

Proceedings
OF THE
Twelfth Annual Session
OF THE
Beever Creek Free Will
Baptist Association
AND
Ministers Conference

HELD WITH
Cedar Hill Free Will
Baptist Church

Lockhart, S. C.

Rev. L. D. Revis, Pastor

August 8, 9, 10, 1935

The next session will convene with Black Mountain Free Will Baptist Church at Black Mountain, N. C., on Thursday before the second Sunday in August, 1936, with the Rev. J. C. Franks acting as Moderator.

Rev. L. P. Jordan, of Marion N. C., will preach the Introductory Sermon at the Black Mountain Session, at 11:00 A. M.

ASSOCIATION

Rev. E. L. Beachboard.....Moderator
Rev. J. J. Brooks.....Clerk

MINISTERS CONFERENCE

Rev. J. J. Brooks.....Moderator
Rev. L. M. Pierce.....Clerk

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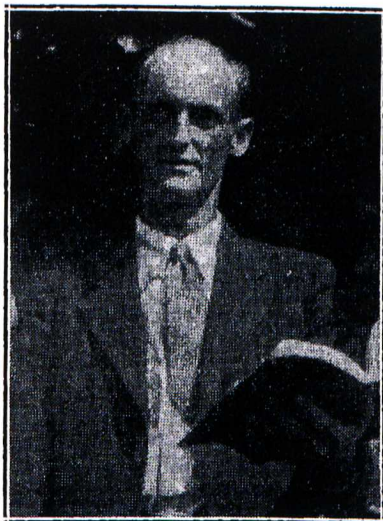
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REV. E. L. BEACHBOARD

Moderator of the Beaver Creek Association

(A Member of the Ordaining Council)

The Rev. Beachboard was born in Madison County, N. C., in the year of 1892, July 20th.

For almost twelve years, the Rev. Beachboard has been affiliated with the Free Will Baptist of the Beaver Creek Association, which extends over a part of both North Carolina and South Carolina, he has preached in many of the pulpits throughout both states, has many friends to his credit.

Although our Association is only twelve years old, the Rev. Beachboard has moderated five of these assemblies, of which well speaks of the confidence of his brethren. It has well been stated by many of his Brother preachers that he is a giant in the faith and doctrine of the Free Will Baptist. For the past several years he has visited many churches in the organization, the message that he is coming to any of our churches is considered by the visited church a real treat.

Being born and reared in the mountain country of our state, and living with us at Caroleen, N. C., is pastor of the Whitney, S. C., Free Will Baptist Church, yet with all this in view he still has a taste for the wonderful mountain section with its good people, at Black Mountain of which he loves to talk. He has established a wonderful church and is pastor there.

Time nor space would not permit us to tell of how we appreciate Bro. Beachboard.

PROCEEDINGS
OF
THE TWELFTH ANNUAL SESSION OF THE BEAVER CREEK
FREE WILL BAPTIST ASSOCIATION AND MINISTERS
CONFERENCE
Held with the
CEDAR HILL CHURCH
Cedar Hill, S. C.
FIRST DAY

Thursday, August 8, 1935

1. THE TWELFTH ANNUAL SESSION OF THE BEAVER CREEK FREE WILL BAPTIST ASSOCIATION CONVENED WITH CEDAR HILL CHURCH, LOCKHART, S. C., THURSDAY, AUGUST 8, 1935.

2. THE DEVOTIONAL EXERISES WAS LED BY REV. E. L. BEACHBOARD, THE PREVIOUS MODERATOR. HE ALSO GIVES A HEARTY WELCOME TO THE LARGE CROWD PRESENT.

ORDER OF BUSINESS

Services opened at 10 o'clock A. M. by a song, and prayer by Rev. J. J. Brooks, of Lexington, N. C.

On motion the house was opened for the transaction of business. The assembly proceeded to elect a moderator. Rev. J. C. Franks, of Saxon, N. C., was elected. The body wishing to be strictly governed by the Ayden discipline, Bro. L. C. Crow explained that Rev. E. L. Beachboard, of Caroleen, N. C., was under obligation to serve at the present session, and the Rev. Franks to enter office in 1936, basing his declaration upon Article No. Five of the discipline, therefore the Rev. Beachboard served as moderator.

Rev. J. J. Brooks was elected as clerk. The moderator at this time read the rules of the decorum and articles of faith. Intermission was granted until 11 o'clock for preaching.

ELEVEN O'CLOCK SERVICES

The introductory sermon was delivered by Rev. J. F. Lawter from Matt. 1:21. "For He shall save his people from their sins", A heart thrilling and soul stirring discourse was delivered. The Rev. Lawter pointed out that we had been entangled with other doctrines, and unstable in our ways. He concluded by asking us to stand true to the discipline and Bible.

ONE-THIRTY P. M. THURSDAY

The sessions was opened by singing, and prayer by Rev. L. P. Jordan, of Marion, N. C. Then the house proceeded to appoint committees.

Temperance

Rev. L. D. Revis, Bro. H. L. Buckner and Bro. J. R. Laws, Chr.

Education

Rev. J. O. Bradley, Rev. M. G. Gosnell and Bro. L. C. Crow, Chr.

Sunday School

The first delegate from each church was appointed on this committee Bro. Norman Kuykendall, W. J. Lovingood, J. C. Ray, L. D. Gray, J. R. Laws, E. L. Waters, Will Randolph, W. G. Gregory, H. W. Hampton, F. C. Cogdill, H. L. Buckner, L. C. Crow, Rev. J. O. Bradley and T. N. Medford, Chairman

Finance

Rev. J. C. Stafford, Bro. H. L. Buckner and J. C. Ray, Chair-

Resolutions

Bro. W. G. Hayes, H. L. Hoinbier and D. M. Grindstaff, Chairman.

Obituaries

Sister McSwain, Sister Georgia Hopper and Sister Maggie Medford, Chairman.

Periodicals

Rev. M. Pressley, Rev. Powlman Smith and Rev. L. P. Jordan, Chairman.

Deeper Devotion

Rev. J. C. Franks, Rev. Sherman Rice and Rev. A. F. Lawter Chairman.

Missions

Rev. L. D. Revis, Bro. A. G. Peace and L. D. Gray, Chairman.

Evangelistic

The first delegate from each church was also appointed on this committee, Bro. Norman Kuykendall, W. J. Lovingood, J. C. Ray, L. D. Gray, J. R. Laws, E. L. Waters, Will Randolph, H. W. Hampton, F. C. Cogdill, H. L. Buckner, Rev. J. O. Bradley, L. C. Crow and T. N. Medford, Chairman.

