

SEPTEMBER 1975

A missionary mother discovers her place

Missionary mother discovers her place —Husband and wife combine abilities —Missionaries change directions

"Tarry by the Stuff"

by Marvis Eagleton

Marvis Eagleton, a missionary mother, sought to answer the question of how to be a good missionary and still fulfill her responsibility as a mother.

t had all happened in such a hurry. Jets were not in commercial use and the phrase "jet set" had not even been coined, yet our activities were going along at just that pace. We had made our first applications in April and here we were—July 3, 1958—arriving in Brazil to join Dave Franks in developing a Free Will Baptist witness in this vast country.

I was anxious to be a good missionary. But what did that mean? How was I to accomplish the feat? When I had seen Mrs. Willey in those last days in the States, I had longed to rush up to her and ask her to please give me a formula for being a "good missionary." Now, I was thrust into the role and it was time to begin.

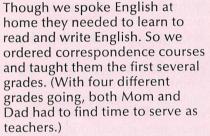
The first year was taken care of; we would attend school to learn the Portuguese language. Soon I learned something else, as well. A missionary does not spend the majority of his time contacting people for Christ as I had thought. "Just living" in a place with fewer conveniences and less organization than the U.S. took up more time than I had imagined. We were without transportation the first 15 months; therefore, any place we went meant waiting for the bus. When we went to church we had to take a bus to town, change to a streetcar which we rode to the end of the line, then walk another half-mile.

Household chores were more time-consuming, too. Clothes had to be washed and soaked to kill the bacteria, tile floors had to be waxed and buffed, drinking water had to be boiled, other water had to be heated for washing dishes, and food for the new baby had to be made at home. (No prepared baby food was available!) The everyday tasks seemed overwhelming. We needed some domestic help. As always, our Heavenly Father was faithful and sent a Christian girl who helped me during all five years of our first term. Incidentally, this period included the births of three of our four sons.

Graduation Day! This was our first milestone. Formal language study was over and we could put

more attention toward our objective. Now I had to really set priorities. In our commissioning service I had stood side by side with my husband. I had received a commission the same as he. I was a commissioned missionary, but I was also a wife and mother of young children. My bookkeeper's mind wanted some neat little chart with all the percentages worked out. But none existed. One day as I was studying, a wonderful truth came to my attention. When David went to battle (I Samuel 25:13; 30:21-25) he separated a part of his men to "tarry by the stuff" while the others went out to active battle. Shouldn't my main base be at home? Who could help my husband prepare for battle or tarry by the children as well as I?

Gradually I learned to take each day and deal with its own problems and unexpected situations. Many different jobs loomed before me. As our boys grew older, they had to be taught in English in addition to their studies in Brazilian public school.



Finding or preparing something for Sunday school, daily vacation Bible school or any other classes is one chore of the missionaries. Very little teaching material is available in Portuguese. Rather than filling out an order blank as churches do in the States this often involves translating, typing, and mimeographing the material. Or, as in the case of DVBS, it means preparing them "from scratch."

Listening to problems and giving counsel is a never-ending task. Many things we Americans think "anybody ought to know" are actually things we have absorbed by being reared where Christian principles are practiced. Many Brazilian young people are from homes which oppose Christianity. Lying and deceit have been practiced regularly between parents and children. In this area the witness of a Christian home is invaluable. We don't always know what is being learned, but someone may say, "It's wonderful the way you trust your children." Then we can explain that this results from always being honest with each other. Or we may overhear a maid saying to someone else, "I used to scream at my husband at home but then by watching 'Dona' Marvis I learned not to do this."

Some things have to be done away from home—visitation, helping care for the sick in the hospital, teaching Sunday school classes—but I have learned that my role as a missionary wife must be different from that of my husband. I have discovered that as my home has been the base of my activities, the Lord has sent more opportunities to me.

