

MINUTES

OF THE

Thirtieth Annual Convention

OF THE

FREE WILL BAPTIST

ASSOCIATION

HELD WITH

BALLEWS CHURCH

Jackson County, Arkansas

September 29, 30, October 1, 2, 1927

J. D. DOYLE, Moderator	Walnut Ridge, Ark.
J. W. COFFMAN, Clerk	Appleton, Ark.

THE NEXT SESSION WILL BE HELD WITH
SHARUM CHURCH, RANDOLPH COUNTY

DIRECTION—Those going on train on the Iron Mountain, go to O’Kean; those going on the Frisco, change cars at Hoxie. Those going in cars, go to Walnut Ridge, then take Road 67 to Manson, four miles east to Sharum. All coming from the south in cars, take Road 3 to Pine Bluff, then take Road 65 to Little Rock, then take Road 67 to Walnut Ridge.

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STATISTICAL TABLE

ASSOCIATION	MODERATOR	ADDRESS	CLERK	ADDRESS	Ministers	Received	Dismissed	Excluded	Died	Membership	No. Churches
Arkansas	J. S. Lovitt	Chismville	O. C. Hunt	Waldron	17	51			10	784	11
Antioch	W. R. Jobe	Atkins	E. O. Wright	Atkins	22	61	1	1	11	804	16
Little Mo. River	E. J. O'Neal										
New Hope	S. A. Morgan	Vilonia	J. L. Halleman	Rosebud	10					450	11
Polk Bayou	Bland Massey		Augustus Ballett			44				556	
Social Band	W. H. Shaffitt	Delaplaine	D. C. Jones	Portia	17	39	1	3	6	1100	16
Tyronza	L. J. Smith		Minerva Hulsey		4	23				101	2
Saline	J. M. Patrick	Herbine	J. H. Meek	Rye		90	6		8	585	
Zion Hope	A. F. Toler	Dover	James Griffin	Jerusalem	13	40		4	5	373	11
Old Mt. Zion	G. C. Bland	Larne	I. T. Lynch	Clifty						400	12
Mt. Grove	O. D. Presley	Quitman	A. B. O'Guinn	Rosebud						132	3
Union											
Big Springs	Carl Davis	Gassville	Miss E. Hargrove	Gassville	7	7			1	241	7
Rich Mountain	T. H. Hornton		Virgie Joplin		16					343	8
New Mt. Zion											

NOTE—Please use letter form in back of minutes to insure all information needed to make a complete report.

STATE ASSOCIATION

The State Free Will Baptist Association of Arkansas held its thirtieth session with Ballews Church, September 29 and 30, October 1, 2.

The introductory sermon was preached by Elder W. M. Guinn and J. D. Coffman. Scripture lesson, 14th chapter of Acts. Prayer by Elder J. D. Coffman. Subject, "Plan of Salvation." Dismissed by Moderator J. D. Doyle.

FRIDAY MORNING SESSION.

House called to order by the Moderator at 9 o'clock. Song. Scripture lesson in Psalms. Prayer, led by Moderator. Song, "In the Sweet By and By."

Letters were called for from the subordinate associations of Free Will Baptists of the State of Arkansas. Letters were received from the following associations: Polk Bayou, New Hope, Social Band, Antioch, Tyronza, Saline, Zion Hope, Little Missouri River and Arkansas.

Delegates from the different Associations:

Social Band—Ed Sutton, G. W. Dale, Wayne Tucker.

Arkansas State Association

3

Polk Bayou—Augustus Rowlette, J. R. Ballew, Arthur Bradley, John Dillon, Sister Ballew, Mrs. J. J. Brooks, Edith Brooks, Parlee Coffman.

Little Missouri River—Emma Edwards.

Antioch—Wesley Lowrey, W. J. Wright, A. R. Lowrey, L. O. Wilkins, L. A. Allen.

New Hope—H. T. Holman, Callie Stevenson, J. L. Baldwin, Vada Baldwin, J. L. Carter.

Saline—John A. Brown, W. D. Williams, Bro. and Sister J. H. Hurlston.

Zion Hope—W. B. Condley, J. W. Coffman, G. W. Condley, J. D. Coffman, W. A. Crouch.

Arkansas—W. M. Guinn, J. L. Redwine.

Motion made and carried to seat the delegates.

A song was sung and the right hand of fellowship was taken.

The Moderator appointed the following committees:

Committee on Resolution—J. D. Coffman, G. W. Burris, L. C. Doyle.

Committee on Divine Service—J. R. Ballew, G. W. Burris, John Dillon.

Committee on Finance—J. R. Ballews, G. W. Condley, Westley Lawley, Parlee Coffman.

Committee on Sabbath School—Chairman, Wayne Tucker.

Committee on Temperance—L. C. Doyle, G. W. Burris, J. R. Edwards.

Committee on Obituary—W. D. Condley, W. M. Guinn, Wayne Tucker, J. A. Kaffka.

Election of Officers—Motion prevailed to re-elect Elder J. D. Doyle by acclamation, as Moderator.

Committee appointed to consult with the two colored Brethren that came to the state meeting as Free Will Baptists. Committee: J. D. Coffman, L. C. Doyle, G. W. Burris.

Motion to adjourn for preaching at 11 o'clock by Bro. Redwine and Bro. L. G. Smith. Came together by singing. Prayer by Bro. W. M. Guinn. Scripture reading, fourth chapter of Ephesians. Subject, "Oneness." Dismissed by Sister Jessie Brooks.

FRIDAY EVENING SESSION

House called to order by Moderator J. D. Doyle. Singing. W. M. Guinn and J. W. Coffman sang two songs each. Scripture reading and prayer by Bro. Wayne Tucker. Song.

Business of the Association was called for.

Motion to omit reading of the minutes.

Committee on visitation of colored brethren made a report.

Motion made not to elect a clerk until tomorrow.

Motion to elect corresponding clerk. Bro. G. W. Burris was elected Corresponding Clerk and Treasurer.

Singing, directed by Bro. Guinn.

Committee on Supply of the Stand reported that Elder L. C. Doyle would fill the stand for tonight.

Temperance Committee report received and committee discharged.

Committee on Sabbath School made a report.

