

OF THE

NINTH ANNUAL SESSION

OF THE

Arkansas State Association of Free Will Baptists.

ANTIOCH CHURCH,
At Branch, Franklin Co., Ark.,
OCTOBER 27, 28, 29, 1906.

AND OF THE
ANTIOCH, POLK BAYOU, HAMBURG, SALINE,
OLD MT. ZION, NEW MT. ZION AND
MOUNTAIN HOME
Subordinate Associations.

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MINUTES

Of the Ninth Annual Session of the Arkansas State Association of Free Will Baptists, held with Antioch church at Branch, Franklin county, Ark., Oct. 27, 28, 29, 1006.

Preaching Saturday at 11 a. m. by Eld. J. M. Pattrick.

After preaching adjourned to meet at 2 p. m.

Evening Session. Prayer by Jesse Carter.

House called to order by Eld. I. S. C. Satterwhite, the Moderator The clerk being present proceeded to business by calling for letters and delegates from the subordinate associations, and received the following letters and delegates:

Antioch by letter and delegates Geo. W. Burris, G. H. Thompson, Mrs. M. M. Burris, F. M. Hudson, R. H. Johnson, R. B. Harrison.

Arkansas, by letter and delegates H. Baer, W. T. B. Walker, W. S. Grason, J. F. Potts, T. B. Salom.

Mt. Zion, by letter and delegates Summer Thurrell, C. B. Thurrell.

New Mt. Zion, by letter and delegate R. L. Combs.

Mt. Zion No. 3, by letter only.

Polk Bayou, by letter and delegate Joseph Hutchens.

Hamburg, represented by letter.

New Hope, not represented.

Tyronza, not represented.

The Moderator extended the hand of fellowship and delegates and ministers seated in order.

The Association organized by selecting Eld. I. S. C. Satter-white Moderator and Geo. W. Burris clerk and treasurer.

The Moderator read the rules of order and appointed the following committees:

On Supply of the Stand, H. Baer, J. F. Potts, R. L. Combs and Robert Hunter.

On Resolutions, Joseph Hutchens, J. M. Pattrick, T. H. Collinsworth, Geo. W. Burris, I. S. C. Satterwhite and R. L. Combs.

On Finance, Geo. H. Thompson, E. N. Sanders, and R. A. Johnson.

On Sabbath Schools, T. J. Ross, W. H. Obar and C. B. Terrell.

Adjourned to meet Monday morning at 8:30.

Preaching at night by Eld. Joseph Hutchens and T. J. Ross.

The following named services Sunday:

Preaching at 11 a. m. by Elds 1. S. C. Satterwhite and Jesse Carter; baptism at 4 p. m., and preaching at night by Eld E. E Sanders; also communion and foot washing. The services were attended Sunday and Sunday night by unusually large congregations.

Monday morning service, met at 8:30.

After prayer the committee on resolutions reported the following for the consideration of the Association:

1st. Resolved, That we elect a delegate to visit the next annual session of the following-named associations: Mulberry, Boston Mountain, Little Missouri River, Church of Christ, Union and Lead Hill.

2nd. Resolved, That Geo. W. Burris is empowered to draw on each church for 50c to pay the expense of delegates to the above named associations.

3rd. Resolved, That the sense of this body is for the glory of and for the upbuilding of the cause of Christ. That the churches donate liberally to the support of their pastors.

4th. Resolved, That this body highly endorse the action of

Eld. W. C. Austin in starting the F. W. B. Banner, and insist upon church members assisting Eld. Austin to make the paper a success by both subscribing and writing for it.

5th. Resolved, That Geo. W. Burris is empowered to locate a place for holding the next annual State Association; also to look after the delegates' interests in getting reduced railroad fare to next annual meeting.

The Moderator appointed delegates to visit the followingnamed unrepresented associations at the next annual session and urge upon them the necessity of uniting with this body to complete the state organization, that we can rightly put the Free Will Baptist doctrine before the people of Arkansas, namely:

Eld. E. N. Sanders to Mulberry association.

Elds. Jesse Carter and I. S. C. Satterwhite to Boston Mountain association.

Elds. J. T. Ross and J. M. Pattrick to Little Mo. River association.

Eld. J. M. Pattrick to Church of Christ association.

Elds. W. R. Burnett and David McColtick to Union association.

Bro. Geo, Floyd to Lead Hill association.

Adjourned to meet at 3 p. m.

Preaching at 11 by Elds. J. S. Lovett and T. J. Mantooth.

Evening session met at 5 p. m.

After prayer called for reports of committees.

Committee on Finance submitted the following:

We have received from the subordinate associations \$61.39 for minute funds. Motion carried to donate \$10 of this amount to clerk for his services. Total for minutes, \$51.39.

E. N. Sanders, Chmn.

We, your Committee on Sabbath Schools, submit the following report:

We believe in Sabbath schools, and we recommend that Sabbath schools be organized in each church and community for the purpose of searching the scriptures and teaching our children to observe the Sabbath day, and we ask ministers of the gospel to assist in the Sabbath school work wherever they have pastoral care.

W. H. Obar, Chmn.

The next session of the State Association is by request located at Houston, Perry county, Ark., on the Choctaw railroad, 40 miles west of Little Rock, to convene on Saturday at 9 a.m., embracing the 4th Sunday of October, 1907 Eld. E. N. Sanders will deliver the annual sermon Saturday at 11 a.m., and Eld. I. S. C. Satterwhite his alternate.

On motion the thanks of the Association was extended to the brethren and sisters and the people in general around Branch church for kindness and hospitality extended to the delegates during our stay among them. Eld. I. S. C Satterwhite, Geo. W. Burris, Clerk. Moderator.

Elds. E. N. Sanders and T. H. Collinsworth preached Monday night.

ROLL OF, MINISTERS.

I. S. C. Satterwhite,

E. N. Sanders,

Joseph Hutchens,

J. N. DeArman,

T. J. Mantooth,

J. S. Lovett,

R. A. Johnson,

J. M. Pattrick,

J. T. Ross,

T. H. Collinsworth,

W. H. Obar,

Jesse Carter.

J. S. King,

R. B. Harrison,

Robert Hunter, Com.

MINUTES

Of the Fifteenth Annual Session of the Antioch Free Will Baptist Association, held with Crossplains church in Pope county, Ark., Sept. 21, 22 and 23, 1906.

Preaching Thursday night by Eld. H. B. Savage, concluded by Eld. C. W. Smith.

The Association was called to order Friday morning at 9 o'clock by Eld. J. B. Vaughan, the Moderator.