Sessions

On motion each second delegate from each church was appointed on this committee, Rev. J. C. Clayton, A. G. Laws, W. W. Robinson, F. R. Laws, J. G. Matthis, D. M. Grindstaff, G. W. Hayes, C. B. Sanders, M. H. Hand, A. W. Kuykendall, Rev. E. L. Beachboard and Lee McSwain, Chairman

Marriage and Divorce

It was granted that each pastor go into conference and decide on a biblical definition on fornication and adultery, and to enact a statute that will protect our churches from such reproach.

Ladies Aid

Sister Clara Smith, Maude McSwain and Lillie Jordan, Chairman. Sister Annie Benton and Ila Kuykendall.

Young Peoples Work

Rev. R. P. Sawyers, Rev. Willie Sanders and F. C. Cogdill, Chairman.

Ministerial Support

Bro. P. H. Kerby, D. L. Mitchum and H. L. Buckner, Chairman. A very interesting address was delivered at this time by the Rev. J. C. Franks, also by Rev. Davis, of Gastonia, N. C. Adjourned at 4 P. M.

SERVICE THURSDAY NIGHT

A wonderful sermon was delivered by the moderator, Rev. E. L. Beachboard, his theme "Sin in the Camp". He earnestly affirmed that we need to clean up and live fair and honest, that God might bless us as in days of old. This was followed by the Rev. J. C. Franks, with a flaming discourse on petty sins. The Rev. Franks pointed out that the little petty sins are ruining the lives of God's people. We feel very grateful to the speakers for those great discourses. May they live in us and correct our mistakes.

REPORT OF COMMITTEES

Temperance

We your committee submit the following report: That all our members abstain from all alcoholic beverages, that it is the duty of our church members to teach and advocate that each one shall be temperate, not indulge in any form, not use in medical form and use our influence to put it down. The Scripture says: "Touch not; taste not; handle not". Col. 2:21.

Rev. L. D. Revis, H. L. Buckner and J. R. Laws, Chairman.

Sunday School

We your committee on Sunday School do hereby agree to give the 5th Sunday offering to the Orphan Home at Ayden, N. C.

And agree that each superintendent be a member of the church, and his teachers also. We ask each Sunday School to organize a singing class composed of the little juniors. We urge that all superintendents to see that all teachers are members of the church. We ask that this be adopted to what it is in the minutes.

The first delegate from each church with L. C. Crow, Chairman.

Education

We your committee on education do recommend that the churches and the Association be governed by the Ayden discipline, also our Ministers Conference be governed by the Bible.

M. G. Gosnell, J. O. Bradley, and L. C. Crow, Chairman.

Finance

We your committee on finance, submit the following report: Money received for minute funds from the churches, \$32.50; special collection, \$10.55. Total \$43.11. We recommend that this Association raise \$50.00 for the printing of the minutes, and that the clerk get all over the cost of 500 minutes.

Rev. J. C. Stafford, H. L. Buckner and J. C. Ray, Chairman.

Resolutions

First be it resolved that our pastors prohibit any and all preachers and teachers from occupying our pulpits that cannot show proper credentials from some church organization and in harmony with our church doctrines.

Second, seeing the need of a consecrated ministry which means a separation from the world, we ask our ministers not to affiliate themselves with any organization that operates under disguise "Jesus said men love darkness rather than light."

G. W. Hayes, H. L. Honbier and D. M. Grindstaff, Chairman.

Periodicals

We your committee on periodicals recommend the Free Will Baptist literature for Sunday School and young peoples league and all, and ask all of our churches to patronize it.

Rev. M. Pressley, Rev. Powlman Smith and Rev. L. P. Jordan, Chairman.

Deeper Devotion

We your committee on Deeper Devotion submit the following report: That spirituality is the life and power of the religion of Jesus Christ; the vocation of religion is devotion to God and devotion means to love and obey, yielding in humble submission to the will of God is explained as entire consecration. We urge our people to be more loyal to the churches and to pledge themselves to support the Gospel and we urge the pastors to preach deeper devotion and all churches make a report at the end of each year.

Rev. J. C. Franks, Rev. Sherman Rice and Rev. A. F. Lawter, Chairman.

Mission

We your committee on Mission wish to submit the article in the former minute on Home Mission, adding that we believe in foreign missions as God in His word says, "Go ye, into all the world and preach the Gospel to every creature, he that believeth and is baptized shall be saved." Mark 16:15-16.

Rev's. L. D. Lewis, A. G. Peace, and L. D. Ray, Chairman.

Evangelistic

We your committee on Evangelistic Work, do agree to discontinue evangelistic work, and urge each church to give all young preachers a chance to preach in our churches.

The first delegate from each church with T. N. Medford, Chairman.

Sessions

The committee on Sessions submits the following report: That the next sessions of the Beaver Creek Free Will Baptist Association and Ministers Conference will convene with the Black Mountain Free Will Baptist Church on Thursday before the second Sunday in August, 1936, at 10 o'clock A. M.

The second delegate from each church with Lee McSwain, Chairman.

Marriage and Divorce

We your committee on Marriage and Divorce do recommend that each pastor in taking in members question about their marriage, and if finding said parties to have more than one living companion, we cannot receive such into our churches. We will refer them to the 7th chapter of Romans 2-3 verses and Luke 16:18, Matt. 5:31-32.

We also ask that if this report is accepted that all our pastors abide by it.

Committee of each pastor of all the churches, Rev. L. D. Revis, Chairman.

Ladies Aid Society

We your committee on the Ladies Aid wish to submit the following report, we recommend that each church organize a Ladies Aid in the Beaver Creek Association, and pastors and deacons assist them in their work. We ask all Christians to pray for us that our work may be a blessing to the church and community.

Mrs. Smith, Mrs. Jordan and Mrs. Benton.

Young Peoples' Work

We the committee on Young Peoples' Work, do adopt the last year's report and add that each church look after the young people better in the future than we have in the past, and see that they have real Christian leaders and teachers.

Rev. R. P. Sawyers, Rev. Willie Sanders and F. C. Cogdill, Chairman.

Ministerial Report

We your committee on Ministerial Support, report the following: That each minister keep a correct report of his year's work and this report be turned in to the Association and Ministers' Conference each year, every minister that don't turn in a correct report, is left out of the minute.

P. H. Kerby, D. L. Mitchum and H. L. Buckner, Chairman.

OBITUARIES

IN REMEMBRANCE OF OUR LOVED ONES WHO HAVE
ANSWERED THE CALL OF GOD SINCE
OUR LAST SESSION

"Blessed are the dead which die in the Lord."

Lockhart, S. C.—Mr. D. F. Cookson, May 24th, 1935.
Age 59.

Mr. J. A. Walker, June 10th, 1935, age 65. Mr. W. H.
Bradman, September 14th, 1935, age 64.

