

# Heartbeat

of FREE WILL BAPTIST FOREIGN MISSIONS

MAY 1974

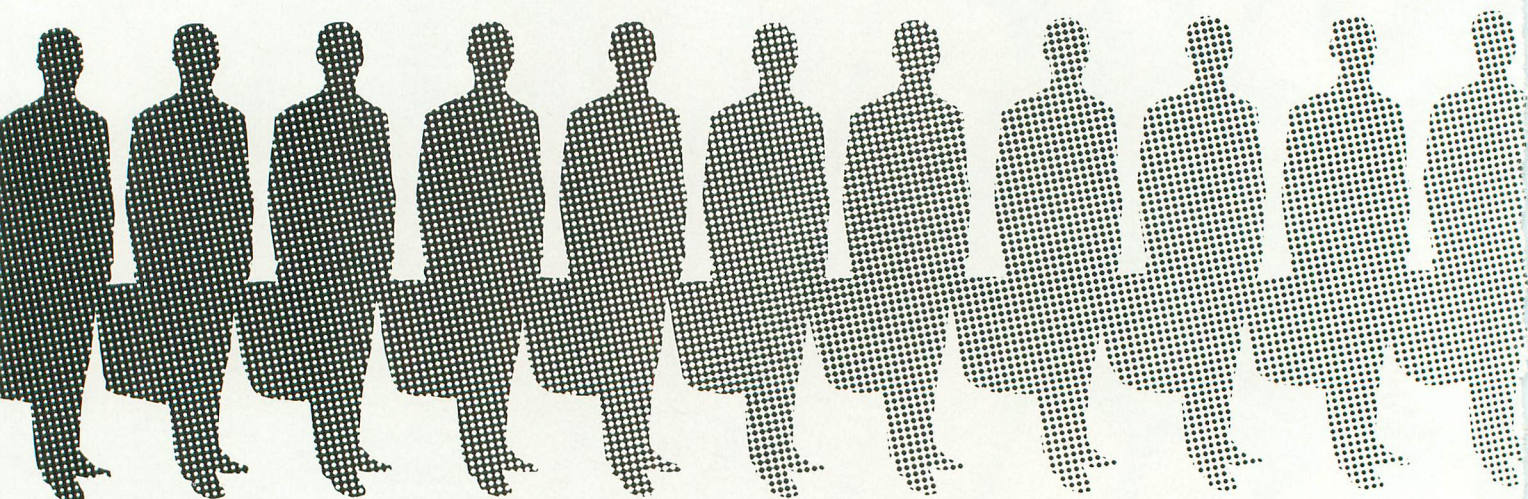
THE  
DIMINISHING  
BREED





# THE DIMINISHING BREED

by Marie Hanna





Yes, Lord, I'll serve you in India," prayed a young nurse a few years ago. "But please," she added, "don't make me look like a missionary."

The picture in her mind was that of a woman in a midi-length print dress, low-heeled oxfords, and a pith sun helmet over slicked-back hair that had been fastened at the neck in a bun. This picture of the foreign missionary has changed through the years. The above may now seem even comical.

My friend, the one who prayed, later became a missionary nurse in India but is no longer here.

Whatever may be your mental picture of the foreign missionary, he is simply an individual seeking to serve the Lord where he feels He wants him at that particular time. In earlier years it was considered "once a foreign missionary always a foreign missionary" or something was wrong. With the advent of easy world travel, this concept has changed. We have now come to realize the Lord often leads to different fields of service at different times in a person's life. There has been a turnover of foreign mission staff through the years. Many who are now in India came as replacements for others.

But, beginning in 1952, fewer and fewer visas were issued for new missionaries to India. At least a dozen Free Will Baptist young people have been refused entry permits. Some missionaries, particularly in border areas, were ordered to leave India. The granting of visas for replacements continued for a number of years. However, recent policy seems to be that those who have served a five year period in the country and have nothing against them on government files, may return. First-time residential visas, on the other hand, are hardly being granted. The few exceptions are usually for those who serve in established institutions.

Over the years a lack of respect for the westerner has grown and frustrations have arisen due to more and more red tape. The political climate is partly

responsible. Many are never convinced that the missionary is not an employee of his government. Add to all of this the fact that a number of foreign tourists break every accepted rule of Indian social behavior, and it becomes evident why such policy comes about.

Now, with no replacement, the number of missionaries decreases. "Aim" magazine reports from 1973 *Mission Handbook* that of 35,070 North American Protestant missionaries overseas, 1,195 are in India—only 3.4 percent for the second most populous nation on earth.

