

MINUTES
OF THE ONE HUNDRED
TWENTY-NINTH ANNUAL SESSION
OF THE
ANTIOCH ASSOCIATION
OF FREE WILL BAPTISTS

No Meeting Due to COVID-19 Pandemic

NEXT SESSION WILL BE HELD WITH
CLARKSVILLE
Johnson County, Arkansas

BEGINNING ON THE THURSDAY NIGHT
OF THE LAST FULL WEEK IN APRIL 2021
April 22-24, 2021

Jeffery Burris..... Moderator
Dover, AR

Koy Williams Assistant Moderator
Russellville, AR

Robert Williams..... Clerk
Springfield, AR

Sue Pyburn Assistant Clerk
Casa, AR

ORDAINED MINISTERS CURRENTLY PASTORING

David Bishop, 403 Ave 2 NE, Atkins, AR 72823, 479-264-0207

davidbishop@arkansas.net

Jeffery Burris, 45 Grandview, Dover, AR 72837, 479-857-2987

Hank Duvall, 495 Childers Cemetery Rd, Hattievile, AR 72063, 479-641-7721

Glendon Garrison, 1431 Rushing Road, Dover, AR 72837, 479-331-0701

John David Keeling, P.O. Box 125, Centerville, AR 72829, 479-576-4216

johndavidkeeling@g.mail.com 479-858-2734

J.C. Kinder, 8620 Highway 105 N, Russellville, AR 72802, 479-641-2637

479-968-2275

Charles King, 10278 Ramblers Lane, Dardanelle, AR 72834, 479-576-4388

479-970-0309

Terry Latham, 305 Latham Lane, Russellville, AR 72802, 479-641-2393

terrydlatham@centurytel.net 479-970-9798

Kirk McConnell, 10146 Clear Lane, Dardanelle, AR 72834, 479-576-4940

kmministries@gmail.com 479-264-5497

Johnny McCoy, 6200 Crow Mountain Road, Russellville, AR 72802, 479-890-5328

johnnyfmc coy@yahoo.com 479-747-4170

James Morris, 13992 Chicot Road, Mabelvale, AR 72103, 501-888-6165

Jacob Robinson, 39 Saddler Bend Road, Casa, AR 72025, 501-208-6360

James Williams, 3735 Highway 9, Solgohachia, AR 72156 501-215-9713

jameslutherwilliams@yahoo.com

Koy Williams, 2375 Buttermilk Road, Russellville, AR 72802, 501-208-7128

koyturner@gmail.com

Robert Williams, 3894 Highway 9, Springfield, AR 72157, 501-354-4857

melbadw@hotmail.com 501-652-1812

ORDAINED MINISTERS NOT CURRENTLY PASTORING

Stephen Cooper, 102 Cedar Crest Drive, Morrilton, AR 72110, 501-306-9330

Will Gipson, 200 NE 15th Street, Atkins, AR 72823, 479-212-4691

Fred Goates, 1795 Buck Mountain Rd, Dover, AR 72837, 479-331-1415

Geno Johnston, 9350 SR 105, Russellville, AR 72802 479-641-0701
479-857-0574

Donnie Marvel, P.O. Box 469, Lamar, AR 72846. 479-567-6339

Denver Robinson, 297 Highway 247, Casa, AR 72025, 501-727-5432

Taft Standridge, HC 30 Box 350, Pelsor, AR 72856, 870-294-5508

Herb Tilley, 365 County Road 1699, Knoxville, AR 72845, 479-885-2015
479-280-9020

EXECUTIVE BOARD

Bro. Keith Bowden	5 years
Bro. Terry Latham	4 years
Bro. Fred Goates	3 years
Bro. Charles King	2 years
Bro. Johnny McCoy	1 year

With the Moderator and Clerk

EXAMINING COMMITTEE FOR ORDINATION

Bro. Keith Bowden	5 years
Bro. Terry Latham	4 years
Bro. Fred Goates	3 years
Bro. Charles King	2 years
Bro. Johnny McCoy	1 year

HOME MISSION BOARD

Bro. Jeffery Burris	5 years
Bro. Brian Cooper	4 years
Bro. David Bishop	3 years
Bro. Darrell Robinson	2 years
Bro. Koy Williams	1 year

YOUTH COMMITTEE

Sis. Sherry Gipson	3 years
Bro. Jimmy Williams	3 years
Sis. Kristen Gipson	2 years
Sis. Sam Williams	2 years
Bro. Clint Chronister	1 year
Sis. Jessica Williams	1 year
Bro. Koy Williams	CTS Director
Bro. Will Gipson	Assistant Director
Sis. Sam Williams	Sword Drill

Association Song Director	Sis. Belinda Adaire
Assistant Song Director	Sis. Melba Williams

Please note the following breakdown of fees to be sent to Antioch Association.

