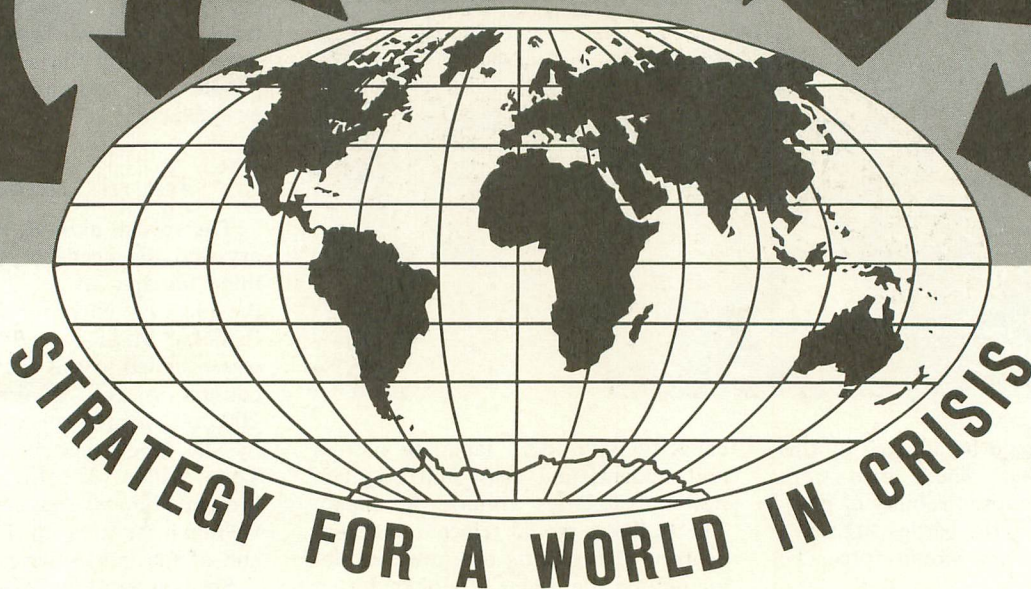


HEARTBEAT

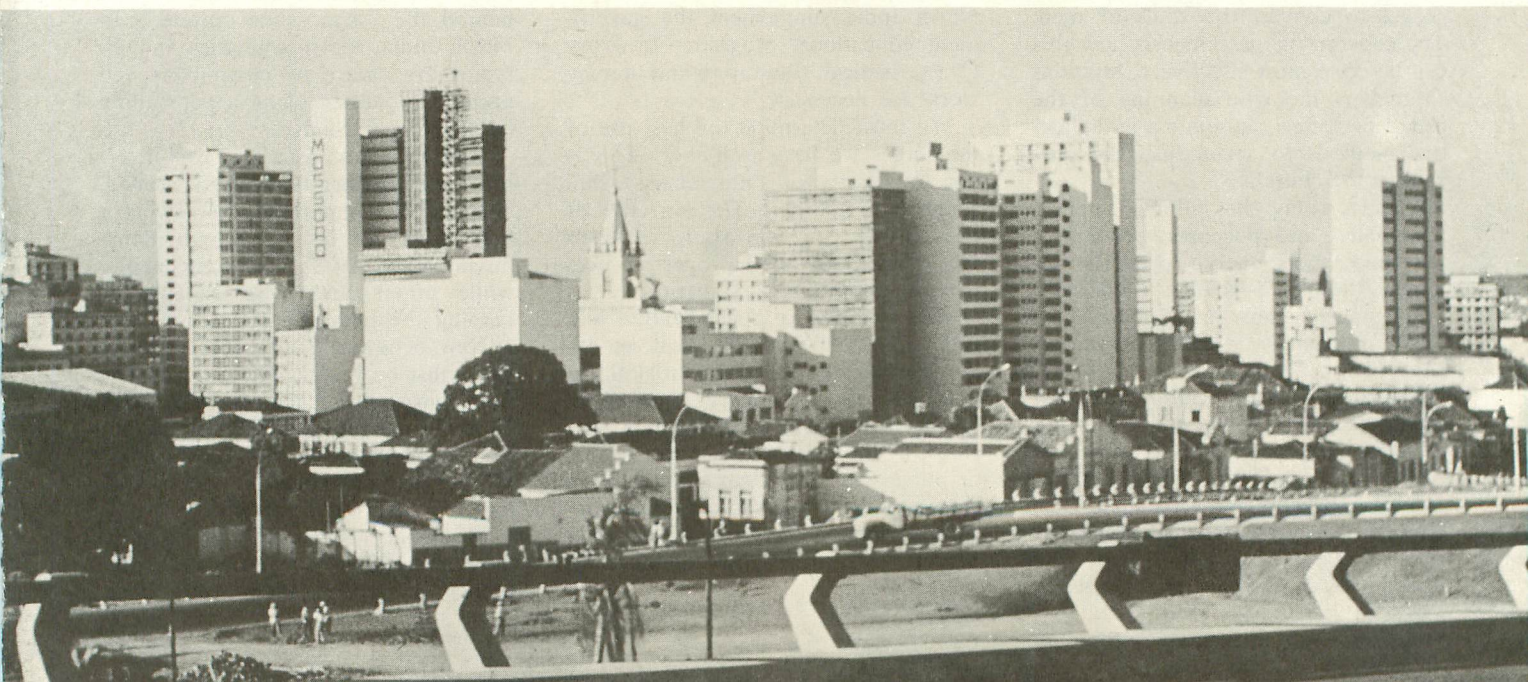
OF FREE WILL BAPTIST FOREIGN MISSIONS
DECEMBER 1965

