

MINUTES
FORTY-SECOND ANNUAL SESSION
OF THE
Antioch Association of
Free Will Baptist

HELD WITH
St. Joe Church, Pope County, Arkansas
September 7, 8, 9, 10, 1933

Next Session Will Be Held With Rose Creek,
Perry County

ELD. J. A. VENABLE, Casa, Ark.-----Moderator

E. O. WRIGHT, Atkins, Ark.-----Clerk

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MINUTES

Minutes of the Forty-second Session of the Antioch Association of Free Will Baptist met in regular session with St. Joe Church, on September 7, 8, 9, 10, 1933.

Opened by singing.

Called to order by Moderator W. R. Jobe.

Preaching by Bro. John Reel.

The one to preach the introductory dismissed with benediction.

FRIDAY MORNING SESSION

Called to order by Moderator W. R. Jobe.

Reading—95 psalm.

Prayer—R. B. Venable.

Song.

Reading of Rules of Order by Clerk.

LIST OF CHURCH'S AND DELEGATES

St. Joe—Wilburn Burris, Grady Venable, Bill DuVall.

Shiloh—Moody Maxwell.

Oak Grove No. 2—Arthur Johnson.

Union Grove—Ira Wright and Sister Olgie Wright.

Double Springs—Tom Roberts.

Oak Grove No. 1—A. R. Lowery and Sister Maggie Taylor.

Pecan Grove—Sister Nancy Davis.

Moreland—Ellis Eakin, C. A. Nichols, Sister Addie Malone.

Rose Creek—Arthur Chapple.

Maple Spring—W. M. Bowden, Sister Emma and Lucy Bowden.

Economy—R. B. Burris, George Crabtree.

New Liberty, Slaty Crossing, Harmony—Not represented.

Honorary Member—Sister M. M. Burris.

Advisory Members—Sister Nancy Ennis, W. A. Crouch, G. E. McAnally, Myrtle McAnally.

Right hand of fellowship was then given to all delegates and christians.

The Association elected the following officers: J. A. Venable, Moderator; R. B. Venable, Assistant Moderator; E. O. Wright, Clerk by acclamation.

A rising vote of thanks was given our out-going Moderator, W. R. Jobe.

Short talk by Moderator, Clerk and W. F. McGee.

The Moderator announced that Bro. Forrest Flowers would fill the stand at 11 o'clock and A. J. Walker to conclude.

Adjournment with prayer by W. R. Jobe, to meet at 2 o'clock.

INTERMISSION

Called together by singing—"Amazing Grace".

Scripture Lesson, Mathew 6th Chapter by Forrest Flowers.

Prayer—J. L. B. Shinn.

Preaching by Bro. Flowers. Text, Mathews 6-33.

Song—"Go On."

Concluded by Bro. A. J. Walker.

Dismissed by Bro. R. M. Johnson.

FRIDAY AFTERNOON

Reconvened at 2 P. M.

Moderator J. A. Venable presiding.

Song—"I'll Live Up There".

Scripture Reading—23 Psalm, by Moderator.

Prayer—Bro. R. B. Venable.

The following committees were appointed by Moderator:

Committee on Resolution—W. F. McGee, W. S. Isbell, A. R. Lowery.

Committee on Sabbath Schools—Arthur Chapple, Goldie Maxwell, Maggie Taylor.

Obituary—J. J. West, R. B. Burris, C. A. Nichols.

Temperance—Ira Wight, Grady Venable, Dewey Kinder.

Finance—G. B. Maxwell, Wilburn Burris, G. M. Rolland.

Divine Service—J. J. West, A. R. Lowery, Sister Dora Burris.

Non-Represented Church's—G. H. Tanner, Arthur Johnson, Ray Teague.

Union of Church's—J. L. Stanton, Sister Ollie Teague, Lee Staggs.

The Moderator then declared the association open for any such business as may come before it.

Short talks, discussions and legal business.