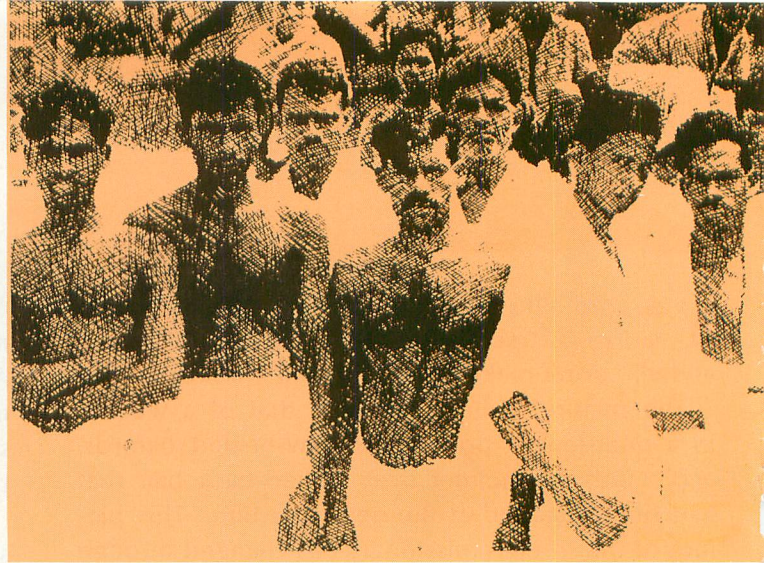
What effects has this had on the Indian Church? On the positive side, many capable Indians have come to the foreground and are serving in places of leadership. On the other hand, there has been an attitude of discouragement and pressure within mission circles to phase out all foreign personnel and financial assistance "before we are forced to do so." This is excellent, provided there is someone to fill the gap.

Recently we were told of a mission hospital in an area where many new converts had been gained. No mission doctor was available as a replacement nor could an Indian Christian doctor be found to fill the post of director. A non-Christian was hired and after a few months many of the new converts had forsaken their Christian faith.

Many in today's India have never heard the name of Jesus. While Catholics are expanding, many Protestant ministries are regressing. But all is not dark! Pray ye the Lord of Harvest to send forth laborers! Indian Evangelical Mission has been formed and has sent missionaries to various parts of India and Indians have gone to other countries. Indians reaching their fellow countrymen seems to be the answer. When the national church has the same kind of vision as Isaiah, they can say with him, "Here am I, send me." Pray for these who must take up the tasks of the "diminishing breed."







# HINDUISM

by Dr. G. D. James

**T**he British occupation of India and its consequent diffusion of English education and the Christian gospel revolutionized the entire structure of life in India.

Early in the nineteenth century, Ram Mohan Rai, the great Hindu enthusiast, spearheaded a noteworthy religious, social and educational revolution among the Hindus. He introduced Christianity to Hindu thought by implementing Christian ethics in his religion.

Rabindranath Tagore and other members of the Tagore family made a significant contribution to the development of this trend until divisive elements crept in and wrecked its unity and purpose. Several other movements, largely inspired by Christian ethics and teachings, sprang up here and there and attracted scholars and men of rank.

It is next to impossible to make a fair assessment of the contribution that Mahatma Gandhi made to the Indian people in general and the Hindus in particular. His life and teachings wielded a powerful influence on Indian life and thought. Proud of his Hindu background, he never at any time actually became a Christian, yet he based his entire life on the teachings of Christ. The Sermon on the Mount and the Gospels were his favorite pieces of religious literature. His devotion led the thoughts of many Indians toward Christ and the cross.

He clung to the belief that he could find fulfillment and satisfaction in the Gita and other Hindu sacred writings. He believed that a man should be faithful to his father's religion; since he held

the idea that all religions would eventually reach the same finishing point—God—he felt that no man could go wrong by worshipping the god of his ancestors.

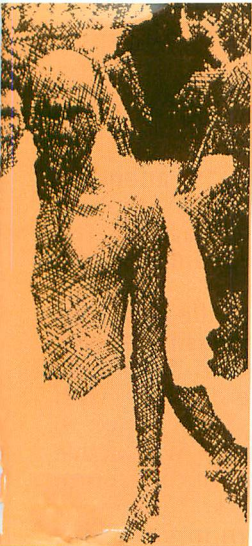
"I know the vice that is going on in all the great Hindu shrines," Gandhi observed, "but I love them in spite of their unspeakable failings."

