

MINUTES
OF THE
Twenty-Ninth Annual Convention
OF THE
Freewill Baptist Association
Held With
GLENWOOD CHURCH,
GLENWOOD, PIKE COUNTY, ARKANSAS.
SEPT. 30, OCT. 1, 2, 3, 1926.

J. D. DOYLE, Moderator,
Walnut Ridge, Arkansas.

J. N. JOHNSON, Clerk,
Conway, Arkansas.

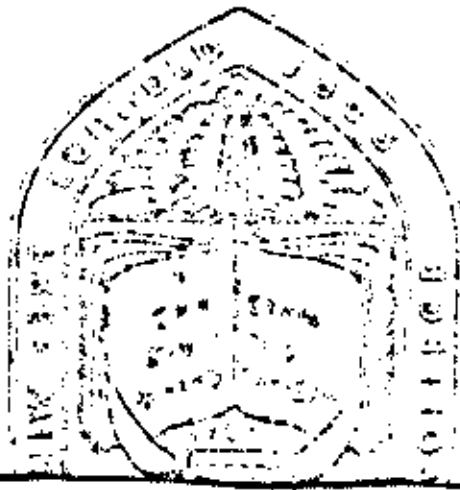
GEORGE W. BURRIS,
Corresponding Clerk,
Russellville, Arkansas

A. E. DUVALL,
Asst. Corresponding Clerk,
Moreland, Arkansas.

The Next Session Will Be Held With Ballews Chapel, Two
Miles North of Grubbs, Jackson County,
September 29-30, October 1-2, 1927.

DIRECTION—Those wishing to go to the Association by
railroad, will go to Bono, east of Hoxie, and change cars; or go
to Newport and then go to Grubbs by car. Those who wish to
go in cars will go to Newport and take road Number 18, north-
east; or those coming from the north come to Jonesboro and
take road Number 18, southwest.

FREE AIR FURNISH



NOTE.

Owing to the shortage in finance, only one thousand Minutes is printed, instead of three thousand.

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HISTORICAL TABLE

Of the Arkansas Association of Free Will Baptists

From Its Organization, 1898.

Date	PLACE HELD	MODERATOR	CLERK	Introductory Sermon
1898	Moreland, Pope County.....	Jesse Jeffrey.....	George W. Burris.....	J. H. Johnston
1899	Pine Grove, Logan County.....	J. H. Johnston.....	F. M. Hudson	J. T. Burris
1900	Pleasant Grove, Pope County.....	J. H. Johnston.....	George W. Burris.....	J. H. Johnston
1901	Houston, Perry County.....	.....	.....	.....
1902	Paint Rock, Logan County.....	I. S. C. Satterwhite.....	J. H. Johnston.....	A. A. Davis
1905	Strawberry Valley, Johnson Conty.....	J. W. Phelps.....	J. H. Johnston.....	J. W. Phelps
1904	Gaither, Boone County	I. S. C. Satterwhite.....	N. D. Pitts.....	I. S. C. Satterwhite
1905	Winon Grove, Conway County.....	I. S. C. Satterwhite.....	George W. Burris.....	I. S. C. Satterwhite
1906	Branch, Franklin County.....	I. S. C. Satterwhite.....	George W. Burris.....	J. M. Patrick
1907	Houston, Perry County.....	I. S. C. Satterwhite.....	George W. Burris.....	I. S. C. Satterwhite
1908	Liberty, Logan County.....	E. N. Sanders.....	J. H. Garrison.....	W. C. Austin
1909	Branch, Franklin County.....	J. R. Hartley.....	C. E. Evans.....	.....
1910	Pleasant Hill, Yell County.....	W. C. Austin.....	C. E. Evans.....	J. F. Crafton
1911	.....	.....	.....	.....
1912	Pine Grove, Logan County.....	J. T. Ross.....	C. E. Evans.....	M. A. Whisnant
1913	Old Mt. Zion, Washington County.....	J. T. Ross.....	George Beene.....	R. A. Johnson
1914	Holman, Johnson County.....	J. T. Ross.....	George Beene.....	A. J. Phillips
1915	Macedonia, Cleveland County.....	George Beene	W. F. McGee.....	George Beene
1916	St. Joe, Pope County .....	.....	W. F. McGee.....	.....
1917	Cross Plains, Pope County.....	J. M. Patrick	J. N. Johnson.....	J. R. Hartley
1918	Liberty, Logan County.....	J. S. Lovett.....	J. N. Johnson.....	J. S. Moore
1919	Mt. Bethel, White County.....	L. C. Doyle.....	J. N. Johnson.....	G. C. Bland
1920	Arbor Grove, Lawrence County.....	L. C. Doyle.....	J. N. Johnson.....	J. D. Doyle
1921	Pilgrim Rest, Washington County.....	J. D. Doyle.....	J. N. Johnson.....	George W. Million
1922	Moreland, Pope County.....	J. D. Doyle.....	J. N. Johnson.....	S. A. Morgan
1923	Pleasant Grove, Franklin County.....	J. D. Doyle.....	A. E. Duvall.....	Dempsey Coffman
1924	Oak Grove, Logan County.....	J. D. Doyle.....	A. E. Duvall.....	J. S. Moore
1925	Macedonia, Cleveland County.....	J. D. Doyle.....	A. E. Duvall.....	G. W. Smith t
1926	Glenwood, Pike County.....	J. D. Doyle.....	J. N. Johnson.....	L. C. Doyle

NOTE—There is some missing data in this table. If any one in the Association has this data, please send it to J. N. Johnson, Clerk, Conway, Arkansas.

STATE ASSOCIATION.

The State Free Will Baptist Association of Arkansas held its twenty-ninth session with Glenwood church, September 30 to October 1, 2, 3, 1926.

The introductory sermon was preached by Eld. L. C. Doyle of Newport, upon the subject of "The New Church."

FRIDAY MORNING SESSION.

Several delegates and ministers gathered at the church Friday morning, at 9 o'clock, and after a brief song service a scriptural lesson was read by Eld. W. M. Guinn, after which prayer was offered by Eld. J. S. Lovett.

The Moderator declared the Association duly opened for the transaction of such business as may come before it, and appointed the following Credential Committee: J. N. Johnson, J. R. Ballew and J. H. Harralson, which proceeded to examine the credentials of delegates and found that the delegates from Polk Bayou, Arkansas, Social Band, New Hope, Mt. Grove, Antioch, Little Missouri River, Saline and Zion Hope, were entitled to seats in the Association.

