the evening of the 17th a tree near the fish loose, on Howell's Island in the Delware, about two miles store level, the store of the first ton, was truck by the lightning. Nine of the hands employed in the fishery were at the time, the application in the fish house. All were more or less affected by the electric fluid. Some were summed, others disabled in their limbs, backs, &c.

A man was struck dead by lightning on Saturday before the last, in Boston.

Saturday before the last, in Boston. Melanchaly Accident.—Two young women, a Mow Walker and a Miss dulbier, and two doughters of Mr. William Irving, the one goed 10 years, the other 8, were drowned at Upper Sillwater, near Pushaw bridge, on Souder slaw. Banger Register. Banger Register. The ship Mashington, recently arrived at Nantucket had two men killed by a whale, and from the to soven died from secretary arrived at Nantucket had two men killed by a whale, and from the to soven died from secretary whilst enuming for whales. The ship John Jay lost ber chief mate by a black fish.—And the ship Armount at Sag lambor, reports, that the Ontario of Nantucket, now cruiting, had lost two men also. Sperm oil will not fetch more thin \$24 per labit. and the crew of a whale vessel are generally absent frysh none about three years. Who Euris his money, if a poor whaleman does not?

Wheeles.—Uncad sinnated wheels, for stages and

allogether a mistake.

Extraordinary Calamity.—The Dutchess
True American says that the family of
Mr. Nathaniel Underhill, in the interior
of that county, consisting of eight persons,
all arose one day last week in a state of
mental derangement, and from the last
accounts so continue. The case is worthy of the most scrutinizing investigation
of the medical faculty.

A writing in the Woodstock Observer.

A writer in the Woodstock Observer, states, that charcoal, finely pulverised, and taken as snuff, will stop bleeding at the nose.

FOREIGN

By the packet ShipTuste, arrived at Boston, from London, from which port, the saided on the 28th of April, foreign dates are brought up in days later. The Morning Chronicle, states, that accounts from Smynss to the 21st March, had been received in England, at which time the Porte was on the point of concluding a commercial treaty, with the United States. "Raterets, made by the Boston Commercial Gazeitte, will be found below. The London Courier contradicts the stroy of the murder of Copts. Lang and Chopperton, in Africa.

Boston Commercial Gazette, will be found below. The London Courier contradicts the story of the number of Capies. Lang and Obsparting, in Aff.

The Gazette de France also fornishes accounte from Constantinghe to March 26th—The Porte is said to have received from Alexandra. ** the disagreeable news that the Pachs urged by the menaces of the French and English Consult, had read to have received from Alexandra. ** the disagreeable news that the Pachs urged by the menaces of the French and English Consult, had read to have received from Alexandra. ** The American State of Colors and the State of the Pach 10 the American State of the Consult of the Morea. The American State of the Greek relating the Morea. The American State of the Greek relating the Morea. The American State of the Consult of the Morea. The American State of the Consult of the State of the Morea. The American State of the Consult of the Consult of the Morea. The American State of the Consult of the Morea. The American State of the Consult of the Morea. The London Couries of the 23d of April expresses a confident opinion, that England and France will not participate with Russia, in the needstated war against the Ottoman Enipire and is of opinion, that the whole bubble will be closed without the actual commencement of hostinities. Haure the American State of the Consultation of the C

Liston has also been evacuated by the British trops.

The Doy of Vigiers, is making suitable preparations to receive the houstle visits of those who measure his dominions; and has called our 7,000 tropps, principally evacute.

Canada.—Colonel Sir Francis Nationale Burnon is appointed to succeed Lord Dalmonase as tosternor General of Canada.

The Emperation of Canada.

The Experience Nation has fixed his Coronation for the Colon of the Canada.

The Thomps tunnel had been compiled of the National Canada.

The Thomps tunnel had been compiled to the vaccing and the shield examined, with the view of continuing the excessions; it was found with utiliprie; but on Sunday the leak again give way, and the tunnel was gradually filled with water.

An intelligent correspondent of the United States Greetic at Philadelphus, has suggested as there is now a prayer of of war in Europe, it would be interesting to our readers, to have brought into way, the population and strength of the several nations likely to be involved in it. The following is the result of what we have been enabled to col-lect from the most authentic sources within our reach.

ect from the most com-each.

The Russian Empire to Europe, is said to conal in extent to all the rest of Europe; it reach.

