

Escuela Biblico de Verano

>>> with the famous American jeep of World War II fame. But this one looked as if it had weathered all the battles of that war.

John Adams, a layman from Homerville, Georgia, who works in the Canal Zone, made the trip with me. Neither

Americans who meant no ill to anyone. After much unintelligible conversation, we were released to continue our trek into the jungle having escaped fines, imprisonment and the atrocities that became our imagined fate amid frantic confrontation with Panama's revolutionary government.

As we wound around treacherously narrow and steep roads, plowed through swelling streams and numerous small rivers and fought the choking end-of-the-dry season dust, I thanked the Lord for the American interstate highway system. And I also thanked Him for missionaries who were concerned enough about the souls of men that they would travel such roads as a matter of course.

Missionaries Tom Willey, Jr., and Estenio Garcia had





of us knew enough Spanish to order a decent meal, and the problem became severe when we were stopped by the *guardia nacional* at the first checkpoint east of Panama City. It only took a few seconds for the guard to communicate to us the problem — our jeep did not have the appropriate inspection stickers. It took us a half hour to convince the guard that we were good, law-abiding

entered the jungle by *chiva*, a cross between a small school bus and an orange crate, five days before John and I came to pick them up. And surely enough, they were patiently waiting for us at the end of the dust cloud in the village of Jenene (pronounced Hen-a-nā).

It had been a big week for the people of Jenene, especially the children. It was the time of their annual Escuela



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MEMBER EVANGELICAL PRESS ASSOCIATION

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Jenene is the last settlement on the lumber trail, the forerunner of the Pan American Highway which is scheduled someday to connect the North and South American continents. Five miles beyond Jenene all semblance of civilization comes to an end. All that is left is the dense, yet unpenetrated darkness of the Darien jungle, the last frontier of Panama.

The people of Jenene are hard working people. They moved to the frontier to help clear the jungle. Some had decided to build homes and farm the newly cleared land, to build a new life for themselves.

life in the world I had just left — traffic jams, jets, crowded airports, madhouse offices, blaring TVs, and angry neighbors.

Our relaxation had to be cut short because the midafternoon had been set aside for one of the biggest yearly events in the life of the people of Jenene — graduation time for *la Escuela Biblica de Verano*.

We quickly dressed and forded the river dividing the small village. Bible school was held in the village school. Tom blew his 10-cent police whistle and scattered the few kids who had come early on a mission of rounding up the rest. The ceremony was scheduled for three o'clock; but what is an hour to those who measure time by sunrise and sunset?







John and I looked more like American Indians than anything else when we joined the missionary team at Jenene. Our hair was completely red with Panamanian dust. Our faces and clothes were almost the same color. Tom's missionary hut was rigged for survival, but it was not equipped with showers. Who needed them? Fifty yards east from the hut lies the Rio Jenene, the backbone of the community. It is here that villagers wash clothes, water livestock, sometimes secure drinking water and take baths, somewhat like the community baths of Japan.

Ten minutes after bringing our jeep to a halt, Tom, John and I were in the Rio Jenene soaping away four hours of dust. The relaxing warm water was ample evidence of the better life enjoyed by those who live so simply on the frontier. I found it difficult to think about

Slowly they came, dressed their "Sunday meetin' best." Faces were relatively clean. Hair had been raked. Finally, the 32 children who had faithfully attended classes all week were assembled in the small building. As they marched to the front to receive their certificates, snaggled-toothed grins proved that children are about the same everywhere. They were proud of their accomplishments. And they had a right to be.

The school had begun five days earlier. Assisting the missionaries were Edilma Torres, a young Christian from Isle de Canas (pronounced Con-yas), one of the bright spots in the work in Panama, and Valentina Estrada, a teen-age believer from the Agua Buena mission. Attendance during the week was 100 per cent.

Films were shown in the evenings followed by gospel

To say they were converted would be presumptious. Knowledge of the gospel is so limited among these people. And they have had no living demonstration of the power of God to give victory over sin, except that which they've seen in the lives of the missionaries whose visits are of necessity brief and few. But this much is for certain, the people of Jenene are interested in the gospel. And they want to know more. I left Jenene burdened that God would send His ambassador to live among these dear people, to be a living demonstration that what the missionaries have preached is true and works in daily life.

structure. Local teachers were used, and a week of training was held prior to the school opening. Fifty-five registered with nearly 100 per cent attendance. It was the third year of vacation Bible school for Agua Buena.

