

MINUTES OF THE
SECOND SESSION
OF THE
BEAVER CREEK ASSOCIATION
OF FREE WILL BAPTISTS
HELD WITH
WHITNEY CHURCH
SPARTANBURG COUNTY, SOUTH CAROLINA



437 LAWRENCE STREET
SPARTANBURG, S. C.
SEPTEMBER 10-11-12, 1925

REV. I. C. STAFFORD,
Moderator

REV. J. E. BAILEY,
Clerk

BAND & WHITE, PRINTERS, SPARTANBURG, S. C.

PROCEEDINGS

The second session of the Free Will Baptist Association met with Whitney Church, Thursday, September 10, 1925, at 9:00 a. m. Services opened by singing "Standing on the Promises." Prayer by J. E. Bailey. Introductory sermon by Rev. E. L. Beachboard. Subject, John 13:34-35. Closed with prayer by Rev. R. S. Woodson.

The Association proceeded to elect a Moderator and Clerk for this session. Rev. J. C. Stafford was elected Moderator, and J. E. Bailey, Clerk. The Moderator read the Church Covenant, the Constitution, Rules of Decorum, and the Articles of Faith.

THURSDAY AFTERNOON—2:00 P. M.

Scripture reading, 15th Psalm. Prayer by L. T. Mills. Reading Clerk, Rev. H. A. Hines, Brother Brown. Churches to unite with this Association called for and reported as follows:

Saxon Avenue—J. C. Stafford, J. E. Bailey, J. W. Crow, D. C. Knipp.
Mount Zion—J. W. Gentry, E. D. Ridding, Mattie E. Johnson.
Fairview-Caroleen, N. C.—Rev. E. L. Beachboard, H. L. McDaniel, H. L. Martin, J. M. Redmon.
Bessemer City—J. C. Franks, J. H. Franks, J. L. Davis.
Kannapolis—C. W. Combs, L. W. Plyler, Mrs. C. W. Combs, Nellie Misser.
Landrum—J. C. Franks, L. T. Tucker, Mr. Grooms.
Whitney—J. R. Laws, H. H. Snyder, W. D. Sawyer, C. E. Sawyer, Mrs. J. R. Laws, Mrs. Betty Miller.
Gastonia—A. A. Bradley, Will Randolph, D. L. Mitchehens, H. L. Jones.
Lockhart—R. S. Woodson, D. C. Brown.
Beaverdam—E. L. Beachboard, J. S. Rollins, W. G. Gregory, Sister R. Neal.

The following committees were appointed:

Arrangements—J. C. Stafford, J. C. Franks, W. D. Sawyer.
Temperance—B. H. Tucker, W. D. Sawyer, J. W. Crow.
Education—R. S. Woodson, H. A. Hines, S. R. Pratt.
Finance—J. R. Laws, W. C. McDaniel, Brother Bradburn.
Obituaries—Sister R. Neal, Sister Forrester, Bettie Miller.
Sunday School—H. L. Martin, J. R. Laws, A. O. Brown.
Periodicals—J. W. Crow, J. H. Franks, N. D. Heath.
Deeper Devotion—J. C. Franks, W. D. Sawyer, Sister R. Neal.
Pulpit—J. C. Franks and Delegates.
Home Missions—E. D. Riddings, E. L. Beachboard, I. W. Plyler, T. E. Mahaffey.
Foreign Missions—T. E. Mahaffey, J. L. Beardon, S. R. Pratt.
State Evangelists—Rev. J. C. Franks, J. E. Bailey.
Sessions—First delegate of each church.
Marriage and Divorce—H. A. Hines, Brother Combs, Brother Bradburn.
Ladies' Aid—H. A. Hines, W. G. Gregory, J. C. Franks, J. L. Beardon.
Young People's Work—Sister Mollie Laws, Caroleen; John Cooper, Beaverdam; Mrs. J. R. Laws, Whitney; Mrs. Nellie Worthy, Spartanburg; Nellie Measmon; Mrs. Brown, Lockhart; Mattie Sue Johnson; Mrs. Davis, Bessemer City.
Resolutions—E. L. Beachboard, Claud Sawyer, N. D. Heath.
Ministerial Support—Claud Sawyer, L. C. Crow, A. L. Laws, W. H. Bradburn.
Visitors—Rev. H. A. Hines, Rev. R. L. Pratt, Rev. B. H. Tucker, M. E., Rev. N. D. Heath.
 Adjourned until 9:00 o'clock Friday morning.