THE RUSSIAN EMPIRE IN EUROPP, is said to be equal in extent to all the rest of Europe; it does not however, appear to be very accurately known or defined. It is composed of upwards offly deficient nations; and these occupy is territory of about two millions of square miles, and compose a population of probable, 43,000,000. In vasa, Russia is supposed to have a territory of the square miles, and composed of the square miles, and composed of the square miles and appulation people of the square miles, and transaction of the square miles and the square miles of the square mil

sail.

Persia, now at peace with Russia, has a territory of 1,500,000 square miles, a population of
24,000,000, an Army of 250,000 men, but no Na-

most all the papers have told us, that a second Indian Newspaper is to be published among the Cherical Newspaper is to be published with the Cherical Newspaper is to be published with the Cherical Newspaper is to be not the Cherical Newspaper is to be not the Cherical Newspaper is to be not the Newspaper is the Newspaper is to be not the Newspaper is to have not the Newspaper is to be not the Newspaper is the Newspaper is to be not the Newspaper is the

in the south-east portion of the globe. — Perilam.

Expansive force of Steam.— A circumstance takey occurred, asher of 8 ingular nature, which salvoy per the powerful effect of steam, Astrong stone bottle, haff filled with water, and tightly cooked, was placed by a servant girll na worn and forgotten. The water of course began to be converted into steam. (by the high Vol. 13 orn) which bust the bottle, and was so 'experience as to drive the oven door, which was of cert iron, from its hinges, against, the kipchen wall, with such volume, that it was broken into severable weight, was carried from its sait, blow out about the kitchen wholey, and fore down the fire place. Several children wave playing in the kitchen, but they formustely accept migury.—English paper.

Metala.—Gold. silver, and whether.

METALS.—Gold, silver, and plating, are called the three perfect metals, because they will no crust, or in: chemical language, oxyfise in an atmosphere. Water it is well known consasts of two gaecs—oxyges and hydrogen. Hust is produced by the chymical affinity of certain metals for oxygen gas. When damp (which is just water in sapor), fallse upon iron, the metal decomposes the water, and umbiles one of its definents—the oxygen—and rust or an oxyd in formed.

gen—and tust or an oxyd is formed.

ATRIQUETIES.—The remains of a fine Roman
Let went Stanford and Petelbarough, Mr. Artis,
well known for hissacceptal candiquerisp posarrdes, has caused the popt to be explored, and his assection of the population of the properties of the remains
and pentiternal (axy the York Chronicle) has
discovered a complete iron-foundry of the Romans
near Wainsfurd.

ABSTINENCE AS A FUNISHMENT.—The mode adopted in Sweden to extort confession from prisoners (totture heign never practised) is simply confinement upon a diet of bread and water for a certain length of time, which is found to answer the purpose.

Per Looms.—There are stated to be in the United Kingdom fifty-eight thousand looms propelled by water and storm, which can manufacture at a rate which, allowing six yards for the yearly consumption of one person, would supply 62,700,000 persons per annum.

Provate Potices.

At a Court of Probate held at Limerick within and for the count of Yorks, on the first Tweeday in Jime in the year of our Lord eighteen hundred and wenty-eight, of Salutt Fox. Switch Fox Salutt Fox Salutt Fox of the probate of the present effects of the present estate of and departed. Ordered, That the sad politioner give notice to all persons interested, by causing a copy of his order to be published three weeks uncersaively in the Morning Star printed at Limerick in said county, that they may appear at a Probate Court to be held at Berwick in said county, on the fourth Tuerday in June next, at ten of the clock in the forenon, and shew cause, if any they have, why the said pottion should not be granted.

A true copy, attention that he was the said county.

A true copy, silest,--WM. CUTTER ALLEN, Reg'r.

June 4.

At a Court of Probate held at Limerick within and for the country of York, on the first Tuesday in June in the year of our Lord eighteen burded and eight eight eight and and eight eig

o allowed.

A true copy, attest,—

WM. CUTTER ALLEN, Reg'r.

NOTICE.

THE Public are beetly informed that the Subscriber has given his soos, JONATHAN WATSON, Ja. & WINTHINOP WATSON, their time, to act in every cenject, for thomselves, as though they were of lawful ago. And I hereby relimquish my claim on any person for their extension, and the subscriber of their extension. -Att. Abner Libby.

Carriages, &c. for Sale.