Maple Springs church letter was referred to Voluntary Committee, namely, W. F. McGee, W. R. Jobe, Forrest Flowers, J. J. West, W. S. Isblel, A. R. Lowery. The committee reported and letter received with messengers.

The Committee on Divine Service announced that Bro. R. M. Johnson would fill the stand at night and A. J. Walker to conclude.

Adjourned with prayer by Bro. Walker, to meet at 9 o'clock.

FRIDAY NIGHT

Divine Service 7 P. M.

Song Service directed by W. F. McGee.

Preaching by Bro. R. M. Johnson.

Scripture Reading—Part of 16th Chap. Acts and 10th Chap of Hebrew.

Concluded by Bro. Walker.

SATURDAY MORNING

Called to Order by Moderator, J. A. Venable.

Opened by singing.

Scripture Reading—1st Psalm, by Moderator.

Prayer—W. S. Isbell.

Song—"We Are Passing Away".

The Moderator declared the association open for any such business as may come before it.

An interesting talk by W. A. Crouch.

INTERMISSION

Called together by singing.

Scripture Reading—Part of 14th Chap. of St. John, read by Bro. W. F. McGee.

Song—"It Is Joy".

Prayer—Bro. Mark Crouch.

As this Memorial service the following service followed in honor of the Brothers and Sisters who have departed this life since our last association.

The Clerk read the report of the Obituary committee.

Sister Lucile Mitchell, Oak Grove No. 1. Bro. Jack Walker, spoke in memory.

Song—"Sweet Bye and Bye".

Sister Turner, Slaty Crossing. Bro. J. L. B. Shinn spoke in memory.

Song—"I Am Going Home".

Sister Aunt Sarrah Russell, Harmony church. Bro. R. B. Venable spoke in memory.

Song—"Alas and Did My Savior Bleed".

Bro. R. M. Johnson rehearsed the memory of Sister Chapple of Rose Creek.

Bro. W. E. Kelly, Shiloh. Bro. W. R. Jobe spoke in memory.

Song—"I'll Fly Away".

Also in memory of Bro. G. W. Burris in connection with the organization of St. Joe Church and Antioch Association.

NOON INTERMISSION

Called together at 2 o'clock with singing directed by Jessie Marble.

Prayer—Bro. G. B. Maxwell.

Song—"Living Right Will Win".

The Moderator declared the association open for any such business as may come before it.

Resolution No. 2 adopted.

Motion made and carried to bring forward the Resolution of 1930 session in regard to the ordination of ministers.

Resolve that the minister should first be recommended by his church and then examined by examining committee and ordained by a counsel.

J. O. Wilkins, F. M. Hudson, W. F. McGee,
C. Johnson, W. R. Jobe, *Committee*.

And of 1932 session in regard to the way to receive members into the church.

Resolve that a member of the church's of this association shall be by motion and second and vote of the church, and they also must be dismissed in the same way.

REPORT OF COMMITTEES

Report of Resolution Committee: Resolve that the Association request the pastors of each church to appoint a committee of three to work with the Moderator and Clerk, which will constitute a committee of five in each church. Said committee to canvass the membership of the church each year, and that each member be requested to pay into the church treasure at least \$1.00 in cash or produce, said funds to be paid out by vote of the church while in conference. The clerk will make a report each meeting with his report, until all have had a chance to pay. All other funds should be recorded separately, but used as the church may direct.

Resolve (2). Whereas the hand of affliction has been laid on one of our most able and worthy ministers, and his absence is being sadly felt in this meeting. Be it Resolved that we the Antioch Association now in session with St. Joe Church, this 8th day of September, 1933, send this beloved Bro. Cardus Johnson a vote of sympathy, accompanied with our most earnest prayers for his recovery. If it is God's will that he may be with us again in this beloved work; if not God's will be done. We pray God's richest blessings on him and his family.

W. F. McGee, W. S. Isbell, A. R. Lowery, *Committee*.

We ask our worthy Clerk to send a copy of this resolution to him.