What, then, is my formula for being a "good missionary"? I still don't have one! But I have learned not to expect everything we do to be something spectacular. Small opportunities must be recognized, too. And as I recognize these opportunities, I seek to always take advantage of them as they come, one day at a time. "WHATSOEVER thy hand findeth to do, do it with thy might" (Ecclesiastes 9:10).



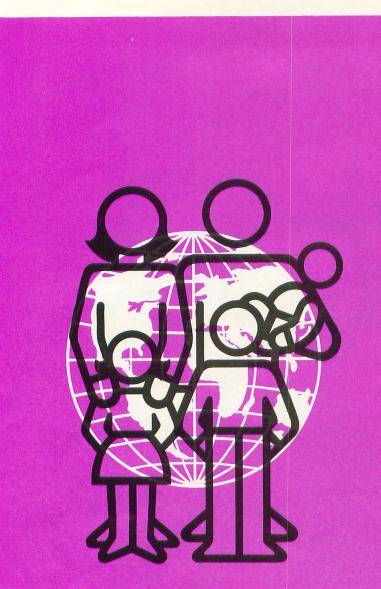
Marvis Eagleton is the wife of Missionary Ken Eagleton, Jaboticabal, Brazil.



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"Laborers Together"

Husband and wife work as a team.

When a man and woman get married they become one flesh. So the Bible states! As one they should serve the Lord. Missionary couples should be one in interests, in ambitions for the work, and in desire—to win souls, to build up the saints, and to establish a Free Will Baptist church.

A family, like a church, often has many members. Each member has his particular function, his own place to fill. And, as Christ is the head of the church, His body, so is the husband or father the head of the family. Leadership and initiative in the home and in the work of the Lord should come from him. Under the direction of the Holy Spirit he should make the major decisions and plans. Consequently the male missionary has the major responsibility for the work.

On the other hand, the wife's first place of service is in her home. She is to be a wife and a mother. Her chief task is to make the home clean and comfortable and to see that the household runs smoothly as she cares for and trains the children. Perhaps one of the greatest mistakes made by missionary families has been that of leaving these responsibilities in the hands of a servant while the wife spends her time in teaching, visiting, or in other activities.

Certainly a woman's first responsibility is to the Lord and she ought to be active in His service. But when she takes a husband she automatically accepts him as her head and places herself under the responsibility of homemaking and the rearing of the children.

This does not imply that the missionary wife should not accept other avenues of service for the Lord. She and her husband must work together as a team to accomplish their goals in the work of the Lord. To do this, they must each understand what his or her place will be in the work. And it is essential to the happiness of both that they agree on the amount of time the wife will spend in outside activities.

This matter must also be settled with the Lord or the wife will find herself with an inner conflict. At times she may feel she is giving too much time to teaching, etc., while at the same time neglecting her home and family. Then again she may feel useless in the work, or perhaps see herself as a total failure to the Lord simply because she is "tied down" to housework and daily routine.

t Agua Buena, Panama, we had a full schedule. Our task this past term has been that of teaching, building up the church and training nationals to assume complete responsibility of the church. Glenda and I have sought to work together to accomplish this objective.

We both taught Sunday school classes on Sunday morning. Glenda worked with a men's guartet prior to the Sunday evening service, and I usually preached the evening message. On Monday evenings I taught two Bible Institute classes in the church. Glenda taught piano lessons on Tuesday afternoons in an effort to prepare someone to play for services. I usually stayed with the children during this time and did some studying. We tried to keep Tuesday nights free from church activities so the people could have time in their homes.

On Wednesdays Glenda practiced with the church choir and I led the Wednesday night Bible study and prayer service. Thursday night of one week I would meet with the men and the following week Glenda would meet with the women.

We kept Friday open for our

own family night. Then I took a group from Agua Buena to the mission in San Juan for a service each Saturday afternoon. In addition to this schedule Glenda also practiced with solos, duets. and the children's choir during the week as she could.

During the week I made daily trips to Panama City to take the children to school.

