

W. L. Reel

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MINUTES

FORTY-SIXTH ANNUAL SESSION OF THE ANTIOCH ASSOCIATION OF FREE WILL BAPTISTS

HELD WITH
SLATY CROSSING CHURCH
YELL COUNTY, ARKANSAS
SEPTEMBER 9, 10, 11, 12, 1937

NEXT SESSION WILL BE HELD WITH
MT. HOME CHURCH
JOHNSON COUNTY, ARKANSAS

ELD. JOHN L. REEL, *Atkins, Ark.*.....*Moderator*

E. O. WRIGHT, *Atkins, Ark.*.....*Clerk*

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MINUTES

The Forty-Sixth Annual Session of the Antioch Association of Free Will Baptist met in regular session with Slaty Crossing Church, September 9, 10, 11, 12, 1937.

Opened with singing.

Prayer by Bro. R. B. Venable. Song.

Prayer by Bro. W. J. Jobe. Song.

Prayer by Bro. R. M. Johnson. Song.

Prayer by Bro. C. A. Franks.

Song, "We Are Passing Away."

Introductory Sermon by Bro. R. B. Venable.

Text: Judges 7-21.

Dismissed with Bro. Venable to meet again Friday a. m.

FRIDAY MORNING

Called to order by singing.

Prayer by Bro. Joe Harris.

Scripture reading, 1st Chapter of James, read by Moderator J. L. Reel.

Song, "When I Can Wipe My Weeping Eyes."

The Moderator appointed the Committee on Divine Service as follows: Jess Looper, J. J. West, Henry Merit.

The Committee announced that Bro. R. M. Johnson and Bro. Joe Harris would fill the stand at eleven.

Song, "Somebody is Needing Just You."

Prayer by Bro. W. F. McGee.

Song, "Amazing Grace."

Preaching by Bro. Johnson. Text: 22-42.

Concluded by Bro. Harris.

Dismissed by Bro. J. A. Venable until 1:30 o'clock.

Called to Order by singing.

Prayer by Bro. Henry Teel.

Scripture lesson, 12th Chapter of Romans, by Bro. W. F. McGee, Assistant Moderator.

LIST OF CHURCHES

St. Joe—Sisters Betty McKinny, Minnie Johnson, and Ora Hopson.

Union Grove—Sisters Walsie Tackett, Annie Eakin, Olgie Wright.

Sweet Home—

Oak Grove No. 2—Bros. Dewey Kinder, Dewey Morris and G. W. Johnson.

Shiloh—Sisters Florence Johnson and Nora Verdon.

Harmony—Bro. J. J. West, Sisters Eva Dover and Mary Shinn.

Moreland—Bro. C. A. Nichols and wife.

Oak Grove No. 1—

Maple Springs—Bro. Tom Bowden and wife, and Sister Julia Gideon.

Double Springs—

Liberty—

Slaty Crossing—Bro. Claud Eubanks, Sister Hazel Brown and Sister Carroll Rainey.

Mt. Home—Sister Ada Looper and Mace Chronister.

Holman—

Pecan Grove—

Hickory Grove—Bro. Bob Teel, Sister May Rainey, Irby Teel.

FORTY-SIXTH ANNUAL SESSION OF THE

NEW CHURCHES

Mt. Vernon—Bro. H. L. Burris and Syble Chronister.

Cherry Hill—Bro. Mamie Maxwell, Bro. Fred Scott, Bro. C. W. Taylor and wife.

Motion was made and carried that the letters be received and messengers seated.

The right hand of Christian fellowship was extended. All Christians were invited to take part.

Corresponding delegates from different Associations: Zion Hope—J. W. Coffman, J. L. Harris, A. J. Latham, G. M. Conley, Sister V. V. Conley. Arkansas—W. M. Guinn.

Advisory Members—Sister Grace Whisnant, Bro. T. W. English.

The Moderator declared nominations in order for Moderator and Clerk.

Eld. John L. Reel was re-elected Moderator and Bro. W. F. McGee Assistant, E. O. Wright re-elected Clerk.

Reading of Rules of Order and Minutes by Clerk.

Intermission.

