

*J. H. B. J. P.*

Minutes of the Thirty-Third Annual  
Session of the

**ANTIOCH ASSOCIATION**  
OF  
**FREEWILL BAPTISTS**



Held with Mt. Home Church  
Johnson County, Ark.,  
September 11, 12, 13, 14, 1924

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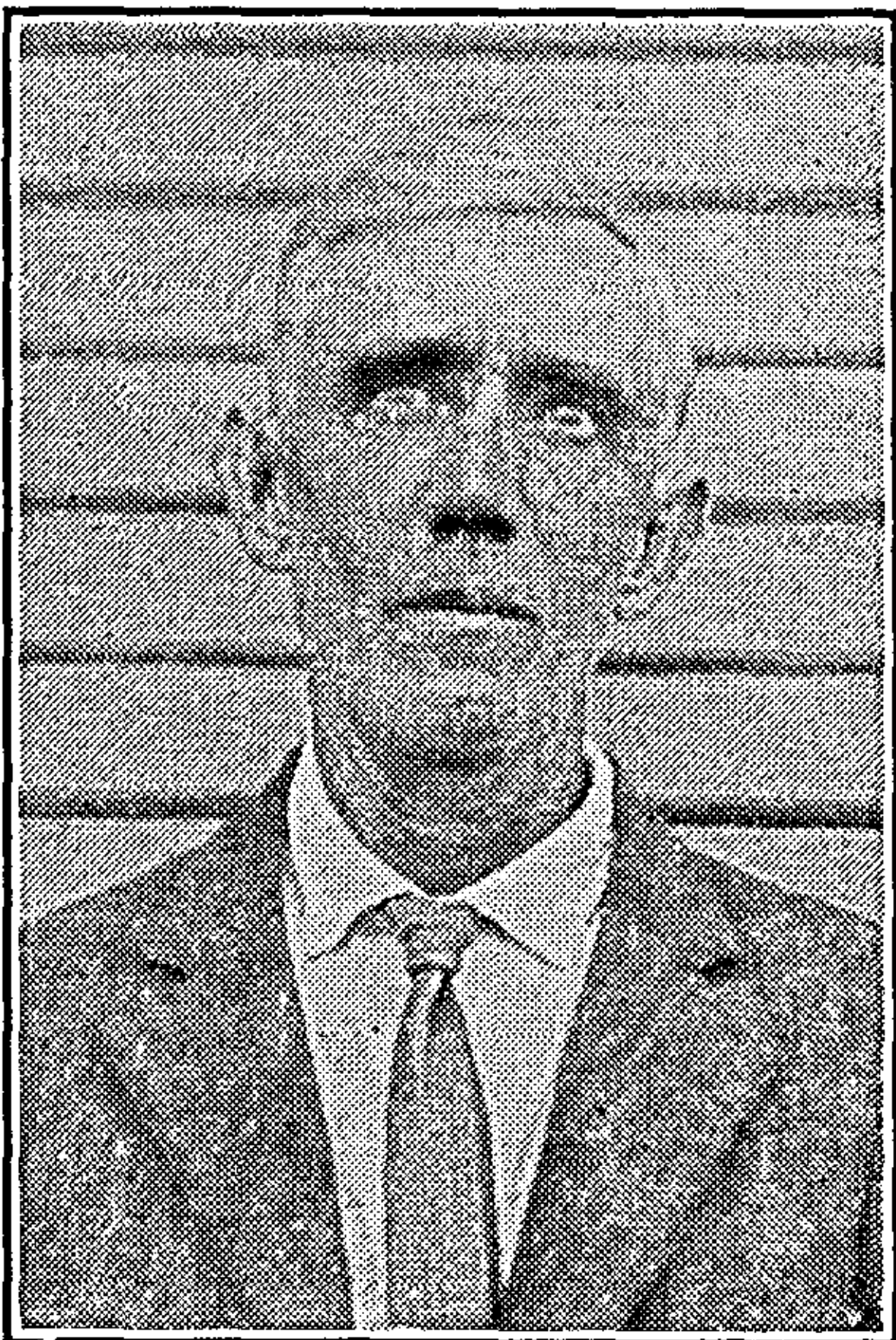
Next Session will be held with Shilo Church  
Pope County, Arkansas

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ELDER C. JOHNSON, Moderator,  
Scranton, Arkansas.

