

MINUTES OF THE 8th SESSION
OF THE

**BEAVER CREEK
ASSOCIATION**

Of Free Will Baptists

HELD WITH

**FAIRVIEW CHURCH
CAROLEEN, NORTH CAROLINA**



E. L. BEACHBOARD, Moderator

L. C. CROW, Clerk

Spartanburg, S. C., Route 4

PROCEEDINGS

The Eighth Session of the Free Will Baptist Church met with Fairview Baptist Church, at Caroleen, North Carolina.

THURSDAY MORNING

The Association proceeded to elect Moderator and Clerk. Moderator, E. L. Beachboard; Clerk, L. C. Crow.
Conference adjourned at 11:00 A. M. for Introductory Sermon, by Rev. Paul Jordan.

THURSDAY AFTERNOON

Conference opened by song and prayer by G. C. Pearce, of Landrum.

Church Letters were called for and read as follows: *

Homers Chapel was dismissed by letter to unite with French Broad Association.

Two new churches united with the Association: Goshen Grove, North Belmont, N. C.; Fairview Church, No. 2.

COMMITTEES APPOINTED

Arrangements: Pastor and Delegates.

Temperance: A. B. Homery, G. W. Pack, G. C. Prince.

Sunday School: A. B. Homery, George Dock, G. C. Prince.

Education: J. C. Franks, J. P. Jordon, G. C. Pearce.

Finance Committee: W. O. Lancaster, John Ballard.

Obituaries Committee: J. W. Gentry, L. J. Davis, Maggie

Meadows.

Periodicals: J. W. Gentry, L. J. Davis, Maggie Meadows.

Deeper Devotion: J. L. Mentor, A. W. Graham, W. P. Smith.

Smith.

Home Mission: H. L. McDaniel, E. J. Gardner, L. W. Shoemaker.

Foreign Missions: A. T. Coffey, Carl Terry.

Evangelistic: Delegates from every church.

Sessions: First Delegate from each church.

Marriages and Divorces: A. T. Coffey, Lloyd Reeves, W. O. Lawter.

Ladies Aid: Mrs. Clara Smith, Mrs. A. T. Coffey, Maggie Meadows.

Young People's Work: W. O. Lawter, J. D. Crow, H. L. Buckner.

Resolutions: J. C. Frank, W. O. Lawter, B. W. Powell.

Ministerial Support: H. K. Bennett, A. T. Codgill, A. W. Graham.

The one dollar and a half was suspended on all preachers for the printing of Minutes.

THURSDAY NIGHT

Sermon by Rev. Carl Terry and Rev. Roal Vance.

FRIDAY MORNING

Conference opened by song and Prayer by Ralph Epton.

Mr. J. P. Hicks was given a seat in conference.

Rev. J. C. Franks was appointed Evangelist for next year,

and we, as a body of churches care for him, and help to support him.

Each church was to send a one dollar collection a month to L. C. Crow, Clerk and Treasurer for Evangelist.

Conference adjourned for preaching services. Sermon, Rev. Lloyd Revis, 11:00 A. M.

FRIDAY AFTERNOON

Conference opened by prayer, by Rev. Lottie Davis.

The next Association will meet with Saxon Avenue Baptist Church next year, on Thursday, before the second Sunday in August. Introductory Sermon by Rev. Roal Vance.

The Conference adopted a rule to give the Orphanage one Sunday in each month to help to support it.

Sermon Friday night by Rev. W. E. Hill and Boyce Powell. All preachers and teachers not passed on and mentioned in this Minute are not Free-Will Baptist Ministers, and if caught preaching under it's name are subject to indictment.

SATURDAY MORNING

Conference opened by prayer by J. K. Bennett.

The Conference gave it's Ordaining Council power to stop any Licensed, or Ordained Ministers from preaching that were not conducting themselves right.

Rev. E. L. Bennett was restored back in fellowship with the Association.

Any member or delegate bringing charge against another must wait until the Ministers Conference meets and not in the Association.

SATURDAY NIGHT

Sermon by Rev. B. W. Powell and Rev. Lottie Davis.

