

ERNEST R. BOWEN
3606 WEST END AVENUE
NASHVILLE, TENN. 37205

Alabama

Minutes

OF THE

Fifty - Ninth Annual Session

OF THE

BEAR CREEK

FREE WILL BAPTIST ASSOCIATION

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HELD WITH

PINEY RIDGE CHURCH

SEPTEMBER 7 AND 8, 1956

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OFFICERS:

REV. W. H. PEARCE	MODERATOR
REV. C. C. KIMBROUGH	ASSISTANT MODERATOR
REV. JOHN D. CAGLE	EVANGELIST
AVALEE TAYLOR	CLERK

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The 60th Annual Session of this Association will meet with Wal-
drop Free Will Baptist Church (Located 3 miles East of Haleyville),
Friday before the Second Sunday in September, 1957.

FORM OF LETTER

STATE OF _____

COUNTY OF _____

This is to certify that our beloved Brother (or sister) _____
is in full fellowship with us, the Free Will Baptist Church of Christ at
_____ and is hereby dismissed by us when
joined to some other church within twelve months.

This done by order of Church this _____ day
of _____, 195_____.

Rev. _____, Moderator

_____, Clerk

ROLL OF DECEASED MINISTERS

REV. JOHN ALEXANDER

REV. ALVIN FROST

REV. ZENITH FROST

REV. R. A. SULLIVAN

REV. IRA D. GARRISON

REV. R. F. MONCRIEF

REV. D. H. HENDERSON

*W.S. - another group in Ala.
not in state asso.*

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PROCEEDINGS OF THE FIFTY-NINTH ANNUAL SESSION OF THE BEAR CREEK FREE WILL ASSOCIATION

The fifty-ninth annual session of the Bear Creek Free Will Baptist Association convened with Piney Ridge Church September 7, 8, 1956.

The Association was opened by singing, "The Gloryland Way." Prayer by Rev. W. H. Pearce. Rev. Thomas Lee Pearce conducted the devotional.

Rev. Harvey L. Key brought a wonderful message. Reading from Exodus, 3rd Chp., "The Voice Of An Angel Appeared To Him In The Midst Of A Bush." Speaking On, "The Growth of the Church," followed by Rev. C. C. Kimbrough. Theme, "God's Way of Doing Things." Beginning with "Mose's Birth, As He Grew Into Manhood," after which the Congregation Sang. "When We all Get To Heaven." And had an old fashioned handshake. Rev. Grady F. Parker prayed the Benediction.

A bountiful lunch was served by the church and enjoyed by all present.

FRIDAY AFTERNOON SESSION

We, the Association re-assembled by singing, "Blessed Assurance." Prayer by Rev. Lester Hood. Rev. Harvey L. Key read a portion of "Rules of Decorum," and particularly stressed (Clause 4). He then called the house to order for transaction of business.

FIRST — Seated visiting delegates - none present.

SECOND — Appointed reading clerks, Sisters Christine Johnson and Opal Fredrick.

THIRD — Appointed Finance committee - Bros. G. R. Porter, J. C. Amick, and S. M. Key.

FOURTH — Called for letters from each church. They were read, accepted and delegates seated.

FIFTH — Called for petitionary letters - Received one from Hopewell Church.

SIXTH — The Association proceeded to permanently organize by electing officers as follows. Moderator, Rev. W. H. Pearce; Assistant Moderator, Rev. C. C. Kimbrough; Evangelist, Rev. John D. Cagle and Clerk, Avalee Taylor.

SEVENTH — The moderator appointed committees as follows:

1. Devotion: J. T. Cagle, Floyd Key and Marvin Key.
2. On Document and Order of Business: Rev. H. L. Key, C. C. Kimbrough and G. F. Parker.
3. Sabbath Schools: Sisters Lucy Amick, Kathleen Manasco and Inez Atkins.
4. Literature: Theralee James, Bennie Pearl Whitehead and Letha Bray.
5. Deceased Members: Tulan Cagle, Ed Sims and Nathan Hardy.
6. Roll of Ministers and Deacons: J. D. Carter, Veron Davidson and L. V. Sutherland.
7. Roll of Delegates present from each church.
1. New Prospect: J. T. Cagle, Nelson Pendley, and Tulan Cagle.
2. Oak Grove: Nathan Hardy, Vernon Davidson and Richard McGee.
3. Barnett Chapel: Lucy Amick, Rebie Adair and Avalee Taylor.
4. Russellville: Theralee James, Bennie Pearl Whitehead and Letha Bray.
5. Cedrom Grove: Claudie Keeton, Inez Atkins and Ethel Manley.
6. Waldrop: L. V. Sutherland, Ed Sims, and J. D. Carter.
7. Piney Ridge: Millard Johnson, Virgil Key and Delmus Farley.
8. Hopewell: Howard Manasco, Kathaleen Manasco and Etta Calloway.