Bro. G. W. Burris made a motion to have a State Free Will Baptist Sunday School Convention. Bro. J. W. Coffman was elected President and Sister Jessie Brooks was elected clerk and treasurer. It was voted to hold the first convention with Macedonia Church. The convention will meet on Friday night before the first Sunday in August.

Bro. J. R. Edwards was chosen to go and correspond with the colored brethren at their next Association.

By motion, one of the colored brethren was asked to make a short talk. After talk, was asked to sing a song, and they sang, "Oh, Give Me the Old Time Religion."

After two songs by Bro. J. D. Coffman, motion was made to adjourn until 9 o'clock in the morning.

Dismissed by Bro. J. D. Coffman.

FRIDAY NIGHT SESSION.

Opened with singing, led by Bro. W. M. Guinn and J. W. Coffman. Quartet, by J. W. Coffman, W. M. Guinn, J. D. Coffman and Bro. Henderson. Preaching by Elder L. C. Doyle. Scripture lesson, twenty-second chapter of Revelations. Prayer by L. C. Doyle. Text, "All things work together for good to them that love God." After a grand and noble lesson, song and handshake, and a short talk by the Moderator, were dismissed by Bro. Guinn.

SATURDAY MORNING SESSION.

Open with singing by Bro. J. W. Coffman. Scripture lesson, I. Psalms, by Moderator. Prayer by Bro. S. A. Morgan.

Letter received from Arkansas Association.

Talks on mission work by Bro. Guinn, Bro. Edwards and Sister Brook.

Motion prevailed to have a home mission work and elect a Superintendent, and this work to co-operate with the national mission work. Bro. J. R. Edwards was elected State Superintendent.

Motion that we, the State Association, endorse Polk Bayou Association, on recommendation of Eld. L. C. Doyle.

Resolution Committee made a partial report:

Resolution No. 1 read and by motion was adopted.

Resolution No. 2 read, and by motion was adopted.

Committee on drafting Constitution made report and was received.

Sister I. J. Brooks was elected clerk and treasurer of mission work; Trustees, S. A. Morgan, J. M. Estelle, Augustus Raw-

lette, J. D. Doyle, J. M. Patrick, J. D. Coffman, F. M. Hudson;
Auditor for Mission Work and State, Eld. G. W. Million.

Treasurer's report audited and given over to Clerk.

Motion to adjourn for preaching by Bro. S. A. Morgan.

Scripture lesson, 25th chapter of Matthew. Text, I Cor.,
12-13. Followed by Bro. Guinn. Dismissed by Bro. Edwards.

SATURDAY EVENING SESSION.

Opening song by Bro. J. W. Coffman. Reading of scripture
and prayer by Moderator J. D. Doyle.

Election of a clerk taken up. Bro. J. W. Coffman was
elected clerk.

The ministers present were asked to stand in a line on
the stage, and then asked to sing a song. They sang, "A Founda-
tion." The congregation gave them a hearty handshake with
grand revival.

Bro. Kaffata was asked to give a short talk on the church
at Ballews, which was organized in 1911.

Talk by Bro. J. W. Coffman in regard to our ministers
lining up on the doctrine of the Free Will Baptists, as they
were lined up on the stage.

Motion to have a minister's meeting, the meeting to be at
Little Rock on Monday, after the first Sunday in November.

Motion that we hold a delegated meeting to try to get to-
gether on Articles of Faith, beginning Tuesday night before
the next annual setting of the State Association, which is to
meet with Sharon Church in Randolph county, beginning on
Thursday night before the first Sunday in October, 1928. Bro.
Carrol Davis is to preach the introductory sermon, Bro. W. M.
Guinn in case of his failure.

By motion, the following resolution was adopted:

"Therefore, Be It Resolved, That we the State Association
vote to Bro. T. H. Dixon and Bro. W. M. Guinn our sincere
admiration and appreciation of their work as our ministers
and our profound regard for them as Christian gentlemen and
we recommend them without hesitation to any brother or
church as such."

REPORT ON FINANCES.

Received from—	Amount
Little River Association.....	\$ 15.00
New Hope Association.....	24.00
Social Band Association.....	4.00
Arkansas Association.....	7.00
Saline Association.....	10.00
Polk Bayou Association.....	19.52
Honey Grove Colored Association.....	3.00
Tyronza, by L. J. Smith.....	7.00
Antioch.....	10.00
Zion Hope.....	5.00
Total.....	\$104.52
Received from unrepresented Associations:	
Rich Mountain.....	2.00
Big Springs.....	4.00
Elder George Bean.....	1.00
Total.....	\$111.52

SATURDAY NIGHT SESSION.

Opened with singing by Bro. Guinn and Bro. J. W. Coffman. Afterwards some good class singing. Quartet, by W. M. Quinn, Paralee Coffman, L. C. Doyle and J. W. Coffman. Prayer by Bro. M. G. King. Song, "My Dear Old Home." Preaching by Bro. George W. Million. Scripture lesson, Rev. 20th chapter. Text, 30th chapter of Isaiah, 21st verse, "This is the way, walk ye in it." Bro. Million preached a wonderful sermon, after which Bro. J. D. Doyle gave a short talk and then the parting handshake was taken.

Bro. M. G. King was chosen to preach on Sunday at 11 o'clock.

REPORT OF COMMITTEES

COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, beg leave to submit the following:

We endorse Amendment No. 18 to our federal constitution and the Volstead Act, and we condemn the action of those who seek to restore light wines and beer. We also recommend that we, as christian men and women, should cast our vote for officials who fill our offices, who stand for the enforcement of above law and that their lives conform to same.

GEO. W. MILLION,
J. R. EDWARDS,
L. C. DOYLE, Committee.

ON SABBATH SCHOOLS.

For the betterment of Sabbath schools in the Free Will Baptist Churches of Arkansas, we ask the organization of a Sunday School State Convention, to meet annually at a place to be selected at each annual session. Each Sabbath school to have one delegate and all Superintendents shall be a delegate when present.

Resolved, that this Association organize said convention and locate the place for holding its first meeting, in 1928.

G. W. BURRIS, Chairman.

ON OBITUARY.

We, your Committee on Obituary, submit the following report:

We find that the Lord has seen fit to call from our midst thirty-five of our beloved brethren and sisters, of whom died in the faith, so far as we know. We mourn over the loss of our beloved ones, and bow to the will of God, trusting our loss is heaven's gains.

