

Minutes of the Thirty-Second Annual
Session of the

ANTIOCH ASSOCIATION
OF
FREEWILL BAPTISTS



Held with St. Joe Church,
Pope County, Ark.
September 6, 7, 8, 9, 1923

Next Session will be Held with Mt. Home Church,
Johnson County, Arkansas.

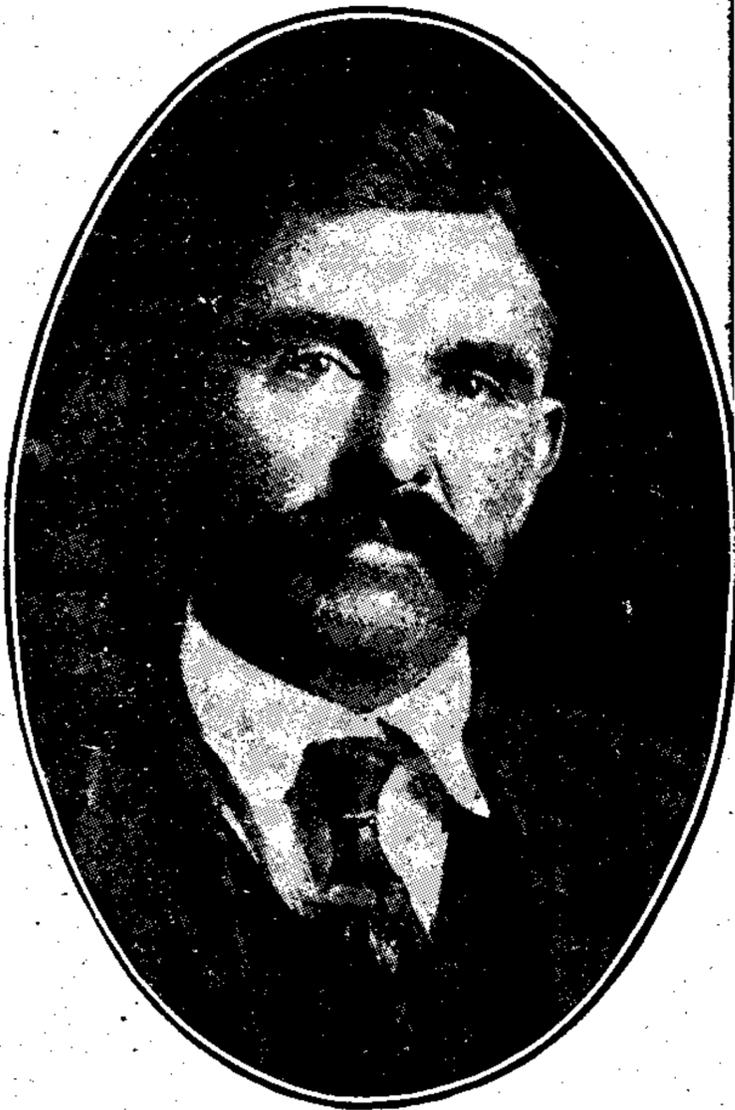
ELDER R. B. VENABLE, Moderator,
Atkins, Arkansas.

ERNEST O. WRIGHT, Clerk,
Atkins, Arkansas.

FREE WILL BAPTIST
BIBLE COLLEGE

Presented By

Rev. W. S. Isbell



ELDER R. B. VENABLE, MODERATOR



ERNEST O. WRIGHT, CLERK

MINUTES

The thirty-second session of the Antioch Association of Freewill Baptists met with St. Joe church September 6, 7, 8 and 9, 1923.

Elder R. B. Venable preached the introductory sermon, text John 3:16. Prayer by Bro. R. M. Johnson. Concluded by Bro. C. Johnson.

The committee on Divine Service were appointed as follows: Jess Looper, Frank Gidion, W. H. Duvall.

Meeting adjourned to meet at 9:00 o'clock Friday morning.

