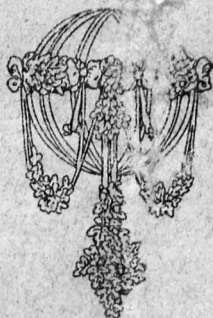


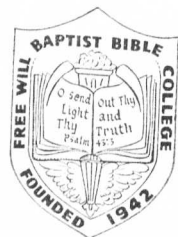
MINUTES OF THE SEVENTH SESSION
OF THE

Beaver Creek Association
OF FREE WILL BAPTISTS

HELD AT
COLES CHAPEL HURCH
ARCADIA, SOUTH CAROLINA



REV. J. C. FRANK, Moderator
REV. J. E. BAILEY, Clerk
380 Preston Street, Spartanburg, S. C.



FREE WILL BAPTIST
BIBLE COLLEGE

Presented by

Rev. E. M. French

PROCEEDINGS

Thursday Morning

The Seventh Session of the Free Will Baptist Association met with Coles Chapel Church at Arcadia, S. C., August 7-8-9, 1930. Services opened by song and prayer by C. O. Buckner.

The Association proceeded to elect Moderator and Clerk. Rev. J. C. Franks, Moderator; G. E. Quinton, assistant; Rev. J. E. Bailey, Clerk.

Church Letters called and read. * Reading clerk, Mrs. Pearl Alexander.

Conference adjourned at 11 A. M. for preaching by Rev. J. C. Franks. Subject: "What Is Man."

Thursday Afternoon

Conference opened by song and prayer by Bro. Frank Ramsey from French Broad Association.

Visitor given a seat in Conference; Bro. Frank Ramsey from Asheville, N. C.

Church Letters were called for and read. Three new churches came in as follows: Pacolet, Greer and Marion, N. C.

COMMITTEES APPOINTED

Arrangement—Pastor and Delegates.

Temperance—A. B. Lowery, E. L. Beachboard, G. R. Laws.

Sunday School—W. O. Lawter, C. B. Jones, Stanley Page.

Education—C. O. Buckner, George Candler, Pink Styles.

Finance—W. O. Lawter, John Ballard, J. C. Ray.

Obituaries—Maggie Meadows, Nellie Measmer, Pearl Alexander, Myrtle Crow, Dollie Payne.

Periodicals—Toy Renis, G. E. Quinton, W. E. Alexander.

Deeper Devotion—J. W. Gentry, J. E. Bailey, E. L. Beachboard, Lattie Davis, A. B. Lowery.

Home Missions—Mary Tripplett, Hattie Ingle, Mary Kelly.

Foreign Missions—Noal Vance, Eugene Sawyer, Grover Peace.

Evangelistic—C. C. Norton, J. L. Morgan, W. S. Weeks.

Session—J. C. Ray, C. B. Jones, Pink Styles, John Mayfield, G. N. Candler, Charlie Biggs, C. C. Norton, Alexander Massey, I. W. Pyler, F. B. Binks.

Marriages and Divorces—Jim Styles, B. L. Eninx, A. W. Graham.

Ladies Aid—W. D. Davis, Stanley Page, Eva Pope, Mary Kelly, Wilma Todd.

Young Peoples—William Jackson, R. M. Pitman, J. H. Franks.

Resolution—Ernest Waters, Charlie Biggs, P. W. Powell.

Ministerial Support—W. E. Alexander, Webb Bruce, Eugene Sawyers.

The Association voted that no church would be accepted unless \$5.00 or more Minute Fund be turned in with letter, and \$1.50 for pastor.

Thursday Night

Rev. A. B. Lowery preached Thursday night. Text: Rev. 1: 12.

Friday Morning

Conference opened with song, and prayer by Rev. I. W. Pyler.

PROCEEDINGS OF THE SEVENTH SESSION

Scripture reading by G. E. Quinton. Romans 8:1.

Rev. E. L. Beachboard preached a wonderful sermon Friday at 11 A. M. Text: Gal. 6:7.

Services opened at 2:30 by Moderator. Song and prayer by J. M. Styles.

The Conference voted and agreed to put out an Evangelist, and a committee was appointed to look after the funds for each church. Committee: C. O. Buckner, E. L. Beachboard, J. M. Styles. Address C. O. Buckner, Ellenburg, N. C., Route 2.