Jawaharlal Nehru, one of the greatest Asian political leaders of his time, was a great admirer of Gandhi and took his side in the war against colonialism and violence, but he was a self-confessed agnostic. "India," he maintained, "must lessen her religiosity and turn to science. . . . The day to day religion of the orthodox Hindu is more concerned with what to eat and what not to eat, who to eat with and from whom to keep away, than with spiritual values. . . ."

Because it is a secular state, India's constitution guarantees freedom for the practice and propagation of religion, but there is a definite resurgence of Hinduism in the country today. Hindu festivals are officially observed, and Hinduism has become synonymous with India. Loyalty to Hinduism has become so strong that it seems to be difficult to be a good citizen without being a good Hindu!

Side by side with this revival of Hinduism there is a movement away from their traditional religion among the young Hindus in India. These educated, intelligent, thinking people are beginning to see through the futility and emptiness of Hinduism and are either forsaking it for agnosticism, or paying it mere lip service. Their reactions are strikingly sim-





# IN MODERN INDIA

ilar to those of Western young people, who are rebelling against the superficiality and importance of nominal, materialistic Christianity.

What is even more surprising is that India boasts of a number of Nicodemuses. These modern replicas of the well-bred, educated man who came to Jesus by night are, like him, secret believers. Outwardly, they are devout Hindus, but in their heart of hearts, they know Jesus Christ as their personal Savior. Like Nicodemus, they practice the faith of their fathers in the open and worship Christ in secret.

The early missionaries were drawn to the poorer classes in India, partly because they were the most open to the gospel, and partly because they presented the greatest need for social reform. This antagonized the higher classes—they would have nothing to do with a religion that the untouchables and the poverty-stricken had embraced. To do this, they felt, would be a blow to their reputation and pride.

This could be one of the reasons why those on the higher rungs of the religious and social ladder are reluctant to identify themselves with Christianity. They are afraid they will be sneered at by members of their own community, who consider Christianity the religion of the untouchables and the outcasts.

Today another force is at work in India—communism. Communism is opposed to religion because it is anti-God, but it could gain a foothold in India because of the peculiar conditions within the

country. Communism promises full stomachs and equality of wealth, and to a people who are no strangers to poverty, hunger and ostracism, the idea is not unattractive. Communism promises full employment, and to a country plagued by unemployment for years, this spells hope.

In the midst of all the turmoil and confusion that is part of the Indian scene, the eternal God is at work. Here and there, Jesus Christ is touching the lives of men and women and drawing them to Himself. Here and there, He is confronting His enemies and winning them over to His side.

India is being purged of its "rice Christians"—fake believers who embrace Christianity in the hope of getting something material out of it, and then return to Hinduism as soon as they discover that Christ's kingdom is not of this world.

Government pressures on mission work are increasing. Many missionaries have had to quit the country, and new ones, apart from professional men, are being refused entry. The Church is still weak, but it is stronger than it has ever been before. It is learning to stop relying on the West for money and men. It is becoming indigenous and self-supporting. And the gates of hell will not prevail against it. No power—human or diabolical—can crush it, for Christ the Lord of glory holds it in His hand, and He will fulfill His eternal purpose for the Indian people.

Dr. James is a former Hindu, converted to Christ. Reprinted from *Missions*; published by Christian Missions in Many Lands, Inc., New Jersey.



# getting to know them

(Your Missionaries)



## Serving in Ivory Coast

### LAVERNE AND LORENE MILEY



Dr. and Mrs. LaVerne Miley first departed for language school and the Ivory Coast, West Africa, in November, 1960. They are now in their third term serving as medical missionaries in the hospital and clinic at Doropo. With the exception of a short period during which Dr. Ruby Griffith served the hospital, Dr. Miley has been the only doctor in Doropo.

LaVerne, of Kirksville, Mo., attended Northeast Missouri State Teachers College where he graduated with a B.S. degree in mathematics. He later attended Free Will Baptist Bible College and Northern Baptist Theological Seminary. He has pastored churches in Northeast Missouri and Tennessee. He served as professor at FWBBC for five years.

Assured the Lord was calling him to medical missions, LaVerne took pre-med training at Vanderbilt University, Nashville, and graduated number one in his class from the University of Ten-

nessee School of Medicine as an M.D. in 1958. He served his medical internship in Memphis, Tenn.

LaVerne married Lorene Lucille Norris of Benton, Ill., on August 30, 1947. Lorene attended FWBBC, Northern Baptist Theological Seminary and the University of Tennessee.

The Mileys have three children: Lynn, presently under appointment to the Ivory Coast with his wife Ramona; Lynette, married to Clint Morgan, presently youth pastor at Donelson, Tenn. (she will soon complete her nurses training in Nashville); and Larry, age 20, presently working in the United States.

