

MINUTES
of the
Twenty-seventh Annual Convention
of the
Free Will Baptist Association
of Arkansas

**HELD WITH OAK GROVE CHURCH, NEAR SCRAN-
TON, LOGAN COUNTY, ARKANSAS**

**Beginning Thursday Night Before the First
Sunday in October, 1924.**

ELD. J. D. DOYLE, Moderator
Walnut Ridge, Ark.

A. E. DUVALL, Clerk
Moreland, Ark.

GEO. W. BURRIS, Corresponding Clerk
Russellville, Ark.

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EXECUTIVE BOARD.

J. L. Webb	
Sister D. W. Briley	Berryville
M. B. Stone	
H. A. Colbert	Hoxie
J. P. Doyle	
H. P. Maxfield	Waldron
W. R. Burnett	Hill Top
Henry Holleman	Rosebud
J. H. Meek	Rye
Q. A. Bullard	Whitton
H. W. Coffman	Appleton
D. D. Dugan	Midland
J. D. Holt	Marble
John A. Fender	O'Kane

The 1925 Session will be held with Macedonia Church, in Cleveland County; railroad station, Warren, Bradley county, and Kingsland, Cleveland county.

MINUTES

Of the Arkansas Freewill Baptist Convention held at Scranton, Arkansas, with Oak Grove Church, October 4, 5, 6 and 7, 1924. Elder J. D. Doyle, Walnut Ridge, Moderator; A. E. Duvall, Moreland, Clerk; Geo. W. Burris, Russellville, Corresponding Clerk.

FRIDAY MORNING SESSION.

House called to order by Moderator. Scripture reading by Bro. Doyle. Prayer by Bro. S. A. Morgan.

Committee on Condition of Association appointed as follows: Bros. George Been, J. S. Lovett and B. W. Loyd, T. H. Dixon and Guinn.

Committee on Resolutions—R. M. Johnson, S. A. Morgan, J. A. Colvert, C. D. Fox, A. N. Best.

Business Session.

Bro. Doyle elected Moderator without any opposition.

A. E. Duvall elected Clerk.

Geo. W. Burris elected Corresponding Clerk.

Motion to seat Bro. Ira Waterman, Eldridge, Mo., carried.

Adjournment until 2 o'clock, p. m.

Preaching services at 11 o'clock, conducted by Bros. J. S. Moore and A. N. Best.

Scripture lesson, 1st ten verses of Galatians. Prayer by Bro. Best.

Bro. Moore took for a text 1st Peter 2:21. Concluded by Bro. Best.

FRIDAY AFTERNOON SESSION.

Song. Prayer by Bro. T. H. Dixon.

Moderator appointed following Committees:

Temperance—M. V. Stone, H. M. McClellan, J. H. P. Jones, and Sisters Hunter, Eakin and Holleman.

Sunday School—J. A. Stephens, W. F. McGee, Lottie Stone, Allie Hays and Geo. Been.

Statement of Rev. Ira Waterman, Eldridge, Mo., in regard to Co-operative Association of Free Will Baptists, also Tecumseh Free Will Baptist College, at Tecumseh, Okla. A motion to discharge committee appointed at 1923 session to visit Tecumseh College, carried.

A motion to receive partial report of Temperance Committee, carried as amended.

A second partial report of Temperance Committee received.

Report of Committee on Divine Service—Bros. Waterman and R. B. Venable.

Adjourned until 9 o'clock, a. m., Saturday.

Preaching Friday night by Rev. Waterman, concluded by Bro. R. B. Venable. Text, 4th verse, tenth chapter St. John. Bro. Waterman preached a great sermon, during which almost everyone was made to rejoice in a Savior's love.

Prayer at beginning of service led by Sister Arminda Baker.

SATURDAY MORNING SESSION.

Scripture lesson read by Bro. Geo. Been. Prayer by Bro. Been.

Report of Committee on Sabbath Schools received.

Following Committees appointed by Moderator:

Obituaries—America Johnson, T. M. Nichols, Carl Davis, Jess Looper, J. A. Bradley, A. L. Webb.

Non-Represented Associations—J. R. Hartley, G. W. Burris, S. A. Morgan, A. N. Best, and J. S. Moore.

A motion to receive letter from Big Springs Association carried.

A motion to appoint a Committee on Literature carried. Bros. Geo. Been, C. A. Haskins, Carl Davis, Committee.

A motion authorizing the Clerk to notify Matt Heffley that he is not considered as a minister of the Gospel in the Arkansas Free Will Baptist Association, and is working without authority from any Free Will Baptist Church, carried.

Committee on Resolution of Thanks—T. H. Dixon, J. R. Hartley and D. W. Briley.

Report of Committee on Literature adopted.

Report of Resolutions Committee heard. A motion to adopt Resolution No. 1, discussion.

Motion to adjourn until 2 o'clock carried.

Adjourned until 2 o'clock, p. m.

Eleven o'clock service conducted by Elders W. C. Austin and Fox.

Scripture reading by Bro. Austin. Prayer by Bro. Fox.

Text, Eph. 5:4, "One Lord, One Faith, One Baptism." Bro. Austin is still able to preach the Gospel in its purity. His sermon was one of the greatest that was delivered during the Association's meeting.

SATURDAY AFTERNOON SESSION.

Convened at 2 o'clock. Scripture reading, John 14:1-20. Prayer by Bro. Doyle. Talk by Bro. Waterman.

Resolution No. 1 carried. A motion to adopt No. 2 carried. No. 3 adopted. No. 4 adopted as amended. No. 5 lost. No. 6 adopted. No. 7 adopted. No. 8 adopted.

Social Band Association found in good working order.

A motion that the Arkansas Association of Free Will Baptists send a preacher to New Mt. Zion Association carried.

Place for meeting in 1925, Macedonia Church, Cleveland county, Arkansas. Railroad stations, Warren, in Bradley county, and Kingsland, in Cleveland county. Rev. T. H. Dixon selected to preach the introductory sermon, Bro. Joe Venable to assist.

A motion that we hear the report of the Oklahoma messengers carried.

Discussion of Co-Operative Association by Bros. Austin and Waterman.

A motion to adjourn until after night services carried.

Contribution by congregation of \$12.25. Bro. Jeffries donated of this amount, ten dollars.

SATURDAY NIGHT SESSION.

Services opened by singing.

Scripture reading, 15th chapter of St. Luke, by Bro. J. S. Lovet. Prayer by Bro. Delbert Davis. Subject, "The Elder Son and the Prodigal Son." Bro. Lovett delivered an excellent discourse, followed by Bro. Delbert Davis.

Immediately after preaching services the convention held a business session, at which Bro. M. B. Stone was elected a member of the Executive Board.

Report of Bro. Burris received.

Bro. A. L. Webb elected to fill the unexpired term of Bro. Been.

