

**THE
BIRMINGHAM DISTRICT
ASSOCIATION, Inc.**

of

FREE WILL BAPTIST

1962

Proceedings of the

Twenty-Fourth Annual Session



Held With

MT. ZION CHURCH

Pell City, Alabama

Aug. 30, 31, and Sept. 1, 1962

Minutes
of the
BIRMINGHAM DISTRICT
ASSOCIATION, Inc.
of
FREE WILL BAPTIST
Held With
MT. ZION CHURCH
at
Pell City, Alabama

Moderator - - - - - Rev. Jas. A. Elmore
Route 1, Jemison, Alabama
Assistant Moderator - - - - - Rev. Jesse Drummond
Rt. 6, Box 15, Birmingham, Alabama
Clerk - - - - - Mrs. A. H. Barnett
P. O. Box 306, Alton, Alabama
Assistant Clerk - - - - - Mrs. L. L. Gamel
2203 - 7th Street West, Birmingham, Alabama

The next sitting of this Association will be held
with Liberty Church, Lawley, Alabama on Thursday Night
before the first Monday in September, 1963.

ORDER OF CHURCH CONFERENCE

1. Call for peace and fellowship of the Church.
2. Opportunity for new members.
3. Invite visitors to seat with us.
4. Reading of the minutes of the last conference.
5. Call for acknowledgements.
6. Deacons report.
7. Unfinished business.
8. New business.
9. Report from Sick Committee.
10. Motion to adjourn.

Proceedings

Proceedings of the twenty-fourth sitting of the Birmingham District Association, Incorporated of Free Will Baptist when convened with the Mt. Zion Church at Pell City, Alabama on August 30, 31 and September 1, 1962.

THURSDAY NIGHT

Conference convened with a quartet from Highpoint Church singing "He Will Pilot Me" and "A Sinner's Prayer". Bro. Hanks led in prayer. Bro. Barnett read the First Psalm, then called the conference to order. The minutes of the last conference were read and adopted. The quartet sang "I See Jesus" as the invitation was extended for new members. Motion was carried that Rev. S. R. Henderson and Rev. M. C. Isbell be accepted into the Ministers' and Deacons' Conference. Amendment to the motion that they be accepted pending their letter of recommendation. Carried. The quartet sang while the right hand of fellowship was extended to each of them. Rev. Jesse Drummond was elected Moderator and Bro. Venable as Clerk. Bro. Drummond led in prayer. The Board of Peers did not report on the changes in the Rules of Decorum.

Board of Peers-Rev. J. A. Elmore 1963, Bro. A. H. Barnett 1964, Rev. O. A. Davis 1965, Rev. J. E. Drummond 1966, Rev. M. C. Isbell 1966.

Motion carried to replace Rev. Ray Ritch by Bro. A. H. Barnett on Board of Peers. Rev. M. C. Isbell's appointment to Board of Peers pending his letter of recommendation. Motion carried that any minister or deacon being absent from two consecutive conference be dropped from the rolls.

Rev. Hanks was appointed to bring the message at the next conference, the title to be "Freedom of Will". Rev. Venable preached an inspiring sermon tonight using as his text Act 2:44 and Mal. 3:8-10. Motion by Bro. Hanks for adjournment and Bro. Doc. Rich dismissed with prayer.

MINISTERS ROLL HONOR ROLL

Rev. C. R. Allen, 824 36th Way, Birmingham, Alabama
Rev. I. L. Hanks, 324 Lullaby Lane, Birmingham, Ala.
Rev. J. F. Williams, Birmingham, Alabama
Rev. R. R. Smith, 603 Marshall St., Anniston, Alabama
Rev. J. A. Elmore, Route 1, Jemison, Alabama
Rev. Lamar Smith, 808 Ledbetter St., Anniston, Ala.
Rev. Joe Martin, Rt. 1, Jasper, Alabama
Rev. O. A. Davis, Rt. 11, Box 312, B'ham, Alabama

