MINUTES OF THE

FIFTH ANNUAL SESSION

OF THE

Arkansas River Valley
Association

OF

Free Will Baptist

Convened at Camp Grounds Near

Peggs, Oklahoma

on Thursday Night before the Fourth Sunday in

July, 1965

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Convened Server Marvin Mann, Moderator

Rev. James Robison, Asst. Moderator

Sister Rosa Estes, Clerk

Rev. Oron Estes, Asst. Clerk



FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Rev. John H. West

OFFICERS

Moderator		_ Marvin Mann
	7555 E. Pine—Tulsa, Oklahoma	
Assistant Moderator		James Robison
	3907 E. Ute—Tulsa, Oklahoma	
Clerk		Rosa Estes
	Box 464-Haskell, Oklahoma	
Assistant Clerk		Oron Estes
	Box 464Haskell, Oklahoma	

EXECUTIVE BOARD

Bill Mann-4 years

Oron Estes-3 years

Arthur Coffman—2 years

Marvin Mann-1 year

Jack Harrell—5 years

EXAMINING AND CREDENTIAL BOARD

James Robison—2 years H. S. Martin—1 year

Bill Mann—3 years

TRUSTEE BOARD

Jack Harrell—2 years

James Robison-1 year H. J. Eslick-3 years

ORDER OF BUSINESS

- 1. Read letters from churches.
- 2. Reception of new churches.
- 3. Invitation to visiting brethren to take seats.
- 4. Call for Correspondence.
- 5. Appointment of Committees.
- 6. Appointment of Correspondents.
- 7. Election of ministers to preach the opening message.
- 8. Call for reports of Committees.
- 9. Election of Officers.
- 10. Adjournment of Association.

RULES OF ORDER

At every meeting, business shall be opened and conducted by prayer.

by the Moderator or whosoever he may request.

Ministers and their wives, deacons and their wives and church clerks present have stats and are allowed to take part in the discussions on all subjects and vote.

Those who speak shall rise and address the Moderator, personal reflec-

tions shall be avoiced in all discussions.

No motion shall be discussed without being seconded.

When motion has been made and seconded and a member opposes the discussion, the Moderator shall put the question: "Shall it be discussed?" If negative the question shall not be discussed. If any proposition or motion under discussion contains two or more points, it shall be divided at the request of any member and a vote

7. Motions made and lost shall not be recorded.

No one shall speak more than twice on any question without special leave of the Moderator.

All questions decided by a majority of members present.

- No member shall absent himself without special leave of Moderator. 10.
- 11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.
- In future sessions of the Association, arrangements shall be made to 12. insure two or more sermons each day, or other equivalents.
- The Rules of Order shall be distinctly read from the chair immediately 13. after the organization of the Association.
- Alterations may be made in these rules at any regular session of the Association.

CONSTITUTION

PREAMBLE: From long experience, we, the members of the Free Will Baptist denomination, being regularly baptized upon a procession of our faith in Jesus Christ, and realizing the necessity of a bond of union and fellowship among us as churches: and to preserve and maintain correspondence and co-ordination with us, do therefore ordain this Constitution for our better denominational government.

ARTICLE (1)

This shall be called the Arkansas River Valley Association.

ARTICLE (2)

This Association shall be composed of such well regulated Free Will Baptist Churches maintaining Gospel order, agreeing with the denomination in doctrine and practices, favoring the enterprises that have been endorsed by this association.

ARTICLE (3)

The acting members of this association shall be the Ordained Ministers and wives and Deacons and wives, Church Clerks belonging to any church composing the body, also three delegates from each church chosen by the members of their respective churches.

ARTICLE (4)

The officers of this Association shall be a moderator and Assistant Moderator, a Clerk, and Assistant Clerk, Treasurer and an Executive Board composed of five members, elected so as to require one member to be elected each year and a Trustee Board composed of these members elected so as to require one member to be elected each year. The Trustee Board shall act as custodians of all property belonging to the Association, and shall sign legal papers when authorized by the Association to do so.

ARTICLE (5)

The property of any church in this Association that should degenerate until they cannot transact business because they are disorganized; shall become the property of the Association and the Executive Board shall have power to execute legal papers for the property.

ARTICLE (6)

This Association shall meet annually at such times and places as shall be decided upon by the Association, also shall meet in regular Quarterly Meetings, and shall at such quarterly meetings have power to transact business of the Association except to change the Constitution.

