

HEARTBEAT

OCTOBER 1966

TRUTH

**THE WORLD'S
REAL HUNGER**

THE WAIL of ambulance sirens pinpointed the center of trouble as curious onlookers melted away, sickened by the thud of clubs against human flesh. In the center of the melee, Japanese students fought in a frenzy of hatred against the all-encompassing police. And right in the center of the Kyoto, Japan, mob of Zengakuren, a communist student movement, was Hirai Gen. Later as he sat in jail, Hirai revelled in the headlines the ► TO PAGE TWO



Jesus said: "Ye shall know the truth, and the truth shall make you free."

► riot had created. Now he would be given greater responsibilities. Then one day after his release, a friend's mother gave him a diary . . . the diary of a friend who had committed suicide by jumping in front of a gravel truck.

And suddenly his carefully constructed world, built through years of rejecting his parents' faith and studying philosophy and communist ideology, came crashing about his ears as he read, "Tonight I went to Hirai and asked him if I would find an aim in life in the Christian church. He answered, 'Nonsense, there is no God to give purpose to life.' And I answered Hirai, 'What purpose will it serve to get through life acquiring knowledge, fortune, friends, family, if death brings a complete end to everything?'"

Suddenly Hirai realized that social justice, bread and prosperity could not answer the great questions of life . . . they did not lead to truth. And then he remembered the promises of Jesus . . .

Today Hirai is an active Christian, witnessing to the truth that only Jesus Christ can give meaning to life, can provide a focus for life . . . the purpose his friend never found before he destroyed himself.

Yet the search for truth is not limited to students rioting for social justice, for independence, for freedom from the shackles of an oppressive government. It goes on in the hearts of men and women everywhere.

Mrs. Tseuda was one of these. During housecleaning her cleaning woman had wanted to discard a Bible she had acquired accidentally. But she had said no.

"I want to read it when I have time," she said. "It is the Bible, a book Christians read."

With that, Mrs. Tseuda put it in a drawer for that "when I have time" period. And it came soon enough, for a visit to the doctor plunged the Tseuda household into deepest gloom. A malignant tumor, the doctor reported, would cut down Mrs. Tseuda in the prime of life.

All of Mrs. Tseuda's attempts to find consolation in the religions of Japan only deepened her despair. As her heart cried out for the truth about life after death, she suddenly remembered the Bible. Flipping it open, she spotted the verse, ". . . and thou shalt call his name Jesus, for he shall save his people from their sins." Fascinated, she continued reading. That day she prayed for the first time to the living God . . . and opened her life to the Son of God. Although she had never been to church or talked to a Christian, she found

the Bread of Life, the soul-satisfying truth of God in Christ, reconciling the world unto Himself.

All over the globe man is in search of truth. Freed from superstition and fettering religions by education, millions are desperately clamoring for something that will still their heart's hunger—a hunger they often cannot explain.

Recognizing this universal hunger for truth, particularly in newly-emerging nations, communist propaganda has been vastly accelerated. In one capital of Africa, the Red Chinese have purchased 20 sites. The purpose? To erect bookstores. They have seen those under 40 turn from religion, even Islam, and become enamored with politics, particularly economics. And with 45 per cent of Africa's population under 16, they intend to saturate the continent with cheap editions of communist books and magazines.

And in Japan the Sokka Gokkai, a modern form of Buddhism, is gaining ground at a frightening pace. With more than ten million adherents today, they soon will be in a position to threaten the very existence of Christianity in Japan.

Famine-conscious India exhibits a tremendous hunger for truth. Block-long lines of young people wait their turn at entering the U. S. Information Center in Calcutta. Reading rooms are booming.

All over the world people are starving . . . grasping for "food" that does not satisfy. As newly-literate masses emerge from the darkness of ignorance, they reach for anything that is printed . . . and with the naivete of children receiving a new toy, they accept as truth anything in print. They succumb to the blandishments of whoever gets there first with the best literature.

In Monterrey, Mexico, 300 young people embarked on a whirlwind, door-to-door distribution of tracts and New Testaments.

"We brought in every Spanish copy of *Peace With God* and the *Secret of Happiness* we could find in Mexico . . . and we still ran out in our group. When we didn't have any more tracts, we started selling the Gospel of John in magazine format, offering it as a bonus if they purchased other books. Time and again people who turned us down later ran after us to buy books, having borrowed money from a friend," reports one of the young men assisting in the project.

We have a mission, to provide an alternative to the world's false religions and communism. Today presses are running in Tokyo, Nigeria, Ghana, Brussels, Belgium, Hong Kong, and in dozens of other missions publishing centers. Yet what they produce cannot satisfy the hunger for truth.

Production must be stepped up NOW . . . and as production is increased, distribution must be streamlined and multiplied. This is the task to which the church of Jesus Christ must set herself today and throughout the year to come. For only Jesus Christ, the Truth, can satisfy the world's real hunger.



This article was prepared by Evangelical Literature Overseas, a vital international missions literature agency with which the foreign literature division of FWBFM is associated.

Dear Heartbeat

Too Fundamental?

☐ I am writing to ask a question about the editorial in the July issue of HEARTBEAT. What is meant by the use of the term "ultra fundamentalist"? Is it possible for a person to be too fundamental?

Letcher Fields, Columbus, Miss.

No, not if you refer to adherence to the fundamentals of the faith as set forth by Bible scholars who initiated the fundamentalist movement to counteract liberalism around the turn of the century.

A better term would have been "pseudo fundamentalists," since we were referring to that segment of Protestantism which likes to wave the fundamentalist banner but adds a string of minors to the historic fundamentals that excludes everybody from the game except those who accept their complex criteria of fundamentalism, which usually includes adherence to their views of the millenium, integration, Calvinism, personalities and organizations, politics, etc.

It is difficult to use categorical terms since meaning of terms vary with connotations in the mind of the user or hearer. We use the word "fundamentalist" synonymously with "evangelical" and "conservative (theologically)" to refer to those who firmly hold to the fundamental doctrines of the Christian faith without clouding the picture with lesser, though often important, side issues. And we would like to see the clouds removed so that the term "fundamentalist" brings to the mind of the general public not radical rightists, racists, or holy rollers, but rather those who believe the Bible and accept its teachings without reservation.