The Conference elected Rev. J. E. Bailey State Evangelist and A. B. Lowery, assistant.

The Association will meet with Marion, N. C., beginning on Thursday, August 7-8-9, 1931. Introductory sermon by Rev. G. E. Quinton.

Friday Night

8:30 P. M.

Sermon by Rev. G. E. Quinton. Subject: Dry Bones in The Valley.

Conference opened Saturday morning with song and prayer by J. W. Gentry.

The Association adopted the old Discipline from Ayder, N. C.

All preachers and teachers not passed on and mentioned in this minute is not a Free Will Baptist, and if caught teaching or preaching under its name is subject to indictment.

Saturday Morning

11:00 A. M.

Rev. Noal Vance preached. Subject, Joshua 1:11. Rev. W. C. Renis followed. Subject: Act 2:38.

Saturday Night

Rev. J. W. Gentry and Rev. A. T. Coffey delivered wonderful sermons. Conference closed with a great Association.

Obituaries

The mother of Coles Chapel Church, we the church as a body do mourn the loss of our dear mother, Mrs. Lottie Cole.

Heaven now retains our treasure;
Earth the lonely casket keeps,
And the sunbeams have to linger
Where our sainted mother sleeps.

Mrs. Pearl Alexander
J. E. Bailey

Kannapolis Church

Our dear sister and mother, Annie Lee Franks, departed this life July 21. We, the Association as a body do mourn her loss.

Through all pains at times she would smile a smile of Heavenly birth, and when the angels called her home. She smiled farewell to earth.

Our dear brother, John H. Fletcher departed this life, May 17, 1930. We as a church do mourn his loss.

We, Kannapolis church, do mourn the loss of our beloved sister, Oma Fortner. She was a loyal Christian.

J. W. Combs departed this life March 1. He was loved by all who knew him.

Sister Jane Hart was called to meet her God in peace. She was a loyal church member.

Caroleen Church

Sister Mary Kurkendoll departed this life August 1, 1930, 58 years old.

Greer, S. C.

We, the Free Will Baptist church at Greer do mourn the loss of our sister Jennie Terry. She was loved by all.

Temperance—We your committee affirms that it is our conviction that Christian principles can solve the problems of Temperance. We pledge our support and co-operation to both state and county officials in every effort for strict carrying out and enforcement of proper laws. Our church stands firmly against the liquor business in every form, and we promise to support any one by the Anti Saloon League or every organization working, to put it down. Committee: A. B. Lowery, E. L. Beachboard, G. R. Laws.

Sunday School—Realizing that this is the time when the most lasting impressions are made on the mind, we would suggest that our ministers and Sabath School teachers urge parents not to send their children to Sunday School, but to come and bring them. Committee: W. O. Lawter, C. B. Jones, Stanley Page.

Education—We, your committee on Education, after earnestly considering the deficiencies of some of our ministers, report the following, seeing the need of a better education in our ministry, we recommend that our Association recommend that our ministers attend school if possible. Committee: C. O. Buckner, George Candler, Pink Styles.

Young Peoples Work—We, your committee, affirm that each church organize a young peoples League and use literature made for this purpose. Committee: William Jackson, R. M. Pittman, J. H. Franks.

Periodicals—We recommend first of all the Bible, and urge our people to read it, and not only to read it but live by it. We also recommend first class literature. Committee: Toy Renis, G. E. Quinton, W. E. Alexander.

Deeper Devotion—Spirituality is the life and power of the religion of Jesus Christ. The vocation of religion is devotion to God. And devotion means to love and adore and obey, yeilding in humble submission to the will of God is explained as entire consecration.

We urge our people to be more loyal to their church and pledge themselves to support the gospel. Christ said: "It is more blessed to give than to receive." Committee: J. W. Gentry, J. E. Bailey, Lattie Davis, A. B. Lowery.

Home Missions—We ask our members to visit the sick and needy and report same to their church. Committee: Mary Tripplett, Hattie Ingle, Mary Kelly.

Ladies Aid Society—We recommend that each church organize a Ladies Aid and pastor and deacons assist in this work. Committee: Pearl Alexander, W. D. Davis, Eva Pope, Wilma Todd.