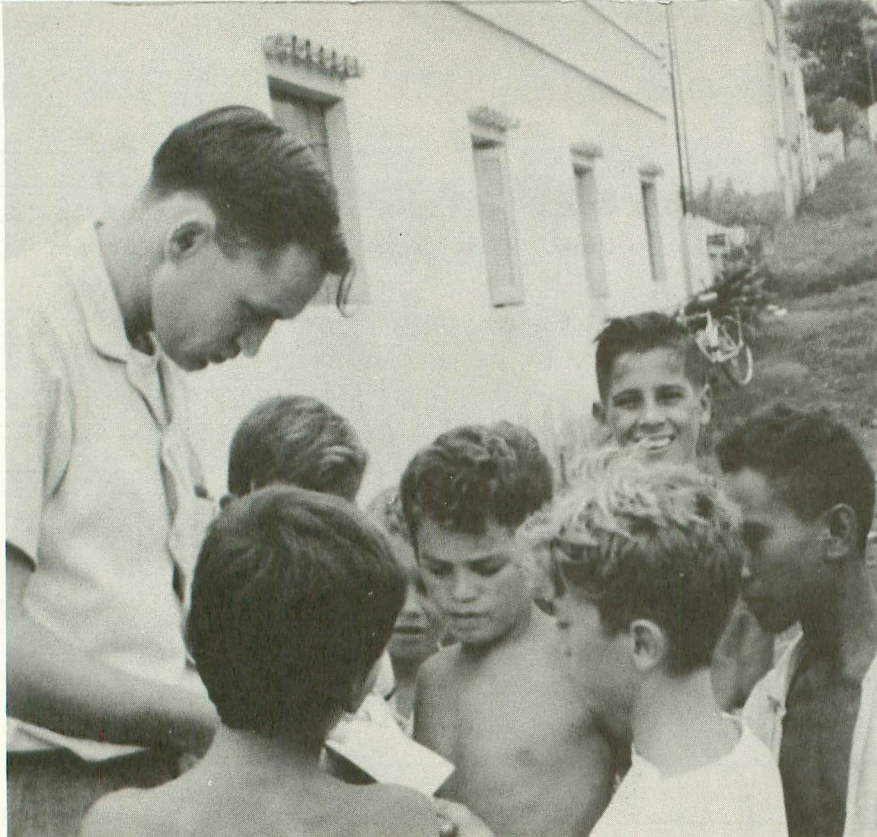


PART 3 EFFECTIVE DEPLOYMENT OF PERSONNEL

J. REFORD WILSON

BEHIND CLOSED doors, six men sat at an oval table while the seventh man pointed to a coastal area on the map. The fate of nations and the lives of ► TO PAGE TWO





► thousands would be affected by this strategy meeting. These men were charged with the responsibility of planning and winning the battle. "D Day" was at hand. How would forces be deployed?

The scene is similar in another part of the world as nine men sit around a conference table and the general director of Free Will Baptist Foreign Missions points to strategic cities in South America. The destiny of souls hangs in the balance. It is not a battle of missiles and planes for world supremacy but one of preaching the gospel to convert the souls of men. The concern of these men is how this can be done most effectively. Missions strategy is the wise planning of the use of personnel, equipment and effective methods to accomplish the purpose of the church.

Policies may be adopted, plans formulated and purposes well-stated, but unless personnel is properly deployed, these plans remain in the blueprint stage. Thus, a vital part of missions strategy is effective use of personnel.

I sat in a strategy meeting with Missionaries Fred Hersey and Herbert Waid in Tokyo and with Wesley Calvery in Bihoro, Japan. Specific duties and areas of work were assigned. The Herses were given the responsibility of opening a new work in Tokyo. The Waids would work in a supervisory

capacity with local Japanese pastors and students and assist and orientate new missionaries coming to Japan. The Calverys would relocate and concentrate their efforts in a more strategic city on the island of Hokkaido.

STRATEGY VARIABLES

Strategy varies according to the conditions of the country. The country of Japan is so highly developed socially and economically there is little need for institutional missions. This is not true of North India and the interior of the Ivory Coast. Hostels in North India supplement the government educational program. In Ivory Coast, medical, translation and literacy work are necessary.

We must determine the best use of the forces we have available. This is not to classify one missionary's skill superior to another. The objective of our mission, to win souls to Jesus Christ, will keep us in proper perspective in appointing missionaries.

This is a day of specialization and each man feels that he must be expertly qualified in a particular skill. In missions, the missionary engaged in village evangelism is as much a specialist as the linguist, educator, doctor or nurse. Mission boards are looking for men and women who dedicate the abilities they possess to establish the church. All efforts are combined to reach this goal.

In the village of Laoudi Ba, Ivory Coast, West Africa, Jerry Ballard met with the field council in a literature strategy meeting. Needs were outlined, cost was determined and dates for completion of publishing projects were projected. I planned with them development of Bible schools, clinics and hospital. In this mission field, village evangelism is basic with linguists translating the Scripture and other materials for greater outreach, teachers preparing national workers to reach their own, and doctors and nurses winning the confidence of the people and opening new areas for evangelism.

ABILITIES, NEEDS CONSIDERED

The special abilities of the missionary and the needs of his field determine his area of service. Because of the inaccessibility by car of areas in Panama, Missionary Pilot Bill Phipps was assigned to this Central American country to use the airplane to reach 200,000 people unreachable except by air. The experience and desire of Tom Willey, Jr., for pioneer work brought him the assignment of developing an area in Panama at the end of the Pan-American Highway.

Strategy must be flexible to keep the missionary mobile. Political conditions often necessitate quick transitions for missionaries to cope with emergencies.

The Cuban revolution under the Castro regime created such a situation. American missionaries were withdrawn, but national pastors were deployed to continue our vital witness behind the "sugar cane curtain." In North India, the missionaries and director are aware of possibilities and prepared to alter plans as prevailing circumstances change.

Response in an area may well determine the number of workers needed, although the importance of sowing a field must not be discredited. Some missionaries have pioneering ability while others are more capable of reaping the harvest.

New believers gathered in the harvest must be taught and trained. The missionary must teach and train until nationals are qualified for this responsibility. Because of the youthfulness of our foreign work, this is a vital part of our present strategy.

Missionary forces are deployed in these areas of service. American personnel presently staffs our Bible

schools. Our strategy includes the redirecting of missionary personnel when nationals are trained to assume these places of service. We desire that the transition be by gradual development of a strong national church and not a forced withdrawal which might weaken the local structure.

The length and area of service may be affected by the physical conditions of missionary personnel. India and Japan have been fields of high missionary casualty rate. Our missionaries in these countries are to be commended for their "stickability," their steadfastness.

Missionaries often assume the work of those who return to the States on furlough. In some fields, one missionary practically becomes a roving ambassador to occupy the stations of furloughing missionaries. Needs arising from resignations and retirement also are considered in assignment of personnel.

SHORT TERM APPOINTMENTS

Could some of these needs be met by short term appointments? Should we consider sending those who desire only temporary assignments? This isn't new strategy for our board. In 1947 Reverend and Mrs. Paul Woolsey were sent for one term to open a Free Will Baptist work in North India. In January of this year I saw in North India the results of their ministry.

Is there not value to summer student work on the mission field? Careful screening and close supervision would be necessary. However, this is not a new program for us. Missionaries Wesley Calvery, Ken Eagleton, Dave Franks and others first served in Cuba under a student training program.

The hour is late. We are concerned with getting the work done in the most effective way possible.