Called for letters and delegates from the churches composing the association, and received letters and delegates from the following-named churches, and delegates seated in order:

Antioch, Crossplains, Economy, Elizabeth Hall, Grand View, Friendship, Hector, Houston, Jobe's Chapel, Liberty, Mt. Zion, Mt. View, Mt. Vernon, Northwood, New Hope, Oak Grove, Pine Grove, Rose Creek, Rock Valley, Smyrna, St. Joe, Union Grove, Viney Grove, Walnut Grove, Welcome Home No. 1, Welcome Home No. 2, Zion's Hope,

Called for corresponding delegate from sister associations and received none.

The Moderator extended the right hand of feltowship to the delegates and ministers.

Adjourned to meet at 2:30 p. m.

Preaching at 11 by Elds. J. C. Vaughn and Jesse Jeffreys. Text, Romans 13:12,

Evening session met at 2:30 p. m.

Singing and reading scripture lesson by Moderator and prayer by the clerk.

The Association organized by electing Eld. R. A. Johnson Moderator, Jesse Jeffreys assistant Moderator and Geo. W. Burris elerk and treasurer.

Constitution and Rules of Order were read by the Moderator. The Moderator appointed the following committees:

On Resolutions—Elds. F. M. Hudson, J. B. Vaughan, W. C. Austin, H. B. Savage, R. E. L. Duvall, Bro. J. M. Voss and Moderator.

On Supply of the Stand—Bros. J. W. Burris, H. H. Pigg, W. P. Kinder and P. M. Voss.

On Finance—Bros. W. L. Ennis, R. C. Chappel, W. C. Griffith and T. H. Thompson.

On Temperance—Bros. J. A. Phelps, Carroll Arthurs and Eld. J. F. Owens.

On Sabbath School-Bros. B. E. Wharton, W. J. Wright and W. H. Cagle.

On Union of the Churches-Eld. W. C. Austin, Bros. G. C. Baker and M. A. Coffman.

On Non-represented Churches—Bros R. T. Garrison, H. M. Snider, Geo. W. Whitfield, W. F. McGee and R. J. Henderson.

On Obituaries—Bros. Ed Cothren, T. M. Deeds, J. W. Deane and G. T. Kisner.

Called for the evangelist's report.

I, W. C. Austin, submit the following report: I began the work April 1st and quit Oct. 21. Traveled 1,115 miles; preached 163 sermons; debated 16 days; received 102 members; baptized 39; received \$132; expenses \$28. Respectfully submitted,

W. C. Austin.

Called for treasurer's report.

I, Geo. W. Burris, treasurer, submit the following report: I had on hand at last association \$4.53. received from finance committee, \$16.25; total collected. \$20.78. Paid out for minutes, \$15; clerk's expenses, \$2.78; total paid out, \$17.78. Balance on hand, Respectfully,

Geo. W. Burris,

Adjourned to meet at 8 a. m. 22nd. Prayer by Moderator.

Preaching at night by Elds, W. C. Austin and J. M. Prince. Text, Heb. 6:1,

Morning session met at 8 o'clock,

Prayer by Eld, H, B, Savage, ...

Called for reports of committees and received the following reports:

On Finance-We find \$3 left over from last year, and recom-

mend that the \$3 be donated to the clerk for his services, We have collected \$15,55 for minute funds,

Respectfully,

W. L. Ennis. Chmn.

On Supply of the Staud—We, your committee on supply of the stand, make the following report: Elds, Jesse Jeffreys and J, C, Vaughan preach Friday at 11 a, m,; W, C, Austin and J, M, Prince preach at night; J, B, Vaughan and J, H, Treadwell preach at 11 a, m, Saturday; F, M, Hudson and J, F, Burris Saturday night; W, C, Austin Sunday at 11 a, m.

Respectfully;

J. W. Burris, Chmn.

We, your Committee on Temperance, report as follows: Be it our honest conviction that the great majority of crimes committed are caused by intemperance; that it is detrimental to the cause of Christianity, blighting the faire t flowers of our land, clouding the minds and corrupting the morals of both young and old. It wrecks happy lives and laughs at the ruin it has wrought, It corrupts the bench, the bar and the pulpit, and no race of people nor society is exempt from its ruinous influences. Therefore we implore our Christian people to stand firm until even greater victories perch upon our banners.

J. A. Phelps, Chmn,

On Sabbath Schools-See State minutes,

On Obituaries-No report.

On Non-represented Churches—We, your committee, find Bunker's Hill and Bethlehem churches disbanded. We recommend that Shady Grove No. 1 be dropped from our union for disorder, and that the clerk notify Shady Grove No. 2, Maple Springs and Pleasant Hill to report at the next annual association or they will be dropped from our union, R, T, Garrison, Chunn,

On Union of the Churches -We, your committee, find all the churches of this association in fellowship, M, A, Coffman,

We, your committee to investigate the standing of Eld, J. F. Owens, find him in good standing and sound in doctrine, and recommend that this association endorse his credentials.

J. B. Vaughan, Chmn,

Adjourded to meet at 2:30 p. m. Prayer by W. C. Austin.

Preaching at 11 o'clock by Elds. J. B. Vaughan and J. H. Treadwell.

Evening session met at 2:30 p. m. Prayer by F. M. Hudson. Report of Committee on Resolutions read and received, towit:

1st Resolved, That we divide this Association into four districts, and each district hold three quarterly meetings annually. The business of the quarterly meetings is to look after the order of the ministry and the support of widows, orphans and the poor, and inquire after the interest of the churches.

2nd. Resolved, That we request each church to have a treasurer, and each member of the church pay quarterly the amount he is willing to pay, and each church report quarterly to the quarterly meetings and to the Association.

3rd. Resolved, That the church, in calling a pastor, agrees to make his time good, and it is the deacons' duty to see after the general interest of the church.

4th. Resolved, That all ordained ministers make a written report to the next session of this Association of all ministerial work done this year and amount collected for same.

5th. Resolved, That all churches of this Association see that all ministers who are called for pastors are ordained and in good standing.

6th. Resolved, That Geo. W. Burris, P. M. Voss and Eld. R. A. Johnson superintend the mission werk and select a missionary and employ him for the ensuing year.

7th. Resolved, That we request Walnut Grove church to call in the credentials of J. M. Churchill; charge, teaching hereby. Also Smyrna church is requested to call for the credentials of Atthur Reid; and Oak Grove church call for the credentials of Geo. W. Ingram; and the church at Northwood is requested to investigate the charge against Eld. C. S. Thompson and if he is found to be guilty of the charge, call in his credentials.

