

BIRMINGHAM DISTRICT
ASSOCIATION, INC.

Twenty-Fifth Annual Session



Held With
Liberty Free Will Baptist Church
at
Lawley, Alabama
August 30 and 31, 1963

Minutes
of the
BIRMINGHAM DISTRICT
ASSOCIATION, INC.

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Held With
Liberty Free Will Baptist Church
at
Lawley, Alabama
August 30 and 31, 1963

Moderator----- Rev. J. A. Haisten

Assistant Moderator----- Rev. L. L. Hanks

Clerk-----A. H. Barnett

Assistant Clerk----- L. L. Gamel

The next sitting of this Association will be held with Hanks Memorial
Free Will Baptist Church in Alton, Ala. on Friday, September 11, 1964.

ORDER OF CHURCH CONFERENCE

1. Call for peace and fellowship of the church.
2. Opportunity for new members.
3. Invite visitors to sit with us.
4. Reading of minutes of last conference.
5. Call for acknowledgements.
6. Deacon's report.
7. Unfinished business.
8. New business.
9. Report from sick committee
10. Motion to adjourn

Proceedings

The 25th Annual Session of the Birmingham District Association, Inc. of Free Will Baptist convened with Liberty Free Will Baptist Church, Lawley, Alabama, August 30 and 31, 1963.

FRIDAY MORNING

The Session opened with singing led by Sis. Carol LeCroy and prayer was offered by Rev. Marion Jones. The Moderator of the twenty fourth Session, Rev. Jas. A. Elmore, read Hebrews 12:18 and commented on same, the thought being, "God, Our Refuge". He also requested prayer that the Association be a spirit led Session, that God would have right of way in everything that was done.

The reading committee was appointed; Sis. Dessie Endfinger and Sis. Kathleen Davis. The letters were read and the following churches reported:

- Bonita Park - Sis. Vera Brown, Sis. Smith, Sis. Nettie Cline, and Sis. James Horn.
- Cedar Grove - Sis. Irene Cardwell, Sis. Katherine Dawson, Bro. Thomas Caine, and Bro. Jimmy Davis.
- Community - Sis. Ema Pardue, Sis. Mavis Waldrop, Sis. Leota Wood, and Sis. Mae Bell Dawson.
- Hanks Memorial - Sis. C. E. LeCroy, Sis. Carol LeCroy, Bro. Norman LeCroy, and Bro. Acton Nelson.
- High Point - Sis. Thomas, Sis. Lotta, and Sis. Martha Leathers.
- Liberty - Sis. J. U. Keeton, Bro. Raymond Chapman, Bro. Wallace, and Bro. Earl Watson.
- Mt. Zion - Sis. Betty Youngblood, Sis. Elsie Jo Hardwick, Sis. Alice Tyes, and Bro. Jimmy Youngblood.
- Meadows Chapel - Sis. Lezzie Miskelly, Sis. Ora Ramey, and Sis. Nottie Hogan.
- Pleasant Hill - Sis. Carrie Brown, Sis. Bonnie Banks, Bro. Elvis Drummond, and Bro. Vertie South.
- Riverview - Sis. Catherine Patterson, Sis. Susie Barber, and Sis. Dessie Endfinger.

Motion was made and carried that the letters be accepted as read and the delegates seated. Officers elected for this sitting of the Association were as follows:

- Rev. J. A. Haisten - Moderator
- Rev. I. L. Hanks - Assistant Moderator
- Mrs. A. H. Barnett - Clerk
- Mrs. L. L. Gamel - Assistant Clerk

The Moderator for this Session appointed the following Committees:

DEVOTIONAL

- Sis. Irene Cardwell
- Sis. Catherine Patterson
- Sis. Lizzie Miskelly
- Bro. Earl Watson

TEMPERANCE

- Sis. Bonnie Banks
- Sis. Kathleen Davis
- Sis. Betty Gibson
- Sis. Carol LeCroy

PLACEMENT

- Rev. Eugene Howard
- Rev. T. E. Yarbrough
- Rev. O. A. Davis
- Bro. E. M. McDaniel