A song was sung and the right hand of fellowship was taken.

The Moderator appointed two committees, as follows: Divine Service—Theodore Doyle, Jess Looper and I. J. Brooks; Grievance—L. C. Doyle, E. W. Tucker, F. M. Hudson, O. C. Hunt, and J. M. Patrick.

The Rules of Order were read by the Moderator, J. D. Doyle.

A gavel that was made by George W. Burris was presented to the Moderator by Eld. J. M. Patrick, who made a very fitting talk upon the use of the gavel.

Motion carried to seat Bro. and Sister Sledge of Oklahoma, as honorary delegates.

The Committee on Divine Service reported that Elds. J. M. Patrick and R. B. Venable would fill the stand at the 11 o'clock service.

The Association adjourned until 2 o'clock p. m.

11 O'CLOCK SERVICE, FRIDAY.

The congregation was called to order by singing. Prayer, scriptural lesson, song. Text, "Come thou with us and we will do thee good." Bro. Patrick preached a very able sermon upon this subject, after which R. B. Venable concluded the service. The service was dismissed by Eld. F. M. Hudson.

FRIDAY AFTERNOON SESSION.

The afternoon session was called to order by singing, followed by scriptural reading and prayer by A. N. Best.

The following were appointed as Resolution Committee: R. M. Johnson, J. S. Lovett, H. A. Colbert, W. R. Jobe and C. J. Johnson.

At this time the Association perfected its permanent organization.

The Moderator declared nominations in order for Moderator for the ensuing year, and Eld. J. D. Doyle was nominated and elected without opposition.

Eld. F. M. Hudson of Moreland was elected Assistant Moderator.

J. N. Johnson of Conway was elected Clerk. George W. Burris was re-elected Corresponding Clerk, and A. E. Duvall was elected Assistant Corresponding Clerk.

The Moderator appointed the following committees:

Temperance—W. M. Guinn, C. A. Haskins, O. C. Hunt, John Baldwin and W. D. Maddox.

Sabbath School—J. S. Moore, Blanche Duvall, J. H. Harrelson, E. L. Hill, E. J. O'Neal.

Obituary—Sister Brooks, Sister George Burris, A. N. Best, G. B. Maxwell and Sister Dellon.

Non-Represented Associations—R. A. Johnson, J. H. Venable, D. D. Coffman and Sister Leora Johnson.

Union of Associations—C. A. Sledge, J. H. Stephens, Obe Pressley, J. A. Edwards and Walter Bryant.

Finance—A. E. Duvall, D. N. Williams and J. H. Stephens.

A round table discussion was participated in by the following: J. A. Edwards, W. R. Jobe, J. S. Moore, F. M. Hudson, J. M. Patrick, J. D. Doyle, George W. Burris, E. B. Tucker and W. M. Guinn.

Upon request of the Methodist pastor, the night session was held at the Methodist church, on account of more room.

Dismissed by the Methodist pastor, W. C. Yancy.

FRIDAY EVENING SESSION.

The Association was called to order at 7:30 by a brief song service, after which Eld. F. M. Hudson read the 1st Psalm. Prayer was led by Eld. S. A. Morgan. F. M. Hudson and R. B. Venable preached upon the text found in Matthew 6:33.

SATURDAY MORNING SESSION.

The Association was called together by the Moderator, J. D. Doyle, by reading the 23rd Psalm.

At this time Rich Mountain Association asked to be received into the State Association and the following were appointed to examine the delegates to see if they were orthodox: F. M. Hudson, O. C. Hunt and L. C. Doyle. Committee reported favorable.

The committee appointed at last session to visit the Oklahoma Association and the Co-operative Association, had no report.

Partial report of Resolution Committee received.

Dismissed until 2 o'clock.

11 O'CLOCK SERVICES.

W. R. Jobe and W. P. Maddox conducted the preaching service upon the text found in St. John 19:4.

SATURDAY AFTERNOON SESSION.

The Association was called to order by Moderator, and after a brief song and praise service the following committees reported: Union of Associations, Temperance, Non-Represented Associations and Finance.

The Grievance Committee, composed of the following: L. C. Doyle, E. W. Tucker, F. M. Hudson, O. C. Hunt and J. M. Patrick, was made a standing committee.

Discussion on Resolution No. 4 resumed, and the resolution was adopted after a slight change.

Motion carried to print 3,000 minutes.

Ballews Chapel Church, two miles north of Grubbs, Jackson county, was selected for the next Association. R. M. Johnson was elected to preach the introductory sermon on Thursday night.

Motion carried to appoint the following as a committee to draft a bill to be presented to the legislature to prohibit the teaching of evolution in Arkansas: J. D. Doyle, F. M. Hudson, George W. Million, O. C. Hunt and J. A. Edwards.

Adjourned until the night service.

SATURDAY EVENING SERVICE.

The house was called to order by the Moderator, and after a brief song and praise service, preaching was conducted by Elds. J. S. Lovett and E. J. O'Neal, upon a text found in Isaiah, 8:35, after which the resolution of thanks was read and adopted.

At the close of this service, the song "God Be With You Till We Meet Again," was sung and the parting hand taken.

J. D. DOYLE, Moderator.

J. N. JOHNSON, Clerk.

LIST OF MINISTERS PRESENT.

J. R. Edwards, Glenwood.
J. S. Moore, Quitman.
R. A. Johnson, Dardanelle.
F. M. Hudson, Moreland.
J. M. Patrick, Herbine.
S. A. Morgan, Little Rock.
R. B. Venable, Atkins.
J. A. Venable, Casa.
J. A. Stephens, Vilonia.
J. S. Lovett, Chismville.
O. A. Ashcraft, Herbine.
R. M. Johnson, Moreland.
W. E. Pinkerton, Dierks.

W. B. Maddox, Peicen.
O. D. Presley, Quitman.
W. R. Porter, Albert.
A. N. Best, Chismville.
J. L. Redding, Mena.
J. D. Doyle, Walnut Ridge.
E. J. O'Neal, New Hope.
W. R. Jobe, Atkins.
E. W. Tucker, Della Plane.
E. L. Hill, Atkins.
W. M. Guinn, Chismville.
O. C. Hunt, Waldron.
H. J. Walker, Scranton.
C. J. Johnson, Scranton.

TREASURER'S REPORT.

RECEIPTS.