The lollowing were appointed delegates to the State Association: Bros. Geo. W. Burris, R. T. Garrison, G. C. Baker, P. M. Voss, G. H. Thompson; alternates, Bros. J. A. Phelps, J. P. Ea-

kin, A. J. Taylor, R. P. Copeland.

The next session of this Association is voted to be held with Grand View church, 4 miles northwest of Center Ridge, to convene on Friday night embracing the 4th Sunday in September, 1907. Elds. F. M. Hudson and Jesse Jeffreys will preach the annual sermon Saturday at 11 a. m.

A vote of thanks is extended to the brethren and especially to the sisters of Cross Plains church and vicinity for kindness and hospitality shown us during our stay in this vicinity.

Geo. W. Burris, C. C. R. A. Johnson, Moderator.

Eld. F. M. Hudson and James T. Burris preached Saturday night, after which the communion was taken and feet washing.

Eld. W. C. Austin preached to a large and attentive congregation Sunday at 11 a.m.

Roll of Ministers of the Antioch Association:

| W. C. Austin, | Houston. | J. M. Prince, Car | dens Bottom. |
|------------------|------------|-------------------|--------------|
| J. T. Burris, | Moreland. | R. E. L. Duvall, | Atkins. |
| F. M. Hudson, | Moreland: | W. D. Isabel, | Moreland. |
| B. A. Johnson, | Utley, | Jesse Jeffreys, | Moreland. |
| J. A. Lemans, | Gumlog. | S. A. H. Morgan, | Houston, |
| J. W. Phelps, | Houston. | J. A. Starks, | Gumlog. |
| H. B. Savage, | Watts. | C. S. Smith, | Blaine. |
| L. A. Ramsey, | Appleton. | A. F. Taylor. | Appleton. |
| J. H. Treadwell, | Appleton, | J. S. Winkler, | Houston. |
| J. C. Vaughn, | Northwood. | D, J. Coffman, | Moreland. |
| E, P. Harrison, | Utley. | Jesse Owens, | Gumlog. |
| Nathan Reed, | Cleveland. | R. C. Carter, | Dover. |
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| CHURCHES. | MODERATOR. | CLERK, | POSTOFFIC | NAMES OF DELEGATIS. | Restored | By Letter | Expelled | Dropped | Meeting days |
| Bunkers Hill Cross Plains Economy Elizabeth Hall Friendship Houston Hector Job's Chapel Liberty Mt. Zion Mt. Vernon Mt. View New Hope Northwood Maple Springs Oak Grove Pine Grove Rose Creek Rock Valley Smyrna St. Joe Shiloh Union Grove Viney Grove Walnut Grove Welcome Home 1 Welcome Home 2 Zion's Hope | I S C Satterwhite W C Austin W C Austin W D Isabel R A Johnson R C Carter Jesse Jeffrey D J Coffman J H Treadwell J C Vaughn Not represented R M Johnson R A Johnson R A Johnson D J Coffman D J Coffman D J Coffman D J Coffman W D Isabel W D Isabel D J Coffman S A H Morgan R M Johnson R M D Isabel D J Coffman S A H Morgan R M Johnson H B Savage W D Isabel H B Savage | W J Write J T Wharton T A Milam J A Story W H Johnston Jenufe Baker H O Dickerson W J Wright W H Patterson J E Henry J W Deane J R Thompson Mary Wurst R C Chappell W T Freeman N T Reed W F McGee Beil Jeffreys G H Thompson W J Stone P M Voss R C Savage J W Thompson W C Griffith | Moreland Ec non y Piney Houston Hector Moreland Utley Gumlog Moreland Appleton OKay Northwood Dover Utley Divide Sang Cleveland Gumlog Moreland Appleton Moreland Appleton Moreland Appleton Moreland Appleton Moreland Appleton Watts Appleton Watts | W L Ennis. F M Hudson, Sr, J P Eakins W J and Burton Wright. Geo W Eale. Ed Cothran J A thelps. W C Austin Corrie and Cinday Arthur, H M Smder W H Johnston, O H P and W H Johnson G C Baker, T M Deeds. F J and B E Wharton S T Montgomery Nora and B J Henderson, J S Flowers W H and J M Patterson J F (ampbell, M E Campbell J W Dean, A M and S C Crouch W H Cagle, J W Smith R T Jarrison, G Wurst, Mary Johnson, G W Whitfield, R C Chappell F S Wilson John Boen, Nathan Reed, J M Reed W F McGee, J A Venable, M M Burris James Duvall Belle Duvall A A Stafforn, T H, G H and J A Thompson W J Stone M A Coffman, W A Coffman, J M & P M Voss H B Savage M C Connley [Savage W C Griffith, W A Watts, G T Kisner, J M J P Harden, J J Carroll, P Cole, Bill King | 6 1 9 1 3 1 10 2 | 2 | 2 3 2 1 2 4 1 1 3 9 1 5 2 | 1 2 1 1 | 50 2 31 2 4 31 3 3 6 61 3 3 1 63 31 2 2 3 2 30 4 3 2 2 4 31 32 3 3 3 3 3 3 3 3 3 4 31 32 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |

New churches are denoted by cross (x).

MINUTES

Of the Eighth Annual Session of the Hamburg Free Will Baptist Association, held with Prairie Grove church, Ashley County, Ark., September 14, 15 and 16, 1906.

Annual sermon delivered by Eld. D. J. Molloy. Text, 1 Corinthians 3:11,

Adjourned to meet at 3 p. m.

Evening session met at 3 p. m. Reading and prayer by the Moderator.

Called for letters from churches constituting Hamburg Association and received the following letters and delegates:

Mt. Pleasant delegates—W. H. Brooks, J. P. Hollis, T. H. Noble.

Prairie Grove delegates—J. R. Johnson, R. M. Woods, J. F. Boyd.

Motion carried to seat Sister D. J. Molloy as a delegate to represent Union church, also Bro. J. R. Sivils and wife from Pleasant Grove church, and Sister Hollis from Mt. Pleasant church.

Eld. D. J. Malloy was elected Moderator for the ensuing year and J. M. Estelle clerk and treasurer.

Appointment of the following committees:

On Sabbath Schools-Sisters Sivils, Hollis and Molloy.

On Temperance--J. R. Johnson, R. M. Woods, J. P. Hollis.

On Finance--J. R. Sivils, J. F. Boyd, J. R. Johnson.

On Obituary—Eld. J. M. Estelle, J. F. Boyd, J. R. Sivils.

Adjourned to meet Saturday at 9 a. m.

Morning session. Reading and prayer by Eld. J. M. Estelle.

Called for reports of committees.