BUSINESS

- Rev. I. L. Hanks, chairman
- Bro. J. U. Keeton
- Bro. Ramey
- Bro. Virgil Foster
- Rev. J. A. Elmore

DECEASED

- Sis. Dessie Endfinger
- Sis. Ora Ramey
- Sis. Hardwick

SUNDAY SCHOOL

- Sis. Ema Pardue
- Bro. Lum Wallace
- Bro. Jimmy Youngblood

AUDITING

- Sis. C. E. LeCroy
- Sis. Daisy Barber
- Sis. Betty Youngblood

STATE ASSOCIATION DELEGATES

- Bro. C. E. LeCroy
- Bro. Jimmy Youngblood
- Bro. Brown
- Bro. Norman LeCroy
- Sis. C. E. LeCroy
- Sis. Opal Henderson
- Sis. L. L. Gamel
- Sis. A. H. Barnett

The Moderator, Bro. Haisten, having appointed the committees, requested prayer for God's leadership, and invited visitors to sit with body. The Devotional committee appointed Bro. Haisten to deliver the eleven o'clock message and the assistant moderator, Bro. Hanks took charge of the Session so that Bro. Haisten could study his text.

A short recess was declared after which the body reconvened with singing led by Bro. Alfred Dutton. Bro. Haisten led the body in prayer then selected as his text Hebrews 10:16, his thought being, "The Ball and Chain, Sin". It was a message to the Church and a wonderful one for meditation.

At the conclusion of the message, a cordial invitation was extended to every one for lunch, by the host pastor, Rev. James Elmore. The body was dismissed with prayer by Bro. Dutton.

FRIDAY AFTERNOON

After a delightful lunch, the body reconvened with singing led by Bro. Dutton, and prayer by Rev. M. A. Keeton. Each Committee was dismissed for their respective duties, and during their absence, the congregation sang and many good testimonies were given.

COMMITTEE REPORTS

All committee reports were accepted by the proper move and seconded.

DEVOTIONAL - Rev. James Elmore, Friday night message and Sis. Delpha Langford for the devotional; Rev. Gene Dawson for the Eleven O'clock message on Saturday.

TEMPERANCE - We, the temperance Committee believe not only in abstaining from alcoholic beverages, but from anything we do that is of the world and created by Satan. We believe in living the kind of life everyday that others might see Jesus Christ in us.

AUDITING - We, the Auditing Committee have examined the books of the clerk and found them in order.

SUNDAY - We, the Sunday School Committee are very glad to hear of all the good attendance reports from the various churches, but we believe each church should at all times try to improve their attendance.

DECEASED - We, the Deceased Committee regret the demise of two members of Meadows Chapel Church, Bro. W. A. Fields and Bro. Rufus Franklin. Also, Sis. Susie Bates and Sis. Mary Davis of Riverview Church.

BUSINESS - We, The Business Committee, recommend that the Moderator appoint a committee to place the Quarterly Meetings for the ensuing year, and that, due to the Annual Assc. falling on the Friday before Labor Day, that it be moved to the first week-end after Labor Day.
That the Moderator appoint a replacement for Bro. Roney on the trustee board of the camp ground.
We recommend that Bro. Elvis Doumond be turned over to the Ordaining Council, and if found worthy, be licensed to preach the gospel for one year.

We recommend that the pastor of each church may request the certificate of standing for their ordained men, when they are absent, if they have a legal excuse for being absent.

We recommend that the following resolution be adopted concerning the camp site.

(a) We, the Birmingham District Association of Free Will Baptist retain our camp site and give the board of Trustees authority to obtain plans for building a tabernacle.

(b) That the board of Trustees be given the power to investigate the possibilities of obtaining a loan to construct a tabernacle on camp site.

- (c) That the Birmingham District Association, by the help of God, and through faith, build a tabernacle on said premises; action to being immediately, and that the Trustees report to the Quarterly Meeting the progress being made on the building program.

ORDAINING

Due to the absence of some of the members of the Ordaining Council, the following replacements were made. Rev. James Elmore, Rev. Marion Jones and Bro. J. U. Keeton. Rev. Drummond was examined and licensed to preach for a year.

The morning Session was dismissed with prayer by Sis. Barnett.