Across the Editor's Desk



WHAT IS TRUTH?

PONTIUS PILATE crystalized mankind's confusion in the world's constantly shifting ideas and philosophies by this simple question. Today the world, as never before, rocks perilously on the uneven fulcrum of man's concepts and declarations of truth.

Masses of people slip and slide on this teeter-totter of reality, grasping for something that will assure them of better things to come. They picket, demonstrate, perform sit-ins and stand-ins, riot and even kill themselves to proclaimate their idea of truth.

The grim result is millions are suffering in the cross currents of conflicting movements—and sure of nothing but their disappointments, disillusionments and a crushing despair of even finding their way out of the darkness.

Today the world's real hunger, then, is for truth. It is for this reason that the masses in the world are **READING** as never before—reading to discover, examine, weigh and act.

Jesus said, "I am the way, the *truth* and the life." He is the eternal permanent truth who can unshackle men who struggle in a maelstrom of falsehoods. Our task is to get Christ's message to them quickly by the dynamic means He has ordained—the printed page. *We must be obedient to that commission.*—from W.L.S. bulletin insert.

WORLD CONGRESS ON EVANGELISM

IN LAYING the backdrop for the World Congress on Evangelism, convening in Berlin October 26-November 4, Chairman Carl F. H. Henry cites, "It is the highest tragedy that confusion of theologians and churchmen coincides not only with the crisis of this age, but with an era of unprecedented opportunity in mass communications. At the precise moment when the multitudes are most accessible, and when their need is unparalleled, many of the most prominent voices in the Christian community either suffer from evangelistic laryngitis or doctrinal derangement."

Using the theme "One Race, One Gospel, One Task," the congress, explains Henry, "is to give new prominence to the evangel, to provide new conspicuity for the most urgent of all messages."

The seven-fold purpose of the congress is (1) to define and clarify biblical evangelism, (2) to establish beyond any doubt its relevance to the modern world, (3) to underline its urgency, (4) to explore new forms of witness, new ways of reaching contemporary man, (5) to deal frankly with problems of resistance to the Gospel, (6) to challenge the Church to renew its own life through an intensified proclamation of the historic faith, and (7) to show the world in a fresh and dramatic way that God is Lord and that he saves through His Son.

To the degree that the congress stimulates Bible-believing men to give priority to fulfillment of our Lord's command to make disciples of all nations, it is worthy and needed.




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HOW?

A CREATIVE ANSWER TO THE MOST CRITICAL PROBLEM FACING THE CHURCH TODAY

FROM OUR fourteenth floor hotel window we gazed down on a congested Sao Paulo intersection where six avenues fed a whirlpool of vehicular activity. Work day had ended only moments before. Thousands of office workers streamed from skyscrapers and began worming past cars, trucks and buses in a rush to bus stops or one of the hundreds of towering apartment conclaves within walking distance.

"How are we going to reach them?" my missionary friend pondered out loud as he watched the dot structure of human souls on the pavement below. It was a logical question for a missionary to ask. After all, this is his purpose in Brazil—to reach people for Christ. And this is the reason I was there—to help him find answers to the multi-pronged "How?"

It was the same question raised only weeks before in Tokyo as we moved from housing complex to housing complex amid 11 million people. And in North India where we bounced by jeep through scores of the more than 200,000 villages dotting the area. And in Africa where an emerging continent is frustrated by ancient loyalties and new freedoms. And in Los Angeles where 5,000 more souls join the world's fastest growing metropolitan area weekly.

How shall we reach them?

A CRITICAL PROBLEM

According to UNESCO, three new souls are born every two seconds adding 54 million annually to the more than three and a quarter billion people living on earth today. At present rate, world population will double by the year 2000 and quadruple by 2050.

Is the Great Commission to be taken seriously? Does God really intend that the Gospel be disseminated to every creature—every American, every European, every African, every Indian, every Asian, every Latin American?

If so, the Church is in serious trouble!

In 1865, one of every four people on earth was a Protestant. Today, only one of every 14 is a Protestant. By the year 1980, only four per cent of the world's peoples will be Protestant, and by the year 2000 only two per cent. And if this figure could be converted into the number genuinely born into the family of God, the picture would be distressing indeed.

When I was in graduate school a few years ago, the cry in chapel was "One-half have never heard the message of Jesus Christ." Today, the cry is "Two-thirds have never heard the message of Jesus Christ." Percentage-wise, we have lost ground with every passing day. It is estimated that more than 40 million are added to the unreached population yearly.