Temperance: We your committee on temperance, beg leave to report the following: We greatly regret the repeal of the 18th Amendment, but eternal vigilance is the price of liberty, therefore we urge all members to use their entire vote and influence for the retention and enforcement of all our prohibition laws, both state and national, and let the world know that we stand squarely against the liquor demon which dethrones reason, brings poverty, crime, and shame in this life and eternal death at last.

Ira Wright, Grady Venable, Dewey Kinder, *Committee*.

Union of Church: We your committee beg leave to report all Church's in Union, one with another so far as we know.

J. L. Stanton, Ollie Teague, L. L. Staggs, *Committee*.

Non-Represented Church's: We find New Liberty and Slaty Crossing Church's not represented and know not the reason.

G. H. Tanner, A. F. Johnston, Roy Teague, *Committee*.

Sabbath Schools: We find that good Sabbath Schools are maintained in nearly every church community, but in many it is expedient to join with Methodist and others in Union Sunday Schools in order that the interest may be held intact. We urge that where it can be judiciously done that Free Will Baptist schools be maintained and represent in our state organization.

Arthur Chapple, Goldie Maxwell, Maggie Taylor, *Com.*

Obituary: We your committee on Obituary, find the following named Brothers and Sisters have departed this life since our last meeting.

Sister Lucile Mitchel, Oak Grove Church No. 1.

Sister Turner, Slaty Crossing Church.

Sister Aunt Sarah Russell, Harmony church.

Bro. W. E. Kelly.

While we grieve for our departed Brothers and Sisters, and sorrow with the bereaved, but we know our loss is Heavens gain.

J. J. West, R. B. Burris, C. A. Nichols, *Committee*.

Motion made and second that the Clerk of the Association make a copy of Resolution No. 1 and send to the Clerks of the churches.

State Delegates elected as follows: Bro. R. B. Burris, C. A. Nichols, J. J. West, Arthur Chapple, Wesley Lowery.

As alternates: Wilburn Burris, Sister Eva Nichols, Sister Lee Dover, Luther Chapple, Bro. Steve Taylor.

The Moderator declared nominations were in order for next place of meeting and Rose Creek was selected, Bro. Forrest Flowers to preach the introductory sermon and R. M. Johnson as alternate.

The Committee on Divine Service announced that Bro. F. M. Hudson would fill the stand at night and Bro. W. A. Crouch conclude.

Dismissed with prayer by Bro. Hudson to meet with Rose Creek church in September, 1934.

SATURDAY NIGHT

Called to order by singing.

Prayer—Bro. J. L. B. Shinn.

Song.

Prayer—Bro. W. M. Burnett.

Song.

Prayer—Bro. John Reel.

Song.

The Association enjoyed a prayer and praise meeting conducted by Bro. W. F. McGee, at which the spirit of God was manifested in the heart of men and women.

Preaching by Bro. F. M. Hudson. Scripture lesson, a part of the 5th Chap. of St. Mathews. Text, St. Mathew 5.

Song—"On Jordans Stormy Banks I Stand".

Concluded by Bro. W. A. Crouch.

Resolution of Thanks: That we the officers, delegates and visitors of the Antioch Association do hereby wish to express our heartfelt thanks of appreciation to the good people of St. Joe Church and surrounding community for their kindness and hospitality shown us during this association, and pray that we may live to meet in future session.

Committee.

SUNDAY MORNING

Called together by singing.

Prayer—Bro. W. R. Jobe.

Song.

Then we heard Sunday School talks by Bro. W. F. McGee, Bro. Jeff Burris, and others.

Solo—Bro. C. A. Nichols.

Recitation and Solo—Wilma Lee Verden.

Preaching by Moderator—J. A. Venable.

Scripture Lesson—Ephesians 2nd Chap.

Song—"Let Me Ride on Wings of Salvation".

Prayer—Bro. R. L. Burris.

Text—II Timothy 4:7-8-9.

Song—"There Is a Fountain Filled With Blood".

Concluded by Bro. R. B. Venable.

Bro. W. R. Jobe was elected as evangelist.