Isla de Canas, a small island in the Pacific just off the Central Provinces section of Panama, held its second *Escuela Biblica de Verano* in March. Senor Eusebio Asprilla from the Agua Buena mission took a week of his vacation to assist Missionary Willey at the Isla de Canas mission, accessible only by air. Thirty-six children enrolled. A special meeting for new believers was held each evening at 6:30 with around 35 attending. Many on the island have received Christ.

Because few of the people of Canas can read or write,







The scene witnessed at Jenene had been experienced four other times during late February and March. Only the settings were different.

The first escuela was conducted at San Juan, a growing community located near a cement plant about 40 miles from Panama City. It is here that Missionary Garcia has found an unusual interest in the gospel.

Sixty-five children registered for the school, the largest registration of any of the five schools held during the series. Six children in the older group made decisions to receive Christ as Savior. Subject of classes was the same as all the schools — the life of Christ.

Agua Buena is a community similar to San Juan located about 15 miles from Panama City. The small group of believers here have built the first unit of their church

Missionary Willey used flash card lessons from *Pilgrim's Progress* to set forth basic principles of the Christian life. After each presentation, a question and answer period reflected the keen desire of these newly saved to understand all that God has for them. Following the session for new believers, films were shown which attracted nearly everyone on the island.

The second vacation Bible school for the Panama City church was held with a registration of 56. The entire missionary staff participated.

Yes, children are pretty much the same everywhere . . . in Panama, Brazil, Africa, India, Japan and the United States. They are filled with curiosity, anxious to explore, willing to be taught. *Escuela Biblica de Verano* is one way your missionaries are seeking to reach these reachables.



emphasis

EVENTS OF NEWS AND PRAYER SIGNIFICANCE

uruguay: institute begun

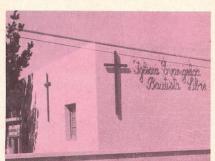
Rivera — A Bible institute began here in March with nine students enrolled, according to reports from Missionary Bill Fulcher.

Announcement of the new move was coupled with reports of 15 decisions in the four Uruguayan Free Will Baptist churches during the visit of former Cuban pastor Benito Rodriquez, who now is pastor of a Cuban church in Miami.

Rodriquez, with wife Carmen and one of his three sons, Danny, spent three weeks of his Latin American tour in March in Uruguay. Missionaries scheduled special services in and around the border cities of Rivera-Livramento for the visiting minister and his wife. Fulcher said that in those services seven persons made decisions for Christ at the Rivera church, two at Paul Robinson's Curticeiras church, two at Hubertil de los Santos's Santa Teresa church, and four at Walter Ellison's Paso la Silva church.

The Bible institute classes, Fulcher explained, are held in the Rivera church three afternoons a week. Fulcher teaches personal evangelism, Hubertil teaches grammar and Bible synthesis, Amy Robinson teaches music, and Molly Barker teaches an education course.

top: rivera free will baptist church bottom: glenda fulcher teaching son billy a correspondence course





Fulcher said that the Uruguayan missionary staff is enthused about the institute's early progress.

In other news from Uruguay, the Curticeiras church had laid the foundation for its new sanctuary in March and was well on its way in construction.

Walter Ellison's new mission at Paso la Silva is averaging about 20 to 25 in attendance. His wife Marcia is teaching two English classes and a Bible class for children. Ellison began that work in October, 1968, after preliminary investigation.

stateside: coming and going

Nashville—It's that time of year again when missionaries begin migrating to and from the eight foreign fields in which Free Will Baptists work.

Herbert and Geraldine Waid are scheduled to leave Japan June 17 as their second term of service ends after 10 years on the field.

Archie and Sarah Mayhew, who have worked in Ivory Coast since 1964, will leave there June 6 for their first furlough.

Sammy and June Wilkinson are scheduled to leave Brazil in July, having spent two terms there. Wesley and Aileen Calvary of Japan and Jim and Shirley Combs of Campinas, Brazil, plan to return to the States in December.

Jimmy and Janie Aldridge will leave June 24 for Ivory Coast to begin their second term of service. Maurice and Marie Cousineau will also leave in June for Ivory Coast. The young French Canadian couple will go directly to Ivory Coast to begin their first term of service.

benito rodriquez near uruguay border marker



stateside: missionary conferences

Portsmouth, Ohio — A tremendous success was the phrase used to describe the Portsmouth area's first missionary conference by missions men who attended May 1-4.