Sister D. W. Briley elected to take the place of Bro. Wayne Tucker.

A motion to adjourn failed. A motion to rescind the action of the body in regard to Resolution No. 1, carried.

A motion to represent in the Co-Operative Association carried.

Bro. Doyle was authorized to appoint a Committee of three to represent in the Co-Operative Association. Bros. W. F. McGee, Atkins; Joe Phillips, Arkansas Association; Robert Ballew, Polk Bayou Association, were appointed.

A motion to meet with Macedonia Church, Cleveland county, Ark., on Thursday night before the first Sunday in October, 1925, carried. Those coming from extreme southeastern part or southwestern part

of state will get off train at Warren. From northern part of state, at Kingsland.

Elder J. D. Doyle, better known as Judge Doyle, preached a masterful sermon at eleven o'clock Sunday morning, after which a bounteous feast was spread. Everybody enjoyed the splendid dinner. After which the delegates took their departure with a warm place in their hearts for the good people in Oak Grove church and the surrounding community. The good people in Johnson community are as big hearted as any people in the world.

REPORTS OF COMMITTEES.

REPORT OF MEMORIAL COMMITTEE.

We, your Committee on Memorials, submit the following report:

The Lord in His wisdom has called from labor to reward the following numbers from the different Associations:

Arkansas Association—Four.

Polk Bayou Association—24.

Zion Hope Association—4.

Big Springs Association—4.

Old Mt. Zion Association—4.

Antioch Association—Eight.

We pray that we may meet them on the other side of eternity, where sorrow, pain and sickness will be no more; where joy and peace and the sunlight of God's love rests upon all His redeemed children.

AMERICA JOHNSON,

F. M. NICHOLS,

A. L. WEBB,

J. S. LOOPER,

J. A. BRADLEY,

Committee.

COMMITTEE ON NON-REPRESENTED ASSOCIATIONS

We your committee on non-represented Associations submit the following:

Social Band Association in good working order, but not represented.

New Mt. Zion, Tyronza, Zion Hope No. 2, not represented. We find New Mt. Zion in need of help.

J. R. HARTLEY, Chairman.

CREDENTIALS COMMITTEE.

We, your Committee on Credentials, find the following Associations represented by the following:

Polk Bayou—H. Colbert, Ed Murphy, John C. Doyle, E. E. Ingram.

Old Mt. Zion—George Been and G. C. Bland.

Big Springs—Carl Davis, Delbert Davis.

Antioch—F. M. Nichols, C. A. Haskins, J. J. West, Jess Looper and C. A. Loyd.

Union Association—Mr. and Mrs. D. W. Briley, and J. H. Jones.

New Hope—M. B. Stone, Lottie Stone, America Johnson, J. W. Loyd, Estelle Morgan, Frank Dallas, Verdna Bryant, Sister Holleman, Vera Loyd, J. H. Holleman, J. A. Stephens.

Arkansas—W. M. Smith, Jess Thomas, E. G. Kilburn, J. A. Bradley, E. G. Phillips.

Zion Hope—T. H. Dixon, W. A. Crouch, A. F. Taylor, H. W. Ceffman and G. W. Conley.

T. H. DIXON, Chairman.

COMMITTEE ON LITERATURE.

We, your Committee on Literature, report as follows:

We find the world supplied with all kinds of literature. Therefore, the selection of wholesome literature is vitally important, as most of our knowledge is acquired by reading. It is very necessary that what we read should be clean and wholesome.

We condemn the reading of such vague and uncertain literature as promote the growth of infidelity and atheism, and books treating on or teaching evolution, and those that are peddled by men who are not interested in the welfare of our children should be let alone as a deadly poison.

Ministers should study to show the inconsistencies of certain works such as the books sent out by Pastor Russell and others too numerous to mention here.

GEO. BEEN, Chairman.

SUNDAY SCHOOLS COMMITTEE.

We, your Committee on Sunday Schools, submit the following report:

That Sabbath Schools are in keeping with the practice of Jesus Christ, who went into the temples or synagogues to teach on the Sabbath.

We urge the pastors to preach at least one sermon each year on the importance of Sunday School.

We further recommend that Free Will Baptist literature be used. Also that each church making its report to the District Association report the condition of Sunday School to clerk of said Association and number of students in attendance.

J. A. STEPHENS, Chairman.

TEMPERANCE COMMITTEE.

We, your Committee on Temperance, submit the following report:

We are unalterably opposed to the repeal of the Volstead Act. We favor the enforcement of the prohibition laws in Arkansas. We pledge our support to all enforcement officers of the law, but especially the prohibition law.

We condemn the action of the courts in granting suspended sentences. That we ask for the repeal of the law which grants the courts the authority to order such sentences. That we ask the governor of our state to stop the paroling of prisoners, especially those convicted on a charge of violating the prohibition laws of our country.

MININE HUNTER,
MRS. L. M. AKINS,
SOPHIE HOLLEMAN
J. H. JONES,
M. B. STONE,
H. M. McCLELLAN,
DELBERT DAVIS,

Committee.

RESOLUTIONS COMMITTEE.

Resolution No. 1, defeated.

Resolution No. 2. Resolved, that the Corresponding Clerk visit the District Associations and encourage them in every way that he can and that the State Association pay his expenses. Adopted.

Resolution No. 3. Be it Resolved, That we put on a campaign for one thousand dollars to be raised by the next session of this body, and that the Financial Agent be empowered to visit all the District Associations and appoint financial agents, who in turn shall be empowered to help to select a board in each church for the purpose of raising this one thousand dollars to be used as a Home Missionary fund. And that said money shall be deposited in some bank on time deposit until needed.

Resolution No. 4. Resolved, That we recommend that all the District Associations adopt our Articles of Faith, adopted by the Arkansas Free Will Baptist Association.

Resolution No. 5. Lost.

Resolution No. 6. Be it Resolved, That we ask our Corresponding Clerk to prepare a blank form with the following requests: Where born?; Date of birth; Date and place of birth of father and mother; Father's name; Mother's maiden name; What school attended; Grade; Date of conversion; Date of baptism, and by whom baptized; Name of church and Association; names of ordaining Presbytery and date.

Resolution No. 7. Be it Resolved, That a Committee of three be appointed to ascertain the cause of the several Associations not being represented and report the findings.

Resolution No. 8. Whereas, the reform schools are being filled with our boys and the detention homes are being filled with our girls; both girls and boys, in all probability having been led by the wrong influences. And, Whereas, it is our duty to point out the wrong customs and show them the pitfalls in such. Therefore, Be it Resolved, That we condemn the custom or practice practiced at swimming pools, public dance halls, the method of clothing or rather non-clothing practiced by some. We admire people who are clad neatly and modestly, but those who are not, we abhor, and admonish that everything be done in decency and order.

R. M. JOHNSON, Chairman.

RESOLUTIONS OF THANKS COMMITTEE.