Rev. A. L. Venable, Rt. 2, Box 134, Trussville, Ala.
Rev. R. W. Ritch, 724 12th Ave. West, B'ham, Ala.
Rev. H. M. Hollis, 6201 So. Wood St., Chicago 16, Ill.
Rev. Jesse E. Drummonds, Rt. 6, Box 15, B'ham, Ala.
Rev. Gene Dawson, P.O. Box 123, Vincent, Alabama
Rev. S. R. Henderson, 2731 1st Ave. No., Leeds, Ala.
Rev. M. C. Isbell, 2225 3rd Ave. No., Leeds, Ala.
Rev. G. H. Latta, Leeds, Alabama
Rev. Allen Higginbotham, 1108 So. Leighton Ave.,
Anniston, Alabama
Rev. Arline Davison, Rt. 1, Jemison, Alabama

DEACONS ROLL

Mt. Zion	Liberty
Bro. Forney Haynes	Bro. J. U. Keeton
Bro. Homer Howell	Bro. Virgil Foster
Bro. Dock Rich	Bro. J. D. Shackelford
Bro. Grady Hollis	
Hanks Memorial	Fairview
Bro. A. H. Barnett	Bro. Bill Howton
Bro. E. M. McDaniels	Bro. Echols Pressely
Bro. Norris Henderson	Bro. Alvin Henegar
	Bro. Buddy Harmon
Riverview	Community
Bro. Bennie Davis	Bro. Leroy Pardue
Bro. Henry Endfinger	Bro. Junior Gibson
Meadows Chapel	East Thomas
Bro. Irkle Gunter	Bro. Vernon Evans
Bro. Alfred Dutton	

RULES OF THE CONFERENCE

1. That this be known as the Ministers Conference of Birmingham District Association, Inc.
2. That all Ministers coming from other Associations bring a letter of recommendation from his Association along with his certificate of standing.
3. That all Ministers coming from other denominations be investigated before being accepted into our conference. That they also preach for one year under the watchcare of the church.
4. That all Ministers and Deacons coming to be licensed or ordained, fill out a questionnaire before being accepted.

OUTLINE FOR THE MODERATOR

1. Singing of four or five songs.
2. Prayer
3. The Moderator takes charge of the conference
4. Reading of the minutes of the last conference.
5. Invitation of new members.
6. Election of officers.
7. Old business
8. New business
9. Appointing of minister to bring the message and his subject.
10. Hearing the message.
11. Adjourn.

FRIDAY MORNING

Conference convened with Sis. Opal Henderson conducting song service. Prayer was offered by Bro. Drummond. Bro. Hanks (moderator) read Psalm 133. The clerk called the 24th session of conference to order and Bro. Hanks invited all visitors to sit with body.

Reading committee appointed: Sis. Opal Henderson and Sis. Endfinger. Letters were read and the following churches reported.

Hanks Memorial-Mr. W. A. Bailey, Sis. W. A. Bailey, Sis. Opal Henderson, and Sis. A. H. Barnett.
High Point- Sis. Venable, Bro. Venable.
Community-Sis. Emma Pardue, Sis. Helen Hill, Sis. Leata Woods.
Fairview-Sis. Ruth Henegar, Sis. Goss, Bro. D. W. Raney.
Liberty-Sis. J. U. Keeton, Sis. Delphia Langford, Sis. Ruby Elmore.
Mt. Zion-Sis. Daisy Barber, Bro. Grey.
East Thomas-Bro. Robert Marshlar, Bro. L. L. Gamel, Sis. W. L. Smith, Sis. W. B. Estes.
Riverview-Sister Bessie Endfinger, Sis. Bonnie Davis.
Cedar Grove-Bro. Erman Cardwell, Sis. Irene Cardwell, Sis. Ida Davis.

Motion carried to accept the letters as read and seat the delegates. Officers elected for this setting of Association:

Bro. J. A. Elmore - Moderator
Bro. Jesse Drummond - Assistant Moderator
Sis. A. H. Barnett - Clerk
Sis. L. L. Gamel - Assistant Clerk

Bro. Elmore appointed the following committees:
Devotional - Sis. Barber, Sis. Smith, Sis. Pardue, Bro. Raney.