W. P. CONDLEY,
J. A. KAFFKA,
W. M. GUINN,
WAYNE TUCKER, Committee.

RESOLUTIONS

RESOLUTION NO. 1.

Resolved, That each local Association in the Arkansas Association elect one delegate each, to represent them as a committee to draft Articles of Faith, Rules of Order, Constitution and Church Covenant. Said committee shall meet and report its findings to the 1928 Association, and should a majority of the local Associations accept same, committee's report shall be adopted by the State Association.

G. W. BURRIS.

RESOLUTION NO. 2.

Be It Resolved, That we have a standing committee to collect important data for future reference; such as dates of special events, and to collect such literature that may be needful in the future by Free Will Baptist of Arkansas, and to deposit same with the chairman of this committee.

G. W. BURRIS.

RESOLUTION NO. 3.

Be It Resolved, That, realizing the end of this Association is near at hand, and that we must soon separate, we feel unable to gather words that would express our thanks to the people of Ballew Chapel for their kind hospitality shown us during our stay here. Though words may lack strength to express our gratitude, we wish to present our heartfelt thanks to the good people for their noble and successful efforts to furnish this body with food and shelter. We thank the choir for the good singing and feel double thankful to the leaders for the noble service they did in leading the choir in such soul-stirring songs. In expressing our thanks we want to request that as we separate may each one resolve within their heart that they will work faithfully and shine for Jesus the coming year.

ELD. W. G. KING,
AUGUSTUS ROWLETTE,
W. M. GUINN, Committee.

RESOLUTION NO. 4.

We recommend that the resolution on evolution remain as adopted last year:

Whereas, We believe that the theory of evolution is contrary to the word of God and also to good citizenship, and that it has for its purpose the destruction of our present form of free government and that it is worse than infidelity or atheism, because it is being taught from the pulpit by men who are supposed to be followers of Jesus Christ, therefore, they will have more influence than those who come out of their hiding places and declare to the world that they deny our right of teaching the Bible. Therefore, be it

Resolved, That the State Free Will Baptist Association, convened at Macedonia Church, Cleveland County, Arkansas, go on record as condemning said theory in all its forms, and that we ask the next legislature of Arkansas to enact a law prohibiting the teaching of the theory of evolution in all the schools of the State supported by taxation, from the district schools to the University of Arkansas. And that we begin at once to look for legislative material, men or women, who stand out four square for the enactment of a law prohibiting the teaching of evolution to the people of our great State.

REPORT OF TREASURER

FOR 1927

Balance on hand from 1926.....		\$ 67.27
Paid back from Building Fund.....	\$ 3.00	
W. J. Jobe.....	.15—	3.15
Total		\$ 70.42
PAID OUT:		
For Minutes	\$ 65.00	
For Postage	1.51	
Badges	2.00	
Postage for Corresponding Clerk.....	1.75—	70.26
Balance on hand.....		\$.16
(This does not include salaries of clerks.)		

REPORT OF 5c FUNDS

Balance on hand from 1926.....	\$ 1.50
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REPORT ON BUILDING FUNDS.

Received from J. R. Ballew.....	\$ 9.00
Received from F. M. Hudson.....	2.90
Received from W. M. Lowery.....	9.00
Received from O. C. Hunt.....	9.00
Total receipts	\$ 29.90
Paid out—To J. N. Johnson.....	3.00
Total on hand, 1927.....	\$ 26.90

Respectfully submitted,

GEORGE W. BURRIS.

SALINE ASSOCIATION

The thirty-first annual meeting of the Saline Association of Free Will Baptists met with Mt. Pleasant church on September 1, 1927, at 10 o'clock a. m. The Moderator being present the house was called to order and went into the election of a Moderator, Clerk and Treasurer, which resulted in the election of Elder J. M. Patrick, Moderator, and J. H. Meeks, Clerk and Treasurer.

Motion made and seconded to adjourn until 1:30 p. m.

Elder J. M. Patrick preached the introductory sermon.

AFTERNOON SESSION.

The house was called to order by the Moderator at 1:30 p. m., and proceeded with enrolling the names of the messengers, as follows:

Macedonia—Sister J. M. Patrick, W. A. Bryant, Deacon W. T. Bryant, B. H. McClellen, Elder D. McClellen, Eva McKensey, Hulda McClellen.

Pleasant Grove—G. S. Wilson, Deacon, J. S. Foy, E. A. Foy, U. A. Smith, S. E. Smith, R. T. Deal, R. L. Deal, W. F. Wilson.

Free Hill—Elder J. M. Patrick,

Mt. Pleasant—R. W. Estelle, J. P. Estelle, deacon, J. N. Adair, J. P. Hollis and Elder J. M. Estelle.

Willoughby—J. C. Bradley.

Pleasant Valley—D. Sweeney, Ella Sweeney, Sister B. L. Woodard.

Harmony—Ray Curry, H. E. Brown, J. A. Nichols, John A. Brown, W. W. Clark, L. B. Nichols, Phay Teague, Louis Taylor, J. H. Meek, elder, J. N. Pate, deacon.

Pilgrim's Rest—Elder J. R. Hartley.

Pine Hill—None.

Chancel Chapel—Elder J. C. Mooring.

Called for Petitionary Letter—None.

Invited visiting brothers and sisters to seat with us.

APPOINTMENT OF COMMITTEES.

Divine Service—G. S. Wilson, Rush Estelle, H. E. Brown.

Sabbath School—J. P. Estelle, W. W. Clark, D. Sweeney, E. A. Foy, B. H. McClellen.

Temperance—J. R. Hartley, R. T. Deal, John A. Brown, J. A. Nichols, W. T. Bryant.

Credentials—G. S. Wilson, J. N. Pate, J. C. Bradley, M. C. Pennington, B. H. McClellen.

Obituaries—J. N. Adair, W. F. Wilson, S. E. Smith, H. E. Brown, W. A. Bryant.

Finance—J. M. Estelle, L. B. Nichols, R. L. Deal, Rush Estelle.

Motion to adjourn until 9 o'clock a. m.

Elder J. R. Hartley preached at night. Text, Romans 13th chapter, 13th verse.

FRIDAY MORNING SESSION.

Persuant to adjournment the house was called to order by the Moderator. Scripture lesson, Romans, 12th chapter. Prayer by Rush Estelle.