Five churches participated in the conference, and by the closing service had accumulated \$1500 cash and about \$300 in pledges for missionaries. Most of the pledges were designated for the Ken Eagleton account.

The men attending the conference were General Director Reford Wilson, Deputational Director Henry Van Kluyve, missionary appointee to Ivory Coast Maurice Cousineau, and missionary to Brazil Ken Eagleton.

Churches involved in the conference with their pastors are the following: Porter Free Will Baptist Church, Rev. Forest Chamberlain; Sciotodale Free Will Baptist Church, Rev. Don Pegram; Garden City Free Will Baptist Church, Rev. Oral Maggard; Union Free Will Baptist Church, Rev. Blaine Etterling; and Scioto Free Will Baptist Church, Rev. Don Williams.

stateside: two parents die

Nashville—Two Free Will Baptist missionaries suffered the loss of a parent recently.

Mr. D. E. Wilkinson, father of missionary to Brazil Sammy Wilkinson, died of a heart attack May 3. He was a lifetime resident of Glenville, Georgia, and member of Ebenezer Free Will Baptist church.

Sammy was notified by telephone. The Wilkinsons are scheduled to return to the States for furlough in July.

Mrs. Lorena Hanna, mother of missionary to India Carlisle Hanna who is home on furlough, died of an extended illness April 11 in Johnsonville, South Carolina.

benito, carmen, and son danny near airport at departure for miami



stateside: board updates policy, appoints new couple for brazil

Nashville — Three years of intensive policy review by the board, home staff, and missionaries has yielded a revised operational policy structure. The updated operational guidelines received unanimous approval of the board of foreign missions during its annual session here May 12-16.

Innovations of new policy at the field level are aimed primarily at strengthening mobility of the staff in the field. On the homefront, procedures were set into motion to provide better accounting of true missionary support needs and the shifting of primary responsibility for support acquisition from the missionary's shoulders to the home staff.

Better orientation of new and furloughing missionaries is another updated part of the revised policy format. In the future, all appointees are required to undergo an intensive missionary internship program in preparation for service in an ever changing foreign environment.

The Rev. and Mrs. Tommy Hughes of Nashville were appointed for service in Brazil and authorized to proceed to orientation school this fall. Meanwhile, the Hugheses will begin deputational ministry with view to being on the field by mid-1970.

Tommy Hughes is a native of North Carolina; wife Nancy of Tennessee. He is a graduate of Free Will Baptist Bible College and has pastored in Tennessee. For the past two years he has been director of the youth church of Donelson (Tennessee) Free Will Baptist. The Hugheses have two children, son Tommy, Jr., age seven and Lori Ann, age two and a half.

bill and joy jones



In other action, resignations were received from Bill and Joy Jones who have served two terms in Ivory Coast, West Africa. Their resignations from field duty were made necessary by Joy's health. Jones' immediate plans are for graduate study preparatory to a teaching ministry. The board commended the Joneses for their outstanding contribution to the cause of Christ in Ivory Coast. Bill, a linquist, put the Agni language into writing and translated much of the New Testament into Agni.

Also tendering resignations at the May board session were Patsy Tyson and Ella Rae Jones who have served a three-year term in Ecuador. During their term on the field, Tyson and Jones, both registered nurses, were associated with the medical ministry of World Radio Missionary Fellowship. (See related story this page.)

The Howard Gages, deputational missionaries who have served a short term assignment in Ivory Coast, were asked by the board to continue their deputational ministries indefinitely. The board commended the Gages for their dedication to the foreign ministry with thanksgiving for the way the Lord has used them among churches in the States.

The board also had words of commendation for Mr. and Mrs. Arthur Norris for their services in missions promotion. The Norrises are parents of Mrs. Lorene Miley of Ivory Coast.

Tentative approval was given to the 1970 foreign department budget which unofficially totals \$631,968.50. The \$20,660.14 increase over the 1969 budget is basically the result of inflation.

tommy and nancy hughes



stateside: nurses resign

Nashville — Resignations of Ella Rae Jones and Patsy Tyson, registered nurses who have served a three-year term in Ecuador, were received by the board May 16 "with regret" and the board's assurance of its "prayers and best wishes for their future ministry."

Jones and Tyson were associated with the medical ministry of World Radio Missionary Fellowship in Ecuador. The nurses proposed a plan to return to Ecuador but to a location in the country that was unacceptable to the board.

