

HEARTBEAT

APRIL '64

OF FREE WILL BAPTIST FOREIGN MISSIONS



WITCHCRAFT

IS NOT ENOUGH!

WE SET OUT expecting to see new things, things that were different. We did! I am speaking of our annual vacation which this past year took us into five of Brazil's great states and into a number of her larger cities. It was a trip I personally will never forget. What struck us most profoundly was a trip to the famous statue of Christ on Corcovado Mountain ► TO PAGE TWELVE

MESSAGE IN AN OFFERING PLATE

by
KEN EAGLETON



THE CHURCH MEMBERSHIP was small and the number present for a special missionary service was even smaller, but there was something different about that service. It was the offering—a two-dollar bill, other cash offerings, checks, a “kitty-bank” containing \$3.00 in dimes, and a paper brad. And it was in this variety of things that I saw a message and a trend. ■ Since coming home from Brazil in May, 1963, I have been in more than 20 states, traveling more than 40,000 miles, speaking in many of our churches. It has thrilled me to see the way our people are responding to the challenge of preaching the gospel to a lost world. Some have given themselves to God’s service. Others have given their time or have opened their homes to serve the Lord by providing for the visiting missionary. For this I am grateful. The response of the offerings shows that we have many people who love the Lord and His work and give as they can to make that work possible. This offering that was *different* tells me that many do care. ■ The two-dollar bill someone had been holding on to because it was unusual went into the offering plate. The checks say that those who had at least a little extra were sharing that. Some youngster had been saving his money especially for his missions offering and he proudly and gladly dropped the “kitty bank” of dimes into the plate. And that lady who gave a cash offering emptied her purse—including the paper brad. She gave all she had with her. I say that is thrilling! ■ Those who have responded have found real joy and satisfaction in being a missionary while staying at home. As I travel I see more and more who are finding this joy of sharing. I urge you to try it the next time you have the privilege to do so.



EDITOR
Jerry Ballard

ASSISTANT EDITOR
Benito Rodriguez

BUSINESS
Gladys Sloan


CIRCULATION
Hildred Dew

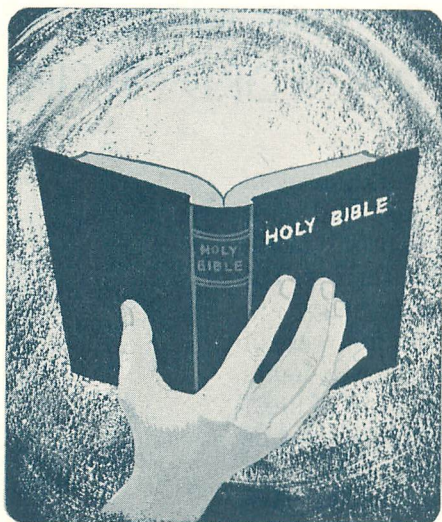
HEARTBEAT

OF FREE WILL BAPTIST FOREIGN MISSIONS

VOLUME 4, NUMBER 4, APRIL '64

Published monthly by the Board of Foreign Missions of the National Association of Free Will Baptists, 3801 Richland Avenue, Nashville, Tennessee 37205. All correspondence and changes of address should be sent to this address. Subscription free upon request. Permission to reproduce material in this issue must be obtained from the editor. Second class postage paid at Nashville, Tennessee.

MEMBER  EVANGELICAL PRESS ASSOCIATION



APRIL IS
FOREIGN MISSIONS
MONTH

HOLDING FORTH LIGHT IN A WORLD OF DARKNESS

THE BIBLE holds within its covers answers to the perplexing problems of life in the Twentieth Century. It is the "lamp unto my feet," the "light unto my path."

Jesus Christ is the Living Word. All things were created by Him. He has the answer for all the frustrations of His created beings.

The Living Word is revealed in the pages of the inspired Written Word. This is the reason the Bible is described as "quick and powerful and sharper than any twoedged sword... a discerner of the thoughts and intents of the heart" (Hebrews 4:12).

Jesus said, "The words that I speak unto you, they are spirit, and they are life" (John 6:63). This is the Word of Life. As this Word is pro-▶

SHINE AS LIGHTS IN THE WORLD... HOLDING FORTH THE WORD OF LIFE

Philippians 2:15-16

claimed in the dark areas of the world, a ray of Light pushes back the blackness, and men begin to see the true meaning of Christ's death and glorious resurrection . . . that through His death and His life they may live eternally.

The responsibility on us who are followers of Christ is explicit. If we do not "shine as lights in the world . . . holding forth the word of life," men will continue in darkness in this life and be cast into outer darkness in the life to come.

We hold the answer to their needs. We have the resurrection message. We must hold forth this Light in a world of darkness.

Free Will Baptists have more than 50 foreign missionaries holding forth light in seven of the dark areas of the world. This is made possible by your faithful prayers and regular financial support. We urge you to make a special contribution to this ministry this month, remembering that . . .

AS YOU GIVE...