The following Committees were appointed:

Resolutions—G. M. Roland, C. A. Nichols, W. S. Ferrell, Tom Bowden and Henry Merit.

Grievance Committee—W. S. Ferrell, Jeff Burris, Ernest Rainey, C. A. Nichols, J. R. Whitfield.

Finance—J. J. West, Dewey Kinder, John Brown, Wess Mickel.

Temperance—J. R. Whitfield, Henry Teel, C. A. Loyd, R. M. Johnson, W. J. Jobe.

Sabbath School—Mary Shinn, Mary Johnson, Ava Harris, Ada Looper, Mrs. Carroll Rainey.

Obituary—Ava Dover, Betty McKinny, Olgie Wright, Nora Verdon and Mrs. John Brown.

Non-represented Churches—Dewey Morris, Floyd Rynard, H. L. Burris. Union of Churches—Lee Johnson, Jeff Burris, C. B. Tanner.

Songs, "I Will Meet You in the Morning," and "That's the Way I Want to Go."

The Committee on Divine Service announced that Bro. W. M. Guinn and Bro. A. J. Latham fill the stand.

Dismissed with prayer by Bro. R. B. Venable to meet at 8:30 Saturday.

FRIDAY NIGHT

Called to Order by singing.

Prayer by Bro. R. B. Venable, Bro. J. L. Harris conducted the devotional service.

Preaching by Bro. W. M. Guinn.

Subject, "The Five Baptisms."

Text: Mathew 3-11. Concluded by Bro. A. J. Latham.

Dismissed by Bro. W. F. McGee.

SATURDAY MORNING

Called to Order by Moderator Eld. John L. Reel.

Song, "That Is Why I Love Him."

Scripture Lesson—2nd Chapter of St. John, read by Bro. W. S. Isbell.

Prayer by Bro. John Reel.

Song, "Do You Know."

REPORT OF COMMITTEES

Committee on Temperance—Recommend that the original Resolution on Temperance be re-adopted as it now appears in our Minutes. We view with alarm the work of sin in the form of intemperance since the return of the saloon in our state and nation but eternal vigilance is the price of liberty and we sincerely urge our members to join all other Christian workers to curb the horrible evils of whiskey habit until we may again become able to banish the same from our land and we earnestly urge parents to keep as far as possible their sons and daughters from all immoral places of amusement which tend to weaken their power of resentment.

W. R. Whitfield, W. R. Jobe, T. H. Teel, C. A. Loyd.

Committee on Sabbath Schools—We find Sabbath Schools in all the churches that is represented in this association except three. We know not the reason they don't have any Sabbath School. We believe each Free Will Baptist church ought to have a Free Will Baptist Sabbath School except when the membership is so small that it is necessary for two or more denominations to come together for a Union Sabbath School.

Sisters Mary Shinn, Ava Harris, Mary Johnson, Carrol Rainey, Ada Looper.

Committee on Union of Churches—We, your Committee, find the churches of this association all in union and fellowship.

Lee Johnson, Jeff Burris, C. B. Tanner.

Obituary Committee—We, your Committee on Obituary find the following Sisters and Brothers have departed this life since our last Association. We miss them in our gatherings, but our loss is Heaven's gain.

Oak Grove No. 2—Bro. Jessie Jeffries. Talk in his memory by Bro. Sherman Isbell. Song, "Angel Bond."

Union Grove—Sister Myrtle Hise and Vera Haralson. Talk in memory by Bro. John Reel. Song, "Mother's Gone."

Shiloh—Sister Margaret Kelley. Talk in her memory by Bro. W. R. Jobe. Song, "She's a Little Old Fashioned."

Slaty Crossing—Bro. John Lewis. Talk in his memory by Bros. Guinn and McGee. Song, "I'll Fly Away."

Holman—Sister Martha Wilkins. Talk in her memory by Bro. W. R. Jobe. Song, "That's the Way I Want To Go."

St. Joe—Sister Zettie Virden. Talk in memory by Bro. W. F. McGee. Song, "I'll Fly Away."

Moreland—Bro. Adrain DuVall. (Held for next Association.)

Eva Dover, Olgie Wright, Myrtle Brown, Betty McKinny.

A Christian handshake followed.