Report of committees was called for, and the following reports received:

SABBATH SCHOOL.

We, your committee on Sabbath School, submit the following report:

We believe that Sabbath school is in keeping with the teachings of Jesus Christ, who went into the temple and synagogue to teach on the Sabbath. We find that seven of our churches have Sabbath School. Those having Sabbath schools and the attendance is as follows: Pine Hill, attendance not known; Mt. Pleasant, 20 scholars; Pleasant Grove, 30; Willioughby, not known; Pleasant Valley, 56; Harmony, 46; Macedonia, not known.

We urge that all of our pastor's preach at least one sermon each year on the importance of Sabbath school at each church.

We also recommend that Free Will Baptist literature be used.

D. SWEENEY, Chairman.

TEMPERANCE.

We, your committee, submit the following as our report:

We heartily endorse Amendment No. 18 to our federal constitution and the Volstead act, and we condemn the restoration of light wines and beers, and pledge our support to our officers in the suppression of all beverages, which are cursing our nation.

J. R. HARTLEY, Chairman.

OBITUARY.

We, your Committee on Obituaries, submit the following report:

We find that the Lord has seen fit to call eight of our members, as follows: Harmony, Brother George Edwards; Willioughby, Brother Busby and Sister Dotson; Mt. Pleasant, Brother B. R. Bollin and Sister Eliza Estelle; Pleasant Grove, Sister H. E. Foy; Macedonia, Sister Willie McClark and Sister Maggie McClellen. All of whom died strong in the faith, so far as we know. We mourn over the loss of our beloved ones, and bow to the will of God, trusting that our loss is their gain.

H. E. Brown, Chairman.

FINANCE.

We, your Committee on Finance, find: For printing minutes, clerk hire, and delegates, \$36.00.

J. M. ESTELLE, Chairman.

LIST OF MINISTERS.

J. M. Patrick, Herbine; J. M. Estelle, Hamburg; G. W. Wheeler, Morrou; J. M. McDaniel, Kingsland; O. A. Ashcraft, Herbine; J. R. Hartley, Rison; H. W. Wood, Pine Bluff; Lee Parkman, New Edinburg; W. H. Golden, Kingsland; D. F. Dotson, Little Rock, Route 5; J. C. Moring, Kingsland; J. J. Trammell, New Edinburg.

REPORT OF TREASURER

The following is the report of the Treasurer: Received, \$36.00; paid out, for Clerk, \$10.00; for State Association, \$26. Total receipts, \$36.00; total paid out, \$36.00; balance on hand, nothing.

Respectfully submitted,

J. H. MEEK, Treasurer.

REPORT OF MINISTERS.

J. M. Patrick—Sermons, no report; conversions, 32; baptisms, none; pastored, 1; received, \$141.50.

J. M. Estelle—Sermons, no report; conversions, 7.

J. R. Hartley—Pastored, 1; received, \$52.82.

O. A. Ashcraft—Sermons, no report; conversions, 8; pastored, 1; received, \$41.00.

Lee Parkman—No report.

J. C. Moring—Received, \$23.00.

RESOLUTIONS.

No. 1—Resolved, that each member of our churches pay into the treasury the first of the year, 25 cents for the purpose of helping to bear the expenses of our association. (By J. M. Patrick).

No. 2—Resolved, that we recommend that each church clerk in writing their letters to the Association, show the number of male members and females, so that the clerk of this association can make a full and complete report to the State Association. (By J. H. Meek.)

No. 3—Resolved that we send a delegate to the State Association. (By J. R. Hartley.) Adopted, and the following delegates elected: John A. Brown, W. T. Bryant, J. M. Patrick, B. H. McClellen, J. R. Hartley.

No. 4—Resolved, that we elect someone to preach the introductory sermon. (By J. R. Hartley.) Adopted and Elder J. C. Moring was elected and J. M. Estelle alternate.

No. 5—Resolved, that we elect some one to preach the Memorial Sermon, to be preached on the second day of the next term of the Association at 11 o'clock a. m. (By J. R. Hartley) Adopted, and Elder J. M. Patrick was elected.

No. 6—Resolved, That we hold our next association with Pleasant Grove church, near Ladelle, Drew county, Arkansas. (By J. S. Foy.)

No. 7—Resolved, that we extend our heartfelt thanks to the good people at and around Mt. Pleasant church for their kind hospitalities shown us during our stay with them. May the blessings of God rest upon them. J. R. HARTLEY.

No. 8—Resolved, that we adjourn to meet with Pleasant Grove Church on Thursday, before the first Sunday in September, 1928, at 10 o'clock a. m., about two miles east of Ladelle, Drew county, Arkansas. Elder J. C. Moring to preach the introductory sermon and Elder J. M. Estelle, alternate. (By J. H. Meek.)

Minutes read and adopted.

ELDER J. M. PATRICK, Moderator.

J. H. MEEK, Clerk and Treasurer.

STATISTICAL TABLE SALINE ASSOCIATION

CHURCHES AND CLERKS	Received				Dismissed			Males	Females	TOTAL	Clerk	Minutes	State Delegates	State Treasurer
	For Baptism	By Letter	By Voucher	TOTAL	TOTAL	Died	Withdrawn	By Letter						
PINE HILL											1.00	2.00	1.00	
PLEASANT VALLEY—S. M. Doggett, Warren, R. 1	8			8				31	36	67	\$1.00	\$2.60	\$2.50	
MT. PLEASANT—M. C. Pennington, Hamburg, Route 1						2	2					3.00		
HARMONY—J. H. Meek, Rye	27		5	32		1	1	2	64	91	155	2.00	2.75	2.00
MACEDONIA—W. C. Bryant, New Edinburg, R. 1	19		11	30	1	3	2	6	74	88	162		3.55	
PLEASANT GROVE—B. F. Keen, Ladelle	7		4	11		1	1	2		112		3.16		
WILLOUGHBY—G. C. Poole, Warren	9			9			2	2	37	52	89	2.00	2.62	
FREE HILL—O. A. Ashcraft, Herbine														
CHANCELS CHAPEL														
PILGRIMS REST											1.00	1.00	1.00	

NEW HOPE ASSOCIATION

The New Hope Association of Free Will Baptists met with Branon Church, Friday evening before the third Sunday in September. Services opened by reading the second chapter of I. Timothy. Prayer by Rev. J. S. Moore. F. W. Linton was appointed clerk pro tem. Letters were called for and five were received. Motion carried to seat Bro. Harget and wife as advisory members. Song and right hand of fellowship.