THE Subscriber has on hand several new Chais-ter and Wagons with Harnesser; also second haded do. do. which he offers for sets on ruason-able terms. He would like to receive a horse of two in exchange for some of the above commodi-fes:—ALSO Chanes and Wagons to Let-April 8. ROBERT COLE.

NOTICE

S hereby given to all persons who are indebted to me, that they must pay the same
to DANKI, PKRAP, Eag., by the fifteenth day
of June next, without fail. MOSES DOLE.
N. B. The above refers solely to my private
Accounts and Notes.
M. D. May 28, 1828.

MOROCCO SKINS.

THE Subscriber has for sale at his store in Limington, a large lut of slacex, ECD and GREW MOROCCO SKINS. Also binding skins of the first quality. The above Morocco has been recently received from the Chatesform Man-factory, where arrangements have been used for a constant apply. Morocco Shoo-makers will find it for their interest to call and examine for themselves. JAMES McARTHUR. Limington, April 23.

POETRY.

CONSCIENCE.

CONSCIENCE.

From Monigonery's Omnipresence of the Deity
Let Crime entomb horself within the heart,
And day-light voi her with deceifed art.
Darkness shall all th' illaors were unwind—
That hell of conscience to a guilty mind!

That hell of conecines to a guilty mind!
A deep dead night, when not an earthly sound
Jux on the brooding air that sleeps around;
Well the droug feelings of the day.
Toucht day the wand of Truth, dissolve away,
Unhallow'd Guilt shall in her hosom feel
Arack too Serce for language to reveal;
A seepse until table within the roul
Of him pervading—living through the whole
Ton evry limb shall creeping lerror come,
Lock her white lops, and strike her anguish dumb.
Vengeance shall atter a tremendous yell,
And fancy dutter round the guiph of Holl!

And fancy thatter round the guiph of Holl!

Not so comes darkness to the good man's brea when night brings on the holy hour of rest;
Treed of the day, a pillow laye his head,
While heavenly rught watch around the bod:
His apirit horom don the Good of All, and the hole of the holy o

THE CHRISTIAN'S TRIUMPH

The field must shortly fail,
The strife cannot be long,
Then shall the raptur'd spirit hail
The land of light and song. The rich man's pride and scorn, The poor man's humble sigh, Shall cease when dawns the glorious morn, That lights the heavenly sky.

Then kings shall drag their chain Beneath the Almighty's frown. And the oppress'd in glory reign, And never lose their crown.

Then right with easy away, Shall triumph over wrong, And not a cloud shall dim the day Of the celestial throng.

Men, like the fading flowers, Is subject to their doom; But in the everlasting bowers, He shall for ever bloom. Then Christian strive awhile,

Put thy rich armor on, And do not from the fight reco.l. Till victory is won. Earth shall profife yield, Of tares a noxious store, Ere the great shepherd take the field, And paradise restore.

And paradiso resson.

But let the forests bend,
Let tempests rouse the deep;
Thou soon shalt gain the peaceful land,
Where winds and waters Keep. J. D.
Religious Magazine.

TO A MOTHER

TO A MOTHER.

Mother! revere God's image in thy child:
No earthly gift thy parent arms enfold;
No mortal tongue, as yet, the worth has told
Of that which in thy bosom, meek and mild.
Rests its week head. On the other of the state of the st

MISCELLANY.

TORTURE.

1. The flack, so frequently used in the Tower during the sway of Elizabeth and James, was a large open frame of oak, raised three feet from the ground. The prisoner was laid under it, on his back, on the floor; his wrists and ancles were attached by cords to two rollers at the ends of the frames; these moved by levers in opposite directions, till the body rose to a level with the frame. Questions were then put, and if the answers did not prove satisfactory the sufferer was stretched more and more, till the bones started from their sockets. 2. The Scarenger's Daugter also used in the Tower, was a broad hop of iron consisting of two parts, fastened to each other by a hinge. The prisoner was made to kneed off the pavement, and to contract himself into as small a compass as he could. The executioner, kneeling op his shoulder, and having introduced the hope under his legs, compressed the victim close together, till he was able to fasten the extremities over the small of the back. The time allotted to this kind of torture was an hour and a half, during which time it commonly happened that, from the excess of compression, the blood started from the mostrils,—sometimes, it was believed, from the extremities of the hands and feet. 3. Iron Gauntlets, likewise used by the protestant inquisitors in the Tower, were machines that could be now. I cutreat you, desist, "says the mode of Charlet V. He was now as one accounts as, by the state of the proposed the say of Elizabeth and James, was a large open frame of oak, raised three feel from the ground. The prisoner was laid under it, on his back, on the floor; his writst and anches were astached by cords to two rollers at the ends of the frames; these moved by levers in the project directions, till the body rose to release the floor of the writer and the floor is the floor and the floor proposed the writer and the floor is the floor and the writer and the floor is the floor and the floor and the floor and the writer and the floor and the f