Our plan has been to direct Glenda's time and ability to areas where I am lacking. And I tried to help her some in the house occasionally. Thus the work of each would always complement that of the other and conflict would not arise. Usually the times of Glenda's involvement came when I could be free to be at the house with the children. Then when something important would arise where I was needed, she would cancel her activity for that day.

Each field is different along with the particular type work. And each family is different! So, each missionary couple must evaluate the situation at hand and unite their efforts as an effective, happy team.

Our efforts at Agua Buena did bear fruit: We were able, by God's grace, to leave an organized Free Will Baptist church with the Panamanians able to carry on the complete ministry of the church, with the exception of a pianist. I could never have done it alone. Together-as man and wife with a family-we had the joy of discipling and equipping the saints for God's service.



Bill and Glenda Fulcher, Panama, were on short furlough during the summer.

deputational echoes

by Henry

Van Kluyve

We are all praising the Lord for another \$100,000 month. A total of \$111,122.47 was recorded for July.

Recently several special appeals were made on behalf of our appointees (Bishops, Mileys, Teagues, and Webbs). The response has been overwhelming. The First Church of Ardmore, Oklahoma, raised nearly \$5,000 for Dennis Teague. Two thousand of the total was given by a man saved less than three weeks. The State of Illinois gave over \$3,000 for the Teagues, as well.

Contacts made with a number of California pastors produced additional cash for the Jerry Webbs, appointees to France. Project 5000 gifts also went a long way toward providing the needed cash for these new missionaries. We express our appreciation to all those who give so faithfully through this project. We are also indebted to the Woman's Auxiliaries for their faithful gifts.

Sometime ago a special appeal was initiated through the deputaoffice to enlist 200 tional churches and/or individuals to give \$500 per year to provide cash for new missionaries. This group has been designated the '500 Cash Club."

After the appointee spends approximately a year on deputation and we succeed in raising his monthly support, his account at that time needs ready cash in order to assure him of an on-time departure for language study and the field.

Write today for a free brochure.

ver the years a few missionaries have announced their plans not to return to the field, and a number of reasons have been given for each decision. But some people have not understood. Others have not considered an explanation possible.

God is the supreme planner of the world-wide missionary program. He designed it! He places His servants in the slots as He chooses! He has the right to move personnel at anytime He sees fit. And He may use various methods to accomplish these moves. Never underestimate Him!

We could go back as far as our first missionary. Remember Miss Laura Belle Barnard? She left India after 20 years. Did she fail? Did God's call change? No! But her place of service changed! Then what about Bill and Joy Jones? Did God take His hand off of them? No! Rather, God used various circumstances to move them to a special place in His service. And they are still involved in world evangelism.

Others, too, could be placed in the same category: Mary Ellen Rice, Volena Wilson, Paul and Nell Woolsey, John and Barbara Moehlman, John and Connie Craft, Frank and Marie Cousineau, Dr. Ruby Griffin, Lucie Wisehart Lima, etc. These have not been failures! God has used and is using them in a specific and continuing way in various places.

Even the move of my family (Don and Carol Robirds) from Brazil to this office came only on the assurance that God was directing. We remain open to His leading, whether to continue here, return to Brazil, or go to some other area of the world.

More recently three families have severed their direct relationship with the Board of Foreign Missions: Herbert and Geraldine Waid, Dan and Trula Cronk, and Dan and Margaret Merkh. These seem especially significant because they represent a combined total of over 50 years of missionary service.

Those who were in positions of authority made some decisions which had a direct effect on the ministry of *Herbert and Geraldine Waid*. In light of this, they sought counsel among both American and Japanese friends, and after a long period of searching their own hearts, they "concluded that God had closed the door for their return to Japan." They officially ended their affiliation with the board on June 30.

The Waids served a total of 17 years with FWB foreign missions and worked largely in the city of Tokyo, Japan. They labored in Hokkaido one year during their first term then returned to work in Tokyo until their first furlough.