. . . the Word of Life goes forth to those in darkness through preaching and teaching by dedicated missionaries . . . production and distribution of evangelistic literature in foreign languages . . . medical ministries . . . Scripture translation . . . training converts for Christian leadership . . . radio broadcasting . . . aviation evangelism . . . filmstrips and motion pictures . . . grammar schools and hostels . . . Bible clubs and door-to-door evangelism.

TO: FREE WILL BAPTIST MISSIONS / 3801 Richland Avenue, Nashville, Tennessee 37205

HERE IS MY SPECIAL FOREIGN MISSIONS MONTH GIFT!

NAME _____

STREET _____

CITY _____ STATE _____ ZIP _____

CHURCH TO BE CREDITED _____

AMOUNT ENCLOSED \$ _____

ALL GIFTS TO FREE WILL BAPTIST FOREIGN MISSIONS ARE TAX DEDUCTIBLE

USE
THIS
HANDY
FORM

WE USUALLY use Saturday to “unwind” following a hard week of language study. But this Saturday morning we were up by six o’clock. For me, it was a very special day.

Preparations had been made for me to fly a dentist, a nurse, and a veterinarian to Coyote, a little Indian village about 85 miles west of San Jose, Costa Rica. The only practical way to reach the village is by plane, since the doctors could give only one day for the trip. By jeep, it takes two days.

The flight was part of a project sponsored by the Evangelical Alliance of Costa Rica. Nearly every week teams of doctors and nurses donate time and skills to this program of helping people in remote areas who, otherwise, would go unattended.

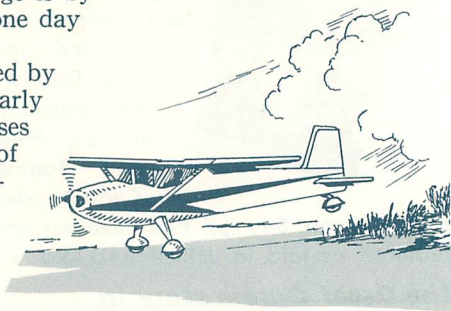
I had been briefed by the director of the project on the possible times for landing on the beach near Coyote. A schedule indicating high and low tides was given me. The safety margin for landing was from two hours after high tide until two hours before the next high tide. During this time, the sand is hard enough to hold a light plane.

By 9:45 we had loaded the plane and were taxiing down the runway of El Coco International Airport here in San Jose. We moved cautiously since there was a strong cross wind. I breathed a prayer for safety and opened the throttle for take-off. After a couple of silent moments, I heard sighs of relief from my passengers. We were safely aloft.

I spotted the small Indian village about 50 minutes out. It was bounded by mountains to the north and east which extended to the ocean’s edge. A small landing strip lay north of the village, but I had been warned not to land there with a full load. And pilots here don’t hand out advice just to pass the time of day.

I made a couple of passes to observe the situation and arouse the people to come to meet us. It didn’t take long to see that the landing strip was too short for my plane with the load we were carrying, so I headed for the beach. As I circled the third time I noticed a few people stirring, but they didn’t follow as we turned toward the ocean. We were puzzled.

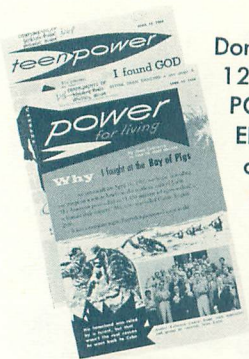
We approached the beach and circled twice at low altitude to inspect the tides and beach area. My schedule ►



MERCY FLIGHT

A missionary aviator finds time during language study to fly two doctors and a nurse on a medical mission to Indians practically inaccessible by land travel. The trip reveals to the author the expanding possibilities of aviation evangelism.

by
BILL PHIPPS



Don't miss the April 12th issues of **TEEN POWER** and **POWER FOR LIVING**, the original real life story papers for teens and for adults. The exciting testimony stories of Free Will Baptist Cubans who

fought in the Bay of Pigs invasion are featured as told to **JERRY BALLARD**...

**the Oscar Garcia story in
TEEN POWER and
the Juan Cabrera story in
POWER FOR LIVING**

Secure sample copies from:

SUNDAY SCHOOL DEPARTMENT

3801 Richland Avenue, Nashville, Tenn. 37205

**"SUCH
AS I
HAVE"**

*a
new
motion
picture
with a powerful
answer to . . . "What can I do?"*

NOW AVAILABLE FOR BOOKING

WRITE:

FREE WILL BAPTIST FOREIGN MISSIONS

Audio-Visual Division
3801 Richland Avenue
Nashville, Tennessee 37205

had said that low tide would be at 11 o'clock a.m. My watch read 10:45, so all should have been well. I had been instructed to land only on wet sand, and if it were low tide, the beach should be wet.

Again I circled, this time for the final approach. We descended until our wing tip was even with bushes about six feet away. There was a smooth thump, and we rolled. I could tell by the impact that we had hit soft sand. We were slowing too rapidly as we plowed through the sand. As we came to a stop, the nose tipped forward. Just before what could have been a serious accident, the tail settled back down into the sand. The Lord was with us.