THURSDAY NIGHT SERVICE

Sermon by Rev. Hines. Subject, Acts 10:6.

PROCEEDINGS OF THE SECOND SESSION

FRIDAY MORNING, SEPT. 11th

Met at 9:00 o'clock. Song Service. Scripture reading by N. D. Heath, Luke, 9th chapter. Prayer by N. D. Heath.

Arrangements—This Conference to meet at 9:00 a. m. and 2:00 p. m. Preaching at 11:00 a. m. and 8:00 p. m.—J. C. Stafford, J. C. Franks, W. D. Sawyer.

Temperance—We, your committee, affirm it as our committee that Christian principles alone can solve the problems of temperance. The mission of our church is to teach and preach the principles in all its fullness. We pledge our support and co-operation both to State and Federal officials in every effort for strict carrying out and enforcement of proper laws. Our church stands firmly against the liquor business in every form, and we promise to support any movement by the Anti-Saloon League or any organization working to put down liquor. We urge that our preachers and teachers show the danger and useless expense of soft drinks and cigarettes, and how easily one might become a slave to these habits.—Respectfully submitted by your committee, B. H. Tucker, W. D. Sawyer, J. W. Crow.

Sunday School—We, your Committee on Sunday School Work, recommend in all our churches the further use of the Bible and cards for the little ones, and urge our people to select the best devoted Christian men and women for our leaders and teachers. We further recommend the use of literature published at Ayden, N. C.—H. L. Martin, J. R. Laws, A. O. Brown.

Education—We, your Committee on Education, report, after earnestly considering the deficiencies of some of our ministers, report the following: Seeing the need of better education in our ministry, we recommend that we as an Association put forth every effort to encourage our younger brothers to take training in our schools at Ayden, N. C., and we urge every male member in this Association pay \$1.00 annually and each female member pay fifty cents, this to be paid to the treasurer, Brother Claud Sawyer, Whitney, S. C., and the money be sent to the college at Ayden, N. C.—R. S. Woodson, H. A. Hines, S. R. Pratt.

Adjourned until 2:00 p. m.

11:00 A. M.—Sermon by Rev. J. C. Bailey. Subject, "Faith." Scripture, Jude 1:3.

FRIDAY AFTERNOON

Scripture reading by J. W. Gentry, Mark 7. Prayer by Brother W. J. Plemmons. Reports of committees concluded.

Obituaries

Beaverdam Church—Rev. R. Neal died February 7, 1925. He was a devoted Christian and had been a loyal Free Will Baptist for many years. He was loved by all who knew him. Though a member of the Beaver Creek Association, he was ever zealous in laboring among the people of our Association. Be it resolved, That we bow our heads in humble submission to the will of our God, thanking Him for the life and works of this truly consecrated pastor and evangelist who for many years has labored to build the Free Will Baptist Church in South Carolina. In memory of Brother Neal—

Brother, thou art gone to rest,
We will not weep for thee,
For thou art now where oft on earth
Thy spirit longed to be.

Brother, thou art gone to rest,
Thy cares and toils are o'er,
And sorrows, pain and suffering
Shall never distress thee more.

Through all pain, at times he'd smile
 A smile of heavenly birth,
 And when the angels called him home
 He smiled farewell to earth.

Heaven now retains our treasure,
 Earth the lonely casket keeps,
 And the sunbeams have to linger
 Where our sainted brother sleeps.

Happy days we spent together,
 How sweet their memory still,
 But he has left some aching hearts
 This world can never fill.

J. E. Bailey, Sister Forrester.

L. Z. Laws—We, the Fairview Church of Caroleen, do mourn the loss of our beloved Brother L. Z. Laws, a real, devoted, consecrated man of God in every respect. Also in church work and personal work his influence will never die and will live on and bring many people to the Lord. He was loved and respected by all. E. L. Beachboard.