In explaining the board's position, General Director Reford Wilson said, "The board is charged with the responsibility of deploying personnel in areas where our stated objectives can be most effectively obtained. Several hours were given to discussion with Patsy and Ella Rae as to what we believe to be God's plan for Free Will Baptists in Ecuador. The board was willing for them to return to Ecuador in an area where other missions were doing little or no work, but the nurses could not feel this was the plan or place for them.

"Miss Tyson expressed our primary concern in her letter of resignation. In the consideration of Ecuador it seems that most mission leaders agree that it is not advisable for two single women to pioneer a denomination work. Our own board agrees with the method of sending a couple to spearhead a new work and I am in full agreement with this. At this time there is not a couple to spearhead such a work in Ecuador.

"'Much of the work, to which I feel the Lord is leading us, would be supportive to already existing ministries in Ecuador. Perhaps I would not be able to give the denomination thrust that is desired in a denominational enterprise.'

"Miss Jones and Miss Tyson proposed to minister in an area in which

ella rae jones (left) and pat tyson



evangelical missions are already at work. Their ministry in that particular area by its nature largely would be supportive to those existing missions rather than essentially achieving the board's primary goal of planting Free Will Baptist churches. The board did not feel that sufficient needs exist in the area to which the nurses desire to go to justify its sending missionaries where a witness is already being given, especially in light of the tremendous needs in other parts of Ecuador."

stateside: e.f.m.a. convention

Cincinnati, Ohio (MNS)—General Director J. Reford Wilson and Communications Director Jerry Ballard were among the 40 missions executives attending the annual convention of the Evangelical Foreign Missions Association here April 15-17.

Missions executives were challenged to work toward seeing believers around the world mobilized to finish the task of evangelization.

Meeting here concurrently with the Annual Convention of the National Association of Evangelicals, EFMA executives and other missions leaders also discussed the role of institutions in Evangelism. Reports pointed out the need for continuing evaluation of institutional activities, new and viable programs, and the development of national leadership.

Wilson is on the executive board of the EFMA.

The total family of National Association of Evangelicals commissions and affiliates met concurrently. About 80 speakers were involved in the convention.

general director j. reford wilson with wade coggins, assistant executive secretary of e.f.m.a.



stateside: call-a-thon results

Nashville—More than \$10,000 was recorded in the foreign department's second annual Call-a-thon campaign here April 20.

The four-hour Call-a-thon registered reports of offerings from 213 sources in 23 states, most of them Sunday schools, but some representing district and state associations.

The special campaign to erase operational deficits climaxed the foreign missions April emphasis month in which churches across the country paid special tribute to Free Will Baptists' world ministries.

Among states with most calls were Tennessee with 39, that state's second year to run far ahead of the others; Ohio, 15; Georgia, Missouri, and Oklahoma with 14; and Arkansas and North Carolina with 12.

Surprisingly, it was the smaller churches that contributed most con-

sistently to the Call-a-thon. A small mission in West Texas that last year gave about \$20 when it was three weeks old reported a gift of more than \$30 this year. Numerous churches joined the campaign this year for the first time. Total sources giving was 213 compared to 157 in 1968.

Despite the small increase over last year's campaign and with concentrated advertising of the 1969 Call-a-thon, only nine per cent of Free Will Baptist churches responded. Total giving was set at \$10,555.