While taking a refresher language course they helped the Herseys initiate the Irumagawa church in Tokyo and then labored to develop the work during that term, leaving it in the hands of a national when they left for furlough.

During their last term in Japan they spent one year working with the Iriso church in Tokyo while the Herseys were on furlough, then they assisted in the Tokyo church until furlough.

Their hearts are still deeply rooted in world evangelism, and as they reenter a pastoral ministry, they will be drawing on many years of experience.

fter 27 years as missionaries to India Dan and Trula Cronk officially terminated their service under the board in July when they resigned to allow Dan to serve as a member of the board. The Cronks returned to the States from India during the summer of 1972 due to health problems. Dan has been the missions professor at Free Will Baptist Bible College for the past two years.

The Cronks ministered in northern India where, during their first term, they assisted

After more than 50 years of combined service . . .

Separated but Serving

by Don Robirds







the Paul Woolseys in the work at Sonapurhat in West Bengal. They continued there until the Hannas finished language school. Most of their tenure in India was spent laboring in Kishanganj in the Bihar province. Working among the Hindi-speaking people, they maintained a literature center, operated a practical Christian training center at their home, and set up a hostel for high-schooland college-age boys. These boys were given a Christian environment and Christian training while attending public schools.

During the Cronk's last term in India, Dan served as a consultant to the Indian church as well as to other mission groups. He had a unique ministry of helping the South India Free Will Baptist churches become indigenous (self-supporting, self-governing, and self-propagating) and organized into a small conference.

Dan and Margaret Merkh also recently terminated their affiliation with the board following nine years of service as missionaries to France. They had previously served a six-year term in lvory Coast mainly in a construction ministry. This was followed by a period in the pastorate in South Carolina.

The Merkhs were able to launch two works in France, one

in the city of Nantes and the other in Rennes. The Haases have extended the work in Rennes while the work in Nantes is now under national leadership. Other preaching points were also begun while they served in France.

Because they felt their family needed them during this time and because they had a burden to enter the pastorate once again, they tendered their resignation and have assumed responsibilities at the First FWB Church at Richmond, Va.

When the Merkhs first went to France they left their daughter Beth in the States to complete two years of high school. Daniel, their oldest son, was sent to Germany to study at age sixteen. Timothy also went to Germany to study for three years. And, due to psychological problems with the French language, their fourth child, Raymond, had tremendous difficulties with his education. Only with the help of a special teacher, Miss Mirial Gainer, was he able to make up some of his time as he did third grade and half of the fifth grade in one year. He was placed in seventh grade when theyarrived in the U.S., and he completed it successfully.

Dan puts it this way: "We had been separated from the three older children and did not at that time believe it was contrary to God's will. However, because of the problems involved with Raymond, and also Jonathan, and in light of the needs of our three older children, we are convinced that the Lord does not want us to leave our children at the present time."

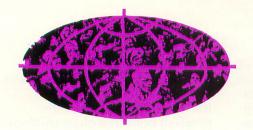
Dan continued, "My heart is and has always been in foreign mission work." He noted that they considered a leave of absence but could not feel that it was God's will. Then, through a series of unusual events, it seemed as though the Lord was opening a door in Richmond.

The Merkhs remain open to possibly returning to the field at sometime in the future but for the present they have determined that Richmond is where the Lord has led them.

The ministry of these servants has not climaxed! If the Lord tarries, they will continue to contribute to world evangelism. They will give a new dimension to the churches where they pastor and to the Bible College faculty in Nashville.

They have not failed! They are still very much in the game. And the board, the staff, and the missions department commend them to the continued service of the Master. Will you do the same?





emphasis: world

EVENTS OF NEWS AND PRAYER SIGNIFICANCE

another step

Conselheiro Lafaiete, Brazil—Missionary Dave Franks writes: "Last month one more step was made toward the planting of a permanent church in Lafaiete. The congregation started giving offerings and established a fund for buying church property in the future. Some of the people felt the need for giving after having Bible studies on stewardship."