We, your Committee on Resolution of Thanks, submit the following: That we offer our sincere thanks for the hospitable treatment accorded us by the good people in Johnson School House community while among them.

J. R. HARTLEY, Chairman.

CONSTITUTION.

From a long series of experiences, we, the Association of Jesus Christ, being regularly baptized upon the profession of faith in Christ, are convinced of the necessity of combination of Associations to perpetuate a union and communion among us, and to preserve and maintain a correspondence with each other; we therefore purpose to keep orders and rules of our Association according to the following plan or form of government:

1. The State Association shall be composed of five Messengers chosen by each District Association of this union and all regularly ordained ministers.

2. Letters from different Associations are to express their number in fellowship, the number received by experience, letter or recommendation, dismissed, restored, and that have died since our last Association; and the name of the clerk, moderator, county, post-office, Sabbath of meeting; and the amount paid for Minute Fund.

3. The members thus chosen and convened, to be denominated the State Association of Freewill Baptists, being composed of the subordinate Associations of the State of Arkansas, and the Association to have no power to lord it over God's heritage, nor to have any ecclesiastical power of the Association, reserving the right of withdrawing from any Association becoming disorderly.

4. The Association shall have a Moderator, a Clerk and a Corresponding Clerk, who are to be chosen by the suffrage of the members present.

5. New Associations may be admitted into the Association by letter and delegates, if found to be orthodox in the faith of the Freewill Baptists, the Moderator giving the right hand of fellowship.

6. Every motion made and seconded shall come under the consideration of the Association unless it be withdrawn by the members making it.

7. This Association is to endeavor to furnish the subordinate Associations with the minutes of this Association in proportion to the number of members in each Association, the distribution being at the discretion of the Association.

8. It shall be the duty of the Clerk to keep a regular file of Minutes.

9. The Minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the Association closes.

10. The Association shall have a fund for her support, which shall be supplied by voluntary contribution of the Associations, whose

duty is shall be to send it by the hands of the messengers, which money so sent shall be deposited in the hands of the Treasury for that purpose, and he shall be accountable to the Association for all money received by him until paid out as they may direct.

11. The Association, in case of failure of any Association to attend, may inquire into the cause.

12. It is the duty of the Association to see after the union of the Associations.

13. Amendments to this plan of government may be made at any time when a majority of the members may deem it necessary.

ARTICLES OF FAITH.

1. We believe in one true and living God—the Father, the Son and Holy Ghost—and these three are equal in divine essence, power and glory. John 1:1; 1 John 5:7; 1 Cor. 8:6; John 10:30.

2. We believe that the Scriptures in the Old and New Testaments are the words of God, and the only infallible rule of faith and practice. 2 Tim. 4:2; 2 Tim. 3:16.

3. We believe that God created man good and gave him holy commandments, whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all men are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; then He by the grace of God should taste death for every man. Gen. 1:27; Gen. 2:16-17; Gen. 3:6; John 3:16-17; Heb. 2:9.

4. We believe that Christ, by His death, burial and resurrection purchased our pardon and offers it freely to all men upon the conditions of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent, therefore look unto me and be ye saved all the ends of the earth, for I am God, and beside me there is none else. Rom. 5:6-21; Matt. 4:17; Isaiah 45:22; Heb. 11:16.

5. We believe that all adult persons must be regenerated and born of the spirit of God if they inherit eternal life. John 1:6-14; Titus 3:5; John 3:1-13; Rom. 8:9.

6. We believe that regeneration is an instantaneous renewal of the heart by the Holy Ghost whereby the penitent sinner receives a new life, becomes a child of God and is disposed to serve Him. As babies require constant food for bodily development, the new born

babe in Christ requires spiritual food that he may develop by a gradual growth into full stature of Christian manhood. John 3:5; Ez. 36:26-27; Titus, 3:5; Gal. 5:1-21; Eph. 2:10; Rom. 8:16; John, 1:12-13; Matt. 13:31; Mark 4:26; 1 Peter 2:2.

7. We believe that the doctrine of Sanctification or Holiness as taught in the Bible applies to the soul or inner man; and to it alone, and that the sanctification of the body will not take place until the resurrection of the dead, when this mortal shall put on immortality and this incorruptible shall put on incorruption. 1 Cor. 6:11; Rom. 7:17-25; Phil. 3:21; 1 Cor. 35:54.

8. We believe that all Christians should persevere in grace, and be faithful to the end if they inherit eternal life, for blessed are they that do His commandments that they have a right to the tree of life and enter in through the gates of the city. Cor. 10:12-13; Rev. 22:14; Rom. 11:20-21; Heb. 10:26; John 15:2-6.

9. We believe in the justification of infants by the imputed righteousness of Jesus Christ in a passive state, thereby adopting them heirs of His kingdom. Matt. 19:13-14; 8:10.

10. We believe that the visible Church of Christ is a congregation of faithful followers who have obtained fellowship with each other and have given themselves to the Lord and one another, having agreed to keep up good discipline according to the rules of the Gospel. Matt. 18:15-20.

11. We believe that the church is the family of God, the redeemed in the aggregate of Adam's race from righteous Abel to the restitution of all things of every nation, kindred, tongue and people. Matt. 16:18; Acts 2:47; Heb. 12:23; Eph. 1:22-23; Rom. 12:5; 10:17.

12. We believe that Jesus Christ is the great head of the church and the government is with the body. Eph. 5:23; Col. 1:18-21; Matt. 18:17-18.

13. We believe that baptism by immersion is the apostolic mode, even the burial of a believer in water, and that Christ, who is our life, showed this humble example to His children and bade them walk therein. Matt. 3:55-16; Matt. 28:19-20; Mark 1:8-11; Acts 8:38; Rom. 6:16:

14. We believe that Baptism, the Lord's Supper, and the washing of the Saints' feet are ordinances of the Gospel of Jesus Christ and to be continued until His second coming. Matt. 28:19; Luke 22:19-20; John 13:5.

15. We believe that only those who have obtained a living hope in the Lord Jesus Christ, have a right to baptism, and those only who have been called of God and have come under the Presbytery of El-

ders have a right to administer the same. Titus 1:1-16; Mark 16:16; Matt. 3:8-9; Acts 10:47; 1 Tim. 4:14-16.

16. The soul is immortal, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9.

17. We believe that there will be a general universal judgment when all men shall be judged according to the deeds done in the body, whether good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. Eccl. 3:17; 11:9; Matt. 12:36-37; 2 Thes. 1:8-9. Rev. 6:12-17; 20:12; 21:8; 14:11; Luke 16:23; 2 Cor. 5:10.