Cole Chaple, Arcadia, S. C.—Mr. A. Hope.

Mount Zion, Inman, S. C.—Mr. and Mrs. Johnson.

Black Mountain—Sister Julia Rite, age 50.

Bailey's Chapel, Tryon, N. C.—Bro. F. H. Kuykendall,
June 13, 1935.

Beaver Dam—James Rollins.

"In Our Father's House Are Many Mansions."

WE WILL NOT FORGET THEM, WE WHO STAY,
TO WORK A LITTLE LONGER HERE,
THEIR NAME, THEIR FAITH, THEIR LOVE SHALL BE
ON MEMORY'S TABLET BRIGHT AND CLEAR.

CHURCH OFFICIAL TABLE, WITH DELEGATES AND CLERKS. TABLE NO.

Name of Church	Pastor	Postoffice	Delegates	Clerk
1. Beaver Dam	Rev. Palmer Smith	Spartanburg, S. C.	W. G. Gregory, L. C. Clayton.	Lillie Clayton, Greer, S. C.
2. Fairview	Rev. L. P. Jordan	Marion, N. C.	H. L. Buckner, A. G. Laws.	Mrs. Sallie Davis, Caroleen, N. C.
3. St. Paul	Rev. L. P. Jordan	Marion, N. C.	W. J. Lovinggood, P. H. Gurley, W. Robinson.	W. J. Lovinggood, Marion, N. C.
4. Goshen Grove	Rev. L. M. Pierce	Belmont, N. C.	D. M. Grindstaff, L. E. Gray.	L. H. Grindstaff, Belmont, N. C.
5. Cedar Hill	Rev. L. D. Revis	Lockhart, S. C.	F. C. Cogdill, Lee McSwain.	U. S. Cousins, Lockhart, S. C.
6. Whitney	Rev. E. L. Beachboard	Caroleen, N. C.	J. R. Laws, Frank Laws.	F. B. Sawyers, Whitney, S. C.
7. Black Mt.	Rev. E. L. Beachboard	Caroleen, N. C.	Rev. E. L. Beachboard, J. C. Ray.	Mrs. W. B. Hudgins, Black Mt., N. C.
8. Roberson Creek	Rev. J. S. Rice	Caroleen, N. C.	T. N. Medford, C. B. Sanders, M. M. Murray.	Mrs. L. J. Johnson, Bostic, N. C.
9. Mount Zion	Rev. J. D. Hawkins	Lockhart, S. C.	C. B. Jones, H. E. Jackson.	Homer Smith, Inman, S. C.
10. Tryon	Rev. J. C. Stafford	Spartanburg, S. C.	N. Kuykendall, A. Kuykendall, F. Hudson.	Ila Kuykendall, Tryon, N. C.
11. Fairview	Rev. J. S. Rice	Caroleen, N. C.	J. O. Bradley.	G. C. Fender, Nebo, N. C.
12. Gastonia	Rev. M. Pressley	Belmont, N. C.	W. Randolph, D. Mitchum, J. G. Matthews.	Joe Smith, Gastonia, N. C.
13. Kannapolis	Rev. R. P. Sawyers	Kannapolis, N. C.	G. W. Hayes, H. W. Hampton, H. L. Honbier.	Mrs. J. C. Holt, Kannapolis, N. C.
14. Saxon Ave.	Rev. J. C. Franks	Saxon, N. C.	J. W. Crow, L. C. Crow, C. O. Deal, O. C. Kinpp.	J. L. Ballard, Spartanburg, S. C.
15. Cole Chapel	Rev. A. F. Lawter	Spartanburg, S. C.	W. O. Lawter, Barnette Absher, Turner Blain.	R. L. Gilliland, Arcadia, S. C.

REPORT OF THE BEAVER CREEK ASSOCIATION

TABLE NO.

Church	Place	Superintendent	Secretary	Paid Pastor	Mission & Orphanage	Other Purposes	Minute Fund	Value of Church Property
1. Fairview	Caroleen, N. C.	H. L. Buckner	A. G. Laws	\$ 39.50			\$ 2.00	\$ 1,000.00
2. East Marion	Marion, N. C.	L. H. Clayton	A. Plemons	144.90		\$ 125.28	3.00	700.00
3. Goshen Grove	Belmont, N. C.	L. D. Gray	Elisabeth Conard	67.00	\$ 10.00	185.00	2.00	150.00
4. Lockhart	Lockhart, S. C.	F. C. Cogdill	M. Woodford	510.50			4.00	4,000.00
5. Whitney	Whitney, S. C.	F. R. Sawyer	Oscar Laws	243.50		125.72	3.00	3,000.00
6. Black Mt.	Black Mt., N. C.	W. B. Hudgins	Jaunta Hudgins	306.26		80.40	2.00	2,000.00
7. Tryon	Tryon, N. C.	A. G. Peace	Ila Kuykendall	72.13	1.00	15.73	2.50	800.00
8. Inman	Inman, S. C.	C. W. Davis	Homer Smith	16.53			1.00	-300.00
9. Kannapolis	Kannapolis, N. C.	H. W. Hampton	David Clear	113.98			5.00	1,000.00
TOTALS				\$1,055.30	\$11.00	\$ 532.13	\$ 24.50	\$12,950.00

REPORT OF THE LADIES AID OF THE BEAVER CREEK ASSOCIATION

President	Secretary	Church	Members	Collection	Paid Out	Now in Treasury	Pastor
Mrs. Flora Hawkins	Mrs. J. F. Franks	Saxon Ave.	20	\$ 75.12	\$ 70.71	\$ 4.41	Rev. J. C. Franks
Mrs. E. Browning	Genive Jones	St. Paul	16	26.82	25.41	1.41	Rev. L. P. Jordan
Elisabeth Connard	Catherine Ridding	Goshen Grove	14	50.00	50.00		Rev. L. M. Pierce
Mrs. W. B. Hudgins	W. B. Hudgins	Black Mt.	30	35.12	31.06	3.06	Rev. E. L. Beachboard
Mrs. Maude McSwain	Ruby Hopper	Cedar Hill		14.70	8.35	9.35	Rev. L. D. Revis
Mrs. Triplett	Mrs. G. W. Greer	Kannapolis		64.66	42.13	7.53	Rev. R. P. Sawyer
TOTALS			80	\$2,66.42	\$227.66	\$25.76	