### LONNIE AND BERNICE PALMER



Now in their third term of missionary service in the Ivory Coast, Lonnie and Bernice (Crow) Palmer were appointed to serve in October, 1959.

The Palmers were married in September, 1951. They have four children: Kathleen, married to Doyle Hawkins and living in

Okla.; Marion, age 19, attending Hillsdale FWB College; Stephen, age 11, and Stanley, age 8. The two boys are students at the school in Bouake.

Lonnie, of Batesville, Ark., attended Akron University, Akron, Ohio, and graduated from Free Will Baptist Bible College with a B.A. degree in 1960. Prior to appointment, Lonnie was active in mission work at Murfreesboro, Tenn., for two years.

Bernice was born in Cave City, Ark., where both she and Lonnie attended high school. She attended FWBBC and studied practical nursing in preparation for her mission activities.

Most of the Palmers' ministry in the Ivory Coast has been in the area of Laoudi-ba working with the Koulangos. He has been involved largely in village evangelism and training.

### EDDIE AND SANDRA PAYNE



Eddie Payne, the author and designer of Payne's People, as well as missionary to the Ivory Coast, was born in Decatur, Ark., in July, 1939. He graduated from FWBBC in 1962 and attended Wycliffe Summer Institute of Linguistics, Norman, Okla., the same summer.

Eddie married Sandra Dawson of Blountstown, Fla., in August of 1960. They have two children: Laura, age 12, and Deborah, age 9. Sandra graduated from St. Luke's School of Nursing, Jack-

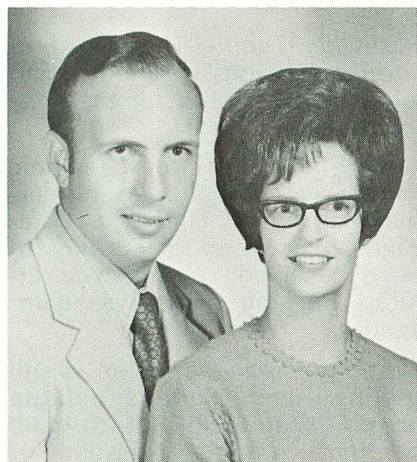


sonville, Fla., and attended FWBBC for one year.

The Paynes have lived and worked in the area of Doropo helping in the medical ministry and preaching in the villages. Eddie has recently launched a ministry using cassette tapes and players to reach the many villages and to train converts in the Word.

Since September, 1969, Eddie has supplied *Heartbeat* with his cartoons of Payne's People. He and Sandra are now in their third term of service.

## JERRY AND CAROL PINKERTON



Finally on the field after months in Europe, Jerry and Carol Pinkerton are now living and preaching in Nassian. They have been studying the French language and awaiting recovery of their son after a tragic accident in Switzerland.

The Pinkertons were appointed to missionary service in August, 1971 and departed one year later. At the time of publication they were still not sure where they would be working permanently.

Jerry was born in Upland, Calif., but graduated from high school in Kirksville, Mo. He graduated from Free Will Baptist Bible College in 1968 and spent one year at Columbia Bible College studying missions. He pastored in Manchester, Tenn., from 1968 to 1970.

Jerry married Carol McElhinney

of Greentop, Mo. Carol attended FWBBC, Tennessee Vocational School for Nursing, and Columbia Bible College.

They have three sons: Howard, age 16; Jerry, Jr., age 12; and Timothy, age 10.

## NORMAN AND BESSIE RICHARDS



The Norman Richards family recently returned to the Ivory Coast following furlough and a short language refresher course in Switzerland. They are beginning their second term of service in the area of Koun where they work among the Anyis.

Norman was born in McRae, Ark. He is one of a family of eight children. Norman graduated from FWBBC with a B.A. in 1961 and spent two years at Columbia Bible College studying missions. He pastored at Joelton, Tenn., for two-and-a-half years prior to appointment.

Norman and Bessie (Huntsman) Richards were married on September 28, 1963. Bessie hails from Searcy, Ark. She attended FWBBC. The couple have two boys: Gene, age 7 and Randal, age 3.

The Richards first left for the field in March, 1968. During their first term they maintained several preaching points in the Koun area. They anticipate opening other preaching points in the area soon.

# deputational echoes



by Henry  
Van Kluyve

## Lift Up Your Eyes

On my recent tour of our Latin American mission fields, I was privileged to visit with Dave and Pat Franks, and Earnie and Jean Deeds at Conselheiro Lafaiete. There are 80,000 souls here and in the immediate surrounding areas.

I was driven around the city by Dave Franks. Only three small evangelical churches make up any organized effort to proclaim the good news of salvation by faith in Christ. The need is staggering.