FRIDAY MORNING SESSION

Called to order by Moderator, R. M. Johnson, by reading 10th chapter of Hebrews. Song, "What a Friend." Prayer by W. S. Isbell.

J. N. Johnson was selected as reading clerk.

The roll of churches was called, letters read and delegates seated as follows:

Mt. Home—Charley Willis, Jess Looper, J. A. Looper, J. S. Willis.

Mt. Zion—Henry Freeman.

Oak Grove—Sisters Nannie Lowery, Raehel Jordan.

Holman—L. L. Wilkins, Aldon Smith, Inez Smith.

Liberty—J. N. Johnson.

Cross Plains—J. B. Vaughan, F. M. Hudson, Mr. and Mrs. A. E. Duvall.

Smyrna—J. D. Harris, Sister Lizzie Harris, Sister Susie Gidion.

Oak Grove No. 2—W. P. Kinder, Lee Johnston, Sister Maggie Isbell.

Sweet Home—W. J. Alewine.

St. Joe—J. H. Venable, J. R. Venable, G. H. Tanner.

Union Grove—Sisters Ola Wright, Olgie Wright, Iva Har-
alson.

Pine Grove—C. Johnson, J. H. Harshfield, R. A. Johnson.

Shiloh—Chalmer Duvall.

Davis Chapel—Lee and Minnie Staggs.

Red Oak—H. Kraus.

Corresponding delegates from Zion Hope Association—T. H. Dixon, W. A. Crouch, J. R. Bone.

The right hand of Christian fellowship was extended.

Motion made and carried to postpone the election of officers until the afternoon session.

The committee on Divine Service announced that Brother H. J. Walker would preach and E. F. Alderson to conclude would fill the stand at the eleven o'clock services.

INTERMISSION

Song, "On Jordan's Stormy Banks." Prayer by Bro. R. B. Venable. Song, "Nothing but the blood."

Preaching by Bro. H. J. Walker. Scripture lesson 40th Psalm. Text I Kings 18-37. Prayer by Bro. H. J. Walker.

Concluded by E. F. Alderson.

Adjourned with prayer by Bro. H. J. Walker to meet at 2:30 Friday evening.

AFTERNOON SESSION

Called together by Moderator. Song, "Oh think of the home over there." Prayer by R. L. Burris. Song, Jesus lover of my soul."

The Association organized by electing officers. Elder, R. B. Venable, Moderator; Elder C. Johnson, Assistant Moderator; Ernest O. Wright, Clerk and Treasurer.

Then the Moderator appointed the following committees, after the rules of order were read by the clerk:

Resolutions—Jess Looper, J. N. Johnson, R. M. Johnson, W. F. McGee, W. S. Isbell.

Finance—J. S. Willis, J. D. Harris.

Temperance—Iva Haralson, Susie Gideon, W. J. Alewine.

Sabbath Schools—Lizzie Harris, Ola Wright, Olgie Wright.

Obituaries—Nannie Laurery, Rachel Jordan, G. H. Tanner.

Non-represented Churches—W. H. Haralson, Japp Burris, Frank Gideon.

Union of Churches—J. R. Vaughn, E. F. Alderson, J. A. Venable.

Ten minutes intermission.

Called together with singing by congregation.

Regular business was taken up.

The Committee on Obituary reported and was adopted.

The Committee on Sabbath Schools reported and report was adopted.

Talk by W. F. McGee.

The Committee on Divine Service announced that Bro. J. B. Vaughn would fill the stand at night, and J. A. Venable conclude.

Dismissed with prayer by J. B. Vaughn to meet Saturday morning at 9:00 o'clock.

NIGHT SESSION

Called together with singing by congregation. Prayer by Bro. R. B. Venable.

Scripture lesson Romans 12 chapter by Bro. Vaughn.

Song, "What a friend." Prayer by Bro. J. A. Venable.

Song, "I am bound for the promised land."

Text, St. Luke 7-4. Concluded by Bro. J. A. Venable.