Dave reported that two young men recently made commitments of their lives to the Lord. Others who had shown interest "have counted the cost and decided that the price is too high."

annual conference

Nassian, Ivory Coast—The Eighth Annual Conference of Free Will Baptists convened here July 17-20 with a record attendance of 163 delegates and visitors from 22 villages.

The conference featured preaching by both nationals and missionaries. One highlight, according to Jimmy Aldridge, was an evangelistic effort in the village on Saturday night. Over 250 people watched the film "Suzanne," produced in Ivory Coast for evangelistic purposes, and listened to the appeal by Evangelist Koffi Theodore of Bondoukou. Dozens were confronted afterwards

secretary bini kouame daniel and yeboua alexandre, treasurer for the radio broadcasts, go over the account



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by a personal witness. Ten responded in salvation decisions.

Entire responsibility for the ELWA broadcasts was assumed by the conference. Jimmy asserted that the people were surprised at what they could do working together. A special offering of \$53 was received for the ELWA broadcasts making a total of \$725 for the year.

Two ordained pastors and six licensed evangelists now serve with different groups.

The conference for 1976 will be held at Goumere.

hersey reports

Iriso, Japan—"Our Sunday school has leveled off to about 70 or 80 each week and goes into the 90's once in a while," writes Fred Hersey. "We are in a change—that is—we are having some of the Christians take over teaching some of the classes."

Fred disclosed he has started a new Bible class in the home of a woman who lives too far from church to attend. The class meets every Tuesday morning.

A belated report on the ladies' luncheon held May 20 with Yoneko speaking indicated 51 women and 11 small children attended. Approximately \$35 worth of Christian books and Bibles were sold following the luncheon. Fred noted that seven people raised their hands for prayer for various reasons during the session.

yoneko departing after women's meeting at iriso church



exchange student saved

Barbacena, Brazil—In recent correspondence from missionary Jim Sturgill he reported three exchange students from the States have been studying in Barbacena. "Rhonda Foster from Boulder, Col., was saved while here," Jim writes. "And another from Banks, Ore., a Free Methodist, is considering missions as a life work." Jim indicated another girl from Ohio had grown a great deal spiritually while she was there.

"They all see life and Christianity from a different aspect now," Jim added.

The Sturgills urged people to continue praying that they might find a Sunday school teacher for the teens' class.

news briefs

Bakersfield, Calif.—Jerry and Janice Webb were commissioned August 24 for missionary service in France. The commissioning service was held in the First Free Will Baptist Church in Bakersfield. The Reverend Claudie Hames is pastor.

Catlettsburg, Ky.—Sharon Roberts, missionary appointee, launched her deputational ministry in joyful spirit as England Hill FWB Church here gave her a check for \$1,000 in her first service outside her home church.

sharon roberts receives \$1,000 check from england hill treasurer, robert woods



Conselheiro Lafaiete, Brazil—Regina Franks, infant daughter of Dave and Pat Franks, recently had minor surgery to clear up an infection under the skin on the abdomen. Doctors discovered a stitch which had not been removed following previous surgery.

Chattanooga, Tenn.—Billie Sexton, wife of Missionary Don Sexton, was hospitalized here August 19 for special tests. Results were not known at press time.

Nashville, Tenn.—Chairman of the Board of Foreign Missions, Joseph Ange, has been selected to appear in the First Edition of Who's Who in Religion to be published by the Marquis Publishing Company.

Kansas City, Mo.—Larry Miley, son of Dr. and Mrs. LaVerne Miley, was married June 28 to the former Miss Linda Bigelow of this city. Dr. Miley performed the ceremony.

films and car enlisted

Nassian, Ivory Coast—Films were shown nightly to villagers here during the last week in July by Missionary Jerry Pinkerton. According to Carol, his wife, the crowds were good. "We're praying that hearts are being opened," she declared. "The seed was planted . . . so we are waiting for God to give the increase."