Dave took me up high on a hill overlooking part of the city. He pointed to a section with a population of some 1,500 people. "Henry," he said, "there is only one believer in that settlement. My home town of Guin, Alabama, has about the same population and lists a total of 6-8 churches."

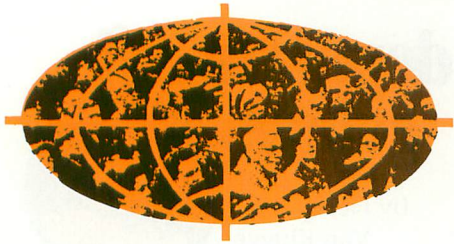
"Talk about unbalance," he continued, "go back home and tell our brethren about this."

I will never forget that day on the hill and the statements Dave made. When I returned to the States I did a bit of checking. The National Association minutes for 1973 which record the total receipts of the previous year (1972) reveal the truth about this unbalance.

In 1972 the total given for States' Local Causes amounted to \$14,784,577.04. Receipts for outside causes totalled \$2,040,638.-08. And of this amount only \$873,813.66 went for our foreign missions ministries around the world. This means that \$12,743,-938.96 more was spent on state and local causes. Staggering to say the least!

Jesus said, "Lift up your eyes and look on the fields. . . ." My pastor friend, are you directing the eyes of your church?





# emphasis: world

EVENTS OF NEWS AND PRAYER SIGNIFICANCE

## construction underway

*Livramento, Brazil*—Following the purchase of an unfinished hotel late last year, the church here is involved in remodeling and construction of accommodations to eventually house the Bible Institute, church, and pastoral family.

Missionary Walter Ellison expressed hope that the church might be able to buy adjoining property to expand the project. But Walter appeared concerned that expenses on the project have soared due to high inflation during past months.

## merkh arrives

*Nashville, Tennessee*—Dan Merkh arrived in the United States on April 8 to begin his furlough and deputational ministry. He came ahead of his family to meet with the mission board at their annual meeting. The family will follow in June.

## filkins request prayer

*Bouake, Ivory Coast*—The second trimester of school has brought problems for the Howard Filkins, according to recent correspondence.

"We had more problems in the first two weeks than we had all last session," write the Filkins. "Discipline, changing social rules, sickness, etc., . . . we sure felt

the need of prayer support." Sickness on the campus included two confined cases of hepatitis.

## begin deputation

*Nashville, Tenn.*—Four couples of missionary appointees will begin deputational services in preparation for going to their future fields of service. Scheduled to finish their term at Missionary Internship at the end of this month will be Dale and Sandra Bishop, Lynn and Ramona Miley, Dennis and Carol Teague, and Jerry and Janice Webb. The Teagues and Webbs are appointees to France, the Bishops to Japan and the Mileys to Ivory Coast, West Africa.

## news briefs

*Doropo, Ivory Coast*—The Djoro festivals were started here in March, causing many young people in this area to fear for their lives. According to Eddie Payne, these are especially difficult days for young Christians and Christian families.

*Tokyo, Japan*—Fred Hersey and Jim McLain have made plans to attend the Japan Congress on Evangelism scheduled to meet in Kyoto, Japan, June 3-7. The theme of the Congress is "Japan for Christ."

*Rennes, France*—With the death of France's president, Georges

Pompidou, Missionary Joe Haas has expressed concern and has urged people to pray that communism and socialism will not be able to assume control.

*Uberaba, Brazil*—The Louis Coscias have reported loss of two more families due to moving. In spite of this, Louis has indicated attendance is still better than last year.

*Nashville, Tenn.*—The Board of Foreign Missions is scheduled to meet here May 6-9 for their annual session.

*Laoudi-Ba, Ivory Coast*—Lonnie Palmer recently flipped his airplane as he was landing at Borazagni near here. According to news received, no one was injured but the plane was damaged.

*Sapporo, Japan*—Inflation is still soaring here. Reports indicate bread is costing 80 cents to \$1.00 per loaf. A tank of gasoline is costing nearly \$20.00 now.

## evangelistic campaign

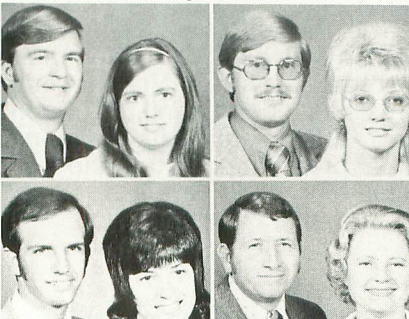
*Araras, Brazil*—A three-day evangelistic campaign was scheduled here for the last of April according to Tom Hughes. Evangelist was to be a Brazilian Baptist pastor.