We, your Committee on Sabbath Schools, beg leave to report as follows: We are glad to find that we have a good many brothers and sisters who are trying to train up their children in the nurture and admonition of the Lord by taking them to Sabbath school; but we are sorry to say that some seem to be careless and unconcerned in this important work. We recommend that all work earnestly for a Sabbath school in all of our churches, and that we use our own literature. Let us live as we pray. Let us work earnestly for the Lord who is ever mindful of us and willing to bless when we do our duty. To this end we can have a good Sabbath school in every church in this Association by our next annual meeting.

N. J. Sivils, Chmn.

We, your Committee on Temperance, report as follows: We believe that we should be temperate in all things, and as to intoxicating drinks, we consider it a bad policy for church members to use it as a beverage; first, because it ruins our influence for good; second, it throws us in bad company; third, it takes away our better knowledge; fourth, it impoverishes us financially and spiritually; fifth, it degrades humanity, and if continued will cause a miserable death and an awful eternity. Therefore we earnestly recommend that all Christians abstain from the use of such drinks and use every effort to suppress this great evil.

J. R. Johnson, Chmn.

We, your Committee on Obituary, respectfully report as follows: We find that the death angel has visited our Association and taken from our number the following: Sister Elmira Molloy, Sister Catherine Adair, Sister Sophronia Molloy and Sister Brooks, But while our number is less here we trust that our loss is their eternal gain, so let us not weep as those who have no hope.

J. F. Boyd, Chmn.

Committee on Finance report as follows: We, your committee, have collected from the delega ion for minute funds \$7.85.

Respectfully submitted, J. R. Sivils, Chmn.

Motion carried to unite this Association with Saline Association, and to go by the name of Hamburg-Saline Association. The Moderator appointed Elds. J. M. Estelle, D. J. Molloy and J. P. Hollis a committee to arrange the consolidation of this and Saline associations. Eld. J. M. Estelle was made chairman and corresponding secretary and ordered the committee to meet the first Sunday in December, 1906, with Pleasant Grove church.

It was voted to hold the next annual association with Mt. Pleasant church in Ashley county, Ark. Eld. J. M. Estelle will preach the introductory sermon, Eld. D. J. Molloy, alternate.

Motion carried to vote bill of thanks to the good people of this community for kindness shown to us during our stay among them.

Motion carried to adjourn to meet with Mt. Pleasant church on Friday before the 3rd Sunday in September, 1907.

D. J. Molloy, Moderator.

J. M. Estelle, Clerk, Hamburg, Ark.

MINUTES

Of the Polk Bayou Association, held with Macedonia church in Izard county, Ark., on Thursday night before the 2nd Sunday in September, 1906.

Bro. Davis preached and then adjourned until 8 a. m. Friday.

Morning Session. The clerk being absent, the oldest pastor

(J. F. Crafton) called the meeting to order.

Bro. Louis Doyle was elected clerk and Bro. Moss assistant.

C. T. Davis was elected Moderator, with Bro. J. F. Crafton assistant.

Appointed a committee on divine service, as follows. Bros. James Malone, Helms, Victor Craig and James Francis.

Enrollment of p.eachers:

J. F. Crafton, Sydney, Joseph Hutchens, Cushman,

J. H. Finney, Judsonia, C. T. Davis, Elizabeth,

C. C. Ring, Maxville, L. D. Haigwood, Sandtown,

W. H. Richardson, Strawberry, H. O. Eagan, Strawberry,

G. W. Hassell, Anderson, A. J. Brooks, Bethesda,

James Hammons, Elizabeth, J. D. Doyle, Portia,

J. O. Hacker, Powhatan, D. C. Ring, Eaton.

Enrollment of quarterly meeting with delegates:

White River quarterly meeting—N. F. Moss, John Arnold, James Francis, Dave Pitman, Charley Ray, J. J. Hill, James Malone and H. N. Pool

Caney quarterly meeting-R. B. Parr, W. H. McLain, K. Sharp and C. Townsley.

Village Creek quarterly meeting not represented.

Adjourned until 2 p. m.

Evening Session. Devotional exercises by the Moderator.

Roll called.

Received Big Creek quarterly meeting into Association.

Called for letters and reports from different quarterly meetings. White River membership, 184; Caney, 220; Village Creek, not represented.

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Unfinished business, none.

New business, the endorsement of L. D. Haigwood's papers.

A committee composed of Bros. J F. Crafton and Joe Hutchens were not ready to report and the committeee was held over till next quarterly meeting

Adjourned until 8 o'clock Saturday.

Morning session rained out.

Preaching at 11 by J. H. Finney.

Evening Session. Devotional exercises by Moderator.

Association sends Bro. J. H. Finney as missionary for the years 1906-7.

Motion carried to extend the boundary of the Polk Bayou Association so as to include White county.

Motion prevailed to send delegate to State Association. Hutchens was elected delegate.

Committee appointed on final resolutions: N. F. Moss, J. H. Finney and L. C. Doyle,

Character of ministers called and passed as good.

Nominations for place to hold Association in 1907: Point, in Fulton county, and Pleasant Grove, in Sharp county. The vote resulted in favor of Center Point, in Fulton county.

Bro. Finney was elected to preach the introductory sermon at the next Association and J. F. Crafton conclude.

Adjourned to meet at Center Point on Thursday night before the 2nd Sunday in September, 1907.

C. T. Davis, Moderator.

Louis Doyle, Clerk.

SALINE ASSOCIATION.

The Tenth Annual Association of the Church of Christ, known as Free Will Baptists in the Saline district of Arkansas, convened with Macedonia church in Cleveland county on the 30th day of August, A. D. 1906.

Called to order by the Moderator, Eld. J. M. Patrick.

prayer the association was declared open for business

First in order went into an election for officers for the present session, which resulted in the choice of J. M. Patrick (re-election) as Moderator and J. H. Meek clerk and treasurer.

Adjourned till 2:30 p. m. At this time Rev. J. A. Griffin filled the stand and preached the introductory sermon from James 4:7.

Afternoon session met at 2:30 p. m., and after prayer by the Moderator, proceeded to business.

Reading rules of order.

Callèd for petitionary letters. Received one from Shiloh church.