18. We believe that God in His goodness displays power of grace in a great degree in calling and qualifying His servants by the teaching of the Holy Ghost and by the instruction of His blessed words to go forth and proclaim life and salvation without price. He bids us freely to come and nothing prevents the salvation of any but their own stubborn rebellion and sinful refusal to come. Acts 9:15; 1 Tim. 4:16; 1 Cor. 1:23; 1 Tim. 1:15-16.

19. We believe in a divine call to the ministry, that the minister should heed the admonition of Paul to Timothy to study the Scriptures, that the church donate of their substance as the Lord prospers them to the support of their pastors, and that ministers may have better opportunities to store their minds with that spiritual food so necessary to Christian development. To this end we recommend that each church have a finance committee or three to consist of two deacons and a clerk to collect and store such funds. 2 Tim. 2:15; 1 Cor. 16:1-2.

ORDER OF BUSINESS.

1. Introductory sermon.
2. Association called to order by Moderator, in his absence, the Clerk.
3. Letters from the Subordinate Associations called for, received and messengers invited to seats.
4. Right hand of fellowship.
5. Election of permanent officers.
6. Call for petitionary Associations.
7. Reading Rules of Order by Chair or Clerk.
8. Appointment of following Committees: (a) Arrangements for Preaching, (b) Resolutions, (c) Finance, (d) Temperance, (e) Sab-

path Schools, (f) Obituary, (g) Condition of Non-Represented Associations, (h) Union of Associations.

9. Report of committees appointed at last Association and other unfinished business.

10. Report of new committees.

11. New business.

12. Adjournment.

RULES OF ORDER.

1. At every sitting of the Association, business shall be opened and concluded by prayer.

2. Those who speak shall rise, address the Moderator, and personal reflections shall be avoided.

3. All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motions made and lost shall not be recorded on the subject without special leave from the body.

6. No one shall speak more than once on the same subject without special leave from the body.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future session of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournment who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

LAW OF SUPPER.

The Lord's Supper was instituted of God's people. They all have equal rights to the supper and that right is a birthright. For by one

spirit we are baptized in one body. (Cor 12:13.) This is not a water baptism, but a spiritual baptism.

Again Christ says—"I am the door, by me if any man enter, he shall be saved." (John 10:3.) "He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber." (John 10:4.) Christ is not water baptism and yet He is that door. There is but one door and Christ says he is that door; and he that cometh in by the door should have fellowship and equal rights with all Christians. Let a man examine himself and so let him eat of that bread and drink of that cup, for he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not to the church, but to himself. It is a personal matter in judging and in eating.

The church that does judge and exclude any of God's people is not acting and keeping the instruction given to the Church of Corinth. To thus judge and exclude one of the children of God is to offend the child so judged and excluded. Now listen to Christ, "He that offends one of these little ones that believes in me it were better for him that a millstone were hung around his neck and that he were drowned in the depths of the sea." (Matt. 18:6; Cor. 10:30; 11:32.)

It is contended that they of the same faith and order should be entitled to partake of the Lord's Supper. I admit that the true faith is the means by which men become Christians. If this is what is meant by the same faith I shall not object. We are agreed, but if sect is to be inferred, I object. As to order, if nothing but Gospel order is meant, very well, but I do not think that one child of God should dictate what church he should belong to, or order that he may be in the right church, for the church is but an organic body of Christians, and simply placing your name on the roll book of the best church on earth does not make you a Christian, neither will a like process in the worst church make a sinner. The Eunuch believed and was baptized. What church did he join? Here is faith and here is order. Now I ask if the Eunuch were to wish to commune with some of the churches would he be allowed the right? No, he is not of the same faith and order; yet he is admitted into Heaven, but nay, he could not be admitted to a sectarian table. At the Lord's table all the people have a perfect right to be whom he may, and when the supper is set and all of God's people are not invited it is not the Lord's Supper, but a sectarian supper, so we being many are one body in Christ, and every member one of another. (Rom. 12:15.) And the way we become one body is by being baptized into that body, and of course this is spiritual baptism. He that gets in by water baptism, the same is a thief and a robber, and when anyone gets into that body in a legal way he has a right to all the benefits and privileges of that body, for we being many are one bread and one body, for we are all partakers

of that one bread, (1 Cor. 10:17.) By partaking we exhibit a oneness of that body. Who is meant by we? It certainly means all Christians of all ages. When you come together tarry for one another, be of one mind, but let the word of God control the mind. If it had ever been intended by the Savior that the supper should be guarded as some attempt to guard it, God would have endowed the judge with wisdom to discern the pure from the impure. But the standpoint from which they judge is water baptism and a legal administration of the same, so if baptized by immersion, and a legal administration, this settles the matter and Christian character is left entirely out, by which some make a woeful mistake, for after all this precaution, some have been found unworthy of the least privileges of the church. To admit immersion to be the only mode of baptism, and a true believer receiving it, is this not all right? Some would say yes, if by a legal administrator. This is all that is wanting. Is it not a purely personal matter? If so he has been as truly baptised as anyone. It is the duty of the preacher to baptize and the applicant to be baptized. When this is done each have performed a personal duty. If I have never been baptized and had to wait until I found one whom I knew to be legal administrator, I would never have been baptized at all, as I can never know the heart of a man. Two acting in concert, one acting in good faith and the other not—the one is blessed and the other is not.

Every Christian is strictly responsible for his own act, and not for another. Simon, the sorcerer, believed and was baptized, and by a legal administrator, and yet it was discovered that he was not a Christian. So we see that baptisms by legal administrator does not confer any claims on him to any Christian rights, as this case proves it to be a personal matter, as we clearly see that the apostle did his duty and Simon did not, or vice versa. The apostle, inspired as he was, did not discern the evil in Simon's heart, neither can we know the heart of a man. When we do our duty it is ours. When an applicant, it is his. So we find that faith, repentance, the Christian duties, are all personal, and accountable unto God and unto man. Various are the opinions of men, and the way we account for them is in the capacity of men, and if we use the capacity that God has given us, do not think that we should be eternally condemned for what we cannot help. The Church of Christ is divided into many members, but it is one spiritual body and Christ is the head, and they should have the same care, one for the other, as the natural body has for its members, yet they all should subserve the same interest in that body.

Should Christians all commune together at the Lord's Table? I answer, what the Lord has joined together let no man put asunder.

We have something more than forty-three states in the Union. They are all equal, free and independent states, yet they are united, and have one great central point at which to meet and testify that they are free and independent states, and yet but one nation. All Christians should have one central point at which to meet and let the world know that they are one. Let that be the Lord's Table. Christians feel alike if they do not think alike.

They can preach together, pray together, sing together and love together, and should they commune together? And will not they all meet at last in the same holy and happy land together? Then a union and free communion is forced upon us.

Christ said at the last supper He would drink no more of the fruits of the vine with us until He drank anew in His kingdom. Then all Christians of all ages will sit around one communion table in Heaven. As we find ourselves assembled thus around one Lord's table in heaven, so should it be on earth.