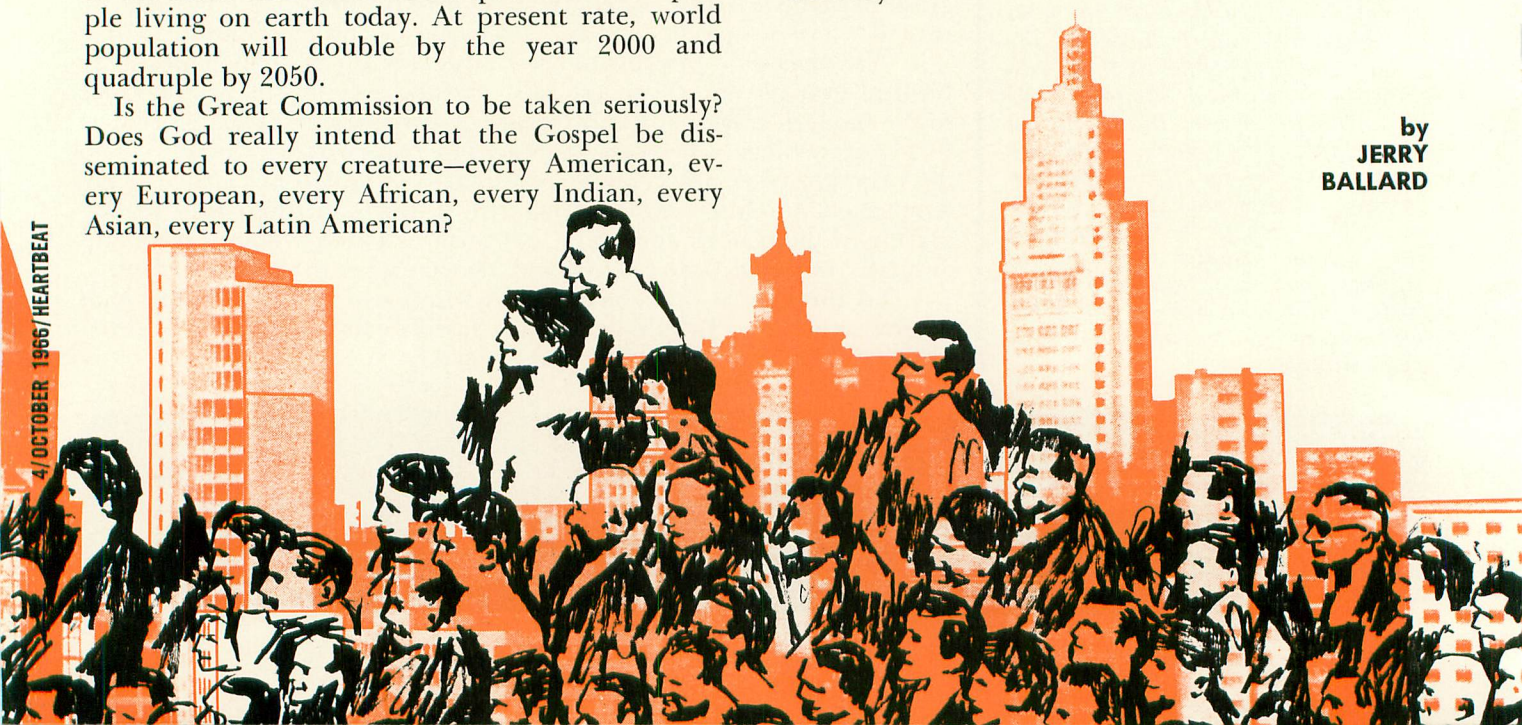
Is the Great Commission to be taken seriously? If so, we face a critical problem. Simply stated, it is this: World population has expanded many times more rapidly than the missionary effort of the Church.

Responsibility placed on our generation is amplified by the fact that one-third of all the people who have ever lived on earth are living now.

A CONCRETE FACT

Is God aware of our dilemma? Or has this situation caught Him off guard? Is He prepared for this moment in history, or is He really dead, as some say, with no relationship to man in the Twentieth Century?

by
JERRY
BALLARD



Did God know from eternity past that three and a half billion souls would live on earth in 1966? Did He not plan ahead to provide a way to communicate His message on mass scale? Or are we victims of impossible circumstances, doomed to defeat even before we begin?

I unhesitatingly declare that God has purposed from the beginning that the Gospel be proclaimed to all men everywhere. He is still unwilling "that any should perish but that all come to repentance."

God has known from the beginning about the population explosion of the Twentieth Century and has already made ample provision for His message to be proclaimed to this generation. However, Jesus was dogmatic when He said, "I will build my church, and all the forces of the Evil One will not prevent it." He further declared in the context of the Great Commission that He has all power. "Whatever the obstacle, my power is sufficient; whatever the critical problem, you can do all things through me."

Reach this mushrooming generation? Yes!

How do we reconcile God's clearly revealed purposes for the human family and His "all power" to accomplish His purposes with the recession in world evangelism? Paul's exhortation in Ephesians 5 rings the answer:

"Look carefully how you walk! Live purposefully and worthily and accurately, not as the unwise and witless, but as wise—sensible, intelligent people; Making the very most of the time—buying up each opportunity—because the days are evil. Therefore do not be vague and thoughtless and foolish, but understanding and firmly grasping what the will of the Lord is" (Amplified Version).

A CREATIVE SOLUTION

Two other Twentieth Century "explosions" must be considered to understand God's purposes in our generation.

First is the *technological explosion*, man's ever expanding ability to do things.

A recent study estimates that the first doubling of man's wealth of knowledge took place from 5000 BC to the time of Christ, 5000 years. The second doubling occurred from the time of Christ to 1870, 1870 years. The third from 1870 to 1950, 80 years. And the fourth from 1950 until 1965, 15 years.

Just as people beget people, knowledge begets knowledge. Man's ability to do things has kept pace with population development.

To understand what God is doing, we must notice that technological development through the years has been largely in two areas—transportation and communication.

Transportation: "Go into all the world!"

Communication: "Proclaim the message to all people!"

Why the radio wave that circles the globe, the television signal that can be bounced by satellite

from continent to continent, high speed and multi-color presses? Did God create these things in the beginning to be discovered and developed in the Twentieth Century so Coca-Cola could be sold throughout the world? I suggest that from God's perspective, development in the fields of transportation and communication have been for evangelization, not commercialization.

The second modern phenomenon that must be considered is the *literacy explosion*. Eighty million people will learn to read this year who never read before. Universal literacy is a possibility in this generation. Perhaps the only world trend outpacing population growth is increasing literacy.

This factor led Dr. Frank Laubach, literacy pioneer, to write in his book *Each One Teach One and Win One to Christ*:

Jesus asked the impossible in the year 30, but it is possible in 1960's.

His last words after His resurrection were: 'Go and make disciples of all nations.' . . . Under the stupendous intoxication of the Holy Spirit at Pentecost, they went out and tried—how they tried! Philip, Paul, Silas, Peter, Mark, Barnabas, Timothy, Priscilla, Aquila, Silvanus, John, and Apollos, and thousands upon thousands of others tried and died trying. They took sailing boats westward into all Europe. In two centuries they captured the Roman Empire!

But they could not go southward because the Sahara desert had no roads, only limitless, deadly sand. So Africa below the Sahara did not hear of Christ. They could not cross the Arabic desert to the East, and the other deserts, and the impassable Himalayas. Not enough Christians penetrated into Asia to win it to Christ. So China and Southeast Asia never heard the Gospel of Christ. . . . Jesus had asked the physically impossible. His disciples could go to all the Roman Empire, but they could not go to 'all the world.'

A combination of circumstances make this the FIRST period since Jesus gave His command when we could really carry it out.

Use of mass communications media is the only solution to our dilemma. And to utilize these dynamic, God-given means requires:

(1) *Re-evaluation of methods.*

The Lord Jesus and the Apostle Paul utilized methods of their day. They traveled by donkey and ship. They spoke in the forums or market places where townspeople gathered to carry on business. Jesus used the visual advantage of his surroundings and wrote in the sand. The Apostle Paul wrote letters.