Received, 1925	\$101.73
Printing 1,500 Minutes	\$85.00
Postage	3.00—\$ 88.00
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Balance on hand for 1926	13.73
Arkansas Association	8.00
Antioch Association	6.14
Little Missouri River Association.....	7.25
Mt. Grove Association	2.00
New Hope Association	17.75
Old Mt. Zion Association	5.00
Polk Bayou Association.....	21.00
Saline Association	11.00
Social Band Association	5.00
E. A. Duvall	10.00
George W. Burris	5.00
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Total receipts	\$111.97

DISBURSEMENTS.

Correspondence	3.20
Badges	3.00
Renewing Bond	2.50
E. A. Duvall, salary, 1925	3.00
E. A. Duvall, salary, 1926	15.00
George W. Burris, salary, 1926	15.00
J. N. Johnson, Resolutions and Postage.....	3.00
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Total disbursements	\$ 44.70
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Balance on hand January 1, 1927, \$67.27.	

GEORGE W. BURRIS, Treasurer.

REPORT OF COMMITTEES.

UNION OF ASSOCIATIONS.

We, your Committee on the Unions of Association, beg leave to report that all Associations are in union, as far as we can ascertain.

J. R. EDWARDS, Chairman.

TEMPERANCE

We, your Committee on Temperance, submit the following: We endorse Amendment No. 18 to the Constitution and the Volstead act. We condemn the actions of those people who are trying to restore light wines and beer. We furthermore pledge our hearty co-operation and support to all officials in the enforcement of our prohibition laws, as well as all other laws.

W. M. GUINN, Chairman.

NON-REPRESENTED ASSOCIATIONS.

We, your Committee on non-represented associations, submit the following: We find that Union, New Mt. Zion, Tyrone and Big Springs, have no representation in the present Association, either by delegate or letter. We have been unable to ascertain why they are not represented.

R. A. JOHNSON, Chairman.

SABBATH SCHOOL.

We, your Committee, submit the following: We believe that Sabbath Schools are in keeping with the teaching of Jesus Christ, who went into the temples and synagogues to teach on the Sabbath. We urge all pastors to preach at least one sermon each year upon the importance of Sabbath Schools. We also recommend that Free Will Baptist literature be used.

J. S. MOORE, Chairman.

RESOLUTIONS.

We, your Committee on Resolutions, submit the following:

RESOLUTION NO. 1.

We recommend that the resolution on evolution remain as adopted last year:

Whereas, We believe that the theory of evolution is contrary to the word of God and also to good citizenship and that it has for its purpose the destruction of our present form of free government and that it is worse than infidelity or atheism, because it is being taught from the pulpit by men who are supposed to be followers of Jesus Christ, therefore, they will have more influence than those who come out of their hiding places and declare to the world that they deny our right of teaching the Bible. Therefore, be it

Resolved, That the State Free Will Baptist Association, convened at Macedonia Church, Cleveland county, Arkansas, go on record as condemning said theory in all its forms, and that we ask the next legislature of Arkansas to enact a law prohibiting the teaching of the theory of evolution in all the schools of the State supported by taxation, from the district

schools to the University of Arkansas. And that we begin at once to look for legislative material, men or women, who stand out four square for the enactment of a law prohibiting the teaching of evolution to the people of our great State.

RESOLUTION NO. 2.

Whereas, Alf Tomlin is posing in certain parts of the State as a Free Will Baptist preacher, without authority of said church.

Therefore Be It Resolved, By the State Association of Free Will Baptists that all Free Will Baptist Churches of the state be warned that said Tomlin is an imposter, when working under a claim of an endorsement of said denomination.

RESOLUTION NO. 3.

Resolved, That the Free Will Baptist State Association, in session with Glenwood church, October 1, 2 and 3, 1926, do hereby endorse Resolution No. 3, passed at the last session.

Be It Further Resolved, That a committee of five be elected at this association to draft a bill prohibiting the teaching of evolution, similar to the Tennessee law, and other states. Said committee to be given credentials signed by the Moderator and Clerk of this Association, and that said committee be given power to act as they think best to secure the passage of said law.

RESOLUTION NO. 4.

Whereas, There is a steady move from the rural districts to the cities and towns, thus weakening our country churches, and at the same time our church members fail to have the proper facilities by the Free Will Baptist Church to make them useful members of the church; therefore, we feel that our church must give more attention to the municipal population.

Therefore, Be It Resolved, By the State Association of Free Will Baptist, first, that the sum of \$2.25 per quarter be requested from each church in the State as a state fund to be paid into the state treasury of the church; second, that the Moderator of the Association be authorized and empowered to select a missionary or missionaries to establish missions and churches in such towns and cities as may show to be fruitful ground for work, and that the Moderator be authorized to draw warrant on said funds to pay for said work as to him may be proper and just.

RESOLUTION NO. 5.

Resolved, That in all future sessions of this Association we adhere strictly to the Articles of Faith of this Association, and that we ask all subordinate associations in this State to see that their articles are in harmony with those of the State Association, so that we may become one in doctrine and practice.

RESOLUTION NO. 6.

Knowing that we are nearing the end of this Association, and the time of separation is at hand, yet we fail to gather words that would express to the fullness our thanks for the kindness shown this body by the good people of Glenwood. Yet, in our feeble way, we attempt to express our thanks to Bro. Edwards for his untiring efforts in obtaining from the good people of Glenwood the splendid hospitality shown us during our stay here. We further want to thank the good people, both brothers and sisters, for their untiring efforts in taking care of this body by preparing both food and shelter for us while in their midst. Inasmuch as we, your committee, feel that in voicing the feeling of this body we can truly say that you have made your home our homes, for which we are more than thankful. We also thank the choir for their splendid song service. We would not fail to thank the good Methodist people and their pastor for the use of their house of worship on last evening. In expressing our thanks we want to request each one as we leave each other that we go praying, that our life and work be such that we will all meet in that havenly home.

SALINE ASSOCIATION.

The thirtieth annual meeting of the Saline Association of Free Will Baptists met with Harmony church, on September 2, 1926, at 10 o'clock a. m. The Moderator not being present, the house was called to order by the Assistant Moderator, Elder J. M. Patrick, and went into the election of a Moderator, Clerk and Treasurer, which resulted in the election of Elder J. M. Patrick, Moderator; J. H. Meek, Clerk, and Treasurer.

Motion made and seconded to adjourn until 1:30 p. m.
Elder J. R. Hartley preached the introductory sermon.

AFTERNOON SESSION.