Antioch Minutes	\$40.00
Executive Board Expenses	\$10.00
State and National Fees	<u>\$205.00</u>
	\$255.00

NOTE: Quarterly Meeting times are the last Friday night and Saturday of January, July, and October.

NOTE: The Association Revival begins the first Monday night in October.

NOTE: All meetings of the Antioch Association except Youth Rallies will begin at 7:30 for night services and 10:00 for morning services. The Youth Rallies begin at 6:30 P.M.

NOTE: In order to host the upcoming Association or Quarterly Meeting, the church should request it in their letter.

NOTE: At the Association Meeting, the body will choose where the Association Revival will meet.

NOTE: For the Annual Association Meeting

Host Church Receives\$35.00

For the Quarterly Meetings

Host Church Receives\$25.00

NOTE: Clerk Receives.....\$225.00

Assistant Clerk Receives\$150.00

2020 Treasurer's Report

General Fund\$996.11 (minutes not paid for yet)

Home Mission Fund\$18,197.16

CTS Fund.....\$764.57

Revival Fund\$345.13

The following reports were received from the churches.

FINANCE

Sixteen churches sent \$255 each for a total of \$4,080.

SUNDAY SCHOOL

All churches reported having Sunday School.

TEMPERANCE

There were no reported cases.

NON-REPRESENTED AND UNION OF CHURCHES

Information was received from all sixteen churches. There was no actual meeting due to the Covid-19 Pandemic.

OBITUARY

There were nineteen deaths since our last Association. We pay our last respects by listing them below along with their home church:

Antioch	Sis. Blanche Welcher
	Sis. Mildred Findley
Atkins	Sis. Edith Duvall
	Bro. Derick Webb
	Bro. Verlin Freeman
Ben Hur	Bro. Glen Garrison
Hector	Sis. Eulean Brown
	Bro. Donald Brown

Holman	Bro. Tommy Mooney
	Bro. Lester Leavell
	Sis. Thelma Wilkins Robinson
Morrilton First	Sis. Ester Guinn
	Bro. Jason Cowan
Ola	Bro. Johnny Summitt
	Sis. Jan George
	Bro. Loyd Benefield
Saint Joe.....	Bro. C.B. Haney
Slaty Crossing.....	Sis. Aletta Robinson
Sweet Home.....	Sis. Dena Holloway

All boards, officers, and committees will remain until the next association meeting.
The 2021 Association will meet at Clarksville Church.

The ministers diary was updated by the clerk according to church letters and personal notifications.

NOTES

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the word of God as our rule and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and special worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Savior Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the kingdom of God may come, and His will be done on earth as it is in heaven.

To this end, we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

CONSTITUTION

From a long series of experience we, the Churches of Jesus Christ, being regularly baptized upon profession of our faith in Christ, are convinced of the necessity of a combination of churches to perpetuate a union and a communion among us, and to preserve and maintain a correspondence with each other, we therefore propose to keep orders and rules of our Association, according to the following plan of government:

1. A. We are Amillennial in belief and wish to discourage churches in the Association from preaching those of different beliefs.
- B. We do not, and will not, allow those who have more than one living wife, (or their wives have more than one living husband), to pastor in this Association.
- C. We believe in, and practice, the ordinances of the gospel, Baptism (by immersion), the Lords Supper (open to all), and the Washing of the saints' feet.

D. We do not practice, so called evidences of the Holy Ghost, such as speaking in tongues or being slain in the spirit.

2. The members thus chosen and convened, to be denominated the Antioch Association of Free Will Baptists, being composed of the churches of parts of Pope, Johnson, Yell, Logan, Conway, Perry, Searcy, Pulaski, and Newton counties, the Association to have no power to lord it over God's heritage nor to have any ecclesiastical power over churches reserving the right of withdrawing from any church acting disorderly.