Invited visiting brethren to seats in council. Called for the report of the churches.

| | Received | Dismissed | Enrolled | A m |
|--|---|--|--|--|
| CHURCH NAME | Total Transfers Letter Voucher Baptism | Tra sfers Dfed Withdrawn Letter | To al Females Males | t for Gerk t minutes Preachers |
| Harmony Shiloh Free Hili Philipi Macedonia Gum Grove Pine Hill Cornith : ilgrim's Rest | 6 2 22 2 22 2 3 2 3 2 3 2 | $egin{array}{ c c c c c c c c c c c c c c c c c c c$ | :4 36 60 11 15 :6 18 40 58 6 4 10 13 23 36 7 12 10 26 40 65 7 17 24 37 | $egin{array}{cccccccccccccccccccccccccccccccccccc$ |

Names of Messengers:

Free Hill—S. M. Shelby, Sister M. L. Ashcraft, Eld. J. M. Patrick, Eld. O. A. Ashcraft, J. M. Ashcraft, Eld. H, W. Wood.

Harmony--J. H. Meek, J. N. Pate, G. W. L. Howard.

Shiloh-J. P. Young.

Philipi-J. W. Woolley, T. G. Taylor.

Gum Grove--J. A. Griffin, E. L. Parnell, S. M. Harris, G. W. Adair.

Macedonia-B. H. McClellan, J. P. McClellan, W. H. Tuck-

er, W. T. Hendon, W. H. Huddleston.

Pilgrim's Rest-Eld. J. R. Hartley. Eld. J. F. Brown.

Appointment of committees.

On Divine Services—J. P. McClellan, W. T. Hendon.

Sabbath Schools-J. P. Young, T. G. Taylor, J. F. Brown.

Temperance—O. A. Ashcraft, W. H. Huddleston, Ed Huddleston.

Ordinances—J. R. Hartley, J. A. Brown, O. A. Ashcraft. Finance—J. A. Griffin, J. N. Pate, Sister M. L. Ashcraft. Obituaries—J. M. Ashcraft, S. M. Harris, S. M. Shelby. Adjourned to meet at 8 o'clock Friday morning.

Friday morning session met at 8 o'clock. Prayer by the Moderator.

Reports of Ministers.

- J. M. Patrick's report: Brethren, I have served three churches this year; received in these churches eight members. I have preached at four other points. I have baptized 27 in this association. I received 14 in the Hamburg association; baptized nine of them; I organized one church (Shiloh) assisted by O. A. Ashcraft. Received \$21.

 J. M. Patrick, Toledo, Ark.
- J. F. Brown's report: Brethren, I have the pastoral care of one church, Corinth. I have preached about eight sermons. I received \$4 from Bro. John Taylor. I got sick and could not hold any protracted meeting.

 J. F. Brown, Toledo, Ark.
 - J. A. Griffin's report: I have pastored one church as best I could. I have preached 31 sermons and had five accessions to the church. I have received \$15 for my work. Praise the Lord, J. A. Griffin. Draughon, Ark.
 - H. W. Wood's report: Brethren, I have not pastored any church this year, but I have preached at several of the churches and one missionary point. Brethren, pray for me.

H. W. Wood, Toledo, Ark.

Report of Eld. O. A. Ashcraft: Brethren, I have the pastoral care of two churches this year, Pilgrim's Rest and Harmony; re-

ceived 5 members at Pilgrim's Rest, baptized 3; received 7 at Harmony, baptized 1; baptized 2 at Shiloh. O. A. Ashcraft,

McKinney, Ark,

Report of J. R. Hartley: Brethren I have pastored one church; preached several places throughout this Association. Received 7 members, baptized 6; help received \$13.35.

J. R. Hartley, Toledo, Ark.

Adjourned till 2 p, m,

Afternoon session met pursuant to adjournment; prayer by J. F. Brown and then proceeded to business.

Report of committes,

On Obituaries-We, your committee on obituaries, report as follows: Upon examination of reports from the different churches we find that there has not been any deaths. Brethren, we ought to be very thankful to our Maker for sparing our lives and sending his wonderful blessings on us. J. M. Ashcraft,

S. M. Shelby,

S. Madiarris,

Committee.

On Temperance—We, your committee on temperance, submit the following as our report: Whereas we deem intemperance a great evil and hindrance to the prosperity of Christian religion, therefore we deem it essential that each pastor ur e temperance in his churches. O. A. Ashcraft,

> Has Huddleston, Ed Huddlest in.

> > Committee.

On Finance-We, your committee on finance, report as follows: We have collected for minutes fund \$12 and for clerk fee \$1.50; total, \$13.50. M. L. Asheraft, Chmn.

Adjourned till Saturday morning at 8 o'clock.

Saturday morning session met pursuant to adjournment. After reading 6th chapter of Galatians and commenting on the same and prayer by the Moderator, proceeded to business.

Adjourned to 1:30 p. m.

Afternoon session met pursuant to adjournment. Prayer by H. W. Wood,

Resolutions.

- 1. Resolved. That we have our minutes printed with our state minutes.

 O. A. Asheraft.
- 2. Resolved, That we send J. M. Patrick as a delegate to the State Association, to be held on Saturday before the 4th Sunday in October.

 3. Resolved, That we send J. M. Patrick as a delegate to the in October.

 J. R. Hartley,
- 3. Resolved, That this Association put Elder J. M. Patrick in the field as a missionary, that we will employ him for seven and a half months at \$20 per month, which will be \$150 for his work.
- 4. Resolved, That we change our association meeting to Thursday before the fourth Sunday in September each year at 10 o'clock a.m.
- 5. Resolved, That we hold our next Annual Association with Shiloh church, Rye, Cleveland county, Ark., to meet on Thursday before the 4th Sunday in September, 1907, at 10 o'clock, J. M. Patrick to preach the introductory sermon and O. A. Asheraft his alternate.
- 6. Resolved, that we tender our thanks to the brethren and sisters and friends of this community for their kindness and hospitality shown us durin; our stay with them.

J, M. Patrick, Moderator.

J. H. Meek, Clerk and Treasurer.

MINUTES

Of the organization of District Association of Free Will Baptists church in Logan county, Ark. Oct. 5, 1906.

After devotional services Eld. J. T. Ross was made temporary moderator and Bro. R. B. Thomson clerk.

Eld. J. T. Ross and W. W. preached at 11 a. m. Text: Acts 15:9.

Adjourned till 3 p. m.

Met at 3 p. m. Preaching by Elds. W. W. Mankin and A. W. Holder. Text: Rom. 6:23.

The Association proceeded to permanent organization by electing J. T. Ross Moderator and A. A. Davis clerk.

Motion carried that this association be known as Mountain Home Association of Free Will Baptists.

Adjourned to meet Saturday morning at 8 o'clock.

Morning session met at 8 o'clock, Reading by Moderator, and prayer by Eld. A. A. Davis.

Motion carried to adopt the Rules of Order, Order of Business, the Constitution and Articles of Faith of Arkansas Association.