CHURCH MEMBERSHIP TABLE. BEAVER CREEK FREE WILL BAPTIST ASSOCIATION

Name of Church	Postoffice	Increase during the Year	By Exp. and Baptism	By Letter and Statement	By Restoration	Total Increase this Year	Present Membership	Decrease During the Year	By Letter	By Expulsion and Erasure	By Death	Total Decrease This Year	Last Year's Membership
Beaver Dam	Greer, S. C.			1		30	1				1		31
Fairview	Caroleen, N. C.					96						8	104
St. Paul	Marion, N. C.	51	40	5	6	51	66						14
Goshen Grove	Belmont, N. C.	18	6	10	2	10	126	7	4	2	1		116
Cedar Hill	Lockhart, S. C.	17	10	2	7	19	110	5	2		3	5	91
Whitney	Whitney, S. C.	5	6	9	4	19	76	14	11	3			71
Black Mountain	Black Mt., N. C.	14	14			14	58	26	1	26	2	29	87
Roberson Creek	Bostic, N. C.	13	1	12	4	17	100	5	4		1	5	92
Mount Zion	Inman, S. C.	2	2		5	2	27						25
Tryon	Tryon, N. C.	17	12	2		17	91	3	2		1	3	74
Fairview	Nebo, N. C.	13	5	8		13	44						31
Gastonia	Gastonia, N. C.	13	7	4	3	27	252	5	3	2		5	229
Kannapolis	Kannapolis, N. C.	15	7	4	4	15	54		2	4		6	39
Saxon Ave.	Spartanburg, S. C.	23		25			121		2		1		
Cole Chaple	Arcadia, S. C.	10	7				80			1	3		
TOTALS		211	117	82	35	204	331	66	31	38	13	61	1004

Rev. E. L. Beachboard, Moderator, Caroleen, N. C.

Rev. J. J. Brooks, Clerk, Lexington, N. C. Rt. 5.

HISTORICAL TABLE OF THE ASSOCIATION

Year	Where Held	Moderator	Clerk
1924	Beaver Dam	Rev. Jake Martin	Unknown
1925	Whitney	Rev. J. C. Stafford	Rev. J. E. Bailey
1926	Saxon Ave.	Rev. L. D. Heath	Rev. J. E. Bailey
1927	Lockhart, S. C.	Rev. J. C. Franks	Rev. J. E. Bailey
1928	Kannapolis, N. C.	Rev. E. L. Beachboard	Rev. J. E. Bailey
1929	Cole's Chaple	Rev. E. L. Beachboard	Rev. J. E. Bailey
1930	Caroleen, N. C.	Rev. E. L. Beachboard	Bro. L. C. Crow
1931	Gastonia, N. C.	Rev. E. L. Beachboard	Bro. L. C. Crow
1932	Saxon Ave.	Rev. E. L. Beachboard	Bro. W. D. Sawyer
1933	Whitney, S. C.	Rev. J. E. Bailey	Bro. W. D. Sawyer
1934	Whitney, S. C.	Rev. E. L. Beachboard	Bro. W. D. Sawyer
1935	Lockhart, S. C.	Rev. E. L. Beachboard	Rev. J. J. Brooks

There is an error in this table of which I have no history to correct, but I hope some one that does have the history will correct it for another year.

Bro. W. D. Sawyer, of Whitney, S. C., was elected Treasurer for the coming year.

TABLE OF LICENSED MINISTERS HOLDING MEMBERSHIP WITH THE CHURCHES

1. Fairview.....	Caroleen, N. C.....	Rev. Paul Sheahan
2. St. Paul.....	Marion, N. C.....	Rev. L. H. Clayton
3. Goshen Grove.....	Belmont, N. C.....	Rev. J. C. Biggs
4. Mt. Zion.....	Inman, S. C.....	Rev. C. B. Jones
5. Tryon.....	Tryon, N. C.....	Rev. Auther Kuykendall, Ferrill Hudson
6. Fairview.....	Nebo, N. C.....	Rev. Horace Pool
7. Gastonia.....	Gastonia, N. C.....	Rev. J. B. Kelley, Edd Davis
8. Cole Chaple.....	Arcadia, S. C.....	Rev. E. L. Waters, M. H. Hand
TOTAL NUMBER LICENSED—ELEVEN		
Rev. E. L. Beachboard, Moderator, Caroleen, N. C.		
Rev. J. J. Brooks, Clerk, Lexington, N. C. Rt. 5.		

TABLE OF ORDAINED MINISTERS HOLDING MEMBERSHIP WITH THE ABOVE CHURCHES

1. Fairview.....	Caroleen, N. C.....	Rev. Sherman Rice
2. St. Paul.....	Marion, N. C.....	Rev. L. P. Jordan, Rev. Holcomb
3. Goshen Grove.....	Belmont, N. C.....	Rev. C. L. Scarborough, J. L. Morgan, L. M. Pierce
4. Cedar Hill.....	Lockhart, S. C.....	Rev. L. D. Revis, J. D. Hawkins, E. R. Rash
5. Whitney.....	Whitney, S. C.....	Rev. M. G. Gosnell, J. E. Bailey
6. Black Mt.....	Black Mt., N. C.....	Rev. E. L. Beachboard
7. Roberson Creek.....	Bostic, N. C.....	Rev. William Sanders
8. Mt. Zion.....	Inman, S. C.....	Rev. J. D. Hawkins, J. W. Gentry
9. Tryon.....	Nebo, N. C.....	Rev. A. G. Peace
10. Fairview.....	Tryon, N. C.....	Rev. J. M. Reddins, M. G. Pack, J. O. Bradley, J. C. Fender
11. Gastonia.....	Gastonia, N. C.....	Rev. M. Pressley, A. A. Bradley, Henry Jones, L. J. Davis
12. Kannapolis.....	Kannapolis, N. C.....	Rev. J. J. Brooks, R. P. Sawyer
13. Saxon Ave.....	Spartanburg, S. C.....	Rev. J. C. Franks
14. Cole Chaple.....	Arcadia, S. C.....	Rev. A. F. Lawter
TOTAL ORDAINED—28		

The assembly reconvened 9 A. M. Friday. The session was opened by song by the choir, then we were blessed to have as our guests, Mr. and Mrs. M. V. Lewis, of Merville, Ky. Mr. Lewis sang two soprano solos with Mrs. Lewis at the piano. The selections were, "My Inheritance" and "My Last Move". These were gracefully rendered in the spirit. Our prayers are that God will bless these good singers and send us more singers that sing in the spirit. At the close of the songs we were led to the throne of grace in prayer by the Rev. C. O. Doran, pastor of the First Methodist Church of Lockhart, S. C.

After which Rev. Gosnell led us in prayer, then the body re-entered the business session.

At this time the Mount Zion church asked for a letter of dismission from this body, and due to some misunderstanding in the church, the church was placed in the hands of the ordaining council, which will be heard in the Ministers' Conference.

On motion the church letters were received for adoption in the minutes, also the reports of both the Ladies Aid and Young People's League were received and adopted.