The body then went into the election of officers for the ensuing year. Rev. S. A. Morgan was elected as moderator. Motion carried to postpone the election of a clerk and appointing committees until Saturday morning.

Motion carried to adjourn until Saturday morning at 8:30 o'clock.

Song, and dismissed by Bro. Moore.

FRIDAY NIGHT.

Session opened by singing and prayer. Bro. J. W. Moore preached the introductory sermon. Song, and dismissed by Rev. S. A. Morgan.

SATURDAY MORNING.

Session met at the appointed time. Moderator read for Scripture lesson, first chapter of Corinthians. Prayer by the Moderator.

Letters were then called for, and five letters were received and read. Motion prevailed to receive letters and seat the delegates from each church.

On motion, Bro. J. L. Holleman was elected clerk.

The Rules of Order were then read, and the Moderator called for the reading of the minutes of the last Association. The minutes were read and received.

The Moderator then appointed the following committees:

Business Committee—Rev. J. A. Stevens, Bro. Will Lloyd, Rev. J. W. Moore.

Finance Committee—Rev. Jones, Sister Brantley and Bro. Frank Hankins.

Committee on Divine Services—Bro. J. H. Hastell, Bro. Brantley, and Bro. Nowell.

Temperance Committee—Bro. Bonard, Sister Pearl Linton, Sister Steli Nowell.

Sunday School Committee—Sister Johnson, Sister Bonard, Bro. Smith.

Obituary Committee—Bro. H. F. Holleman, Bro. Hall, Bro. Carter.

Committee on Non-represented Churches—Bro. Weeks, Bro. Gray, Bro. T. B. Trencher.

Committee on Unity of Churches—Bro. Dave Crockett, Sister Sorrells and L. D. Crockett.

Presbity Committee—Bro. J. S. Moore, Bro. Will Linton, Bro. J. M. Stevens.

Then Bro. Bentley from Sharum Church was ordained as a deacon by the committee.

The Moderator then called for a report of the Committee on Divine Services. The Committee reported as follows: Bro.

E. C. Adkins to preach at 11 o'clock and Bro. J. A. Stevens to follow.

Motion to adjourn the conference till 1 o'clock.

Dismissed by Bro. Moore.

At 11 o'clock divine services opened with singing by the choir. Scripture lesson, the fifth chapter of Matthew. Prayer by Bro. Harget. Song. Bro. Adkins preached from the 8th and 9th verses of the eleventh chapter of Hosea, and Bro. Stevens followed. After song, dismissed by Bro. Jones.

SATURDAY EVENING.

Session opened with singing and the Moderator reading the fourth chapter of I. John. Prayer by Rev. Moore. Song.

Moderator called for report of outstanding committees.

Committee on Finance reported as follows: Received from Bethell Church, \$3.60; Sharum Church, \$1.65; Branon Church, \$2.50; total, \$7.75. Motion carried to receive the report and hold the committee another year.

The Resolution Committee reported. Resolution No. 1 and No. 2 was reported and by motion of the body was adopted.

The Temperance Committee report received and the committee discharged.

The Obituary Committee report was received and committee discharged.

Report of Committee on Nonrepresented Churches: "We find six churches not represented." Report received and committee discharged.

Report of Committee on Union of Churches. Report received and committee discharged.

The report of ministers was received. Rev. S. A. Morgan, E. C. Adkins, J. A. Stevens, A. B. Jones, J. W. Moore, J. S. Moore reported.

The following delegate were elected to the State Association: Sister Callie Stevens, Will Lloyd, Frank Hankins, H. T. Holleman, D. W. Nowell; alternates, J. D. Crockett, Dumont Smith, Jack Bernard, Sister Mollie Moore, Sister S. L. Holleman.

Motion prevailed to take \$15.00 out of the treasury for minute funds, and \$9.00 received since, making a total of \$24.00 to send to the State Association.

The Moderator called for a report of the Sunday School Committee. The committee reported, which report was read, received and the committee discharged.

Nomination for a place for the next association being in order, Pleasant Valley church was chosen for the place of meeting of the next association, which will convene Friday evening before the third Sunday in September, 1928.

Bro. E. C. Adkins was elected to preach the next introductory sermon.

A final report of the Finance Committee was called for. The committee reported \$3.35. Report received and committee discharged.

The Committee on Divine services reported that Bro. A. B. Jones preach Saturday night, Bro. J. S. Moore to follow.

A motion to adjourn the conference till 2 o'clock p. m. Friday before the third Sunday in September, 1928.

S. A. MORGAN, Moderator.

J. L. HOLLEMON, Clerk.

POLK BAYOU ASSOCIATION

We, the Free Will Baptists in Christ, representing the Polk Bayou Association, met in regular annual session on Friday night before the second Sunday in September, 1927, with Oak Grove Church. Preaching by Bro. L. C. Doyle. Text, II. Timothy, fourth chapter and second verse. Adjourned until 8:30 o'clock Saturday morning.

SATURDAY MORNING SESSION.

According to previous announcement, the body was called together at 8:30 by singing, after which the Moderator, Bro. M. G. King, took charge and proceeded to organize. Bro. Bland Massey was elected Moderator and Bro. J. D. Doyle assistant. Bro. Augustus Rowlett was elected clerk and Bro. L. C. Doyle assistant clerk. The following committees were appointed:

Credential Committee—Bro. Meeks, Bro. Newberry, Bro. Searcy.

Committee on Divine Services—Bro. W. H. Hale, Bro. Abb Poole and Bro. J. P. Doyle.

Committee on Resolutions—Bro. A. J. Rowlett, Bro. M. G. King, and Bro. W. M. Pagett.

Committee on Final Resolutions—Bros. L. C. Doyle, John Husky and A. J. Rowlett.

Letters from the following churches were read and received: Oak Grove, New Home No. 1, New Home No. 2, Bethel Church, Ballew's Chapel, Pool's Chapel, Mt. Harmony, Cedar Grove, Lane's Chapel, Lyon's Creek. Also a letter from the Social Band Association.