The house was called to order by the Moderator, at 1:30 p. m. Enrolling the names of the messengers:

Mt. Pleasant—R. W. Estelle, M. C. Penington.

Macedonia—Cora Parnell, Horace McClellen, Denward Bryant, W. C. Bryant, Cora Harrelston, Lizzie Bryant, Elders B. H. McClellen and J. H. Harrelston, Deacons E. L. Parnell, W. A. Bryant, W. R. Barker.

Pleasant Grove—Deacon G. S. Wilson, Ben Evans, Maggie Fletcher, W. F. Wilson, Elder L. W. Wheeler, Edgar Flemister, R. L. Barnett.

Free Hill—Lizzie Ashcraft, Annie Kimbrell, W. T. McKinney, Elders J. M. Patrick, O. A. Ashcraft, H. W. Wood, Elder J. M. Ashcraft, Olla Ashcraft.

Willoughby—Deacon J. C. Bradley, Charity Wheeler, W. C. Pace, E. Farrand.

Pleasant Valley—Deacon W. Y. Mann, Jim Guess, — Jones.

Harmony—Joe A. Brown, J. N. Taylor, Lillian Brown, W. W. Clark, L. B. Nichols, W. J. Hayes, Elders J. H. Meeks, J. R. Orr, Deacons J. N. Pate, R. F. Taylor, R. F. Curry.

Pilgrim's Rest—Lizzie Anderson, W. L. Anderson, Elder J. R. Hartley.

Called for Petitionary Letter—None.

Invited visiting brothers and sister to seat with us.

Appointment of committees.

Committee on Divine Service—Joe A. Brown, W. A. Bryant, W. T. McKinney.

Committee on Sabbath School—W. R. Barker, Cora Harrelston, J. C. Bradley.

Temperance—J. H. Harrelston, H. W. Wood, Lizzie Bryant, G. S. Wilson, Ben Evans.

Obituary—W. C. Bryant, Lillian Brown, Maggie Fletcher, W. F. Wilson.

Credentials—B. H. McClellan, J. R. Orr, E. L. Parnell.

Union of Churches—J. R. Hartley, Horace McClellan, R. F. Taylor, W. J. Hayes, G. S. Wilson.

Finance—J. N. Pate, L. B. Nichols, O. A. Ashcraft.

Called for report of churches.

Letters read and adopted.

Motion to adjourn until 9 o'clock a. m.

FRIDAY MORNING SESSION.

Pursuant to adjournment, the house was called to order by the Moderator reading lesson, Rom. 10 chapter. Prayer by J. R. Hartley.

Called for report of committees.

SABBATH SCHOOL.

We, your Committee on Sabbath School, beg leave to make our report: We find that most of our churches have Sabbath School, and we recommend that all our churches have a Sabbath School. We pray that we may keep the good work going.

Cora Harrelson, J. C. Bradley, W. R. Barker, Committee.

TEMPERANCE.

We, your Committee, report as follows: We endorse Amendment No. 18 to our Federal Constitution, and the Volstead act, and we condemn the action of those to restore light wines and beer.

Lizzie Bryant, G. S. Wilson, H. W. Wood, Ben Evans,
J. H. Harrelson, Committee.

OBITUARY.

We, your Committee on Obituary, submit the following report: We find that the Lord has seen fit to call five of our beloved sisters and brothers from the walks of men: Sister Susie Hartley, Sister Lula Parish, Sister Adalie Rawles and Brother Dave Kimball and Brother P. Baker, all of whom died

strong in the faith, so far as we know. We mourn over the loss of our beloved ones. We bow to the will of God, trusting that our loss is their gain. Your Committee on Obitary,

W. C. Bryant, Lillian Brown, Maggie Fletcher, W. F. Wilson.

CREDENTIALS.

We, your Committee, submit the following report:

We find we have fifteen ordained ministers, all in good standing, as far as we know:

Elder J. M. Estelle, Hamburg, Ashley County.
 Elder J. M. Patrick, Herbine, Cleveland County.
 Elder W. P. White.
 Elder L. W. Wheeler, Warren, R. 2, Bradley County.
 Elder J. J. McDaniel, Kingsland, R. 1, Cleveland county.
 Elder O. A. Ashcraft, Herbine, Cleveland County.
 Elder J. R. Hartley, Rison, Star Rt., Cleveland County.
 Elder H. W. Wood, Pine Bluff, R. 1, Box 336, Jefferson Co.
 Elder Lee Parkman, New Edinburg, Cleveland County.
 Elder W. H. Golden, Kingsland, R. 1, Cleveland County.
 Elder D. F. Dotson, Little Rock, Rt. 5, Pulaski County.
 Elder J. C. Moring, England, R. 3, Jefferson County.
 Elder J. J. Trammell, New Edinburg, Cleveland County.
 Elder G. W. Smith, Mayflower, Arkansas.
 Elder Jacob Black, Warren, Rt. 2, Bradley County.

J. H. Meek, Clerk and Treasurer, Rye, Star Rt., Ark.
 B. H. McClellan, J. R. Orr, Committee.

UNION OF CHURCHES.

We, your Committee on Union of Churches, submit the following as our report: We find from what information that we have, that all the churches in the Saline Association are regular in order. Some of Pine Hill people are in order, but there is a faction at Pine Hill passing as Free Will Baptists, but we find that they are not, because they denounce one of the cardinal principals of our Doctrine, and we, your committee, recommend that they be demanded as being unregular.

J. R. Hartley, W. J. Hayes, R. F. Taylor, H. P. McClellan,
 and G. S. Wilson, Committee

FINANCE.

We, your Committee on Finance, find, for printing minutes, clerk hire and delegates, \$36.00.

O. A. Ashcraft, L. B. Nichols, J. N. Pate, Committee.

REPORT OF MINISTERS

Brethren: I have pastored four churches. They are as follows: Macedonia, paid me \$42.60; Pleasant Valley, paid me \$58.66; Willoughby, paid me \$35.15; Pilgrim's Rest, paid me \$3.50. Received for membership, 42; baptised, 24; number of sermons, 110; number of miles traveled, 1,800. Brethren, pray for me that utterance may be given me to speak this gospel with more boldness.

J. R. HARTLEY.

Brethren: I wish to report my work as an evangelist for the past year. I have put in almost the entire year in this work, visited almost every church in the association, helped hold a number of revivals, received four for membership, baptised three, received \$60.00 in free-will offerings. I am asking the endorsement term of the Association this coming year. Pray for us.