The men around the conference table began the day with prayer, then interviewed missionaries, reviewed the work and projected plans. Everyone sensed the presence of the Holy Spirit. He is the Strategist. His work in the Church is clearly set forth in the book of Acts. Through Spirit-filled men, His work is done. He will continue His ministry of direction until Jesus returns. To Him we look for guidance in deploying our missionary force. "The Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them." ■

'Where is my son?' ■ I LOOKED through the hospital nursery window. There were 84 babies, all of them in white baskets and all of them wrapped in white blankets. Fear gripped me. Could I identify my first born son? ■ God looks from His window of heaven on our celebration of Christmas—the birth of His Son. Has the identity of Christ been lost in white Christmas, jingle bells and "Here Comes Santa Claus"? Our tinsel festivities to celebrate His birth leave much to be desired. Gay parties often become drunken affairs ruining young lives. Gifts may result in excessive buying increasing financial burdens. We often feast while thousands starve. ■ As God looks on our holiday scene, would He ask, "Where is My Son?" More than two billion people may ask the Church of this generation, "Where is He that is born king of the Jews?" ■ The philosophers of this age are in search of knowledge and wisdom. Disparing thousands are grasping straws in reaching for hope. Nations are in distress striving for peace. We dare not lose Christ in the glitter or litter of our Christmas. ■ God sent His Son not to condemn but to save the world. We know that He has the secrets to the universe: "All things were made by Him." We know that He alone is Saviour: "Christ died for our sins." We know that He overcame the enemy of death: He is our eternal hope. We know that He will return because He said, "I will come again." ■ Now is the season to give proper identity to Christ. Confess Him as Lord of all and bear witness of your faith in Him to others.

—J. REFORD WILSON



HEARTBEAT

OF FREE WILL BAPTIST FOREIGN MISSIONS

VOLUME 5, NUMBER 12, DECEMBER 1965

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CIRCULATION/BILLIE JONES

MEMBER  EVANGELICAL PRESS ASSOCIATION



MICHIKO NIIKUNI TELLS HOW HER LIFE
WAS CHANGED AND GIVEN NEW MEANING
THROUGH FAITH IN JESUS CHRIST

'I Believe

ABOUT A YEAR ago there was a special evangelistic meeting at the Free Will Baptist church in my home town, Abashiri, Hokkaido, Japan. I attended the meeting one night with my sister, who was already a Christian.

Because of my interest in the English language, the English Bible with Japanese translation was open on my lap. I followed the evangelist's text carefully.

The evangelist was an old man with silver hair. He emphatically pointed out I Corinthians 1:18: "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." I tried to focus my attention on that quotation, but my effort was useless. All I could gather from it was that I was one of those who would perish.

Simultaneously, there arose many questions and doubts within my heart. "What does it mean that we would perish?" "Why is it the power of God to those who are saved?" "What is salvation anyway?" "Is the cross of Christ that important?"

Questions popped out one after another, and I just couldn't go on anymore. I felt it beyond my comprehension. My thoughts were in a whirl.

On top of this the evangelist's last remark stabbed in my ear like a sharp sword, "There is one thing you must do; nothing difficult and complicated, all you have to do first is to believe. Yes, just believe."

But it wasn't that easy for me. Believe? Believe in what?

I determined I would not go back. My family is Buddhist but I had never denied God's existence. Now I was miserable. There was a great struggle within me.

I tried to forget about God and His Word after that. I could not see why I should put myself in torment. I thought God had nothing to do with me and was occupied in getting my own success. But God did not turn from me even though I rejected Him.

My plans to enter International Christian University in Tokyo failed. However, while in Tokyo I attended the Unejima Free Will Baptist Church with my Christian sister. As the pastor, Osawa San, preached the Word of God and as the missionaries witnessed to me, the Holy Spirit worked in my heart, and I finally realized that God loves even me.

ieved'

I found a genuine love and true happiness. I didn't see it, but I felt it with my whole soul. I believed!

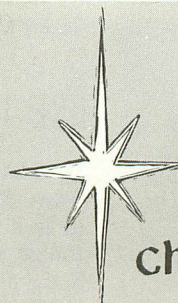
Now I feel that I must tell everyone how my life has been changed and has become meaningful. Each day means a great responsibility, as well as a great joy, for the sake of Jesus Christ, my Saviour.

EDITOR'S NOTE: I remember Michiko. She was the only Japanese at the service that night at Abashiri who could speak English. She said she had been an exchange student here in the States, in Missouri, I believe, she said. We hadn't talked long until it became apparent she was a troubled girl. She had heard the gospel but had not at that time yielded to the Holy Spirit. In fact, her main interest in coming to the meeting that night seemed to be to meet the American visitors.

She was a pleasant and attractive girl. And she seemed to desire to do the right thing. She spoke about her great ambition at that time—to be accepted into International Christian University. I was unfamiliar with the university at that time and did not know that had she been accepted there in all probability it would have destroyed the little faith she had.

Michiko then made a strange request for a person not yet a Christian. She asked me to pray that she would be accepted into the university. My answer must have been a strange one to her. I now know that it was prompted by the Holy Spirit. I said, "I'll pray that God's will may be done in your life."

And my prayer was answered a short time later when Michiko gave her heart to the Lord as a result of the faithful witness of our missionaries and dear Japanese Christians. Today, Michiko plans to enter Japan Christian College to train for Christian service. She needs your prayers. Her Buddhist parents strenuously object to her new life, a changed life brought about by the power of God because you have prayed and given so our missionaries in Japan—the Herbert Waid, the Fred Herseys and the Wesley Calverys—may stay on the job. Michiko will be eternally grateful for your part in her salvation. Your prayers and gifts *do* pay off. ■



CHRISTMAS 1965

Christmas means different things to different people.

To some it is a time of homecoming when relatives get together for their annual visit.

To others it is a time for shopping; the season seems to justify purchasing items one really can't afford but desires anyway.

To some it is a season of revelry, giving emphasis to the "spirits" of Christmas.

To many it is just another work day. Jesus Christ is unknown. His birth bears no meaning.

To a few it is a sacred occasion, the birthday of their Lord.

The missionary rejoices at Christmastime. Christmas is the reason he left the refinements of his homeland for the demands of life in a foreign culture . . . to proclaim the glorious gospel, "For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

But many missionaries are carrying an extra burden this Christmas that dampens the joys of the season. Their missionary accounts are in the deficit because some of those who promised to stand with them through financial support have fallen by the wayside. As support has dropped off, their accounts have gone into the red. And for several missionaries this is becoming a serious problem.

Should the missionary be forced to make all the sacrifices? Having gladly turned his back on the luxuries of home, fellowship of family and friends, should he be frustrated by the failure of us back home to give to his needs?

The greatest gift you can give your missionary this Christmas is to erase his deficit account. Following is a list of missionaries and the amounts needed to bring their accounts out of the red.

Will you ask the Lord to help you do something about these needs as a special Christmas gift to His cause.

Bobby Aycock	..... \$2,789.72	Lonnie Palmer, Jr.	... 2,491.73
Daniel Cronk	..... 819.36	Bobby Poole	..... 517.34
Earnie Deeds	..... 750.00	Lonnie Sparks	..... 591.67
William Fulcher	..... 993.50	Moises Toirac	..... 480.00
Estenio Garcia	..... 4,123.76	Herbert Waid	..... 2,727.01
Carlisle Hanna	..... 1,008.68	Samuel Wilkinson	... 23.38
Fred Hersey	..... 2,510.18	Thomas H. Willey, Jr.	2,835.42
Archie Mayhew	..... 1,061.76	Miss Volena Wilson	2,068.92

USE
THIS
HANDY
FORM

Yes, I want to make Christmas a more joyful occasion for our missionaries. Here is my special gift of \$_____ to be applied to the deficit account of Missionary_____

Also, I promise to pray especially for this missionary and will give \$_____ monthly as God provides.