Today, we find the Church seeking to communicate the same. Though the market place has moved from the forum to the TV set in the living room, we have built our own forums throughout the world and call them churches. Our communication has been so confined to this method that "to preach" carries connotations of pulpit and pew rather than the biblical emphasis "to proclaim" . . . by every means available. ►

► Preaching, in the biblical concept, occurs whenever the message is proclaimed, whether from the pulpit or by radio, motion pictures, television or printed page. Preaching by print is as valid as preaching by voice. Behind both must be found dedicated men of God burning with the urgency of proclaiming the message of redemption to a lost generation.

(2) *Research to understand peoples to whom we have the responsibility of communicating the Gospel.*

Do you know that 78% of college males use alcoholic beverages in some form? PLAYBOY MAGAZINE does. This men's periodical with 3,500,000 circulation also knows that 86.6% of its readers drink alcoholic beverages, 17.9% bought a TV set last year, 43% earn more than \$10,000 annually, 86% use tobacco (Source: *Playboy Market Sales, 1966*), PLAYBOY communicates to its market because it knows precisely who, what and where that market is and thus how to reach it.

What does the Church know about unreached society? How can the average American be reached? Or the average Brazilian? Only in-depth research will yield the answers.

To effectively reach the masses on our hom continent, self analysis is imperative. And beyond that, an in-depth study of John Doe American coupled with further experimentation with method is necessary if the mighty power of literature is to be unleashed on the American scene. And if in-depth research is necessary in communicating to our own people, the need is multiplied a thousandfold in efforts to reach those on foreign soil.

(3) *Recruitment of dedicated men and women of God who will give themselves to mastery of mass communicative skills.*

The mass communications field is a highly complex mixture of Madison Avenue ingenuity, Rod Serling creativity and Cape Kennedy technology. If the Church is to communicate the Gospel to this generation, men and women of \$20,000-per-year capability must perform at maximum effectiveness on missionary salaries. Demands on

skill and dedication are even greater on the Christian communicator than on the Houston Control technician or the NBC executive. Only the salary is less.

(4) *Revenue to pay bills.*

Whoever invented the idea that the world can be evangelized on a shoestring budget did the gravest of injustices to the cause of Christ. Jesus calls on His followers to throw everything they possess into the battle. The early church pooled its resources. It is at this point that commitment is revealed as sincere or synthetic.

A crudely-dressed Brazilian approached a missionary on the street one day and asked for money with which to purchase food. The missionary quickly offered to take the man to the nearest restaurant for a meal.


"No, sir. I don't want to be a bother. Just give me some money, and I'll be on my way," he said.

The man had every appearance of need, but the missionary's policy prevented him from giving money to strangers on the street. He finally flatly refused to give the Brazilian money. The man's alternative became a meal or nothing. He chose the meal.

As they were seated in the restaurant, the man attacking his food with obvious hunger, the missionary's curiosity was so aroused that he had to have answers.

"Since you are obviously hungry, why did you refuse my immediate offer of food?"

"It's this way, sir," the Brazilian unhesitatingly responded. "I'm a Communist. If you had given me money, I would have bought a loaf of day-old bread and have gotten by on that. The rest of the money would have gone into our treasury. *We are going to win Brazil!*"

When God's people get this serious about the Great Commission, *we will win the world!* 

This article is an adaptation of a lecture by Mr. Ballard delivered at the Third Annual Missions Retreat, Montgomery Bell, Tenn., in August. It also appears in the October issue of UNITED EVANGELICAL ACTION.

CUBA

Cuban Youth Program Termed 'One of Best'

Nashville—A continuing active Free Will Baptist ministry in Cuba was reported by a missionary of another Cuban mission recently.

"There are 12 to 15 pastors and missionaries who are very active with a large group of young people," the report said. "In a July youth convention with the theme 'Personal Evangelism in the Present Situation,' they had more than 200 young people plus many adults attending. Free Will Baptists have one of the best youth programs in Cuba."

The communique indicated that attendance and offerings are good. Free Will Baptists minister in Pinar del Rio, Havana and Matanzas provinces under the direction of the Rev. Rafael Rodriguez Josue.

STATESIDE

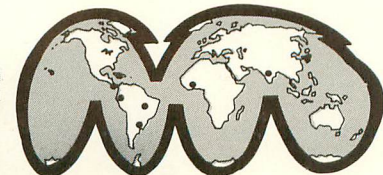
Annual Missions Meet Featured New Format

Nashville—A new program format greeted Free Will Baptists from across the country when they gathered at Free Will Baptist Bible College October 3-5 for the 17th annual missionary conference.

The home and foreign missions departments cooperated closely with the Foreign Missions Fellowship and Missions department of the college in preparing a program emphasizing in-depth information to inspire greater missionary vision.

Based on the theme "Christ's Command Our Concern," accent was on giving missions a deeper dimension through area studies, symposiums and open forums. A new perspective was achieved as speakers discussed vital areas of missions strategy and offered instruction as to how we may expand our missionary outreach at home and abroad.

Missionaries included Bobby Aycock of Brazil, Arthur Billows of Mexico, Fred Hersey of Japan, Lonnie Palmer of Ivory Coast, Bobby Poole of Brazil and the Thomas Willeys, Sr.



STATESIDE



Joseph Ange, board chairman, preaches the Word to missionaries, staff and board members attending third annual missions retreat in August.

Board Creates New Executive Post; Money Policies Undergoing Revision

Montgomery Bell, Tenn.—Creation of a new executive post and changes in policies affecting missionary and appointee salaries highlighted the semi-annual meeting of the Board of Foreign Missions here August 23-26.

The meeting was held in connection with the third annual missionary retreat.

A new office to be called "director of deputational ministries" was created to meet the demands of greater coordination of missions conferences and missionary itineraries. A nominating committee was appointed to fill the office on or after January 1, 1967.

The new position will free present Director of Conference Ministries Rufus Coffey to work exclusively in the field assisting pastors and local churches in missions education programs.

The present fixed salary arrangement whereby each missionary receives an equal amount of U. S. dollars was changed to a system whereby salaries will be determined on basis of cost of living in countries of residence. This will equalize purchasing power of missionaries regardless of value of

American dollar in respective fields.