O. A. ASHCRAFT.

Report of J. M. Patrick—I pastored one church, Harmony. Received for membership three, baptised three, received \$25.00, preached 10 funerals. Pray for me and mine.

J. M. PATRICK.

Brethren: I submit the following report: I have pastored one church this year, Pleasant Grove. Received one member on restoration. Only met with the church eight months, on account of the illness of my family. Received \$54.59. Pray for me, that I may be more useful in the future than I have in the past.

L. W. WHEELER.

Brethren: I have not pastored any churches this year, haven't preached much this year, on account of afflictions. Pray for me, that the Lord may strengthen me that I may be able to do more this coming year.

H. W. WOOD.

Motion to adjourn until 1:30 p. m.

AFTERNOON SESSION.

Pursuant to adjournment, the house was called to order by the moderator. Prayer by J. M. Patrick.

Elder J. M. Patrick was elected to preach the introductory sermon, and O. A. Ashcraft alternate. Elder J. M. Estelle was elected to preach the memorial sermon, the second day of the next Association, at 11 o'clock a. m., and J. R. Hartley, alternate.

The following delegates were elected to represent us in the State Association: J. H. Harrelson, W. C. Bryant, R. F. Taylor, W. L. Pace, O. A. Ashcraft; alternates, H. P. McClellan, Edgar Flemister, Joe A. Brown.

RESOLUTIONS.

Resolution No. 1—Resolved, that we endorse Elder O. A. Ashcraft as District Evangelist. (By J. R. Hartley). Adopted.

Resolution No. 2—Resolved, that we send a delegate to the State Association. (By J. R. Hartley.) Adopted.

Resolution No. 3—Resolved, That we, the Saline Association, vote unanimously that we are not responsible for anything A. F. Tomlin teaches, as he has no authority from the Free Will Baptists, and also that we have this resolution printed in the New Morning Star. (By J. R. Hartley). Adopted.

Resolution No. 4—Resolved, That this Association recommend that Pine Hill people meet and withdraw fellowship from them that have gone out from them by denouncing foot

washing as a church ordinance, so that they remain regular in order with the Saline Association. (By J. H. Harrelson.) Adopted.

Resolution No. 5.—Resolved, That we return our heartfelt thanks to the good people at and around Harmony Church for their kind hospitality shown toward us during our stay with them. (By J. R. Hartley.) Adopted.

Resolution No. 6.—Resolved, That we select a place for the next Association. (By J. R. Hartley.) Adopted.

Resolution No. 7.—Resolved, That we adjourn to meet with Mt. Pleasant church on Thursday, before the first Sunday in September, 1927, at 10 o'clock, a. m., about one mile south of Milo, and about eight miles west of Hamburg, Ashley county, Arkansas. Elder J. M. Patrick to preach the introductory sermon, and O. A. Ashcraft, alternate. (By J. R. Hartley.) Adopted.

Minutes read and adopted.

J. M. PATRICK, Moderator.

J. H. MEEK, Clerk and Moderator.

POLK BAYOU ASSOCIATION.

We, the Free Will Baptists in Christ, met in regular yearly meeting on Friday night, before the second Sunday in September, 1926, with New Home No. 2. Preaching by Bro. Wolf and Bro. J. D. Doyle.

After preaching, the body was regularly organized by electing a Moderator and Clerk. Bro. M. G. King was elected Moderator.

Adjourned until 8 o'clock a. m., Saturday morning.

SATURDAY MORNING SESSION.

Session began as per adjournment. Scripture lesson and prayer by Moderator. Committees appointed, as follows:

Resolution Committee—J. D. Doyle, M. A. Wolf and Bland Massey.

Committee on Divine Service—E. E. Reid, J. P. Richey and G. W. Jenkins.

Committee on Final Resolutions—L. C. Doyle, J. R. Ballew and Bland Massey.

Letters from the different churches read and received, as follows: Mt. Harmony, Oak Grove, New Home No. 2, New Home proper, Love Divine, Lane's Chapel, Pool's Chapel, Bethel Church, Lyon's Creek, Ballew's Chapel.

Delegates composing the Association: Sister Dollie Simms, Sister Nancy Britton, Sister Josie King, Sister Leona Richey, Sister Tom Hutson, Sister Tennie Ballew, Bro. Bob Ballew, Bro.

J. R. Dillon, Bro. J. P. Doyle, Bro. J. H. Sikes, Bro. Thomas Constant, Bro. Sam Burgess, Bro. Thomas Hutson, Bro. Mark Billon, Bro. Luke Brooks.

Preaching at 11 o'clock Saturday by Bro. Palmer and Bro. King.

Evening session began according to adjournment. The place of holding the next Association was taken up and decided in favor of Oak Grove.

Report of Committees received and committees discharged.

Total membership, 400; number died during the year, 9; number added during year, not stated.

Following is a list of our preachers: J. Doyle, Walnut Ridge; M. G. King, Portia; A. J. Roulette, Swifton; J. A. Kafka, Jonesboro; B. Woodruff, Grubbs; Charley Palmer, Mt. Pleasant; John Huskey, Minturn; L. C. Doyle, Newport; John Willmuth, Little Rock; W. H. Richardson, Strawberry; H. O. Eagan, Saffell; Henry Ring, Monette; W. A. Smith, Lepanto; Lester Smith, Lepanto; Bland Massey, Gid; H. A. Lewis, Gid; M. A. Wolfe, Sandtown; Frank Cook, Lepanto.

Report of Preachers:—

J. D. Doyle—Sermons preached, 90; baptized, 20; preached 21 funerals; received, \$250.

H. A. Lewis—Preached 100 sermons, baptized 4, preached three funerals; received, \$67.

M. G. King—Preached 52 sermons, held five funerals, received \$80.00.

Bland Massey—Preached 120 sermons, baptized 10, received \$45.00.

M. A. Wolf—Preached 15 sermons, baptized none, preached no funerals, received \$15.00.

L. C. Doyle—Preached 40 sermons, baptized none, preached six funerals, received \$60.00.

SATURDAY NIGHT SESSION.

Preaching by L. C. Doyle, followed by H. A. Lewis.

Sunday at 11 o'clock, preaching by J. D. Doyle.

Conference closed in order and in peace and love.

M. G. KING, Moderator.

L. C. DOYLE, Clerk Pro Tem.

NEW HOPE ASSOCIATION.

The fifth annual session of Free Will Baptists convened with Center Point Church, Friday evening, before the fifth Sunday in August, 1926. Bro. Adkins opened by reading the I. John and second chapter. Prayer by Bro. Hunter. Song.