Name_____

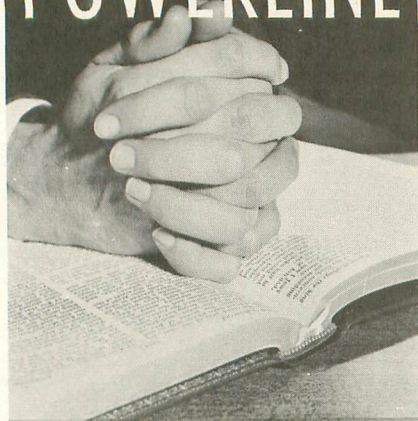
Street or Route_____

City_____ State_____ Zip_____

Church to be credited_____

Send your gift to: Free Will Baptist Foreign Missions
Box 1088, Nashville, Tenn. 37202

POWERLINE



PRAYER IS POWER

"FOR EVERY ONE THAT ASKETH RECEIVETH; AND HE THAT SEEKETH FINDETH; AND TO HIM THAT KNOCKETH IT SHALL BE OPENED."

MATTHEW 7:8

REMEMBER THESE BY NAME

THE BOARD: Joseph Ange, Chairman; Raymond Riggs, Vice Chairman; Rolla Smith, Secretary; Lonnie Davault; Winford Floyd; Gene Rogers; R. Eugene Waddell

EXECUTIVE STAFF: J. Reford Wilson, General Director; Jerry Ballard, Director of Publications; Rufus Coffey, Director of Conference Ministries

DEPUTATIONAL MISSIONARIES: Thomas, Sr., and Mable Willey

BRAZIL: Bobby and Sue Aycock; Jim and Shirley Combs; Louis and Florine Coscia; Earnie and Jean Deeds; Ken and Marvis Eagleton; Walter and Marcia Ellison; Dave and Pat Franks; Eula Mae Martin; Bobby and Geneva Poole; Mary Ellen Rice; Don and Carol Robirds; Sam and June Wilkinson

CUBA-MIAMI: Maintained by national staff

ECUADOR: Ella Rae Jones; Patsy Tyson

INDIA: Daniel and Trula Cronk; Carlisle and Marie Hanna; Volena Wilson

IVORY COAST: Jimmy and Janie Aldridge; Ruby Griffin, M.D.; Bill and Joy Jones; Archie and Sarah Mayhew; LaVerne, M.D., and Lorene Miley; Lonnie and Bernice Palmer; Eddie and Sandra Payne; Lonnie and Anita Sparks

JAPAN: Wesley and Aileen Calvery; Fred and Evelyn Hersey; Herbert and Geraldine Waid

PANAMA: Estenio and Anita Garcia; Bill and Barbara Phipps; Tom, Jr., and Emma Ruth Willey

URUGUAY: Molly Barker; Bill and Glenda Fulcher; Paul and Amy Robinson

SOUTH AFRICA: Josephine Stevens

ON LEAVE OF ABSENCE: John and Barbara Moehlman

USE THIS PRAYER CALENDAR AS YOU REMEMBER YOUR MISSION

DECEMBER 11: The Wesley Calverys plan to leave Christmas day to return to ministries in Hokkaido, Japan. More funds are needed in their account to make this possible. Pray that God will supply this needed support so they may return on schedule.

DECEMBER 12: This month a young people's weekend conference for students will be held in Zululand, South Africa, with Harold and Josephine Stevens. Pray that these young people will recognize Christ's claims on their lives.

DECEMBER 13: The Bobby Pooles and Bobby Aycocks leave Brazil today to begin furlough ministries. Pray for safety in travel and for God's blessing in their ministry among the churches.

DECEMBER 14: Pray that Molly Barker, studying Spanish in Costa Rica prior to assignment in Uruguay, will gain a thorough grasp of the language.

DECEMBER 15: Louis and Florine Coscia have assumed direction of ministries at Pirassununga, Brazil. Pray for quick adjustment to their new responsibilities and for the Lord's guidance.

DECEMBER 16: Missionaries to Uruguay request continued prayer for Ancelmo dos Santos, a young preacher in the Santa Teresa church who is facing extreme opposition from his family. Pray that his family will be saved.

DECEMBER 17: Volena Wilson, Kotagiri, South India, writes: "We praise God for bringing to us Miss Chellamani, who will be in charge of our kindergarten and will assist in Sunday schools and other meetings." Pray that God will use her to win many to Christ.

DECEMBER 18: The Kulango Bible Institute at Goumere, Ivory Coast, led by Lonnie and Anita Sparks, began its second year of ministry October 12. Pray that young men attending will receive adequate training to reach their own people and to assume leadership of the national church.

DECEMBER 19: Estenio and Anita Garcia's account is almost \$4,000 deficit. Pray that through concerned Free Will Baptists God will provide funds needed to erase this deficit and to put the account in the black.

DECEMBER 20: Ella Rae Jones and Patsy Tyson are in language school in Costa Rica preparatory to medical ministries in Ecuador. Pray for quick and thorough comprehension of Spanish.

DECEMBER 21: Pray for God's strengthening for Mary Ellen Rice in duties at Brazil Bible Institute at Jaboticabal and child evangelism classes in the area.

DECEMBER 22: Pray for spiritual and physical strength for Paul and Amy Robinson to meet demands of leading the Santa Teresa and Curticeiras churches in Uruguay.

DECEMBER 23: Fred and Evelyn Hersey working to establish a mission in a Tokyo suburb, need special prayer for the Lord's guidance in decisions and opportunities for witness.

DECEMBER 24: Lonnie and Bernice Palmer, Laoudi Ba, Ivory Coast, write: "Pray for the women who have professed faith in Christ lately. It is difficult for them to understand spiritual truths."

DECEMBER 25: The angel at Christ's birth said: "I bring you good tidings of great joy, which shall be to all people." Pray that God will challenge Free Will Baptists anew to carry His gospel to all those for whom Christ came.

DECEMBER 26: Thorough knowledge of the national language is necessary for effective missionary service. Pray that Ruby Griffin, M.D., studying French in Switzerland will gain proficiency during her study preparatory to service in Ivory Coast.

DECEMBER 27: No pastor has yet been appointed to serve in Taiwan. Pray for God's direction for the lay leadership responsible for guiding the church during this interim period: Andy Missinne, David Gammelgard, Hank Mason and David Garlick.

DECEMBER 28: Pray for village ministry of Daniel and Trula Cronk that even in time of turmoil and strife souls will be reached in India by the gospel.