The announcement of the death of Bro. W. C. Austin of Shawnee, Oklahoma. Motion made and carried to have our worthy clerk to draft a resolution of respect to his memory, and send to his widow.

Dismissed by Bro. W. A. Crouch.

ELD. J. A. VENABLE, *Moderator*

E. O. WRIGHT, *Clerk.*

REPORT OF MINISTERS

R. M. Johnson preached 69 sermons, attended 11 funerals, received and baptised 7 members, ordained one Deacon, traveled 1,000 miles, received \$21.35.

John Reel preached 36 sermons, attended 2 funerals, received and baptised two members, ordained one Deacon, traveled about 300 miles, received \$20.50.

J. L. B. Shinn, pastored two churches, preached 52 sermons, received 17 members into church, baptised 7 members, attended one funeral, married one couple, traveled 770 miles, received \$30.50.

H. J. Walker pastored one church, preached 100 sermons, received 3 members into the church, attended 6 funerals, received \$11.16.

F. M. Hudson preached 10 sermons, conducted 14 funerals.

J. A. Venable pastored one church, preached 75 sermons, conducted 3 funerals, baptised 12, married 3 couples, received \$10.00.

ARTICLES OF FAITH

1. God—We believe in one true and living Triune God; composed of Father, Son and Holy Spirit, equal in divine essence, purpose, and glory. St. John 1:1; Cor. 8:6; 1 John 5:7; St. John 10:30.

2. Christ—We believe that Jesus Christ is the divine Son of God; was with the Father and the Holy Spirit at the time of the creation; left the Courts of Heaven and came to this earth. Took upon Himself the form of humanity, sin excepted, by being born of the virgin Mary, manifested his power, was crucified, placed in Joseph's new tomb, arose from the dead the third day, completing the great plan of salvation; walked and talked with his disciples, publicly ascended up to Heaven, and that he will descend to gather his jewels home. Isaiah 9:6; St. John 1:14; Luke 7:26-28; 24:50-53; Math. 14:13-12; Mark 16:9-19; 15:22-41; Acts 1:9-12.

3. Holy Spirit—We believe the Holy Spirit has visited true believers in all ages, and especially since the ascension of the Son back to the Father, and its coming on the day of Pentecost. Has taken up its office work among all nations of people as Divine Reprover, Comforter, and Guide. Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.

4. The Bible—We believe the Bible, which is composed of the scriptures of the Old and New Testaments, was given by inspiration of God, is our way-bill from earth to Heaven, and only infallible rule of faith and practice. II Peter 1:19-21; II Timothy 3:14-17; Daniel 10:21; Acts 1:16-17; Math. 24:41.

5. The Fall of Men—We believe that God created man good, gave him a just law by which he should be governed, with promises of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great Enemy of souls, voluntarily transgressed the Law of God, fell under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave to them the hope of salvation through the coming of Christ. Gen. 1:27; 2:16-17; Romans 11:11-35; 5:18; Psalms 37:23-24.

6. Redemption, Salvation, Adoption—We believe that Jesus Christ, by his birth, death, burial, resurrection and ascension, paid the purchase price of the redemption of the whole human race, arranged a pardon for all who come to Him upon Gospel terms; and a law of adoption into the Kingdom of Heaven, and an eternal inheritance in the glorified Kingdom above. Hebrews 9:12; 1:4; Gal. 3:13; 4:4-5; Titus 2:14; St. John 3:16; Isa. 45:22.

7. Conditions of Salvation—We believe that all persons dying in infancy, and all idiots, are saved by the atoning merits of the Son of God without any act upon their part; that persons coming to the years of accountability, transgressing the Law of God, must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father, and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ or God. John 3rd chapter; Math. 19:13-22; II Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3.

8. Salvation Free—We believe that God desires the salvation of all; Christ died for all; the gospel invites all; the Holy Spirit strives with all and whosoever will may come and be saved upon the terms of the Gospel. I Peter 1:9, 13-25; 2:9, 24-25; Rev. 22:17.