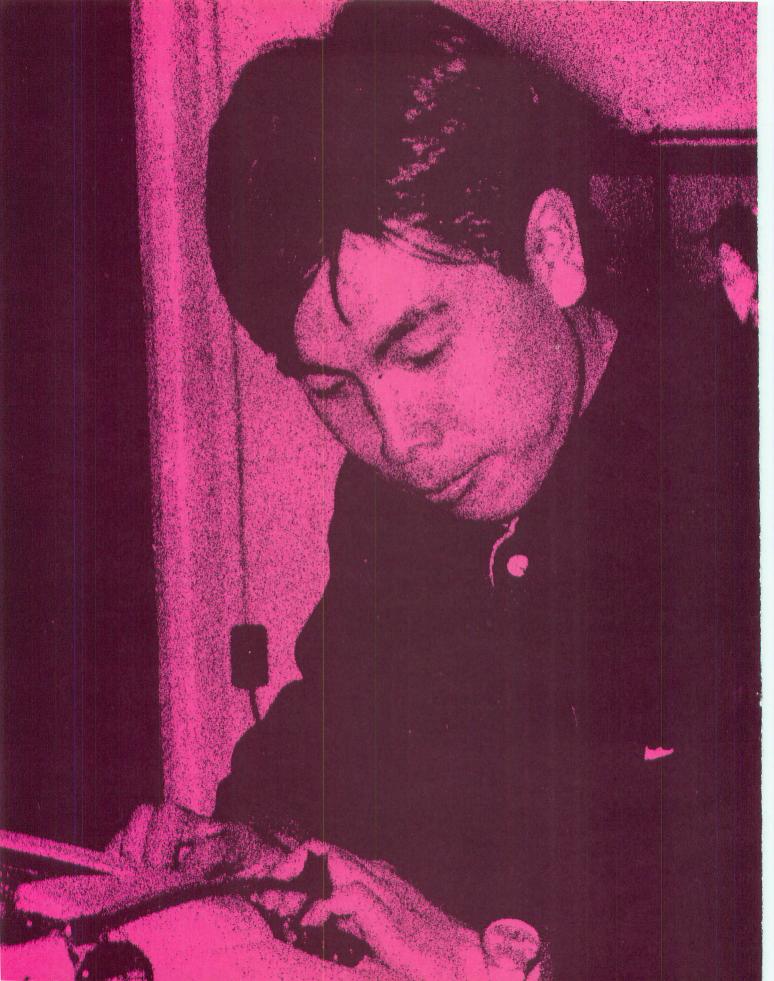
"We had high goals for this campaign," General Director Reford Wilson remarked. "And though I was disappointed that more churches did not respond, I am pleased that the contributions were so generous. Gifts averaged \$49.55, about five dollars higher than last year."

"I am especially grateful," Wilson continued, "to the National Sunday School Department for their wonderful cooperation in this effort. And I appreciate those Sunday schools across our nation who set aside their offering to help us in this campaign."

CALL-A-THON 1969
Average contribution: \$49.55

	STATE	NUMBER OF CHURCHES	NUMBER OF CHURCHES RESPONDING	AMOUNT PLEDGED AND RECEIVED
1.	Alabama	162	21	\$541.47
2.	Arizona	5	0	0
3.	Arkansas	200	12	267.44
4.	California Colorado	78	12 8 0 8	386.64
5.	Colorado	2	0	0
6.		77	8	238.45
7.	Georgia	118	14	921.20
8.	Hawaii Idaho	1 4	0	0
10.	Illinois	44	0	0
11.	Indiana	19	10 3 0 3 4 1 9 2 14	360.68 106.90
12	lowa	1	0	100.90
13	Kancac	11	3	141.79
14.	Kentucky Maryland Michigan Mississippi	117	4	115.86
15.	Maryland	14	i	82.39
16.	Michigan	44	9	616.28
17.	Mississippi	47	2	55.00
18.	Missouri	138	14	623.53
19.	New Mexico	4	1	26.25
20.	North Carolina	133	12	613.89
21.	N. E. Association	5 7	2	10.56
22.	N. W. Association Ohio	100	0	760.00
23.	Ohlo	109	15	760.09
24. 25.	Oklahoma	229 83	14	784.03 92.14
26.	South Carolina Tennessee	154	30	2,709.31
27.	Texas	58	7	344.81
28.	Virginia	110	12 2 0 15 14 3 39 7 5	513.11
29.	West Virginia	168	6	243.79
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Note: Several churches sent in gifts but did not call during Call-A-thon. Those receipts are included in the amounts above.



GO BETWEENS

O N THANKSGIVING DAY, 1967, we received a telephone call from a young man inquiring about our English classes at church. Komiyama San attended the next Sunday and we found he spoke English quite well already because he had graduated from junior college majoring in English. So we put him in our advanced class taught by my dad.

Komiyama attended classes for a few weeks and then started going to the night services. Soon after he came to the morning worship services. In May he expressed faith in Christ, but he wasn't sure he wanted to be baptized.

During July, we had a Bible Camp at Nagurigawabashi. Komiyama couldn't go with the others because of his work, but was sure he knew where it was and planned to join us later. He hurried home from work, packed his overnight bag and bought two watermelons.

After arriving at the station he walked for about 30 minutes to the camp only to find it was the wrong camp! Very disappointed, tired, and very disgusted because he hadn't made sure he knew the right place, Komiyama walked back to the station and took a train home.