SERVICES AT 11 A. M. FRIDAY

The Rev. Norman, pastor of the First Missionary Baptist Church in Lockhart, S. C., preached a wonderful sermon, Subject, "The Prophets, the Priests, the People". This was indeed a wonderful discourse. Mr. Norman affirmed that many flocks were led astray by the preacher, while on the other side, many preachers were led wrong by their flocks. On this he placed extreme caution. We felt it a real treat to have Rev. Norman.

THE BODY RECONVENED AT 1:30 P. M.

The session was opened by song and prayer by Rev. J. C. Stafford, then an address by our Moderator, Rev. E. L. Beachboard. Reports of the committees were read and passed upon.

At this time the pulpit supply committee announced that the introductory sermon at the next session which will convene with Black Mountain in 1936, will be preached by Rev. L. P. Jordan, of Marion, N. C.

At this time Bro. O. C. Knipps came before the body and made a wonderful confession of the torts that he had committed against the body in the past. He declared that in the coming future he would redress the body. Mr. Knipps, we thank you. It takes men like this to transact business for God. (Brooks)

We had a wonderful address from Mr. Knipps on the Young People's League. We hope that others will take a stand with Mr. Knipps.

ON MOTION THE ASSOCIATION STANDS ADJOURNED.

FRIDAY NIGHT

A wonderful discourse was delivered by the Rev. Sherman Rice, Subject, "Matchless King."

This was followed by Rev. J. J. Brooks, Text "I'm Sore Distressed."

At this time we had a wonderful address by the Rev. Norman.

This was followed by Miss Candler, a missionary from the D. L. Moody Bible School in Chicago. It was indeed a soul-stirring address.

REPORTS OF OUR EVANGELISTS

Rev. M. G. Gosnell held revival at Red Hill, N. C. Professions, 18; money received, \$50.00. At Whitney, S. C., professions, 33; money received, \$20.00.

Rev. J. E. Bailey held revival at Lockhart, S. C. Professions, 36; members received, 9; money received, \$14.00. At Asheville, N. C., West End Church, professions, 128; received 104; money

received, \$55.00. Lockhart, S. C., professions 42; received 6; money received, \$14.00. At Tryon, N. C., professions, 74; received 16; money received, \$48.00. At Caroleen, N. C., professions, 42; received, 18; money received, \$30.00. At Marion, N. C., professions, 190; received, 54; money received, \$88.30. At Asheville, N. C., professions, 66; received, 10; money received, \$27.00.
Total: baptized, 103; members, 243; money received, \$569.00; professions, 774.

REPORT OF YOUNG PEOPLE'S LEAGUE

Saxon Ave., members, 25; average attendance, 12; average collection, 25c; daily Bible readers, 12; paid out for charity, \$10.00; paid on church debt, \$5.00; paid for quarterlies, \$3.60; paid for Bibles, \$2.50; paid for flowers, \$1.50; paid for books and paper, 15c; Total paid out, \$22.75; sold pencils \$45.40, cleared \$16.24. Now in treasury, \$11.74.

Pres. Clide Knipps; Secretary, Mrs. Flora Hawkins; Treasurer, Connie Crowe.

LUCK TO YOU CLIDE? (BROOKS)

CHURCH COVENANT

Having been brought, as we believe, by divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree, by God's help to walk together in brotherly love.

We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that is all things we will strive to amplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our engagements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquors as a beverage; that we will sustain the worship, ordinances, discipline and doctrine of the church; that we will contribute cheerfully, according to our ability, to the support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

CONSTITUTION

The Association shall be composed of delegates chosen and sent from each church.

2. The delegates chosen and sent shall be recommended by letter from the church to which they belong and shall include the minister and some of the most able members belonging to the church.

3. The Association, when met and formed, shall elect a chairman and secretary.

4. The rules of decorum shall be read immediately after the Association is formed.

5. This Association will encourage a sound ministry, such as present Christ as an all sufficient saviour, having salvation possible to every human being on the terms of the Gospel which is freely offered to all.

6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations and his name enrolled in our minutes.

7. The Association may appoint such committees as may be

necessary for the expediting of business and every committee appointed to attend to any particular business shall report their proceedings in writing to the Association while in session and all reports made by the committees may be adopted by the body.

8. All queries regularly presented to the Association by any church shall be attended to.

9. Any church can become a member of the Association by making application by letter or by delegates and adopting our Articles of Faith and Church Covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented by letter or delegate.

11. The Association assumes no higher authority than an advisory council.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. There shall be no conversation by the members, one with another so as to interrupt business while in session.

3. Every member speaking shall first rise and address the moderator.

4. No member shall interrupt a member while speaking.

5. We shall admit no other title while in session but that of 'Brother'.

6. Every member speaking shall attend to the subject under consideration.

7. No member shall speak more than twice on any one subject.

8. Every motion made and seconded shall be attended to unless withdrawn by the person who made it.

9. No member shall absent himself from the body without leave of the moderator.

10. On all motions made where the vote of the body is taken a majority shall prevail.

11. The moderator shall have the same privilege to speak as any other member, provided the chair is filled.

12. Any members transgressing the above rules shall be admonished by the moderator.

13. Not less than nine members shall constitute a quorum.

ARTICLES OF FAITH

1. GOD:—We believe that there is only one true and living God who is personally the Father, Son and the Holy Ghost, equal and harmonious in every divine perfection. There is one God and one mediator between God and man, the man Christ Jesus who gave himself a ransom for all to be testified in due time.—1st Tim. 2:5.

2. THE HOLY SCRIPTURE:—We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for the government of His church. All scripture is given by inspiration of God and is profitable for doctrine for reproof, for correction and instruction in righteousness.

3. ORIGINAL APOSTACY:—We believe that Adam was created holy but by voluntary transgression fell into depravity and consequently involved his posterity in sin. "And when the woman saw that the tree was good for food and that it was pleasant to the eyes and a tree to be desired to make one wise, she took the fruit thereof and did eat and gave to her husband with her and he did eat." Gen. 3:6.

4. CHRISTIAN FAITH:—We believe that Christian faith is the belief in the Lord Jesus Christ as the Son of God and redeemer of the world and in the divinity of the Holy Scripture, that faith comes by hearing and hearing by the word of God; "He that believeth on the Son hath everlasting life and he that believeth not

on the Son shall not see life but the wrath of God abideth on him." John 3:36.

5. **FREE GRACE:**—We believe the grace of God comprehends all spiritual blessings, that the gospel is the power of God unto salvation, that the Holy Spirit not only reproves the world of sin but is the means whereby sinners are converted and made wise unto salvation. "For there is no difference between Jews and Greeks for the same Lord over all is rich unto all that call upon him." Rom. 10:12.