Collection taken for Mrs. Jeter Lanes was \$7.05.

Rev. A. T. Coffey was elected on the Ordaining Council.

Rev. W. E. Hill was granted license for twelve months. Rev. Loyd Remis was ordained.

OBITUARIES

Greer Church mourns the loss of Estell Chestney.

Saxon Ave. Church mourns the loss of our beloved Brother, J. G. Gregory, who was a loyal Christian.

Coles Chapel Church

Mourns the loss of our two brothers, Brother Frank Hamby, and Brother J. M. Coon, as they died in Faith.

Caroleen Church

Mourns the loss of our two brothers, J. R. Laws and C. C. Laws, as God saw fit to call them to rest. Sister Wright was also called. She was a Loyal Christian and a loving mother.

Whitney Church

Mourns the loss of our sister, Laura Lewis and brother, C. C. Herd. They were loyal members.

Caroleen Church

Mourns the loss of our sister, Lillie Biddy, who was called to meet her God.

COMMITTEE'S REPORT

Temperance: We, your committee of affairs that it is our conviction that Christian principles can solve the problems of Temperance. We pledge our support and co-operate with both, State and county officials in every effort for strict carrying out and enforcing the proper laws. Our church stands firmly against the liquor business in every form and we promise to support every one by the Anti-Saloon League, or any organization to put it down.

Committee: A. B. Lowery, G. W. Pack, G. C. Prince.

Sunday School: Realizing That this is the time when the most lasting impressions are made on the mind. We would suggest that our ministers and Sabbath School teachers urge parents not to send their children to Sunday School, but to come and bring the. Committee, A. B. Lowery, G. W. Pack, G. C. Prince.

Education: We, your committee on Education. After earnestly considering the deficiency of some of our ministers, report the following. Seeing the need of better education, as some can't make out their report to the Association. As the Apostle Paul said, "Study Thy Self to be Approved a Workman that is not ashamed rightly Dividing the Word of Truth." Committee: G. C. Fender, L. P. Jordon, A. G. Peace.

Young People's Work: We, your committee on affairs, that each church organize a Young People's League, and use Literature made for this purpose. Committee, W. O. Lawter, J. W. Crow, H. L. Buckner.

Periodicals: We recommend first of all the Bible and urge our people to read it, and not only read it but live by it. We also recommend first class Literature, put out by men of God. Committee: J. W. Gentry, L. J. Davis, Maggie Meadow.

Deeper Devotion: Spirituality is the Life and Power of the Religion of Jesus Christ. The Vocation of Religion is Devotion to God, and devotion means to love and adore and obey. Yielding in humble submission to the will of God, is explained as entire consecration. We urge our people to be more loyal to their churches and pledge themselves to support the Gospel. Christ said, "It is more Blessed to Give Than to Receive." Committee: Rev. J. C. Franks, W. O. Lawter, B. W. Powell.

Home Mission: We ask our members to be more loyal to the House-hold of Faith. To visit the sick and needy, and report same to church. Committee: H. L. McDaniel, E. J. Gardner, L. W. Shoemaker.

Ladies' Aid Society: We recommend that each church organize a Ladies' Aid Society, and pastors and deacons assist them in their work. Committee: Clara Smith, Maggie Meadows, Mrs. A. T. Coffey.

Mariages Divorces: First we protest against parents giving permission for marriages licenses being issued to children under lawful age. Second, we protest against marriages of persons who

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are not mentally and physically fit to care for a family. Third, as there is no Biblical cause for divorce we ask our ministers not to affiliate themselves with any marriage where either party have a living companion. Committee: A. T. Coffey, Loyd Remis, G. C. Pearce.

Foreign Mission: We recommend each church to carry a Fund for Foreign Missions.

Ministerial Support: We recommend that all members and officers and preacher pay the tenth and instruct them in it. Committee, A. T. Coffey, J. E. Bailey.

Finance Committee: We recommend that the Clerk get all the Minutes he can for the money he has. Minute Fund \$30.00.