ERNEST O. WRIGHT, Clerk,  
Atkins, Arkansas.





ELDER C. JOHNSON, MODERATOR



ERNEST O. WRIGHT, CLERK



# MINUTES

The thirty-third annual session of the Antioch Association of Freewill Baptists met in regular session with Mt. Home Church Sept. 11, 12 and 13, 1924.

Opened by Bro. R. A. Johnson by reading the 8th chapter of Romans.

Prayer by Bro. J. K. Duncan.

Song, "Love Surpassing Knowledge."

Preaching by Bro. R. A. Johnson, text Hebrews 12-1.

Concluded by Bro. R. M. Johnson. Meeting adjourned to meet at 9:00 o'clock Friday morning.

## FRIDAY MORNING SESSION

Called together by Moderator, Bro. R. B. Venable, by reading the 23rd Psalm.

Song, "Nearer My God to Thee." Prayer by Bro. Dow Harris.

The Moderator appointed a committee as follows: Committee on Divine Service—R. A. Ferrell, Jess Looper, G. M. Davis.

The roll call of churches was called, and letters read and delegates seated as follows:

Mt. Home—Oscar Horn, F. M. Hatchett, Jess Looper.

Cross Plains—A. E. and Blanch Duvall, C. A. Haskins.

Oak Grove No. 1—A. R. Lowery.

Gumlog—Sister Viola Staggs, J. L. Stanton and wife.

Oak Grove No. 2—G. W. Johnson.

Mt. Zion—J. W. Smith, W. C. Burton.

Holman—J. J. Wilkins.

Mt. Grove—B. M. Bewley, H. D. Harris.

Liberty—Sisters Lela Nichols, Tennie Johnson, Gertie Crow.

St. Joe—John Burris, Maudie Burris, Ethel Burris, M. M. Burris, Alice McGee.

Union Grove—Sisters Olgie Wright, Ola Wright, Carrie Cole.

Mt. Pleasant—G. M. Davis.

Shiloh—W. J. Johe, Chalmer Duvall.

Corresponding delegate from Northern Association—J. L. Harris.

Newly organized church; Strawberry church delegates—T. H. Radford, R. J. Tumbleson.

The right hand of Christian fellowship was extended.

The Moderator declared nominations in order for officers for next year.

The Association further organized by electing the following officers:

Bro. C. Johnson Moderator, and re-elected E. O. Wright Clerk by acclamation.

The committee on Divine Service announced that Bro. Dow Harris and E. F. Alderson would fill the stand at the 11 o'clock services.

### INTERMISSION

Called together by singing.  
 Opened by Bro. Dow Harris by reading Psalm 101. Song,  
 "On Jordans' Stormy Bank."  
 Prayer by Bro. E. O. Wright.  
 Song, "A Cross For Me."  
 Preaching by Bro. Dow Harris, text Isaiah 3-10.  
 Song, "Angel Band."  
 Concluded by Bro. E. F. Alderson.