The board determined that missionaries on furlough will be paid fixed salaries instead of partially fixed salaries supplemented by honorariums for services conducted. In view of this change, salary of each couple on furlough was raised to \$270 plus regular children's allowances and a maximum housing allowance of \$100 per month. The new policy becomes effective January 1, 1967.

Appointees also will receive fixed salaries to begin when they leave other employment and begin deputational work.

In other action, the John Moehlmans were released from active status until they request re-instatement. Money in their account will be applied to deficit accounts. The Moehlmans are teaching in a Christian academy while considering possibilities for future missionary service.

Need for personnel to witness through intensified English classes in Sapporo, Hokkaido, Japan, was emphasized in a communication from Wesley Calvery. With the 1972 winter olympics set for Sapporo, an unusual desire to learn

English exists, offering unlimited opportunities of witness through this means.

INDIA

Volena Wilson Home on Medical Leave

Kotagiri—Missionary Volena Wilson of South India departed South India September 7 on medical leave following hospitalization for physical and mental fatigue.

Miss Wilson, who has served in the Near East since 1951, is at her home in North Carolina for an indefinite period of rest.

The veteran missionary was hospitalized for observation in late July. She was brought to the States at the recommendation of doctors.

Although her condition is much improved, Miss Wilson will need a long period of rest before assuming further responsibilities, her doctors report. Prayer is requested for her complete recovery.

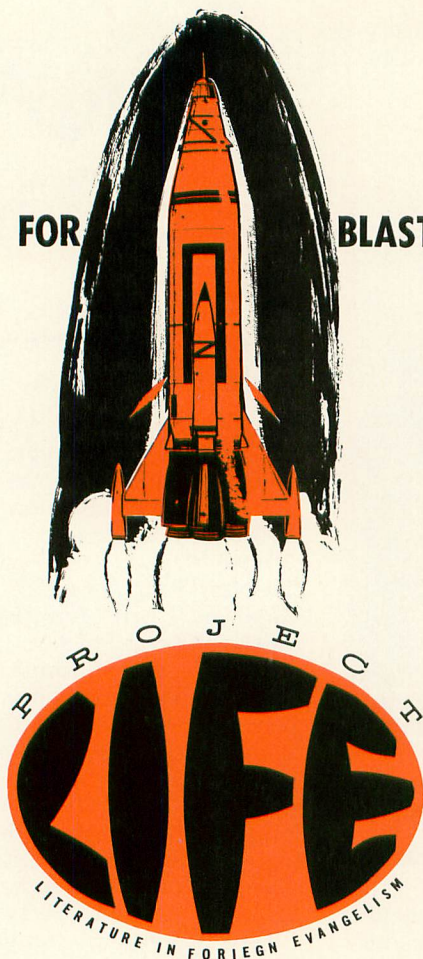
Miss Wilson was brought home by funds from the department's repatriation fund leaving a dangerously low balance in reserve for emergency use. "This money must be replaced," advises General Director Reford Wilson, "and we ask churches to receive special offerings for this purpose." Gifts should be clearly earmarked for Miss Wilson's travel costs and sent to Box 1088, Nashville, Tenn. 37202.

"We also ask for 'appreciation offerings' to clear the deficit in Volena's account, now standing at \$3,746.28, which has been an added strain on her during the past several months," the director urges. Miss Wilson's account not only covers her personal expenses, but supplies funds for South Indian field needs as well.

OCTOBER IS
PROTESTANT
PRESS
MONTH

published
to ponder

READY FOR BLAST OFF!



Countdown is underway!

Project LIFE Control is ready for blast off!

Stage I is on pad poised for ignition!

Fasten seat belts! All signals are go!

WHAT IS PROJECT LIFE, ANYWAY?

A space-age approach to the age-old task of spreading the eternal message of Jesus Christ, that's what it is! You see, souls are being born into the world more rapidly than they are being reached with the Gospel. We believe that Christ died for the sins of all people and that His command to proclaim the Gospel to all men everywhere still stands. Project LIFE is one way of doing something about it!

WHO IS PROJECT LIFE FOR?

It's a young men's (and girls') world, haven't you heard? Christian young people, too, need a cause to demonstrate for. Project LIFE is for those who refuse to run from the unique problems of our age but rather desire to surmount them and make Christ known to this generation! He is the Answer for the Twentieth Century, also, you know. Project LIFE offers high school and college aged men and women a bold new way of demonstrating their faith in Christ!

HOW DOES PROJECT LIFE WORK?

Project LIFE is being launched in three stages:

Stage I—Formation of Local Project LIFE Command Posts

- Local Project LIFE command posts have three main functions:
 - (1) Pray regularly for literature evangelism ministries.
 - (2) Participate in local literature distribution activity.
 - (3) Adopt fund raising projects for literature evangelism overseas.
- Command posts are chartered by Project LIFE Control. Charters are granted to Herald, Crusader and Ambassador groups with a minimum of four participating Project LIFE members (called "litnauts," short for "literature astronauts").
- When Project LIFE Control approves application for charter, the local command post receives a printed charter (suitable for framing), an official Project LIFE Command Post flag, individual litnaut identity cards and individual spiritual life packets containing materials to help develop strong Christian character and witness.
- Charter fee is \$15.00 (which includes membership materials for four litnauts) plus \$3.00 for each additional litnaut. Charter application forms and instructions may be secured from Project LIFE Control.
- Charter must be renewed annually, renewal contingent upon continued fulfillment of Project LIFE functions.

Stage II—Stateside Literature Evangelism Campaigns

- Crusader and Ambassador Project LIFE litnauts are eligible for participation in Project LIFE campaigns in strategic areas throughout the United States.
- Selection of Stage II teams will be made by Project LIFE Control on basis of local command post record, Christian testimony, ability to secure necessary finances, spiritual motivation and demonstrated fruitfulness in personal witness.
- First campaign is scheduled for Spanish-speaking Miami, Fla. Launch date is Spring, 1967. Additional campaigns are proposed for Texas, Los Angeles, New York and strategic centers.
- Bona fide Project LIFE litnauts in good standing may secure Stage II application forms from Project LIFE Control on or after January 1, 1967.