Resolutions: First, be it resolved that our pastors prohibit any and all preachers and teachers from occupying our pulpits that cannot show proper credentials from some church organization, and in harmony with our Church Doctrines. Second, seeing the need of a consecrated ministry which means a separation from the world. We ask our ministers not to affiliate themselves with any organization that operates under disguise. Jesus said, "Men Love Darkness rather than Light." J. E. Frank, W. D. Lawter, B. W. Powell.

Report on Ladies Aid from Kannapolis, N. C. Money taken in \$33.75, paid out for charity \$32.71, balance \$1.04. President, Mrs. Dully Payne; Clerk, Mrs. Roda Hawks.

MINISTERS ON ROLL

J. E. Bailey, E. W. Bridges, W. R. Roland, L. J. Davis, J. C. Franks, E. L. Beachboard, J. W. Gentry, J. M. Redding, Paul Jordon, Noal Vance, Loyd Remis, A. B. Lowery, Carl Terry, A. W. Graham, G. C. Pearce, R. P. Sawyers, E. L. Bennett.

LICENSED MINISTERS

J. D. Hamblin, W. P. Smith, B. W. Powell, W. E. Hill. Ordained this conference, Loyd Remis.

Churches

Gastonia
Beaver Dam
Lockhart
Whitney
Coles Chapel
Caroleen, N. C.
Kannapolis
Bostic
Mt. Zion
Fairview No. 2
Green
Marion
Saxon Ave.
Goshen Grove

Pastors

L. J. Davis
A. G. Pearce
A. B. Lowery
George Quinston
J. E. Bailey
E. L. Beachhead
J. C. Franks
W. E. Hill
J. W. Gentry
A. B. Lowery
Carl Terry
El L. Beachboard
A. T. Coffey
R. P. Sawyers

Clerks

J. P. Styles
J. H. Mayfield
V. S. Cousins
Fred Sawyers
G. H. Bowers
H. L. Buckner
J. L. Hawks
L. R. Sanders
J. C. Johnson
G. C. Fender
Maggie Meadows
W. G. Pack
L. C. Crow
D. M. Grindstaff

CHURCH LETTERS

Saxon Ave: Members 33, pastor A. T. Coffey. Minute Fund \$5.00, Pastor's Salary \$80.26; Value Church \$3,000; Personal Work, \$22.18; total \$174.25.

Caroleen: Members, 33; pastor, A. T. Coffey; Minute Fund, \$5.00; pastor's salary, \$243.57; value church, \$2,000; revival work, \$129.50; total, \$406.20.

Kannapolis: Members, 27; pastor, J. C. Franks; Minute Fund, \$5.00; pastor's salary, \$173.07; value church, \$1500; revival not known.

Coles Chapel: Member, 124; pastor, J. E. Bailey; Minute Fund, \$3.00; value church, \$2500; pastor's salary, \$131.08; total taken, \$433.17, balance in treasury, \$25.55.

Marion: Member, 12; E. L. Beachhead; Minute Fund, none; value of church, \$1,000; pastor's salary, \$40.00; total taken in \$376.59; total \$416.59.

Mt. Zion: Member, 22, pastor, J. W. Gentry; Minute Fund, \$2.00; value church, \$500.00; pastor's salary, not known.

Greer: Members, 53; pastor, Carl Terry; minute fund, none; value church property, \$1,000; pastor's salary, \$53.50.

Fairview No. 2: Minutes, 25; pastor, A. L. Lowery; minute fund, \$1.05; new church.

Whitney: Members, 71; pastor, George Quinton; minute fund, \$5.00; value church \$3,000; pastor's salary not known.

Gastonia: Members, 163; pastor, L. J. Davis; minute fund, \$3.00; pastor's salary, none; value church property, \$1,000; money taken, \$164.63; paid out \$72.36; balance in treasury \$133.84.

Godshen Grove: Members, 32; pastor, R. P. Sawyers; minute fund, \$5.00; pastor's salary, not known; church rented; total \$104.23; paid out \$103.31; balance in treasury 92 cents.

Bostice: Church members, 34; pastor, W. E. Hill; minute fund, \$2.00; new church.

