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*1951*  
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**MINUTES**  
—OF THE—  
**FIFTY-FOURTH ANNUAL SESSION**  
—OF THE—  
**BEAR CREEK FREE WILL BAPTIST**  
**ASSOCIATION**  
**HELD WITH**  
**FRIENDSHIP CHURCH**  
**SEPTEMBER 7 AND 8, 1951**

—:—  
**OFFICERS**

REV. H. L. KEY	Moderator
REV. P. J. BOX	Assistant Moderator
REV. MIGE RICE	Evangelist
C. C. CLABORN	Clerk

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The Fifty-Fifth Annual Session of this Association will meet with  
Cedrom Grove Church, near Carbon Hill, in Walker County,  
Alabama, on Friday before the Second Sunday in  
September, 1952.

(Times, Haleyville, Alabama)

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## FORM OF LETTER

State of \_\_\_\_\_ County of \_\_\_\_\_

This is to certify that our beloved Brother (or Sister) \_\_\_\_\_

\_\_\_\_\_ is in full fellowship with us, the Free Will

Baptist Church of Christ, at \_\_\_\_\_

and is hereby dismissed by us when joined to some other church within twelve months.

This done by order of Church in conference this \_\_\_\_\_ day of \_\_\_\_\_, 195\_\_\_\_\_.

Rev. \_\_\_\_\_ Moderator

\_\_\_\_\_ Clerk

## PROCEEDINGS

The Fifty-Fourth Annual Session of the Bear Creek Free Will Baptist Association convened with Friendship Church on Friday, September 7, 1951.

The Association was opened by singing "Some Day I'll Sail Away," followed by an altar prayer.

A wonderful message was rendered by Rev. W. H. Pearce. Text: "The Wages of Sin Is Death, but the Gift of God is Life Everlasting," followed by Rev. P. J. Fox.

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## FRIDAY AFTERNOON SESSION

The Association re-assembled at its usual hour by singing "No Substitute for Prayer." Scripture read from Psalms 123. Prayer was offered by Rev. W. H. Ryland.

The Moderator called the house to order for the transaction of business.

First—Seated visiting delegates as follows: Rev. W. H. Ryland from the Progressive Association, Rev. D. H. Davenport, Rev. O. K. Morgan from the Flint River Association.

Second—Appointed Reading Clerks as follows: Sisters Bertha Morgan and Minnie Claborn.

Third—Called for Letters from each Church. They were read and accepted and the delegates seated.

Fourth—Called for Petitionary letters. Received two, one from Union Hill Church and one from Blue Springs Church. They were accepted and the delegates seated.

Fifth—The Association proceeded to permanently organize by electing officers as follows: Rev. H. L. Key, Moderator; Rev. P. J. Fox, Assistant Moderator; C. C. Claborn, Clerk. a

Sixth—The new Moderator appointed committees as follows:

1. Finance—P. J. Fox.
2. Devotion—Bros. John D. Cagle, Otto Thompson, Coy Stracher and John Smith.
3. On Document and Order of Business—Bros. P. J. Fox, J. C. Miller, W. H. Pearce, H. L. Key and C. C. Claborn.
4. Report on Sabbath Schools—Sisters Perlle Spain, Helen Boshell and Nellie Pate.



5. On Literature—Bros. Alton Poore, Lee Spain and J. L. Martin.
6. Deceased Members—Sisters Georgia Smith, Lucy Amick and Minnie Claborn.
7. Roll of Ministers and Deacons—Bros. Tom Pearce, W. R. Champion and Fletch Butler.

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## SATURDAY MORNING

The Association re-assembled by singing "I Shall Be at Home with Jesus." Scripture reading from St. John 14th Chapter. Prayer by Sister Minnie Claborn.