3. New churches may be admitted into the Association by letter or by delegates, if found to be orthodox in the faith of Free Will Baptists, the moderator giving the right hand of fellowship.

4. The Association shall have a moderator, assistant moderator, clerk and treasurer, and assistant clerk, also an executive board, and a home mission board (composed of five members each, with one position on each board filled each year), to be chosen by the suffrage of the members present. No elected officer may succeed himself with the exception of clerk and treasurer and the assistant clerk. No person may serve on more than one board of the Association at the same time; but he may, however, serve on a board and a committee or an office at the same time.

Duties:

Moderator – To conduct all services and business sessions of the district association

Assistant Moderator – To assist the moderator and to serve in his absence

Clerk/Treasurer – To keep minutes of all meetings of the Association, publish the yearly minute, make all records of the Association available upon request, conduct official correspondence for the Association, and to keep an accurate account of all Association funds

Assistant Clerk – To assist the clerk and to serve in their absence

Executive Board – To serve (along with the moderator and clerk) as the Association, when the association is not in session; to discipline, along with the church of which he is a member, a minister belonging to the Association, should the need arise

Home Mission Board – To gather information on churches requesting aid from the Home Mission Fund, report to the Association, and make a recommendation to the Association

5. It shall be the duty of the clerk to keep minutes of all meetings, be paid for his services, and have the Annual Minutes printed in a timely manner. Any church hosting the Association Meeting shall be paid by the clerk \$95 to help defray the cost of hosting the Annual Association.

6. This Association shall maintain a committee of five to be elected by the body, which shall be known as the Examining Council for Ordination.

A. This committee shall be comprised of the members of the Executive Board.

B. No one can serve on the committee unless he fully believes in this plan of work.

- C. This committee shall report to this body, while in session, the misconduct or disregard of any rule, or ordinance, set forth and practiced by the Antioch Association; the said party shall be dealt with accordingly.
7. Any minister considered for ordination into this Association must:
- A. Have preached one year in the bounds of the Association.
 - B. Be set apart and have an endorsement for obligation by the church of which they are a member.
 - C. Have the endorsement of the Ordaining Council, or the majority of a legally called meeting of the council.
 - D. Lack of endorsement by either of the above authorities will hold up an ordination.
 - E. Be Amillennial in belief and doctrine.
 - F. Be single, or the husband of one living wife, (no previous marriages); and his wife has only one living husband (no previous marriages).
 - G. Have completed a questionnaire from the Association.
8. Any minister (new or returning) coming into the Association to pastor a church must:
- A. Come before the examining committee. Prior to or at the next meeting of the Association, (Quarterly or Annual) from the time called to the church.
 - B. Complete a questionnaire from the Association.
 - C. Be Amillennial in belief and doctrine.
 - D. Be single, or the husband of one living wife, (no previous marriages, and his wife has no previous marriages).
 - E. It shall be the duty of the churches to comply with this resolution. A church knowingly calling a man to pastor in the Association, that does not meet the qualifications, will be set aside until it gets its house in order.
9. This Association shall have the right to discipline its ministers concerning the following:
- A. Should a minister take his letter from a church in this Association and neglect or refuse to place it in a church, recognized by this Association as a legitimate Free Will Baptist Church, for a period of one year, his name shall be dropped from the roll of ministers, his credentials revoked, and this Association will not recognize any work that may come under his hands as a minister after such time.
 - B. Any minister in good standing in the Association desiring to pastor a church outside of this Association will be granted upon request a letter of recommendation within a year from his leaving this Association.
 - C. Any disciplined minister who wishes to be reinstated must be united with some church in this Association; have an endorsement from that church; and receive an endorsement from the examining committee. At such time the clerk shall be authorized to restore said credentials.
 - D. This Association will not consider for ordination or accept into the Association, any minister who is divorced and remarried or any minister who is married to a woman who is divorced and remarried. We believe this

in keeping with I Timothy 3:3-12 and Titus 1:6.

- E. When the need arises for a minister to be disciplined, the church of which he is a member shall be responsible along with the Executive Board of the Association.