### FRIDAY AFTERNOON SESSION

Called together by singing and opened in regular order by  
 Moderator, Bro. C. Johnson by reading 1st chapter of Hebrews.  
 Song, "How Firm A Foundation."  
 Reading of rules of order and Constitution by Clerk.  
 The Moderator appointed the following committees:  
 Resolutions—R. B. Venable, W. J. Johe, R. A. Johnson,  
 Jess Looper, H. M. Hopper.  
 Finance—R. M. Johnson, J. S. Willis, F. M. Nichols.  
 Temperance—G. M. Davis, Olgie Wright, M. M. Burris.  
 Sabbath Schools—Geo. Johnson, Gertie Crow, Leora Johnson.  
 Obituary—R. T. Garrison, Charley Hopper, T. H. Radford.  
 Non-Represented Churches—A. E. Duvall, John Burris, A.  
 R. Lowery.  
 Union of Churches—J. D. Harris, Samuel Johnson, C. A.  
 Haskins.  
 Credentials—R. M. Johnson, R. A. Johnson, J. K. Duncan.  
 Adjournment.

### FRIDAY NIGHT SESSION

Called together by singing at which a good song service was  
 enjoyed.

Bro. J. K. Duncan opened by reading John 14th as scripture  
 lesson. Prayer by Bro. C. Johnson. Song, "Blessed Assurance."  
 Text, St. John 14-6. "I am the way, the truth and life, etc."  
 Song, "The Promised Land." Concluded by Bro. R. B.  
 Venable.

### SATURDAY MORNING SESSION

Called together by singing. Opened by Moderator C.  
 Johnson by reading scripture lesson 2nd chapter I Cor.

Song, "At The Cross." Prayer by Bro. G. M. Davis.

Motion made and seconded that the Moderator appoint a committee of three to select a song book for the Freewill Baptists:

Bro. G. M. Davis, A. E. Duvall, and Chas. Hopper were appointed.

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## REPORTS OF COMMITTEES

The Temperance Committee reported and received.

The Committee on Sabbath Schools reported and received.

### Committee on Sabbath Schools

We, your Committee on Sabbath Schools, submit the following: To our sorrow we find that Sabbath Schools are sadly neglected by our churches. A survey of the States show that 98 per cent of the church members have come up through Sunday Schools. We also find 60 per cent of the rising generation are attending Sunday Schools. We believe Sunday Schools help to keep life in the church. A great help to new converts and the next thing to extend the Gospel to the people.

SISTER LEORA JOHNSON, Chairman.

### Committee on Temperance

We view with pleasure the record of our church on the temperance question in the past. We rejoice in the fact that the legal sale of liquor has been banished from our land and the demon is now an outlaw. We favor the Eighteenth Amendment of the U. S. Constitution and Volstead Act. We pledge to the officers of our country our hearty support in their effort to enforce said laws. He who engages in the manufacture or sale of intoxicating liquors is not a good citizen and is not entitled to hold membership in a Freewill Baptist Church. The fight is not finished because eternal vigilance is the price of liberty.

SISTER M. M. BURRIS, Chairman.

### Committee on Non-Represented Churches

We your committee on Non-Represented Churches submit the following report: We find that Rose Creek, Zion Hill, Mt. Vernon, Sweet Home Churches are not represented. We have learned that Zion Hill is disbanded and we recommend that it be

dropped from the list of churches. State of religion at Mt. Vernon and Sweet Home is very low. We do not know why they are not represented and recommend that they be held for another year.

JOHN BURRIS, Chairman.

#### **Committee on Union of Churches**

We your committee on Union of Churches ask to submit the following: We have made public inquiry and so far as we are able to ascertain all the churches are in union in doctrine and practice.

C. A. HASKINS, Chairman.

#### **Committee on Finance**

We your committee on Finance beg leave to report that we have received from the different churches the sum of \$31.00.

R. M. JOHNSON, Chairman.

#### **Committee on Obituary**

We your committee on Obituary submit the following report: We find that since our last Association the following Brothers and Sisters have departed this life:

**BROTHER CLAUDE BELL**, Cross Plain Church.

**SISTERS LIZZIE STONE** and **SARIL SANDERS**, Mt. Zion Church.

Judging their lives to the standard of God's word, we believe them worthy to hear the welcome applause, "Come ye blessed of My Father, enter the joys that thou hast won." May we all live so that we can meet them in Heaven above.