Ministers Reports were read and accepted.

FRIDAY NIGHT SERVICE

We met for service at 7:30. Rev. Orbie Pierce conducted devotional service. Rev. Grady F. Parker brought an excellent spiritual message from the 13th chapter of St. John, reading from 3rd Verse. Fifteen men and fifteen women taken part in foot washing.

SATURDAY MORNING

We, the Association re-assembled by singing, "The Glory Land Way." Rev. W. H. Pearce quoted John 3:16, "For God So Loved The World, That He Gave His Only Begotten Son, That Whosoever Believeth In Him, Would Not Perish, But Have Everlasting Life." After which Rev. J. M. Pace led in Prayer.

Our Moderator then declared the house in order to hear the reading of committees.

ON DOCUMENTS AND ORDER OF BUSINESS

We your committee, beg leave to report:

- 1st—That we correspond with Sister Associations.
- 2nd—That our Deacons investigate the standing of ministers unknown to them who try to fill our pulpits.
- 3rd—That the Moderator be allowed \$7.50 for his services and that he look after the destitute church and try to fill each with a pastor.
- 4th—That the Clerk be allowed \$15.00 for his services and that he superintend the printing of the minutes.
- 5th—That a church wishing to be organized shall call to their assistance an ordained minister of our denomination, who being in good standing with the Association shall call a presbytery consisting of not less than two ministers or deacon and one clerk of our denomination in good standing. The Articles of Faith and Church Covenant shall be read and adopted.
- 6th—That each male member of each church pay not less than 50 cents for Associational funds.
- 7th—That we receive no baptism except it be by immersion, administered by a man ordained by a legal Presbytery, and that it be done in the name of the Father, and of the Son, and the Holy Ghost.
- 8th—That we shall not ordain any minister or deacon with more than one living wife, regardless of what the excuse might be.
- 9th—That we investigate the standing of ordained ministers and deacons who present themselves for membership.
- 10th—We recommend that we preach two preachers in the Association while in session, limiting each to thirty minutes.
- 11th—We recommend that we take the Lord's Supper and wash feet at every Association on Friday night.
- 12th—We recommend that we read the rules of the church when taking in members, also that the Church Covenant be read every three months and wash feet.
- 13th—That each minister make a report of his year's work, either in person or by letter to the Association.
- 14th—That all the ordaining and licensing be done at the Association unless he is called to Pastor a church, let the church call a legal Presbytery with the moderator.
- 15th—That the Presbytery elect or re-elect when they meet, while the Association, is in session, the Moderator of the Presbytery each year.
- 16th—That this body will not license or ordain a woman to carry the Gospel.
- 17th—That our churches bring their tithes and offerings into the store house on the first day of the week.
- 18th—That our association get a home for our quarterly meetings, and elect a moderator for same, for each year, and it be stated in the minutes where it

will convene from quarter to quarter.

- 19th—We recommend that our ministers be given a card of good standing each year.
- 20th—We recommend any deacon coming from other churches, be left to the sufferage of the church as to where they accept him as deacon or not.

REV. C. C. KIMBROUGH, CHAIRMAN

REPORT ON SABBATH SCHOOLS

We your committee beg leave to report eight Sabbath Schools in our Association, New Prospect 50; Cedrom Grove 80; Waldrop 165; Piney Ridge 60; Russellville 80; Oak Grove 65; Barnett Chapel 25; Hopewell. We hope by the help of the Lord to make a better report next year.

SISTER INEZ ATKINS, CHAIRMAN

REPORT ON LITERATURE

We, your committee, recommend the Prayerful Study of the Holy Bible and the use of Free Will Baptist Literature in our Sunday Schools and also our members subscribe for the Free Will Baptist paper.