Report of Corresponding Clerk and Treasurer.

Received 1923.....	\$330.61
Received 1924	184.93
Total Received	515.54
Expenses for 1923 and 1924	324.51
Balance on hand	191.03

GEO. W. BURRIS,

Corresponding Clerk and Treas.

<i>Association</i>	<i>Moderator</i>	<i>Address</i>	<i>Clerk</i>	<i>Address</i>	<i>Ord. Min</i>	<i>No. Churches</i>	<i>No. Received</i>	<i>No. Died</i>	<i>Total Members</i>
Arkansas	J. J. Wilson	Gravelly	O. C. Hunt	Waldron	12	10	30	4	542
Antioch	C. Johnson	Scranton	E. O. Wright	Atkins	20	20	59	3	779
Big Springs	Carl Davis	Elizabeth	C. F. Shearer	Mountain Home	8	7	10	4	250
New Hope	S. A. Morgan	Vilonia	J. W. Griffin	Vilonia	8	11	10		400
Polk Bayou	J. D. Doyle	Walnut Ridge	W. M. Hales	Walnut Ridge	14	14	190	24	1500
Zion Hope	J. D. Coffman	Nogo	J. C. Cassell	Marshall	12	11	9	4	357
Little Missouri River	E. J. O'Neal	Daisy	Hester Bell	New Hope	22	11			360
Zion Hope No. 2					10	12			700
Old Mt. Zion							55	2	538
Saline									
Social Band									
Mounatin Grove									
Union	R. A. Whiteley		S. R. Maxwell						1000

District Association Minutes.

LITTLE MISSOURI RIVER ASSOCIATION.

The Forty-Sixth Annual Session of the Little Missouri River Association of Freewill Baptists, met with Pleasant Grove Church No. 1, Sept. 5 and 6, 1924, at New Hope, Pike county, Arkansas.

FRIDAY MORNING SESSION.

The Association met Friday morning at 10 o'clock. The house was called to order by Moderator E. J. O'Neal. Eld. W. R. Porter preached a very interesting sermon.

Motion carried to adjourn until 2 o'clock in the afternoon.

FRIDAY EVENING SESSION.

Moderator E. J. O'Neal called the house to order. Song by congregation and prayer.

The roll of the churches were called. Letters read and delegates seated as follows:

Pleasant Grove Church No. 2—J. H. Lawless, C. Vaught. Rock Springs No. 1—W. R. Porter. Mountain View—Edd Chandler. Mt. Zion—Obie Laramore. Bissell Chapel—T. J. Bissell, Tom Ayler, M. V. Matthews. Mt. Joy—J. H. Tedder, S. H. Ransom, T. J. Crow, L. S. Rogers. Piney Grove—A. A. Powell. Fairview—M. S. Almond. Glenwood—G. W. Lawless, W. M. Lowery, R. H. Jenkins, Mrs I. J. Brooks. Pleasant Grove No. 1—W. P. Davis, W. J. Smith, Robert Smith.

Motion carried that the Association receive Union Grove Church of Ida, La. co-operatively, Bro. J. H. Busbee as Delegate.

The Association went into election and elected Bro. E. J. O'Neal Moderator, and Hester Bell, Clerk.

Appointment of Committees as follows:

Committee on Divine Services—Bro. Robert Smith, J. T. Crow, T. W. Henry.

Resolutions—W. J. Smith, L. S. Rodgers, E. A. Tate.

Finance—W. P. Davis, J. H. Tedder, M. V. Matthews.

Temperance—G. W. Lawless, B. O. Laramore, T. J. Coffman.

Sabbath Schools—T. H. Bolland, R. H. Jenkins, W. E. Pinkerton.

Obituaries—M. S. Almond, C. D. Fox, M. V. Matthews.

Adjourned until Saturday morning, 9 o'clock.

SATURDAY MORNING SESSION.

Called together by Moderator. Prayer by Bro. Almond. A call was made for reports of outstanding committees.

- Committee on Unfinished Business.

No definite report. Committee held for another year.

G. W. Lawless was elected Treasurer for the Association.

Introductory sermon preached Saturday at 11 o'clock by Elders C. D. Fox, E. J. O'Neal.

Lesson read, 8th chapter of Acts. Text, 37th verse of chapter read, "And Phillip said, If thou believest with all thine heart, thou mayest. And he answered and said, I beleive that Jesus Christ is the Son of God."

Dismissed until 2 o'clock.

SATURDAY EVENING SESSION.

House called to order by Moderator. Song by congregation and prayer.

Report of Committee on Temperance.

We, your Committee, recommend that you adopt the report of the State Association on Temperance.

G. W. LAWLESS, Chm.

Committee received and discharged.

Committee on Finance.

We, your Committee on Finance, submit the following report:
Minute funds—\$16.60.

W. P. DAVIS, Chm.

Committee discharged.

Committee on Obituaries.

We, your Committee on Obituary, find that God has taken from us our beloved Brethren and Sisters: Bros. W. M. Rodgers, R. Porter, L. A. Rhodes; Sisters Margaret O'Neal, Agnes Miller.

We mourn their absence, but God's will must be done.

C. D. FOX, Chairman.

Committee discharged.

Committee on Sabbath Schools.

We, your Committee on Sabbath Schools, endorse Sabbath Schools, and recommend that the pastors of the several churches urge each church to organize a Sabbath School, and ask each church to make a report to the annual Association.

T. H. BOLLAND, Chm.

Committee discharged.

The next Association will be held at Fairview Church, Sevier county, Arkansas, 2 miles east of King Spur, on K. C. S. railroad.

Committee on Ordained Ministers and Deacons.

We, your Committee, find as follows:

E. J. O'Neal, Daisy, Ark.; J. W. Powell, Milerton, Okla.; T. J.

Powell, Milerton, Okla.; G. M. Cooper, Round Top, Ark.; D. C. Coffman, New Hope, Ark.; J. A. Barton, Laverty, Okla.; J. H. Busbee, Ida, La.; B. D. Coffman, New Hope, Ark.; John Oliver, Mineral Springs, Ark.; Albert A. Powell, DeQueen, Ark.; J. H. Coffman, Antlers, Okla.; A. M. Tompkins, DeQueen, Ark.; E. W. Hill, New Hope, Ark.; H. V. Matthews, Henry, Ark.; Bro. Plyler, Henry, Ark.; J. A. Fox, Konawa, Okla.; Gordon O'Neal, Daisy, Ark.; C. D. Fox, Kirby, Ark.

Committee on Resolutions.

Report was made and discussed as follows:

No. 1. We recommend that this Association adopt Resolution No. 1 of the 1918 State Association.

No. 2. We recommend that this Association adopt Resolution No. 3 of the 1918 State Association.

Both resolutions adopted and committee discharged.

W. J. SMITH, Chairman.

Ordained Deacons.