Lockhart: Members, 51; pastor, A. B. Lowery; minute fund, \$5.00; pastor's salary, \$304.84; value church, 4,000.

Beaverdam: Members, 20; pastor, A. G. Pearce; minute fund, none; pastor's salary, \$15.97; value church \$300.00.

Ministers' Report

A. B. Lowery: Sermons, 331; churches pastored, 1; baptised 32; received in church 55; renewals, 11; funerals, 6; conversions, 267; money received, \$304.84.

E. L. Beachboard: Sermons, 190; churches, 4; baptised, 61; received in church, not known; renewals, 8; funerals, not known; organized one church; money received, \$401.50.

R. P. Sawyers: Sermons, 45; pastored 1 church; baptised 9; members taken in, 31; renewals, 1; money received, \$13.00; paid out, \$50.00; conversions, 62.

A. T. Coffey: Sermons, 100; pastored 1 church; revivals 1; conversions, not known; funerals, 4; money taken in, \$51.20; daid out \$77.25.

J. C. Franks: Sermons preached, 52; pastored 1 church; baptised 18; married 3 couples; funerals 6; renewed for cause, \$208.50.

A. W. Graham: Sermons, 18; churches, none; baptised none; conversions, 11; funerals, none; revivals, none; marriages, none;

paid out \$12.65.

Lord Remis: Sermon, 34; churches, none; baptised, none; prayer meetings, 12; homes prayed in, 20; conversions, 70; revivals 1; funerals, 1; received \$11.12; paid out \$10.00.

Carl Terry: Sermons, 70; churches, 1; conversions, 125; revivals, 2; baptized, 10; funerals, 1; money received, \$40.00; paid out, \$25.00.

W. R. Roland: Sermons, 50; churches, 1; baptised, 50; conversions, 75; funerals, 3; marriages, none; money received, \$10.00.

Noal Vance: Sermons, 55; churches, none; revivals 1; conversions, 65; funerals, 2; baptised, none; money received, \$11.00; paid out, \$12.00.

J. M. Redding: Sermons, 25; conversions unknown; revivals 2; money received, unknown; the blind preacher.

W. E. Hill: Sermons, 19; conversions, 91; help organized one church.

L. J. Jordan: Sermons, 50; conversions, 12; baptised 4; married 1 couple; paid out \$11.50.

W. P. Smith: Sermons, 40; conversions, 47; renewals 1; visited many sick homes.

L. J. Davis: Sermons, 260; conversions 137; married none; renewals 5; paid out \$286.35; pastored 1 church; baptised 97.

A. G. Pearce: Sermons, 68; pastored 1 church; revivals 2; conversions, 23; healing sedives, 28; married 2 couples; money received, \$27.55; paid out \$24.99.

J. D. Hawkins: Sermons, 22; prayer meetings, 6; sick homes, visited 14.

E. L. Bennett: Sermons, 306; conversions, 180; revivals 4; baptised 30; funerals 4; received \$40.00; paid out \$12.00.

B. W. Powell: Sermons, 84; conversions, 65; revivals, 1; money received, \$24.50; paid out \$18.10.

J. E. Bailey: Sermons, 300; churches, 2; baptised, 92; members taken in, 46; revivals, 8; conversions, 360; funerals, 7; marriages, 28; money received, \$382.00; paid out, \$267.00.

Sunday School Convention

MET WITH CAROLEEN, MAY 31, 1931

Sunday School Convention by song and prayer, by Rev. Kelly Sawyers, and vice president L. C. Crow, and Clerk, J. E. Bailey.

The convention proceeded to elect officers for the new year. W. D. Sawyers was re-elected president; H. L. Buckner, vice-president.

Rev. J. E. Bailey was elected Clerk for the next year. All letters were called for and read, and accepted.

W. K. Sawyers, D. C. Powers, J. H. Will were judges on the singing contest.

All choirs represented, sang two songs and were judged accordingly.

Next Sunday School Convention to meet with Goshen Grove church, at Belmont, N. C., on the fifth Sunday in August.

Black Mt. choir won the Sunday School Banner.

NORTH BELMONT, N. C.