Ladies Aid, Kannapolis—

Nellie Messmer, President; Mary Tripplet, Clerk.

Total taken in.....	\$191.61
Paid Pastor and Church expense.....	189.55
Total in treasury.....	\$ 2.06

Report on Young Peoples Work at Kannapolis, N. C.—

Ralph Canapes, President; Nora Bell Wike, Secretary-Treasurer.	
Total collected.....	\$19.15
Paid out.....	18.20
Total in treasury.....	.95

Sunday School reports were good this year. Gastonia leading.

Report of Committees

Marriages and Divorces—First we protest against parents giving permission for marriage license being issued to children under lawful age. Second, we protest against marriages of persons who are mentally and physically unfit to care for a family. Third, as there is no Biblical cause for divorce, we guard against our ministers officiating at any marriage where either person having living companions. Committee: Jim Styles, A. W. Graham, B. L. Emix.

Ministerial Support—We recommend our preachers pay the tenth and teach our churches to do so; so the ministry can be supported. Committee: W. E. Alexander, Webb Bruce, Eugene Sawyers.

Finance Committee—We, your committee, recommend that we have five hundred copies of Minutes and pay clerk rest.

Minute Fund.....	\$49.75
Minutes:.....	40.00
Balance:.....	9.75

Committee: W. O. Lawter, John Ballard.

Conference voted that all ordained ministers pay one dollar to Clerk and fifty cents for Minutes.

Resolutions—First: Be it resolved that our pastors prohibit any and all preachers and teachers from occupying pulpits if said preacher cannot show proper credentials from some church organization which must be satisfactory to pastor, and said preachers or teachers must be in harmony with our church doctrines. Second: seeing the need of a consecrated ministry which means a separation from the world, we ask our ministers not to affiliate themselves with any organization that operates under disguise. Jesus said, "Men love darkness rather than light, and you may know my disciples because they love one another, and the sign shall follow them that believe. Committee: Ernest Waters, J. C. Biggs, B. W. Powell.

Ministers on Roll—J. E. Bailey, E. W. Bridges, I. W. Pyler, W. R. Roland, A. T. Coffey, L. C. Davis, J. C. Franks, G. C. Monon, E. L. Beachboard, J. W. Gentry, J. M. Redding, L. C. Renis, Paul Jordan, Noal Vance.

Ordained This Conference—J. L. Morgan J. B. Holcomb, Charlie Biggs.

Licenates—Carl Terry, A. W. Graham, G. C. Peace, C. B. Jones, B. W. Powell, W. P. Smith, John Dixon, Carl Buckner.

Churches	Pastors	Clerks
Marion—E. L. Beachboard.....		W. S. Weeks
Coles Chapel—J. E. Bailey.....		Abim Bowers
Saxon Avenue—A. T. Coffey.....		L. C. Crow
Fair View—E. L. Beachboard.....		H. L. Buckner
Whitney—G. E. Quinton.....		F. R. Sawyers
Landrum—L. C. Renis.....		Pearl Page
Gastonia—Lattie Davis.....		J. P. Styles
Kannapolis—J. C. Franks.....		Mrs. W. A. Todd
Mt. Holly—Paul Jordan.....		E. T. Harrell
Lockhart—A. B. Lowery.....		V. S. Cousins
Mt. Zion—J. W. Gentry.....		Edd Jones
Greer—J. H. Renis.....		Virgie Cudd
Pacolet—Charlie Biggs.....		
Black Mt.—E. L. Beachboard.....		Myrtle Crow

Church Letters

Saxon Avenue—Members, 33; pastor, A. T. Coffey; Minute Fund, \$2.00; pastor's salary, \$111.70; value of church, \$3,000; paid for revival work, \$23.06; total paid out, \$203.06.

Coles Chapel—Members, 130; pastor, J. E. Bailey; Minute Fund, \$7.50; pastor's salary, \$138.84; value of church property, \$3,000; paid out for revival work, \$188.00; total paid out for year, \$624.65.

Carleen Church—Members, 171; pastor, E. L. Beachboard; Minute Fund, \$5.00; pastor's salary, \$254.74; value of church property, \$2,000; paid for revival work, unknown; total paid out, \$482.00.