R. T. GARRISON, Chairman.

#### **Credential Committee**

We your committee on Credentials beg leave to report as follows: We have examined the credentials of Bro. Thornsberry and we find his credentials in order. We also examined him on Doctrine and find him sound in doctrine and we recommend that the Antioch Association endorse his credentials.

R. M. JOHNSON, Chairman.



### Song Book Committee

We your committee on selection of Song Book. submit the following report: We believe that "Hymns of Praise" is an appropriate book for any kind of church services and as it has already been selected by the Freewill Baptists of the Eastern States we have selected said book for our Association and recommend that each church get a supply at once. The book can be obtained from Freewill Baptist Publishing Co., Ayden, North Carolina.

CHAS. HOPPER, Chairman.

### Committee on Resolutions

Resolution No. 1. We your committee on Resolutions urge that each church must, before calling their pastor, come to some designated amount of dues, to the support of their pastor and on failing to do so that this church will not be recognized in this Association. If adopted, that it takes affect now at this sitting of the Association.

Resolution No. 2. We also urge that each preacher must at his calling to each church meet that church unless sickness or otherwise prevented, and failing to do so he will not have any voice in this Association.

W. J. JOBE, Chairman.

The committee on Union of Churches appointed at our last Association reported all ministers in union one with another.

The delegates to the State Convention were appointed as follows: F. M. Nichols, C. A. Haskins, J. J. West, Jess Looper, C. A. Lloyd.

Alternates: E. O. Wright, Chas Hopper.

A motion made and carried that the Moderator appoint a committee of three to work out a system to finance the churches of the Association. The committee as follows: W. F. McGee, A. E. Duvall, C. A. Haskins.

Then the Moderator declared nominations were in order for the next Association. Smyrna, Shilo and Liberty were nominated. Shilo selected, which will meet on Thursday night before the second Sunday in September, 1925.

Bro. J. K. Duncan to preach the introductory sermon and Bro. C. Johnson as assistant.

The committee on Divine Service announce that Bro. J. D. Harris to fill the stand at night.

**Treasurer's Report****RECEIPTS**

Received of Finance Committee	\$31.00
Brought Forward	.40
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Total	\$31.40

**DISBURSMENTS**

For Printing Minutes	\$32.00
For Postage	4.60
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Total	\$36.60
	31.40
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Amount Due	\$ 5.20
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**SATURDAY NIGHT SESSION**

Called together by singing at which time a good song service was enjoyed.

Opened by Bro. R. M. Johnson by reading the 9th chapter of Hebrews. Prayer by Bro. R. B. Venable. Song, "Nearer My God to Thee."

Preaching by Bro. J. D. Harris, text, Hebrews 13-14. Concluded by Bro. R. M. Johnson.

**Resolution of Thanks**

We the ministers and delegates of the Thirty-third Annual Session of the Antioch Association of Freewill Baptists do here with the greatest of pleasure express our heartfelt thanks of appreciation to the good people of Mt. Home Church and surrounding community for their kindness and hospitality shown us while in their midst, and we pray God's richest blessings upon each and every one who has taken part in this great work: and especially do we wish to thank the good ladies for their untiring efforts to make our stay with them pleasant and pray that we may live to meet in many future sessions.

COMMITTEE.



## SUNDAY MORNING SESSION

Called together by singing at which time a good song service was enjoyed. Opened by Moderator by reading St. Peter 13th chapter.

Song, "The Promised Land." Prayer by Bro. W. F. McGee.  
Song, "We Are Passing away."

Preaching by Bro. C. Johnson. Text, Romans 8-22-23. Song, "Glory Land." Concluded by Bro. R. B. Venable.

## ROLL OF DEACONS

Cross Plains—G. I. Eakins, Atkins; H. H. Pigg, Russellville; R. J. Duvall, Moreland; J. F. Burris, Russellville.

Gumlog—G. W. Russell, Gumlog; J. L. Stanton, Russellville; Lee Staggs, Moreland.