ARTICLE (7)

This Association may be called together by the Moderator by giving the churches ten days notice of such meeting.

ARTICLE (8)

This Constitution may be changed at any Yearly Meeting by a twothirds majority of members voting.

ARTICLE (9)

The officials of the Association shall be elected at the close of each regular session.

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Savior Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the

thurch, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace. To be careful of one another's happiness and reputation, and seek to strengthen the weak, incourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in

heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the suppport of missions, the success of Sunday Schools and evang listic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

ARTICLES OF FAITH Consider the second of the

- 1. The Bible. The scriptures of the Old and News Testaments were given by inspiration of God, and are our infallible rule of faith and practice.
- 2. God. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the Universe; and in the Scriptures as Father, Son, and Holy Gnost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.
- 3. Christ. Christ is God manifest in the flesh; in His devine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.
- 4. The Holy Spirit. The Scriptures assign to the Holy Spirit all the attributes of God.
- 5. The Government of God. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts not otherwise provided for, as the highest welfare of man requires.
- 6. The Sinfulness of Man. Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.
- 7. The Work of Christ. The Son of God by His incarnation, life, sufferings, death, and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.
- 8. The Terms of Salvation. The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved commital of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. 3. Continuance in faith and obedience until death.
- 9. Election. God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.
- 10. Freedom of the Will. The human will is free and self controlled. having power to yield to the influence of the truth and the Spirit, or to resist them and perish.
- 11. Salvation Free. God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.
- 12. Perseverance. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.
- 13. Gospel Ordinances. Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance teaching humility of universal obligation, and to be ministered to all true believers.
- 14. Tithing. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matt. 23-23), and the apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (1 Cor. 16-2a).

15. The Christian Sabbath. The devine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.

16. Resurrection, Judgment, and Final Retribution. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

ORGANIZATION

The organization of the Arkansas River Valley Association was on June 17, 1961 at the Liberty Free Will Baptist Church, Broken Arrow, Oklahoma. It proceeded as follows: Pianist, Sister Joan Richmond; Song Director, Rev. Marvin Mann.

Services opened by singing number 196, "He Did It All For Me." Executive Board members present: Moderator, Rev. Robert Duncan, Rev. Gilbert Pixley, Rev. W. V. Wood, and Rev. John West proxy for Rev. Reford Wilson. Rev. Delbert Akins read I Cor. 12:1-30, followed by prayer.

Churches present for organization: Haskell Free Will Baptist, Liberty

Free Will Baptist, and Barnsdall Free Will Baptist.

Letters called for and read. Delegates examined as to Christian character. Of the case

The Delegates voted to accept the doctrines of Free Will Baptist as stated in the Treatise. the Work of and a print. The

The prayer of Consecration was prayed by Rev. John West and then the right hand of fellowship extended.

The officers elected were as follows: Moderator, Rev. Oron Estes, Assistant Moderator, Rev. Bill Mann, Clerk, Sister Rosa Estes, Assistant

Clerk, Sister Delores Mann. Executive Board elected: Rev. Marvin Mann, 5 years; Brother Jack Harrell, 4 years; Rev. Bill Mann, 3 years; Rev. Oron Estes, 2 years; and Brother Willard Peck, 1 year.

Examining Board Elected: Rev. Oron Estes 3 years; Rev. Marvin Mann,

2 years; and Rev. L. D. Self, 1 year.

Committee for drafting a constitution for this association was elected: Rev. Bill Mann, Rev. Oron Estes, Rev. Marvin Mann, Brother Willard Peck and Rev. L. D. Self.

Resolution Committee Elected: Brother F. F. Mann, Brother G. L.

Combs, and Brother Jack Harrell.

A Devotional Committee was elected: Brother Fate Morris, Sister Laura Arnold and Sister Fred Scott.

Rev. Gilbert Pixley brought the 11:00 o'clock message. Scripture, Acts

11:26. Services closed by prayer by Rev. T. H. Dixon.

The afternoon session met at 1:30. Congregation called together by singing. Rev. Marvin Mann read the scripture Romans 6:1. Followed by prayer. Time was devoted to election of officials. Motion carried to adjourn Conference.

RESOLUTIONS

We, your committe on Resolutions, beg to report as follows: Taking into consideration each of the several churches and considering the surrounding circumstances and seeing the necessity of a rule governing the ministry and members.

Be it resolved that any of our preachers or churches found to be tolerating the doctrine of unknown tongues shall be considered guilty of heresy and shall be required to make acknowledgements to this body or stand suspended.