Dismissed by Bro. W. M. Guinn.

SATURDAY AFTERNOON

Called to Order by Moderator John L. Reel, opened with singing.

Moderator declared association open for business.

Motion made and carried that Bro. W. S. Isbell was made a member of the Ordaining Council.

REPORT OF COMMITTEES

Committee on Non-Represented Churches—We, your Committee, find that Sweet Home, Oak Grove No. 1, Double Springs, Liberty, Holman, and Pecan Grove Churches not represented. Cause unknown.

Dewey Morris, Floyd Rynard, H. L. Burris.

Finance Committee—We, your Committee on Finance, have received \$24.45.

J. J. West, Dewey Kinder, John Brown, Wess Mickel.

Committee on Resolutions—We, your Committee on Resolutions, submit the following, That we, the Free Will Baptist Antioch Association, now in annual session with Slaty Crossing Church, recommend that this Association empower the Committee on Divine Service to select a preacher to preach on the Articles of Faith at each setting of the annual Association, and also recommend that Bro. DuVall's credentials be revoked and that our Clerk and Moderator ask the County Clerk to cancel said credentials.

W. S. Ferrell, C. A. Nichols, J. R. Whitfield, E. E. Rainey, Jeff Burris.

We, your Committee, also recommend that Bro Frank's credentials be submitted to the Clerk for one year and further recommend that he remain in the community or in the bounds of this Association and go ahead with his work during this time and prove himself.

W. S. Ferrell, C. A. Nichols, Jeff Burris, Ernest Rainey, J. R. Whitfield.

A motion made and carried to retain the Grievance Committee.

Moderator declared nomination in order for next place of meeting and Mt. Home was nominated and elected by acclamation to meet in September, 1938. Bro. W. R. Jobe to preach the introductory sermon, Bro. C. A. Franks alternate.

While the Association was at recess we enjoyed some good singing.

At this time Bro. C. W. Taylor and Bro. M. E. Maxwell were ordained as deacons of Cherry Hill Church.

Bro. W. M. Guinn, Bro. A. J. Latham, and Bro. John L. Reel ordaining counsel.

The Committee on Divine Service announce that Bro. W. R. Jobe and Bro. J. A. Venable would fill the stand at night.

State delegates elected as follows: Artie Smelling, J. J. West, Fred Scott, Ira Wright, and Jess Looper.

As Alternates, Ruby Eubanks, Ava Dover, D. H. Lipps, T. L. Tackett, Wess Lowery.

Bro. W. R. Jobe was elected as Associational Evangelist.

The Antioch Association went on record as unanimously opposing the Association of Arkansas petitioning the membership of the national associations.

Dismissed with prayer by Bro. R. C. Chapple to meet with Mt. Home.

Eld. John Reel, Modertor.

E. O. Wright, Clerk.

SATURDAY NIGHT

Called together by singing.

Prayer by Bro. W. R. Jobe. Song.

Bro. W. S. Isbell conducted the devotional service.

Quartett by Bro. Cole, Sister Moon, Bro. Maxwell, and Bro. W. M. Guinn.

Preaching by Bro. W. R. Jobe.

Scripture lesson: Mathew 24-1-14. Text: Mathew 24-14.

RESOLUTION OF THANKS

We, the delegates, ministers, deacons, clerks, and visitors, wish to extend to the generous people of Slaty Crossing community our heartfelt thanks of appreciation for their kind hospitality shown us during our stay with them. Nothing has been withheld that would add to the happiness and enjoyment of this Association.

We extend our thanks to the good singers for the splendid music.

Also to Bro. John Reel, our Moderator, for his excellent service rendered and to our worthy clerk, E. O. Wright, for his excellent service during this Association.

May God still continue to add blessings.

—Committee.

SUNDAY MORNING

Called together by singing, at which a good song service was enjoyed.

Prayer by Bro. W. R. Jobe.

Song, "Jesus Lover of My Soul."

Preaching by Bro. John Reel. Text: Acts 7-47.

Concluded by Bro. J. L. Harris.

Dismissed by Bro. W. R. Jobe.