Adjourned with prayer to meet at 9:00 o'clock Saturday.

SATURDAY MORNING SESSION

Called together by Moderator R. B. Venable, by reading the 6th chapter of Romans. Song, "I'm going that way."

Prayer by Bro. W. A. Crouch. Song, "I have found the way." The Moderator then declared the Association open for business.

Bro. G. W. Burris made a talk.

The committee on Divine Service announced Bro. R. A. Johnson and Bro. F. M. Hudson would fill the stand at 11 o'clock.

Meeting adjourned to meet at 2:30 p. m.

Eleven o'clock service called together by singing. Scripture lesson, 2nd chapter Hebrew, read by Bro. R. A. Johnson.

Song, "Jesus lover of my soul." Prayer, by F. M. Hudson.

Song, "What a friend." Text, St. John 14-6. Concluded by Bro. F. M. Hudson.

AFTERNOON SESSION

Called together by singing. Prayer by W. P. Kinder.

Song, "I have found the way." The Moderator declared the meeting open for any business that may come before it.

The Temperance Committee reported, read and discharged.

The Union of Churches reported and received.

The Resolution Committee reported and resolutions No. 2 and No. 3 were adopted; No. 1 was tabled.

REPORTS OF COMMITTEES

Committee on Sabbath Schools

We your committee on Sabbath Schools submit the following: To our sorrow we find that Sabbath Schools are sadly neglected by our churches. A survey of the States show that 98 per cent of the church members have come up through Sunday Schools. We also find that only 60 per cent of the rising genera-

tion are in attendance at Sabbath Schools. We believe the Sabbath Schools help to keep life in the church, and is a great help to new converts, and the next thing to preaching to extend the gospel to the people.

SISTER LIZZIE HARRIS, Chairman.

Committee on Temperance

We view with pleasure the record of our church on the temperance question in the past. We rejoice in the fact that the legal sale of liquor has been banished from our land and the demon is now an outlaw. We favor the eighteenth amendment to our U. S. Constitution and Volstead Act. We pledge to the officers of our country our hearty support in their effort to enforce said laws. He who engages in the manufacture or sale of intoxicating liquors is not a good citizen and is not entitled to hold membership in a Free Will Baptist Church. The fight is not finished, because eternal vigilance is the price of liberty.

SUSIE GIDEON, Chairman.

Committee on Non-Represented Churches

We your committee on non-represented churches find Pine Grove represented by Elder C. Johnson, R. A. Johnson and R. H. Harshfield. We recommend that Mt. Pleasant be dropped as it has not represented in two years. We find that Flat Rock and Mt. Vernon has not represented from some unknown cause.

W. H. HARALSON, Chairman.

Committee on Union of Churches

We your committee on Union of Churches submit the following: So far as we find the churches are in union in doctrine and practice.

J. A. VENABLE, Chairman.

Committee on Finance

We your committee on finance beg leave to report that we have received from the different churches the sum of \$29.75.

BERRY LOOPER, Chairman.

Committee on Obituary

We your committee on Obituary report as follows: We find that the following brothers and sisters have departed this life since our last meeting:

BROTHER W. R. TALOR, Sweet Home Church.

SISTER JULIA McCoy, Smyrna Church.

SISTER T. A. ALLEN, New Liberty Church.

Judging their lives to the standard of God's truth, we believe them worthy to hear the welcome applause, "Well done thou good and faithful servant, enter thou into the joys of the Lord." May God help us all to live faithful to the end that we may meet our friends and loved ones around the throne of God.

R. M. JORDON, Chairman.

Committee on Resolutions

We your committee on resolutions beg leave to submit the following report:

Resolution No. 1 tabled. Resolutions Nos. 2 and 3 adopted.

Resolution No. 2. Be it resolved, that article eight of the Constitution be amended to read as follows: It shall be the duty of the Clerk to keep a regular file of the minutes and that each minister be required to make an annual written report of his work in said year, and on failure to do so he shall be debarred of a voice in the Association.