Resolved, That this Association have a treasurer and that the churches pay into the treasury for the support of the Association.

Resolved further, That the churches of this Association pay their pastors that they call.

Resolved, That this Association send ministers to the following rundown churches, to-wit: Neeley, Pontoon, Ranger, Boller and Stony Point.

The Moderator appointed Elds. A. A. Davis and A. W. Hold er to preach to Neeley, Pontoon, Ranger and Boller churches, and Elds. G. S. Rodgers and J. T. Ross to Stony Point church.

Resolved, That we keep up the 5th Sunday meetings, the first one to convene at Neeley church on Friday night before the 5 h Sunday in December, 1906.

Adjourned till 3 p. m. Preaching by Elds. A. A. Davis and A. W. Holder.

3 p. m. Prayer by Eld. Geo. W. Ewing.

The Moderator appointed B. H. Benefield, S. Benefield, B. R. Thompson, Aca Rodgers, G. B. Henson, and W. T. B. Walker as delegates to the State Association.

By vote Ranger church was selected as the place to hold the next Association, to convene on Thursday at 11 o'clock a.m. before the 2nd Sunday in August, 1907. Eld. R. A. Jehnson will

preach the annual sermon; alternate, A. A. Davis.

By vote Eld. A. A. Davis was elected treasurer of the Association.

Resolved, That we have the minutes printed with the state minutes.

Resolved, That the thanks of this body is extended to the good people of this community for kindness shown this delegation during our stay with them.

Adjourned to meet with Ranger church as above stated.

J. T. Ross, Moderator.

A. A. Davis, Clerk.

Preaching Saturday night by Eld. R. A. Johnson and J. T. Ross. Text, John 3:14.

Preaching Sunday by Eld. R. A. Johnson and J. T. Ross. Text, Matt. 28:28.

Reports, see Arkansas Association minutes for 1906.

NEW MT. ZION ASSOCIATION.

The Association met pursuant to adjournment with Shady Grove church, Carroll county, Ark., on Friday before the third Sunday in September, 1906, at 10 o'clock a. m,

The introductory sermon was delivered by A. B. Carlock from 1st Peter 1:23

The Association was called to order by the Moderator.

Letters were called for from the different churches and their messengers invited to seats.

Letter- were called for from newly constituted churches. Received none.

Letters were called for from different sister associations. One received from Old Mt. Zion Association. Letter read and received. One from Union Association by the hand of A. B. Carlock, the Moderator giving the right hand of fellowship.

Officers were elected for the ensuing year as follows: Moderator, Elder W. R. Burnett, Hilltop, Boone county, Ark.; Clerk,

Ed Lawson, Spring Valley, Ark.

The rules of order were read by the Moderator, after which a committee was appointed on bill of arrangements as follows: Eld. David McCullough, A. B. Carlock, J. W. Bearden, with the Moderator and Clerk.

Committee on Divine Service—A. Frederick, Addy. Sisco, Lidda Sisco.

On motion J. W. Blackburn and Ed Lawson were accepted as delegates from Old Mount Zion Association, the Moderator extending the right hand of fellowship.

The Association adjourned till Saturday morning at 8:30. Prayer by W. R. Burnett and preaching by Elder J. A. Kesner and David McCullough. Text, Romans 8:13-14.

The Association met at the appointed time. Prayer by Elder David McCullough.

Bill of arrangements read and received and the committee discharged.

Committee on Our Dead—Bros. J. L. Bunch, A. L. Combs, J. C. Pollard.

Resolved, That this Association have its minutes printed with the State Association.

Resolved, That W. R. Burnett, David McCullough and R. L. Cone write and bear the letter to the State Association.

Resolved, That we keep up correspondence with our sister associations, and that David McCullough and W. R. Burnett write bear the corresponding letter to Old Mount Zion Association, to be held with Hickory Grove church, Madison county, Ark., convening on Friday before the 2nd Sunday in Oct., 1906.

Resolved, That Brother George W. Floyd and A. L. Combs write and bear the corresponding letter to Union Association, Christian Home church, south of Berryville, to be held on Friday at 11 o'clock before the fourth Sunday in September, 1906.

Resolved, That we keep up a memorial of our dead. J. L. Bunch, A Combs, J C. Pollard, committee,

Resolved, That our next Association be held with Mountain View church in Boone county, Ark., and David McCullough preach the introductory sermon.

Resolved. That we vote a resolution of thanks for kindness shown us during our stay among the good people of Hickory Grove church. May the Lord bless them, and that we will not forget them in our prayers.

W. R. Burnett, Moderator, Hilltop, Boone Co., Ark.

Spring Valley, Ark.

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| • | Mount'n Ridge Shady Grove Liberty i ilgrim's Rest | | | 2 | 1 | 3 | | 25 18 41 | · |
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OLD MT. ZION.

The Association met pursuant to adjournment with Hickory Grove church, Madison county, Ark., on Friday before the second Sunday in October, 1906, at 11 o'clock a. m.

The Association was called to order by the clerk in the absence of the Moderator.

The association appointed G. W. Lynch Moderator pro tem.

The introductory sermon was delivered by Eld. A. B. Carlock from 1st Peter 18:19.

Letters were called for from the different churches and their messengers invited to seats.

Letters were called for from newly constituted churches. Received one from Christian Union by Eld. W. T. Webb, the Moderator extending the right hand of fellowship.

Letters were called for from sister associations and one was received from New Mt. Zion Association by the hand of Eld. David McCullough, and one from Union Association by the hand of Eld. A. B. Carlock, the Moderator extending the right hand of fellowship.

Officers were elected for the ensuing year as follows: Moderator, Eld. David Mason, Canuck, Bënton county, Ark.; Ed Lawson, clerk, Spring Valley, Ark.

The rules of order were read by the Moderator, after which a committee was appointed on bill of arrangements as follows: Eld. David McCullough, Eld. G. W. Lynch, Eld. M. P. Capps, with the Moderator and Clerk.

Committee on Divine Services-Jesse Rolls, Elbert Lynch, J. W. Alfred.

Committee on Obituary—Etd. David McCullough, L. G. Moses, W. T. Webb.

The Association received Eld. A. T. Tibbets as a delegate from Union church.

Committee appointed Eld. W. T. Webb and David McCullough to preach at 7:30 Friday night.

After prayer by David McCullough adjourned until Saturday morning.

At 8:30 the Association was called to order by the Moderator and prayer by S. G. Moses.

Bill of arrangements read and received.

Resolved, That this Association have her minutes printed with the State Association.