Business - Bro. Hanks, Bro. Marshlar, Bro. Pardue, Bro. Barnett, Bro. Venable, Bro. Bailey, Bro. Gamel.
Deceased - Sis. Keeton, Sis. Bailey, Sis. Venable.
Sunday School - Sis. Gibson, Sis. Davis, Sis. Langford.
Standing of Ministers - Sis. Minnie Davis, Sis. Hill, Sis. Elmore.

Temperance - Bro. Higginbotham, Sis. Estes and Sis. Marshlar
Auditing - Sis. Henderson, Sis. Endfinger, Sis. Doris Davis

After a short recess, body reconvened with song service directed by Bro. Ritch, who also sang a solo. Bro. Roberson led in prayer. The Devotional Committee appointed Bro. Elmore to bring the morning message and he took as his text a portion of St. Luke, 22 Chapter. His sermon was enjoyed by all. Bro. Robert Marshlar dismissed body with prayer.

FRIDAY AFTERNOON

After a nice lunch, the body convened with song service directed by Bro. Drummond. Bro. Keeton offered prayer. A quartet composed of Bro. Drummond, Bro. Ritch Sis. Henderson and Sis. Barnett sang two numbers. Devotional Committee Report - Bro. Ritch bring the Friday night message and Bro. Hanks bring the Saturday morning message; accepted by body.

Temperance Committee Report-We, the Temperance Committee, believe in abstaining from alcoholic beverages and all worldly things. We believe in letting our every day life count in a way that Jesus will be pleased with it. Accepted as read.

Auditing Committee-We, the Auditing Committee, have examined the books of the Clerk and found them in order. Accepted as read.

Standing of Ministers-We, the Standing of Ministers Committee, feel that each minister that turns in a report should receive a certificate of standing. Accepted as read.

Sunday School Committee-We, the Sunday School Committee, are proud of the good reports from the churches. We trust that all of the attendance will grow and that everyone will be concerned about this. Adopted as read.

Deceased Committee-We, the Deceased Committee, have found that the following have passed away during the past year: Sis. Rosa Williams, Hanks Memorial; Bro. George Jones, East Thomas; Sis. Conner, Fairview; We extend our sympathy to the families and loved ones left behind. Adopted as read.

Partial Report of Business Committee.

1. We, the Business Committee, recommend to pay the clerk \$50.00 and Assistant Clerk \$15.00. Adopted as read. Bro. Ritch offered his resignation as trustee from Birmingham District of Free Will Baptists of Childrens Home and also as a trustee of Free Will Baptist, Inc. Resignation accepted and a rising rate of appreciation was given him by the body. Bro. and Sis. Drummond sang two duets which we enjoyed very much. Bro. Hanks gave a report on the Youth Camp which was adopted as read. Bro. Higginbotham dismissed body with prayer.

FRIDAY NIGHT

Body convened with song led by Sis. Barnett. Bro. Drummond acted as Moderator in absence of Bro. Elmore. Altar prayer was led by Bro. Barnett. Bro. Drummond conducted the devotional and many good testimonies were given. Bro. Allen led the congregation in two old songs-"Old Time Religion" and "I'll Be Ready".

Bro. Ritch took his sermon from 22 Chapter of Luke and 13 Chapter of John. Bro. Ritch took charge of the Communion and Feet Washing Service, appointing Bro. Drummond and Bro. Barnett to assist. Bro. Ritch led a song in closing.

SATURDAY MORNING

Body convened with Bro. Drummond leading the singing. Bro. Roberson led in the altar prayer with many Christians taking part. Scripture read by Bro. Elmore was a portion of II Timothy, Chapter 1. The letter from Fairview Church was adopted as read and its delegates seated. Also, the Ladies Auxiliary letter from the Fairview Church was read and adopted. Motion was carried that the Moderator appoint Bro. A. H. Barnett of Hanks Memorial Church to replace Bro. Ritch as trustee of Children's Home. Bro. Raney of Fairview Church was elected to replace Bro. Ritch as a trustee of the Birmingham Association of Free Will Baptists. Bro. Elmore offered his resignation from the Board of Peers. Bro. E. M. McDaniel of Hanks Memorial Church appointed to take his place.