We hastily jumped out to examine the plane. Everything was intact, but it took more than an hour to dig out. Indians who came to help us said that we had landed only an hour after high tide. This explained why no one had come to meet us. They thought we were not going to land, and if I had known that the schedule I had been given was incorrect, we wouldn't have!

With the plane safely on hard sand, we were escorted down the beach to a river inlet. Instructions were to set up the clinic in a home on the other side.

At the river's edge we entered a dug-out canoe two at a time. Actually, the canoe carried four—one man who paddled and another who set in the bow with his heel plugging a hole in the bottom. We made it across, but about four inches of water leaked in before we reached the other shore.

WE WERE greeted by an Indian who directed us to his house where the clinic was to be held. The only "store-bought" items I saw in the home were a galvanized bucket and two metal dish pans. Cooking was done over an open flame.

Within 15 minutes, more than 25 people had come by horseback or on foot. Some had traveled for five hours. The dentist and nurse quickly began their work. We had been advised to leave by four o'clock p.m.

People kept flooding in including



THE AUTHOR

MR. PHIPPS and his wife are in language study in San Jose, Costa Rica, preparatory to missionary aviation service in Panama.

mothers with young babies, small children, old men and women, and a few young people. All came, for this would be their only opportunity to see a dentist or a veterinarian for many months.

Soon after the doctors had begun, a rider came with food. We were starved. They presented us rice, beans, scrambled eggs, and tortillas with tuna fish. Amoebas or no amoebas, we ate until we could hold no more. These people had given us their best, and we were grateful.

Four-thirty came, and the dentist was still pulling teeth. Another 15 minutes passed, then we hastily packed our equipment and headed for the plane. The doctor had pulled almost 100 teeth in two hours.

The tide was out when we arrived back at the plane, and a beautiful beach extended before us for take-off. I had already stepped off the distance each way from the plane to make certain there was plenty of room because each end of the beach was guarded by high mountains. From the air I had calculated 1800 feet. I stepped off approximately 1600 feet. I was satisfied with my estimate.

WE TAXIED to the west end of the beach, and I turned the plane eastward to face the wind. As my speed increased I eased forward on the stick and allowed the tail of the aircraft to lift only about two or three feet to keep wheel pressure on sand at a minimum. The plane lifted beautifully, and we waved good-bye to those down below. The sun began to sink rapidly behind the mountains as we climbed to 3,000 feet and headed toward San Jose.

Shortly, the sky grew extremely hazy as the strong easterly wind brought ash from the active volcano near San Jose. Puntarenas lay below as I navigated through the mountain pass at 4,200 feet.

By now visibility was very poor. I noticed a cloud formation about ten miles ahead. How thick and how high was the formation? Would it be clear on the other side, or would volcano ash be hovering over the airport? Should I try to make it through? It was getting late, and I had to decide quickly.

I turned back to Puntarenas. It was almost dark when we landed, and I think my passengers were glad I had made the decision to turn back. We secured a taxi to take us to a "hotel." It didn't take long to find a shower. Although no hot water was available, the cold felt plenty good. After eating, we walked down to the dock to watch a barge being loaded with coffee beans.

We were up at five next morning to get an early start for San Jose to avoid the strong winds of midday. As we walked back to the hotel after breakfast, we observed the city's flying garage service—the vultures. I saw more than 200 in the streets, in the trees, and perched on house tops and garbage cans. Most were the size of small turkeys. It is against the law to kill these flying garbage trucks.

At 6:30 a.m., the wheels of the Stinson lifted from Puntarenas Airport, and we again headed for San Jose, this time with clear visibility and no difficulties. When I finally cut the engine off in front of the hanger at El Coco, the dentist slapped me on the back happily, and from the big grin on his face I could tell what he was thinking. It had been an exciting 24 hours to say the least!

BUT FOR ME it was more than that. I got a challenging glimpse at the possibilities for extending our gospel outreach into unreached areas through the ministry of aviation. Not only are people waiting to have teeth pulled and ailments treated, but they are waiting with anxious hearts for a message of hope—the gospel of Jesus Christ. ■

MISSIONS in ACTION AROUND THE WORLD



JABOTICABAL



PROPERTY for Brazilian Bible Institute is located outside the city of Jaboticabal. Above, the property is outlined to show its proximity to Jaboticabal. Left, buildings to be renovated for institute use are seen.

IVORY COAST INSTITUTE MOVES AHEAD

GOUMERE, IVORY COAST—The Bible institute begun here in January is developing well, according to Missionary Lonnie Sparks who is in charge of this ministry.

Four students are enrolled. Three are preparing for preaching ministries. Training a strong national leadership is essential for development of a strong national church.

Students assist missionaries in village evangelism as a part of their training. At the present time, services are being maintained in nine villages weekly. On-the-job training is proving to be an effective part of the institute's overall teaching program.

New Magazine Designed for Use in Ivory Coast

KOUN, IVORY COAST—A new magazine is in production for use among teen-agers here, according to Field Director Bill Jones. It is a cooperative

project of evangelical missions in the Coast.

The magazine with definite youth slant is designed similar to *Sunday Pix*, a popular, highly illustrated Sunday school "take home" paper in English.