Second Convention met with Goshen Grove Church, August 31, 1931.

Sunday School Convention opened by song, prayer by Rev. W. P. Smith.

Sunday School was called to order by Vice President, H. L. Buckner.

All reports were read and accepted. All Sunday Schools had a good report for the past quarter.

Broad River quartet was called on to sing two songs.

Gastonia Sunday School won the Banner. They had a wonderful report, J. P. Styles Superintendent.

Singing contest Lockhart Junior Choir 2 songs.

Belmont Junior Choir 2 songs.

Class No. 1. Gastonia 2 songs.

Choir No. 2. Lockhart 2 songs.

Class No. 3. Belmont 2 songs.

Lockhart won the Singing Convention Banner.

Next Sunday School Convention to be held at Shelby, N. C., fifth Sunday in November, 1931.

Rev. J. E. Clerk

CHURCH COVENANT

1.—Having given ourselves to the Lord through Jesus Christ, we agree to adopt Free Will Baptist Articles of Faith. We give ourselves to each other by the help of God.

2.—We solemnly covenant before God that we will carefully observe, rebuke, and admonish those who have gone astray, and watch over each other's reputation, and use our influence to the upbuilding of the church commands implied in a profession of faith, and in the spirit of kindness and for the advancement of the cause of Christ, endeavoring to seek the unity of the spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those who are weak.

3.—We promise by the help of God that we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care, and to contribute liberally to aid the ministry according to our several abilities. Also, we agree to be liberal with those that are afflicted and needy, and especially those that are of "The Household of Faith."

4.—We also agree to use our influence for the support of the Gospel.

5.—We also agree to attend the monthly meetings regularly, if not providentially hindered, and to submit to all ordinances implied in a profession of faith.

6.—We also agree to abstain from all sinful and vain amusements.

7.—We also agree to abstain from all intoxicating liquors, not to use it as a beverage, nor to aid or assist in the manufacture of such, not to furnish it to others.

8.—We also agree to encourage home and foreign missions, education, Sabbath Schools, good morals, and everything that is for the glory of God and to the welfare of men, and may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ that we may be happily admitted into the Kingdom of God, where we can ascribe honor unto the Lamb forever. Amen.

CONSTITUTION

1.—The Association shall be composed of delegates chosen and sent from each individual church.

2.—The delegates chosen and sent shall be recommended by letter from the church to which they belong and shall include the minister and some of the most able members belonging to the church.

3.—The Association, when met and formed, shall elect a chairman and secretary.

4.—The rules of decorum shall be read immediately after the Association is formed.

5.—This Association will encourage a sound ministry, such as present Christ as an all-sufficient Savior, having salvation possible to every human being on the terms of the Gospel, which is freely offered to all.

6.—Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and his name enrolled in our minutes.

7.—The Association may appoint such committee as may be necessary for the expediting of business, and every committee appointed to attend to any particular business shall report their proceedings in writing to the Association while in session, and all reports made by the committee may be adopted by the body.

8.—All queries regularly presented to the Association by any church shall be attended to.

9.—Any church may become a member of the Association by making application by letter or by delegates and adopting our Articles of Faith and Church Covenant.

10.—The Association may withdraw from any church that becomes disorderly or refuses to be represented by letter or delegate.

11.—The Association assumes no higher authority than an advisory council.

RULES OF DECORUM

1.—The Association shall be opened and closed with prayer.

2.—There shall be no conversation by the members one with another so as to interrupt business while in session.

3.—Every member wishing to speak shall first rise and address the Moderator.

4.—No member shall interrupt a member while speaking.

5.—We shall admit no other title while in session but that of brother.

6.—Every member speaking shall attend to the subject under consideration.

7.—No member shall speak more than twice on any one subject.

8.—Every motion made and seconded shall be attended to unless withdrawn by the person who made it.

9.—No member shall absent himself from the body without leave of the Moderator.

10.—On all motions made, where the vote of the body is taken, a majority shall prevail.

11.—The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

12.—Any members transgressing the above rules shall be ad-

monished by the Moderator.

13.—Not less than nine member shall constitute a quorum.