W. C. Bell, New Hope, Ark.; T. J. Bissell, New Hope, Ark.; H. C. Marsh, Langley, Ark.; J. H. Lawless, Langley, Ark.; J. M. Axton, Round Top, Ark.; A. B. Perry, King, Ark.; J. H. Tedder, Daisy, Ark.; G. W. Reid, Daisy, Ark.; J. C. Burgess, Burg, Ark.; J. M. McCary, Burg, Ark.; John Bayless.

S. H. RANSOM, Chm.

Eld. C. D. Fox was elected to represent us in the State Association to be held at Scranton, Ark., beginning Thursday night before the first Sunday in October, 1924.

Moved and seconded that we tender our thanks to the kind people of Pleasant Grove community for their kind, hospitality while with them in this Association.

Adojurned to meet at time and place mentioned above.

HESTER BELL, Clerk.

List of Deacons, Glenwood Church—I. J. Brooks, R. A. Self, E. D. O'Neal.

POLK BAYOU ASSOCIATION.

The Polk Bayou Association of Freewill Baptists met with Love Divine Church, Lawrence county, Arkansas, on the 4th day of September, 1924.

Preaching by J. D. Doyle. Adjourned to meet Friday morning, at 9 o'clock.

Called to order by Moderator. Prayer by Bro. Padgett -

Election of Moderator called for. J. D. Doyle was elected Moderator. Bro. W. H. Hales was elected Clerk.

Committees appointed as follows:

Credentials Committee—Theodore Doyle, Edd Murphy, George Goodwin.

Pulpit Committee—Tom Hutson, Henry Colbert, J. H. Meeks.

Resolutions Committee—J. R. Ballew, Glover Rice, Henry Smith, C. M. Surcy.

Finance Committee—E. E. Ingram, J. P. Doyle, J. H. Meeks, Tom Hutson, Joe Colbert.

Temperance Committee—Henry Colbert, Henry Smith, Clara Hales.

Sabbath Schools Committee—Sister Joe Colbert, Sister Edd Murphy, Edward Rice.

Report stands as read.

Union Committee—Annie Hutson, Sister Smith, H. A. Laws, W. M. Padgett.

Letters from the different Churches: New Home No. 2—Letters, 1; Lane Chapel—Letter, 2; Letter, 3; Love Divine—Letter, 4; Coffman Church—Letter, 5; Mount Harmony—Letter, 6; New Home No. 1.

Letters read and received as read. A verbal report from Ballew's Chapel statement received.

Business from Letters

The request from New Home No. 2 was that we ordain Bro. Herman Louis to the ministry. Committee appointed to investigate as follows:—J. A. Huskey, W. M. Padgett, Glover Rice.

Also asking for the next Association.

The request for Herman Louis to be ordained a minister was granted, and the Ordaining Council proceeded to ordain Bro. Henry Louis for ministerial work.

Obituaries Committee—W. M. Padgett, H. O. Eagon, C. H. Palmer.

New Home Church, Lane's Chapel and Ballew Chapel asked for the next Association, and Lane's Chapel was selected.

Theodore Doyle, J. R. Ballew, Edd Murphy, J. P. Doyle and H. Colbert were elected delegates to the State Association, and E. E. Ingram, Tom Hutson and George Goodwin, alternates.

Motion and second that we ask for the next State Association.

Report of Committee on Divine Service.

The Committee on Divine Service made their report as follows: Bro. Rice, Saturday, 11 o'clock; Bro. Padgett, Saturday night; Bro. J. D. Doyle, Sunday at 11 o'clock.

Report received and committee discharged.

SATURDAY EVENING SESSION.

House called to order by singing. Scripture lesson by J. A. Huskey. Prayer by H. A. Lewis.

A request from New Home No. 1 that the body ordain Bro. John Fordenberry deacon of that church. Request granted, and council proceeded to ordain Bro. Fordenberry.

Final report of Resolutions Committee and Committee discharged.

Report of Sunday School Committee.

We, as Committeemen, find by searching statistics, that 98 per cent of the crimes committed are committed by people who never grew up in Sunday School. We feel that Sunday School work has been neglected to some extent. We recommend that all church members and ministers urge the Sunday School work, and try to get good Sunday Schools and prayer meetings in every Free Will Baptist Church in the bounds of our Association.

D. EDWARD RICE,
MRS. J. S. COLBERT,
MRS. E. MURPHY.

Committee.

Motion we adjourn to meet with Lone Chapel on Thursday night before the second Sunday in September, 1925.

J. D. DOYLE, Moderator.

W. H. HALES, Clerk.

Ordained Ministers.

A. J. Rowlett, Swifton, Ark.; L. C. Doyle, Grubbs, Ark.; J. A. Kaffe, Grubbs, Ark.; R. W. Porter, Grubbs, Ark.; Glover Rice, Walnut Ridge, Ark.; J. D. Doyle, Walnut Ridge, Ark.; J. E. Willmouth, Batesville, Ark.; John Huskey, Clover Bend, Ark.; W. H. Richardson, Strawberry, Ark.; H. O. Agan, Strawberry, Ark.; Rev. Wolf, Dry Town, Ark.; Herman Lewis, Gid, Ark.; C. H. Palmer, Gid, Ark.; W. M. Padgett, Strawberry, Ark.

SALINE ASSOCIATION

The Twenty-Eighth Annual meeting of the Saline Association of Freewill Baptists met with Pine Hill Church on September 4, 1924 at 10 o'clock, a. m.

The house was called to order by the Moderator, Elder J. M. Patrick, and went into election of a Moderator, Clerk and Treasurer, which resulted in the election of Elder D. F. Dotson Moderator; J. H. Meek, Clerk and Treasurer and S. L. Woodard, Assistant Clerk.

Motion and seconded to adjourn until 1 p. m.

Elder J. R. Hartley preached the introductory sermon. Text, Neh., 2:17.

AFTERNOON SESSION.

The house was called to order by the Moderator. The names of Messengers attending were enrolled as follows:

Pine Hill—W. S. Cook, Elder; E. T. Cook, Deacon; W. H. Moore, Roberta Owens, Bessie Smith.

Free Hill—Elder J. M. Patrick, O. A. Ashcraft, H. W. Wood.

Pleasant Valley—S. L. Woodard, Mrs. B. L. Woodard, Homer Myers, L. E. Jones, Deacon; Elder D. F. Dotson.

Harmony—Ray Curry, J. H. Meek, Elder; J. N. Pate, R. F. Taylor, Deacons.

Pleasant Grove—Edgar Flemister, G. S. Wilson, Laura Myers, Elder J. M. Myers.

Spring Hill—

Willoughby—Elder L. W. Wheeler, G. W. Fearrand, Deacon; Mrs. G. W. Fearrand, John Bradley.

Mt. Pleasant—By Letter.