The Moderator called for reports of committees which were read and adopted as follows:

## ON DOCUMENTS AND ORDER OF BUSINESS

We your committee, beg leave to report:

- 1st—That we correspond with Sister Associations.
- 2nd—That our Deacons investigate the standing of ministers unknown to them who try to fill our pulpits.
- 3rd—That the Moderator be allowed \$7.50 for his services and that he look after the destitute churches and try to fill each with a pastor.
- 4th—That the Clerk be allowed \$15.00 for his services and that he superintend the printing of the minutes.
- 5th—That a church wishing to be organized shall call to their assistance an ordained minister of our denomination, who being in good standing with the Association, shall call a presbytery consisting of not less than two ministers or deacons and one clerk of our denomination in good standing. The Articles of Faith and Church Covenant shall be read and adopted.
- 6th—That each male member of each church pay not less than 50 cents for Associational funds.
- 7th—That we receive no baptism except it be administered by a man ordained by a legal Presbytery, and that it be done in the name of the Father, and of the Son, and the Holy Ghost.
- 8th—That we shall not ordain any minister or deacon with more than one living wife, regardless of what their excuse might be.
- 9th—That we investigate the standing of ordained ministers and deacons who present themselves for membership.
- 10th—We recommend that we preach two preachers in the Association while in session, limiting each to thirty minutes.
- 11th—We recommend that we take the Lord's Supper and wash feet at every Association on Friday night.
- 12th—We recommend that we read the rules of the church when tak-

ing in members, also that the Church Covenant be read every three months and wash feet.

13th—That each minister make a report of his year's work, either in person or by letter to the Association.

14th—That all the ordaining be done at the Association, or the fifth Sunday Meetings.

Rev. P. J. Box, Chairman.

## REPORT ON SABBATH SCHOOLS

We your committee, beg leave to report that we find ten Sabbath schools in our Association. Union Grove, 30 members; New Prospect, 50 members; Oak Grove, 65 members; Delmar, 55 members; Old Poplar, 30 members; Friendship, 34 members; Barnett Chapel, 45 members; Russellville, 55 members; Cedrum Grove, 80 members; Union Hill, 80 members.

Sis. Bobbie Ruth Boshell Chairman.

## LITERATURE

We your committee, recommend the prayful study of the Holy Bible and the use of Free Will Baptist literature in our Sunday Schools and also our members subscribe for the Free Will Baptist paper.

Bro. Alton Poore, Chairman.

## DECEASED MEMMBERS

We your committee, beg leave to report that we find in the bounds of our Association deceased members as follows: Union Grove—Bro. Dave Alexander and Bro. Smith Alexander; New Prospect—Sis. Verna Estill; Oak Grove—Bro. Zenith Frost and Sis. Kimbrough; Delmar—Bro. Ira Garrison; Russellville—Bro. Zeck Cornelius and Sis. Mary Howell; Union Hill—Bro. Hardy Wilburn, Bro. Snowden Taylor, Sis. Ada White, Sis. Florence Kirkpatrick and Sis. Ada Berry.

We feel that our loss is Heaven's gain. May we all be ready when the Master calls...

Sis. Minnie Claborn, Chairman.

## FINANCE

We your committee, beg leave to report that we find in the treasury as follows:

Amount	\$81.38
Moderator's Fee	\$ 7.50
Clerk's Fee	15.00
Printing Cost	50.00
Mailing expenses	2.00
Total disbursements	\$74.50
Balance	\$ 6.88

Bro. P. J. Box, Chairman.



## ROLL OF ORDAINED MINISTERS

Rev. Mige Rice, Double Springs, Ala., Rt. 3.  
 Rev. J. L. Martin, Double Springs, Ala., Rt. 3.  
 Rev. W. H. Pearce, Russellville, Ala., Rt. 6.  
 Rev. C. C. Kimbrough Phil Campbell, Ala., Rt. 2.  
 Rev. William King, Mt. Hope, Ala., Rt. 1.  
 Rev. Grady F. Parker, Haleyville, Ala.  
 Rev. J. C. Miller, Jasper, Ala., Star Route  
 Rev. Euel Johnson, Empire, Ala.  
 Rev. W. A. Morton, Jasper, Ala.  
 Rev. D. H. Simmons, Oneonta, Ala., Rt. 1, Box 137.  
 Rev. R. F. Moncrief, Empire, Ala., Rt. 1, Box 222.  
 Rev. Jeff Burton, Jasper, Ala.  
 Rev. James T. Lee, Bremen, Ala., Rt. 2.  
 Rev. P. J. Box, Addison Ala., Rt. 1.  
 Rev. Marlon Walthrop, Addison, Ala.  
 Rev. O. G. Lane, Arley, Ala.  
 Rev. Otho Thompson, Russellville, Ala.  
 Rev. H. L. Key, Carbon Hill, Ala., Rt. 2.  
 Rev. T. T. Clark, Phil Campbell, Ala., Rt. 1.