Be it resolved that the doors of all church property belonging to the Free Will Baptist be open to all ministers in good standing with the associa-

tion.

Be it resolved that the deacons and clerks of the several churches urge upon their members the need of finance and urge that each member assess him or herself what they reel able to be paid into the church treasury.

Be it resolved that we licerse our ministers for one year before ordi-

nation.

Be it resolved that the churches set aside deacons for one (1) year before ordination.

Be it resolved that we centralize Preachers and Deacons Meeting and place it at the Tree of Worship Church.

Be it resolved that we have a credential committee.

Be it resolved that the examining board be the credential comm tree.

Be it resolved that we try all ministers coming from another denomination for one year, unless he is called to pastor one of our churches or another church coming into our association. Then he is to go before the Examining Board and if found worthy, approve his credentials.

Be it resolved that the Association elect a committee of taree (3) men to examine all ordained persons wishing to come into our association from another association and denominations and also to pretain to our own members who are eligible to be ordained.

Be it resolved that we buy camp grounds and build necessary facilities. Be it resolved that we hire a cook and an assistant cook for the youth camp.

Be it resolved: (1) That we decide the number of officers and teachers needed for our youth encampment next year, (2) and such officers and teachers be elected at this association. That the officials elected at this conference be a committee to decide theme and subjects to be taught and report same at the next quarterly meeting. All churches sending children s nd sponsors.

Be it resolved that the moderator of our Association serve as member of the Genearl Board of the State Association.

Be it resolved that the Association obtain a charter through the State Department.

Be it resolved that ministers coming from other Associations to the Arkansas River Valley Association furnish the Association a letter of Commendation from the Association from which he is a member.

Be it resolved that we discontinue the Association Revival proceeding annual Association.

By it resolved that if officers or teachers of Youth Camp are unable to attend they are to obtain a substitute and that Director and Assistant Director hire cook for Youth Camp and set the wage.

Be it resolved that we receive members into our churches as follows: Renewed or new converts by evidence of their acceptance of faith in Christ; members from churches of other denominations, who do not grant letters of commendation to their members going to other denominations, by examination or statement; Members coming from other Free Will Baptist Churches by letters of commendation.

OPENING SESSION

THURSDAY NIGHT-7:30

Services opened by singing directed by Rev. Arnold Hubbard accompanied by Sister Doris Buster.

Prayer by Brother Marvin Howard.

Special: Brother Hall

Messages by Rev. Carroll Hanna and Rev. H. S. Martin using the theme "Perilous Times".

Benediction by Rev. Ardell Stephens.

FRIDAY MORNING—10:00 o'Clock

Opening Hymn-"Farther Along"

Director—Rev. Marvin Mann

Planist-Sister Judy Haynes

Prayer-Rev. Joe Raggs.

Devotion given by Brother Billy Bob Haynes using Jeremiah 23:1-9

Association called in o official session by Moderator Rev. James Robison.

Moderator Rev. James Robison took charge of business.

Rev. Arthur Coffman being absent, Rev. Marvin Mann was appointed as assistant moderator and read the Rules of Order.

Litters read from churches

Motion sustained to accept letters and seat the delegates.

Moderator and assistant moderator appointed the following committees.

R solution: Arnold Hubbard, H. S. Martin and Harvey Eslick. Temperance: Lena Rutherford, Judy Haynes and Shirley Archer. Obituary: Pauline Sellers, Mrs. H. S. Martin, and Billy Bob Haynes.

Li.erature: Addie Williams, Marvin Howard, and Claude Phillips.
Sabbath School: Karen Howard, Coye Williams and David Tucker.
Finance: E. K. Points, Chester Points and Alpha Barrington.

Motion sustained to adjourn business until 1:30

and Benediction by Rev. Ardell Stephens.

FRIDAY MORNING 11:00 o'clock

Worship service opened by singing hymn-"Are You Ready".

Directo.—Rev. Arnold Hubbard

Pianist-Sister Judy Haynes

Prayer by Rev. Ardell Stephens

The young people sang a special, "Hide Thou Me."

Message by Rev. Oron Estes using scripture St. Luke 18 Theme "A Good Man Lost and a Bad Man Saved."

Benediction by Rev. Marvin Mann.

FRIDAY AFTERNOON—1:30

Hymn-"Love Lifted Me".