The Moderator, Bro. J. S. Moore, called for letters and received them, then for a song. The right hand of fellowship was given.

Nominations for Moderator called for, and Bro. J. S. Moore was elected Moderator; Bro. John Moore, elected assistant Moderator; Bro. J. L. Holleman was elected clerk and Bro. J. F. Dallis assistant clerk.

Rules of order read by clerk, and the following committees appointed:

Pulpit Committee—Bro. Bishop, Bro. Bryant, Bro. T. N. Craig.

Resolution Committee—Bro. Hunter, Bro. Smith, Bro. Adkins.

Finance Committee—Bro. Morgan, Sister Gunter, Bro. Ferguson.

Temperance Committee—Bro. H. T. Holleman, Bro. Crowhorn, Bro. J. A. Stevens.

Sabbath School Committee—Bro. Moote, Bro. Waymire, Bro. Harvey Holleman.

Obituary Committee—Sister Lennie Hunter, Sister Mattie Moore, Sister Nettie West.

Committee on Non-Represented Churches—Bro. Patrick, Sister Long, Bro. Loid.

Committee on Union of Churches—Bro. Brady, Bro. Long, Bro. John Moore.

Motion carried to adjourn conference until 8 o'clock Saturday morning. Song, and dismissed by Bro. Morgan.

FRIDAY NIGHT SESSION.

House called to order by singing. Bro. Stevens read for scriptural lesson the fifth chapter of Romans; text, 19th verse. Bro. Stevens preached. Dismissed by Bro. Moore.

SATURDAY MORNING SESSION.

Conference opened by singing. Moderator read for scripture lesson, 19 Psalms. Prayer by Bro. Adkins.

Motion carried to seat delegates and advise members. Letters called for. Letters received and read, four.

Report of committees called for. No reports.

Reading of minutes. Minutes approved.

The Pulpit Committee reported as follows: Bro. J. W. Moore to preach at 11 and Bro. Smith to follow.

Dismissed with a song, and prayer by Bro. S. A. Morgan.

11 O'CLOCK SERVICES.

Association called together by singing. Bro. Morgan read for Scriptural lesson the sixth chapter of Romans. Prayer by J. W. Moore. Text, 17th verse of Romans. Dismissed by J. W. Moore.

SATURDAY EVENING SESSION.

Conference opened by singing, and the Moderator read for lesson the sixth chapter of Galatians. Prayer by Bro. Hunter.

Moved and seconded to seat J. W. Smith as a member.

Ordaining Committee—Bro. E. C. Adkins, Bro. E. L. Hunter, Bro. M. S. Waymic, Bro. F. O. Brady, Bro. J. L. Botten.

Report of standing committees called for.

Received from Brandon Church \$2.50, for home mission funds. Motion carried to receive report and discharge committees.

Finance Committee—New Hope, Sister Hunter; Center Point, Sister Dallis; Oak Grove, Sister Lloyd; Brannon, Sister Nowell; Mt. Carmel, Sister Tullis; Sharon, Sister F. O. Brady; Pleasant Grove, Sister Sourie; Mt. Bethel, Sister Lucy Holland; Bailey's Chapel, Sister Smith; Bethel, Sister Mosley Clay; Union Hill, Dollie Stone; New Heart, Sister Pruitt.

Unfinished business called for. None.

New Business called for. Resolution No. 2, Committee on Temperance, reported. Committee discharged.

The Finance Committee reported, as follows: Received, \$6.45. Report received and committee discharged.

Motion carried to take \$12.00 out of the treasury to send to the State Association for the Minutes fund.

Sunday School Committee reported as follows: 'We, your committee, urge all churches to have Sunday Schools. We find that the churches that have Sunday Schools are doing better than those that do not have. We urge all our preachers to urge their churches to organize a Sunday School.

Report of the Committee on Obituary received and committee discharged.

Committee on Non-Represented Churches had no report.

Report of Bro. Cole received and to seat Sister Cole.

Committee on Unity of Churches reported as follows: We, your committee, report that we find that our churches are all in good standing, as far as we can find out.

Report of ministers called for. The following ministers reported:

I have the care of one church, have preached 50 times, and assisted in two meetings; traveled 550 miles; received \$10.50; married two couples; preached one funeral. Pray for me.—J. A. Stevens.

I submit the following report: Have pastored two churches, preached at three local appointments, held five revivals and assisted in one; preached 85 sermons, had 63 conversions, and received 40 members into the church; baptized 33; preached one funeral, married one couple; received, \$141.49 from all sources. Pray for me.—G. W. Smith.

This is my report for the year. I have preached 225 times since last report, have traveled 1,990 miles, preached six funerals, received \$183.70; have four regular appointments in charge, held five revivals, with the assistance of other preachers.—J. S. Moore.

This is my report: I have two appointments each month; have organized one Sunday school. Pray for me.—A. L. Moote.

This is my report for the year: Have held two meetings, preached 41 times, traveled 250 miles, pastored one church, received \$28.30 for the year; for the year have received \$38.41.—E. C. Adkins.

This is my report for the year: Have preached 104 sermons, traveled 2,180 miles, pastored two churches; have had five conversions; held one revival meeting, received one member into the church; have received \$140.20.—S. A. Morgan.

The Moderator then called for the Ordaining Committee, to ordain Bro. Baldwin and Bro. Brady from Sharon church.

The Moderator appointed the following delegates to the State Association: Bro. Brady, Bro. J. F. Dallis, Bro. C. A. Tullis, Bro. W. S. Waymire, Bro. H. T. Holliman; alternates, Bro. T. M. Craig, Bro. B. D. Wharton, Bro. Mack West, Bro. Will Lloyd, Bro. D. N. Smith.

Brandon Church was selected as the place for holding the next yearly Association, which will convene Friday evening before the third Sunday in September.

Bro. John Moore was chosen to preach the introductory sermon, and Bro. Smith to follow.

We send \$1.75 to the State Mission fund.

After a song and hand-shake, the Association was dismissed by Bro. Smith.

J. S. MOORE, Moderator.

J. L. HOLMAN, Clerk.

MOUNTAIN GROVE ASSOCIATION.

The Mountain Grove Association met with Mountain View Church at Mt. Vernon, on Saturday night, September 11, 1926.