10. The Association shall have a fund for its support and obligation, which shall be supplied by fees from the different churches. The money shall be deposited into the hands of the Associational Clerk/Treasurer and he shall be accountable to the Association for all money received by him until it is paid out as directed by the Association.

11. The Association shall have a fund for its support, which shall be supplied by voluntary contributions of the different churches, whose duty it shall be to send it by the hands of messengers, which money shall be deposited in the hands of the treasurer for that purpose and he shall be accountable to the Association for all money received by him until paid out as they may direct.

12. This Association shall be composed of members chosen by the different churches of our union, and each church is entitled to three messengers. All ordained ministers, deacons, their wives, and church clerks of our faith and order in the bounds of the Antioch Association shall be members, when present. In the event of the failure of part or all of the elected delegation to report, that said vacancy may be filled, providing some official or delegate from said church recommended others for said vacancies.

13. Letters from different churches shall be prepared, read to and approved by each church conference assembled, signed by the moderator and clerk before presentation to the Association. Also to express their number in fellowship, the number received by experience, letter, recommendation or restoration, dismissed, excluded, and that have died since the last Association. Also the moderator, and amount paid pastor.

14. Every motion made and seconded shall become under the consideration of the Association, unless withdrawn by the members making it.

15. It is the duty of the Association to see after the union of churches.

16. The Association, in the case of failure of any church to attend, may inquire into the cause.

17. **POLICY ON MARRIAGE & HUMAN SEXUALITY** (Adopted April 24, 2015) This statement expresses the beliefs of Antioch Association of Free Will Baptists regarding marriage and human sexuality. It is based on the application of Biblical principles to our faith, our life, and our practice, and is in intentional accord with the *Treatise of the Faith and Practices of Free Will Baptists*, especially as expressed in the Appendix to Chapter IV, Section 1, adopted by the National Association of Free Will Baptists, of which this association is a member, in July 2008. A civil government's sanction of a union will be recognized as a legitimate marriage by this association only to the extent that it is consistent with the Biblical definition of marriage expressed in this policy statement.

MARRIAGE

We believe, based on the teaching of the Scriptures in the Old and New Testaments, that marriage is an institution ordained by God from the foundation of the world and is intended as a lifelong union of one man and one woman. This understanding is

Church	Moderator This Year	Moderator Last Year	Clerk and Address
Antioch	James Williams	James Williams	Charlotte Bryan, P.O. Box 10328, Russell
Atkins First	Johnny McCoy	Johnny McCoy	Bridgett Delancey, 1845 Saint Joe Road, A
Bakers Creek			Donna Eubanks, 114 Jackson Lane, Rsvl.,
Ben Hur	Glendon Garrison	Glendon Garrison	Carolyn Cooper, HC 30 Box 130A, Pelson
Cherry Hill	J.C. Kinder	J.C. Kinder	Shelby Bull, 3449 Hwy 60 W, Perryville,
Clarksville First	Robert Williams	Robert Williams	Gloria Mason, 819 CR 3701, Lamar, AR 7
Faith	James Morris	James Morris	Michael Crossland, 19800 McPherson, Ma
Hector	Terry Latham	Terry Latham	Peggy Gregory, 11683 SR 27, Hector, AR
Holman	Jeffery Burris	Jeffery Burris	Barbara Pearson, 3090 CR 3867, Lamar, A
Morrilton First	Charles King	Charles King	Becky Ward, 19 Housley Drive, Plumervi
Ola First	J.D. Keeling	J.D. Keeling	Sue Pyburn, #2 Pyburn Lane, Casa, AR 7
Pine Ridge	Hank Duvall	Hank Duvall	Donna Davis, 3514 Pine Ridge Road, Atk
St. Joe	David Bishop	David Bishop	Marilyn Hallum, 54 Reynolds Lane, Atkin
Slaty Crossing	Jacob Robinson	Jacob Robinson	Kelly Coffman, 908 Rolling Hills Drive, K
Smith Springs	Kirk McConnell	Kirk McConnell	Jettie Parish, 44 Todd Street, Perry, AR 7
Sweet Home	Koy Williams	Koy Williams	Sam Williams, 3883 Hwy 9, Springfield,