Whitney—Members, 71; pastor, G. E. Quinton; Minute Fund, \$5.00; pastor's salary, \$221.00; value of church, \$3,000; paid for revivals, \$21.00; total paid out, \$295.32.

Marion, N. C.—Members, 71; pastor, E. L. Beachboard; Minute Fund, \$5.00; pastor's salary, \$50.00; value of church, \$1,000; paid for revival, unknown.

Greer—Membership, 44; pastor, J. H. Renis; Minute Fund, \$2.00; pastor's salary, \$53.10; value of church, \$200.00; total expenses, \$145.00.

Black Mt.—Members, 17; pastor, E. L. Beachboard; Minute Fund, \$5.61; pastor's salary, \$94.42; value of church not known.

Mt. Zion—Members, 44; pastor, J. W. Gentry; Minute Fund, \$2; pastor's salary, unknown; value of church property, \$500.00; expenses, \$19.98.

Gaffney—Members, 35; pastor, L. P. Jordon; Minute Fund, \$2.00; pastor's salary, \$11.00; value of church property, \$25.00.

Lockhart—Members, 49; pastor, A. B. Lowery; Minute Fund, \$3.75; pastor's salary \$475.00; value of church \$4,000. Total expenses \$540.00.

Landrum—Members, 35; pastor, W. C. Renis; Minute Fund, \$5; pastor's salary, unknown; value of church, \$500.00; total expenses, \$158.86.

Pacolet—Members, 11; pastor, Charlie Biggs; Minute Fund, \$2.00.

Gastonia—Members, 151; pastor, Lattie Davis; Minute Fund, \$6.50; pastor's salary, \$169.71; value of church, \$700; total expenses, \$363.72.

Kannapolis—Members, 56; pastor, J. C. Franks; Minute Fund, \$5.00; pastor's salary, \$511.40; value of church, \$1500; total expenses, \$640.16.

Ministers Report

Rev. E. L. Beachboard—Sermons preached, 215; pastored four churches; baptised, 25; members taken in, 100; revivals, 6; funerals, 8; marriages 1; traveled, 2,000 miles; money received, \$4,00.00; paid out, \$100.00

Rev. J. M. Reddin—Sermons, 31; conversions, 16; miles traveled, 276; baptised, 16; money received, \$27.88; paid \$260; assisted 2 revivals; blind preacher.

Rev. J. E. Quinton—Sermons, 156; revivals, 3; assisted in 3; sick homes, 87; preached 3 funerals; traveled 1,500 miles; money received, \$249.28.

Rev. A. B. Lowery—Sermons, 263; conversions, 150; received in church, 60; baptised, 10; married 1 couple; funerals, 3; money received, \$500.00. paid out, \$50.00.

Rev. A. G. Peace—Sermons preached, 50; prayer meetings, 10; prayed in 10 homes; held 1 revival; conversions, 6; traveled 407 miles; expenses, \$7.89; received, \$389.

Rev. A. W. Graham—Sermons, 15; conversions, 3; assisted 1 revival; expenses, \$18.75.

Rev. Carl Terry—Sermons, 80; revivals, 2; conversions, 95; money received, \$50.00; expenses, \$30.00.

Rev. A.T. Coffey—Sermons, 107; married 6 couples; baptised, 7; funerals, 6; received \$139.95; revivals, 1; conversions, unknown; paid out, \$57.35.

Rev. I. W. Pyler—Sermons, 41; conversions, unknown; baptised, 6.

Rev. J. H. Renis—Sermons, 115; conversions, 125; baptised, 20; received in church, 56; revivals, 3; married 2 couples; funerals, 1; paid out, \$60.50; received, \$53.10.

Rev. Lattie Davis—Sermons, 159; conversions, 310; received in church, 58; funerals, 31; pastored 1 church; revivals, 10; paid out \$211.00.

Rev. J. E. Bailey—Sermons, 259; organized 3 churches; conversions, 860; healing services, 148; funerals, 6; marriages, 28; baptised, 85; revivals, 9; traveled 6,000 miles; received for work \$640.00; paid out \$296.00; pastored 1 church.