DECEMBER 29: Bill and Barbara Phipps, Panama, write: "Pray for the opening of a work in the village of Canas which seems to present a good opportunity. Bill has recently been invited to bring a medical clinic to this area."

DECEMBER 30: Earnie and Jean Deeds write from Brazil: "Recently a young man who lives in an adjoining state accepted Christ. He is studying the Bible now. Pray that he will grow in grace and knowledge and become a witness in the city where he lives."

DECEMBER 31: Archie and Sarah Mayhew have begun studying Kulango, language spoken by the tribe to whom they will minister in Ivory Coast. Pray that they will quickly grasp this language.

JANUARY 1: Pray for God's direction for Director of Publications Jerry Ballard in decisions and plans for evangelistic outreach through the printed page. The department presently has foreign publishing projects in seven languages.

JANUARY 2: Pray for God's guidance for leaders of Spanish-speaking churches in Florida in seeking to present the gospel to the influx of Cuban refugees.

JANUARY 3: Sammy and June Wilkison are completing refresher language study in Campinas before assuming ministries at Ribeirao Preto, Brazil. Pray that they will obtain a good use of Portuguese as they study.

JANUARY 4: Two couples, the Jim Combses and Don Robirdses, this month begin permanent assignments at Araras and Piracicaba. Don Robirds is also in charge of developing the mission's Portuguese literature ministry. Pray for quick adjustment to their new ministries.

JANUARY 5: Eddie and Sandra Payne write from Doropo, Ivory Coast: "Pray for the 40 Christians at Tcharbiela, a village several kilometers from Doropo. Dr. Miley opened the work and Jeremiah, an African preacher boy, has been teaching there for some time."

JANUARY 6: Pray that hostel ministries of Dan Cronk and Carlisle Hanna in North India will be used by God to train national workers for leadership.

JANUARY 7: Jimmy and Janie Aldridge request prayer for real conviction of sin and of the truth of God in the church at Koun, Ivory Coast.

JANUARY 8: An open door is being seen in Europe, even in strong Roman areas like Spain and agnostic areas like France and Germany. Pray for direction as the board considers sending personnel into these neglected areas.

JANUARY 9: The French children's magazine *Tam-Tam* has been well received in the Ivory Coast. Further circulation development looks promising. Pray for Bill Jones as he works on distribution for this colorful quarterly publication slanted to reach children.

JANUARY 10: Praise the Lord for "Pop" Willey's successful operation in October. Pray for continued healing.

FINANCIAL STATEMENT

FOREIGN MISSION BOARD/SEPTEMBER-OCTOBER 1965

CASH IN BANK SEPTEMBER 1, 1965.....\$50,894.77

SEPTEMBER RECEIPTS

State Quotas.....	\$29,775.35	
Other Income.....	3,614.35	33,389.70
		\$84,284.47

SEPTEMBER DISBURSEMENTS

Foreign Fields.....	\$28,608.32	
Traveling and Promotion.....	4,880.84	
Administrative.....	5,977.91	39,467.07

Cash in BANK OCTOBER 1, 1965.....\$44,817.40

OCTOBER RECEIPTS

State Quotas.....	\$28,727.36	
Other Income.....	1,023.50	29,750.86
		\$74,568.26

OCTOBER DISBURSEMENTS

Foreign Fields.....	\$25,754.51	
Traveling and Promotion.....	3,837.28	
Administrative.....	4,126.75	33,718.54

CASH IN BANK NOVEMBER 1, 1965.....\$40,849.72

UNEXPENDED FUNDS

General Fund.....	\$ 2,092.25	
Trust Fund.....	3,180.14	
Rev. and Mrs. Jimmy Aldridge.....	489.73	
Miss Molly Barker, R.N.....	4,077.97	
Rev. and Mrs. Wesley Calvery.....	1,837.58	
Rev. and Mrs. James Combs.....	1,517.73	
Rev. and Mrs. Louis Coscia.....	507.70	
Rev. and Mrs. Kenneth Eagleton.....	2,694.68	
Rev. and Mrs. Walter Ellison.....	1,594.18	
Rev. and Mrs. Dave Franks.....	266.99	
Ruby Griffin, M.D.....	4,464.93	
Rev. and Mrs. Bill Jones.....	2,542.77	
Miss Ella Rae Jones, R.N.....	4,236.85	
Miss Eula Mae Martin, R.N.....	140.63	

Dr. and Mrs. LaVerne D. Miley.....	3,328.68
Rev. and Mrs. John Moehlman.....	92.29
Rev. and Mrs. Eddie Payne.....	4,437.38
Rev. and Mrs. William Phipps.....	672.79
Miss Mary Ellen Rice.....	383.99
Mr. and Mrs. Paul Robinson.....	1,236.89
Rev. and Mrs. Don Robirds.....	1,702.33
Mrs. Josephine Stevens.....	751.03
Miss Patsy Tyson, R.N.....	4,368.88
Rev. and Mrs. Thomas H. Willey, Sr.....	484.79
Furlough Car.....	700.26
Africa—Medical Building.....	6,474.97
North India Building.....	126.81
Africa Bible Institute.....	1,090.17
Africa Vehicle.....	114.15
Mayhew House.....	3,600.08
Brazil Bible Institute.....	1,759.53
Brazil Vehicle.....	611.64
Payne House.....	1,538.07
Reparation.....	3,190.59
Missionary Medical.....	7,823.05
Hanna Road Fund.....	234.10

\$74,366.60

DEFICIT ACCOUNTS

Rev. and Mrs. Bobby Aycock.....	\$ 2,789.72	
Rev. and Mrs. Daniel Cronk.....	819.36	
Rev. and Mrs. Earnie Deeds.....	750.00	
Rev. and Mrs. William Fulcher.....	993.50	
Rev. and Mrs. Estenio Garcia.....	4,123.76	
Rev. and Mrs. Carlisle Hanna.....	1,008.68	
Rev. and Mrs. Fred Hersey.....	2,510.18	
Rev. and Mrs. Archie Mayhew.....	1,061.76	
Rev. and Mrs. Lonnie Palmer, Jr.....	2,491.73	
Rev. and Mrs. Bobby Poole.....	517.34	
Rev. and Mrs. Lonnie Sparks.....	591.67	
Rev. and Mrs. Moises Toirac.....	480.00	
Rev. and Mrs. Herbert Waid.....	2,727.01	
Rev. and Mrs. Samuel Wilkinson.....	23.38	
Rev. and Mrs. T. H. Willey, Jr.....	2,835.42	
Miss Volena Wilson.....	2,068.92	
Palmer House.....	851.19	
Audio-Visual.....	6,873.26	33,516.88