To Put It Briefly . . . Marie Hanna underwent surgery in a Nashville hospital March 17. She is recovering satisfactorily . . . Ebenezer Dawson, 63, died March 12 following an extended illness. He was the father of Sandra Payne who is in language study with her husband in Switzerland . . . Thieves broke into the Bobby Pooles' home in Ribeirao Preto, Brazil, taking money and valuables worth \$180-200 . . . Bill Fulcher was ordered to bed by doctors while on a mission trip to Campinas, Brazil, from his base in Uruguay. Diagnosis: hepatitis. At latest report he is recovering satisfactorily.



FROM THE FIELD

OUR PROFESSOR has been very kind to us, but there is one thing she can't understand, and yesterday she asked us again. Here it is. "The Ivory Coast is a French country in Africa. Why are you (Americans) going there to teach? Why don't the French? Why can't they?"

I had heard this question before, but the real answer never dotted my brain and reached my heart. The answer is so simple, so trite I hesitate to mention it. I suppose if you were French and heard my stammering, stuttering attempts to speak, you could understand better. But the answer is that the French in general do not know the message, the Saviour. They know nothing of a changed, liberated, saved life!

As this sank in and as I looked at the car we had just purchased and remembered the dear folks at Northport, Ala., who work in the paper mill, the offices, and elsewhere who gave to buy it, and as I thought of the folks in Oklahoma,

Kansas, Mississippi, Alabama, South Carolina, and North Carolina who gave faithfully that we may be here, I had to sit down and repent. We've gone to school faithfully. We've studied hard. But I like to see things happen, and things don't happen quickly in language school. My prayer is that I may be as faithful to study as these folks are to give.

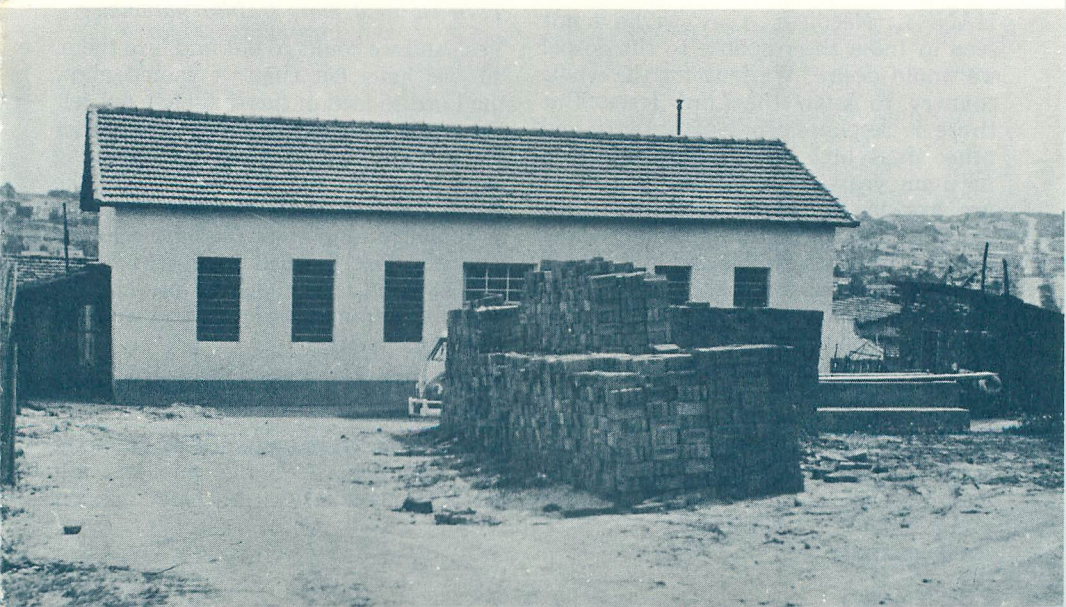
JIMMY ALDRIDGE
Lausanne, Switzerland

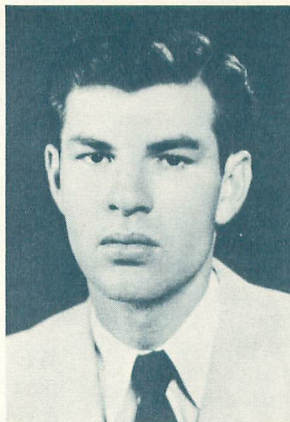
WE RECEIVED a great blessing this past Sunday. One of our recent converts, a young man of about 24 years, rode his bicycle into town especially to tell Bill (Fulcher) that he feels the Lord wants him to be a pastor. He is ever so eager to start studying. We are going to start a special class, either in Bill's house or his garage, to meet this need.

Two other men want to attend to learn more about God's Word. Naturally, we are very happy about this and yet realize how this interest could fade away. We pray that God will deepen the desire to study and to preach on the part of this young man and the others.

PAUL ROBINSON
Rivera, Uruguay

BUILDING is underway at Campinas, Brazil, church. A sanctuary is under construction. Meetings are being held in Sunday school building in background.