Rev. W. C. Renis—Sermons, 134; pastored 1 church; revivals, 3; conversions, 109; baptised, 5; members received, 13; married, 2; funerals, 2; money received, \$103.00; paid out, \$128.00.

Rev. J. W. Gentry—Sermons, 60; conversions, 59; money received, \$35.00; paid out, \$50.00; revivals, 2; organized 1 church; members taken in 19; pastored 1 church.

Rev. J. C. Franks—Sermons, 251; conversions, not known; pastored 1 church; revivals, 3; baptised; funerals, 8; received, \$570.40.

Rev. W. R. Roland—Sermons, 156; conversions, 602; baptised, 68; revivals, 8; assisted 2; received for work, not known; assisted pastor 1 church.

Rev. W. J. Plenons—Sermons, 36; conversions, 23; paid own expenses, \$10.90.

CHURCH COVENANT

1.—Having given ourselves to the Lord through Jesus Christ, we agree to adopt Free Will Baptist Articles of Faith. We give ourselves to each other by the help of God.

2.—We solemnly covenant before God that we will carefully observe, rebuke, and admonish those who have gone astray, and watch over each other's reputation, and use our influence to the upbuilding of the church commands implied in a profession of faith, and in the spirit of kindness and for the advancement of the cause of Christ, endeavoring to seek the unity of the spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those who are weak.

3.—We promise by the help of God that we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care, and to contribute liberally to aid the ministry according to our several abilities. Also, we agree to be liberal with those that are afflicted and needy, and especially those that are of "The Household of Faith."

4.—We also agree to use our influence for the support of the Gospel.

5.—We also agree to attend the monthly meetings regularly, if not providentially hindered, and to submit to all ordinances implied in a profession of faith.

6.—We also agree to abstain from all sinful and vain amusements.

7.—We also agree to abstain from all intoxicating liquors, not to use it as a beverage, nor to aid or assist in the manufacture of such, not to furnish it to others.

8.—We also agree to encourage home and foreign missions, education, Sabbath Schools, good morals, and everything that is for the glory of God and to the welfare of men, and may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ that we may be happily admitted into the Kingdom of God, where we can ascribe honor unto the Lamb forever. Amen.

CONSTITUTION

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1.—The Association shall be composed of delegates chosen and sent from each individual church.

2.—The delegates chosen and sent shall be recommended by letter from the church to which they belong and shall include the minister and some of the most able members belonging to the church.

3.—The Association, when met and formed, shall elect a chairman and Secretary.

4.—The rules of decorum shall be read immediately after the Association is formed.

5.—This Association will encourage a sound ministry, such as present Christ as an all-sufficient Savior, having salvation possible to every human being on the terms of the Gospel, which is freely offered to all.

6.—Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and his name enrolled in our minutes.

7.—The Association may appoint such committees as may be necessary for the expediting of business, and every committee appointed to attend to any particular business shall report their proceedings in writing to the Association while in session, and all reports made by the committee may be adopted by the body.

8.—All queries regularly presented to the Association by any church shall be attended to.

9.—Any church may become a member of the Association by making application by letter or by delegates and adopting our Articles of Faith and Church Covenant.

10.—The Association may withdraw from any church that becomes disorderly or refuses to be represented by letter or delegate.

11.—The Association assumes no higher authority than an advisory council.

RULES OF DECORUM

1.—The Association shall be opened and closed with prayer.

2.—There shall be no conversation by the members one with another so as to interrupt business while in session.

3.—Every member wishing to speak shall first rise and address the Moderator.

4.—No member shall interrupt a member while speaking.

5.—We shall admit no other title while in session but that of brother.

6.—Every member speaking shall attend to the subject under consideration.

7.—No member shall speak more than twice on any one subject.

8.—Every motion made and seconded shall be attended to unless withdrawn by the person who made it.

9.—No member shall absent himself from the body without leave of the Moderator.

10.—On all motions made, where the vote of the body is taken, a majority shall prevail.

11.—The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

12.—Any members transgressing the above rules shall be admonished by the Moderator.

13.—Not less than nine members shall constitute a quorum.