9. Baptism—We believe that Christian baptism is the immersion of believers in water, in the name of the Father, Son and Holy Spirit, in which is represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of elders are qualified to administer the same. Math. 3:14-16; 28-29. 3:5-6; I Peter 3:21; St. John 3:22; Acts 10:47.

10. Communion and Feet Washing—We believe that the Lord's Supper and the washing of feet are ordinances of the gospel of Christ; the Lord's Supper was instituted by our Savior to commemorate his broken body and shed blood for the sins of the world, and to show our remembrance of Him till He comes. All Christians have a right to the Lord's Supper, and should be invited; "Let a man examine himself and so let him eat."

The washing of feet was instituted at the same time that the supper was instituted as an act of humility to show our love for each other and both ordinances should be perpetuated by all Christians until his second coming. Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-18; Math. 26:26-29.

11. The Sabbath—We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements, and secular employments, works of mercy and piety excepted. Exodus 20:11; 31:21-18; Duet. 5:12-15; Ezek. 20:12; Math. 28:1; Luke 23-56; Acts 13:42-48; Mark 2:27.

12. Call to the Ministry—We believe in a divine call of the ministry: that God in His goodness and power of grace, impresses His Ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise their native gifts according to the scripture with a full reliance upon Him He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Math. 28:19.

13. The Invisible Church—We believe that the invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things from every kindred, nation, tongue and people. Eph. 3:16-21, 2:20-22; Heb. 12:22-23; I Peter 2:5; Acts 2:47; Math. 16:18.

14. The Visible Church—We believe that a visible Church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the gospel. II Thes. 1:1; Acts 16:5; 20:28; III John 1:10; Math. 18:17; Rev. 1:4; 11-20.

15. Perseverance—We believe that all true believers in Christ should persevere in divine grace, and in the knowledge of the truth that God's grace is sufficient to help them to overcome all the obstacles of life that all the combined force of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty they would backslide and if persistently continued would be eternally lost. II Cor. 9:10; II Peter 1:4-8; I Peter 2:2; Rom. 8:35-39; II Peter 1:8-9; I Cor. 10:1-13; Heb. 12:15-17, 6:1-6, 3:12; I St. John 5:16, I Tim. 4:1-2; St. John 15:1-7; Math. 12:31-32; Jude 1st. chap.

16. Christ the Head of the Church—We believe that Christ is the great head of the Church, and the government of the local church is with the body. Col. 1:18-19; Math. 16:18, 21:42; Heb. 12:23; Eph. 1:22; Acts 16:4-5.

17. Sanctification—Sanctification is a work of God's grace, by which the son is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. And the sanctification of the body (which is held under subjection) will take place on the resurrection. I Cor. 6:11; II Thes. 2:13; Heb. 12:14; Phil. 3:21; II Thes. 5:19-23; St. John 17:17-19; II Timothy 2:20-21.

18. The Soul—The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1:23; Luke 23-24, 16:19-25; Rev. 6:9; Math. 10:28.

19. The Resurrection—We believe in the resurrection of the dead, both of the righteous and wicked. When the resurrection shall take place the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever; but the wicked shall go away into everlasting punishment. Math. 28:6; St. John 5:28-29; I Cor. 15:51-58.

20. Judgment—We believe that there will be a great universal judgment, when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into everlasting happiness. II Thes. 1:4-9; Rev. 15:9-13, 20:12-13, 21:8; II Cor. 5; 19; Math. 12:36-37; Acts 17:31.

CONSTITUTION

From a long series of experience, we, the Association of Jesus Christ, being regularly baptised upon the profession of faith in Christ, are convinced of the necessity of combination of Associations to perpetuate a union and communion among us, and to preserve and maintain a correspondence with each other, we therefore purpose to keep order and rules of our Association according to the following plan of government.

1. The State Association shall be composed of five Messengers chosen by each District Association of this union and all regularly ordained ministers, Deacons and Association clerks.