CARLISLE HANNA EXPRESSES VIEWS ON MISSIONS OUTLOOK IN INDIA

INDIA IS one of the oldest nations in the world. It has also been one of the more difficult countries for gospel penetration. Why is this? What is the future of missionary activity in India? What is the condition of the Indian Church? How serious is the Chinese threat? These questions and others were directed to veteran missionary to India Carlisle Hanna by *Heartbeat*. His answers are given in two installments.

HEARTBEAT: After two terms of service in North India, you must have formed general observations regarding the status of missionary work there. What is the response to the gospel in India today?

HANNA: Needless to say, we have not seen in India the response to the gospel we would desire. We long for the whole country to know the Lord Jesus. But there is response. In North India and other areas, little response has been seen for many years. Missionaries realize they are working in sterile areas, yet they feel that their presence is meaning something to India as a whole and in the work of the Church as a whole.

Our mission has experienced a real response in our village work. People have shown concern and then responded to our witness by receiving Christ as Saviour. We have seen our churches grow not only in number, but also in spirituality. We feel that leaders in our churches who have been saved through

the ministry of our mission and who have been educated with the help of our mission are in a position to go on with the Lord and to build a Church that will stand in India.

How many Free Will Baptist churches do we have in North India?

Seven organized churches with other church groups in places where we would like to organize. But we have only two ordained preachers to serve these people. We reach these villages as often as possible, but because of lack of manpower we are unable to maintain full church programs.

Then we need more trained nationals?

Yes. And we could go out and hire them, but we have felt that we should allow the Lord to lead in this and have not felt He would have us take them from other places. We have several men coming along whom we trust will be able to take leadership responsibilities. We have one in Bible training now. We have another who has just finished high school and who says he feels called to preach. We need more trained workers, and we need more missionaries.

What is the outlook regarding getting more American missionaries into India?

We have as good a chance as anybody else would have. Some missions are getting missionaries in. One mission

applied for five couples needing to get three in. Surprisingly, they received visas for all five. And they were Americans. Some are being refused. Some are being granted visas. If others are getting missionaries in, I feel we should be able to do so as well. We certainly should try, and we should try for more than one couple at a time.

How many couples could we absorb in North India, for example?

We could use ten couples or more. There is always more work to be done. The southern half of the area assigned to us hasn't been touched. And we could go beyond the area assigned.

How does the response we have seen as a mission compare to the response seen by other mission agencies?

Through fellowship with missionaries working with other mission agencies, we have found that our work by comparison has received a good response from the people. We have seen people continually coming to the Lord. Others have worked for many years with no results at all.

Churches founded years ago have less Christians and missionaries today.

What is the reason for our comparative success? Is it because we are working among a different type of people?

No. I don't think so. Some of our work is among Santals, and many people in India are working with this group. We also work among the Bengali people. We have had good response from them, too.

I think the dedication of our Indian people is, perhaps, the main contributing factor in our growth. They come to grips with the Lord and decide to live separated Christian lives and to do what the Bible says as they understand it. They are willing to live for Christ regardless of the cost.

Also, the prayers of our people at home certainly enter into this. As they have faithfully prayed for the work in India and as our missionaries and Indian Christians have given themselves to this task, the Lord has honored His Word, and it has born fruit in the lives of these dear people.

TO BE CONTINUED



ITS MISSIONS YEAR IN VBS!

Now available for Free Will Baptist Churches . . . missions-centered Vacation Bible School courses.

Evangelistic . . . every lesson presents Christ as Saviour.

Available in either 10-day or 5-day arrangements.

Priced for the average church budget . . . scheduled to save time and work.

- Free "Answer Book" for directors
- 10-day introductory kit, \$5.95
- 5-day introductory kit, \$3.95

Order today from:

FREE WILL BAPTIST BOOK STORE
3801 Richland Ave., Nashville, Tenn. 37205



VOODOO has its place in Spiritism, as these dolls vividly reveal.

FROM PAGE ONE ► in the city of Rio de Janeiro. The Statue, with arms outstretched, overlooks the bay and city. It can be seen miles away from almost every part of town.

Immediately under the precipice of the mountain we looked down on one of the many "favelas" (shanty-towns) where the unskilled, uneducated, and unemployed put together a house out of scraps of lumber, tin, and other materials they can find.

As our eyes drifted we could see much of the city's middle class homes, factories, business district, sky scrapers, beautiful hotels, and apartment buildings back-dropped by the blue water of the magnificent Atlantic as it rolls onto the brilliant white sand of the Botofogo and famous Copacabana beaches. Off to the right we could see the famous Sugar Loaf Mountain.

SHORTLY WE said good-bye to this part of Rio and locked the sights in our minds to be recalled later. We started our descent using an old back road which is not used much any more.

It was on this road that we saw what impressed us the deepest—the remains of a Spiritism Macumba meeting. Macumba is the "low Spiritism" that is wide-spread throughout Brazil. The dictionary says, "The macumba is a fetish ceremony of Negro or African origin with Christian inflection, accompanied by dances, songs, drums, sorcery, and witchcraft."