ARTICLES OF FAITH

1.—**God:** We believe that there is only one true and living God, who is personally the Father, Son and the Holy Ghost, equal and harmonious in every divine perfection. There is one God and one Mediator between God and Man, the Man Christ Jesus, who gave himself a ransom for all to be testified in due time.—I Tim. 2:5.

2.—**The Holy Scripture:** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for the government of His church. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, instruction in righteousness.

3.—**Original Apostacy:** We believe that Adam was created holy, but, by voluntary transgression, fell into depravity and consequently involved his posterity in sin. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof and did eat and gave unto her husband with her, and he did eat.—Gen. 3:6.

4.—**Free Grace:** We believe the grace of God comprehends all spiritual blessings, that the Gospel is the power of God unto salvation, that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between Jews and Greeks, for the same Lord over all is rich unto all that call upon him.—Rom. 10:12.

5.—**Christian Faith:** We believe that Christian faith is the belief in the Lord Jesus Christ as the Son of God and Redeemer of the world, and in the divinity of the Holy Scripture, that faith comes by hearing, and hearing by the Word of God. He that believeth on the Son hath everlasting life and he that believeth not on the Son shall not see life; but the wrath of God abideth on him.—John 3:36.

6.—**Repentance:** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of but the sorrow of the world worketh death.—II Cor. 7:9-10.

7.—**Free Agency:** We believe that the human will is free, and that men have the ability to accept or reject the condition of salvation as they are revealed in the Holy Scripture. He hath showed thee, O man, what is good; and what doth the Lord require of thee but do justly and to love mercy, and to walk humbly with thy God.—Mich. 6:8.

8.—**Perseverance:** We do not believe under Gospel dispensation any soul is elected to eternal life unconditionally, but that

those who by faith persevere unto the end shall be saved, that it is possible for men who have been converted to make shipwreck of their faith, turn again to sin and be finally lost. And Jesus said unto him, "No man having put his hand to the plow and looking back is fit for the Kingdom of God."—Luke 9:62.

9.—**Good Works:** We believe that good works are the results of faith and not necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable unto God. Every tree that bringeth not forth fruit is hewn down and cast into the fire. Wherefore by their fruits ye shall know them!—Matt. 7:19-20.

10.—**Christian Baptism:** We believe that Christian baptism is the immersion of a believer in water, in the name of the Father, Son, and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore, we are buried with Him by baptism into death; that like Christ was raised up from the dead by the glory of the Father, even so we should walk in newness of life.—Rom. 6:4.

11.—**The Lord's Supper:** We believe the Supper was instituted by our Savior as a commemorative ordinance; that it was instituted for Christians, and that all Christians should unite in sacred services regardless of name or denomination. But let a man examine himself and so let him eat of that bread and drink of that cup, "For he that eateth and drinketh unworthily, eateth and drinketh damnation unto himself, not discerning the Lord's body."—I Cor. 11:28-29.

12.—**Feet Washing:** We believe that washing the saints feet was a command of our Saviour, and that his followers ought to practice the same. We urge the pastors of all our churches to encourage the practical obedience of this command, especially among the members of their churches. "If I then your Lord and master have washed your feet, ye also ought to wash one another's feet."—St John 13-14.

13.—**The Gospel:** We believe it to be the duty of all churches to support the Gospel. Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel.—I Cor. 9-14.

CHURCH LETTER OF THE ASSOCIATION

We, the Free Will Baptist Church at.....
 send Christian salutation to the Beaver Creek Association.

We send the following messengers to sit with you in council:

.....

.....

Ordained Ministers who hold membership with us.....
 Licensed Ministers who hold membership with us.

.....

STATISTICAL MEMBERSHIP TABLE

Increase in the year.....; By experience and baptism.....;
 By letter or statement.....; By restoration.....;
 Total increase this year.....; Present membership.....;
 Decrease this year.....; By letter.....;
 By expulsion or erasure.....; By death.....;
 Total decrease.....; Last year's membership.....;

OFFICERS OF THE CHURCH AND SOCIETIES

	P.O.	R.F.D. No.	County	State
Pastor.....				
Clerk.....				
S. S. Supt.....				
Value of church property \$.....; Value of Parson-				
age \$.....; Pastor's salary \$.....				