Delegates composing the Association—Sister Tennie Ballew, Sister Ethel Dillon, Sister Cora Johnson, Sister Ida Ring, Bro. J. R. Ballew, Bro. H. H. Newby, Bro. J. P. Doyle, Bro. J. A. Dawson, Bro. Frank Johnson, Bro. G. B. Martin, Bro. Ekel Richardson, Bro. J. B. Summers, Bro. Ben O'Neal, Bro. Fifford Melton, Bro. Henry Adkinson, Bro. Malden Martin, Bro. Searcy, Bro. August Rowlett, Bro. P. W. Parker, Bro. John Russell, Bro. Marvin Jean, Bro. Sam Burgess and Bro. T. H. Constant.

Preaching at 11 o'clock by Bro. W. M. Pagett, followed by Bro. M. A. Wolf; text: "Faith."

Adjourned for dinner.

SATURDAY EVENING SESSION.

The body was called together by singing, after which Moderator Bland Massey read a scripture lesson and led our minds in prayer.

Report of committee received and committees discharged.

The following reports of ministers were received:

H. A. Lewis—Sermon preached, 93; members received, 18; baptized, 26; held four meetings, with 40 conversions; miles traveled, 800; received, \$140.60.

C. H. Palmer—Sermons preached, 90; married, five couples; funerals preached, five; pastored two churches; preached regular at two other places; money received, \$165.67.

Bro. Arthur Ring was ordained deacon by the Ordaining Committee.

Bro. J. D. Doyle, M. G. King and A. J. Rowlett, Bro. Dan Burgess was licensed to preach.

The following delegates were chosen to represent us in the State Association when convened at Ballew's Chapel: Jim

Ritchie, Eaton; J. R. Ballew, Grubbs; August Rowlett, Swifton; W. H. Hale, Walnut Ridge; Henry Atkinson, Gid; G. B. Martin, Gid.

The place for holding the next Association was decided in favor of Pool's Chapel, with Bro. Hermon Lewis to preach the introductory sermon.

The following committee was appointed to look after the Free Will Baptist's interest at Oak Ridge: Bros. L. C. Doyle, John Doyle and W. M. Pagett.

Williamson Chapel asked for admittance into the Association.

Round table discussion on the following subjects: (1) All churches are admonished to hold conferences often; (2) This statement, which was found in a letter, and in the back of the minutes: "Received by baptism."

SATURDAY NIGHT SESSION.

Amount of money contributed to pay on minutes, \$15.77.

The Association went on record as endorsing and recommending Bro. L. C. Doyle as an evangelist minister. The following committee was selected to draw up the recommendation: Bro. M. G. King, Bro. A. J. Rowlett and Bro. J. D. Doyle. This Association requests that the State Association take this matter up and give Bro. Doyle its recommendation, so that he may feel fully supported in this great and noble undertaking.

The Association adjourned in peace by singing and handshaking.

REPORT OF MINISTERS.

J. D. DOYLE—Pastored, 1; sermons, 81; conversions, 2; received, 0; baptized, 9; travelled, 0; finance, \$140.40.

L. C. DOYLE—pastored, 0; sermons, 0; conversions, 16; received, 24; baptized, 0; traveled, 0; finance, 0.

M. C. KING—Pastored, 3; sermons, 36; conversions, 8; received, 0; baptized, 2; traveled, 0; finance, \$82.40.

W. M. PAGETT—Pastored, 0; sermons, 3; conversions, 0; received, 0; baptized, 0; traveled, 0; finance, 0.

H. A. LEWIS—Pastored, 0; sermons, 93; conversions, 40; received, 18; baptized, 26; traveled, 800; finance, \$140.67.

C. H. PALMER—Pastored, 2; sermons, 90; conversions, 0; received, 0; baptized, 0; traveled, 0; finance, \$165.67.

M. A. WOLF—Pastored, 0; sermons, 0; conversions, 0; received, 0; baptized, 0; traveled, 0; finance, \$5.25.

JOHN HUSKY—No report.

A. J. ROWLETT—No report finance, \$10.00.

LITTLE MISSOURI ASSOCIATION.

Proceedings of the Little Missouri Association, Forty-ninth Annual Session, denominated Free Will Baptist, held with Mt. Joy Church, near Daisy, Ark., Thursday night, before the First Sunday in September, 1927. Introductory sermon preached by Rev. J. R. Edwards of Glenwood; text, Luke 10-27, "Love thy neighbor as thy self."

FRIDAY MORNING SESSION.

House called to order by Moderator J. R. Edwards.

Letters from each church called for and received and delegates seated, and the right hand of fellowship was extended by the Moderator.

The Association went into the election of permanent officers. E. J. O'Neal was elected Moderator and Robert D. Smith Clerk.

The Devotional Committee was appointed, as follows: Bro. J. T. Crow, J. H. Thomas and M. S. Almond.

Adjourned for 11 o'clock preaching by Rev. C. D. Fox and E. J. O'Neal. Text, John 14:2.

L FRIDAY EVENING SESSION. L

House called to order by Moderator. Prayer by Rev. E. W. Hill. Committees were appointed as follows:

Resolution Committee—Rev. J. R. Edwards, Rev. W. E. Pinkerton, Rev. C. D. Fox, Rev. E. W. Hill.

Finance Committee—Bros. T. J. Coffman, L. S. Rodgers and J. H. Tedder.

Sunday School Committee—Bros. D. D. Coffman, J. H. Thomas and H. Ransom.

Committee on Temperance—Sisters J. R. Edwards, Elsie Lawless, J. H. Thomas.

Committee on Non-represented Churches—Bros. Bob Smith, J. H. Lawless, Charlie Vaught.

Committee on Union of Churches—T. J. Coffman, J. T. Crow, J. H. Tedder.

Resolution No. 1—Seeing the great need of the Home Mission Work and feeling that it is dependent upon the Free Will Baptists to carry the gospel to the poor, we recommend that this association adopt the home mission work and recommend it to every church in the boundary of the Little Missouri Association.—J. R. Edwards, W. E. Pinkerton, C. D. Fox and E. W. Hill, Committee.

Resolution No. 1 and 2 lost.

Adjourned until 8:30 Saturday morning.

FRIDAY NIGHT.

Preaching by Rev. W. R. Porter and E. J. O'Neal. Text, Matthew 20:6, "Why stand ye here all the day idle?"

SATURDAY MORNING SESSION.