\$40,849.72

STATE QUOTAS 1965

STATE	SEPTEMBER RECEIPTS	OCTOBER RECEIPTS	QUOTA	TOTAL RECEIPTS	UNDER QUOTA	OVER QUOTA
Alabama.....	\$ 625.06	\$ 1,099.79	\$ 12,250.00	\$ 8,812.84	\$ 3,437.16	
Alaska.....			300.00	84.01	215.99	
Arizona.....	65.02	150.21	750.00	968.02		\$ 218.02
Arkansas.....	899.57	420.61	13,000.00	9,267.13	3,732.87	
California.....	1,521.87	1,432.49	20,000.00	25,591.46		5,591.46
Colorado.....	32.30	34.68	500.00	422.95	77.05	
Florida.....	560.09	1,842.28	10,500.00	10,423.72	76.28	
Georgia.....	90.00	1,620.46	15,750.00	14,882.73	867.27	
Hawaii.....	34.00	22.00	150.00	222.00		
Idaho.....	16.03	34.80	200.00	311.37		72.00
Illinois.....	728.61	708.38	11,700.00	8,711.18	2,988.82	111.37
Indiana.....	179.27	195.78	3,500.00	2,450.13	1,049.87	
Iowa.....	68.18	20.62	750.00	741.25	8.75	
Kansas.....	167.62	85.87	2,500.00	2,094.28	405.72	
Kentucky.....	675.96	490.12	5,500.00	4,208.91	1,291.09	
Louisiana.....	15.75		200.00	112.79	87.21	
Maine.....	90.67	130.00	100.00	1,004.07		904.07
Michigan.....	4,474.30	1,417.11	45,000.00	29,507.69	15,492.31	
Mississippi.....	417.12	534.57	6,000.00	4,364.10	1,635.90	
Missouri.....	2,276.69	2,433.66	23,500.00	23,075.44	424.56	
New Hampshire.....	20.00		750.00	247.48	502.52	
New Mexico.....	111.91	92.61	1,350.00	547.29	802.71	
North Carolina.....	5,705.46	5,388.09	48,500.00	45,000.61	3,499.39	
Ohio.....	891.51	688.01	11,000.00	11,867.59		867.59
Oklahoma.....	2,734.72	2,051.30	45,000.00	26,781.69	18,218.31	
Oregon.....		23.72	100.00	57.22	42.78	
South Carolina.....	1,347.69	2,910.85	18,500.00	18,137.61	362.39	
Tennessee.....	3,220.79	2,513.91	30,000.00	27,611.45	2,388.55	
Texas.....	911.36	776.02	13,500.00	9,335.96	4,164.04	
Virginia.....	1,415.91	1,072.57	18,000.00	8,962.38	9,037.62	
Washington.....	16.59	1.00	350.00	182.05	167.95	
West Virginia.....	461.30	535.85	10,000.00	6,589.28	3,410.72	
Miscellaneous.....	3,612.35	824.44	4,250.00	11,797.67		7,547.67
	\$ 33,387.70	\$ 29,551.80	\$373,450.00	\$314,374.35	\$ 74,387.83	\$ 15,312.18

Deficit accounts total \$33,516.88.

Pray for God's provision to bring these needy accounts out of the red.

Is God in Your Will?

He was in Mrs. Claude Ann Rouner's, and her life continues to count for God.

A few days ago a check for \$3,180.14 was received in the foreign missions office from the estate of Mrs. Claude Ann Rouner of Edina, Missouri, to be held in trust with dividends to be used for the advancement of the cause of Christ through Free Will Baptist Foreign Missions. Mrs. Rouner has gone to be with the Lord, but the fruits of her life will live on and on and on. Because she remembered God in her will, she continues to witness after death. But Mrs. Rouner is an exception. Did you know that . . .

Statistics prove that over two out of three people who die have not prepared a will.

Although their lives count for God, the material fruits of their labors may not. Many sincere Christians neglect to prepare a will and in doing so neglect their final duty as faithful stewards. In the final disposition of their God-given money and effects, God will be left out.

You can have the comfort of knowing that your money will work for you through the ministry of missions after you've gone. You can have assistance without obligation to properly prepare a will for the glory of God.

Do you have a will? Is God in it?

I understand there is no obligation.

Name_____

Address_____

City_____ State_____ Zip_____

Church_____

MAIL TO:

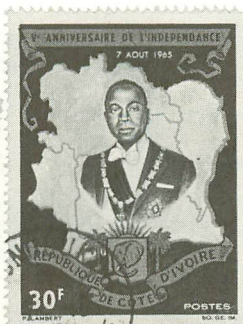
FREE WILL BAPTIST FOREIGN MISSIONS

P. O. BOX 1088

NASHVILLE, TENNESSEE 37202

FOR MORE
INFORMATION
WRITE
TODAY TO
GENERAL DIRECTOR
J. REFORD WILSON

BY KEN EAGLETON



WHAT YOUR LETTER REALLY SAID



THE LETTERS that missionaries receive tell more than just that which was written. And often the “hidden message” can be the cause of discouragement rather than help. Perhaps I can share with you several “hidden messages” to illustrate what I mean.

One lady who is active in her local woman’s auxiliary wrote a missionary family to tell them that they had been chosen as the missionary family for whom she would pray. In fact, she wrote that she had already been praying for this family for about a year. Then she expressed her concern for the missionary’s work in Alaska. The only problem with her interest is that the missionary is in Brazil.

Then, there is the time a high school student was working on his science project for the year and wrote to ask the missionary to send him some dirt from Africa. This is a rather difficult task to ask of a missionary working in South America.

When a letter came not too long ago with its usual questions I really began to wonder if our people are really aware of who the missionaries are and their needs. The writer was saying how much she was interested in missions and in our work here and that she was praying for us. Then she asked how we were doing in language study. The discouraging part is that she did not even know we had been on the field seven years and had finished language school six years ago.

While home on his first furlough, one of our single missionaries married and returned to Brazil with his new bride. While he pastored the local church, she attended language school. During that time a letter came from a fellow saying that he was sure the missionary would be glad when his wife finished language studies in Switzerland so she could join him in the work in Brazil. Our missionaries to Brazil receive their training here in Brazil.

I suppose, however, the biggest one thing that really upsets a missionary is that letter that comes from such places as family, friends and sometimes even from the home office. We enjoy getting letters. We would really like to receive more than we do, but . . . some letters invariably start off by saying, “I guess you have heard by now . . . so I won’t take your time by repeating it.” Or, we read, “John is back at work now and the doctor seems to think he is going to recover completely.” The frustrating

thing is that we did not even know that John had been sick, much less that there was the possibility that he just might not recuperate.

There are special occasions like the Bible conference, missionary conference and the annual meeting of the National Association when we can hardly wait to hear from someone. We always like to know who and how many were in attendance, what decisions were taken that would be of general interest, who the new officers are, what the best messages were, and such like.

Then when that first letter comes, let’s say, after the National Association has met, we read, “I guess you were glad to hear of the action taken concerning the Bible College.” Period. Nothing more! The subject is not mentioned again.

So we sit in suspense waiting for the next letter.