Resolution No. 3. Be it resolved, that any church in the Antioch Association having ministers teaching contrary to the articles of faith is hereby requested to dispose of the same by the next setting of the Association.

Motion made and carried that a committee of three be appointed by the Moderator to examine the Union of the Ministers and said committee to report at next Association. The committee on Union of Ministers: A. E. Duvall, Moreland; J. S. Willis, Lamar; J. N. Johnson, Blaine.

Then the delegates were elected to the State Convention as follows: A. E. Duvall, Moreland; Will Jobe, Atkins; Scott Willis, Lamar; E. O. Wright, Atkins; G. B. Maxwell, Atkins.

Alternates—M. M. Burris, Russellville; F. M. Nichols, Blaine; A. R. Lowery, Scranton; Jess Looper, Lamar; W. F. McGee, Atkins.

Motion made and carried to place all ministers over 60 years of age, and also G. W. Burris, on the Honor Roll.

Motion carried to adjourn to meet with Mt. Home church on Thursday night before the second Sunday in September, 1924. Rev. R. M. Johnson to preach the introductory sermon and Rev. R. A. Johnson as assistant.

The committee on Divine service announced that Bro. W. A. Crouch and Bro. T. H. Dixon fill the stand at night.

Treasurer's Report

RECEIPTS

Received of Finance Committee	\$20.60
Brought forward	15.65
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Total	\$36.25

DISBURSMENTS

For printing minutes	\$32.00
For postage	4.65
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Total	\$36.65
	36.25
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Balance .40

E. O. WRIGHT, Treasurer.

SATURDAY NIGHT

Called together by singing. Prayer by Bro. H. F. Banks, Song, "I am going that way." Prayer by Bro. J. A. Venable. Song, "O love divine." Scripture lesson, 2nd chapter Ephesians, read by W. A. Crouch. Prayer by Bro. W. A. Crouch. Song, "The Death of Jesus." Text, Ephesians 2:19-20. Song, "I have found the way," concluded by T. H. Dixon.

We the ministers and delegates of the Thirty-second Annual Session of the Antioch Association of Free Will Baptists do here with the greatest of pleasure express our heartfelt thanks of appreciation to the good people of St. Joe Church and surrounding vicinity for their kindness and hospitality shown us while in their midst, and we pray God's richest blessings upon each and every one who has taken part in this great work; and especially do we wish to thank the good ladies for their untiring efforts to make our stay with them pleasant, and pray that we may live to meet in many future sessions.

COMMITTEE.

SUNDAY MORNING SESSION

Called together by singing at which a good song service was enjoyed. Scripture lesson 1st chapter of Hebrews read by Bro. C. Johnson. Song, "I have found the way." Prayer by Bro. T. H. Dixon. Preaching by Bro. C. Johnson, text Hebrews 11:1. Song, "Amazing Grace." Concluded by Bro. Jesse Jefferies.

ROLL OF DEACONS

Cross Plains—G. I. Eakins, Atkins; H. H. Pigg, Russellville; R. J. Duvall, Moreland; J. F. Burris, Russellville.

Davis Chapel—G. W. Russell, Gumlog; J. L. Stanton, Russellville; Lee Staggs, Moreland.

Holman—E. R. Dunn, Lamar.

Mt. Pleasant—G. M. Davis, Moreland; Bob Duvall, Moreland.

Liberty—T. A. Allen, Blaine; F. M. Nichois, Blaine; G. C. Baker, Delaware.

Mt. Home—John Tombleson, Hagarville; J. S. Willis, Lamar; Berry Looper, Clarksville; W. S. Terrill, Lamar; Edgar Blackburn, Hagarville.

Oak Grove—S. H. Walker, Scranton; J. C. Houser, Scranton; P. C. Denton, Scranton; W. W. White, Scranton, R. 2.

Oak Grove No. 2—L. W. Kimball, Moreland; G. W. Newman, Russellville; W. S. Isabell, Moreland.