House called to order by Moderator. Prayer by Rev. Pinkerton.

Res. No. 3—Be it resolved, That this association recommend the use of Free Will Baptist Literature in our Sunday schools."

Report of Temperance Committee received and committee discharged.

Adjourned for 11 o'clock services, to meet again at 1:30. Preaching by Rev. C. D. Fox and Rev. Pinkerton. Text, Luke 6:46, "Why call ye me Lord, Lord, and do not the things I say?"

SATURDAY EVENING SESSION.

House called to order by the Moderator. Report of Committee on Union of Churches received and committee discharged.

Report of Committee on Sabbath Schools received and committee discharged.

Bro. I. J. Brooks was unanimously elected our District Sunday School Supervisor.

CHURCH REPRESENTATIVES.

Pleasant Grove No. 2—Represented as follows: Sister Viola Levefers, Sister Mitchell, Sister Mary Brooks and Sister Mattie Brooks.

Pleasant Home Church—Bro. Leonard White, Sister Stella White, Bro. Alvin White, Sister Emma White.

Thomas Church—Bro. and Sister J. H. Thomas.

Rock Springs No. 1—W. R. Porter and Rosann Porter.

Glenwood Church—W. M. Lawless, Elsie Lawless, Edith Brooks, Jessie Brooks.

Pleasant Grove No. 1—R. D. Smith, D. D. Coffman, Jeff Coffman.

Fairview Church—M. S. Almond.

REPORT OF MINISTERS.

Rev. W. E. Pinkerton—I have tried to preach 21 sermons; married three couples; traveled about 710 miles; received, \$14.85. I pray God that I may be able to do more in the future.

Rev. E. J. O'Neal of New Hope—I traveled 100 miles; preached 104 sermons; married 7 couples; preached 48 funerals; witnessed 25 conversions; received, \$175.00.

Rev. E. W. Hill of Langley—Miles traveled, 780; preached 67 sermons; labored 33 days in revivals; conversions, 31; baptized, 8; married 11 couples; received for pastoral work, \$16; received from the Methodist church, \$25; total received, \$41; preached seven funerals. Pray for me that I may do more for the Lord.

Rev. W. R. Porter, Albert—Miles traveled, 1,167; tried to preach 83 sermons; conversions, 24; reinstated one church; married 4 couples; baptized, 3; labored 28 days in revivals; preached one funeral; received for pastoral work, \$7.00; free will offerings, \$1.00; received for marriages, \$2.00; total received, \$10.00. Pray for me that I may do more for the Master.

REPORT OF FINANCE COMMITTEE

We, your Committee on Finance, beg leave to report as follows:

Receipts—	
Fairview Church	\$.75
Thomas Church	2.00
Pleasant Grove No. 1	1.75
Pleasant Grove No. 2	2.25
Glenwood Church	2.00
Pleasant Home	1.50
Mt. Joy Church	2.25
Rock Springs No. 1	1.00
Mt. Zion	1.25
Total	\$14.75

Motion carried to give Pleasant Grove No. 1 the next association.

Delegates to the State Association were elected, as follows: Sister I. J. Brooks, Sister Edith Brooks, Sister Parlee Coffman, Sister Emma Edwards.

Motion carried that we extend our heartf-felt thanks to the good people of Mt. Joy community for their kindness and good hospitality while we were in their midst.

By motion and second, we adjourned to meet with the Pleasant Grove Church No. 1, on Thursday night before the First Sunday in September, 1928.

Closing hymn, "I Live On."

REV. E. J. O'NEAL, Moderator.

R. D. SMITH, Clerk (Postoffice, New Hope, Ark.)

TO THE STATE ASSOCIATION

From the Little Missouri River Association, to the State Association, convened with the Ballew's Chapel Church—We send as delegates: Sister I. J. Brooks, Sister Edith Brooks, Sister Parlee Coffman, Sister Emma Edwards. We send as minute funds, \$13.00.

REV. E. J. O'NEAL, Moderator.

R. D. SMITH, Clerk.

CONSTITUTION

From a long series of experiences, we, the Association of Jesus Christ, being regularly baptized upon the profession of faith in Christ, are convinced of the necessity of a combination of Associations to perpetuate a union and communion among us, and to preserve and maintain a correspondence with each other, we therefore purpose to keep order and rules of our Association according to the following plan of government:

1. The State Association shall be composed of five Messengers chosen by each District Association of this union and all regularly ordained ministers.

2. Letters from different Associations shall express their number in fellowship, the number received by experience, letter or recommendation, dismissed, restored, and that have died since our last Association; and the name of the clerk, moderator, county, postoffice, Sabbath of meeting, and the amount paid for Minute Fund.

3. The members thus chosen and convened, to be denominated the State Association of Freewill Baptists, being composed of the subordinate Associations of the State of Arkansas, and the Association to have no power to Lord it over God's heritage, nor to have any ecclesiastical power of the Association, reserving the right of withdrawing from any Association becoming disorderly.

4. The Association shall have a Moderator, Clerk and a Corresponding Clerk, who are to be chosen by the suffrage of the members present.

5. New Associations may be admitted into the Association by letter and delegates, if found orthodox in the faith of the Free Will Baptists, the Moderator giving the right hand of fellowship.

6. Every motion made and seconded shall come under the consideration of the Association unless it be withdrawn by the members making it.

7. This Association is to endeavor to furnish the subordinate Associations with the minutes of this Association, in proportion to the number of members in each Association, the distribution being at the discretion of the Association.

8. It shall be the duty of the Clerk to keep a regular file of the Minutes.

9. The Minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the Association closes.

10. The Association shall have a fund for her support, which shall be supplied by voluntary contribution of the Association, whose duty it shall be to send it to the hands of the messengers, which money so sent shall be deposited in the hands of the Treasury for that purpose, and he shall be held accountable to the Association for all money received by him until paid out as they may direct.

11. The Association, in case of failure of any Association to attend, may inquire into the cause.

12. It is the duty of the Association to see after the union of the Associations.

13. Amendments to this plan of government may be made at any time when the majority of members may deem it necessary.

Articles of Faith

1. We believe in one true and living God—the Father, Son and Holy Ghost—and these three are equal in divine essence, power and glory. John 1:1; I. John 5:7; I. Cor. 8:6; John 10:30.