As we stopped to investigate the "remains," and this is the right word, we encountered things which I never dreamed would happen. Here in the midst of one of the world's most famous and most beautiful cities we found the powerful influence of the prince of this world. As we stood at the little clearing we were held in awe at the power of Satan.

Scattered all over the ground were numerous clay bowls—some turned upside down, others up-right, others almost covered with pieces of bright red and black cloth (which represent blood and death or curse), and still others broken into small pieces. In the bowls and on the ground were partially decayed goat heads, bones, and blood from sacrificed animals and a decaying buzzard. On

MASSACRED birds and animals are the remains of Satanic worship.





THE AUTHOR

MR. POOLE serves with his wife in Ribeirao Preto, Brazil. God has greatly blessed His servant with fervent concern for the souls of the Brazilian people.



'we recommend' SUGGESTIONS FOR SPIRITUAL GROWTH

BETTER CHURCH MUSIC

★ **FREE WILL BAPTIST HYMN BOOK** (National Association of Free Will Baptists, \$2.00, quantity prices on request) is the most outstanding musical development for Free Will Baptists in the denomination's history. An amazing blend of beloved old hymns and popular new gospel songs. Includes the inspirational "How Great Thou Art," a superb arrangement of Scripture into 101 responsive readings, and the historic Free Will Baptist Church Covenant in responsive form.

PRELUDES TO FAITH, arranged by Kurt Kaiser (Sacred Songs, Word Records, \$1.50), is a significant new venture in music publishing. Makes artistic instrumental arrangements featured on popular Word Record albums available now in printed form.

MISSIONARY MESSAGE IN SONG, NUMBER TWO (Back to the Bible Publishers, 30 pages, \$.35), is the answer to the special music problem in your missionary services. Includes popular missionary songs by Oswald J. Smith, John Peterson, Eugene L. Clark, and Phyllis Michael.

BLESSING ON RECORD

INTRODUCING THE ILLUSTRIOUS IMPERIALS, Imperial Quartet (Heart Warming, LPS-1776), is the first recording by a professional quartet we feel justified in recommending. This group has a spiritual quality missing in many "all night sing" musicians. If the Imperials keep the same spiritual tone with which they have begun, they will have a wholesome effect on a movement tainted by commercialism at the expense of gospel music.

TEDD SMITH IN CONCERT (Word, W-3251-LP) is sacred music at its artistic best. A well-produced album with a rich, full sound.

OLD FASHIONED REVIVAL HOUR FAVORITES (Supreme, SM-1020) combines the masterful blending of voices heard on the popular radio program and 15 of today's most requested sacred songs for an inspirational recording achievement.

THE PEOPLES CHOICE (Zondervan, ZLP-636) features popular sacred selections by George Beverly Shea, John Peterson, Helen Barth, and Don Hustad. Mr. Peterson's numbers are especially refreshing.

CAROL AND JIMMY SNOW CARRY ON FAMILY TRADITIONS (Heart Warming, LPS-1770) is the latest album by the son of country music star Hank Snow and the daughter of singers Wilma Lee and Stony Cooper. The Snows are dedicated Christian musicians, as this album verifies.

GLORIA IN PERSON, Gloria Roe (Word, W-3266-LP), utilizes the vocal and instrumental talents of one of America's greatest Christian musicians with maximum taste.

some of the clothes and in some of the bowls was a yellow meal made from manioc (the root of a plant widely used as a food) mixed with the blood of sacrifices.

The meat that was eaten must have been eaten raw because we could find no ashes from a fire.

Hundreds of match stems and candle wax were scattered over the ground. A little to one side of what appeared to be the center of the activities we found a number of quart jars filled with alcohol, each containing a piece of paper on which names were scribbled. We have been told that a curse was placed on those whose names were on the pieces of paper.

Almost hidden in the grass we made another interesting discovery—two cloth dolls sewn together face to face. Through their heads and bodies were straight pins. They represented either a man and his wife or lovers. The object was to invoke evil spirits to either kill or harm physically those whom they represented.

WHAT CAN we do against the power of heathen darkness? There is only one answer—to hold forth the Word of life, to preach the cross of Jesus Christ!

In a Spiritism meeting no one is allowed to cross his arms, legs, fingers, or make the sign of the cross in any way. It breaks the power of the Spiritist mediators. Thank God, the cross breaks the power of Satan. "God forbid that I should glory save in the cross of our Lord Jesus Christ" (Galatians 6:14). ■

FINANCIAL STATEMENT

FOREIGN MISSION BOARD / FEBRUARY '64

CASH IN BANK FEBRUARY 1, 1964... 48,653.23

RECEIPTS

State Quotas.....	22,701.41	
Other Income.....	388.48	23,089.89
		71,743.12

DISBURSEMENTS

Foreign Fields.....	17,053.76	
Traveling and Promotion.....	2,534.86	
Administrative.....	2,968.95	22,557.57
		49,185.55