Jerry used his car to help Christians from the village of Talhini as they reconstructed their church building recently. The Christians had collected large amounts of straw several miles away. They piled it on top of Jerry's car and he hauled it to the building site. The old church had been ruined by rains and termites.

talhini christians load straw on pinkerton car; church to be rebuilt



The Pinkertons will soon leave Nassian for Bouake to temporarily fill the vacancy at Ivory Coast Academy which came when the Filkins left for furlough. Jerry and Carol will be in charge of 20 teenage boys.

missionary orientation

Nashville, Tenn.—For the second year in succession 17 new missionaries attended special orientation sessions held August 18-20 at the Free Will Baptist National Offices here.

The sessions were conducted mainly by staff members Henry Van Kluyve, Harold Critcher, and Don Robirds; Missionary Dr. LaVerne Miley and board member Eugene Waddell also participated in the sessions. The activities were all geared to prepare these new mission team members to function effectively within the framework of the total foreign missions operation.

driving to panama

St. Louis, Mo.—Bill and Glenda Fulcher and their children left here August 19 en route to Panama by automobile. The Fulchers purchased a 1974 Ford van which they used during deputational ministry. They plan to use the van as a family car and as a church bus in Panama City. The trip was expected to take them approximately one week.

vanhook in training course

Langenbruck, Switzerland—Missionary Patsy Vanhook has finished language study in Albertville, France,

new missionaries seek answers during orientation session



and began studying in the Child Evangelism Institute in Switzerland. In August she was scheduled to participate in a week of children's clubs in Mulhouse, France. She requested prayer for the follow-up work on children making decisions during that week.

As soon as she finishes her CEF course Patsy will be moving to Rennes, France, where she has already rented an apartment.

special medical training

Nashville, Tenn.—LaVerne Miley, M.D., missionary to Ivory Coast, has been approved for a fellowship grant to study preventive medicine in a New York hospital. He and his wife, Lorene, were scheduled to move to New York in late August.

missions retreat

Nashville, Tenn.—Gathering August 11-15 at the annual Foreign Missions Retreat, 23 furloughing missionaries, 23 appointees, board members, and missions staff shared a time of inspiration, information, and problem solving.

The retreat program embraced three main topics: family life, current issues concerning missions, and evangelism.

During the Bible hour each day the Reverend Dennis Wiggs, board member and pastor of First Free Will Baptist Church in Beaufort, N.C., challenged the group with personal applications from the ministry and life of Elijah.

Missionary speakers for the eve-

Continued on next page \rightarrow

dr. laverne miley going from "bush land" to new york "asphalt jungle"



missions retreat

→ Continued from page 9

ning services and the concluding message included Carlisle Hanna, Bobby Aycock, Dr. LaVerne Miley, and Bill Fulcher.

Interviews with missionaries, candidates, and appointees were conducted by the Board of Foreign Missions during the week. Jim and Susan Moser were approved to begin Missionary Internship training this fall. Miss Judy Smith was officially appointed to serve in Japan.

Patrick and Susan Dickens, who hope to go to Bangladesh, were deferred temporarily from beginning deputation. Rolla Smith, general director, was asked to explore possibilities of opening a ministry in Bangladesh. Present unstable conditions in that country and the lack of another couple to accompany the Dickens were mainly responsible for the deferral at this time.

Miss Sharon Roberts, who has been appointed to serve in the Ivory Coast, announced her engagement to Ledgel Ferguson, a foreign mission candidate scheduled to graduate from FWBBC this year. They will be considered as a couple at a later date. Sharon will be continuing her deputational ministry.

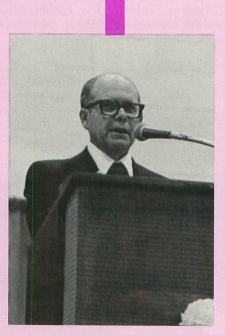
Howard Filkins was granted permission to seek approximately \$2,500 as a special project to buy tools and light machinery to set up a shop at the school in Bouake, Ivory Coast.