We recommend that parents not to allow their children to read comic books in their homes.

SISTER THERA LEE JAMES, CHAIRMAN

REPORT ON DECEASED MEMBERS

We, your committee beg leave to report that we find in the bounds of our association deceased members as follows.

Piney Ridge — Bro. Silas Giliott

Cedrom Grove — Bro. R. D. Prescott.

Waldrop Church — Bro. Will Hamby and Sister Bertie Hamby.

We feel our loss is Heaven's gain. May we all be ready when the master calls.

BRO. NATHAN HARDY, CHAIRMAN

REPORT ON FINANCE

We your committee beg leave to report that we find in the treasury as follows:

In Treasury	\$20.00
Received From Churches	131.50
Moderator's Fee	7.50
Clerks Fee	15.00
Printing Minutes	
Printing Ministers Cards	7.23
Total Disbursements	
Balance	

BRO. J. C. AMICK, CHAIRMAN

ROLL OF ORDAINED DEACONS

NEW PROSPECT — Albert L. Smith, Lynn, Ala., Route 1;

Oliver Hopson, Double Springs, Ala.

OAK GROVE — G. R. Porter, Russellville, Ala., Route 6;

Clarence Miller, Russellville, Ala., Route 6;

W. J. Kinard, Russellville, Ala., Route 6;

W. G. Shields, Aberdeen, Miss.;

W. S. Taylor, Phil Campbell, Ala., Rt. 2.

BARNETT CHAPEL — J. C. Amick, Houston, Ala.

C. C. Claborn, Houston, Ala.

L. E. Taylor, Houston, Ala.

Albert Adair, Nauvoo, Route 3.

RUSSELLVILLE — M. F. Kelly, Russellville, Ala.;

Bonnie Whitehead, Russellville, Ala.;

G. W. Kilpatrick, Tuscumbia, Ala., Rt. 2, Box 472.

WALDROP — W. W. Norris, Haleyville, Ala.;
 Hamp, Terrel, Fla.;
 T. P. Kirkpatrick, Haleyville, Ala., Rt. 3.
 William Pugh, Haleyville, Ala., Rt. 3.
 Odis Kirkpatrick, Haleyville, Ala.;
 Clovis Frederick, Haleyville, Ala.;
 Wilson Kelly, Haleyville, Ala.

CEDROM GROVE — J. E. Tittle, Carbon Hill, Ala., Rt. 2;
 Angelo Boshell, Carbon Hill, Ala., Rt. 2.

PINEY RIDGE — S. M. Key, Arley, Ala.;
 D. A. Farley, Arley, Ala.;
 F. C. Key, Arley, Ala.

HOPEWELL — Sammy Bell;
 Roy Harper;
 Thomas Henson.

ROLL OF ORDAINED MINISTERS

Rev. W. H. Pearce, Haleyville, Ala., Rt. 3
 Rev. Mige Rice, Double Springs, Ala., Rt. 3
 Rev. G. F. Parker, Haleyville, Ala., Rt. 3
 Rev. D. H. Simmons, Oneonta, Ala., Rt. 1, Box 137.
 Rev. C. C. Kimbrough, Phil Campbell, Ala., Rt. 1.
 Rev. William F. King, Mt. Hope, Rt. 1.
 Rev. O. G. Lane, Arley, Ala.
 Rev. H. L. Key, Carbon Hill, Ala., Rt. 2.
 Rev. Otho Thompson, Russellville, Ala.
 Rev. T. B. Lee, 303 E 17th St. Columbia, Ala.
 Rev. Lester Hood, Phil Campbell, Ala., Rt. 1
 Rev. James E. Duboise, Russellville, Ala., Rt. 6
 Rev. Doyal Aderholt, Haleyville, Ala., Rt. 6.
 Rev. Wyman James, Russellville, Ala., Rt. 3

LICENSED MINISTERS

Rev. James W. Tirey, 1561, 3rd St., Napa, Calif.
 Rev. Orbie Pierce, Haleyville, Ala., Rt. 3
 Rev. Cecil Hood, Phil Campbell, Ala., Rt. 1.