6. **REPENTANCE:**—We believe that repentance is sorrow for sin and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin: "Now I rejoice not that ye were made sorrow but that ye sorrowed to repentance that ye might receive damage by us in nothing; for Godly sorrow worketh repentance to salvation, not to be repented of but the sorrow of the world worketh death." 2nd Cor. 7:9-10.

7. **FREE AGENCY:**—We believe that the human will is free and that men have ability to accept or reject the condition of salvation as they are revealed in the Holy Scriptures. "He that showed thee O man what is good and what the Lord requires of thee, but do justly and to love mercy and to walk humbly with thy God." Mich. 6:8.

8. We do not believe, under Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith and perseverance unto the end shall be saved, that it is possible for men who have been converted to make shipwreck of their faith and turn again to sin and be finally lost. "And Jesus said unto him: "No man having put his hand to the plow and looking back is fit for the Kingdom of God." Luke 9:62.

9. **GOOD WORKS:**—We believe that good works are the results of faith and not necessity, that those who have faith will do works of righteousness while those who have not faith cannot do anything pleasing or acceptable unto God. "Every tree that bringeth not forth fruit is hewn down and cast into the fire, wherefore by their fruit ye shall know them." Matt. 7:19-20.

10. **CHRISTIAN BAPTISM:**—We believe that Christian baptism is the immersion of a believer in water in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. "Therefore we are buried with him by baptism into death that like Christ was raised from the dead by the glory of the Father even so we should walk in the newness of life." Rom. 6:4.

11. **THE LORD'S SUPPER:**—We believe the supper was instituted by our Saviour as a commemorative ordinance, that it was instituted for Christians and that all Christians should unite in sacred services regardless of name or denomination. "But let a man examine himself and so let him eat of that bread and drink of that cup for he that eateth and drinketh unworthy eateth and drinketh damnation unto himself not discerning the Lord body" 1 Cor. 11:28-29.

12. **FEET WASHING:**—We believe that washing of the saint's feet was a command of our Savior and that His followers ought to practice the same. We urge the pastors of all our churches to encourage the practical obedience of this command, especially among the members of our churches. "If I then your Lord and Master have washed your feet ye also ought to wash one another's feet." St. John 13:14.

13. **THE GOSPEL:**—We believe it to be the duty of all churches to support the gospel. "Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel." 1 Cor. 9:14.



REV. J. J. BROOKS

**Moderator of the Beaver Creek Ministers' Conference
and Clerk of the Association. (Chairman of the
Ordaining Council)**

MY BROTHER PREACHERS THROUGHOUT THE BEAVER CREEK MINISTERS' CONFERENCE: I find no words with which to express my appreciation for the confidence bestowed upon me by you. In spite of the fact that I have been with you such a short time, you have trusted me beyond measure. There has been no limit to your brotherly love. I am speaking to those who have shown themselves worthy.

I have been Chairman of the ordaining council for nearly two years, a position with no little responsibility, upon my shoulders as you well know has rested the future progress of our much loved conference and association. I with the assistance of our dear Brothers, Bro. Sawyer, Bailey, Stafford and Revis, have stood at the door of the sheep fold and have done my best to keep the wolves from entering your assembly.

Friends, I can hardly realize that I have been at the head of our ordaining council nearly two years, and yet, only one minister has been ordained under the "Brooks Qualification Act". Brethren, it is far beyond my comprehension when I recall the noted fact that I haven't had a complaint from one of you that you were dissatisfied with anything that had been done. Churches have been set in order, with much regret we have been forced to the un-

favorable act of withdrawing fellowship from some, and you as a body of God's called preachers have stood by me.

Although I have worked hard for you to fulfill my duty to God, and that not one link of your worthy confidence in me be broken. I have gone late at night, and through all kinds of weather, for Christ's sake and your sake, but when I consider your loyalty, your extreme kindness, I am made to realize that I could not make the progress that I have without your help. It was you, by the help of God, that found me trustworthy. With all this in view, I shout to you, you are worthy of all that I in my weakness have done, and more too.

WITH REGARD TO OUR YOUNG MINISTERS WHO ARE ENTERING STUDY THIS YEAR: Friends, as I have been asked by the Association to insert in this minute a sketch from the minutes of the 18th and 19th Ministers' Conference, titled "Explanation by Brooks", the purpose of this is that you may understand the standard required under the Qualification Act.

Brethren, it is not the intention of the bill to set a standard of education for all young ministers to meet that wish to become members of this body. The sole motive is not to send any one to college or to any seminary, but the whole requirement of this bill is as follows:

THAT ALL YOUNG MINISTERS HEREEAFTER WISHING TO UNITE WITH THIS CONFERENCE "MUST" MAKE A STUDY OF THE BOOKS OF THE BIBLE, TO BE ABLE TO DEFINE THE TITLE OF EACH BOOK, GIVING THE NAME OF THE AUTHOR AND HOW MUCH OF THE BOOK IS PROPHECY, LAW, OR GOSPEL AND WHAT WAS THE MOTIVE FOR THE WRITING OF THE BOOK. FOR EXAMPLE: GENESIS.

1. Why was this book called Genesis? Ans. Because it gives the "generation or origin of all things."

2. Who was the author of this book? Ans. Moses, and it is a record of 2,369 years.

3. What principle things do we learn from this book? Ans. First, it is the oldest book in the world that lays claim to being a trustworthy history. Second, the earlier portions of this work as far as the eleventh chapter, may be termed the history of the world, the later is a history of the Fathers of the Jewish race. But let us remember the book as a religious history from the first to the last. Here we become acquainted with the five principle characters, on which the whole Bible rests, Adam, Noah, Abraham, Isaac and Jacob. (Thank you.)

I am now in position to either sell or loan you a book from my own library, if you wish to study you shall not be without books. Just drop me a card.

ONE THING LET US ALL REMEMBER: Friends let us not forget our 5th Sunday offering that will go the Orphan's Home at Middlex, N. C. At the end of this year when I am privileged to look over your reports, I want to be made proud of each of you, and I want to serve you in that blessed way that you will ask God's blessings upon me.

I have done my best in compiling your minutes, but as you remember that in filling out your reports some of you used one form and some another. You will notice that I have placed for your convenience one page in the back of our minutes with blanks for all five purposes. Be sure to use this blank, as our minutes will be differently arranged next year.

Yours in Christ,

Rev. J. J. Brooks, Moderator

Rev. L. M. Pierce, Clerk.

SATURDAY, AUGUST 10, 1935

The Ministers' Conference was opened by song and prayer by Rev. J. C. Franks. Rev. J. J. Brooks was elected Moderator, with Rev. L. M. Pierce clerk.

At this time the moderator asked the clerk to call the ministers roll.