The next Sunday Komiyama came to our night service. We asked him why he didn't show up at camp and he sheepishly told us what had happened. He continued to be faithful in church attendance and in September he followed the Lord in baptism.

In Japan a man doesn't get married until his work is established so he can financially provide a home for his wife. Therefore, he is usually between 25 and 35 years old when he gets married. Komiyama is in that age bracket, and although his position at work isn't completely settled (he works for a propane gas company), the time has come for him to start looking for a wife.

In Japanese society, marriages are usually arranged

either by the family or a friend of the family. Since Komiyama had become a Christian, we wanted him by all means to marry a Christian girl. However, we wanted it to be a little the American way in that we wanted him to have some choice in the matter. We hinted and tried to make it a point for him to meet Christian girls. By doing this we could possibly become his go-between, instead of his unsaved family. Doesn't that sound interesting, playing cupid!

Meanwhile Komiyama's parents got the same idea and arranged a meeting with a girl at his home, which is in another area of Japan. The couple went skiing twice. When he got back we asked him how it went, but he was hesitant to tell us. A month later his mother came to Tokyo to talk to him because they were anxious for their arrangement to work out so they would not lose face. Both families will be embarrassed if it is not worked out soon, she said. He told his mother he wanted time to think it over and maybe correspond with the girl. This took a lot of courage!

Since becoming a Christian, Komiyama San has learned to trust God in many things, and he realizes that God wants him to seek His will in this matter of marriage which he knows is a very important step. He is willing to face embarrassment and willing to be looked down upon by his parents because he wants his Heavenly Father to be his Go-between. And he knows God makes perfect arrangements.

NANCY WAID is the 14-year-old daughter of Herbert and Geraldine Waid, missionaries to Japan. In fulfillment of a class assignment, Nancy wrote this commentary on Japanese life and one of the tests which a Japanese believer faces.

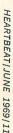
'out of my heart'



INVOLVEMENT is a demonstration of concern. It is a biblical concept of fulfilling one's responsibility.

A striking example is the Good Samaritan who exposed himself to robbers to help a victim of their wickedness. He used his time, his money, and promised to provide assistance for the man's well-being. The Levite and the priest were involved with more important matters. "Surely," they thought, "someone else is responsible to meet such needs". Which of the three showed mercy? Jesus told His disciples to go and do as the Good Samaritan. It is an involvement of man with man.
Moses could have ignored his people's slavery. He could have sat securely in Egypt's palace, fed, fanned and entertained by the maidens of Israel. He decided, however, to involve himself and suffer with God's people. He did not foresee a wilderness journey, the glory of God on Mount Sinai, nor the glory revealed at the transfiguration of Jesus. His decision was to fulfill his responsibility in obedience to God's call. The prophet Ezekiel went to the prisonerof-war camp by the river of Chebar (Ezekiel 3:16). He sat where his people of Israel sat. He saw the world through their tears. His heart ached with their pain. He felt their dilemma of lost possessions, broken homes, blighted promises and a scattered nation. He demonstrated his involvement by identifying himself with them. Paul's conversion and commission thrust him into a role of universal involvement. "I am made all things to all men, that I might by all means save some" (1 Corinthians 9:22). To the wise men at Athens, he was a philosopher. To the Romans he was a free citizen. To the Jews, he was a Jew. His involvements were his opportunities to preach Christ. Moses, Ezekiel and Paul were not mere humanitarians or social revolutionaries, but they were concerned men fulfilling personal responsibilities. They saw a need and by God's power they could be used individually, man to man, to meet the needs. Modern-day missions is an involvement of men and women who are fulfilling a prophetic promise of Jesus Christ. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come" (Matthew 24:14). \(\subseteq \text{Various media is used to clothe the} \) gospel of Jesus Christ in a form understood by man whatever his social standing. Missionary Archie Mayhew knows that the message must be given in stark simplicity for the African in whose language the Bible has not been translated. Dr. Miley involves himself with the epidemic of measles to show the love of God and the inability of animistic religion to give peace. Tom Willey, Jr., drives through mud and wades streams to comfort a family saddened by death. Herbert Waid listens to the keen arguments of a Japanese University student and with a genuine concern the missionary brings a discovery of new truths to the joy of the inquiring young man.