SATURDAY DEVOTION

After a five minute recess, we gathered back for devotion which was conducted by Bro. Cecil Hood. Rev. John D. Cagle brought a very inspiring message, speaking on the 18th Chapter of Ezekiel, "The Soul That Sinneth It Shall Die." Followed by Rev. Wyman James, speaking on, "Be Ye Doers of the Word and Hearers Only," "For The Wages of Sin is Death, but the Gift of God is Eternal Life." Also the works of the Flesh Galatians 5th chapter 19th verse, Adultery, Fornication, Uncleaness, Lasciviousness, Idolatry, Witchcraft, Hatred, Variance, Emulations, Wrath, Strife, Seditions, Heresies, Envyings, Murders, Drunkenness, Revellings, but the Fruit of the Spirit is Love, Peace, Long Suffering, Gentleness, Goodness, Faith, Meekness, and Temperance. Against such there is no law.

After which we enjoyed a bountiful lunch.

SATURDAY AFTERNOON SESSION

We met back singing, "I'll Be Satisfied," with Rev. Thomas Lee Pearce, leading in Prayer. Rev. W. H. Pearce, and H. L. Key gave a good talk on the orphanage and taken a love offering of \$50.29 which was sent in by the clerk.

Our Quarterly Meetings will be at:

Russellville, Sept, 30, 1956.
 Oak Grove, Dec. 30, 1956.

HopeWell, 1st 5th Sunday in '57.

Millstone Mountain, 2nd 5th Sunday in '57.

Moderator, C. C. Kimbrough

The Association granted Rev. Ira D. Garrison a letter in full fellowship.

Revs. Elton Duboise, Doyal Aderholt, was ordained too carry the gospel, Rev. Wyman James was granted credentials, also. Bros. John D. Cagle, Cecil Hood, Orbie Pearce was licensed too preach. Bro. John D. Cagle was elected as evangelist for 1957.

Association was closed by singing, "Till We Meet Again."

CHURCH COVENANT

Having been brought, as we humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior, and having obtained justification by faith in His name,

we as members of the Free Will Baptist Church at

agree:

1. To watch over each other in love, to pray for each other as members of common faith ever striving to keep the unity of the spirit in the bond of peace.

2. We will not speak evil of one another, nor will we prosecute or expose the faults of the weak members of our church; but we endeavor to be governed by Paul's instructions to Timothy: "That we will reprove, rebuke, and exhort" each other as members of common brotherhood.

3. We are commanded to do good to all men, especially to those who are of the household of Faith. But we should remember that our relations, to each other are closer obligations more binding when we become as a family, and assume in a Christian sense the care and responsibility that the members of a family should feel for each other.

4. We will attend the stated meetings of our church unless we are providentially hindered or uncontrolled circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our church. And we will prefer the services of our church to that of any other, and will pray for our pastor while he is preaching the word to us.

5. We will not injure our influence in the house of the Lord by occupying seats among the ungodly and sinners; but will occupy seats near the pulpit and use the natural powers which the Lord has given us to praise His holy name. We will sing with those who sing and pray with those who pray.

6. We will not be guilty of the sin of Sabbath breaking by making Sunday visits to our neighbors, which is a double sin against the law of God. For in so doing we fail to attend the house of the Lord and hinder others who might want to do so. Let us remember the law of Moses which condemns Sabbath breaking, and the words of the inspired apostle which says: "Forsake not the assembling of your selves together as the manner of some is."

7. We will not neglect secret and public prayers, and those of us who by teaching our children the great necessity of the Christian Religion as the heads of families will strive to dedicate our household to the service of God only hope of happiness after death. We will adopt the Covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord."

CONSTITUTION

1. The Association shall be known as the Bear Creek Free Will Baptist Association of Alabama, being composed of ministers, deacons, and delegates from the different churches forming the same, each church being entitled to three delegates with their ministers.

2. This body shall be considered as an advisory council, but having no authority over the affairs of the churches.

3. Each church in this Association shall be considered an advisory body and

shall control its own internal affairs and all matters of discipline, etc.

It may, however, in extreme cases, call for aid from sister churches.

4. All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

5. The officers of this Association shall be Moderator, Assistant Moderator, Clerk, Treasurer and Corresponding Secretary.

6. This Association shall meet annually at such times and places as may be agreed upon by a previous session and shall not adjourn until the business is transacted.