## ROLL OF ORDAINED DEACONS

UNION GROVE—Joe Williams Double Springs, Ala., Rt. 3; S. M. Tidwell, Double Springs, Ala., Rt. 3.  
 NEW PROSPECT—Albert L. Smith, Lynn, Ala., Rt. 1; George Estell, Lynn, Ala., Rt. 1.  
 OAK GROVE—G. R. Porter, Russellville, Ala., Rt. 6; Clarence Miller, Russellville, Ala., Rt. 6; W. J. Kinard, Russellville, Ala., Rt. 6; W. G. Shields, Aberdeen Miss.; Johnnie Whitman, Haleyville, Ala., Rt. 3; W. S. Taylor, Phil Campbell, Ala., Rt. 2.  
 DELMAR—Vergil Garrison, Delmar, Ala.  
 OLD POPLAR—Lee Spain, Double Springs, Ala., Rt. 3; E. K. Jones, Double Springs, Ala., Rt. 3; Earnest Booker, Nauvoo, Ala., Rt. 3; Ted Spain, Nauvoo, Ala., Rt. 3.  
 FRIENDSHIP—Coy Stracner, Addison, Ala., Rt. 1; John Smith, Addison, Ala., Rt. 1.  
 BARNETT CHAPEL—J. C. Amick, Houston, Ala.; C. C. Claborn, Houston, Ala.; L. E. Taylor, Houston, Ala.; Albert Adaires, Houston, Ala.  
 RUSSELLVILLE—M. F. Kelley, Russellville, Ala.; Morgan Stedham, Russellville, Ala.; Bonnie Whitehead, Russellville, Ala.; William Kilpatrick, Russellville Ala.  
 CEDROM GROVE—J. E. Tittle, Carbon Hill, Ala., Rt. 2; Angelo Boshell, Carbon Hill, Ala., Rt. 2.  
 UNION HILL—W. W. Norris, Haleyville, Ala.; Hamp Terrell, Haleyville, Ala., Rt. 3; Ollie McCrelles, Haleyville Ala., Rt. 3; T. P. Kirk-

patrick, Haleyville, Ala., Rt. 3; William Pugh, Haleyville, Ala., Rt. 3.

BLUE SPRINGS—R. H. Cummings, Phil Campbell, Ala., Rt. 1; Sherman Clark, Phil Campbell, Ala., Rt. 1; George Newell, Phil Campbell, Ala., Rt. 1.

Bro. Tom Pearcee Chairman.

## SATURDAY AFTERNOON SESSION

The Association re-assembled by singing "What A Day." Prayer was offered by Rev. Marlon Walthrop.

## New Business—

1. Elected Rev. Mige Rice as our Evangelist.
2. Selected Cedrom Grove Church, near Carbon Hill, as the home for the 55th session of the Association in 1952.
3. Appointed Rev. P. J. Box and Bro. Coy Stracner as delegates to the Flint River Association.
4. Appointed Rev. H. L. Key and Rev. J. C. Miller as delegates to the Jasper Association.
5. Appointed Rev. P. J. Box and C. C. Claborn as delegates to the State Association.
6. Ordaining Council granted credentials to Rev. H. L. Key.