Director-kev. Joe Raggs

Pianist-Judy Haynes

Prayer by Rev. H. S. Martin.

Devotion brought by Rev. Arnold Hubbard. Matthew 26:14-15.

Association called into official session by moderator.

Minutes of last quarterly meeting read and received.

Placing of Quarterly Meetings:

1st-Sept.-Grant Avenue

2nd—Dec.—Muskogee Central

3rd-March-Haskell

4th-June-Liberty

1st-Sept. (1966)-Tree of Worship

2nd-Dec. (1966)-Muskogee Central

Clerks report read and approved.

Appointment of correspondence:

Eureka: Rev. T. H. Dixon

South Side Grand River: Rev. and Mrs. Oron Estes.

First Mission-Rev. Marvin Mann, Rev. and Mrs. Ancil Mashburn.

National Association: Thelma Mann and Madge Robison.

Progressive: Rev. T. H. Dixon.

Moderator for First Quarterly Meeting: Rev. Arnold Hubbard

Assistant Moderator-Rev. Carrell Hanna.

Speakers for First Quarterly Meeting: Rev. Marvin Mann and Rev. Oron Estes.

Motion carried to adjourn conference until 10:00 o'clock Saturday morning.

Benediction by Rev. Oron Estes.

FRIDAY NIGHT-7:30

Hymn "Maybe It's You and Maybe It's Me."

Director Rev. Marvin Mann Pianist, Doris Buster

Prayer Brother Blair

Special Singing: Solo, Bother Buster "Satisfied With Jesus." Duet: "Oh What A Savior," Rev. and Mrs. Bill Mann. Devotional brought by Rev. Marvin Mann.

Message by Rev. Ardell Stephens using Malachi 4-Theme: "The Blood" Benediction by Rev. Bill Mann.

SATURDAY MORNING-10:00 o'clock

Hymn directed by Rev. Arnold Hubbard Pianist, Irene Hanna

Devotion by Rev. Ancil Mashburn

Prayer by Rev. Emmett Cartwright

Association called into official session by moderator.

Visiting brethern seated.

Motion sustained to seat new delegates.

Officers for Youth Camp were elected.

Director-Rev. Marvin Mann.

Assistant Director-Brother James Tucker.

Recreational Director-Rev. Bill Mann.

Music Director-Sister Deloris Mann.

Evangelist-Rev. James Robison.

Alternate Evangelist-Rev. Carrell Hanna.

Secretary and Treasurer-Rosa Estes.

Assistant Secretary and Treasurer-Rev. Oron Estes.

TEACHERS: Senior-Rev. Carrell Hanna; Intermediate-Brother Rex Reynolds: Junior-Sister Pauline Sellers: Primary-Sister Irente Hanna.

Barnsdall's Church letter read and received and delegates stated.

Motion sustained to adjourn conference until 1:30.

Benediction by Brother F. F. Mann.

SATURDAY WORSHIP SERVICE-11:00

Hymn "Reunion Day" directed by Rev. Arnold Hubbard.

Pianist-Sister Irene Hanna

Prayer-Rev. Carrell Hanna

Specials: Trio, Hanna Children, "I Want To Know More".

Duet: Rev. and Mrs. Marvin Mann "I Want To Stroll Over Heoven With You."

Quart t: Rev. and Mrs. Marvin Mann and Rev. and Mrs. Bill Mann "What A Day That Will Be."

The Memorial Message was brought by Rev. Bill Mann. Scripture I Thessolonians 4: and I Corinthians 1.

Theme: "Hope of the Resurrection." Closed with hands ak and prayer by Brother Rex Reynolds.

SATURDAY-1:30 P.M.

Opening Hymn-"Never Grow Old"

Director—Rev. Arnold Hubbard. Pianist—Sister Irene Hanna.

Prayer-Brother F. F. Mann.

Devotion by Rev. Ardell Stephens.

Association called into official session by Assistant Moderator.

Report of Examining Board read. Rev. Ancil Moshburn found sound in doctrine and his credentials orthodox.

Speakers for next Association:

Opening Message-Rev. H. S. Martin and Rev. Ancel Mashburn.

Friday Morning Speakers-Rev. Avdell Stephens and Rev. Marvin Mann.

Friday night speakers—Rev. Carrell Hanna and Rev. Arnold Hubbard. Saturday morning speakers—Rev. Oron Estes and Rev. James Robison. Saturday Night Speakers-Rev. Bill Mann and Rev. Arthur Coffman. Theologian-Rev. T. H. Dixon.