Rev. E. L. Beachboard.....	Caroleen, N. C.
Rev. W. P. Smith.....	Spartanburg, S. C.
Rev. J. O. Bradley.....	Rt. 1, Marion, N. C.
Rev. R. P. Sawyer.....	Kannapolis, N. C.
Rev. L. P. Jordan.....	Marion, N. C.
Rev. J. C. Franks.....	Saxon, S. C.
Rev. William Sanders.....	Rt. 1, Bostic, N. C.
Rev. J. C. Stafford.....	Spartanburg, S. C.
Rev. L. D. Revis.....	Lockhart, S. C.
Rev. L. M. Pierce.....	Belmont, N. C.
Rev. M. Pressley.....	Belmont, N. C.
Rev. M. G. Gosnell.....	Arcadia, S. C.
Rev. J. E. Bailey.....	Whitney, S. C.
Rev. J. D. Hawkins.....	Lockhart, S. C.
Rev. E. A. Rash.....	Lockhart, S. C.
Rev. A. G. Peace.....	Landrum, S. C.
Rev. J. S. Rice.....	Caroleen, N. C.
Rev. J. W. Gentry.....	Inman, S. C.
Rev. J. J. Brooks.....	Rt. 5, Lexington, N. C.

LICENSED MINISTERS

Rev. E. L. Waters.....	Arcadia, S. C.
Rev. M. H. Hand.....	Valley Falls, S. C.
Rev. J. T. Hudson.....	Tryon, N. C.
Rev. A. W. Kuykendall.....	Tryon, N. C.
Rev. A. F. Lawter.....	472 Burnett St., Spartanburg, S. C.

At this time the ministers' reports were called for, and were read and passed upon.

The Rev. W. G. Pack was granted a letter to unite with the Jacks Creek Conference.

REV. BROOKS MAKES REPORT OF THE CHURCHES THAT PAID THEIR PLEDGE TO THE SUPPORT OF THE "BROOKS QUALIFICATION BILL"

Whitney, S. C., Arcadia, S. C., Marion, N. C., Caroleen, N. C., and Kannapolis, N. C. Also Rev. Brooks contributes liberally to this needy cause.

MODERATOR HEARS COMPLAINTS

1. Rev. G. C. Abernathy was referred back to the church for a preliminary trial as the bill of indictment was illegal.

2. Charges were dismissed against Rev. E. L. Beachboard, preferred by the Rev. Hill. It was found that Bro. Hill had united with a church of another denomination therefore this conference had no jurisdiction.

3. Charges preferred against Rev. Beachboard by Bro. Walker and Bro. Lowery also were dismissed. The following facts were found: That this charge was a fad from the Hill case, and as the indictment did not come through the church, was found to be a malicious prosecution, therefore was set aside.

AT THIS THE MODERATOR CHARGED THE ASSEMBLY AGAINST ILLEGAL CHARGES. THEY "MUST" FIRST HAVE A HEARING AT THEIR OWN CHURCH. IF SUFFICIENT EVIDENCE IS FOUND AND AMENDMENT CANNOT BE MADE THEN THE DEFENDANT IS BROUGHT BEFORE THE CONFERENCE WITH A TRUE BILL WITH THE PASTOR'S NAME AND DEACONS' AND CHURCH CLERK. THEN A TRIAL CAN PROCEED BEFORE THE CONFERENCE.

4. Rev. L. M. Pierce made his report on work of investigation assigned to him by the ordaining council at Gastonia, N. C., of last year, and affirms that Bro. Warlick had been wronged through negligence, therefore the conference has determined to write Bro. Warlick a letter of apology.

5. The moderator made an explanation of Bro. Bailey's case, stating that Bro. Bailey had met the ordaining council and made satisfaction in view of the fact that he make satisfaction with the Williams Printing Co. of Spartanburg, S. C.

6. As due to conditions, satisfaction could not be reached with regards to our friends at Mount Zion Church, so it was found necessary for Rev. Brooks to visit them and hear the case at their own church. He will be at this church on Saturday before the second Sunday in October.

Rev. J. J. Brooks is asked to preach at Whitney Church the second Sunday night in October.

It was moved and seconded that all ministers failing to send in their report would be left out of the minutes.

The church at Belmont had been in question concerning some members that it had accepted from the Gastonia church. It was held that the church of Belmont was right due to the fact that the pastor of the offended church had told the pastor of Belmont, N. C., to proceed accept them.

The ordaining council was re-elected with the exception of Bro. Bailey. Rev. Beachboard was appointed to serve in his place. Rev. J. J. Brooks, Chairman, Rev. E. L. Beachboard, Rev. R. P. Sawyer, Rev. J. C. Stafford, and Rev. L. P. Revis.

On motion it was asked that all churches hold Godly conferences as much as once every three months.

Rev. E. L. Beachboard explains to the assembly the situation of the Evangelistic Bill, declaring that the brethren did not aim as a whole to discontinue the evangelistic work but just wished to give the young ministers a chance at this work.

WORK OF THE ORDAINING COUNCIL

The council was set for the examination of ministers wishing to be ordained. Rev. A. F. Lawter of Spartanburg, S. C., went before the council for examination for ordination, and was passed upon. The Rev. Lawter was the first to be ordained under the Brooks Qualification Act. Bro. Lawter met the council at Whitney, S. C., with the best of recommendations but being barred from ordination by the qualification bill, until he could qualify himself. Bro. Brooks reports to his council the fine spirit that he found in Bro. Lawter, even though he was working and studying under license, yet he was always ready to assist Bro. Brooks in any way possible. Brooks declares that we as a whole were proud of Bro. Lawter.

Bro. Brooks asked the council to come forward and Bro. Lawter was ordained by prayer and the laying on of hands, as prescribed in God's word. Then as we gave to Bro. Lawter the right hand of fellowship, the spirit of God from above seemed to fill the house. A wonderful, wonderful time indeed.

Rev. L. D. Revis, of Lockhart, S. C., gave the charge to Bro. Lawter, a wonderful charge, filled with inspiration. This charge was followed by Rev. J. J. Brooks, of Lexington, N. C. He pointed out the present conditions and crisis he would meet with.

Five other young ministers met the council and entered study under the Brooks Qualification Act. They were E. L. Waters, M. H. Hand, J. L. Hudson, A. W. Kuykendall, and L. H. Clayton.

Rev. J. L. Franks, the assistant moderator, expresses his grateful thanks to the good people of Lockhart, S. C., for their extreme kindness and nice hospitality to association and conference.

On motion the conference adjourned and came to a close to meet at Black Mountain, N. C., on Saturday before the second Sunday in August following the association.