2. We believe that the Scriptures in the Old and New Testament are the words of God, and the only infallible rule of faith and practice. 2 Tim. 4:2; 2 Tim. 3:16.

3. We believe that God created man good and gave him holy commandments, whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all men are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; then He, by the grace of God, should taste death for every man. Gen. 1:27; Gen. 2:16-17; Gen. 3:6; John 3:16-17; Heb. 2:9.

4. We believe that Christ, by His death, burial and resurrection purchased our pardon and offers it freely to all men upon the condition of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent, therefore look unto me and be ye saved all the end of the earth for I am God, and beside me there is none else. Rom. 5:6-21; Matt. 4:17; Isaiah 45:22; Heb. 11:16.

5. We believe that all adult persons must be regenerated and born of the spirit of God if they inherit eternal life. John 1:6-14; Titus 3:5; John 3:1-13; Rom. 8:9.

6. We believe that regeneration is an instantaneous renewal of the heart by the Holy Spirit whereby the penitent sinner receives a new life, becomes a child of God and is disposed to serve Him. As babies require constant food for bodily development, the new born babe in Christ require spiritual food that he may develop by a gradual growth into full stature of Christian manhood. John 3:5; Ez. 36:26-7; Titus 3:5; Gal. 5:1-21; Eph. 2:10; Rom. 8:16; John 1:12; Matt. 13:31; Mark 4:26; I. Peter, 2:3.

7. We believe that the doctrine of Sanctification or Holiness in this life as taught in the Bible is applicable to the soul or inner man, and to it alone, and that the sanctification of the body will not take place until the resurrection of the dead, when this mortal body shall put on immortality and this corruptible body shall put on incorruption. I. Cor. 6:11; Rom. 7:17-25; Phil. 3:21; I. Cor. 15:44.

8. We believe that all Christians should preserve in grace, and be faithful unto the end, if they inherit eternal life, for blessed are they that do His commandments that they have a right to the tree of life and enter in through the gates of the city. Cor. 10:12-13; Rev. 22:14; Rom. 11:20-21; Heb. 10:26; John 15:2-6.

9. We believe a visible Church of Christ is a congregation of faithful men and women who have obtained fellowship with each other and have given themselves to the Lord and one another, having agreed to keep up good discipline according to the rules of the Gospel. Matt. 18:15-20.

10. We believe that the church is the family of God, in the aggregate composed of all the redeemed from righteous Abel to the restitution of all things from every nation, kindred and tongue. Matt. 16:18; Acts 2:47; Heb. 12:23; Acts 10:34-35; Eph. 1:22.

11. We believe that Jesus Christ is the great head of the Church and the government thereof is with the body. Eph. 5:23; Col. 1:18-21; Matt. 18:17-18.

12. We believe that baptism by immersion is the apostolic mode, even the burial of a believer in water, and that Christ, who is our life, showed this humble example to his children and bade them walk therein. Matt. 3:5-16; Matt. 28:19-20; Mark 1:8-11; Acts 8:38; Rom. 6:16.

13. We believe that Baptism, the Lord's Supper, and the washing of the Saints' feet are ordinances of the Gospel of Jesus Christ and to be continued until his second coming. Matt. 28:19; Luke 22:19-20; John 13:5.

14. We believe that only those who have obtained a living hope in the Lord Jesus Christ, have a right to baptism, and those only who have been called of God and have come under the Presbytery of Elders have a right to administer the same. Titus 1:1-16; Mark 16:16; Matt. 3:8-9; Acts 10:47; I. Tim. 4:14-16.

15. The soul is immortal, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9.

16. We believe that there will be a general universal judgment when all men shall be judged according to works whether good or bad and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. Eccl. 11:4; Matt. 12:36-37; II. Tes. 1:8-9; Rev. 14:11; Rev. 21:8; Luke 16:23; II. Cor. 5:10.

17. We believe that God in His goodness displays power of grace in a great degree in calling and qualifying his servants by the teaching of the Holy Ghost and by the instruction of His blessed words to go forth and proclaim life and salvation without price. He bids us freely to come and nothing prevents the salvation of any but their own stubborn rebellion and sinful refusal to come. Acts 9:15; I. Tim. 4:16.

18. We believe in a divine call to the ministry; that the minister shall heed the admonition of Paul to Timothy to study the Scripture; that the church donate of their substance as the Lord prospers them to the support of their pastors, that said ministers may have better opportunities to store their minds with that spiritual food so necessary to Christian development. To this end we recommend that each church have a financial committee of three to consist of two deacons and a Clerk to collect and store such funds. II. Tim. 2:15; I. Cor. 16:1-2.

19. We believe in the justification of infants by the imputed righteousness of Jesus Christ in a passive state, thereby adopting them heirs of His kingdom. Matt. 19:13-14; 8:10.

Rules of Order

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflections shall be avoided.

3. All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motions made and lost shall not be recorded on the Minutes, unless so ordered at the time.

6. No one shall speak more than once on the same subject without special leave from the body.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

Order of Business

1. Introductory sermon.

2. Association called to order by Moderator, or in his absence the Clerk.

3. Letters from the churches of this Association called for, read and messengers invited to seats.

4. Right hand of fellowship.

5. Call for letters from newly organized churches.

6. Corresponding Associations.

7. Election of permanent officers.

8. Reading Rules of Orders and Minutes of last Association by Chair or Clerk.

9. Appointment of the following Committees: (a) Resolutions; (b) Finance; (c) Arrangements of Preaching; (d) Temperance; (e) Sabbath Schools; (f) Obituaries; (g) Condition of Non-Represented Churches; (h) Union of Churches.

10. Report of Committees appointed at last Association, and other unfinished business.

11. Report of new committees.

12. New Business.

13. Adjournment.

LETTER FORM.

To the State Association of Freewill Baptists of Arkansas:

We, the _____ Association of Freewill
Baptists in annual session with _____ Church
on _____, 192____, have selected

to represent us in your honorable body, which convenes with

_____ Church on _____
_____, 192____. Bidding you God's speed in all your

labor for the advancement of the cause of Christ and His King-
dom. Our Association is composed of _____

Churches _____ Ordained Ministers, totaled mem-

bership _____; Received last year by experience and

Baptism _____; Recommendation _____

By letter _____; Dismissed by letter _____;

Excluded _____; Died _____

_____, *Moderator.*

_____, *Clerk.*

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