	Members Received	Members Dismissed	Members Died	Active Members	Total Members	Sunday School	Worship Service	Association Fees	Paid Pastor	Days of Meeting
e, AR 72812	2		2	26	54	15	24	255	\$12,800	FT
ins, AR 72823	7		3	281	285	50	230	255	\$52,000	FT
R 72802				6	13	15	19	255		FT
R 72856			1	19	36	16	19	255	\$6,000	FT
72126	1	1		45	142	20	25	255	\$13,000	FT
46				7	49	7	12	255	\$10,400	FT
lvalc, AR 72103				16	16	12	16	255	\$1,000	FT
2843			2	15	35	17	21	255	\$15,600	FT
72846			3			15	28	255	\$11,700	FT
AR 72127	10		2	39	59	25	50	255	\$0	FT
5	3		3	78	113	30	58	255	\$15,600	FT
AR 72823								255		FT
AR 72823	1		1	31	84	37	45	255	\$17,600	FT
, AR 72801			1	37	68	50	65	255	\$18,900	FT
5	2			26	49	14	37	255	\$13,000	FT
72157		1	1	31	99	27	45	255	\$18,100	FT

supported by the account of creation in Genesis, chapters 1 and 2. Genesis 1:26-27 indicates that God created man in His own image, as male and female. The passage implies that the unity of a man and woman in marriage is in some way reflective of the image of God in mankind.

Genesis 2:18 provides a more detailed account, relating that God created the first man, Adam, and decided that it was not good for him to be alone. God indicated that He would make "an help meet for him," which means a helper suitable for or matching him. Then God brought all of the animals to Adam, but none of them was such a suitable helper; so God created Eve, the first woman, from part of Adam himself. God did not create a second man to be Adam's helper, or an assortment of multiple women, but one woman. Together they were man and wife and had "no shame" or sin in their union (Genesis 2:18-25).

Jesus Christ reaffirmed the teaching of the Old Testament when He said, as recorded in Matthew 19:4-6: "Have ye not read, that he which made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder."

The apostle Paul states in Ephesians 5:22-32 that marriage is not merely a human institution, but is a special, divine metaphor that illustrates the union of Christ and the Church. For this reason also, only a union between one man and one woman can be a Biblical marriage because no other union-whether of two men, two women, or any other arrangement-could illustrate the relationship between Christ and His church in accord with this Biblical teaching.

Both Scripture and nature as designed by God affirm the life-long, covenantal union of one man, being male as created by God, and one woman, being female as created by God, in a one-flesh relationship. This one-flesh relationship is emblematic of the divine plan for the Biblical marriage of man and woman as image-bearers of God, as well as the foundation for the family as the basic, divinely ordained unit of human society. Violations of this one-flesh union, whether heterosexual or homosexual, premarital or extramarital, contravene the divine plan for the family and for the conception and rearing of children, bringing, spiritual despair, guilt and death to individuals and cultures.

HUMAN SEXUALITY

First Corinthians 6:9-11 condemns a variety of lifestyles including those associated with adultery, prostitution, and homosexuality. Indeed, the Bible condemns as sexual immorality-"fornication" in the Authorized Version-all sexual intercourse outside marriage as defined above. It also encourages Christians to flee from sexual immorality because of its destructive effects and because the body of the Christian is the temple of the Holy Spirit (I Corinthians 3:16; 6:12-20).

Romans 1:18-32 makes clear that it is not only sinful to engage in homosexual unions, but also to approve of such sins in others or to encourage their practice. As a result, in order to maintain our consistent Christian witness, we cannot sanction, approve, or promote in any way adultery or any other form of sexual immorality-including, but not limited to, pornography, pedophilia, polygamy, bestiality, or

homosexual unions. This is made clear in many passages in the Old and New Testaments.

Our association follows what the Bible reveals as the “sure foundation” of the teachings of Jesus Christ and his apostles (Matthew 7:24-29; I Corinthians 14:37). If our association is to bear the name *Christian* authentically, we are called to teach and practice these teachings and are not at liberty to depart from them for a different authority. Though we strive to live peaceably with all people and to obey legitimate government authority, if the two come into conflict about matters as foundational as marriage, we must ultimately obey God rather than man (Acts 4:18-21).

Sexual activities outside of marriage, including but not limited to those named above, are inconsistent with the teachings of the Bible and the church. Lewd conduct; transgender behavior; and the creation, distribution, or viewing of pornography are incompatible with God’s purpose for human sexuality.