Rev. J. J. Brooks, Moderator
Rev. L. M. Pierce, Clerk

CHURCH LETTER TO THE ASSOCIATION

We the Free Will Baptist Church of _____
 at _____ send Christian greetings
 to the Beaver Creek Association. We send the following
 messengers to sit in council with you _____
 Ordained ministers who hold membership with us are:

Licensed ministers _____

Increased this year _____
 By experience and
 baptism _____
 By letter and
 statement _____
 By restoration _____
 Total increase
 this year _____
 Present membership _____
 Decrease this year _____
 By letter _____
 By expulsion and
 erasure _____
 By death _____
 Total decrease
 this year _____

Present membership _____
 Paid the pastor _____
 Missions _____
 Orphanage _____
 Christian education _____
 Old ministers fund _____
 Church rep. or
 building _____
 Do you own your place of
 worship _____
 Value of church property _____
 Do you have a parsonage _____
 Money taken in _____
 Money paid out _____
 Now in treasury _____
 Minute funds _____

Address _____
 Address _____
 193 _____

_____ Church Clerk
 Pastor _____
 This the _____ day of _____

MINISTER'S ANNUAL REPORT—Beaver Creek Free Will Baptist Conference

Name	Postoffice	Pastor Chs.	Professions Reverals	Sermons	Members Re.	Baptised	Homes Vst.	Spec. Lect.	Married	S. S. L. Taught	Pastor's Salary	For Reverals	Other Ser.	Total Amt.	Amt. Raised	Amt. Given	Mrs. Trav. Sub. for Paper	Expenses
1. Rev. E. L. Beachboard	Caroleen, N. C.	2	3	234	175	27	34	45	4	3	\$ 547 83		\$ 25 00		\$ 572 83	\$ 90 00	4500	\$ 90 00
2. Rev. J. C. Franks	Saxon, S. C.	1	5	391	168	48	30		2	4	275 37	\$ 86 92			\$ 362 29	\$ 350 00		
3. Rev. W. P. Smith	478 Becon, Spartanburg, S. C.	1	2	135	120	21	8	700	3	3	75 25	48 25	28 00					
4. Rev. C. L. Scarborough	Belmont, N. C.				28			30		50					151 50	12 10		27 40
5. Rev. L. P. Jordan	Marion, N. C.	2	2	41	175	55	21	100	3	4	15	179 40	20 00			12 00		
6. Rev. J. E. Bailey	Whitney, S. C.		9	774	302	237	104		2	2	4				199 40	40 00	4 00	2000
7. Rev. W. G. Pack	Marion, N. C.		1	36				25		1	6				569 44		79 00	3000
8. Rev. L. M. Pierce	Belmont, N. C.	1	3	82	106	18	8	80	5	2	50	67 00	48 50	5 00	5 80	9 10	160	
9. Rev. J. D. Hawkins	Lockhart, S. C.	1		70	126	7	10		2			19 02				15 00	500	
10. Rev. A. F. Lawter	Spartanburg, S. C.	1		70	126	7	10		2			19 02			7 00			
11. Rev. W. R. Holland	Spartanburg, S. C.		4		100		12	50		2					16 53			
12. Rev. J. O. Bradley	Marion, N. C.				45										19 02		1530	
13. Rev. M. Pressley	Belmont, N. C.	1	1	118	100	15	7	55	2	2	45	7 00						
14. Rev. A. A. Bradley	Gastonia, N. C.		5	180	198			170	16	1	3	20 75	5 00		7 00			
15. Rev. H. L. Jones	Gastonia, N. C.	1	1	45	115	15	6	50		3						15 00		
16. Rev. R. P. Sawyer	Kannapolis, N. C.		4	209	101	41		950	3		6	113 98	30 00	16 00	25 25	44 89	32 23	1500
17. Rev. E. C. Rash	Lockhart, S. C.			7	24		2	214		1	48				46 00	12 00	11 00	25 00
18. Rev. J. S. Rice	Caroleen, N. C.											168 00			6 00	19 00	4 60	1100
19. Rev. L. D. Revis	Lockhart, S. C.	2	3	124	118	32	9	100	1	3	30		3 88				420	11 20
20. Rev. J. C. Stafford	Lockhart, S. C.	1	2	88	108	22	12	138	1	3	12	20 00	1 00			20 00		
21. Rev. William Sanders	Spartanburg, S. C.	1	3	118	159	17	12	163	2	3	5	30 00				12 58	1069	
22. Rev. J. W. Gentry	Bostic, N. C.				14							46 00			32 25		3500	
23. Rev. A. G. Peace	Inman, S. C.							25		1	2				540 50			
24. Rev. J. D. Redden	Landrum, S. C.	1		25	35			25		2			1 20			58 85	960	1085
25. Rev. T. I. Benton	Landrum, S. C.			30	40		8					10 00	15 00		72 13		1380	
26. Rev. J. J. Brooks	Marion, N. C.			59	16					1	14	22 36			1 20		275	
27. Rev. M. G. Gosnell	Kannapolis, N. C.	1			50										25 00	11 00		
	Lexington, N. C.	4	209	101	41		950	3		1					22 36	18 80	24 50	750
	Arcadia, S. C.		2	157	77		16	33			6							8 00
		1	30	35	9	6	50					168 00						
												70 00			211 00	85 00	14 00	1500
		15	52	2914	2557	566	307	3185	74	17	55	308	\$2072 27	\$1176 91	\$138 08	\$2620 53	\$1236 65	\$424 96
												12 00			10 00	21 00		3000
																		112 05
																		\$389 60

MINISTERS' REPORT

Pastor of Churches _____
 Revivals held _____
 Professions _____
 Sermons preached _____
 Members received _____
 Baptised _____
 Homes visited _____
 Married _____
 Funerals conducted _____
 Sunday S. L. taught _____
 Money raised for Church _____
 Money given _____
 Subscriptions for paper _____
 Miles traveled _____
 Money received _____
 Expenses _____

SUNDAY SCHOOL STATISTICS

Church _____
 Members on roll _____
 Money collected this year _____
 Paid out _____
 Now in treasury _____
 Do you use literature? _____
 How many classes _____
 How many teachers _____
 Superintendent _____
 Address _____
 Secretary _____
 Address _____

YOUNG PEOPLE'S LEAGUE

Church _____
 No. members _____

Members gained _____
 Paid to Orphan Home _____
 Given to repair Church _____
 Money paid for literature _____
 Money taken in _____
 Money paid out _____
 Now in treasury _____
 President _____
 Address _____
 Secretary _____
 Address _____

LADIES' AID SOCIETY

Church _____
 No. members _____
 Gained this year _____
 Paid to Orphan Home _____
 Given to repair church _____
 Given to charity _____
 Money taken in _____
 Money paid out _____
 Now in the treasury _____
 President _____
 Address _____
 Secretary _____
 Address _____