Stage III—Literature Evangelism Campaigns Outside U. S.

- Ambassador Project LIFE litnauts are eligible for participation in Project LIFE campaigns outside the United States.
- Stage III teams will be selected by Project LIFE Control on basis of exceptional achievement in Stage II activity, Christian testimony, spiritual motivation, language aptitude, ability to secure necessary finances and demonstrated fruitfulness in personal witness.
- Campaigns outside the United States must be approved by appropriate missions agency. Final approval of Project LIFE team selection also rests with that agency.

WHEN DOES PROJECT LIFE BLAST OFF?

Stage I is on the launch pad! Ignition button is under your control. You can blast off today by requesting a Project LIFE charter application from Project LIFE Control, Box 1088, Nashville, Tenn. 37202. Discuss Project LIFE at the next meeting of your Herald, Crusader or Ambassador group. Then fire off a request for your charter application. Application and instructions will be fired back by return mail. When application is approved, countdown is completed and your Project LIFE Command Post is blasted into orbit!

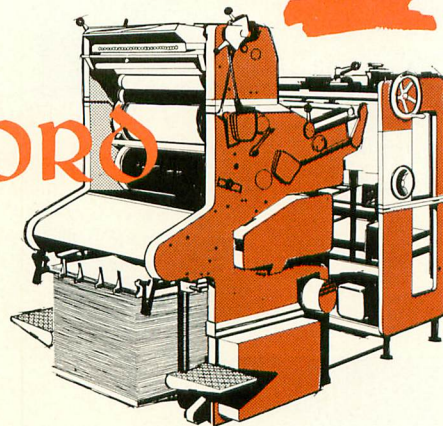
INTERESTED? WRITE:

PROJECT LIFE CONTROL

Joint operation of Church Training Service
and Free Will Baptist Foreign Missions
BOX 1088, NASHVILLE, TENN. 37202

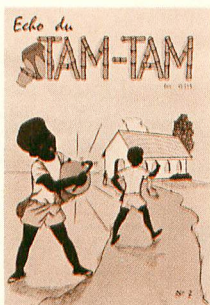
publishing the word

the literature evangelism ministry
of free will baptist foreign missions
with publishing projects in seven languages



IN FRENCH—Ivory Coast

"SINCE I have found some marvelous stories in *Echo du Tam-Tam*, I want also to give my heart to Jesus . . . not only to give Him my heart, but all my life."



This is only one of the letters received in response to the colorful children's magazine published by the Ivory Coast Literature Committee, of which Free Will Baptists are a part. Bill Jones handles distribution. With literacy in French rapidly growing, publishing in French will increase. In addition to *Tam-Tam*, materials for use in the French Bible Institute are planned. The mission is cooperating with others studying

possibilities of establishing a literature center to coordinate French publishing in Africa.

IN KULANGO, ANGI AND LOBI—Ivory Coast

TRIBAL LANGUAGES will be the only means of communication for many for several years yet. Thus, Scripture translation and publishing primers for literacy work, illustrated Bible books and institute materials continue in these basic languages.



IN PORTUGUESE—Brazil

GROWING literacy, rapidly expanding population rushing into metropolitan areas, half the population under 18—that's Brazil, South America's largest nation. How can this mass of humanity be reached for Jesus Christ?

One fruitful way is by the printed page. Missionary Don Robirds is researching possibility of a popular appeal evangelistic magazine. Publishing new convert materials, book on Free Will Baptist doctrine and participation in production of evangelistic Sunday school curriculum materials round out the program.

Don
Robirds
Edits
Copy



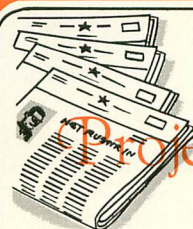
IN SPANISH—Panama, Uruguay, Mexico, U.S.

FREE WILL BAPTISTS have more churches in Spanish areas than any other outside English. New convert materials, book on doctrine and consideration of Bible study magazine *Impacto* as inter-church publication comprise Spanish program.



IN TAMIL—India

MORE THAN 500 children are in Free Will Baptist Sunday schools in South India each week. Need for curriculum materials is desperate. Thus Free Will Baptists are underwriting production of Junior level quarterlies.



Announcing . . .

Project Newspaper

HOW MUCH do you value your daily newspaper? It brings you up-to-the-minute news, interesting features. No home should be without one.

How much do you value souls overseas? Are you as interested in reaching them as you are in your local newspaper? We need 600 Free Will Baptists who will give as much for literature evangelism overseas as they pay for their newspaper. At 10¢ per weekday and 20¢ on Sunday, it averages \$3.47 per month. Only 600 people contributing this amount will provide the entire 1967 literature budget of nearly \$24,000.

**DO YOU CARE AS MUCH ABOUT SOULS
OVERSEAS AS FOR YOUR DAILY NEWSPAPER?**

Count me in!

Yes, I care and want to share in the overseas literature ministry of my denomination. I will give at least \$3.47 every month and designate it for "literature evangelism overseas."

NAME _____

STREET OR ROUTE _____

CITY _____ STATE _____ ZIP _____

CHURCH TO BE CREDITED _____

TO: FOREIGN LITERATURE DIVISION
BOX 1088, NASHVILLE, TENN. 37202



powerline

"... I Will Call Upon Thee: For Thou Wilt Answer Me" (Psalms 86:7).

USE THIS PRAYER CALENDAR AS YOU REMEMBER YOUR MISSIONARIES DAILY BEFORE THE LORD

SUNDAYS

AFRICA

● French Bible institute at Koun, Ivory Coast, begins second year in October. Pray for Bill Jones and Jimmy Aldridges in administrative and teaching duties. Pray that students will sense urgency of preparing for effective ministries.

● Dr. and Mrs. LaVerne Miley arrive in Ivory Coast in early October. Pray that they will quickly become readjusted to ministry at Doropo. Pray also for expanded medical ministry in the bush area around the station.

● Praise the Lord for several, including a chief's son, who have recently accepted Christ.

● Pray that many will be reached through village evangelism efforts of Lonnie Sparks around Goumere, Ivory Coast.

● Ivory Coast missionaries request doubling of staff in next two years. "If this is not done," writes a missionary, "there will be certain areas that will not be reached at all. This

generation will be lost—because we were selfish." Pray for laborers.