The House was called to order by the Moderator, Bro. O. D. Presley. Song service and a good sermon by Bro. W. B. Maddox. After which the following business was had. Reports from all church called for. Reports received as follows:

Mountain View Church—We have 40 members, three ordained ministers, two ordained deacons. Have had one death. None dismissed. No additions. Church is at peace and interest good.

W. B. MADDOX, Pastor, Pearson, Ark.

EFFIE BARRET, Clerk, Mt. Vernon, Ark.

Center Point Church—We have 57 members, one ordained minister; have had 22 additions to the church; none excluded; have had two deaths. Church is at peace and in good working order.

J. M. TUCKER, Pastor, Guy, Ark.

T. L. WILSON, Clerk, Pearson, Ark.

Shady Grove Church—We have 35 members; have had four additions to the church, two deaths, none excluded. Good Sabbath School and prayer meeting. Church is at peace and in good working order.

DOLPH NOGGLE, Pastor, Quitman, Ark.

MRS. MOLLIE PRESLEY, Clerk, Quitman.

Nominations for delegates to the State Association. Bros. L. A. Goodman, L. G. Presley, A. B. O'Guin and E. C. Hill, candidates, declared elected by Moderator.

Delegates were instructed to bring the next Association to this part of State, if possible.

Moderator and clerk reappointed by the Assistant Moderator, Bro. W. B. Maddox.

Motion to adjourn to meet with the Center Point Church on Saturday, at 2 o'clock, before the fourth Sunday in September, 1927, carried.

We, the Mountain Grove Association, ask the prayer of the State Association, that we may do more for the cause.

O. D. JRESLEY, Moderator, Quitman, Ark.

A. B. O'GUINN, Clerk, Rose Bud, Ark.

CONSTITUTION

From a long series of experiences, we, the Association of Jesus Christ, being regularly baptized upon the profession of faith in Christ, are convinced of the necessity of combination of Associations to perpetuate a union and communion among us, and to preserve and maintain a correspondence with each other, we therefore purpose to keep order and rules of our Association according to the following plan of government:

1. The State Association shall be composed of five Messengers chosen by each District Association of this union and all regularly ordained ministers.

2. Letters from different Associations shall express their number in fellowship, the number received by experience, letter or recommendation, dismissed, restored, and that have died since our last Association; and the name of the clerk, moderator, county, postoffice, Sabbath of meeting, and the amount paid for Minute Fund.

3. The members thus chosen and convened, to be denominated the State Association of Freewill Baptists, being composed of the subordinate Associations of the State of Arkansas, and the Association to have no power to Lord it over God's heritage, nor to have any ecclesiastical power of the Association, reserving the right of withdrawing from any Association becoming disorderly.

4. The Association shall have a Moderator, Clerk and a Corresponding Clerk, who are to be chosen by the suffrage of the members present.

5. New Associations may be admitted into the Association by letter and delegates, of found orthodox in the faith of the Free Will Baptists, the Moderator giving the right hand of fellowship.

6. Every motion made and seconded shall come under the consideration of the Association unless it be withdrawn by the members making it.

7. This Association is to endeavor to furnish the subordinate Associations with the minutes of this Association, in proportion to the number of members in each Association, the distribution being at the discretion of the Association.

8. It shall be the duty of the Clerk to keep a regular file of the Minutes.

9. The Minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and the Clerk before the Association closes.

10. The Association shall have a fund for her support, which shall be supplied by voluntary contribution of the Association, whose duty it shall be to send it to the hands of the messengers, which money so sent shall be deposited in the hands of the Treasury for that purpose, and he shall be held accountable to the Association for all money received by him until paid out as they may direct.

11. The Association, in case of failure of any Association to attend, may inquire into the cause.

12. It is the duty of the Association to see after the union of the Associations.

13. Amendments to this plan of government may be made at any time when the majority of the members may deem it necessary.

ARTICLES OF FAITH.

1. We believe in one true and living God—the Father, Son and Holy Ghost—and these three are equal in divine essence, power and glory. John 1:1; 1 John 5:7; 1 Cor. 8:6; John 10:30.

2. We believe that the Scriptures in the Old and New Testament are the words of God, and the only infallible rule of faith and practice. 2 Tim. 4:2; 2 Tim. 3:16.

3. We believe that God created man good and gave him holy commandments, whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all men are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; then He, by the grace of God, should taste death for every man. Gen. 1:27; Gen. 2:16-17; Gen. 3:6; John 3:16-17; Heb. 2:9.

4. We believe that Christ, by His death, burial and resurrection purchased our pardon and offers it freely to all men upon the condition of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent, therefore look unto me and be ye saved all the end of the earth for I am God, and beside me there is none else. Rom. 5:6-21; Matt. 4:17; Isaiah 45:22; Heb. 11:16.

5. We believe that all adult persons must be regenerated and born of the spirit of God if they inherit eternal life. John 1:6-14; Titus 3:5; John 3:1-13; Rom. 8:9.

6. We believe that regeneration is an instantaneous renewal of the heart by the Holy Spirit whereby the penitent sinner receives a new life, becomes a child of God and is disposed to serve Him. As babies require constant food for bodily development, the new born babe in Christ requires spiritual food that he may develop by a gradual growth into full stature of Christian manhood. John 3:5; Ez. 36:26-7; Titus 3:5; Gal. 5:1-21; Eph. 2:10; Rom. 8:16; John 1:12; Matt. 13:31; Mark 4:26; 1 Peter, 2:3.

7. We believe that the doctrine of Sanctification or Holiness in this life as taught in the Bible is applicable to the soul or inner man, and to it alone, and that the sanctification of the body will not take place until the resurrection of the dead, when this mortal body shall put on immortality and this corruptible body shall put on incorruption. 1 Cor. 6:11; Rom. 7:17-25; Phil. 3:21; 1 Cor. 15:44.

8. We believe that all Christians should preserve in grace, and be faithful unto the end if they inherit eternal life, for blessed are they that do His commandments that they have a right to the tree of life and enter in through the gates of the city. Cor. 10:12-13; Rev. 22:14; Rom. 11:20-21; Heb. 10:26; John 15:2-6.

9. We believe a visible Church of Christ is a congregation of faithful men and women who have obtained fellowship with each other and have given themselves to the Lord and one another, having agreed to keep up good discipline according to the rules of the Gospel. Matt. 18:15-20.

10. We believe that the church is the family of God, in the aggregate composed of all the redeemed from righteous Abel to the restitution of all things from every nation, kindred and tongue. Matt. 16:18; Acts 2:47; Heb. 12:23; Acts 10:34:35; Eph. 1:22.