UNEXPENDED FUNDS

General Fund.....	329.94	
Rev. and Mrs. Jimmy Aldridge.....	6,221.40	
Rev. and Mrs. Bobby Aycock.....	341.22	
Rev. and Mrs. Wesley Calvery.....	1,000.17	
Rev. and Mrs. Louis Coscia.....	2,395.21	
Rev. and Mrs. Daniel R. Cronk.....	1,169.05	
Rev. and Mrs. Earnie Deeds.....	1,444.41	
Rev. and Mrs. W. M. Ellison.....	1,221.77	
Rev. and Mrs. Dave Franks.....	2,991.62	
Rev. and Mrs. William Fulcher, Jr.....	687.38	
Rev. and Mrs. Fred Hersey.....	1,075.19	
Miss Eula Mae Martin, R.N.....	368.93	
Rev. and Mrs. Archie Mayhew.....	2,214.10	
Rev. and Mrs. Eddie Payne.....	6,638.67	
Rev. and Mrs. William Phipps.....	4,023.12	
Rev. and Mrs. Bobby Poole.....	406.54	
Mr. and Mrs. Paul Robinson.....	580.79	
Miss Mary Ellen Rice.....	1,848.47	

Mrs. Josephine Stevens.....	88.96	
Rev. and Mrs. Herbert Waid.....	162.50	
Rev. and Mrs. Sam Wilkinson.....	2,117.82	
Rev. and Mrs. Thomas H. Willey, Jr.....	178.08	
Rev. and Mrs. Thomas H. Willey, Sr.....	100.10	
Miss Volena Wilson.....	1,213.28	
Furlough Car Loan Fund.....	.26	
Africa—Medical Building.....	3,968.64	
Africa—Childrens Division.....	4,094.72	
North India Building.....	6,143.03	
Repatriation.....	3,190.59	
Paynes' House.....	990.82	
Uruguay Vehicle.....	41.93	
Waid's Vehicle.....	2,845.45	
Paynes' Vehicle.....	2,011.27	
Hannas' Jeep.....	139.50	
Land in Uruguay.....	1,012.42	
	63,257.35	

DEFICIT ACCOUNTS

Rev. & Mrs. Ken P. Eagleton.....	1,064.96	
Rev. and Mrs. Carlisle Hanna.....	1,124.95	
Rev. and Mrs. Bill Jones.....	988.92	
Dr. & Mrs. LaVerne D. Miley.....	1,175.13	
Rev. & Mrs. John E. Mochlman.....	1,435.88	
Rev. & Mrs. Lonnie Palmer, Jr.....	688.28	
Rev. and Mrs. Lonnie Sparks.....	693.26	
Palmer's House.....	282.62	
Africa Vehicle.....	997.34	
Brazil Bible Institute.....	5,620.46	14,071.80
		49,185.55

STATE QUOTAS 1964

STATE	FEBRUARY RECEIPTS	QUOTA	PAID	UNDER QUOTA	OVER QUOTA
Alabama.....	\$ 878.29	\$ 9,250.00	\$ 1,817.20	\$ 7,432.80	\$
Alaska.....		400.00	16.98	383.02	
Arizona.....	69.61	1,000.00	69.61	930.39	
Arkansas.....	919.44	9,250.00	1,169.45	8,080.55	
California.....	1,250.28	13,000.00	2,335.14	10,664.86	
Colorado.....	25.70	500.00	56.92	443.08	
Florida.....	644.77	7,500.00	1,083.39	6,416.61	
Georgia.....	1,641.10	10,750.00	2,812.17	7,937.83	
Hawaii.....		150.00		150.00	
Idaho.....		250.00		250.00	
Illinois.....	597.58	11,750.00	1,335.54	10,414.46	
Indiana.....	296.92	3,500.00	582.36	2,917.64	
Iowa.....	60.00	300.00	120.00	180.00	
Kansas.....	193.63	2,000.00	231.24	1,768.76	
Kentucky.....	294.60	5,500.00	886.96	4,613.04	
Louisiana.....		250.00		250.00	
Maine.....		400.00		400.00	
Michigan.....	1,382.75	28,500.00	2,392.72	26,107.28	
Mississippi.....	218.00	6,000.00	1,063.91	4,936.09	
Missouri.....	1,272.59	23,500.00	3,189.38	20,310.62	
New Hampshire.....	44.53	360.00	59.53	300.47	
New Mexico.....	102.68	1,350.00	211.12	1,138.88	
North Carolina.....	2,715.55	50,000.00	6,797.25	43,202.75	
Ohio.....	1,033.46	11,000.00	1,691.82	9,308.18	
Oklahoma.....	3,264.38	25,000.00	5,798.13	19,201.87	
Oregon.....	1.00	150.00	1.00	149.00	
South Carolina.....	1,374.15	18,000.00	3,217.05	14,782.95	
Tennessee.....	2,343.75	27,500.00	4,933.53	22,566.47	
Texas.....	536.96	13,000.00	1,777.78	11,222.22	
Virginia.....	598.98	18,000.00	2,004.27	15,995.73	
Washington.....		360.00		360.00	
West Virginia.....	940.71	5,000.00	1,598.32	3,401.68	
Miscellaneous.....	388.48	3,103.10	319.08	2,784.02	
	\$ 23,089.89	\$306,573.10	\$ 47,571.85	\$259,001.25	

IN PARTNERSHIP WITH GOD, I prayerfully invest the following amount in the ministry of Free Will Baptist Foreign Missions:

\$ _____ for _____
 Name _____
 Street _____
 City _____ State _____ Zip _____



powerline

... the ministry of prayer

MODERN MISSIONS TEXTBOOK

THE VALUE of using the New Testament as a textbook on missionary methods has been increasingly realized in recent years. It is remarkable how it throws light on problems which are common today to all mission fields.