MONDAYS

EUROPE STATESIDE

● Dan and Margaret Merkh have entered language study in Grenoble, France. Pray that they will quickly regain fluency in French prior to opening Free Will Baptist work in that country.

● The Congress on Evangelism meets in Berlin, Germany, October 26-November 4. Pray that Biblical methods and goals of evangelism may be brought clearly into focus, and that this meeting will result in increased world-wide evangelism efforts.

TUESDAYS

FAR EAST

● The Fred Herseys' account is more than \$4,700 in the red. Pray that God will supply funds to clear this deficit and provide regular support.

● Pray for wisdom for the Wesley Calverys, seeking to establish Free

Will Baptist mission in Sapporo, capital of Hokkaido, a city of 650,000.

● Japan is one of the most populous nations, yet Free Will Baptists have only six missionaries and two appointees serving here. Pray that God will call forth workers for this neglected field.

● Pray for God's direction for pastors of Hokkaido churches, Yamada San and Oikawa San, as they teach believers and extend Gospel witness in this area.

WEDNESDAYS

LITERATURE, RADIO, FILMS

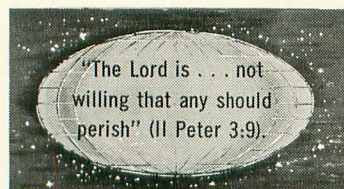
● Pray that printing of Kulango translation of *Mark* for use in Ivory Coast will be completed as soon as possible. Pray for wisdom for Lonnie Sparks, now translating *Romans*. Praise that translation of *John* is completed.

● The Dave Franks maintain weekly radio broadcasts at Jaboticabal, Brazil. Pray for salvation of many through this means.

● Schools in Africa begin shortly.

PERSPECTIVE

ON THE WORD AND THE WORLD



by RUFUS COFFEY

THE BIBLE is very clear in its teaching that men can and do perish. The Psalmist declares "The way of the ungodly shall *perish*" (Psalm 1:6). Jesus' first sermon was "Except ye repent, ye shall all likewise *perish*" (Luke 13:3,5). Paul preached emphatically, "As many as have sinned without the law shall also perish" (Romans 2:12).

To perish is to miss the true way of salvation and be eternally lost! It means dying in sin and suffering eternal condemnation!

This, however, isn't God's will! He is not willing that any should perish. Jesus said in Matthew 18:

14, "It is not the will of your Father . . . that one of these little ones should perish."

Because God's heartbeat is for the perishing, we read in John 3:16, "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not *perish*, but have everlasting life."

God's passion and provision for perishing men is not enough. His program is that His church should have the same heartbeat and go forth proclaiming to perishing souls the message of salvation through Christ.

Pray for expanded ministry for French children's magazine, *Tam-Tam*.

THURSDAYS

NEAR EAST

● Miss Volena Wilson arrived in New York September 8 for medical leave. Pray for complete healing from physical and mental exhaustion. Pray for God's direction in South India during her absence.

● Continue to pray that a visa will be granted soon for Sherwood and Vada Lee to enter North India. Few visas have been granted to American missionaries in recent years. Pray that God will glorify Himself by opening the door.

FRIDAYS

PORTUGUESE AMERICA

● A missionary to Brazil writes: "Help us pray for more workers—nationals and missionaries."

● Sammy and June Wilkinson minister in Ribeirao Preto, a large inland city. Pray for effective outreach through the church and personal witness.

● Dave Franks requests prayer for Durival, a young man saved recently in the Jaboticabal church. He is studying the Bible and says that God has called him to preach, yet is not presently attending church. Pray that he will give a more open testimony for Christ.

SATURDAYS

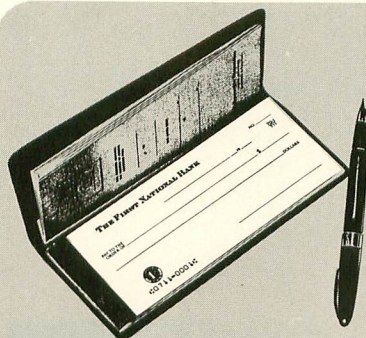
SPANISH AMERICA

● Praise for recent improvement in condition of health of Uruguay missionary Paul Robinson. Pray for complete healing.

● Pray that churches in Cuba will be able to maintain effective witness in spite of governmental opposition.

● Molly Barker, R.N., Uruguay, is presently majoring on personal witness and ministering to women prior to establishing a clinic. Pray that many will be saved through this means.

● Pray for witnessing opportunities for Ella Rae Jones, R.N., and Patsy Tyson, R.N., in their medical ministry in Ecuador.



THE FINANCIAL STORY

FREE WILL BAPTIST
FOREIGN MISSIONS

AUGUST 1966

CASH IN BANK AUGUST 1, 1966 \$55,285.50

RECEIPTS

State Quotas	\$40,719.86	
Other Income	805.39	41,525.25
		\$96,810.75

DISBURSEMENTS

Foreign Fields	\$28,560.06	
Travel & Promotion	4,984.12	
Administrative	5,607.17	39,151.35

CASH IN BANK SEPTEMBER 1, 1966 \$57,659.40

UNEXPENDED FUNDS

Operational Fund	\$ 6,529.97
Rev. and Mrs. Jimmy Aldridge	3,156.47
Rev. and Mrs. Wesley Calvery	5,436.62
Rev. and Mrs. Jim Combs	1,877.26
Rev. and Mrs. Louis Coscia	534.54
Rev. and Mrs. Ken Eagleton	4,176.15
Rev. and Mrs. Walter Ellison	2,106.11
Rev. and Mrs. William Fulcher, Jr.	3,944.17
Rev. and Mrs. Howard Gage	470.22
Miss Ruby Griffin, M.D.	810.65
Rev. and Mrs. Bill Jones	4,254.31
Miss Ella Rae Jones, R.N.	3,608.52
Rev. and Mrs. Sherwood Lee	205.66
Rev. and Mrs. Archie Mayhew	807.54
Rev. and Mrs. Dan Merkh	4,824.75
Dr. and Mrs. LaVerne Miley	12,389.89
Rev. and Mrs. John Moehlman	2,907.90
Rev. and Mrs. Jim McLain	1,558.76
Rev. and Mrs. Bobby Poole	3,502.35
Miss Mary Ellen Rice	743.35
Rev. and Mrs. Norman Richards	353.71
Mr. and Mrs. Paul Robinson	1,653.75
Rev. and Mrs. Don Robirds	722.23