When it comes weeks later the writer says, “By now I am sure you have heard about what is happening at the Bible college.” And he, too, goes on to another subject. By this time we are fit to be tied. Had the college been discontinued? Had buildings burned to the ground? If the letters had told us that a multi-million dollar expansion program was underway, we would have been saved a lot of frustration.

The hidden messages are those things that are not really said but, nevertheless, are there. The missionary rightly wonders if the writer of many letters we receive have been properly informed. He wonders if the leaders of the local church are truly concerned for the missionary and his family and his ministry. He wonders if new families that are won to the church are being taught missions and informed about their missionaries on the field. The missionary also wonders if there is real concern on the part of those who write, or do they write a letter because that is the project of the month.

Letters are an essential element in missionary work. We would not be wrong in saying that to withhold letters from a missionary would be comparable to putting a prisoner in solitary confinement. Without letters the morale of the missionary declines and his work suffers as a consequence. However, letters should help and comfort and encourage.

And your last letter? What did it say?

MISSIONS IN ACTION AROUND THE WORLD



New church purchased by Spanish Free Will Baptist Church in Miami.

Cuban Emergency Relief Fund Reactivated As 50,000-300,000 Refugees Expected in Miami

Nashville—The Board of Foreign Missions acted in special telephone conference October 11 to reactivate CERF (Cuban Emergency Relief Fund) in face of an expected renewed influx of Cuban refugees into Miami.

Several hundred refugees have already arrived in Miami by boat following Castro's new open door policy allowing all who desire to leave Cuba to do so.

A massive exodus is expected as negotiations between the U.S. State Department and Cuba are completed. Miami is preparing to receive 5,000 per month.

Exiles in Miami estimate that 50,000 persons are ready to leave Cuba. But sources in Havana say the figure could run much higher, depending on how long the open door policy remains in effect.

Florida Governor Haydon Burns estimates the eventual number could run from 300,000 to a half million.

The Reverend Benito Rodriguez, pastor of the Spanish Free Will Baptist Church in Miami and editor of Spanish publications for the board,

will direct the reactivated CERF operation. The building used during the last mass exodus from Cuba has been cleaned and repaired for the new emergency.

The Center will operate at least four hours per day giving relief to refugees who arrive in Miami without clothes, personal effects or money. Yet the main activity of the Center will be to give spiritual counsel to those seeking assistance.

General Director Reford Wilson said, "Our ministry is a spiritual one, not merely humanitarian. Our main purpose in operating a refugee center is to give these needy friends the gospel. Naturally, it would be hypocritical of us if we were not concerned about their physical needs as well. Thus, we plan to disseminate clothing and food as these are made available to us by our people."

The Center in Miami is urgently in need of good clothing of all sizes, blankets, sheets and pillow cases. Food supplies are also needed.

Individuals and churches desiring to be of assistance are urged to send

clothes and similar supplies directly to CERF, 232 S.W. Eighth Street, Miami, Florida.

Approximately \$400 per month has been allocated to operate the Center. There is no budget provision for these funds, and individuals or groups are urged to make special contributions to CERF in care of the foreign missions office. Funds should be clearly earmarked for CERF and sent to the Foreign Missions Department, Box 1088, Nashville, Tennessee 37202.

New Translation Now Available for Japan

Tokyo—A new translation of the New Testament in Japanese is off the press. The Old Testament translation is scheduled for production in 1967.

"The New Japanese Bible fills a long and urgently felt need," says Kenneth McVety, director of Word of Life Press, Tokyo, the publishers.

"It will provide for churches of Japan a reliable translation of the highest standards, produced entirely by men of sound Evangelical convictions. Translation is being done with the greatest of care by 36 Japanese scholars working from the original languages to give us the most accurate and up-to-date version.

"This translation makes the Bible more understandable to contemporary Japanese and is more consistent in its use of Japanese language as it is today."

But the following improvements over existing manuscripts are even more important, according to McVety: (1) It renders future tenses of prophecies and promises with a definite rather than an indefinite expression. (2) It consistently upholds the deity of Christ. (3) The translators hold to proper and consistent Bible-based convictions where the position of the translator necessarily colors the final product.

Wiley Continues to Recuperate

Miami—Reports indicate that veteran Latin American missionary Thomas Wiley, Sr., is recovering nicely from surgery undergone in October. Doctors believe cancer was checked by the operation. However, further X-rays will be made upon completion of cobalt treatments in December.

Cards may be sent to Mr. Wiley at 2521 S. W. 25th Terrace, Miami, Fla. Continue to pray.

'Short Terms Abroad' To Recruit Volunteers

Wheaton, Ill.—A unique organization to help find volunteers for foreign missionary service is ready to accept applications from persons 18 to 80.

Known as "Short Terms Abroad," the new agency will serve established mission boards by helping to recruit and screen applicants for terms of varying lengths. This service will be performed without cost to missionary societies.

"We believe there is a vast potential of untapped manpower for foreign missionary service," said the Rev. Richard Wolff, executive secretary for Short Terms Abroad (STA). "This approach can prove tremendously strategic in meeting world missionary needs."

Mr. Wolff is active in international Christian broadcasting and has travelled abroad extensively.

He said application forms and tests prepared by STA will meet the requirements of a majority of mission boards in order to reduce red tape.

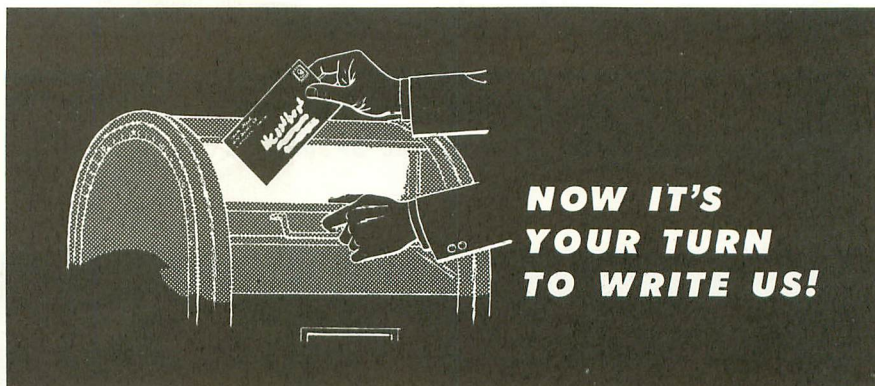
Members of the STA board include Clyde W. Taylor, general director of the National Association of Evangelicals and executive secretary of the Evangelical Foreign Missions Association, and Jack Frizen, Jr., executive secretary of Interdenominational Foreign Missions Association.



"At least a third of our 47 member missions are already interested in this approach," said Dr. Frizen. "It is becoming an accepted method of missionary endeavor."

Dr. Taylor, who returned recently from an overseas tour, noted that he has heard enthusiastic reports from leaders of mission boards.