Deacons Present—J. L. Stanton, Homer Eakin, Henry Teel, C. A. Loyd, L. W. Mickel, W. S. Ferrell, W. S. Isbell, Ernest Rainey, W. F. McGee, Jeff Burris, Fred Smelling, G. M. Roland, John Brown, Carroll Rainey, Henry Merit, J. R. Whitfield, C. B. Tanner, H. L. Burris, C. W. Taylor, M. E. Maxwell.

Ministers Present—Elds. R. M. Johnson, R. B. Venable, W. R. Jobe, J. A. Venable, T. V. Johnson, J. L. Reel, C. A. Franks, and J. M. Crouch.

CONSTITUTION

From a long series of experiences we, the churches of Jesus Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of churches to perpetuate a union and a communion among us, and to preserve and maintain a correspondence with each other, we therefore propose to keep orders and rules of our association, according to the following plan or form of government:

1. This Association shall be composed of members chosen by the different churches of our union, and each church is entitled to three messengers. All ordained ministers, deacons and church clerks of our faith and order in the bounds of Antioch Association shall be members when present.

2. Letters from the different churches shall be prepared, read to and approved by each church conference assembled, signed by the moderator and clerk before presentation to the Association. Also to express their number in fellowship, the number received by experience, letter, recommendation or restoration, dismissed, excluded, and that have died since the last association. Also the moderator and clerk, county and postoffice, Sabbath or meeting and the amount paid pastor.

3. The members thus chosen and convened, to be denominated the Antioch Association of Free Will Baptists, being composed of the churches of parts of Pope, Johnson, Yell and Logan counties, and the Association to have no power to lord it over God's heritage, nor to have any ecclesiastical power over the churches, reserving the right of withdrawing from any church acting disorderly.

4. The Association shall have a moderator and a clerk, to be chosen by the suffrage of the members present.

5. New churches may be admitted into the Association by letter or by delegates, if found to be orthodox in the faith of the Free Will Baptists, the moderator giving the right hand of fellowship.

6. Every motion made and seconded shall come under consideration of the Association, unless withdrawn by the member making it.

7. The Association is to endeavor to furnish the churches with the minutes of this Association in proportion to the number of members in each church, the distribution being at the discretion of the Association.

8. It shall be the duty of the clerk to keep a regular file of the minutes, and that each minister make a written report of his work in said year, and on failure to do so he will be debarred a voice in the Association; and that we pay our clerk \$5.00 for his services, and urge that the minutes be printed and mailed within 60 days after the Association.

9. The minutes of the Association shall be read and corrected, if needed, and signed by the moderator and clerk before the Association adjourns.

10. The Association shall have a fund for her support, which shall be supplied by voluntary contributions of the different churches, whose duty it shall be to send it by the hands of the messengers, which money so sent shall be deposited in the hands of the treasurer for that purpose, and he shall be accountable to the Association for all money received by him until paid out as they may direct.

11. The Association, in case of failure of any church to attend, may inquire into the cause.

12. It is the duty of the Association to see after the union of the churches.

13. It is the sense of this Association that if a minister take a letter from a church of this Association and neglect or refuse to place it in some church for a period of one year, his name shall be dropped from the roll of ministers, his credentials revoked, and this Association will not recognize any work that may come under his hands as a presbyter after such time, and it shall be the duty of the clerk after such steps have been taken by the Association, to notify the clerk of the county in which such minister may live, or have his credentials recorded, of the action of this Association toward such minister. Any such minister who wishes to be reinstated by this Association, can do so by uniting himself with some church of this Association, and from the beginning of his membership his credentials shall be in full force, and his work recognized without again coming under the hands of a Presbytery of Elders.

14. Amendments to this plan of Government may be made at any time when a majority may deem it necessary.

ARTICLES OF FAITH

1. God—We believe in one true and living Triune God; composed of Father, Son, and Holy Spirit, equal in divine essence, purpose, power, and glory. St. John 1:1; Cor. 8:6; 1 John 5:7; St. John 10:30.