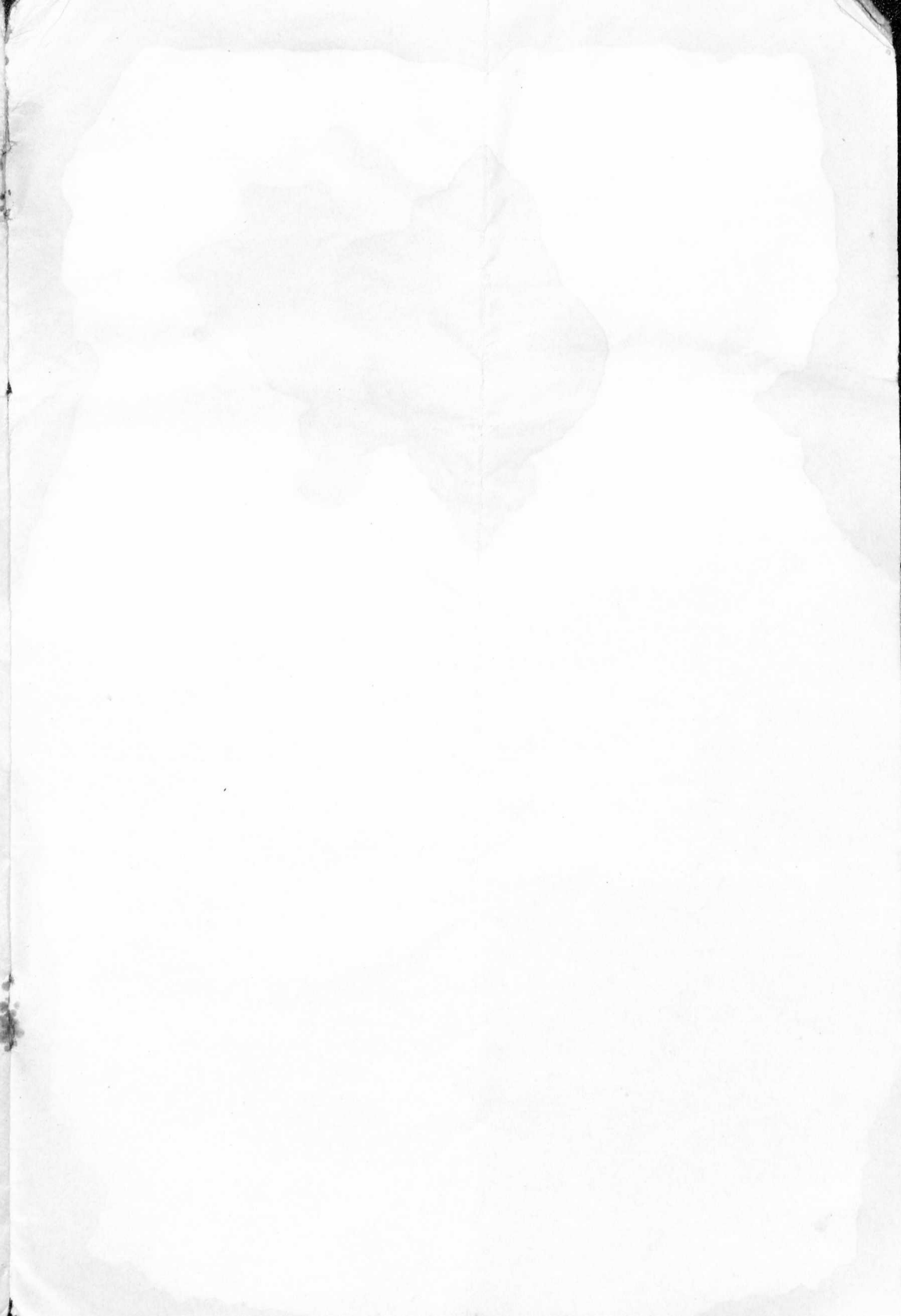
SUNDAY SCHOOL STATISTICS

No. of schools.....; No. of pupils.....; No. of teachers
; Kind of literature used.....; Baptisms this
 year.....; Church meeting Sunday.....; How many revivals
 and who held them.....

This the..... day of..... 193.....

..... Church Clerk.

Post Office....., S. C.



100
40
50

10.5