Holman—E. R. Dunn, Lamar; H. M. Hopper, Lamar; Chas. Hopper, Lamar; L. O. Wilkins, Lamar.

Mt. Pleasant—G. M. Davis, Moreland; Bob Duvall, Moreland.

Liberty—T. A. Allen, Blaine; F. M. Nichols, Delaware; G. C. Baker, Delaware; J. H. Harshfield, Delaware.

Mt. Home—J. S. Willis, Lamar; Berry Looper, Clarksville; Edgar Blackburn, Hagarville.

Oak Grove No. 1—S. H. Walker, Scranton; J. C. Houser, Scranton; W. W. White, Scranton; R. T. Garrison, Scranton.

Oak Grove No. 2—L. W. Kimball, Moreland; G. W. Newman, Russellville; W. S. Isabell, Moreland.

Smyrna—J. D. Harris, Russellville; Jas. Scott, Bearden, Okla.; M. C. Jackson, Russellville; G. F. Gideon, Russellville.

Sweet Home—Hobert Sorrels, Atkins; J. S. Flowers, Atkins.

St. Joe—W. F. McGee, Atkins; A. L. Young, Atkins; G. W. Duvall, Van Buren; G. B. Maxwell, Atkins; R. L. Burris, Atkins.

Union Grove—W. J. Wright, Atkins; C. A. Loyd, Atkins; W. H. Haralson, Atkins.

Zion Hill—Joe Barnett, Hatterville; W. R. Sorrels, Webber Falls, Okla.

Flat Rock—B. M. Bewley, London.

Mt. Grove—J. T. Horton, London.

Mt. Vernon—R. J. Henderson, Moreland; D. A. Coffman, Atkins.

Mt. Zion—W. L. Ketchum, Gumlog; W. C. Burton, Gumlog R. 1; J. W. Smith, Gumlog; W. J. Burris, Russellville; L. J. Curry, Strawberry; John Tumbleson, Lamar.

## DEACONS PRESENT

J. H. Harshfield, J. S. Willis, J. D. Harris, W. J. Johe, J. L. Stanton, R. T. Garrison, Chas. Hopper, E. R. Dunn, F. M. Nichols, John Tumbleson, H. M. Hopper, G. M. Davis, B. M. Bewley, W. F. McGee.

## ROLL CALL OF ORDAINED MINISTERS

R. M. Johnson, Moreland; J. A. Venable, Casa; Elbert Henderson, Atkins; Jessie Jeffries, Moreland; R. B. Venable, Atkins; Fred Duvall, Atkins; J. B. Vaughn, Moreland; F. M. Hudson, Jr., Moreland; J. T. Burris, Moreland; John Burton, Comanche, Okla.; E. F. Alderson, Lamar, R. 2; R. A. Johnson, Dardanelle; Cardus Johnson, Scranton; H. J. Walker, Scranton; G. C. McDonald, Hanna, Okla.; J. K. Duncan, Clarksville; Garland Duvall, Moreland; L. H. Hopper, Denoya, Olka.; Cyrus Hudson, London; H. F. Banks, Atkins.

## MINISTERS PRESENT

R. M. Johnson, R. B. Venable, R. A. Johnson, C. Johnson, E. F. Alderson, H. F. Banks, F. M. Thornsberry, J. T. Harris, H. D. Harris, J. K. Duncan, M. N. Jones.

## REPORT OF MINISTERS OF YEAR'S WORK

R. M. Johnson pastored three churches, preached 121 sermons, conducted 13 funerals, received 15 members, traveled 983 miles, received \$123.25. Total expenses, \$24.10; balance, \$99.15.

E. F. Alderson pastored one church, preached 46 sermons, conducted four funerals, received five members, baptized five, traveled about 30 miles, received \$12.50.

J. K. Duncan pastored one church, preached 45 sermons, conducted one funeral, traveled 155 miles, received no members, organized one church, received \$47.50.