Partial report of the Business Committee: we, the Business Committee recommend that the body accept minority of Meadow's Chapel Church back into the association.

We, the Business Committee recommend that the Board of Peers go to Meadow's Chapel Church to assist the minority in getting the church back in order and harmony with the association.

We recommend that the chairman be given power to appoint any ministers in the association that is in good standing to assist him in his labors with other churches.

We recommend that the clerk write Bro. Ritch a letter of recommendation to the association where he places his membership. Report adopted as read and a short recess was declared. Dismissed with prayer by Bro. Windsor. Body reconvened with song led by Bro. Ritch and prayer by Bro. Jones. Bro. Hanks delivered the morning message, using a portion of Chapter 8 of Matthew as his scripture reading. The sermon was enjoyed by all. The right hand of fellowship was given Bro. Ritch after which the body was dismissed for lunch by Bro. Dutton.

SATURDAY AFTERNOON

After a delightful lunch, body reconvened with song service led by Sis. Henderson. Prayer was offered by Bro. M. C. Isbell after which there was a testimony service with many Christians taking part.

Report of Business Committee in full: Give clerk authority to purchase frame type certificates of standing for all ordained men 60 years of age or over; recommend that Board of Trustees be given authority to sell camp site, giving state association first choice, to convert money received into a building fund for the Birmingham Association. We recommend that next session of association be with Liberty Church at Lawley, Alabama on August 29, 30, 31, 1963. All items were adopted and committees released.

An offering of \$13.07 was received for the Children's Home. The delegates to the State Association were appointed by Bro. Elmore. They are Sis. Barnett, Bro. Raney, Sis. Venable, Sis. Langford, Sis. Betty Gibson, Sis. Daisy Barber, Sis. Dessie Endfinger, Bro. Gamel, and Sis. Gamel. The host church was given a rising rate of thanks for its hospitality during the association. Motion was made for adjournment and Bro. Bailey dismissed body with prayer.

FINANCIAL REPORT OF THE CLERK

Received 1962

Amount Brought Forward - - - - -	\$248.59
East Thomas - - - - -	8.00
Hanks Memorial - - - - -	15.00
High Point - - - - -	10.00
Community - - - - -	10.00
Fairview - - - - -	8.00
Liberty - - - - -	8.00
Mt. Zion - - - - -	8.00
Riverview - - - - -	10.00
Cedar Grove - - - - -	8.00
Offering for Children's Home - - - - -	13.07
Sale of Treatise - - - - -	4.20
Total Received - - - - -	\$350.86

CHURCH	CLERK	PASTOR	Childrens Home	Paid Pastor	Paid Evangelist	Building and Repair	Members Died	Members Received	Members Dismissed	Sunday School	Ministers	No. Members	Miscellaneous	Value of Church Property
Hanks Memorial	Mrs. C. E. Henderson P.O. Box 344 Alton, Alabama	Rev. S. R. Henderson Leeds, Alabama	\$ 74.75	1020.00	\$100.00	\$2216.24	1	2		45	5	36	\$635.19	\$20,000.
Liberty	Mrs. Dorothy Foster Lawley, Alabama	Rev. J. A. Elmore Jemison, Alabama	93.50	516.25	78.20	1000.00		4	2	53	1	74	123.00	4,000.
Community	Mrs. Betty Gibson P. O. Box 182 Vincent, Alabama	Rev. Arline Dawson Thorsby, Alabama	22.00		59.76			7	2	25	1	61	189.46	2,000.
Fairview	Mrs. Edna Harmon 3030 Eulaton Rd. Anniston, Alabama	Rev. H. H. Blanchard Rt. 2, Box 712 B'ham, Alabama	171.51	1055.00	179.36	748.42	1	2	1	70	2	65	509.32	
High Point	Mrs. Othell Turney P.O. Box 184 Leeds, Alabama	Rev. M. C. Isbell 2225 No. 3rd Ave. Leeds, Alabama						5		16		14	53.13	
Pleasant Hill			NO REPT											
Riverview	Mrs. Dessie Endfinger Route 5 Talledega, Alabama	Rev. Marion Jones Pearl Street Talladega, Ala.	40.00	180.00		128.78				35	1	14	125.86	
Mt. Zion	Mrs. Daisy Barber 901 No. 23rd St. Pell City, Ala.	Rev. Johnny Hastings Pell City, Ala.	32.39	240.00	31.90	2500.00		2	2	35	2	44	349.52	3,000.
Meadows Chapel			NO REPT											
East Thomas	Mrs. R. E. Marshler, 1219 West 8th Street B'ham, Alabama	Rev. Jack Rollins 920 Nichan Ave. B'ham, Alabama		370.00			1		9	88	1		28.00	5,000.
Cedar Grove	Miss Doris Davis Route 2 Wilsonville, Ala.	Rev. Gene Dawson Box 123 Vincent, Alabama			23.30	26.40		1	2	30	1	79	8.00	