Pine Grove—R. T. Garrison, Scranton; J. H. Harshfield, Delaware.

Smyrna—J. D. Harris, Russellville; Jas. Scott, Bearden, Okla; M. C. Jackson, Russellville; G. F. Gideon, Russellville.

Sweet Home—Hobert Sorrels, Atkins; J. S. Flowers, Atkins.

St. Joe—W. F. McGee, Atkins; G. T. Gibson, Atkins; A. L. Young, Atkins; G. W. Duvall, Van Buren; G. B. Maxwell, Atkins.

Union Grove—W. J. Wright, Atkins; C. A. Loyd, Atkins; W. H. Haralson, Atkins.

Zion Hill—Joe Barnett, Hatterville; W. R. Sorrels, Webber Falls, Oklahoma.

Flat Rock—B. M. Bewley, London; J. T. Horton, London.

Mt. Vernon—R. J. Henderson, Moreland; D. A. Coffman, Atkins.

Mt. Zion—D. L. Stone, Gumlog; W. L. Ketchem, Moreland; W. C. Burton, Gumlog, R. 1; W. J. Smith, Gumlog; W. J. Burris, Gumlog; L. J. Curry, Moreland.

DEACONS PRESENT

J. H. Harshfield, J. S. Willis, Berry Looper, J. D. Harris, W. J. Jobe, W. J. Burris, G. B. Maxwell, L. J. Curry, R. J. Duvall, W. H. Haralson, C. A. Loyd, W. J. Wright, Frank Gideon, J. S. Flowers, Lee Staggs, Hobert Sorrels, W. S. Isbell, W. F. McGee, A. L. Young.

ROLL OF ORDAINED MINISTERS

R. M. Johnson, Moreland; J. A. Venable, Casa; Elbert Henderson, Atkins; Jessie Jefferies, Moreland; R. B. Venable, Atkins; Fred Duvall, Atkins; J. B. Vaughn, Moreland; F. M. Hudson, Jr., Moreland; J. T. Burris, Moreland; John Burton, Comanche, Okla.; E. F. Alderson, Lamar, R. 2; R. A. Johnson, Dardanelle; Cordus Johnson, Scranton; H. J. Walker, Scranton; G. C. McDonald, Hanna, Okla.; J. K. Duncan, Clarksville; Garland Duvall, Moreland; L. H. Hopper, Oklahoma; J. H. Harshaw, Atkins; Cyrus Hudson, London; H. F. Banks, Atkins.

MINISTERS PRESENT

R. M. Johnson, R. B. Venable, J. B. Vaughn, R. A. Johnson, C. Johnson, H. J. Walker, E. F. Alderson, E. Henderson.

REPORT OF MINISTERS OF YEAR'S WORK

R. M. Johnson pastored four churches, preached one hundred and two sermons, received twenty-one members, baptized eight, conducted seven funerals, traveled one thousand nine hundred and fifty miles, received one hundred seventeen dollars and eighty-five cents.

Total expenses, forty-two dollars and twenty-five cents.

Balance, seventy-five dollars and sixty cents.

CONSTITUTION

From a long series of experience, we, the churches of Jesus Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of churches to perpetuate a union and a communion among us, and to preserve and maintain a correspondence with each other, we therefore propose to keep orders and rules of our Association, according to the following plan or form of government:

1. The Association shall be composed of members chosen by the different churches in our Union, and each church is entitled to three Messengers. All ordained ministers and deacons of our faith and order in the hands of the Antioch Association shall be members when present.

2. Letters from the different churches shall be prepared, read to and approved by each church conference assembled, signed by the Moderator and clerk before presentation to the Association. Also to express their number in fellowship, the number received by experience, letter, recommendation or restoration, dismissed, excluded, and that have died since the last Association. Also the Moderator and Clerk, county and postoffice, Sabbath of meeting and the amount paid pastor.