Carlisle Hanna was named as director over the South India field, acting as a liaison between the churches and the board. The Hannas were given permission to appeal for \$8,000 as a special project to purchase a jeep for the work in India.

return safely

Nashville, Tenn.—Summer missionaries who worked in the Ivory Coast, Kathy Reeds, Pearlene Derossett, and Margaret Sutherland arrived back in the United States during the first week of August. Wayne and Miriam Whittaker, who worked with the Bobby Poole family in Brazil, also returned safely to Nashville August 6.

meet the new general director



A Free Will Baptist by both heritage and profession of faith, *Rolla Smith* hails from southern Missouri near Mountain Grove where he was reared on a farm. Both his maternal and paternal grandparents were Free Will Baptists, and his father was a pastor. He attended Southwest Missouri State Teacher's College in Springfield, then he taught in rural public schools for four years prior to entering the ministry.

Rolla is married to the former Agnes Scott, daughter of the late Reverend George W. Scott. They have two married daughters: Linda, married to Reverend Joe Dan Underwood, Smithfield, N.C.; and Beth, married to Reverend Vernon Whaley, Albany, Ga.

Called to preach in 1948, Rolla soon enrolled in Free Will Baptist Bible College and studied during that year. In 1949 he entered the pastorate near Kirksville, Mo., where he simultaneously served the Sublet and Hazel Creek churches for one year. He then pastored Hazel Creek on a full-time basis for two years. From there he went to Flat River, Mo., where he pastored the Fellowship FWB Church for seven years. He pastored in St. Louis for eight months prior to assuming the post of general director for the

Department of Foreign Missions in 1960. He served in that capacity until January, 1962.

Following his first hitch as general director, Rolla pastored the Donelson FWB Church, Donelson (a suburb of Nashville), Tenn., for five years. Next he went to First FWB Church, Savannah, Ga., where he stayed approximately six and one-half years. He has presently been at Grant Avenue FWB Church, Springfield, Mo., since June of 1973.

Rolla served as moderator of Georgia State Association for four years while pastoring in that state. He has also served as moderator of several local associations in Missouri and Georgia.

The new general director has many years of mission board experience. He was first elected to the Board of Foreign Missions in 1952 and continued to serve until he began his first stint as director. He was reelected to the board in July of 1962 and maintained board membership until his recent reappointment as pilot of the foreign missions program.

When asked why he accepted the position as chief executive officer a second time after

resigning in early 1962, Rolla noted these reasons:

"There are more opportunities in our present structure to share a pastor's heart. I now have fewer family responsibilities, and hopefully, I have accumulated some knowledge and experience which now will be an asset. I've already had a reasonable number of years in my basic calling (as pastor). Now that the department has an enlarged staff, the general director does not have to be a specialist in so many areas. I also realize time is running out. I want my life to count most in the years that are left, be they few or many."

When Rolla began his first tenure, only he and Mrs. Gladys Sloan were responsible for the entire office operation. The late Reverend Louis Moulton was a promotional secretary for the department at the time. Jerry Ballard joined them later in 1960. Today a staff of seven full-time and two part-time employees will be working with him. The missionary force now numbers 89 with seven more approved for Missionary Internship. When he left the post early in 1962 the missionary team numbered only 43.

financial facts

THROUGH JULY 31

On deposit July 1\$	261,145.74
Receipts through July 31	635,443.79
Disbursements through July 31	623,546.37
Projected receipts through July 31	717,500.00
Total 1975 Foreign Missions budget . 1	,230,000.00