2. Christ—We believe that Jesus Christ is the divine Son of God; was with the Father and the Holy Spirit at the time of the creation; left the Courts of Heaven and came to this earth. Took upon Himself the form of

humanity, sin excepted, by being born of the virgin Mary, manifested his power, was crucified, placed in Joseph's new tomb, arose from the dead the third day, completing the great plan of salvation; walked and talked with his disciples, publicly ascended up to Heaven, and that he will descend to gather his jewels home. Isaiah 9:6; St. John 1:14; Luke 7:26-28, 24:50-53; Math 14:13-21; Mark 16:9-19, 15:22-41; Acts 1:9-12.

3. Holy Spirit—We believe the Holy Spirit has visited true believers in all ages, and especially since the ascension of the Son back to the Father, and its coming on the day of Pentecost. Has taken up its office work among all nations of people as a Divine Reprover, Comforter, and Guide. Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.

4. The Bible—We believe the Bible, which is composed of the scriptures of the Old and New Testaments, was given by inspiration of God, is our waybill from earth to Heaven, and only infallible rule of faith and practice. II Peter 1:19-21; II Timothy 3:14-17; Daniel 10:21; Acts 1:16-17; Math. 21:42.

5. The Fall of Man—We believe that God created man good, gave him a just law by which he should be governed, with promises of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great Enemy of souls, voluntarily transgressed the Law of God, fell under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave to them the hope of salvation through the coming of Christ. Gen. 1:27, 2:16-17; Romans 11:11-35, 5:18; Psalms 37:23-24.

6. Redemption, Salvation, Adoption—We believe that Jesus Christ, by his birth, death, burial, resurrection and ascension, paid the purchase price of redemption of the whole human race, arranged a pardon for all who come to Him upon Gospel terms; and a law of adoption into the Kingdom of Heaven, and an eternal inheritance in the glorified Kingdom above. Hebrews 9:12, 1-4; Gal. 3:13, 4-5; Titus 2:14; St. John 3:16; Isaiah 45:22.

7. Conditions of Salvation—We believe that all persons dying in infancy, and all idiots, are saved by the atoning merits of the Son of God without any act upon their part; that persons coming to the years of accountability, transgressing the Law of God, must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father, and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ or God. John 3rd chapter; Math. 19:13-22; II Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3.

8. Salvation Free—We believe that God desires the salvation of all; Christ died for all; the gospel invites all; the Holy Spirit strives with all, and whosoever will may come and be saved upon the terms of the Gospel. I Peter 1:9, 13:25, 2:9, 24:25; Rev. 22:17.

9. Baptism—We believe that Christian baptism is the immersion of believers in water, in the name of the Father, Son of Holy Spirit, in which is represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of elders are qualified to administer the same. Math. 3:14-16, 28:29, 3:5-6; I Peter 3:21, St. John 3:23; Acts 10:47.

10. Communion and Foot Washing—We believe that the Lord's Supper and the washing of feet by our Savior to commemorate his broken body and shed blood for the sins of the World, and to show our remembrance of Him till He comes. All Christians have a right to the Lord's Supper, and should be invited; "let a man examine himself and so let him eat."

The washing of feet was instituted at the same time that the supper was

instituted as an act of humility to show our love for each other and both ordinances should be perpetuated by all Christians until his second coming. Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-18; Math. 26:26-29.

11. The Sabbath—We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements, and secular employments, works of mercy and piety. Exodus 20:11, 31:12-18; Deut. 5:12-15; Ezek. 20:12; Math. 28-1; Luke 23:56; Acts 13:42-48; Mark 2:27.

12. Call to the Ministry—We believe in a divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise their native gifts according to the scripture with a full reliance upon Him He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Math. 28:19.

13. The Invisible Church—We believe that the invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things, from every kindred, nation, tongue and people. Eph. 3:16-21, 2:20-22; Heb. 12:22-23; I Peter 2:5; Acts 2:47; Math. 16:18.

14. The Visible Church—We believe that a visible Church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the gospel. II Thes. 1:1; Acts 20:28; III John 1:10; Math. 18:17; Rev. 1:4, 11, 20.

15. Perseverance—We believe that all true believers in Christ should persevere in divine grace, and in the knowledge of the truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty they would backslide and if persistently continued would be eternally lost. II Cor. 9:10; II Peter 1:4-8; I Peter 2:2; Rom. 8:35-39; Apostasy; II Peter 1:8-9; I Cor. 10:1-13; Heb. 12:15-17, 6:1-6, 3:12; I St. John 5:16; I Tim. 4:1-2; St. John 15:1-7; Math. 12:31-32.