A careful study of the Book of Acts and the Pauline Epistles, with a view of ascertaining the way in which the foreign missionary enterprise was begun in the Apostolic age, will reveal at once that the moral and social conditions of the people were similar to those in foreign mission fields today. With the same Holy Spirit to guide in the world-wide proclamation of the gospel, similar results can be expected.

—by T. Stanley Soltau in *Missions at the Crossroads*

as you pray...

BRAZIL / Several husbands in Araras refuse to permit wives to be baptized. *Pray for the salvation of these men and the ministry of Bobby Aycock in this city.* **CUBA-MIAMI** / Moises Toriac begins new Spanish work here. *Pray for his ministry* **INDIA** / Mrs. Carlisle Hanna has recently undergone surgery. *Pray for her recovery.* **IVORY COAST** / A French magazine for Christian youth is being produced by mission groups in the Ivory Coast. *Pray for this cooperative effort.* **JAPAN** / Emphasis is being given this quarter to church auxiliaries as a part of the Tenth Anniversary observance of Free Will Baptist missions in Japan. *Pray for the spiritual growth of Japanese churches.* **PANAMA** / Missionaries are continuing their regular activities in an uncertain situation. *Pray for strengthening of this work.* **URUGUAY** / Thirty converts were recently baptized. *Pray for the Holy Spirit to call forth preachers from these believers.*



THE BOARD OF FOREIGN MISSIONS

JOSEPH ANGE, Chairman
RAYMOND RIGGS, V. Chairman
ROLLA SMITH, Secretary
LONNIE DAVOULT
WINFORD FLOYD
GENE ROGERS
EUGENE WADDELL

General Director

J. REFORD WILSON

Director of Publications and Information

JERRY BALLARD

Director of Conference Ministries

RUFUS COFFEY

BRAZIL, S.A.

The Bobby Aycocks, Louis Coscias*, Earnie Deedes**, Ken Eagletons***, Walter Ellisons*, Dave Frankses, Eula Mae Martin, Bobby Pooles, Mary Ellen Rice, Sam Wilkinsons

CUBA-MIAMI

The Thomas Willeys, Sr.

INDIA

The Daniel Cronks, Carlisle Hannas***, Volena Wilson***

IVORY COAST, W.A.F.

The Jimmy Aldridges**, Bill Joneses, Archie Mayhews*, LaVerne Miley, Lonnie Palmers, Eddie Paynes**, Lonnie Sparkses

JAPAN

The Wesley Calverys, Fred Herseys, Herbert Waids***

PANAMA

The John Moehlmans, Bill Phipps**, Tom Willeys, Jr.

URUGUAY

The Bill Fulchers, Paul Robinsons

ZULULAND, S. A.

Josephine Stevens

*Under appointment

**In language study

***On furlough in states

HEARTBEAT

OF FREE WILL BAPTIST FOREIGN MISSIONS

3801 RICHLAND AVENUE
NASHVILLE, TENN. 37205



'out of my heart'

a word from the general director



■ *Missionary revival* will stimulate the church to greater spiritual activity. It is an opportunity for the church to see and to hear what God is doing on the mission fields. It brings emphasis to the purpose of evangelism and broadens the scope to a world-wide ministry. As the needs of the missionary and his work are made known the prayer life of the church is enriched. ■ *Missionary revival* exalts Christ, challenges faith, quickens love, enlarges vision, wins the lost, deepens concern, and calls for obedience to Christ's command. ■ One or more churches can plan and participate in these missionary services. The number of speakers and length of time may be determined by the number of churches participating. This could be made an annual event in the program of the church. It is the ideal time for the missionary budget of the church would be raised in offerings and faith-promises, a time when young people hear the calling of the Holy Spirit for missionary service.

■ Plans for missionary revival should be made well in advance because of the limited number of missionaries available for speaking. Housing, meals, and expenses for guest speakers should be pre-arranged. Planning is under the direction of the Rev. Rufus Coffey, director of conference ministries. As an experienced missionary pastor, he knows the spiritual impact which a missionary revival can have on the church. ■ To be sure of securing a speaker, churches and conventions should contact Mr. Coffey several months in advance. The foreign missions office provides posters, bulletins, pictures, news releases, faith-promise envelopes, filmstrips, and films for these special services. ■ I am thankful for the response which comes regularly to my office from these services. It is the purpose of our department to minister to all the churches of our denomination that they may share in the blessings of going into all the world with the good news of salvation.

J. Reford Wilson

Are you moving?

Please don't forget to send us your change of address.