R. B. Venable pastored three churches, preached 82 sermons, held no revival meetings, received three members, baptized six, conducted nine funerals, married three couples, traveled 500 miles, received \$120.00.

C. Johnson pastored two churches, preached 66 sermons, baptised four, conducted three funerals, received \$39.95.

H. D. Harris preached 26 sermons, baptised one, traveled 120 miles, received \$8.35.

## CONSTITUTION

From a long series of experience, we, the churches of Jesus Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of churches to perpetuate a union and a communion among us, and to preserve and maintain a correspondence with each other, we therefore propose to keep orders and rules of our Association, according to the following plan or form of government:

1. This Association shall be composed of members chosen by the different churches in our Union, and each church is entitled to three Messengers. All ordained ministers and deacons of our faith and order in the hands of the Antioch Association shall be members when present.

2. Letters from the different churches shall be prepared, read to and approved by each church conference assembled, signed by the Moderator and Clerk before presentation to the Association. Also to express their number in fellowship, the number received by experience, letter, recommendation or restoration, dismissed, excluded, and that have died since the last Association. Also the Moderator and Clerk, county and post-office, Sabbath of meeting and the amount paid pastor.

3. The members thus chosen and convened, to be denominated the Antioch Association of Freewill Baptists, being composed of the churches of parts of Pope, Johnson, Yell and Logan counties, and the Association to have no power to lord it over God's heritage, nor to have any ecclesiastical power of the churches, reserving the rights of withdrawing from any church acting disorderly.

4. The Association shall have a Moderator and a Clerk, who are to be chosen by the suffrage of the members present.

5. New churches may be admitted into the Association, by letter or by delegates, if found to be orthodox in the faith of the Freewill Baptists, the Moderator giving the right hand of fellowship.

6. Every motion made and seconded shall come under the consideration of the Association unless it be withdrawn by the member making it.

7. The Association is to endeavor to furnish the churches with the Minutes of this Association in proportion to the number of members in each church, the distribution being at the discretion of the Association.

8. It shall be the duty of the Clerk to keep a regular file of the Minutes, and that each minister make a written report of his work in said year and on failure to do so he will be debarred a voice in the Association.



9. The Minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the Association closes.

10. The Association shall have a fund for her support, which shall be supplied by voluntary contribution of the churches, whose duty it shall be to send it by the hands of the messengers, which money so sent shall be deposited in the hands of the Treasurer for that purpose, and he shall be accountable to the Association for all money received by him until paid out as they may direct.

11. The Association, in case of failure of any church to attend, may inquire into the cause.

12. It is the duty of the Association to see after the union of the churches.

13. It is the sense of this Association that if a minister take a letter from a church of this Association and neglect or refuse to place it in some church for the period of one year, his name shall be dropped from the roll of Ministers, his credentials revoked, and this Association will not recognize any work that may come under his hands as a presbytery after such time, and it shall be the duty of the Clerk after such steps have been taken by the Association, to notify the Clerk of the county in which such minister may live or have his credentials recorded, of the action of this Association toward such minister. And any such minister who wishes to be re-instated by this Association can do so by uniting himself with some church of this Association, and from the beginning of his membership his credentials shall be in full force and his work recognized without again coming under a Presbytery of Elders.

14. Amendments to this plan of Government may be made at any time when a majority may deem it necessary.

**ARTICLES OF FAITH**

1. We believe in one true and living God—the Father, Son and Holy Ghost—and these three are equal in divine essence, power and glory. John 1:1; 1 John 5:7; 1 Cor. 8:6; John 10:30.

2. We believe that the Scriptures in the Old and New Testaments are the words of God, and the only infallible rule of faith and practice. 2 Tim. 4:2; 2 Tim. 3:16.

3. We believe that God created man good and gave him holy commandments, whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all men are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; then He by the grace of God should taste death for every man. Gen. 1:27; Gen. 2:16-17; Gen. 3:6; John 3:16-17; Heb. 2:0.