Pilgrim's Rest—W. L. Anderson, A. A. Anderson, Sister Lizzie Anderson, Elder J. R. Hatley, B. F. Sowrheaver, Elder.

Chancel's Chapel—

Macedonia—Elder J. J. Trambell, H. P. McClellon, W. E. McClellon, Magia McClellon, Lois McClellon, Marcias Hartley, Ollia May McClellon, B. H. McClellon, Elder.

Called for Petitionary Letters. None.

Invited visiting brethren and sisters to seat with us. Four brethren from Pope county: Elder R. M. Johnson, Elder E. Henderson, Geo. W. Burris and G. B. Maxwell.

Committees were appointed as follows:

Divine Service—John Bradley, L. E. Jones, J. R. Morgan.

Sabbath School—O. H. Ashcraft, J. J. Trammell, L. W. Wheeler.

Temperance—G. W. Fearrand, J. N. Pate, H. P. McClellon.

Obituary—H. W. Wood, R. F. Taylor, Bessie Smith.

Credentials—W. S. Cook, L. E. Jones, R. F. Curry.

Finance—Homer Myers, Lois McClellon, Lizzie Anderson.

Motion and second to adjourn until Friday morning at 8 o'clock, a. m.

FRIDAY MORNING SESSION.

Pursuant to adjournment, met at 8 o'clock, a. m. The Moderator being present, called the session to order, reading lesson, Rev., 2nd chapter.

Report of churches received and adopted.

Reports of Ministers.

Brethren, I submit the following report: I have pastored four churches this year. Received 20 members; baptized 23; received \$51.50.—J. M. PATRICK.

Brethren: I have not pastored any churches this year. Helped hold some meetings; help received, \$19.89. Pray for me.—H. H. WOOD.

Brethren: I have only preached a few sermons the past year, my time being financially hindered, but hope to do more for my Master in the future.—L. W. WHEELER.

Brethren: Have done mission work the most of my time. Pastored one church; received some help, the amount not kept account of. I am asking an endorsement from the Association as a mission worker for the coming year. Pray for us.—O. A. ASHCRAFT.

Dear Brethren: I beg to report that I have done some mission work.—LEE PARKMAN.

Brethren: I submit the following as my report: I have pastored 3 churches part of the time, and preached the odd Sunday most all the year. I have held one union meeting, for which I received \$3.30. From Pilgrim's Rest, \$5.50; from Pleasant Valley, \$38.06; Spring Hill, amount not known. Held one meeting at Webbers Falls, Okla.; received \$5.50; number of sermons, not known. Traveled over 1800 miles. Brethren pray for me.—J. R. HARTLEY.

Brethren and Sisters, I submit my report on my ministerial work for 1924: I have not served any churches this year, but have done some mission work. Would have done more had my physical health permitted, as you all well understand. Miles traveled, unknown. Received some money; amount not known. Pray for me that I may do more for my Master in the future than I have in the past.—ELDER J. J. TRAMMELL.

Motion and second that we give Elder O. A. Ashcraft credentials as District Missionary, adopted.

Motion and second to dismiss until 1:30 p. m.

AFTERNOON SESSION.

At 1:30 p. m. the house called to order by the Moderator. Song, "He Died for Me."

Motion and second to restore to Bro. J. M. Myers his credentials, carried by unanimous vote.

Committee on Temperance.

We, your Committee on Temperance, submit the following report:

That we endorse Amendment No. 18 to our Federal Constitution and the Volstead Act, and that we condemn the action of those who are trying to restore light wines and beer.

G. W. FEARRAND, Chairman.

Committee on Sabbath Schools.

We, your Committee on Sabbath Schools, report as follows:

We believe that the Sabbath School is the very seed bed of the Gospel. Solomon says, "Bring up a child in the way it should go, when it is old it will not depart from it."

We find the following churches have Sabbath Schools: Harmony, Pine Hill, Willoughby, Pleasant Grove, Spring Hill, Chancel Chapel. We recommend that those churches that have none, organize and maintain a Sabbath School, and as far as they deem it best to use Freewill Baptist literature.

O. A. ASHCRAFT, Chairman.

Committee on Obituary.

We, your Committee on Obituary, submit the following report: We find that God in His wisdom has called Sister Heselrode, of Pleasant Grove, and Brother J. H. Ferguson of Willoughby. Both, as far as we know, were strong in the faith of the Lord. We mourn our loss, but we bow to God's will, trusting that our loss is their gain.

H. W. WOOD, Chairman.

Committee on Credentials.

We, your Committee on Credentials, submit the following report:

We find that we have 14 ordained ministers, all in good standing as far as we know. Addresses as follows: Elder J. M. Estell, Hamburg, Ashley county; Elder J. M. Patrick, Herbine, Cleveland county; Elder W. P. White, Warren, Bradley county; Elder L. W. Wheeler, Warren, Bradley county; Elder J. J. McDaniel, Kingsland, Cleveland county; Elder O. A. Ashcraft, Herbine, Cleveland county; Elder J. R. Hartley, Rison, Cleveland county; Elder H. W. Wood, Pine Bluff, Rt. 2, Box 25, Jefferson county; Elder Lee Parkman, New Edinburg, Cleveland county; Elder W. H. Golden, Kingsland, Cleveland county; Elder D. F. Dotson, Little Rock, Rt. 2, Pulaski county; Elder J. C. Moring, England, Rt. 3, Lonoke county; Elder J. J. Trammell, New Edinburg, Cleveland county; Elder J. M. Myers, Ladelle, Drew county; J. H. Meek, Clerk and Treasurer, Rye, Star Route, Cleveland county.

W. S. COOK, Chairman.

Committee on Finance.

We, your Committee on Finance, submit the following report:

We find that the amount paid in from the several churches for Minutes, clerk hire, and State Delegates is \$31.00.

H. L. MYERS, Chairman.

Motion and second to adjourn until 8 o'clock, a. m., Saturday morning.

SATURDAY MORNING SESSION.

Pursuant to adjournment, the house was called to order by the Moderator. Song, "Sweet Bye and Bye." Reading lesson, St. John, 17th chapter. Prayer by Elder Johnson.

Resolutions.

Elder D. F. Dotson was elected to preach the introductory sermon at the next Association, and L. W. Wheeler, alternate.

Elder J. R. Hartley was elected to preach the Memorial Sermon at the next Association, on Friday at 11 o'clock, a. m., and D. F. Dotson, alternate.

Resolution No. 1. Resolved, That we dispense with debating Scripture questions in our Association. Adopted.—J. M. PATRICK.

No. 2. Resolved, That we hold our next Association with Wiloughby church, two miles west of Warren, Bradley county, by request of the church. Adopted.—G. W. FEARRAND.

No. 3. Resolved, That the Saline Association ask the State Association to meet with Macedonia Church at, or near New Edinburg, Cleveland county. Adopted.—B. H. McCLELLON.