Mount Zion—During the past year, God, in His goodness, saw fit to call Brother Joe Waldrop's little girl to her eternal abode, and we bow our heads in humble submission to the will of God.

Kannapolis—Our beloved Sister Mary Lawson departed this life on January 4th, 1925. She was a devoted Christian and was loved by all. May God bless and save those who mourn her loss.

Delegates to Eastern Conference—J. E. Bailey, L. T. Mills.

Committee on Young People's Work—Field Secretary J. L. Bearden, Sister Mollie Laws, Brother John Copper, Sister J. R. Laws, Nellie Worley, Nellie Mearmon, Sister Brown, Mattie Sue Johnston, Sister Dannes. We recommend that each church appoint a Field Secretary to visit each church and introduce this work.

Finance—We, your Committee on Finance, report \$40.50. Voted to pay Clerk \$10.00 for his services, leaving \$30.50 for Minutes.—J. R. Laws, Brother McDaniel, Brother Bradburn.

Periodicals—We recommend first of all the Bible, and urge our people not only to read it but to live by the Bible. We also recommend that we read and support only first-class literature. We recommend our Sunday School literature published at Ayden, N. C.—J. W. Crow, J. H. Franks, N. D. Heath.

Deeper Devotion—Spirituality is the life and power of the religion of Jesus Christ. The vocation of religion is devotion to God. Devotion means to adore, love and obey, yielding in humble submission to the will of God. It is explained as entire consecration to God's service, bringing out all and laying on the altar of God. The altar sanctifies the gift.—Committee, J. C. Franks, W. D. Sawyer, Mrs. R. Neal.

Home Missions—We ask each member to pray in each home they go in and visit the sick in the community, and make a record of the work done. We also recommend that we set aside a charity fund for the needy, this fund to be collected separately from the regular collection.—Committee, E. D. Ridding, E. L. Beachboard, I. W. Plyler, T. E. Mahaffey.

Foreign Missions—We recommend a board to have charge of this work, selecting one member from each church to make up the board. This board is to devise means of educating our people to see the importance of this work.—Committee, T. E. Mahaffey, J. L. Bearden, S. R. Pratt.

Marriage and Divorce—First we protest against parents giving permission for marriage license being issued to children under lawful age; second, we protest against marriages of persons who are mentally and physically unfit to care for a family; third, as there is only one Biblical cause for divorce, we will not allow our ministers to officiate at the marriage of any divorced persons unless they are fully satisfied that the person to be married was justified in the separation.—Committee, H. A. Hines, Brother Combs, Brother Bradburn.

Ladies' Aid—We recommend that every church and pastor organize a Ladies' Aid Society and that we lend a helping hand.—Committee, H. A. Hines, W. G. Gregory, J. C. Franks.

Young People's Work—We recommend that a Young People's Work be organized in our churches, and each member lend a helping hand.—J. L. Bearden, Field Secretary.

Session Committee—We report the next Association be held at Saxon Avenue Free Will Baptist Church next year, beginning on Thursday before the second Sunday, 1926. Introductory sermon, N. D. Heath.

Ministerial Support—We recommend that our preachers pay the tenth of each dollar to God and teach the church to do the same; that we pay the preachers more.—Committee, Claud Sawyer, C. L. Crow, A. L. Laws, W. H. Bradburn.

Resolutions—We recommend that this body elect two of their ministers as evangelists, and that they shall do no pastoral work, and that this Association buy them a tent; and that we organize a fifth Sunday meeting and meet on Friday before the fifth Sunday. And we recommend that this Association protest against the unknown tongue folks teaching in our churches and Sabbath Schools, and that all foolishness be kept out of our pulpits.—Committee, E. L. Beachboard, Claud Sawyer, N. D. Heath.

FRIDAY NIGHT

Sermon by Rev. B. S. Woodson. Scripture, Daniel, 3rd chapter; text, Acts 20:24.

SATURDAY MORNING

Scripture reading, 11th chapter of John, by Rev. I. W. Plyler. Prayer by Brother J. H. Franks.