Tom has been busy trying to visit every family that has ever been a part of the Araras church. He recently reported two families which had almost quit church have now returned.

merkh back in states



bishops, mileys, teagues and webbs



palmer plane before accident





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### **fmi retreat**

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Nashville, Tenn.—Foreign Missions Fellowship of Free Will Baptist Bible College held its annual retreat at Camp Na-Co-Me near Centerville, Tenn., April 5-7. Theme for the retreat was "I Perish With Hunger." Participating in the event were Ken Eagleton, Jimmy and Janie Aldridge, Dan and Trula Cronk, Don Robirds, Laura Belle Barnard, J. Reford Wilson, Roy Thomas, Dr. Robert Picirilli, Jerry Griffith, and Rufus Coffey.

Approximately 150 students were on hand. Eighteen students from Hillsdale Free Will Baptist College in Oklahoma also traveled all night to participate in the event.

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### **richards in ivory coast**

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Koun, Ivory Coast—Norman and Bessie Richards arrived in Abidjan, Ivory Coast, March 11 and are now back in their house on the station here. They have requested prayer for wisdom in determining where to begin new works.

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### **opportunity knocks**

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Nantes, France—"Five or six families (several members of them were led to Christ by Dan Merkh) in the nearby city of Angers are eager to have regular meetings established among them for worship," reported Mirial Gainer recently. "There has been no Protestant or Christian work in this city before." No immediate plans have been announced for such a venture.

Several conversions and baptisms have been recorded in the

Nantes church in recent weeks. The Nantes church officially has now become a part of the Association of Free Will Baptists.

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### **registration problem**

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Rennes, France—Joe Haas requests special prayer for registration of their church with the government. They have been told they must have 25 members over the age of 21 in order to register. They cannot fulfill requirements for their new building until this registration is complete.

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### **pastor's wife ill**

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Pirassununga, Brazil—Vera Don-scoi, wife of the Brazilian pastor here, has been suffering from a tonsil infection which has affected one eye causing loss of almost all vision. Doctors have delayed any operation to complete further tests. Apprehension was expressed that the infection might also affect the other eye.

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### **mailing changeover**

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Nashville, Tenn.—Due to a complete changeover in mailing process, some may not be receiving their copy of *Heartbeat* in the next month or two. Readers are urged to notify the *Heartbeat* staff if they are aware of anyone who is not receiving his magazine. The name might have been inadvertently dropped from the list in the changeover.

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### **summer missionaries**

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Nashville, Tenn.—Ten summer missionaries are scheduled to leave for various fields early this month: Brazil—Denise Harris,

Long Hurst, N.C.; Wayne Patton, Wheelersburg, Ohio; and Larry Carr, Garden Grove, Calif.; France—Charlotte Tallent, St. Louis, Mo.; Virginia Arcouette, Whitefield, N.H.; Ivory Coast—Elaine Allen, Bixby, Okla.; Debra Moore, Guthrie, Ky.; Japan—Sandra Summers, Louisville, Ill.; and Panama—Jim and Karen Co-wart, Columbia, S.C.

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### **reading room, etc.**

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Conselheiro Lafaiete, Brazil—Earnie Deeds and Dave Franks have been busy preparing a rented hall for use as a reading room, for film showings, English classes, and youth meetings.

According to Dave, Sunday night meetings will be continued in the missionaries' homes.

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### **bride-to-be**

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Nashville, Tenn.—Trudy Haas, daughter of Missionaries Joe and Barbara Haas, will be married to Donnie Miles, son of Mr. and Mrs. Ivan Miles of Darlington, S.C. The wedding will be held May 24 in the Donelson FWB Church, Donelson, Tenn. The Reverend Rufus Coffey will conduct the ceremony.

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### **drama presented**

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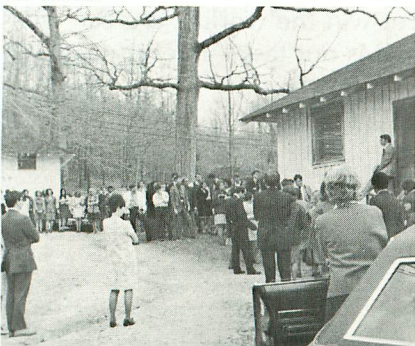
Ribeirao Preto, Brazil — The church group here presented a drama of the second coming of Christ recently in the churches in Araras, Pirassununga, and Campinas.