Recognizing that we all struggle with sin, our association will provide an environment that welcomes people who struggle with sexual sin. We will seek to love all people in Jesus’ name, pointing them toward Christ’s power to forgive and heal. While the Bible teaches that those who engage in sexual immorality sin against their own bodies, we also recognize that sexual sin is not characterized in Scripture as being more severe than other forms of sin. We will seek God to discern ways that we can directly and indirectly minister and share God’s love with those who struggle with every kind of sin. We also recognize that there is a difference between temptation and behavior and that, while temptation is sometimes unavoidable, we are responsible for our behavior.

ASSOCIATION PRACTICES DERIVED FROM THIS POLICY

For membership in Our Association:

1. Any church that is a member or desiring to be a member of this association that allows any of its members to enter into a sexual union other than Biblical marriage, as defined by this policy, without being subject to church discipline will itself be subject to withdrawal of fellowship by the association.
2. Any church that wishes to unite with this association shall affirm this policy on Marriage & Human Sexuality as adopted by this association.
3. Any church that violates the spirit or letter of this policy shall be subject to withdrawal of fellowship by the association.

For Our Ministers:

1. Every minister that wishes to be united with this association, or wishes to be licensed or ordained by this association shall affirm the statement of faith on marriage and human sexuality adopted by this association.
2. Ministers of this association shall be subject to dismissal and/or loss of ordination for violating this statement of faith on marriage and human sexuality or by officiating at a marriage ceremony that violates the letter or the spirit of this policy.

18. Amendments to this plan of government may be made at any time when a majority may deem it necessary.

ARTICLES OF FAITH

1. **GOD** - We believe in one true and living triune God; composed of the Father, Son, and Holy Spirit, equal in divine essence, purpose, power, and glory. (St. John 1:1; I Cor. 8:6; I John 5:7; St. John 10:30)

2. **CHRIST** - We believe that Jesus Christ is the divine Son of God. Was with the Father and the Holy Spirit at the time of the creation, left the Courts of Heaven and came to earth. Took upon himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's new tomb, arose from the dead the third day completing the great plan of salvation, walked and talked with His disciples, publicly ascended up to Heaven, and that He will descend again to gather His jewels home. (Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41)

3. **HOLY SPIRIT** - We believe that the Holy Spirit visited true believers in all ages and especially since the ascension of the Son back to the Father, and His coming on the day of Pentecost. Has taken up its office work among all nations of people as a Divine Reprover, Comforter, and Guide. (Judges 6:34, 11:29; St. John 16: 8-14; Isaiah 63:10-12; Eph. 4:30; Acts 8:17-20)

4. **THE BIBLE** - We believe the Bible, King James Version, which is composed of the scriptures of the Old and New Testaments, was given by inspiration of God, is our waybill from earth to heaven, and only infallible rule of faith and practice. (II Peter 1:19-21; II Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42)

5. **THE FALL OF MAN** - We believe that God created man good, gave him a just law by which he should be governed, with promises of reward for faithfulness and with penalties and punishments for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with all their posterity, under the just penalty of the same, and were unable of their own power to extricate or save themselves from the dilemma into which they had fallen. God gave to them the hope of salvation through the coming of Christ. (Gen. 1:27; Gen. 2:16-17; Rom. 11:11-35; Psalms 37:23,24; Rom. 5:18)

6. **REDEMPTION, SALVATION, ADOPTION** - We believe that Jesus Christ by His birth, death, burial, resurrection, and ascension, paid the purchase price of the redemption of the whole human race, arranged a pardon for all who come to Him upon gospel terms; and a law of adoption into the kingdom of Heaven, and an eternal inheritance into the glorified Kingdom above. (Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isa. 45:22)

7. **CONDITION OF SALVATION** - We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act upon their part; that persons coming to the year of accountability, transgressing the law of God, must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through an ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. (St. John 3; Matt. 19:13-22; II Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3)

8. **SALVATION FREE** – We believe that God desires the salvation of all; Christ died for all; the gospel invites all; the Holy Spirit strives with all and whosoever will may come and be saved upon the terms of the gospel. (I Peter 1:9,13,25; 2:9,24,25; Rev. 22:17)