7. Churches wishing to become members of this Association must adopt its articles of faith and conform to its usages.

8. We agree as churches of this Association to use our best influences to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools, Missionary work, etc.

9. No member of this Association shall be eligible for the office of Moderator more than two successive sessions unless no other member is competent to act in that capacity.

10. Any church of this Association failing to be represented for two years in succession shall be dropped from our minutes.

11. The Moderator shall appoint all committees.

12. All business coming before this body shall be recommended, if constitutional. If the committee refuses any query brought before them, the one who presented it shall have a right to bring it before the Association committee standing during the session.

RULES OF DECORUM

1. This Association shall be called to order by the Moderator, who presided at the last session, the former clerk also officiating until the body is fully organized.

2. The Association shall be opened and closed by singing and prayer.

3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes of delegates present elects.

4. The names of the delegates from the different churches shall be enrolled and called for as often as necessary during the session.

5. A majority of delegates shall rule in all cases except the reception of churches then it shall be unanimous.

6. The Moderator shall not be entitled to a vote except in a case of a tie and then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken, provided he appoints some one to the chair while he is speaking.

7. Only one person shall speak at a time and he shall arise and address the Moderator.

8. No one person will be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

9. No person shall laugh or talk while discussions are going on.

10. No member shall absent himself from the Association without leave of the Association.

11. Not less than three officiating officers shall compose a legal presbytery.

ARTICLES OF FAITH

ARTICLE 1. We believe there is but one and only one living true God, who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. Corinthians 8:6; and Matt. 28:19.

2. THE HOLY SCRIPTURE — We believe that God is the author of the Holy Bible, and its teaching, constitute the only infallible doctrines for the government of His church. II Timothy 3:16.

3. ORIGINAL APOSTACY — We believe that Adam was created Holy but by voluntary transgression fell into depravity and consequently involved his posterity

in sin. Gen. 2:17, 3:3.

4. FREE GRACE — We believe the Grace of God comprehends all spiritual blessings, that the Gospel is the power of God unto Salvation, that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto Salvation. Matt. 10:8, and 11:27.

5. CHRISTIAN FAITH — We believe that Christian Faith is the belief in the Lord Jesus Christ as the Son of God, the Redeemer of the world and in the Divinity of the Holy Scriptures, that faith comes by hearing, and hearing by the word of God. I John 10:17.

6. REPENTANCE — We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin. Cor. 7:10; Romans 2:4.

7. FREE AGENCY — We believe that the human will is free and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scripture.

8. PERSERVERANCE — We do not believe under gospel dispensation the soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men who have been converted to make shipwrecks of their faith, turn again to sin and be finally lost. II Peter 2:20; John 15:6.

9. OF GOOD WORKS — We believe that good works is the result of faith and not of necessity; that those who haven't faith cannot do anything pleasing unto God.

10. OF CHRISTIAN BAPTISM — We believe that Christian Baptism is the immersion in water of a believer in the name of the Father, Son and Holy Ghost — that baptism cannot be scripturally administered without faith in the subject who receives it.

11. OF THE LORD'S SUPPER — We believe that the Supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and all Christians should unite in observing that sacred service, regardless of name or denominational distinction; we also believe that the Saints should wash each other's feet.

12. OF THE SOUL — We believe that man is a living soul, that the body will die, but the soul is immortal, that death is the separation of the mortal and immortal, that death is the separation of the mortal and immortal parts of the human body.

4. OF RESURRECTION — We believe in the Resurrection of the dead; when the Resurrection shall take place the soul and body will unite and form an immortal being; that the righteous will be received into a state of everlasting happiness to reign with God forever and forever, "but the wicked will be bound hand and foot and cast into outer darkness; the wicked are driven away in their wickedness, but the righteous have hope in their death."