## DECEASED MINISTERS

Rev. John Alexander.	Rev. Zenith Frost
Rev. Alvin Frost	Rev. Ira D. Garrison
Rev. R. A. Sullivan	

REV. H. L. KEY, Moderator  
 C. C. CLABORN, Clerk

## CHURCH COVENANT

Having been brought, as we humbly trust, by Divine Grace, to embrace the Lord Jesus as our Saviour and having obtained justification by faith in His name, as members of the Free Will Baptist Church at \_\_\_\_\_ agree:

1. To watch over each other in love, and to pray for each other as members of a common faith, ever striving to keep the unity of the spirit in the bonds of peace.
2. We will not speak evil of another, nor will we prosecute or expose the faults of the weak members of our church, but we will endeavor to be governed by Paul's instructions to Timothy: "That we will reprove, rebuke and exhort each other as members of a common brotherhood."
3. We are commanded to do good unto all men, especially to those who are of the household of faith. But we should remember that our relations to each other are closer and the obligations more binding when we become as a family and assume in Christian sense the care and responsibility that



members of a family should feel for each other.

4. We will attend the stated meetings of our church unless we are providentially hindered or uncontrolled circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our church. And we will prefer the services of our church to that of any other, and will pray for our pastor while he is preaching the word to us.

5. We will not injure our influence in the house of our Lord by accepting seats among the ungodly and sinners, but will occupy seats near the pulpit and use the natural powers which the Lord has given us to praise His Holy Name. We will sing with those who sing and pray with those who pray.

6. We will not be guilty of the sin of Sabbath breaking by making Sunday visits to our neighbors which is double sin against the law of God, for in so doing we fail to attend the house of the Lord and hinder others who might wish to do so. Let us remember the laws of Moses which condemn Sabbath breaking, and the words of the inspired Apostle which says, "Forsake not the assembling of yourselves together as the manner of some is."

7. We will not neglect secret and public prayers, and those of us who are heads of families will strive to dedicate our household to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the Covenant of Joshua, the servant of the Lord, and say: "But as for me and my house, we will serve the Lord."

### CONSTITUTION

1. This Association shall be known as the Bear Creek Free Will Baptist Association of Alabama, being composed of ministers, deacons, and delegates from the different churches forming the same, each church being entitled to three delegates with their ministers.

2. This body shall be considered as an advisory council, but having no authority over the affairs of the churches.

3. Each church in this Association shall be considered an advisory body and shall control its own internal affairs and all matters of discipline, etc. It may, however, in extreme cases, call for aid from sister churches.

4. All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

5. The officers of this Association shall be Moderator, Assistant Moderator, Clerk, Treasurer and Corresponding Secretary.

6. This Association shall meet annually at such times and places as may be agreed upon by a previous session and shall not adjourn until the business is transacted.

7. Churches wishing to become members of this Association must adopt its articles of faith and conform to its usages.

8. We agree as churches of this Association to use our best influences to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools, Missionary work, etc.

9. No member of this Association shall be eligible for the office of Moderator more than two successive sessions unless no other member is competent to act in that capacity.

10. Any church of this Association failing to be represented for two years in succession shall be dropped from our minutes.

11. The Moderator shall appoint all committees.

12. All business coming before this body shall be recommended, if constitutional. If the committee refuses any query brought before them, the one who presented it shall have a right to bring it before the Association committee standing during the session.

### RULES OF DECORUM

1. The Association shall be called to order by the Moderator who presides at the last session, the former clerk also officiating until the body is fully organized.

2. The Association will be opened and closed with singing and prayer.

3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present shall elect.

4. The names of the delegates from the church shall be enrolled and called as often as is necessary during the session.

5. A majority of delegates shall rule in all cases except in the reception of churches, then it shall be unanimous.

6. The Moderator shall not be entitled to vote except in case of a tie then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken provided he appoints some one else to the chair while he is speaking.

7. Only one person shall speak at a time, who shall arise and address the Moderator.

8. No one person will be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

9. No person shall laugh or talk while the discussions are going on.

10. No member shall absent himself from the Association without leave of the Association.

11. Not less than three officiating officers shall compose a legal presbytery.

### ARTICLES OF FAITH

1. GOD—We believe that there is one and only one true and living God, Who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. Corinthians 8:6, and Matt. 28:19.