9. **BAPTISM** – We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, the Holy Spirit, in which is represented the burial and resurrection of Christ; also represents our death to sin, and only ordained ministers are qualified to administer the same. (Matt. 3:14-16; I Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19)

10. **COMMUNION AND FEET WASHING** – We believe the Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes. All Christians have a right to the Lord's Supper and should be invited: "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that the supper was instituted as an act of Humility to show our love for each other and both ordinances should be perpetuated by all Christians until His second coming. (Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29)

11. **THE LORD'S DAY** – We believe that the Lord's Day (Sunday) should be observed as a day of rest for worship of God; we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. (Matt. 28:1; Acts 20:7; I Cor. 16:1-2; Rev. 1:10)

12. **CALL TO THE MINISTRY** – We believe in a divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise their native gifts according to the scriptures with full reliance upon Him, He accompanies them in the person of the Holy Spirit to guide them in the way of truth, and to bless their labors according to His purpose. (Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19)

13. **THE INVISIBLE CHURCH** – We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things, from every kindred nation, tongue, and people. (Eph. 3:16-21; Heb. 12:22-23; I Peter 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18)

14. **THE VISIBLE CHURCH** – We believe that the visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other agreeing to keep up a good discipline and doctrine according to the rules of the gospel. (II Thes. 1:1; Acts 16:5; III John 1:10; Matt. 18:17; Acts 20:28; Rev. 1:4-11, 20)

15. **PERSEVERANCE** – We believe that all true believers in Christ should persevere in divine grace, and in knowledge of the truth and that God's grace is sufficient to help them to overcome obstacles of life and that all the combined forces of the great enemy of souls on earth, and in Hell (or in His eternal abode) are not able to pluck them from His hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty; they would

backslide and if persistently continued would be eternally lost. (II Cor. 9:10; II Peter 1:4-8; I Peter 2:2; Rom. 8:35-39; Apostasy; II Peter 1:8-9; I Cor. 10:1-13; Heb. 12:15-17; I John 5:16; Heb. 3:12; St. John 15:1-7; Matt. 12:31-32; Heb. 6:16; I Tim. 4:1-2)

16. **CHRIST THE HEAD OF THE CHURCH** – We believe that Christ is the great head of the Church, and that the government of the local church is with the body. (Col. 1:18-19; Matt. 16:18; Heb. 12:23; Matt. 21:42; Eph. 1:22; Acts 16:4-5)

17. **SANCTIFICATION** – Sanctification is the work of God's grace by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in the regeneration. The Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. (I Cor. 6:11; II Thes. 2:13; Heb. 12:14; Phil. 3:21; II Thes. 5:19-23; St. John 17:17-19; II Tim. 2:20-21)

18. **THE SOUL** – We believe that the soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery according to the spiritual character here possessed. (Phil 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28)

19. **THE RESURRECTION** - We believe in the resurrection of the dead, both of righteous and wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever; but the wicked shall go away into everlasting punishment. (Matthew 28:6; John 5:28,29; I Cor. 15:51-58)

20. **JUDGEMENT** – We believe that there will be a general universal judgement when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness. (II Thes. 1:4-9; Rev. 14:9-13; Acts 17:31; Luke 16:23; Rev. 21:8; II Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13)

CHURCHES DISCIPLINE

When seven or more Christians wish to be united into a Free Will Baptist organic body, a committee of three or more, composed of one ordained minister, one deacon, and one layman, with others, who are members of churches within the bounds of the Association where said church is being organized, by authority here invested, shall examine the applicants, as to the faith and doctrine of the Free Will Baptist and if found to be orthodox, will proceed as follows:

1. The Bible is presented as the only rule of faith and practice.
2. The Church Covenant is read.
3. A prayer of consecration is offered.
4. The hand of fellowship is given.
5. The church then proceeds to elect its officers; A clerk, a treasurer, a pastor, and two deacons. Other deacons may be elected and ordained as the church grows or when a vacancy occurs

Pastor - The pastor is to be elected by a majority vote of members present at a regular or stated meeting. He is to be moderator at all church meetings when present and exercises all rights as far as his office provides.

Clerk and Treasurer – The clerk and treasurer are to be elected annually. They are to keep a record of all business proceedings of the church, roll of membership, minutes of conference meetings, and all funds collected and paid out by membership.