11. We believe that Jesus Christ is the great head of the Church and the government thereof is with the body. Eph. 5:23; Col. 1:18-21; Matt. 18:17-18.

12. We believe that baptism by immersion is the apostolic mode, even the burial of a believer in water, and that Christ, who is our life, showed this humble example to his children and bade them walk therein. Matt. 3:5-16; Matt. 28:19-20; Mark 1:8-11; Acts 8:38; Rom. 6:16.

13. We believe that Baptism, the Lord's Supper, and the washing of the Saints' feet are ordinances of the Gospel of Jesus Christ and to be continued until his second coming. Matt. 28:19; Luke 22:19-20; John 13:5.

14. We believe that only those who have obtained a living hope in the Lord Jesus Christ, have a right to baptism, and those only who have been called of God and have come under the Presbytery of Elders have a right to administer the same. Titus 1:1-16; Mark 16:16; Matt. 3:8-9; right to administer the same. Titus 1:1-16; Mark 16:16; Matt. 3:8-9; Acts 10:47; 1 Tim. 4:14-16.

15. The soul is immortal, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9.

16. We believe that there will be a general universal judgment when all men shall be judged according to works whether good or bad and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. Eccl. 11:4; Matt. 12:36-37; II Thes. 1:8-9; Rev. 14:11; Rev. 21:8; Luke, 16:23; II. Cor. 5:10.

17. We believe that God in His goodness displays power of grace in a great degree in calling and qualifying his servants by the teaching of the Holy Ghost and by the instruction of His blessed words to go forth and proclaim life and salvation without price. He bids us freely to come and nothing prevents the salvation of any but their own stubborn rebellion and sinful refusal to come. Acts 9:15; I Tim. 4:16.

18. We believe in a divine call to the ministry; that the minister shall heed the admonition of Paul to Timothy to study the Scripture; that the church donate of their substance as the Lord prospers them to the support of their pastors, that said ministers may have better opportunities to store their minds with that spiritual food so necessary to Christian development. To this end we recommend that each church have a financial committee of three to consist of two deacons and a Clerk to collect and store such funds. II Tim. 2:15; I Cor. 16:1-2.

19. We believe in the justification of infants by the imputed righteousness of Jesus Christ in a passive state, thereby adopting them heirs of His kingdom. Matt. 19:13-14; 8:10.

RULES OF ORDER.

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflections shall be avoided.

3. All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motions made and lots shall not be recorded on the Minutes, unless so ordered at the time.

6. No one shall speak more than once on the same subject without special leave from the body.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Introductory sermon.

2. Association called to order by Moderator, or in his absence the Clerk.

3. Letters from the churches of this Association called for, read and messengers invited to seats.

4. Right hand of fellowship.

5. Call for letters from newly organized churches.

6. Corresponding Associations.

7. Election of permanent officers.

8. Reading Rules of Order and Minutes of last Association by Chair or Clerk.

9. Appointment of the following Committees: (a) Resolutions; (b) Finance; (c) Arrangments of Preaching; (d) Temperance; (e) Sabbath Schools; (f) Obituaries; (g) Condition of Non-Represented Churches; (h) Union of Churches.

10. Report of Committees appointed at last Association, and other unfinished business.

11. Report of new committees.

12. New business.

13. Adjournment.

STATISTICAL TABLE.

ASSOCIATION	MODERATOR	ADDRESS	CLERK	ADDRESS	Received	Dismissed	Excluded	Died	No. Ord'ned Min.	No. Churches	Membership
Antioch	W. R. Jobe	Atkins	E. O. Wright	Atkins	54	6	9	6	19	17	926
Saline	J. M. Patrick	Herbine	J. H. Meek	Rye	45			4	15	10	583
Mountain Grove	O. D. Presley	Quiltman	A. B. O'Guinn	Rosebud	26			5	4	3	132
New Hope			J. L. Hollemen	Rosebud						12	400
Old Mt. Zion	G. C. Bland	Larue	Isaac T. Lynch	Clifty	49		5	8	10	9	628
Arkansas	J. S. Lovett	Chismville	O. C. Hunt	Waldron	44	1		5	15	11	784
Social Band	D. M. Holder	Maynard	J. A. Riggs	Pocahontas					18	17	1100
Polk Bayou	M. G. King		L. C. Doyle	Newport					17		400
Little Mis'ri Rives	J. R. Edwards	Glenwood	W. M. Lowrey	Glenwood						9	318
Total					98	7	14	28	104	88	5271

NOTE—Please use letter form in back of minutes to insure all information needed to make a complete report.

STATISTICAL TABLE.

CHURCHES AND CLERKS	By Baptism	By Letter	By Voucher	TOTAL	By Letter	Withdrawn	Died	TOTAL	Males	Females	TOTAL	Clerk	Minutes	State Delegate	State Treasurer
Pine Hill											7				
Mt. Pleasant, M. C. Pennington, Hamburg, Ark.											71	1.00	2.50		
Macedonia, Sallie Trammel, New Edingurg, Ark.	23	2	9	34		2	2	4	74	84	158	1.50	1.55		
Pleasant Grove, Ben Evans, Ladelle, Ark.			1	1							102	1.00	1.00	.25	
Free Hill, O. A. Ashcraft, Herbine, Ark.	3			3			2	2	15	25	40	1.00	.75	.70	
Willoughby, G. C. Poole, R. 2, Warren, Ark.	2			2					33	43	76	1.25	3.00		
Pleasant Valley, G. W. Daggett, R. 1, Warren, Ark.	4		1	5					26	29	55	1.00	1.00	1.00	
Chancel Chapel															
Harmony, J. H. Meek, Rye, Ark.	3			3					52	72	124	2.25	1.00	1.00	
Pilgrim's Rest, Lizzie Anderson, Star City, Star Route							1	1			46	1.00	1.50	1.00	

LETTER FORM.

To the State Association of Frewill Baptists of Arkansas:

We, the _____ Association of Freewill
Baptists in annual session with _____ Church
on _____ 1920, have selected

_____ to represent us in your honorable body which convenes with
_____ Church, on October

_____ 1921. Bidding you God's speed in all your
labor for the advancement of the cause of Christ and His King-
dom. Our Association is composed of _____

CChurches _____ Ordained Ministers, totaled mem-
bership _____ Received last year by experience and

Baptism _____; Recommendation _____

By letter _____; Dismissed by letter _____;

Excluded _____; Died _____

_____, Moderator.

_____, Clerk.