2. THE HOLY SCRIPTURE—We believe that God is the author of



the Holy Bible, and its teachings constitute the only infallible doctrines for the government of His church. II Timothy 3:16.

3. ORIGINAL APOSTACY—We believe that Adam was created Holy but by voluntary transgression fell into depravity and consequently involved his posterity in sin. Gen. 2:17, and 3:3.

4. FREE GRACE—We believe the Grace of God comprehends all spiritual blessings, that the Gospel is the power of God unto Salvation, that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto Salvation. Matt. 10:8; and 11:27.

5. CHRISTIAN FAITH—We believe that Christian Faith is the belief in the Lord Jesus Christ as the Son of God, the Redeemer of the world, and in the Divinity of the Holy Scriptures, that faith comes by hearing and hearing by the Word of God. I John 10:17.

6. REPENTANCE—We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin. Cor. 7:10; Romans 2:4.

7. FREE AGENCY—We believe that the human will is free and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scripture. Matt. 23:13.

8. PERSEVERANCE—We do not believe under gospel dispensation the soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men who have been converted to make shipwrecks of their faith, turn again to sin and be finally lost. II Peter 2:20; John 15:6.

9. OF GOOD WORKS—We believe that good works is the result of faith and not of necessity; that those who haven't faith cannot do anything pleasing unto God.

10. OF CHRISTIAN BAPTISM—We believe that Christian Baptism is the immersion in water of a believer in the name of the Father, Son and Holy Ghost—that baptism cannot be scripturally administered without faith in the subject who receives it.

11. OF THE LORD'S SUPPER—We believe that the Supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and all Christians should unite in observing that sacred service, regardless of name or denominational distinction; we also believe that the Saints should wash each other's feet.

12. OF THE SOUL—We believe that man is a living soul, that the body will die, but the soul is immortal, that death is the separation of the mortal and immortal parts of the human body.

13. OF SANCTIFICATION—We believe in holiness and sanctification in this life by the power and gift of God.

14. OF RESURRECTION—We believe in the Resurrection of the

dead; when the Resurrection shall take place the soul and body will unite and form an immortal being; that the righteous will be received into a state of everlasting happiness to reign with God forever and ever, "but the wicked will be bound hand and foot and cast into outer darkness; the wicked are driven away in their wickedness, but the righteous have hope in their death."

### ORDER OF BUSINESS

1. Invite visiting brethren and sisters to seats with us.
2. Reading minutes of last meeting.
3. Call for references.
4. Call for peace and fellowship.
5. Open door of Church for the reception of members.
6. Call for contributions for church expenses.
7. Call for acknowledgements.
8. Call for new miscellaneous business.
9. Motion for adjournment.

### RULES FOR TAKING MEMBERS INTO CHURCH

- Q. Do you believe that Jesus Christ is the Son of God, and do you accept Him as your personal Saviour?
- A. I do.
- Q. You found yourself a sinner in the sight of God?
- A. I did.
- Q. And you feel that God for Christ's sake has forgiven you for all sin?
- A. I do.
- Q. And now you want to become a member of this Free Will Baptist Church at this place?
- A. I do.
- Q. Are you willing to abide by the rules of this church?
- A. I am.
- Q. Are you willing to support the church with your finances as God prospers you?
- A. I am.
- Q. Do you believe the whole Bible, and will you take it for your guide and live according to its teachings?
- A. I will.
- Q. Do you believe in free and open communion? Let a man examine himself according to I Cor. 11:28. Also in washing the Saints' feet according to St. John, 13th chapter?
- A. I do.

### CHURCH RULES

1. We agree to meet in conference quarterly or oftener if necessary,



to transact the business of the church.

2. The Moderator shall be chosen by the suffrage of the church in the absence of the pastor. The Moderator shall preserve good order and explain all questions before he takes the voice of the church on them, and shall have the liberty of speech as any other, but no vote unless there be a tie, in which he shall have the casting vote.