3. The members thus chosen and convened, to be denominated the Antioch Association of Freewill Baptists, being composed of the churches of parts of Pope, Johnson, Yell and Logan counties, and the Association to have no power to lord it over God's heritage, nor to have any ecclesiastical power of the churches, reserving the rights of withdrawing from any church acting disorderly.

4. The Association shall have a Moderator and a Clerk, who are to be chosen by the suffrage of the members present.

5. New churches may be admitted into the Association, by letter or by delegates, if found to be orthodox in the faith of the Freewill Baptists, the Moderator giving the right hand of fellowship.

6. Every motion made and seconded shall come under the consideration of the Association unless it be withdrawn by the member making it.

7. The Association is to endeavor to furnish the churches with the Minutes of this Association in proportion to the number of members in each church, the distribution being at the discretion of the Association.

8. It shall be the duty of the Clerk to keep a regular file of the Minutes, and that each minister make a written report of his work in said year and on failure to do so he will be debarred a voice in the Association.

9. The Minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the Association closes.

10. The Association shall have a fund for her support, which shall be supplied by voluntary contribution of the churches, whose duty it shall be to send it by the hands of the messengers, which money so sent shall be deposited in the hands of the Treasurer for that purpose, and he shall be accountable to the Association for all money received by him until paid out as they may direct.

11. The Association, in case of failure of any church to attend, may inquire into the cause.

12. It is the duty of the Association to see after the union of the churches.

13. It is the sense of this Association that if a minister take a letter from a church of this Association and neglect or refuse to place it in some church for the period of one year, his name shall be dropped from the roll of Ministers, his credentials revoked, and this Association will not recognize any work that may come under his hands as a presbytery after such time, and it shall be the duty of the Clerk after such steps have been taken by the Association, to notify the Clerk of the county in which such minister may live or have his credentials recorded, of the action of this Association toward such minister. And any such minister who wishes to be re-instated by this Association can do so by uniting himself with some church of this Association, and from the beginning of his membership his credentials shall be in full force and his work recognized without again coming under a Presbytery of Elders.

14. Amendments to this plan of Government may be made at any time when a majority may deem it necessary.

ARTICLES OF FAITH

1. We Believe in one true and living God—the Father, Son and Holy Ghost—and these three are equal in divine essence, power and glory. John 1:1; 1 John 5:7; 1 Cor. 8:6; John 10:30.

2. We believe that the Scriptures in the Old and New Testaments are the words of God, and the only infallible rule of faith and practice 2 Tim. 4:2; 2 Tim. 3:16.

3. We believe that God created man good and gave him holy commandments, whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all men are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; then He by the grace of God should taste death for every man. Gen. 1:27; Gen. 2:16-17; Gen. 3:6; John 3:16-17; Heb. 2:9.

4. We believe that Christ, by His death, burial and resurrection purchased our pardon and offers it freely to all men upon the principle of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent, therefore look unto me and be ye saved all the ends of the earth, for I am God, and there is none else. Rom. 5:6-21; Matt. 4:17; Isaiah 45:22; Matt. 9:13.

5. We believe that all adult persons must be regenerated and born of the spirit of God if they inherit eternal life. John 1:6-14; Matt. 19:28; Titus 3:5; John 3:1-13; Rom. 8:9.

6. We believe that regeneration is an instantaneous renewal of the heart by the Holy Spirit whereby the penitent sinner receives a new life, becomes a child of God and is disposed to serve him. As babies require constant food for bodily development, the new born babe in Christ requires spiritual food that he may develop by a gradual growth into full stature of Christian manhood. John 3:5; Ez. 36:26-7; Titus 3:5; Heb. 12:14; Gal. 5:1-21; Eph. 2:10; Rom. 8:16; John 1:12; Matt. 13:31; Mark 4:26; 1 Peter 2:3.

7. We believe that the doctrine of Sanctification or Holiness as taught in the Bible is applicable to the soul or inner man, and to it alone, and that the sanctification of the body will not take place until the resurrection of the dead, when this mortal body shall put on immortality and this corruptible body shall put on incorruption. I Cor. 6:11; Rom. 7:17-25; Phil. 3:21; I Cor. 15:44.