Evangelist Fund—Voted on and passed that each church pay five dollars on the first of each month for Evangelist Claud Sawyer, Treasurer, Whitney, S. C.

Ordaining Council as follows—J. C. Stafford, J. C. Franks, E. L. Beachboard.

Sermon by Rev. N. D. Heath. Scripture reading, St. John, 3rd chapter. Subject, "Ye must be born again." Prayer by Rev. J. C. Stafford.

Called to order at 2:30 p. m. Scripture reading, Isaiah, 35th chapter, Rev. J. E. Bailey.

For Ministers' Conference—Rev. J. C. Stafford, Moderator; Rev. J. E. Bailey, Clerk.

Ministers Passed On—J. C. Stafford, J. C. Franks, E. L. Beachboard.

Churches	Pastors	Clerks
Beaverdam.....	Rev. Gadys.....	John Cooper
Bessemer City.....	J. C. Franks.....	Catherine Davis
Fairview.....	E. L. Beachboard.....	F. L. Hollifield
Callahan.....	Brother Gadys.....	
Kannapolis.....	J. C. Franks.....	
Landrum.....	J. C. Franks.....	Grover Pearce
Lockhart.....	R. S. Woodson.....	J. A. Roberts
Whitney.....	R. S. Woodson.....	J. R. Laws
Saxon Avenue.....	J. C. Stafford.....	J. E. Bailey
Mount Zion.....	J. W. Gentry.....	Mattie Johnson
Gastonia.....	A. A. Bradley.....	O. H. Tweed

MINISTERS ON ROLL

Ordained

Rev. J. C. Stafford	Rev. J. C. Franks
Rev. E. L. Beachboard	Rev. L. T. Mills

Ordained in This Conference

Rev. T. E. Mahaffey	Rev. J. W. Gadys
Rev. J. E. Bailey	Rev. K. W. Sawyer
Rev. N. D. Heath	Rev. H. A. Hines
Rev. J. L. Bearden	Rev. C. C. Bars

Licentiates

W. R. Roland	J. R. Rollins
W. J. Plemons	I. W. Plyler

Ordaining Charge—Rev. R. S. Woodson, Rev. H. H. Tucker, M. E.,
Rev. S. D. Pratt, Eastern Conference.

CHURCH LETTERS

Kannapolis—No. members, 36; pastor, J. C. Franks; minutes fund, \$5.00; pastor's salary, \$97.73.

Bessemer City—No. members, 41; pastor, J. C. Franks; minute fund, \$4.00; pastor's salary, \$54.65.

Caroleen—No. members, 83; pastor, E. L. Beachboard; minutes fund, \$5.00; pastor's salary, \$45.00.

Mount Zion—No. members, 24; pastor, J. W. Gentry; minutes fund, \$2.00; pastor's salary, \$5.25.

Beaverdam—No. members, 49; pastor, E. L. Beachboard; minutes fund, \$5.00; paid pastor, not known.

Saxon Avenue—No. members, 89; pastor, J. C. Stafford; minutes fund, \$5.00; pastor's salary paid on church.

Lockhart—No. members, 167; pastor, R. S. Woodson; minutes fund, \$2.00; pastor's salary, \$178.21.

Landrum—No. members, 20; pastor, J. C. Franks; minutes fund, \$2.00; pastor's salary, unknown.

Whitney—No. members, 48; pastor, R. S. Woodson; minutes fund, \$5.00; pastor's salary, \$74.25.

Gastonia—No. members, 43; pastor, A. A. Bradley; minutes fund, \$5.00; pastor's salary, \$110.35.

ORPHANAGE FUND

A motion was made and accepted that each member give one day's work in the year for orphanage.—Treasurer, A. L. Laws, Whitney, S. C.

OLD MINISTERS' FUND

J. L. Bearden, \$5.00; J. C. Stafford, \$5.00; E. L. Beachboard, \$5.00; H. A. Hines, \$5.00; Kelly Sawyer, \$5.00; John Cooper, \$1.00; W. D. Sawyer, \$2.00; J. L. Davis, \$2.00; Claud Sawyer, \$1.00; C. L. Crow, \$2.50; T. E.