3. It shall be the duty of all members to fill their seats in conference and bear their part of the church's expenses.

4. No member shall leave their seats during the conference without permission of the Moderator.

5. No member shall arraign another before the church, on any grievance without first taking gospel steps.

6. All business brought before the church by motion and second in Gospel-like order shall be attended to by the Church unless withdrawn by the mover.

7. Any person wishing to speak shall arise from his seat and address the Moderator, and if two arise at the same time the Moderator shall decide who shall speak first, and no member while speaking shall cast any reflection on any person, but shall adhere strictly to the subject under consideration.

8. No member shall speak more than twice on any subject without permission from the church.

9. It shall be the duty of all church members to be present at any church meeting to vote on all questions before the church, called on by the Moderator or any member of the church who may desire to obtain the mind of the whole church.

10. If any member shall remain silent during the transaction of any business of the Church and afterward complain of what was done, he shall be dealt with accordingly.

11. The members of the Church shall not talk about one another slanderously, and shall not give any report or circulation that may arise against the church member, but shall make it known to the one the report is against and no one else, and any member doing otherwise shall be dealt with accordingly.

12. We agree to do all business by majority of the members present at any time, except touching Fellowship, which must be unanimous.

13. We agree after taking the Lord's Supper to also wash each other's feet.

## CHURCH LETTER TO ASSOCIATION

State of Alabama \_\_\_\_\_, County of \_\_\_\_\_

We, the Church of Christ at \_\_\_\_\_  
of the Free Will order sendeth greetings to the ministers, messengers and delegates composing the \_\_\_\_\_ annual session of the Free Will Baptist Association.

We send delegates: \_\_\_\_\_

whom we deem worthy of seats with you.

Our statistics are as follows:

Received by Baptism \_\_\_\_\_; Received by Letter \_\_\_\_\_;  
Received by Restoration \_\_\_\_\_; Received by Recommendation \_\_\_\_\_;  
Dismissed by Letter \_\_\_\_\_; Died \_\_\_\_\_; Excluded \_\_\_\_\_;  
Names dropped that joined other faiths \_\_\_\_\_; Minute and Associational funds \$ \_\_\_\_\_; Names of Deacons \_\_\_\_\_

Name of Ordained Ministers \_\_\_\_\_

Name of Licentiates \_\_\_\_\_

Value of church property \$ \_\_\_\_\_; Amount given pastor \$ \_\_\_\_\_;  
Amount given evangelists \$ \_\_\_\_\_; Days of meeting \_\_\_\_\_;  
Total membership \_\_\_\_\_; Amount given charity \_\_\_\_\_;  
Members in Sunday School \_\_\_\_\_; Church expenses \_\_\_\_\_;  
Amount given Orphanage \$ \_\_\_\_\_; Now in treasury \$ \_\_\_\_\_;  
Clerk and address \_\_\_\_\_  
Pastor and address \_\_\_\_\_

We petition for the Association to meet with us at \_\_\_\_\_

This done by order of church in conference.