4. We believe that Christ, by His death, burial and resurrection purchased our pardon and offers it freely to all men upon the principle of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent, therefore look unto me and be ye saved all the ends of the earth for I am God, and there is none else. Rom. 5:6-21; Matt. 4:17; Isaiah 45:22; Matt. 9:13.

5. We believe that all adult persons must be regenerated and born of the spirit of God if they inherit eternal life. John 1:6-14; Matt. 19:28; Titus 3:5; John 3:1-13; Rom. 8:9.

6. We believe that regeneration is an instantaneous renewal of the heart by the Holy Spirit whereby the penitent sinner receives a new life, becomes a child of God and is disposed to serve him. As babies require constant food for bodily development, the new born babe in Christ requires spiritual food that he may develop by a gradual growth into full stature of Christian manhood. John 3:5; Ez. 36:26-7; Titus 3:5; Heb. 12:14; Gal. 5:1-21; Eph. 2:10; Rom. 8:16; John 1:12; Matt. 13:31; Mark 4:26; 1 Peter 2:3.

7. We believe that the doctrine of Sanctification or Holiness as taught in the Bible is applicable to the soul or inner man, and to it alone, and that the sanctification of the body will not take place until the resurrection of the dead, when this mortal body shall put on immortality and this corruptible body shall put on incorruption. 1 Cor. 6:11; Rom. 7:17:25; Phil 3:21; 1 Cor. 15-44.

8. We believe that all Christians should persevere in grace, and be faithful unto the end if they inherit eternal life, for blessed are they that do His commandments that they have a right to the tree of life and enter in through the gates of the city. Cor. 10:12-13; Rev. 22:14; Rom. 11:20-21; Heb. 10:26; John 15:2-6.

9. We believe a visible Church of Christ is a congregation of faithful men and women who have obtained fellowship with each other and have given themselves to the Lord and one another, having agreed to keep up good discipline according to the rules of the Gospel. Matt. 18:15-20.

10. We believe that the church is the family of God, in the aggregate composed of all the redeemed from righteous Abel to the restitution of all things from every nation, kindred and tongue. Matt. 16:18; Acts 2:47; Heb. 12:23; Acts 10:34:35; Eph. 1:22.

11. We believe that Jesus Christ is the great head of the church and the government thereof is with the body. Eph. 5:23; Col. 1:18-21; Matt. 18:17-18.

12. We believe that baptism by immersion is the apostolic mode, even the burial of a believer in water, and that Christ, who is our life, showed this humble example to his children and bade them walk therein. Matt. 3:5-16; Matt. 28:19-20; Mark 1:8-11; Acts 8:38; Rom. 6:16.

13. We believe that Baptism, the Lord's Supper, and the washing of the Saints feet are ordinances of the Gospel of Jesus Christ and to be continued until his second coming. Matt. 28:19; Luke 22:19-20; John 13:5.

14. We believe that only those who have obtained a living hope in the Lord Jesus Christ, have a right to baptism, and those only who have been called of God and have come under the Presbytery of Elders have a right to administer the same. Titus 1:1-16; Mark 16:16; Matt. 3:8-0; Acts 10:47; 1 Tim. 4:14-16.

15. The soul is immortal, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9.

16. We believe that there will be a general universal judgment when all men shall be judged according to works whether good or bad and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. Eccl. 11:4; Matt. 12:36-37; II Thes. 1:8-9; Rev. 14:11; Rev. 21:8; Luke 16:23; II Cor. 5:10.



17. We believe that God in His goodness displays power of grace in a great degree in calling and qualifying his servants by the teaching of the Holy Ghost and by the instruction of His blessed words to go forth and proclaim life and salvation without price. He bids us freely to come and nothing prevents the salvation of any but their own stubborn rebellion and sinful refusal to come. Acts 9:15; I Tim. 4:16.