8. We believe that all Christians should persevere in grace, and be faithful to the end if they inherit eternal life, for blessed are they that do His commandments that they have a right to the tree of life and enter in through the gates of the city. Cor. 10:12-13; Rev. 22:14; Rom. 11:20-21; Heb. 10:26; John 15:2-6.

9. We believe a visible Church of Christ is a congregation of faithful men and women who have obtained fellowship with each other and have given themselves to the Lord and one another, having agreed to keep up good discipline according to the rules of the Gospel. Matt. 18:15-20.

10. We believe that the church is the family of God, in the aggregate composed of all the redeemed from righteous Abel to the restitution of all things from every nation, kindred and tongue. Matt. 16:18; Acts 2:47; Heb. 12:23; Acts 10:34-35; Eph. 1:22.

11. We believe that Jesus Christ is the great head of the church and the government thereof is with the body. Eph. 5:23; Col, 1:18-21; Matt. 18:17-18.

12. We believe that baptism by immersion is the apostolic mode, even the burial of a believer in water, and that Christ, who is our life, showed this humble example to his children and bade them walk therein. Matt. 3:5-16; Matt. 28:19-20; Mark 1:8-11; Acts 8:38; Rom. 6:16.

13. We believe that Baptism, the Lord's Supper, and the washing of the Saints' feet are ordinances of the Gospel of Jesus Christ and to be continued until his second coming. Matt. 28:19; Luke 22:19-20; John 13:5.

14. We believe that only those who have obtained a living hope in the Lord Jesus Christ, have a right to baptism and those only who have been called of God and have come under the Presbytery of Elders have a right to administer the same. Titus 1:1-16; Mark 16:16; Matt. 3:8-9; Acts 10:47; I Tim. 4:14-16.

15. The soul is immortal, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9.

16. We believe that there will be a general universal judgment when all men shall be judged according to works whether good or bad and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. Eccl. 11:4; Matt. 12:36-37; II Thes. 1:8-9; Rev. 14:11; Rev. 21:8; Luke 16:23; II Cor. 5:10.

17. We believe that God in His goodness displays power of grace in a great degree in calling and qualifying his servants by the teaching of the Holy Ghost and by the instruction of His blessed words to go forth and proclaim life and salvation without price. He bids us freely to come and nothing prevents the salvation of any but their own stubborn rebellion and sinful refusal to come, Acts 9:15; I Tim. 4:16;

18. We believe in a divine call to the ministry, that the minister shall heed the admonition of Paul to Timothy to study the Scripture, that the church donate of their substance as the Lord prospers them to the support of their pastors, that said ministers may have better opportunities to store their minds with that spiritual food so necessary to Christian development. To this end we recommend that each church have a finance committee of three to consist of two deacons and a Clerk to collect and store such funds. II Tim. 2:15; I Cor. 16:1-2.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with prayer.

2. Those who speak shall rise, address the Moderator, and personal reflections shall be avoided.

3. All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motions made and lost shall not be recorded on the Minutes, unless so ordered at the time.

6. No one shall speak more than once on the same subject without special leave from the body.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Introductory sermon.
2. Association called to order by Moderator, or in his absence, the Clerk.
3. Letters from the churches of this Association called for, read and messengers invited to seats.
4. Right hand of fellowship.
5. Call for letters from newly organized churches.
6. Corresponding Associations.
7. Election of permanent officers.
8. Reading Rules of Order and Minutes of last Association by Chair or Clerk.
9. Appointment of the following Committees: (a) Resolutions; (b) Finance; (c) Arrangements of Preaching; (d) Temperance; (e) Sabbath Schools; (f) Obituaries; (g) Condition of Non-Represented Churches; (h) Union of Churches.
10. Report of Committees appointed at last Association, and other unfinished business.
11. Report of new committees.
12. New business.
13. Adjournment.