PROCEEDINGS OF THE SECOND SESSION

Mahaffey, \$2.00; H. L. Martin, \$2.00; L. T. Mills, \$5.00; C. G. Sawyer, \$1.00; J. W. Crow, \$5.00; J. S. Rollins, \$2.00; W. G. Gregory, \$3.00; W. J. Plemmons, \$5.00; Nellie Bailey, \$5.00; Norman Sawyer, \$1.00; E. L. Bennett, \$2.00; E. D. Riddings, \$2.00; J. W. Gady, \$1.00; S. M. Sawyer, \$2.00; J. C. Franks, \$5.00; B. H. Tucker, \$1.00; M. M. Blayer, \$2.00; Mattie Presser, \$1.00; Mary Skept, \$2.00; W. J. Moore, \$1.00; J. W. Gentry, \$2.00; G. J. Skept, \$5.00; N. D. Heath, \$2.00; J. H. Franks, \$2.00; B. A. Cope, \$1.00; L. E. Rains, \$3.00; H. L. McDaniel, \$1.00; Max Allen, \$1.00; J. R. Laws, \$2.00; Sister Forrester, \$1.00 paid; Mrs. J. C. Franks, \$1.00; Mrs. Hines, \$1.00; Mrs. Stafford, \$2.00; R. Neal, \$1.00 paid; Mrs. Grooms, \$1.00; J. T. Seymore, \$1.00—Board of Trustees, W. D. Sawyer, W. J. Plemmons, Mrs. R. Neal, O. C. Knipp, Treasurer, 356 Olines St., Spartanburg, S. C.

CHURCH COVENANT

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist Articles of Faith. We give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe, rebuke, and admonish those who have gone astray, and watch over each other's reputation, and use our influence to the upbuilding of the church commands implied in a profession of faith, and in the spirit of kindness and for the advancement of the cause of Christ, endeavoring to seek the unity of the spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those who are weak.

3. We promise by the help of God that we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care, and to contribute liberally to aid the ministry according to our several abilities. Also, we agree to be liberal with those that are afflicted and needy, and especially those that are of "The Household of Faith."

4. We also agree to use our influence for the support of the Gospel.

5. We also agree to attend the monthly meetings regularly, if not providentially hindered, and to submit to all ordinances implied in a profession of faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors, not to use it as a beverage, nor to aid or assist in the manufacture of such, nor to furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is for the glory of God and to the welfare of men, and may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ that we may be happily admitted into the Kingdom of God, where we can ascribe honor unto the Lamb forever. Amen.

CONSTITUTION

1. The Association shall be composed of delegates chosen and sent from each individual church.

2. The delegates chosen and sent shall be recommended by letter from the church to which they belong and shall include the minister and some of the most able members belonging to the church.

3. The Association, when met and formed, shall elect a chairman and Secretary.

4. The rules of decorum shall be read immediately after the Association is formed.

5. This Association will encourage a sound ministry, such as present Christ as an all-sufficient Savior, having salvation possible to every human being on the terms of the Gospel, which is freely offered to all.

6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and his name enrolled in our minutes.

7. The Association may appoint such committees as may be necessary for the expediting of business, and every committee appointed to attend to any particular business shall report their proceedings in writing to the Association while in session, and all reports made by the committee may be adopted by the body.

8. All queries regularly presented to the Association by any church shall be attended to.

9. Any church may become a member of the Association by making application by letter or by delegates and adopting our Articles of Faith and Church Covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented by letter or delegate.

11. The Association assumes no higher authority than an advisory council.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.

2. There shall be no conversation by the members one with another so as to interrupt business while in session.

3. Every member wishing to speak shall first rise and address the Moderator.

4. No member shall interrupt a member while speaking.

5. We shall admit no other title while in session but that of brother.

6. Every member speaking shall attend to the subject under consideration.

7. No member shall speak more than twice on any one subject.

8. Every motion made and seconded shall be attended to unless withdrawn by the person who made it.

9. No member shall absent himself from the body without leave of the Moderator.

10. On all motions made where the vote of the body is taken, a majority shall prevail.

11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

12. Any members transgressing the above rules shall be admonished by the Moderator.

13. Not less than nine members shall constitute a quorum.

ARTICLES OF FAITH

1. **God.**—We believe that there is only one true and living God, who is personally the Father, Son, and Holy Ghost, equal and harmonious in every divine perfection. There is one God and one Mediator between God and man, the Man Christ Jesus, who gave himself a ransom for all to be testified in due time.—I Tim. 2:5.