Chairman of the board for STA is Kenneth Taylor, Wheaton, Ill., author of *Living Letters* and *Living Prophecies*. Other board members are Peter Gunther, Chicago, chairman of the Moody Literature Mission; Malcolm Forsberg, Wheaton, candidate secretary of the Sudan Interior Mission, and Wallace Erickson, Chicago, president of W. A. Erickson & Co., the Erickson Foundation and the Evangelical Foundation.



The continuing desire of your HEARTBEAT staff is to make this magazine a greater and greater blessing to you. We promise to do our best. And there is something you can do for us. Simply take five minutes to share your opinions as requested below. This will help us do a better job for you!

1. What is your profession or occupation? _____
2. What church do you attend? _____
3. How long have you been a Christian? _____
4. How long have you received HEARTBEAT? _____
5. How did you first become acquainted with the magazine? _____
6. What other missionary magazines do you read regularly? _____
7. How do you rate HEARTBEAT by comparison? _____
8. What Christian magazines in addition to missionary magazines do you receive? _____
9. How do you rate HEARTBEAT by comparison? _____
10. How thoroughly do you read HEARTBEAT? _____
 ___Cover to cover___Articles that catch interest___scan only___
11. Which features interest you most—editorials, "Out of My Heart" column, news reports, prayer calendar, financial statement, special articles, photo features? _____
12. Give title or subject matter of a recent article that interested you particularly. _____
13. Which issue of the past year did you like best? _____
14. How do you feel about the size and appearance of HEARTBEAT? _____
15. Does your copy of HEARTBEAT arrive in good condition? _____
16. How many people in each of these age groups, including yourself, read your copy? 6-12 _____; 13-17 _____; 18-25 _____; over 25 _____

The following information will help us bring our mailing list up to date:

- A. Is the address on this copy correct? Yes _____ No _____
 (If no, give correct address below.)
 Name _____
 Street or Route _____
 City _____ State _____ Zip _____
- B. Do you receive more than one copy? _____ (If yes, please attach all labels.)
- C. Into which of these categories do you fall? _____
 ___I enjoy receiving HEARTBEAT monthly._____
 ___I can take it or leave it._____
 ___Please take my name off your mailing list._____

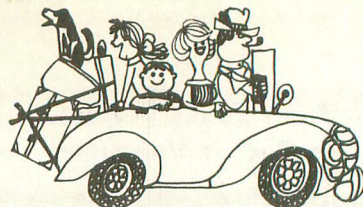
Thank you for your help. Please send the completed form to:
 HEARTBEAT, Box 1088, Nashville, Tenn. 37202

HEARTBEAT

OF FREE WILL BAPTIST FOREIGN MISSIONS

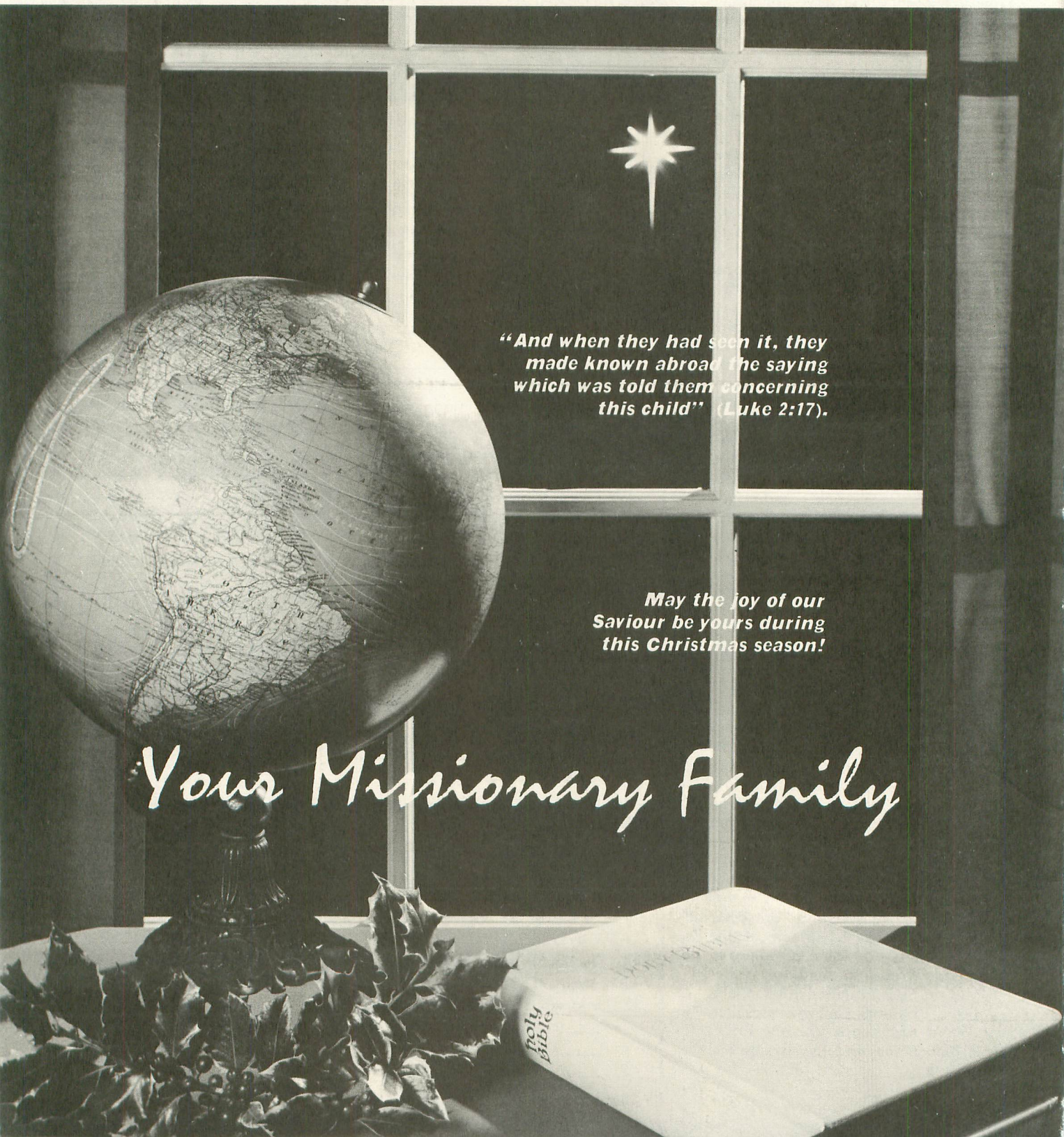


Post Office Box 1088
Nashville, Tennessee 37202



MOVING?

PLEASE LET US HAVE
YOUR NEW ADDRESS
AND OLD ONE, TOO



*"And when they had seen it, they
made known abroad the saying
which was told them concerning
this child" (Luke 2:17).*

*May the joy of our
Saviour be yours during
this Christmas season!*

Your Missionary Family