Mrs. Josephine Stevens	377.79
Miss Patsy Tyson, R.N.	4,042.47
Rev. and Mrs. Herert Waaid	2,055.86
Rev. and Mrs. Thomas Willey, Jr.	2,321.82
Rev. and Mrs. Thomas Willey, Sr.	340.38
Africa—Medical Building	6,870.94
Africa—Bible Institute	57.80
Africa Vehicle	114.15
Brazil—Bible Institute	146.43
Brazil Vehicle	1,151.64
Mayhew House	3,660.08
North India Building	369.27
Repatriation	3,370.73
Trust Fund	3,000.00

Deficit:	94,454.24
Rev. and Mrs. Bobby Aycock	\$ 468.23
Miss Molly Barker, R.N.	671.65
Rev. and Mrs. Dan Cronk	2,964.81
Rev. and Mrs. Earnie Deeds	927.84
Rev. and Mrs. Dave Franks	52.92
Rev. and Mrs. Estenio Garcia	1,996.49
Rev. and Mrs. Carlisle Hanna	2,828.19
Rev. and Mrs. Fred Hersey	4,757.05
Miss Eula Mae Martin, R.N.	441.03
Rev. and Mrs. Lonnie Palmer, Jr.	1,132.97
Rev. and Mrs. Eddie Payne	362.15
Rev. and Mrs. William Phipps	431.37
Rev. and Mrs. Lonnie Sparks	415.90
Rev. and Mrs. Sammy Wilkinson	946.57
Miss Volena Wilson	3,746.28
Audio-Visual	9,105.76
Cuba Emergency Relief Fund	2,172.85
Furlough Car	45.74
Notes Payable	2,099.35
Willey, Jr. Vehicle	1,228.09
	36,794.84

CASH IN BANK SEPTEMBER 1, 1966 \$57,659.40

STATE QUOTAS

STATE	AUGUST RECEIPTS	QUOTA	TOTAL RECEIPTS	UNDER QUOTA	OVER QUOTA
Alabama	\$ 1,840.96	\$ 13,000.00	\$ 11,918.57	\$ 1,081.43	
Alaska	49.32	300.00	165.62	134.38	
Arizona	106.59	1,050.00	1,043.23	6.77	
Arkansas	2,046.32	13,500.00	9,648.26	3,851.74	
California	1,627.37	25,500.00	17,090.77	8,409.23	
Colorado	41.26	750.00	393.01	356.99	
Florida	1,083.80	13,000.00	7,855.43	5,144.57	
Georgia	1,562.44	18,750.00	12,025.97	6,724.03	
Hawaii		200.00	81.62	118.38	
Idaho	71.11	200.00	704.22		\$ 504.22
Illinois	1,215.42	13,000.00	6,361.05	6,638.95	
Indiana	222.09	3,500.00	1,843.45	1,656.55	
Iowa	81.27	1,000.00	988.00	12.00	
Kansas	257.50	2,750.00	2,102.58	647.42	
Kentucky	479.64	6,000.00	2,994.24	3,005.76	
Louisiana	15.37	200.00	135.18	64.82	
Maine	85.00	1,000.00	874.12	125.88	
Michigan	2,926.99	45,000.00	25,375.78	19,624.22	
Mississippi	773.69	6,750.00	5,034.41	1,715.59	
Missouri	3,839.03	24,250.00	23,114.11	1,135.89	
Nebraska		300.00		300.00	
New Brunswick, Canada	10.00	300.00	55.00	245.00	
New Hampshire		750.00	307.11	442.89	
New Mexico	111.44	500.00	468.70	31.30	
North Carolina	5,476.16	48,750.00	36,667.93	12,082.07	
Ohio	1,515.99	15,500.00	9,853.80	5,646.20	
Oklahoma	4,824.35	45,000.00	27,669.74	17,330.26	
Oregon		100.00	188.42		88.42
South Carolina	2,738.90	23,250.00	18,573.91	4,676.09	
Tennessee	4,555.14	32,000.00	32,880.76		880.76
Texas	930.91	14,000.00	6,509.39	7,490.61	
Virginia	1,359.66	18,500.00	9,547.08	8,952.92	
Washington	120.86	400.00	442.06		42.06
West Virginia	751.28	10,250.00	5,930.27	4,319.73	
Miscellaneous	805.39	4,595.55	5,269.05		673.50
	\$41,525.25	\$403,895.55	\$284,112.84	\$121,971.67	\$2,188.96



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ECUADOR	Ella Rae Jones, R.N. Patsy Tyson, R.N.
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INDIA	Daniel, Trula Cronk Carlisle, Marie Hanna Sherwood, Vada Lee* Volena Wilson
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*Appointees



'Out of My Heart'

A Word from the General Director

J. Reford Wilson

THREE CENTS • Can we evangelize the world with three cents per week? Our 250,000 Free Will Baptists gave \$391,700 to foreign missions last year. This is an average of three cents per member per week. This is an embarrassing fact to reveal to friends other than our own church family. To most of our readers who are Free Will Baptists, it is an indictment of our failure to respond to a divine command. • We cannot "Go into *all* the world" with such meager support. Deficit accounts will remain and special needs of missionaries cannot be supplied. Our budget for foreign literature cannot be spent, and other vital ministries must be curtailed. • Our application of indigenous principles does not allow gifts to national churches for church buildings. However, loan funds could be provided for such needs if money were available. There is an immediate need in Japan, India and Brazil for loan funds. Another need is for land and buildings in North India for a girls' hostel. The small sum of three cents a week cannot meet these needs. • The greater need is a constant awareness that missions is not a special project but the supreme task of the church. It is not a special service for a visiting missionary but a sacred trust given to every believer. • I am not asking for your average of three cents per week. I am asking: What is your concern for two billion souls who never have adequately heard the Gospel? What is your response to Calvary's love and Christ's command? • Missions is not to be the burden of a select few but a blessing shared by everyone. Our purpose is to preach Christ. Therefore, as for me and my house, we will be missionaries. Will you?