2. **The Holy Scripture.**—We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for the government of His church. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, instruction in righteousness.

3. **Original Apostacy.**—We believe that Adam was created holy but, by voluntary transgression, fell into depravity and consequently involved his posterity in sin. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof and did eat, and gave unto her husband with her he did eat.—Gen. 3:6.

4. **Free Grace.**—We believe the grace of God comprehends all spiritual blessings, that the Gospel is the power of God unto salvation, that the Holy Spirit not only reprove the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between Jews and Greeks, for the same Lord over all is rich unto all that call upon Him.—Rom. 10:12.

5. **Christian Faith.**—We believe that Christian faith is the belief in the Lord Jesus Christ as the Son of God and Redeemer of the world, and in the divinity of the Holy Scripture, that faith comes by hearing and hearing by the Word of God. He that believeth on the Son hath everlasting life and he that believeth not on the Son shall not see life; but the wrath of God abideth on him.—John 3:36.

6. **Repentance.**—We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of but the sorrow of the world worketh death.—II Cor. 7:9-10.

7. **Free Agency.**—We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scripture. He hath showed thee, O man, what is good; and what doth the Lord require of thee but do justly and to love mercy, and to walk humbly with thy God.—Mich. 6:8.

8. **Perseverance.**—We do not believe under Gospel dispensation any soul is elected to eternal life unconditionally, but that those who by faith persevere unto the end will be saved; that it is possible for men who have been converted to make shipwreck of their faith, turn again to sin and be finally lost. And Jesus said unto him, "No man having put his hand to the plow and looking back is fit for the Kingdom of God."—Luke 9:62.

9. **Good Works.**—We believe that good works are the results of faith and not necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable unto God. Every tree that bringeth not forth fruit is hewn down and cast into the fire. Wherefore by their fruits ye shall know them!—Matt. 7:19-20.

10. **Christian Baptism.**—We believe that Christian baptism is the immersion of a believer in water, in the name of the Father, Son, and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with Him by baptism into death; that like Christ was raised up from the dead by the glory of the Father, even so we should also walk in newness of life.—Rom. 6:4.

11. **The Lord's Supper.**—We believe the Supper was instituted by our Saviour as a commemorative ordinance; that it was instituted for Christians, and that all Christians should unite in sacred services regardless of name or denomination. But let a man examine himself and so let him eat of that bread and drink of that cup, "For he that eateth and drinketh unworthily, eateth and drinketh damnation unto himself, not discerning the Lord's body."—I Cor. 11:28-29.

12. **Feet Washing.**—We believe that washing the saints' feet was a command of our Saviour, and that His followers ought to practice the same. We urge the pastors of all our churches to encourage the practical obedience of this command, especially among the members of their churches. "If I then your Lord and Master have washed your feet, ye also ought to wash one another's feet."—St. John 13:14.

13. **The Gospel.**—We believe it to be the duty of all churches to support the Gospel. Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel.—I Cor. 9:14.

CHURCH LETTER

CHRISTIAN GREETINGS IN CHRIST:

We, the Free Will Baptist Church at

Date _____, 192_____

Delegates to represent us in your Council

_____ send the following

STATISTICS ARE AS FOLLOWS FOR FULL YEAR

Baptised _____; Admitted Otherwise _____; Excluded _____; Died _____
Total Membership _____; Value of Church Property, \$ _____; Paid Pastor, \$ _____
Paid for Missions, \$ _____; for Orphanage, \$ _____; for Poor and Sick, \$ _____
For Minute Fund, \$ _____; for Revival Work, \$ _____; Pastor's Work, \$ _____
State of Religion _____

Rev. _____, Pastor
Address _____

_____, Church Clerk
Address _____