MINISTER'S AND DEACON'S CONFERENCE - FRIDAY NIGHT

Body convened with singing led by Sis. Fountain, after which Bro. Haisten took charge. Rev. I. L. Hanks was elected Moderator for the Minister's and Deacon's Conference. He made a plea that God's spirit lead in this meeting, that we might get a new vision and our faith so be increased that we could ask what soever we needed and know that God would supply the need. Prayer was offered by Rev. S. R. Henderson, after which Bro. LeCroy was elected clerk for this conference.

The congregation sang a song and an opportunity was given for new members. Bro. LeCroy read the minutes of the last conference and they were accepted as read. Rev. Hanks requested that the Decorum of the Conference be revised so as to being unity into said article.

A motion was made that Rev. M. C. Isbell, who has left the Birmingham District Association, of Free Will Baptist, be dropped from the Minister's roll. A motion was made and passed upon, that the Board of Peers be given the authority to act on behalf of the Conference concerning the Articles of Faith and practice of our denomination, that any Minister advocating, or other wise embracing anyother Doctrine not in accordance with the Birmingham District Association, be requested by the Board of Peers to surrender his credentials; that any Minister guilty of said conduct, who refuses to surrender said credentials, be banned from the Birmingham District Association of Free Will Baptist.

Rev. S. R. Henderson replaced Rev. Elmore, whose time has expired, on the Board of Peers, to come off in 1967, and Rev. Johnny Haisten replaced Rev. M. C. Isbell, pending his letter of standing from his former Association, to come off in 1968.

Rev. S. R. Henderson was appointed to deliver the message at the next Minister's and Deacon's Conference, his subject being on Santification. Rev. Henderson was also appointed to deliver the message of this Session, due to the absence of Rev. Elmore, who was ill.

Sis. Langford gave a very spiritual devotional and there were many good testimonies given by the congregation.

Rev. Henderson took his text from Hosea 5, Luke 22:15, and Cor. 10:16. He delivered a very inspiring message, and was enjoyed by everyone. An Alter call was made while the congregation sang "Pass Me Not". Communion and the feet washing service was participated in by many following the message on this practice. To conclude this service, the Christians gathered in the Alter for special prayer for Rev. Elmore, who was ill.

Before the dismissal of this session, the body was admonished by the Moderator to assemble the following morning in one mind and one accord, devoid of malice, strife, and envy that we might see God's Kingdom furthered here on earth and that we might leave a memorial after we are gone. Rev. Haisten dismissed the body in prayer and had the congregation to lift Holy hands to God.

MINISTER'S ROLL HONOR ROLL

Rev. C. R. Allen, 824 36th Way, Birmingham, Alabama
Rev. I. L. Hanks, 324 Lullaby Lane, Birmingham, Alabama
Rev. J. F. Williams, Birmingham, Alabama

Rev. Arline Dawson, Thorsby, Alabama
Rev. Eugene Howard, Sterrett, Alabama Rt 1 Box 71
Rev. S. R. Henderson 3000 Ashville Road, Leeds, Alabama
Rev. O. A. Davis, Birmingham, Alabama Rt. 11 Box 1173
Rev. J. A. Elmore, Jemison, Alabama Rt. 1 Box 193B
Rev. John Haisten, Pell City, Alabama Rt. 2
Rev. T. E. Yarbrough, Birmingham, Alabama Rt. 7 Box 345
Rev. Curtis Williams
Rev. Marion Jones, 507 Pearl Street, Talladega, Alabama
Rev. James Thomas, Pell City, Alabama Rt. 3
Rev. G. H. Lotta, 2201 No. 22nd Street, Leeds, Alabama
Rev. A. L. Venable, Trussville, Alabama Rt. 2 Box 134
Rev. Harvell Patterson, Talladega, Alabama Rt. 1 Box 126
Rev. M. A. Keeton, 105 Woodland Ave., Centreville, Alabama
Rev. Gene Dawson, Vincent, Alabama P. O. Box 123
Rev. George Cline, Trussville, Alabama Rt 2 Box 132
Rev. Jesse Drummonds, Birmingham, Alabama Rt. 6
Rev. H. M. Hollis, 6201 So. Wood Street, Chicago, Ill.