Bobby Poole reports four decisions for Christ were recorded during these services.

trudy at darlington shower



fmi retreat



part of summer missionaries





# we are not to win the world!

In earlier years of my fervor I'm afraid I may have come on pretty strong with the statement: "Our task is to win the world for Christ!" Even then, my statement as I understood it was not to mean that every person in the world would be saved. But it may have left that impression or at least the impression that it was our responsibility to convert "every creature."

In Dr. Don Hillis' recent book, *I Don't Feel Called (Thank the Lord)*, he says, "God has not commissioned the church to bring the world to Christ. This was not God's assignment to His people. It does not accurately describe the Great Commission. God has commissioned the church to *take Christ to the world!* The church's responsibility is to make Christ available to all men."

The problem, as he so aptly points out, is that people have a wrong premise and consequently arrive at a wrong conclusion: If Christ commissioned us to *win* the world and there are still

thousands in America who are unsaved, there is no reason for me to consider overseas missionary service.

The wrong conclusion shown here was brought home to me very strongly recently when I heard a young man describe the awesome task he faced to win a town of 20,000 to Christ since there were only 80 other churches in that city. Now, I'm sure that not all of these 80 churches were fundamental or doctrinally sound but surely some of them were!

If it is the task of the church to make Christ available to every creature, I'm sure the awesomeness of his task is far less than it seemed. Possibly they had already heard and though being confronted with the truth, had rejected it.

But what about the millions around the world who have never had the opportunity to hear? What about those who have never had the chance to intelligently say "yes" or "no" to the message of Christ? Can we equate them with the millions here who have heard again and again without responding? Can we equate the need of establishing a Free Will Baptist church in another town which already has the gospel message with the need of every creature having the opportunity to accept or reject Christ?

Do not misunderstand this question! I am not degrading home missions and church extension. We need this outreach! But we dare not come to the false conclusion based on the false premise that we must win "Jerusalem" before we move on to Judea, Samaria and other parts of the earth.

But when 90 per cent of the world is receiving only 10 per cent of the evangelistic effort while 10 per cent of the world is receiving 90 per cent of the effort (even if that 90 per cent be meager) it is not equality. And God loves the other 90 per cent just as much as He does the 10 per cent. Jesus died for the world! God loved the world!

"Preach the gospel to every creature!"

"Make disciples of All Nations!"

These two commands should clarify the matter. Every creature is to hear! Some disciples are to be made in every nation! But nowhere does the Bible indicate that all the world would be disciplined. We will never win the world! We can win some of them and that is our task—in every nation.



## 'out of my heart'

J. Reford Wilson

### FACING THE FACTS

Facing the facts can be surprisingly revealing. A church growth chart of membership for the past ten years could aid greatly in developing a more directive and active prayer fellowship. It could provide information in planning for buildings. It could show where concentration of efforts should be made.

Chart the growth for each year on members added from transfer of membership, conversions from within the church families or from outside the church (new converts unattached to the church), ages and sex of new membership growth. Such a charting can be like measuring miles on a trip. It determines the progress already made and aids in the making of plans to complete the journey.

Dare we face the facts of our missionary efforts? We can measure a consistent growth in personnel. But the facts are startling when we compare the ratio of our foreign missionaries with our number of ordained preachers. We have 90 foreign missionaries, including husband and wife, compared to 3,806 ordained preachers and 626 licensed ministers in our National Association. Assuming most of these are married, this is a ratio of less than one missionary for every 400 pastor/wife team in the United States.

Facing the facts of giving is equally revealing. Our foreign missions budget in 1964 was \$306,573 and in 1974 it is \$1,086,716. This is marvelous growth. But consider the fact that we have twenty Free Will Baptist churches whose combined local budgets exceed this amount. Five churches com-

mitted themselves to building programs with a combined total greater than our foreign missions budget. These facts do not discredit these churches. But it reveals the tremendous potential we have for supporting a far greater missionary outreach.

To get a fair comparison of denominational distribution of financial resources, we should total all local church expenditures, district and state mission projects and national budgets for stateside ministries. Then, we should compare this total with foreign missions giving. The financial facts are startling! How missionary are we?

A pastor raised the question, "Can we justify carpeting our churches, air conditioning our facilities, buying new pews, drapes and organs while we tokenly give to reach the multitudes who have no Bible, no knowledge of the gospel, no buildings, etc.?"

For Free Will Baptists to be known as a missionary denomination we must face these facts—provide the spiritual environment, preach personal responsibility and prepare laborers for a most challenging ministry.