ORDER OF BUSINESS

1. Invite visiting brethren and sisters to seats with us.

2. Reading minutes of last meeting.

3. Call for references.

4. Call for peace and fellowship.

5. Open door of Church for the reception of members.

6. Call for contributions for church expenses.

7. Call for acknowledgements.

8. Call for new miscellaneous business.

9. Motion for adjournment.

RULES FOR TAKING MEMBERS INTO CHURCH

Q. Do you believe that Jesus Christ is the Son of God, and do you, accept Him as your personal Saviour?

A. I do.

- Q. You found yourself a sinner in the sight of God?
 A. I did.
 Q. And you feel that God for Christ's sake has forgiven you for all sin?
 A. I do.
 Q. And now you want to become a member of this Free Will Baptist Church at this place?
 A. I do.
 Q. Are you willing to abide by the rules of this church?
 A. I am.
 Q. Are you willing to support the church with your finances as God prospers you?
 A. I am.
 Q. Do you believe the whole Bible, and will you take it for your guide and live according to its teaching?
 A. I will.
 Q. Do you believe in free and open communion? Let a man examine himself according to I Cor. 11:28. Also in washing the Saint's feet according to St. John, 13th chapter?
 A. I do.

CHURCH RULES

1. We agree to meet in conference quarterly or oftener if necessary, to transact the business of the church.
2. The Moderator shall be chosen by the suffrage of the church in the absence of the pastor. The Moderator shall preserve good order and explain all questions before he takes the voice of the church on them, and shall have the liberty of speech as any other, but no votes unless there be a tie, in which he shall have the casting vote.
3. It shall be the duty of all members to fill their seats in conference and bear their part of the church's expenses.
4. No member shall leave their seats during the conference without permission of the Moderator.
5. No member shall arraign another before the church, on any grievance without first taking gospel steps.
6. All business brought before the church by motion and second in Gospel-like order shall be attended to by Church unless withdrawn by the mover.
7. Any person wishing to speak shall arise from his seat and address the Moderator and if two arise at the same time the Moderator shall decide who shall speak first, and no member while speaking shall cast any reflection on any person, but shall adhere strictly to the subject under consideration.
8. No member shall speak more than twice on any subject without permission from the church.
9. It shall be the duty of all church members to be present at any church meeting to vote on all questions before the church, called on by the Moderator or any member of the church who may desire to obtain the mind of the whole church.
10. If any member shall remain silent during the transaction of any business of the Church and afterward complain of what was done, he shall be dealt with accordingly.
11. The members of the Church shall not talk about one another slanderously and shall not give any report or circulation that may arise against the church members, but shall make it known to the one the report is against and no one else, and any member doing otherwise shall be dealt with accordingly.
21. We agree to do all business by majority of the members present at any time, except touching Fellowship, which must be unanimous.
13. We agree after taking the Lord's Supper to wash each other's feet.

STATISTICAL TABLE FOR 1956

CHURCHES	Received By Baptism	Received By Letter	Received By Restoration	Received By Recommendation	Dismissed By Letter	Died	Joined Elsewhere	Associations And Minute Fund	Value Of Church Property	Amount Given Pastor	Amount Given Helper In Revival And Evangelist	Days Of Meeting	Total Membership	Members In Sunday School	Church Expenses	Given Orphanage	Given Charity	Now In Treasury
NEW PROSPECT	1							\$13.50	\$2,500.00	\$ 204.00	\$ 65.00	2nd	75	50	\$ 150.00	\$ 71.38	\$ 50.00	
OAK GROVE	6			5	3			\$20.00	\$2,500.00	\$ 637.08	\$ 21.00	4th	322	70	\$ 100.65	\$ 60.00	\$166.64	\$200.54
BARNETT CHAPEL	3							\$16.00	\$2,500.00	\$ 84.32	\$ 41.00	2nd	50	25	\$ 36.00	\$ 30.00	\$ 10.00	\$ 73.00
CEDROM GROVE	4		1	2		1		\$ 5.00	\$6,000.00	\$ 163.51	\$ 86.00	F. Tm.	46	80	\$ 665.15	\$ 13.00	\$103.00	\$139.56
WALDROP	15	1		5		2	1	\$25.00	\$15,000.00	\$2,450.32	\$100.00	F. Tm.	369	165	\$4,241.04	\$124.62	\$438.27	\$104.00
RUSSELLVILLE	3		1					\$18.00	\$5,000.00	\$1,218.00	\$102.00	F. Tm.	114	50	\$2,219.83	\$ 60.00	\$ 38.66	\$221.98
PINEY RIDGE					1	1	3	\$10.00	\$2,000.00	\$ 535.00	\$112.00	3-4	83	40	\$ 200.00			
HOPEWELL				3				\$ 6.00	\$3,000.00			1-3	43	30				

CHURCHES, COUNTY, PASTORS, CLERKS & POST OFFICES.