Sunday School Promoter-R v. Oron Estes.

Election of Officers: Clark, Rosa Estes; Assistant Clerk, Oron Estes. Moderator, Rev. Marvin Mann; Assistant Moderator, Rev. James Robison. Offering taken: \$24.85.

Bl ssing on offering by Rev. Ardell Stophens.

Motion sustained to retain the present building committee. Motion sustained to finish the room for piano.

All reports read and received and committies dismissed.

Rev. Danny Farmer from OBC was given time to talk on the State work.

Motion sustained to adjourn business until next appointed time. Benediction by Rev. Emmitt Cartwright.

SATURDAY NIGHT WORGHIP SERVICE—7:30

Hymn-"At The Cross."

A Pile Great Co. J.

Director—Rev. Bill Mann.

Pianist-Deloris Mann.

Proyer—Rev. Arnold Hubbard.

Special Singing—Solo, "Wh n My Savior Reached Down For Me," Rev. Arnold Hubbard.

to double a likely trade likely like

Trio, "Help Me O' Lord To Stand."

Duet, "Take My Hand Precious Lord", Mann Brothers.

Hanna Family sang "Preach".

Sagar File Room Section

Prayer-Rev. H. S. Martin.

al in a

Messages—Rev. James Robison followed by Rev. Carrell Hanna using scripture St. Matt. 26: 26 and St. John Chapter 13.

Services closed by The Lord's Supper and Feet Washing.

COMMITTEE REPORTS

We your committee on literature recommend that we first read the Bible; Free Will Baptist Literature and books that would be helpful in studying the Bible.

Addie Williams, chairman

We your committee on Sabbath School beg leave to report as follows: That we would like to encourage you to use your Bibles more with Free Will Baptist Literature, and each of us read our daily Bible readings.

Karen Howard, chairman

Committee on Temperance: We, your committee on Temperance, beg leave to report as follows: We should follow the teachings of the Bible and be temperate in all things. We recommend that all members of the Association read their Bible and follow temperance as it teaches, especially our teachers of Sunday Schools as they are the guides of future churches

Lena Rutherford, chairman

Committee on Finance: We the Committee on Finance beg leave to report. Total for minute money \$44.50, offering \$24.85.

Chester Point, chairman

Committee on Obituary: We the Committee on Obituary report as follows: It is with sadness of heart we submissively bow to the call of our Heavely Father who removed from our Midst Brother John Sap from Tree of Worship Church.

Pauline Sellers, chairman

ROLL OF MINISTERS CHURCHES MINISTERS ADDRESS

CHURCHES MINISTERS	ADDRESS			
Haskell—Rev. Oron Estes Rev. Colman Kirk Rev. T. H. Dixon	Box 464, Haskell, Okla. Haskell, Okla. Checotah, Okla.			
Liberty—Rev. Bill Mann 407	W. Kenosha, Broken Arrow, Okla.			
Rev. Mitchell Garrett	Tulsa, Okla. Barnsdall, Okla.			
Welcome Home—Rev. James Robinson Rev. Arnold Hubbard Rev. Alva Mitchell Rev. Carrell Hanna	3907 E. Ute, Tulsa, Okla. 5636 W. 25th, Tulsa, Okla. 500 Garfield, Sand Springs, Okla. 5468 No. Johnstown, Tulsa, Okla.			
Bartlesville-Rev. Arnold Fannings	Barnsdall, Okla.			
Rev. W. C. Crouch Rev. Joe Raggs Rev. A. J. Rice Rev. Emmitt Parham	7555 E. Pine, Tulsa, Okla. 1861 N. Knoxville, Tulsa, Okla. Tulsa, Okla. 2112 N. Atlantic Ct., Tulsa, Okla. 3813 S. 31st W. Ave., Tulsa, Okla. 5817 N. Frankford, Tulsa, Okla. 1651 N. Quincy, Tulsa, Okla.			
Central—Rev. Melvin Burns	911 N. York St., Muskog.e, Okla. Tulsa, Okla.			
Clear Creek—Rev. Ardell Stephens Rev. H. S. Martin	Pryor, Okla. Peggs, Okla.			
Grant Avenue—R.v. Merle Lewis	4518 E. Xyler, Tulsa, Okla.			
ROLL OF DEACONS				
CHURCHES DEACONG	ADDRESS			
Rue Riddle Jack Harrell Fate Morris Clarence Branam Cecil Cox E. K. Points Cccil Ragan	Haskell, Okla. Checotah, Okla. Haskell, Okla. Pryor, Okla.			
	315 So. Ceda., Broken Arrow, Okla.			
Barnsdall—George CombsClaude McLaughlin	and the second s			
J. T. Bonds	5639 W. 25th St., Tulsa, Okla. 1530 E. 63rd St. North, Tulsa, Okla. 2426 N. Winston, Tulsa, Okla.			