MISSIONARY ACCOUNTS*

Aldridge S Aycock Banks Barker Bishop Bishop Calvery Caton Combs Coscia Cronk Cont	(676.07) (3,717.50) 5,802.42 3,160.75 13,069.37 16,564.52 551.92 (2,458.48) 23,272.75 3,153.12 4,420.58	L. Miley, S. Miley, M.D. Morgan Moser Palmer Payne Pinkerton Poole Richards Roberts Roberts	\$18,694.10 18,662.95 4.00 187.60 760.48 1,547.54 2,003.31 50.81 3,434.85 2,553.10 8,191.52
Crowson Deeds Eagleton Ellison Firanks Funcher Gage Gaber Haas Hanna Hersey Hughes Inscoe Lee	$\begin{array}{c} (1,372.17)\\ (1,593.76)\\ (1,645.48)\\ 4,280.53\\ (348.32)\\ (2,730.76)\\ 3,783.46\\ (3,238.81)\\ (452.57)\\ 560.37\\ (3,385.40)\\ (1,791.87)\\ 15,840.05\\ (886.22)\\ 2,435.98\\ (2,911.58)\\ 5,214.49 \end{array}$	Sexton Smith, A. Smith, J. Sparks Stevens Sturgill Teague Vanhook Waid Wahook Willey, Jr. M. Willey Wode Brazil Inst. Brazil Veh. S. India	$\begin{array}{c} 23,374.48\\ 1,540.78\\ 803.56\\ 3,681.46\\ 2,664.67\\ 757.04\\ 16,869.92\\ 11,025.06\\ (4,446.74)\\ 11,747.42\\ (5,237.11)\\ (1,798.39)\\ 764.20\\ (399.90)\\ 1,569.92\\ 7,989.17\\ (228.53)\end{array}$
Lytle McLain Mayhew Merkh	(643.65) (20.21) 8,890.61 6,556.65	Sum. Miss. Willey Mem. Cass. Proj.	1,798.28 1,163.91 2,175.79

* Amounts in parenthesis indicate deficits.

STATE QUOTAS—1975

	1975	Quota through	Receipts through
State	Quota	July 31	July 31
Alabama	\$45,000.00	\$26,250.00	\$23,111.50
Arizona	. 6,000.00	3,500.00	1,761.88
Arkansas	. 45,000.00	26,250.00	30,432.00
California	. 50,000.00	29,166.69	30,755.41
Canada		583.31	542.00
Colorado	1,000.00	583.31	553.45
Florida		23,331.00	18,136.78
Georgia		26,250.00	21,211.26
Hawaii		583.31 583.31	305.00 577.63
Idaho		20,416.69	23,373.10
Illinois	35,000.00 9,500.00	5,541.69	6,582.32
Indiana		875.00	841.10
lowa		3,791.69	2,004.73
Kentucky		12,541.69	14,122.11
Louisiana		583.31	1,265.00
Maryland		2.916.69	2,400.71
Maryland Michigan	75,000.00	43,750.00	28,347.09
Minnesota	500.00	291.69	153.93
Mississippi		12,250.00	9,098.85
Missouri	.100,000.00	58,333.31	50,527.24
Montana		58.31	.00
New Mexico		583.31	484.12
*Northeast	3,150.00	1,837.50	1,561.83
**Northwest	2,500.00	1,458.31 96,250.00	734.71 91.011.03
North Carolina .		26,250.00	16,853.97
Ohio	45,000.00	58,333.31	72,834.22
Oklahoma		58.31	105.00
Pennsylvania Puerto Rico	100.00	58.31	.00
South Carolina	70 000 00	40,833.31	36,577.66
South Carolina Tennessee	175 000 00	102,083.31	79,621.84
Texas	20,000.00	11,666.69	11,748.99
Virginia		29,166.69	29,035.36
West Virginia		26,541.69	20,145.93
Other States		583.31	1,730.97
Miscellaneous .		23,362.50	6,895.07

Northeast Assn. New Hampshire, Vermont, and Maine Northwest Assn.

Alaska, Oregon, and Washington

payne's people



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