CHURCHES	COUNTY	PASTORS	CLERKS	CLERK'S ADRESSES
NEW PROSPECT	Winston	C. C. Kimbrough	Nelson Pendley	Delmar, Ala., Rt. 1
OAK GROVE	Franklin	Thomas Lee Pearce	Nathan Hardy	Russellville, Ala., Rt. 6
BARNETT CHAPEL	Winston	Lester Hood	Albert Adair	Nauvoo, Ala., Rt. 3
RUSSELLVILLE	Franklin	T. B. Lee	Mrs. T. B. Lee	303 E. 17th St., Columbia, Tenn.
CEDROM GROVE	Walker	William A. Roberts	Ethel Manley	Nauvoo, Ala., Rt. 2
WALDROP	Winston	Grady F. Parker	H. S. Spain	Haleyville, Ala., Gen. Del.
PINEY RIDGE	Winston		D. A. Farley	Arley, Ala., Rt. 2
HOPEWELL	Winston	Lester Hood	Etta Calloway	Nauvoo, Ala., Rt. 3

MINISTERS' REPORT

MINISTERS	Sermons Preached	Public Prayers	Received In Church	Baptized	Visited Sick Homes	Funerals Conducted	Pastored Churches	Held Communion Services	Conducted Prayer Meeting	Attended Sunday School	Held Revivals	Married Couples	Miles Traveled	Money Received	Traveling Expenses	Amount Given Charity	Radio Expense
W. H. PEARCE	90	30	10		85	14	1	1	5	30	6	2	700,034	\$1,531.99	\$280.40	\$ 75.00	
H. L. KEY	125	35	12	8	26	24	2	5	5		6	1	4,000	\$1,000.00	\$200.00	\$ 50.00	
THOMAS LEE PEARCE	31	60	11	6	16		1		2	40	1	1	7,000	\$ 735.83	\$127.00	\$ 70.00	
T. B. LEE	130		3	6		2	1				1		16,000	\$1,268.00			
C. C. KIMBROUGH	60	51	24	17	9	3	3	2	8	45	3		4,300	\$ 834.44	\$237.50	\$ 37.00	
GRADY F. PARKER	109	35	21	15	90	35	1	1	18	39	5		21,500	\$2,670.00	\$790.00	\$225.00	
OTHO THOMPSON	64	65	1	1	75		1	4	10	47	1	5	5,082	\$ 92.50	\$127.60	\$ 20.00	\$128.00
LESTER HOOD	60	38	3	3	30		1	2	18	38	2		3,143	\$ 223.80	\$125.72	\$ 48.00	
JAMES TIREY	16	30			15				14	40				\$ 5.00		\$ 35.00	
DOYAL ADERHOLT	44	12			14				10	49			2,500	\$ 60.00	\$ 75.00	\$ 25.00	
O. G. LANE	1									40						\$ 25.00	
WYMAN JAMES	25	55			70				12	49	1		4,000		\$130.00	\$ 25.00	

CHURCH LETTER TO ASSOCIATION

STATE OF ALABAMA, COUNTY OF

We the church of Christ at
of the Free Will order sendeth greetings to the Ministers, Messengers
and Delegates composing the annual session
of the Free Will Baptist Association.

We send delegates,

.....
whom we deem worthy of seats with you.

OUR STATISTICS ARE AS FOLLOWS:

Received by Baptism; By Letter; By Restora-
tion; By Recommendation; Dismissed By Let-
ter; Died; Excluded; Names drop-
ped that joined other faiths; Members Active;
Inactive; Members in Sunday School; Days of
Meeting; Names of Ordained Ministers

.....
Name of Lincentiates

Names of Deacons

.....
Church Expenses \$..... Amount Given Pastor \$.....

Amount Given Evangelists \$..... Amount Given Charity \$.....

Value of Church Property \$.....; Amount Given Orphanage \$.....

Now In Treasury \$.....

Minute And Associational Funds \$

Clerk and Address

Pastor and Address

We petition for the Association to meet with us at

This done by order of Church in Conference.

Date

Rev. Moderator

..... Church Clerk

Remarks:

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