Resolved, That we keep up correspondence with our sister associations, and that J. G. Wilson and Ed Lawson write and bear the corresponding letter to New Mt. Zion Association, to be held with Mountain View church in Carroll county, Ark., on Friday at 11 o'clock before the third Sunday in Sept., 1907, and that Eld. S. G. Moses, H. K. Moses and Eld. J. G. Wilson write and bear the corresponding letter to Union Association, to be held

with Liberty church in Madison county, Ark., on Friday at 11 o'clock a.m. before the 4th Sunday in September, 1907.

Resolved, That our next Association be held with New Hope church in Benton county, Ark., commencing on Friday at 11 o'clock a.m. before the 2nd Sunday in October, 1907.

Resolved, That W. T. Webb preach the introductory sermon and W. O. Johnson be his alternate.

Resolved, That this Association make Eld. G. W. Lynch a traveling evangelist.

Resolved, That this Association vote a bill of thanks to the people of this vicinity for their kindness shown us during this Association.

Adjourned as above stated.

David Mason, Moderator.

Ed Lawson, Clerk.

-NAMES OF MINISTERS AND AGES.

David Mason, 65, Canuck, Ark. 50

- J. R. Guinn, 73, Huntsville
- J. G. Wilson, 67.
- G. W. Lynch, 59, Hindsville.
- S. G. Moses, 58, Drake's Creek.
- G. E. Babcock, 45. P. O. unknown.
- M. P. Capps, 69, Mundell.
- John Garvin, 58, Spring Valley.
- S. J. Macon, 54, War Eagle.
- W. T. Tibbets, 49, Fayetteville.
- W. T. Webb, 34, Johnson.
- W. O. Johnson, 63, Sydenham.

LICENSED MINISTERS.

- G. C. Blan, 49, Larue.
- J. W. Condeuff, Fayetteville.
- W. S. Copeland, Fayetteville.

| | Re | celve | d | Dismissed | | Dismissed | | Dismissed | | Dismissed | | | |
|--|----------------|--------|---------------|-----------|----------|-----------|----------|--|--|-----------|--|--|--|
| Mt. Zion New Hop? Hickory Grove Christi'n Union Union Gap Ciifty Sugar Creek Christ Home | By Exper ∵ × ∞ | Letter | Recommend 222 | Letter | Excluded | Died | Total No | W R Nardeock, J W Blackburn Calvin Nix, J W Alread. J w & B T Lynch, Thos White W T Webb W T Tibbetts J T Wisson, S G & K A Moser M P Capps M C Carter H R Ellis, J S Lane, J W Lynch | | | | | |

Corresponding Delegates-From New Mt. Zion Association-Eid, David McCudough. From Union-A. B. Carlock.

ORDAINED MINISTERS, ARKANSAS ASSOCIATION.

- J. N. DeArman, Chismville, Ark.
- A. M. Griffin, Selfo, Tex.
- F. M. Holland, Barber, Ark.

Thomas Jackson, Oden, Ark.

- W. M. Mankins, Boles, Ark.
- T. J. Mantooth, Ratcliff, Ark.
- W. T. McVay, Telephone, Ark.
- H. E. Morgan, Waldron, Ark.
- W.-H. Obar, Donald, Ark.
- A. J. Phillips, Hackett, Ark.
 - James Redding, Mena, Ark.
 - R. E. Sessions, Stringer, Ark.
 - W. N. Snow, Webb City, Ark.
 - W. M. Swift, Webb City, Ark.
 - Richard Turner, Branch, Ark.
 - Grief Williams, Chant, I. T.
 - L. G. Wilson, Tate, Ark.
 - E. N. Sanders, Magazine, Ark.
 - G. S. Rogers, Havana, Ark.
 - J. T. Ross, Hayana, Ark.
 - P. W. Ewing, Millard, Ark.
 - J.A. Redwine, Danville, Ark
 - W. W. Mangum, Danville, Ark.
 - W. R. Goodall, Bluffton, Ark.

Thomas Williams, Mansfield, Ark.

- A. A. Davis, Neely, Ark.
- A. W. Holder, Carterville, I. T.
- J. R. Collins, Waldron, Ark.
- W. F. Ferguson, Oden, Ark.
- O. S. Hunt, Stringer, Ark.
- S. J. Lovit, Driggs, Ark.,
- O. D. Dugan, Ione, Ark,

James Prince, Ione, Ark.

LICENTIATE MINISTERS,

- J. A. Reed, Belleville, Ark.
- J. M. Wilson, Gravelly, Ark.
- T. W. Bittle, Caulksville, Ark.
- Wm. Guinn, Ratcliff, Ark.
- B. Stighen, Ratcliff, Ark.

George Epperson.

Peter Kendle

RULES OF ORDER.

- 1. At every sitting of the Association, business shall be opened and concluded by prayer.
- 2. Those who speak shall rise, address the Moderator; and personal reflections shall be avoided.
- 3. All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.
- 4. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and the vote taken separately.
- 5. Motions made and lost shall not be recorded on the minutes unless so ordered at the time.
- 6. No one shall speak more than once on the same subject without special leave from the body.
- 7. All questions shall be decided by a majority of the members present
- 8. No member shall absent himself without leave of the Moderator
- 9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises which shall be equivalent thereto, during each day of the session, and that the chair announce before adjournment who shall fill the stand at the next meeting.
- 10. Alterations may be made in these rules at any regular session of the Association.

ARTICLES OF FAITH.

- 1. We believe in one true and living God, the Father, Son and Holy Ghost, and these three are equal in divine essence, power and glory. Rom. 1:21; 1 John 5:7.
- 2. We believe that the scrip ures in the Old and New Testaments are the words of God, and the only infallible rule of faith and practice. 2 Tim. 4:2; John 10:30.
- 3. We believe that God created man good and gave him holy commandments, whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgres ed the law and fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the power. But we see

Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; then he by the grace of God should taste death for every man. Gen. 1:31; Heb. 2:9.

- 4. We believe that Christ by his death, burial and resurrection purchased our pardon and offers it freely to all mankind upon the principle of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent; therefore look unto Me and be ye saved of all the ends of the earth, for I am God, and there is none else. Matt. 4:17; Isa. 45:22; Acts 20:21.
- 5. We believe that all adult persons must be regenerated and born of the spirit of God if they inherit eternal life. John 3:3; Rom, 5:1-13.
- 5. We believe that regeneration is an instantaneous renewal of the heart by the Holy Spirit whereby the penitent sinner receives a new life, becomes a child of God and is disposed to serve him. Hence as babes require constant food for bodily development the new born babes in Christ require spiritual food that they may develop by a gradual growth into full stature of Christian manhood. John 3:3-5; Ezek. 56:26-7; Heb 12:14; Rev. 21:27; Gal. 5:1-21; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; John 5:25-26; James 1:18; 2 Cor. 5:17. Mustard seed, Matt. 13:31. Growing seed, Mark 4:26,
- 7 We believe that the doctrine of Sanctification or Holiness as taught in the Bible is applicable to the soul or inner man and to it alone, and that the sanctification of the body will not take place until the resurrection of the dead when the mortal shall put on immortality and this corruptible body shall put on incorruption. Jeffreys; John 3:6; 1 Cor. 6:11; Phil. 3:21.