Paid Out 1962

Assistant Clerk - - - - -	\$ 15.00
Clerk - - - - -	50.00
Total Paid Out - - - - -	\$ 65.00
Total Received - - - - -	350.86
Total Paid - - - - -	65.00
Balance on Hand - - - - -	\$285.86

FINANCIAL REPORT FROM BRO. HANKS

Amount Brought Forward - - - - -	\$319.00
Hanks Memorial Church - - - - -	85.50
Curtis and Cecil Hanks - - - - -	35.00
Riverview Church - - - - -	28.00
Mrs. Wiggins - - - - -	20.00
Interest Received - - - - -	20.00
Quarterly Meeting - - - - -	15.07
Total Received	\$522.57

REPORT OF LADIES AUXILLARY OF FAIRVIEW CHURCH

Number of Members - - - - -	11
Amount Brought Forward - - - - -	\$ 38.67
Amount Received - - - - -	154.99
Total	193.66
Gave to Needy - - - - -	145.00
Paid for Flowers - - - - -	15.53
Paid for Fruit Baskets - - - - -	6.00
Miscellaneous - - - - -	15.28
Total Expenditures - - - - -	179.81
Now in Treasury - - - - -	13.85
Groceries Given - - - - -	38.04

Sick Calls - - - - - 412	Fruit Baskets - - - 11
Hospital Calls - - - - 162	Charity - - - - 195.55
Trays - - - - - 63	Personal Flowers 23

Meetings of the Quarterly Meetings for Next Year

December 1, 1962 - Hanks Memorial, Alton, Alabama
 March 2, 1963 - Cedar Grove, Wilsonville, Alabama
 June 1, 1963 - High Point, Trussville, Alabama
 August 29, 1963 - Liberty, Lawley, Alabama

RULES OF DECORUM

1. After an introductory sermon is preached the Association shall be called together by the moderator who presided at the last session. In case of his absence, the Assistant Moderator shall call the body together, the former clerk also officiating until organized.

2. The Association when assembled shall be composed of all the Ministers and Ordained Deacons, and Delegates present chosen by the different churches and quarterly meetings.

3. The Officers of the Association shall consist of a Moderator, Assistant Moderator, Clerk and Assistant Clerk to be chosen from the members present.

4. It shall be the duty of the moderator to preside over the body during the session at which he is elected, to call the next session to order and to preside until reorganized and the elections and installation of his successor. It shall be his duty to keep order, enforce the Rules of Decorum, decide all questions, discipline, and in case of a tie vote to cast the deciding ballot. He may speak on any subject but must call on the Assistant Moderator to preside while he is speaking.

5. It shall be the duty of the Clerk to keep the minutes of the proceeding and to read same when called upon by the body. The clerk shall prepare the minutes for publication.

6. Each church is entitled to three delegates.

7. A majority of the members shall rule in all cases.

8. No member shall absent themselves from the house without leave from the moderator.

9. All business shall be brought before the body by the Business Committee and shall be disposed of by vote of the body.

10. No person shall be allowed to speak more than twice on the same subject, nor more than ten minutes each time, without permission of the moderator.