Man is not left to human history alone to understand the principle of involvement. Divine history declares God's involvement with man. "The Word became flesh" (John 1:14). Jesus the Son of God became a servant to man (Philippians 2:6-11). His miracles and His teachings were an involvement with man's physical, moral and spiritual deficiencies. Did He stop to ask the temple priests if He could touch the unclean lepers or the dead? Did He ask the financiers if it would wreck the economy of Galilee if He processed 9,000 men besides women and children through His bread line? Christ was so involved that He understands every weakness of man (Hebrews 2:14, 18). Peter describes the crucifixion as an involvement of Christ with man. "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes ye were healed" (1 Peter 2:24). All sins of all men were His burden on the Cross. God's involvement with man did not conclude with Calvary. Jesus said, "Nevertheless I tell you the





truth; It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you" (John 16:7). God the Holy Spirit abides in saved men to give power and guidance for witnessing to all nations. Not only the missionary and the pastor but every believer is to be Spiritfilled and a witness for Jesus Christ. It is in this sense that a Christian or a church can be truly spiritual. Man becomes involved with God in world missions. "We are laborers together with God." No Christian can ignore this marvelous relationship.

Ask yourself the following questions: How much am I involved with God? Am I enjoying all the benefits He offers? How can I become more involved in bringing Christ to the masses? Is my denomination truly missionary when less than half of the churches support missions? How missionary-minded are we when only 200 churches of 2,000 involve themselves in Missions Call-A-Thon? What does God think when He calls young men and women to go to areas of great need and the general director must tell them the support is insufficient? Do we tell these young people to choose another mission agency to send them? At the present time there are qualified personnel ready for appointment but Free Will Baptists are not giving sufficiently to send them. We could send these and many more if more of our churches would became involved. The highest privilege given to us is the fulfillment of God's plan for the ages (Matthew 24:14). The essence of Christian living is a conscious involvement with God today. Are you?

J. Reford Wilson



April 1969*

FUNDS ON DEPOSIT APRIL 1\$	78,425.27
RECEIPTS DURING APRIL	57,220,20
DISBURSEMENTS DURING APRIL	48,539,47
Foreign\$37,310.82	
Travel, Promotion 5,354.09	
Administrative 5,874.56	
FUNDS ON DEPOSIT APRIL 30\$	87,106.00

state quotas - 1969

STATE	APRIL RECEIPTS	QUOTA	TOTAL RECEIPTS	(OVER) QUOTA
	\$ 3,030.74	\$ 22,000.00	\$ 9,692.27	\$ 12,307.73
Arizona	381.84	3,000.00	1,024.52	500.00 1,975.48
Arkansas	1,884.83	22,500.00 36,000.00	6,797.04 10,443.66	15,702.96 25,556.34
Canada		300.00 1,750.00	107.31 143.88	192.69 1,606.12
Florida		18,750.00	4,527.28	14,222.72
Hawaii	70.05	28,500.00 500.00	8,542.31 100.05	19,957.69 399.95
Idaho		1,500.00 18,000.00	66.72 4,738.51	1,433.28 13,261.49
Indiana	408.59	5,700.00	1,163.35	4,536.65
Kansas	435.65	2,500.00 5,500.00	481.60 1,792.99	2,018.40 3,707.01
Kentucky Louisiana		10,000.00	3,611.88	6,388.12 1,488.09
Maine Michigan	158.00	2,500.00 60,000.00	393.00 23,532.72	2,107.00
Mississippi	1,005.80	10,000.00	3,619.19	36,467.28 6,380.81
Missouri New Hampshire	4,005.24 93.65	40,000.00 1,250.00	15,393.90 98.79	24,606.10 1,151.21
New Mexico North Carolina	375.08 6,564.90	1,500.00 78,000.00	607.99 28,165,74	892.01 49,834.26
Ohio		25,000.00	6,459.10	18,540.90
Oregon		57,000.00 500.00	17,847.53	39,152.47 500.00
South Carolina Tennessee	3,471.33 8,771.95	35,000.00 57,000.00	13,010.97 23,605.29	21,989.03 33,394.71
Texas	897.78 1,782.64	15,000.00 25,000.00	2,815.56 7,135.23	12,184.44 17,864.77
Washington	26.38	1,500.00	237.85	1,262.15
West Virginia Miscellaneous	1,108.80 441.39	16,250.00 7,308.36	3,205.59 2,035.28	13,044.41 5,273.08
	\$56,168.90	\$611,308.36	\$201,409.01	\$409,899.35