Adopted as a substitute.

3. We believe that all Christians should persevere in grace, and be faithful to the end if they inherit eternal life, for blessed are they that do his commandments that they have a right to the tree of life and enter in through the gates of the city. Cor. 10:12-

- 13; Rev. 22:14; John 15:2-6; Heb. 10:26.
- 9. We believe a visible church of Christ is a congregation of faithful men and women who have obtained fellowship with each other and have given themselves to the Lord and one another, having agreed to keep up good discipline according to the rule of the gospel. 1 Cor. 1:2-10.
- 10. We believe that Jesus Christ is the great head of the church, and the government thereof is with the body. Col. 1:18; Matt. 18:17-18.
- 11. We believe that baptism by immersion is the apostolic mode, even the burial of a believer in water, and that Christ, who is our life, showed this humble example to his children and bade them walk therein. Matt. 3:4-16; Matt. 28:19-20; Mark 1:9-11.
- 12. We believe that God in his goodness displays power of grace in a great degree in calling and qualifying his servants by the teaching of the Holy Ghost and by the instruction of his blessed word to go forth and proclaim life and salvation without price. He bids us freely to come and nothing prevents the salvation of any but their own stubborn rebellion, and sinful refusal to come. 1 Cor. 1:23; Eph. 3:7; Rev. 22:17.
- 13. We believe that baptism, the Lord's Supper and the washing of the saints' feet are ordinances of the gespel of Jesus Christ and that the keeping of the Lord's day holy and abstaining from worldly lusts and carnal cares and assembling of ourse'ves together are ornaments which prepare and beautify the soldier of the cross to march onward in the army of the Lord. Matt. 26:28; John 13:14-15; Ex. 20:8-10; Heb. 10:25.
- 14. We believe that none have a right to baptism only those who have obtained a living hope in the Lord Jesus Christ, and none the right to administer the same only those who are called of God and have come under presbytery of elders. Tit. 1:15; Mark 16:16.
- 15. The soul is immortal, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery according to the moral character here possessed.

Ecl. 12:17; Phil. 1:23; Luke 23:43; Matt. 17:3, 22, 31 and 32; Acts 7:59; Matt. 10:28; 2 Cor. 5:8; Luke 16:22-26; Rev. 6:9.

16. We believe that there will be general or universal judgment when all men shall be judged according to the deeds done in the body whether good or bad and that immediately thereafter the wicked shall enter into everlasting life or happiness. Acts 17:31; 1 Cor. 15:24; Rev. 10:6; Rev. 2:11; 2 Peter 3:11-12; Ecl. 9:10; 2 Cor. 5:19; Ecl. 12:14; Matt. 25:26; 2 Thos. 1:8-10; Rom. 6:23; 2 Peter 1-11; Mark 3:29; Mark 9:43-44; Jude 7; Rev. 14:11 and 21:7-8-26; Mark 13:41-43; Rom. 2:6-10.

17. We believe it is the duty of each church to assemble themselves together once a month, and that it is the duty of the pastor of the church, when setting forth the Lord's Supper and washing the saints' feet, to invite all Christians. Heb. 10:25; 2 Cor. 11:27-28.

CONSTITUTION OF THE STATE ASSOCIATION.

From a long experience, we, the members of the Freewill Baptist Church of Christ, being baptized upon the profession of our faith in Christ and being convinced of the necessity of a combination of subordinate associations to perpetuate a union and a communion among us and to preserve and maintain a correspondence with each other, do therefore ordain this Constitution for our better government.

Section 1. This Association shall be composed of members chosen by the different subordinate associations in our union not exceeding five delegates each. Provided all ordained ministers shall be full ex-officio members when present.

Section 2. Letters from different associations shall express their number in fellowship, the number received by experience, recommendation, and that have been dismissed, excluded, died or restored; also time and place of meeting, with name and P. O. ad-

dress of the Moderator and Clerk.

Section 3. The members thus chosen and convened shall be denominated the Arkansas State Association of Freewill Baptists and shall have no power to lord it over God's heritage, nor shall have any ecclesiastical power over the associations composing this body, reserving the right of withdrawing from any association becoming disorderly.

Section 4. The Association shall have a Moderator and Assistant Moderator, a Recording Clerk, and Treasurer, and a Corresponding Clerk, who shall be chosen by the suffrage of the members present.

Section 5. Newly constituted associations may be admitted into the union, which shall petition by letter and by delegates, and if upon examination they are found to be orthodox and orderly, may be received into the Association by the right hand of fellowship being extended to them.

Section 6. No query from any association shall come under the consideration of this body unless it has been first discussed in the body in which it originated.

Section 7. All motions made and seconded shall come under the consideration of the associations unless withdrawn by unanimous consent.

Section 8. This Association is to endeavor to furnish the subordinate associations with minutes of this Association in proportion to the number of members in each subordinate association, the distribution being at the discretion of the Association.

Section 9. It shall be the duty of the Recording Clerk to see keep a file of the minutes of each association in a book to be kept for that purpose, and the Correspondence Clerk shall conduct the correspondence.

Section 10. The Association shall have a fund for her support, which shall be supplied by voluntary contributions of the subordinate associations, whose duty it shall be to send it by the hands of their messengers, which money so sent shall be deposited in the hands of the treasurer, and he shall be accountable to

the Association for all money by him recieved until paid out as it may direct.

Section 11. The Association, in case of failure of any submitted dinate association to attend, may inquire the cause.

Section 12. It is the duty of this Association to see after the union of associations.

Section 13. The minutes of the Association shall be read, and corrected if needed, and signed by the Moderator and Clerk, before the Association shall adjourn.

Section 14. Amendments to this plan or form of government may be made at any time when a majority of the members may deem it necessary.

THE FREE WILL

BAPTIST BANNER

... W. C. Lustin, Editor.

The Banner is a religious journal published in the interest of the Free Will paptist church everywhere and devoted to the spread of the gospel and pure and undefiled religion as handed down to us by the Great Master and his apostles. Its aim is to help make the world better,

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