11. No brother shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

12. Only one person shall be allowed to speak at a time and he must arise and address the moderator.

13. That no business be voted on without the whole delegation present.

14. This decorum may be altered, amended or abridged at any session of the Association by a majority of the members present.

15. The minister that receives the most votes shall be moderator and the next highest, assistant moderator.

16. We recommend that all preachers and churches coming from other Associations or denominations be examined by a committee before being received into the body.

17. We recommend that we correspond and ask correspondence with other Associations.

18. We recommend that all ministers and deacons attend or represent by letter before receiving a certificate of standing, and that this be strictly enforced.

19. We recommend that all ministers that reach the age of 60 be given a lifetime certificate of standing.

FREE WILL BAPTIST ARTICLES OF FAITH

1. THE BIBLE—The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice. *2 Tim. 3:16*

2. GOD—There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey. *81 Cor. 8:6; Matt. 18:19*

3. CHRIST—Christ is God manifest in the flesh; in his divine nature truly God, in his human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord. *St. John 1:1-12*

4. THE HOLY SPIRIT—The Scriptures assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of men. *St. John 16:7-8; Acts 2:4; Eph. 4:14.*

5. THE GOVERNMENT OF GOD—God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He, also, performs special acts, not otherwise provided for, as the highest welfare of men requires.

6. THE SINFULNESS OF MAN—Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin and become guilty before God. *Gen. 2:17; 3:19.*

7. THE WORK OF CHRIST—The Son of God by His incarnation, life, sufferings, death and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith. *1 John 2:2.*

8. THE TERMS OF SALVATION—The conditions of salvation are: (1) Repentance or sincere sorrow for sin and hearty renunciation of it. (2) Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. (3) Continuance in faith and obedience until death. *2 Cor. 7:10; Prov. 28:13.*

9. ELECTION—God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ in Christ men become His elect. *81 Tim. 2:4.*

10. FREEDOM OF THE WILL—The human will is free and self-controlled, having the power to yield to the influence of the truth and the Spirit or to resist them and perish. *Joshua 24:15*

11. SALVATION FREE—God desires the salvation of all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

12. PERSEVERENCE—All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation. *Rev. 22:17; St. John 15:6; 2 pet. 2:20-22.*

13. GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the gospel. Feet Washing, an ordinance teaching humility of universal obligation, and to be ministered to all true believers. *St. John 15:6; 1 Pet. 2:20-22; St. John 13:14.*

14. TITHING—God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (*Matt. 23:23*) and the apostle Paul said, "Upon the first day of the week, let every one lay by him in store, as God hath prospered him". *1 Cor. 16:2a.*

15. THE CHRISTIAN SABBATH—The Divine law requires that one day in seven be set apart from secular employment and amusement for rest, worship, holy works and activities, and for personal communion with God. *Gen. 2:3; Exodus 20:8-11.*

16. RESURRECTION, JUDGMENT AND FINAL RETRIBUTION—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life." *John 5:9; Matt. 25:46.*

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the church, of its poor and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "Keep the unity of the Spirit" in the bonds of peace. To be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

NAME	No. Churches Pastored	No. Baptized	No. Sermons Delivered	No. Funerals Conducted	No. Revivals Assisted In	No. Weddings Performed	No. Members Received	No. Sick Calls	No. Miles Traveled	Amount of Offering Received	Expense of Ministerial Work
Rev. J. A. Elmore	2		110	1	3		4			\$1021.95	
Rev. S. R. Henderson	1	4	48	1		7	3		2790	101.50	\$400.00
Rev. Ray Ritch	2	8	94	4	2		25		20000	1565.00	
Rev. A. L. Venable			75		1	1		150	300		180.00
Rev. J. E. Drummonds	1		81			2					
Rev. Ira L. Hanks	1		84	10		1				1086.00	
Rev. G. H. Lotto	1		75	4				125	3000	25.00	
Rev. O. A. Davis			25			3	4	75		30.00	
Rev. Allen Higginbotham			27						500	5.00	
Rev. Arline Dawson	1	5	100	1			7			17.00	
Rev. M. C. Isbell	2		87	1	3	4	7	75			