No. 4. Resolved, That we extend our thanks to the Brothers and Sisters and good people at and around Pine Hill Church for their kind hospitality during our stay with them. Adopted.—J. H. MEEK.

Dismissed until 1:30, p. m.

AFTERNOON SESSION.

The house was called to order by the Moderator at 1:30, p. m.

Proceeded to elect delegates to the State Association as follows: Horace McClellon, S. B. Woodard, J. H. Meek, H. L. Myers, G. W. Fearrand.

Resolution No. 5. Resolved, That we adjourn to meet with Wiloughby Church on Thursday before the first Sunday in September, 1925, at 10 o'clock, a. m., about two miles west of Warren, Bradley county; Elder D. F. Dotson to preach the introductory sermon, and L. W. Wheeler, alternate. Adopted.—J. H. MEEK.

Minutes read and adopted.

D. F. DOTSON, Moderator.

J. H. MEEK, Clerk and Treasurer.

NEW HOPE ASSOCIATION.

Third Annual session of the New Hope Association of Freewill Baptists convened with Oak Grove Church, Faulkner County, Arkansas, Friday evening at 2 o'clock before the fourth Sunday in September, 1924.

FRIDAY AFTERNOON SESSION.

Song and prayer by Bro. Moore. Session led by Bro. Loyd, after reading as a Scripture lesson 1st chapter of the Psalms. Prayer by Bro. Moore. Song 115, then called for the letters from the different churches. Letters read, five. Then motion carried to receive letters, and seat all delegates present, and seat Sister Moore, W. O. Couten, Sister M. B. Couten and Sister Pearl Linton, from Mt. Bethel; then had a song; No. 10, "Love Will Roll the Clouds Away."

Moderator called for nomination for Moderator. Bro. S. A. Morgan was declared Moderator. Then called for nomination for Clerk. Bro. J. W. Griffin was declared Secretary and Treasurer.

Moderator appointed the following Committees:

Pulpit Committee—Bros. W. T. Loyd, L. A. Willis, Guss West

Business Committee—Bros. J. W. Isaacs, J. S. Moore, J. W. Loyd.

Finance Committee—Sister Sopha Halleman, Pro. Coham, Sister Lottie Stone.

Committee on Temperance—Bro. M. B. Stone, Chm.; Sister Tullous, Sister S. F. Johnson.

Sunday School Committee—Bro. Hankins, Sister Crockett, Bro. Will Linton.

Obituary Committee—Bro. Dave Crockett, Sister Sellers, Sister Nancy Stone.

Committee on Non-Represented Churches—Bro. Adkins, Bro. Stephens, Bro. Moote.

State and Home Missionary Committee: Shannon Church—Sister Kalley Stephens. Oak Grove Church—J. W. Loyd. Bailey's Chapel—Mrs. Kate Bailey. Mt. Carmel Church—Sister Tullous. Center Point Church—Bro. Frank Dallas. New Hope Church—Sister Long. Union Hill Church—Sister Lottie Stone; Bethel Church—Sister Clay. Mt. Bethel Church—Sister America Johnson and Sister Pearl Linton. New Heart Church—Bro. Isaacs. Pleasant Grove Church—Bro. Tom Craig.

Moderator called for a motion for adjournment until 8:30 o'clock, Saturday morning. Motion carried. Song No. 27. Dismissed by Bro. Adkins.

FRIDAY NIGHT SESSION.

House called to order by singing. Prayer by Bro. Mote. Bro. Morgan preached and Bro. Mote followed. Scripture lesson, 2nd chapter 1 Cor.; text, 32nd chapter of Deut., verses 11 and 12. "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings, so the Lord alone did lead him and there was no strange God with him."

(Note—Copy ends here.—Printer.)

Dismissed by Bro. Mote.

SATURDAY MORNING SESSION.

Conference opened by singing and prayer by Bro. Stephens. Scripture lesson, 12th chapter of Paul's Letter to Rome; then had a short talk.

NAMES AND ADDRESSES OF MINISTERS OF BIG SPRINGS
ASSOCIATION

J. L. Bentley	.....	Gamaliel, Ark.
W. P. Sorrell	.....	Amos, Ark.
C. T. Davis	.....	Elizabeth, Ark.
Delbert Davis	.....	Sturkie, Ark.
Noah Miller	.....	Bakersfield, Mo.
R. W. Partee	.....	Gassville, Ark.
J. H. Griffith	.....	Cotter, Ark.
Carl Davis	.....	Elizabeth, Ark.

I want to urge upon the clerk of each Association the importance of sending the letter to your clerk. I am unable to make out a full report on account of not having reports from the District Associations. Also, every church in Arkansas should organize a financial board to look after the needs of the minister who keeps watch over the flock. Also to try to help carry the Gospel of Christ to people have have not heard it in its purity.

Clerks be sure to report next year before the State Association meets.

A. E. DUVALL, Clerk,
Moreland, Arkansas.

STATISTICAL TABLE.

CHURCHES AND CLERKS	Received				Dismissed				Membership							
	By Baptism	By Letter	By Vouchers	TOTAL	By Letter	Withdrawn	Died	TOTAL	Males	Females	TOTAL	Clerk	Minutes	State Deleget's	State Treas.	State Mission
Pine Hill—Walter Moore	9		1	10					23	76	69		2.50		1.00	
Spring Hill																
Mt. Pleasant—M. C. Pennington									33	37	70		1.25	1.00		
Macedonia	3	5		8												
Pleasant Grove—Edgar Flemister				4		2	1	3			69	1.00	1.00			
Free Hill—O. A. Ashcraft											43					
Willoughby—G. C. Poole							1	1	32	43	75	1.30	3.00	2.00		
Pleasant Valley—Bessie Housek	6		4	10					21	29	50	1.00	1.85	1.95		
Chancel Chapel																
Harmony—J. H. Meek	9		2	11		1		1	51	73	124	2.00	3.00	2.55		
Pilgrim's Rest—Lizzie Anderson	1		2	3					25	23	48	1.00	2.50	1.50		

LETTER FORM

To the State Convention of Freewill Baptists
of Arkansas:

We, the _____
Association of Freewill Baptists, in annual session with
_____ Church
on _____, 192____, have selected

to represent us in your honorable body, which convenes
with Macedonia Church, Cleveland county, on Thursday
night before the first Sunday in October, 1925. Bidding
you God's speed in all your labor for the advancement of
the cause of Christ and His Kingdom.

Our Association is composed of _____ Churches:
_____ Ordained Ministers; Total Membership _____
Received last year: By experience and Baptism _____;
By Recommendation _____; By Letter _____;
Dismissed by Leter _____; Excluded _____; Died _____;
Excluded _____; Died _____.

_____ Moderator.

Address _____

_____, Clerk.

Address _____