2. Letters from different Associations shall express their number in fellowship, the number received by experience, letter or recommendation, dismissed, restored, and that have died since our last Association; and the name of the clerk, moderator, county, postoffice, Sabbath of meeting, and the amount paid for Minute Fund.

3. The members thus chosen and convened, to be denominated the State Association of Freewill Baptists, being composed of the subordinate Associations of the State of Arkansas, and the Association to have no power to lord it over God's heritage, nor to have any ecclesiastical power of the Association, reserving the right of withdrawing from any Association becoming disorderly.

4. The Association shall have a Moderator, Clerk and a Corresponding Clerk, who are to be chosen by the suffrage of the members present.

5. New Associations may be admitted into the Association by letter and delegates, of found orthodox in the faith of the Free Will Baptists, the Moderator giving the right hand of fellowship.

6. Every motion made and seconded shall come under the consideration of the Association unless it be withdrawn by the members making it.

7. This Association is to endeavor to furnish the subordinate Associations with the minutes of this Association, in proportion to the number of members in each Association, the distribution being at the discretion of the Association.

8. It shall be the duty of the Clerk to keep a regular file of the Minutes.

9. The Minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and the Clerk before the Association closes.

10. The Association shall have a fund for her support, which shall be supplied by voluntary contributions of the Association, whose duty it shall be to send it to the hands of the messengers, which money so sent shall be deposited in the hands of the Treasury for that purpose, and he shall be held accountable to the Association for all money received by him until paid out as they may direct.

11. The Association, in case of failure of any Association to attend, may inquire into the cause.

12. It is the duty of the Association to see after the union of the Associations.

13. Amendments to this plan of government may be made at any time when the majority of the members may deem it necessary.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall arise, address the Moderator, and personal reflections shall be avoided.

3. All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motions made and lost shall not be recorded on the Minutes, unless so ordered at the time.

6. No one shall speak more than once on the same subject without special leave from the body.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Introductory sermon.
2. Association called to order by Moderator, or in his absence the Clerk.
3. Letters from the Churches of this Association called for, read and messengers invited to seats.
4. Right hand of fellowship.
5. Call for letters from newly organized churches.
6. Corresponding Associations.
7. Election of permanent officers.
8. Reading Rules and Orders and Minutes of last Association by Chairman or Clerk.
9. Appointment of the following Committee: (a) Resolutions; (b) Finance; (c) Arrangements of Preaching; (d) Temperance; (e) Sabbath Schools; (f) Obituaries; (g) Condition of Non-Represented Churches; (h) Union of Churches.
10. Report of Committees appointed at last Association, and other unfinished business.
11. Report of new committees.
12. New business.
13. Adjournment.

STATISTICAL TABLE

CHURCHS	MODERATORS	CLERKS	Dismissed	Received	Excluded	Died	No Ministers	Paid Pastors	Day of Meeting	Membership
ST. JOE	W. A. Croutch	Wilburn Burris	6	2	0	0	3		1	123
UNION GROVE	John Reel	E. O. Wright	2	2	0	0	1	\$20.50	1	90
SWEET HOME	W. R. Jobe	Edna Verden	0	0	0	0	2		2	16
OAK GROVE NO. 2	Jack Lathum, R. M. Johnson	Pauline Singleton	3	0	0	0	1	\$20.00	1	83
SHILOH	W. R. Jobe	Moody Maxwell	1	0	0	1	1	\$15.00	4	50
HARMONY	J. A. Venable	J. M. Sparks	2	1	0	1	2	\$21.55	3	42
PECAN GROVE	R. B. Venable	Nancy Davis	9	1	0	0			4	57
MORELAND	W. A. Crouch	C. A. Nichols		0	0	0	2		2	60
OAK GROVE NO. 1	H. J. Walker	S. E. Taylor	3	0	0	1	2	\$11.16	2	35
MAPLE SPRING	W. A. Crouch	Pearl Bowden							4	47
DOUBLE SPRING										
LIBERTY	Not Represented									
SLATY CROSSING	Not Represented									
ROSE CREEK	R. M. Johnson	R. C. Chapple					1		3	39