that all the blood in my, body had run into my arms and had began to burst out of my finger ends. This was a mistake; but the arms swelled-till the ganulets were buried within the flesh. After thus being suspended an hour, I fainted; and when the arms swelled till the ganulets were buried within the flesh. After thus being suspended an hour, I fainted; and when the supporting me in their arms. They for the pieces of wood under my feet, but as soon as I was recovered removed them again. Thus I continued hanging for the space of five hours, during which time I fainted 3 or 9 times." A found the being that in the table time I fainted 3 or 9 times. "A flesh was a flesh but as soon as I was recovered removed them again. Thus I continued hanging for the space of five hours, during which time I fainted 3 or 9 times." A found the being that time I fainted 3 or 9 times. "A flesh was completed to draw him of torture was a cell called Little Pass. It was of so small dimensions, with the prisoner could neither stand, walk, sit, nor lie in it at off off of the flesh that of a god-maker. The following advertisement, from one of these derectived descriptions of his father, who attempted to flog and to finish what he considered an itle length. He was compelled to draw himself in the prisoner could length. He was compelled to draw himself in the prisoner could length. He was compelled to draw himself in the prisoner could length. He was compelled to draw himself in the prisoner could length. He was compelled to draw himself in the territory of the care the condition of the prisoner could length. He was compelled to draw himself in the prisoner could length. He was compelled to draw himself in the prisoner could length. He was compelled to draw himself in the prisoner could length. He was compelled to draw himself in the prisoner could length. He was compelled to draw himself in the prisoner could length. He was compelled to draw himself in the prisoner could length. He was one prevent the considered an itle disposition: but so

THE RIVER MISSISSIPPI.

THE RIVER MISSISSIPI.

The Mississippi is in some respects the noblest river in the world—draining a large valley, and irrigating a more fertile region and having probably, a longer course, than any other stream. It commences in many branches, that rise, for the most part, in Wild Rice lake; but it traverses no great distance before it has become a broad stream. Sometimes in its beginning, it moves, a wide expanse of waters, with a current searcely perceptible, along a marshy bed. At others its fishes are send arting over a while sand, in waters almost astransparent as air. At other times, it is compressed to a narrow and rapid current between ancient and boary lime stone bluffs. Having acquired in a length of course, following its meanders of three hundred miles, a width of half a mide, and having formed its dictinctive characters, it precipitates its waters down the falls of St. Anthony.—Thence it glides, alternately thro' beautiful meadurs, and deprovests, aveiling in its advancing march with the tribute of an hundred streams. In its progress it receives a tubutary, which of itself has a course of more than a thousand league.

Thence it rolls its accumulated, turbid and sweeping mass of waters through continued forests, sowleth neer and there

and sweeping mass of waters through con-tinued forests, only broken here and there by the axe, in lonely grandeur to the sea. No thinking mind can contemplate its mighty and resistless waves sweeping its proud course from point to point, curving round its bends through the dark forests, without a feeling of sublimity.—Find's without a feeli Western Review.

without a feeling of sublimity.—Flint's Western Review.

Anusino spatifies or area means, which we are told, on Arab authority, should be used to render it more docile on these occasions, would astonish the horticulturalists of Europe.—When a plant tree refuses to bear, (says the Arab author it; store a with a hatchet, comes to visit it in company with another person. He then begins, by observing aloud to his friend, in order that the date tree should head him, "I am going to cut down this worthless ree, since it no longer bears me any fruit." Have a care what you do, brother, "returns his companion; "I should at vie you to do no such thing, for I will venture to predict that this very year your tree will be covered with fruit." "No, no," replies the owner, "I am determined to cut it down, for I am certain it will produce me nothing;" and then approaching the tree, he proceeds to give it two or three strokes with his hatchet. "Pray now! I cutred you desit," says the mediator, holding back the arm of the projector—"do but observe what a fine tree it is, and have patience for this one season more; should it fail after that to bear you any fruit, you may do with it just what you please." The owner of the tree then allows himself to be persuaded, and retires without proceeding to any further then allows himself to be persuaded, and retires without proceeding to any further then allows himself to be persuaded, and retires without proceeding to any further a way, it is said, the desired effect; and the terrified palm tree produces the same year a nost abundant supply of fine dates.—

Bescheys' Tracels in Cyremaics.