16. Christ the Head of the Church—We believe that Christ is the great head of the Church, and that the government of the local church is with the body. Col. 1:18-19; Math. 16:18, 21:42; Heb. 12:23; Eph. 1:22; Acts 16:4-5.

17. Sanctification—Sanctification is a work of God's grace, by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. And the sanctification of the body (which is held under subjection) will take place in the resurrection. I Cor. 6:11; II Thes. 2:13; Heb. 12:14; Phil. 3:21; II Thes. 5:19-23; St. John 17:17-19; II Timothy 2:20-21.

18. The Soul—The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1:23; Luke 23:24, 16:19-25; Rev. 6:9; Math. 10:28.

19. The Resurrection—We believe in the resurrection of the dead, both of the righteous and wicked. When the resurrection shall take place the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever; but the wicked shall go away into everlasting punishment. Math. 28:6; St. John 5:28-29; I Cor. 15:51-58.

20. Judgment—We believe that there will be a great universal judgment, when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into everlasting happiness. II Thes. 1:4-9; Rev. 14:9-13, 20:12-13, 21:8; II Cor. 5:10; Math. 12:36-37; Acts 17:31.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and closed with prayer.
2. Those who speak shall rise, address the moderator, and personal reflections shall be avoided.
3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.
4. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member, and the vote taken separately.
5. Motions made and lost shall not be recorded in the minutes unless so ordered at the time.
6. No one shall speak more than once on the same subject without special leave from the body.
7. All questions shall be decided by a majority of the members present.
8. No member shall absent himself without leave of the moderator.
9. At the future sessions of this Association arrangements shall be made, so as to insure two sermons, or other devotional exercises which shall be equivalent thereto, during adjournment who shall fill the stand at the next meeting.
10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Introductory Sermon.
2. Association shall be called to order by the moderator, or in his absence by the clerk.
3. Letters from the churches of this Association called for, read, and messengers invited to seats.
4. Right hand of fellowship.
5. Call for letters from newly organized churches.
6. Corresponding Associations.
7. Election of permanent officers.
8. Reading Rules of order and minutes of last Association by the chair or the clerk.
9. Appointment of the following committees: (a) Resolution; (b) Finance; (c) Divine Service; (d) Temperance; (e) Sabbath Schools; (f) Obituaries; (g) Non-represented Churches; (h) Union of Churches.
10. Reports of committees holding over from last Association, and other unfinished business.
11. Report of new committees.
12. New business.
13. Adjournment.

Belmont Home - Walnut Grove - Sunset Home - Jerusalem - Galla Creek

STATISTICAL TABLE

Churches	Moderators	Clerks	Dismissed	Received	Excluded	Died	No. Ministers	Paid Pastors	Days of Meeting	Membership
St. Joe	J. L. Harris	G. H. Tanner				1	3		3	126
Union Grove	John Reel	Edgar Reel				2	1	\$6.50	1	131
Oak Grove No. 2	T. V. Johnson	Mary Johnson		1	3	1	2	34.38	1	86
Shiloh	R. M. Johnson	Nora Virden		5		1	1	1.00	4	52
Harmony	Jack Latham	J. M. Sparks					2		3	45
Maple Springs	Jack Latham	Ava Harris					1	31.53	4	30
Slaty Crossing	W. A. Crouch	Ester Ply		26		1	1	22.45	2	103
Rose Creek		Auther Chapple					1			51
Mt. Home	W. R. Jobe	Jess Looper		3				18.67	2	16
Cherry Hill	W. M. Guinn	Sister Clarence Taylor		14					1	14
Mt. Vernon	R. B. Venable	H. L. Burris		8					2	8
Holman		Rubie Mathews				1		14.00	3	15
Moreland	W. R. Jobe	Jewel Chronister								
Oak Grove No. 1	Clarence Tillman	S. E. Taylor				1		13.67	2	46
Hickory Grove	W. M. Guinn	Irby Teel		14				60.00	3	22