18. We believe in a divine call to the ministry, that the minister shall heed the admonition of Paul to Timothy to study the Scripture, that the church donate of their substance as the Lord prospers them to the support of their pastors, that said ministers may have better opportunities to store their minds with that spiritual food so necessary to Christian development. To this end we recommend that each church have a finance committee of three to consist of two deacons and a Clerk to collect and store such funds. II Tim. 2:15; I Cor. 16:1-2.

## RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflections shall be avoided.

3. All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motions made and lost shall not be recorded on the Minutes, unless so ordered at the time.

6. No one shall speak more than once on the same subject without special leave from the body.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association

**ORDER OF BUSINESS**

1. Introductory sermon.
2. Association called to order by Moderator, or in his absence the Clerk.
3. Letters from the churches of this Association called for, read and messengers invited to seats.
4. Right hand of fellowship.
5. Call for letters from newly organized churches.
6. Corresponding Associations.
7. Election of permanent officers.
8. Reading rules of Order and Minutes of last Association by Chair or Clerk.
9. Appointment of the following Committees; (a) Resolutions; (b) Finance; (c) Arrangements of Preaching; (d) Temperance; (e) Sabbath Schools; (f) Obituaries; (g) Condition of Non-Represented Churches; (h) Union of Churches.
10. Report of Committees appointed at last Association, and other unfinished business.
11. Report of new committees.
12. New Business.
13. Adjournment.

# STATISTICAL TABLE

CHURCHES	MODERATOR	CLERKS	Received	Dismissed	Excluded	Died	No. of Ministers	Paid Pastor	Days of Meeting	Membership
Mt. Home .....	C. Johnson, Scranton.....	O. B. Horn.....	1	0	1	0	1	\$101 84	3	50
Oak Grove No. 2 ..	R. M. Johnson, Moreland .....	H. O. Johnson, Moreland .....	4	0	0	0	1	.....	1	74
Red Oak. ....	E. F. Alderson, Clarksville ...	Julie Stumbough, Clarksville..	5	0	0	0	1	12 50	3	42
Smyrna.....	R. M. Johnson, Moreland .....	G. A. Gideon, Russellville.....	1	0	0	0	1	34 35	2	25
St. Joe.....	W. A. Crauch, Appleton, R. 2	G. H. Tanner, Atkins.....	0	0	4	0	1	50 00	3	118
Holman.....	C. Johnson, Scranton .....	Irvin Chronister, Lamar.....	0	1	0	0	1	25 00	2	75
Liberty .....	C. Johnson, Scranton .....	Tennie Blair, Delaware.....	14	0	0	0	1	26 70	1	39
Cross Plains.....	T. H. Dixon, Appleton.....	A. E. Duvall, Moreland .....	7	0	0	1	1	84 50	2	69
Shiloh.....	R. M. Johnson, Moreland .....	Chalmer Duvall, Atkins .....	8	0	1	0	1	8 20	4	33
Union Grove.....	E. L. Hill, Atkins .....	E. O. Wright, Atkins.....	12	0	0	0	1	20 00	1	92
Mt. Zion.....	J. T. Burris, Moreland.....	Willie Smith, Moreland.....	0	0	0	2	1	8 10	1	32
Oak Grove No. 1...	C. Johnson, Scranton.....	B. F. Holmes, Scranton.....	1	0	0	0	1	19 80	2	66
Mt. Pleasant .....	R. B. Venable, Atkins.....	Wiley Duvall, Moreland.....	1	0	0	0	1	10 00	4	21
Gumlog.....	R. M. Johnson, Moreland .....	J. J. West, Russellville.....	3	0	0	0	1	25 00	3	23
Strawberry .....	F. M. Thonsberry, Hagerville	C. A. Galentine, Hagerville...	0	0	0	0	1	1 10	2	9
Mt. Grove .....	Represented by B. M. Bewley	Tennie Overturf, London.....	0	0	0	0	0	.....	3	8