## financial facts

### THROUGH MARCH 31

ON DEPOSIT MARCH 1	\$ 325,877.61
RECEIPTS THRU MARCH 31	201,553.90
DISBURSEMENTS THRU MARCH 31	233,028.14
PROJECTED RECEIPTS THRU MARCH 31	271,677.00
TOTAL 1974 FOREIGN MISSIONS BUDGET	1,086,716.00

### MISSIONARY ACCOUNTS\*

Aldridge	\$11,540.89	Merkh	\$(3,456.50)
Aycock	3,705.83	L. Miley	(618.95)
Banks	8,460.42	Miley, M.D.	15,279.14
Barker	2,081.71	Palmer	(4,229.33)
Bishop	(518.69)	Payne	3,509.18
Bryan	3,399.57	Pinkerton	(1,353.95)
Calvery	(986.50)	Poole	4,422.55
Caton	8,824.95	Richards	(4,544.14)
Combs	15,597.13	Robinson	10,710.64
Coscia	1,038.24	Sexton	19,018.56
Cronk	5,756.45	Sparks	28,630.02
Deeds	2,694.72	Stevens	1,028.16
Eagleton	9,011.92	Sturgill	3,303.03
Ellison	2,197.99	Teague	2,749.52
Filkins	(310.32)	Vanhook	6,722.82
Franks	2,988.42	Waid	(1,597.17)
Fulcher	1,152.31	Webb	(255.44)
Gage	668.45	Wilkinson	3,601.79
Gainer	(1,613.48)	Willey, Jr.	6,621.16
Gibbs	5,296.26	M. Willey	769.51
Haas	(10,056.75)	Brazil Inst.	1,679.59
Hanna	19,794.04	Brazil Veh.	5,589.17
Hersey	(714.92)	S. India	1,430.82
Hughes	4,880.11		
Inscoe	4,716.09	Summer	
Lee	15,170.92	Miss.	3,027.93
McLain	1,478.25	Willey Mem.	863.59
Mayhew	3,890.00	Project 5000	145.00

\* Amounts in parenthesis indicate deficits.

## payne's people





**Heartbeat**

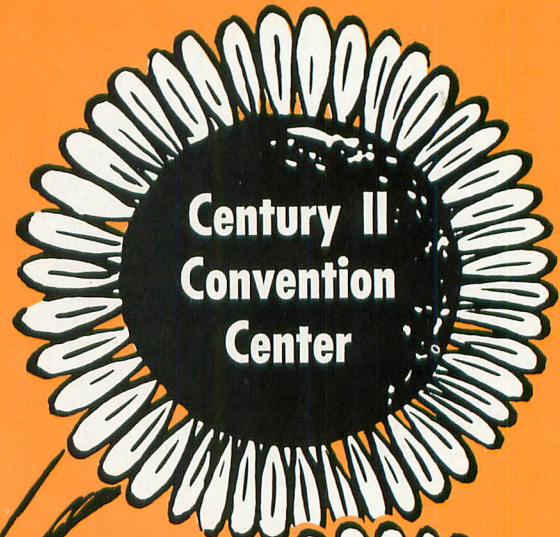
POST OFFICE BOX 1088

NASHVILLE, TENNESSEE 37202

**BOARD of FOREIGN MISSIONS:** Joseph Ange, chairman; Raymond Riggs, vice chairman; Rolla Smith, secretary; James Murray; Guy Owens; Gene Rogers; R. Eugene Waddell

**ADMINISTRATIVE STAFF:** J. Reford Wilson, general director; Harold Critcher, director of finance; Don Robirds, director of communications; Henry Van Kluyve, director of deputation

# NATIONAL ASSOCIATION of FREE Will Baptists ANNUAL CONVENTION



EVERY LOCAL FREE WILL BAPTIST CHURCH is entitled to one delegate to the National Association of Free Will Baptists, July 14-18, in Wichita, Kansas. Each delegate should clip and bring the credentials card below.



## DELEGATE'S OFFICIAL CREDENTIALS

THIS CERTIFIES that \_\_\_\_\_  
is a duly authorized delegate to the National Association of Free Will  
Baptists from \_\_\_\_\_

(Name of church)

\_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_

(District Association)

(City)

(State)

(Only one signature is required)

\_\_\_\_\_  
Moderator or Pastor

\_\_\_\_\_  
Clerk or Secretary

**IMPORTANT:** All delegates must present this form properly signed to be registered.

All reservations must be cleared through the F.W.B. Central Housing Bureau, Chamber of Commerce, 350 West Douglas, Wichita, Kansas 67202.

Reservations should be made before June 28, 1974. Reservation forms may be found in April and May, 1974, issues of **Contact** magazine. Reservations will not be accepted by telephone.