TRAITS OF EARLY CENUS.

none hut a real poet could have conceived.—The conscious water saw its God and blushed.

Millon gave great promise of his future eminence and of the sublimity of poetic genius before he was twenty.

Lipe de Vega, a Spanish poet of high reputation and a most voluminous writer, according to his own expression was a poet from his cradle, and beginning to make verses hefore he could write, used to bribe his older schoolmates to commit to paper, the lines which he composed.

Wate from his carlierst youth, was in the habit of making verses in spite of the exertions of his father, who attempted to log out of him what he considered an idle disposition: but so natural was it, and so strongly implanted, that in the very act of petitioning for mercy, he cried out and promised to make no more verses, but his promise was no carnest of his performance, for it was clothed in rhyme.

Thompson, the inimitable bard of the Seasons, worte postery from his infancy; being destined for the church he determited, through the advice of his preceptor, to relinquist this profession, as he found his mind of too poetic a cast and his language too flowery.

The genius of poetry found Barns at the plough and threw her inspiring mantle over him; and in this honest but humble station, we find him under her genial in pathetic strains, his feeling address to a tender montain violet which he do unternative to the poetry found on specimen of the many stroy but one specimen of the many stroy but porting forth in pathetic pride of Sectland.

Esop the Plyrgian philosopher and celebrated fabulist, was originally a slave, and procured his hiderty by the powers of

poetic pride of Scotland.

#Esop the Phyrgian philosopher and
celebrated fabulist, was originally a slave,
and procured his liberty by the powers of
his genius; he travelled over Greece and
Egypt, and was received and honored at
the courts of royalty.

the courts of royally.

WASHINGTON'S FREEWELL Address is full of round advise to the Ruders and the Puople of this country. We have already experienced some of the evils against which he so parentally warred up. He foresaw and predicted some of the bancing officers of party spirity, which be says a surful and enterprising; and allibough combinations among the minorst may trimph, in turn, in the course of time, they become potent engines, by which comings, ambitious are disputinguished with the course of time, they become potent engines, by which comings, ambitious are disputinguished to the course of time, they become potent engines, by which comings, ambitious are disputinguished the course of perenmont, dostroying afterwards, the every engines which have lifed them to injust dominion. He holds up the danger of alternag constitutions as enclusted to mapart the energy of our system. And, who will not have descovered the ci- effects resulting to our general and state governments, by desregarding the advise of this great and good innot. Let every one who run read, if a read American, be in correspond of Weshington's Farewell Address, in offiler particular and sound device, and if adhured to, would, as the easy, produce the "wester copyment, and the beings influence arising from good laws under a free government—A: V. Gazette.

Cantibality.—The insect in which the

CANTHARIDES—The most in which the highest degree of birstering qualities exists, is a species of colopters, of the genus mylaber; very nearly that which has received from Lunneus the name of the plant on the flower of which it is to be found—the endire. From certain passages in Pliny, it appears that this is presely the species to which the Romans gave the name of cantearis, borrowed from the Greek. Discordins establishes the same fact.

Twenty three years after the first discovery of America by Columbus, Mazellen, a native of Portugal, in the service of Span, penetrated into the Pacific Ocean, by the strait which bears his name. It is a straight that the service of the service of Span, and the Ladrone Islands, of which he took possession in the mane of Charles V. Ho was neven alian in 1520, either by the natives, or as some accounts say, by his own rebellious view.

mano n'; but incuiner ancent neathern orienten; would pray to the sun for peace here and happeness beceafter.

Actone the henighted inhabitants of the East, besides offer trades, is that of a god-trader, checked offer trades, and the checked of the ch

Regreen and earth amaz'd, 'tis bard to say Which are more stupid, or their gods or they!

Eemperance Department.

Masses, Editors, ... As you have of late deviced a commun of your very unful paper to the promotion of temperance, you may, if you think proper, insert the following Ingment, perporting to be from the pen of late Water Raleyth.

is a second of the control of the co