ARTICLES OF FAITH

1.—**God:** We believe that there is only one true and living God, who is personally the Father, Son and the Holy Ghost, equal and harmonious in every divine perfection. There is one God and one Mediator between God and Man, the Man Christ Jesus, who gave himself a ransom for all to be testified in due time.—I Tim. 2:5.

2.—**The Holy Scripture:** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for the government of His church. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, instruction in righteousness.

3.—**Original Apostacy:** We believe that Adam was created holy, but, by voluntary transgression, fell into depravity and consequently involved his posterity in sin. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof and did eat and gave unto her husband with her, and he did eat.—Gen. 3:6.

4.—**Free Grace:** We believe the grace of God comprehends all spiritual blessings, that the Gospel is the power of God unto salvation, that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between Jews and Greeks, for the same Lord over all is rich unto all that call upon Him.—Rom. 10:12.

5.—**Christian Faith:** We believe that Christian faith is the belief in the Lord Jesus Christ as the Son of God and Redeemer of the world, and in the divinity of the Holy Scripture, that faith comes by hearing, and hearing by the Word of God. He that believeth on the Son hath everlasting life and he that believeth not on the Son shall not see life; but the wrath of God abideth on him.—John 3:36.

6.—**Repentance:** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of but the sorrow of the world worketh death.—II Cor. 7:9-10.

7.—**Free Agency:** We believe that the human will is free, and that men have the ability to accept or reject the condition of salvation as they are revealed in the Holy Scripture. He hath showed thee, O man, what is good; and what doth the Lord require of thee but do justly and to love mercy, and to walk humbly with thy God.—Mich. 6:8.

8.—**Perseverance:** We do not believe under Gospel dispensation any soul is elected to eternal life unconditionally, but that those who by faith persevere unto the end shall be saved, that it is possible for men who have been converted to make shipwreck of their faith, turn again to sin and be finally lost. And Jesus said unto him, "No man having put his hand to the plow and looking back is fit for the Kingdom of God."—Luke 9:62.

9.—**Good Works:** We believe that good works are the results of faith and not necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable unto God. Every tree that bringeth not forth fruit is hewn down and cast into the fire. Wherefore by their fruits ye shall know them!—Matt. 7:19-20.

10.—**Christian Baptism:** We believe that Christian baptism is the immersion of a believer in water, in the name of the Father Son, and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore, we are buried with Him by baptism into death; that like Christ was raised up from the dead by the glory of the Father, even so we should walk in newness of life.—Rom. 6:4.

11.—**The Lord's Supper:** We believe the Supper was instituted by our Savior as a commemorative ordinance; that it was instituted for Christians, and that all Christians should unite in sacred services regardless of name or denomination. But let a man examine himself and so let him eat of that bread and drink of that cup, "For he that eateth and drinketh unworthily, eateth and drinketh damnation unto himself, not discerning the Lord's body."—I. Cor. 11:28-29.

12.—**Feet Washing:** We believe that washing the saints feet was command of our Savior, and that his followers ought to practice the same. We urge the pastors of all our churches to encourage the practical obedience of this command, especially among the members of their churches. "If I then your Lord and master have washed your feet, ye also ought to wash one another's feet."—St. John 13-14.

13.—**The Gospel:** We believe it to be the duty of all churches to support the Gospel. Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel.—I. Cor. 9-14.

CHURCH LETTER

CHRISTIAN GREETINGS IN CHRIST:

We, the Free Will Baptist Church at _____, 198 _____ send the Following
Delegates to represent us in your Council _____

STATISTICS ARE AS FOLLOWS FOR FULL YEAR

Baptized _____; Admitted Otherwise _____; Excluded _____; Died _____
Total Membership _____; Value of Church Property, \$ _____; Paid Pastor, \$ _____
Paid for Missions, \$ _____; for Orphanage, \$ _____; for Poor and Sick, _____
For Minute Fund, \$ _____; for Revival Work, \$ _____; Pastor's Work, \$ _____
State of Religion _____

Rev. _____, Pastor
Address _____
_____ Church Clerk
Address _____