Date \_\_\_\_\_

Rev. \_\_\_\_\_ Moderator  
\_\_\_\_\_ Church Clerk

Remarks: \_\_\_\_\_



# STATISTICAL TABLE

	Received by Baptism	Received by Letter	Received by Restoration	Received by Recommendation	Dismissed by Letter	Died	Excluded	Joined Elsewhere	Association & Minute Funds	Value of Church Property	Amount Given Pastor	Amount Given Evangelist	Days of Meetings	Total Membership	Members in Sunday School	Church Expenses	Amount Given Orphanage	Now in Treasury
UNION GROVE	0	0	0	0	0	1	0	0	8.00	2500.00	\$146.00	\$35.00	-3	52	30	\$ 46.13	\$50.00	\$16.12
NEW PROSPECT	11	0	3	1	3	1		1	8.60	2500.00	240.00	45.00	-3	75	40	33.00	39.20	
OAK GROVE	7			4		2			8.00	3500.00	434.30		-4	297	60		60.00	
DELMAR	5					1			10.75	2500.00	75.55	72.47	3-4	22	55	149.00	12.90	
OLD POPLAR	1	1		4					6.50	2000.00	100.00	26.00	-1	48	30		20.00	
FRIENDSHIP	4								6.85	300.00	112.00	9.15	-3	40	34			
BARNETT CHAPEL					1			2	9.00	2500.00	80.00	35.00	-1	41	45	27.00	30.00	12.00
RUSSELLVILLE			1			2			4.64	2500.00	74.77	9.05	-	69	55		48.34	
CEDROM GROVE				1					5.00	4000.00	150.00	35.00	2-4	26	80		25.00	3.00
UNION HILL	15	3	2			5			8.00	2500.00	576.00	80.00	2-4	225	80		122.15	
BLUE SPRINGS	22	10							6.00		172.85	66.00	-	72		108.00		

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# MINISTERS REPORT

	Sermons Preached	Public Prayers	Received in Church	Baptized	Visited Sick Homes	Funerals Held	Ordained Ministers	Ordained Deacons	Pastored Churches	Held Communion Services	Conducted Prayer Meetings	Attended Sunday School	Held Revivals	Miles Traveled	Money Received	Traveling Expenses	Married Couples	Organized Sunday Schools	Amount Given Charity	Radio Expenses
J. L. Martin	27	15			15						10	45		475	\$ 26.00	\$ 30.00			\$ 50.00	
W. H. Pearce	113	55	22	10	52	12			3	3	3	45	6	46018	2,602.25	225.00			50.00	\$704.00
C. C. Kimbrough	40	35	9	9	15	2			2	1	5	35	2	1500	300.00	125.00			15.00	
G. F. Parker	119	56	28	26	49	24			3	4	9	26	6	6380	1,076.62	419.00	2		123.00	
J. C. Miller	100	80			40	22	4		1	36	11	50	4	2000	300.00	60.00	2		17.00	
Jeff Burton	20	55			35						25	50			21.63	12.35				
W. A. Morton	40	50	4		30						25	34		1500	25.00	20.00		1	10.00	
J. T. Lee	71	50	6	1	15	1			1	3	27	40	5	1500	100.00	130.00				
P. J. Box	22	40			5	1	1	2		2	7	40		300	12.00	15.00			25.00	
O. G. Lane		20			5							40							10.00	
Otho Thompson	54	148	1		30				1	1	14	48		2106	59.47	35.10			10.00	
H. L. Key	125	50	6		20	12			2	6	2	45	2	2000	30.00	15.00			25.00	
T. T. Clark	104	500	44	34	10	10	3		1	4	20	10	2	300.	300.00	75.00	6		25.00.	

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CHURCHES	COUNTY	PASTORS	CLERKS	Clerks' Addresses
Union Grove	Winston	J. C. Miller	A. O. Poore	Double Springs, Rt 3
New Prospect	Winston	W. H. Pearce	J. T. Cagle	Lynn, Rt. 1
Oak Grove	Winston	W. H. Pearce	W. J. Kinard	Russellville, Rt. 6
Delmar	Franklin	J. T. Quick	Myrtle Rowell	Delmar, Ala.
Old Poplar	Winston	J. T. Lee	Perlia Spain	Double Springs, Rt 3
Friendship	Winston	O. K. Morgan	Bertha Morgan	Addison, Rt. 1
Barnett Chapel	Winston	Grady F. Parker	C. C. Claborn	Houston, Ala.
Russellville	Franklin	W. H. Pearce	Sable Whitehead	Russellville, Ala.
Cedrom Grove	Walker	H. L. Key	Robbie R. Boshell	Carbon Hill, Rt. 2
Union Hill	Winston	Grady F. Parker	H. S. Spain	Haleyville, Ala.
Blue Springs	Franklin	T. T. Clark	G. M. Newell	Phil Campbell, Rt. 1