missionary accounts**								
Jimmy Aldridges	\$ 6,032.84	Lonnie Palmers	1,915.36					
Bobby Aycocks	2,800.83	Eddie Paynes	1,352.53					
Molly Barker, R.N.	1,952.24	Bill Phippses	977.83					
Robert Bryans	1,952.61	Bobby Pooles	(65.82)					
Wesley Calverys	(3,178.55)	Mary Ellen Rice	7,875.41					
Jim Combses	910.24	Norman Richardses	4,210.17					
Louis Coscias	4,038.87	Paul Robinsons	5,339.57					
Maurice Cousineaus	5,188.26	Don Robirdses	(2,181.33)					
John Crafts	5,977.55	Lonnie Sparkses	2,073.75					
Dan Cronks	283.83	Mrs. Josephine Stevens	49.77					
Earnie Deedses	10,225.71	Patsy Tyson, R.N.	2,384.83					
Ken Eagletons	(4,135.42)	Herbert Waids	(1,913.68)					
Walter Ellisons	5,073.01	Sam Wilkinsons	(2,381.91)					
Dave Frankses	9,556.60	Mrs. Mabel Willey	284.69					
Bill Fulchers	1,299.95	Tom Willeys, Jr.	(1,596.41)					
Howard Gages	1,133.42	Africa Bible Institute	283.80					
Estenio Garcias	400.47	Africa Medical Building	886.64					
Joe Haases	1,027.31	Audio-Visual	(14,348.06)					
Carlisle Hannas	313.18	Brazil Bible Institute	64.40					
Fred Herseys	1,008.16	Brazil Vehicle	5,162.19					
Bill Joneses	(85.48)	Ecuador Vehicle Fund	3,356.69					
Ella Rae Jones, R.N.	3,008.12	Furlough Car Loan Fund	(545.74)					
Sherwood Lees	7,914.74	Operation Fund	(14,346.20)					
Archie Mayhews	(1,141.03)	Project "5000"	6,893.07					
Dan Merkhs	389.76	Willey Memorial Fund	4,743.25					
LaVerne Mileys Jim McLains	2,396.90	Repatriation	3,370.73					
Jill Wictains	5,916.35	Trust Fund	3,000.00					

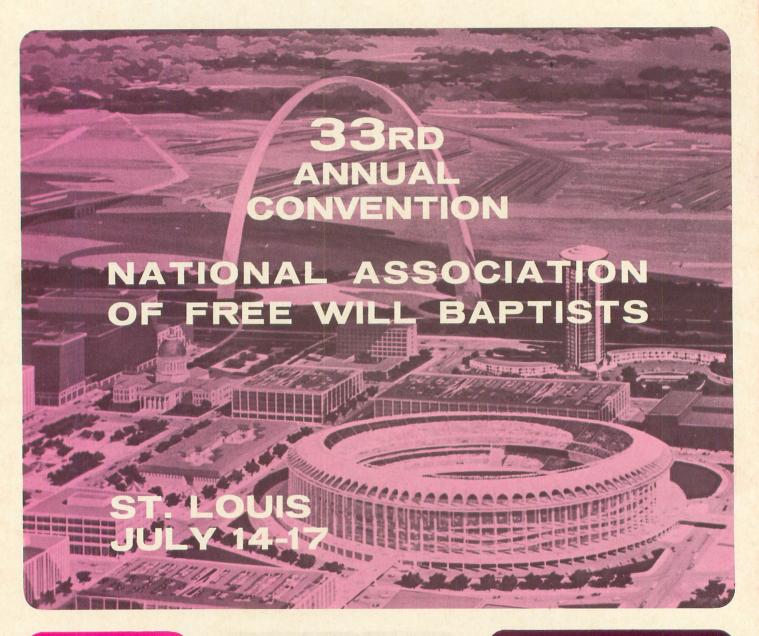
\$87,106.00

1969 FOREIGN MISSIONS BUDGET......\$611,308.36 NEEDED THROUGH APRIL 30...... 203,769.44 RECEIVED THROUGH APRIL 30...... 201,409.01 INCOME NEEDED DURING MAY..... 53,302.79

board of foreign missions: Joseph Ange, chairman; Raymond Riggs, vice chairman; Rolla Smith, secretary; Winford Floyd; Guy Owens; Gene Rogers; R. Eugene Waddell executive staff: J. Reford Wilson, general director; Jerry Ballard, director of communications; Henry Van Kluyve, director of deputation

of deputation Financial report is for last complete month prior to press

^{**}Amount in parenthesis indicates deficit.
***On leave of absence.



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