Deacons – Special care should be taken by the church in the selection of deacons. I Tim. 3:8-13 gives some of the qualifications pertaining to deacons that should be heeded. They are elected by a majority vote of the church and ordained to office by a committee of three ordained, one of which should be a minister. They serve their church during their lifetime unless relieved by the church for some grievance or disorderly act.

Duties of Deacons – They are to assist at baptisms, the Lord's Supper, and Feet Washing, conduct religious meetings, moderate church when the conference by a majority vote grants the request, support the church in its benevolence, look after the spiritual interest of the church.

Members Received – Applicants are received into the church by a majority vote of members present in a church conference if they acknowledge their sins forgiven and believe in Jesus Christ.

Members Dismissed – Members may receive their letters only when in good standing with the church; and they cease to be members of the church when the conference by a majority vote grants the request and authorizes the clerk to write a letter, signed by the moderator and clerk. Request for letters of dismissal should be made at a conference meeting or in writing through the church clerk, stating the cause for the request.

Members dismissed, dropped, excluded, or severed in any other way, from the church, it should be for a legal and just cause and done in church conference by a majority vote of members present at a regular meeting.

A church may be disbanded for the same rules under which they were organized, when they cease to function properly as a church; except when a majority of the churches vote to unite with another quarterly meeting or Association.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and closed with prayer.
2. Those who speak shall rise, address the moderator, and personal reflection shall be avoided.
3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.
4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.
5. Motion made and lost shall not be recorded in the minutes, unless so ordered at the time.
6. No one shall speak more than once on the same subject without special leave from the body.
7. All questions shall be decided by a majority vote of members present.

8. No member shall absent himself without leave of the moderator.
9. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Introductory sermon.
2. Association called to order by moderator, in his absence, the assistant moderator, or clerk.
3. Letters from the churches of this Association are called for, read, and messengers invited to seats
4. Right hand of fellowship.
5. Call for letters from newly-organized churches.
6. Corresponding associations.
7. Election of clerk and assistant clerk.
8. Reading of rules of order by the chair or clerk.
9. Appointment of the following committees: Resolution and Pulpit
10. Report of committees appointed at last Association and other unfinished business.
11. Report of new committees.
12. New business.
13. Election of Moderator and Assistant Moderator for next church year.
14. Adjournment.

PASSED RESOLUTIONS

"Be it resolved that each and every resolution that is passed be recorded permanently in our minutes, by year date." 1995

"Be it resolved that any new minister coming into the Association (a newly surrendered preacher or one from another Association) bring a questionnaire filled out (available from a member church) when they appear before the Executive board." 1996

"Be it resolved that it shall be the duty of the Association clerk to write to the clerk of the Association of each church or minister, desiring to unite with the Antioch Association for a letter of good standing." AMENDMENT: The church or minister should supply the clerk with an address and phone number." 1996

"Be it resolved that Article 12, section A of our Constitution be amended." (See Constitution) 1999

"Be it resolved that we ask the "Home Mission Board" to forgive \$6000.00 debt owed to them by "The New Life Free Will Baptist Church"." 2002

"Be it resolved that we elect three for the Association Revival Committee." 2002

"Be it resolved that the letter from the churches to the Association be revised to include: Would you like to host the next Annual Association?." 2002

"Be it resolved that this article 14 be added to Constitution" (See Constitution) 2003

"Be it resolved that the Revival Committee through prayer and thought reach a decision by the January Quarterly Meeting." 2004

"Be it resolved that the Constitution and the Articles of Faith #9 and #11 be revised as printed." (See Constitution and Articles of Faith) 2006

"Be it resolved that we omit the appointment of committees, except the Resolution Committee. If needed, the moderator will appoint the needed committees." 2009

"Be it resolved that the Antioch Association's Ministers' Directory be expanded to request and include the minister's cell phone number and e-mail address." 2009

"Be it resolved that the Constitution #4 & #5 be revised as printed." (See Constitution) 2012

"Be it resolved that we amend our Constitution to replace #17 with the Policy of Marriage & Human Sexuality as printed." (See Constitution) 2015

"Be it resolved that we move the Association Revival to the first full week in October and that night meetings begin at 7:30." 2017

"Be it resolved to dismiss Saturday afternoon worship service at our Association Meeting and also the quarterly meetings, ending with the noon meal." 2018