Bartlesville—C. E. Pope	1009 W. 10th St., Bartlesville, Okla.
Clyde Ruble	1004 Front St., Dewey, Okla.
	_ 708½ East 4th, Bartlesville, Okla.
	Bartlesville, Okla.
Tree of Worship-Elmer Reynolds	
Wilson Mosley	1342 N. St. Louis, Tulsa, Okla.
Central—H. J. Eslick	906 So. Cherokee, Muskogee, Okla.
	Rt. 3, Checotah, Okla.
	816 Louisiana, Muskogee, Okla.
Clear Creek-I. W. Bird	Rt. 2, Hulbert, Okla.
	Rt. 2, Hulbert, Okla.
R. D. Rice	Box 252, Guymon, Okla.

ROLL OF CHURCHES AND CHURCH CLERKS

Haskell—Sister Bessie Riddle)kla.
Liberty—Sister Shirley Faye Archer 768 S. 142nd E. Ave. Tulsa, O)kla.
Barnsdall—Sister LaWanah Smith Box 199, Barnsdall, O)kla.
Welcome Home—Sister Pauline Sellers Tulsa, O)kla.
Bartlesville—Sis. Sanford W. Wilson 1539 Maple, Bartlesville, O)kla.
Tree of Worship-Sis. Geneva Coffman 1861 N. Knoxville, Tulsa, O)kla.
Central—Sister Ruby Eslick 906 So. Cherokee, Muskogee, O)kla.
Clear Creek—Sister Lena Rutherford	Okla.
Grant Avenue—Sister Dorthy Lewis4518 E. Xyler, Tulsa, O)kla.

DELEGATES

- HASKE3LL—Sister Vera Ridley, Sister Coye Williams and Brother Betah Pailpot.
- LIBERTY—Sister Myetle Medlin Brother Leroy Martin and Brother J. C. Jones.
- BARNSDALL—Brother Donald Garrett, Sister Mary Jo Garrett and Sister Miller.
- WELCOME HOME—Broth r Marrin Howard, Brother Junior Hanna and Sister Karen Howard.
- TREE OF WORSHIP—Brother Claude Phillips, Brother Bill Haynes and Sister Bessie Phillips.
- CENTRAL—Brother Everett Buchanan, Brother Jack Eslick and Brother David Tucker.
- CLEAR CREEK—Sister Alpha Batrinton, Sist.r Addie Williams and Sister Goldie Hill.
- GRANT AVENUE—Brother Tommy Hall, Brother Leroy Scott and Sister Naomi Rose.

FORM OF CHURCH CONFERENCE

Call church in conference. Call for peace of the church. Reading minutes of previous session. Call visiting brethren to seats in Council. Unfinished business. З. 4. 5. New Business. 6. 7. Are any sick or in distress? Invitation for members. Adjournment. Letter from a church to a quarterly meeting, yearly meeting, or association. of Free Will Baptist when convened with the We send as delegates, our beloved brether whom we pray you receive to sit with you in deliberations.

State of religion No. Baptized No. Dismissed No. Died Total Membership Condition of Prayer Meeting Average number of pupils No. of Officers Paid Pastors \$_____ Missions Home \$______ For building and repair \$_____ Paid Evangelist \$
Foreign \$ Pastor's name and address
Names and addresses of ministers belonging to our church.
Names and addresses of Deacons. Del. to State Assn. Value of our church property. Done by order of ______ church assembled in conference this _____ day of _____, 19_____ Remarks Moderator Moderator _____Clerk DEACONS LETTER This is to certify that Brother _______ is a worthy deacon of our church and we recommend him as being worthy of his calling.

Done by order of church in conference this ______ day of , 19, Moderator , Clerk LETTER OF DISMISSAL This certifies that _______ is a member in good standing of the Free Will Baptist Church at and as such we recommend him to the following of God's people: _______ Done by order of church in conference this ______ day of _______ Moderator

, Moderator , Clerk