DEACON'S ROLL

BONITA PARK
Bro. W. P. Williams
Bro. M. C. Brown

LIBERTY
Bro. J. U. Keeton
Bro. Virgil Foster
Bro. J. D. Shackelford

CEDAR GROVE

Bro. Ermon Cardwell
Bro. A. J. Davis
Bro. L. D. Hand
Bro. Manning Davis

COMMUNITY

Bro. Leroy Pardue
Bro. Junior Gibson

HANKS MEMORIAL

Bro. E. M. McDaniel
Bro. C. E. LeCroy
Bro. A. H. Barnett

MT. ZION

Bro. Grady Hollis
Bro. Abney Grey
Bro. Forney Hanes
Bro. Homer Howell

MEADOWS CHAPEL

Bro. Alfred Dutton
Bro. Elbert Ramey

RIVERVIEW

Bro. Lloyd Houghton
Bro. Henry Endfinger

SATURDAY MORNING

Body convened with song service conducted by Sis. Cline. Rev. Henderson led the congregation in an Alter prayer. The Moderator expressed the desire that the body resolve in it's heart to go forward for God. He read as his scripture, Joshua 1:2-9, admonishing the body to be strong and of good courage, if God be for us, who can be against us?

Rev. Haisten led the congregation in a song after which Rev. Gene Dawson brought the message. His scripture was Daniel 13:20, and his topic was "Bound by the Devil and Loosed by God". It was a very inspiring message.

Concluding the worship service, the host pastor, Rev. Elmore, extended a cordial invitation to every one for lunch and the body was dismissed in prayer by Bro. Barnett.

SATURDAY AFTERNOON

Body convened with singing led by Sis. Fountain, and prayer by Rev. Harvell Patterson. The Moderator read a portion of 2nd. Col. and commented on same.

An offering of \$25.00 was received for the Children's Home, after which a rising vote of gratitude was given to host church for their hospitality during this Association.

Rev. Elmore requested that the congregation again have special prayer for his healing, and every Christian assembled for this prayer.

Motion for adjournment was made by Rev. Hanks, and body was dismissed in prayer by Bro. McDaniel.

CHURCH	CLERK	PASTOR	Children's Home	Paid Pastor	Paid Evangelist	Building and Repairs	Deceased	Members Received	Members Dismissed	Sunday School	Ministers	Members	Miscellaneous	Value of Church Porperty
Bonita Park	Mrs. Lurlene Horn Trussville, Ala. Rt. 2	Rev. Geo. Cline Trussville, Ala. Rt. 2 Box 132		\$210. 00	\$225. 00	\$1300. 00		6		35	1	31	\$267. 00	\$8000. 00
Cedar Grove	Mrs. Kathleen Davis Wilsonville, Ala. Rt. 1	Rev. Arline Dawson Thorsby, Ala.		102. 75	50. 00	114. 68	1		6	19	2			4000. 00
Community	Mrs. Betty Gibson Vincent, Ala. P. O. Box 182	Rev. Eugene Howard Sterrett, Ala. Rt. Box 71	40. 00	344. 57	83. 00	33. 63		9		35	3	71	327. 43	2000. 00
Hanks Memorial	Mrs. C. E. Henderson Alton, Ala. P. O. Box 344	Rev. S. R. Henderson 3000 Ashville Rd. Leeds, Ala.	104. 75	1020. 00	115. 00	319. 97		5	3	48	3	38	2544. 76	20, 000. 00
High Point	Mrs. Othell Turney Leeds, Ala. P. O. Box 364	Rev. O. A. Davis B'ham, Ala. Rt. 11 Box 1173	5. 80	35. 00		7. 84				30	4	16	383. 86	
Liberty	Mrs. Dorothy Foster Centerville, Ala.	Rev. J. A. Elmore Jemison, Ala. Box 193B	52. 80	936. 00	89. 00			11	2	53	2	89	251. 23	6000. 00
Mt. Zion	Mrs. Daisy Barber 901 No. 23 St. Pell City, Ala.	Rev. John Haisten Pell City, Ala. Rt. 2	98. 00	110. 00	75. 00	2072. 59		16	2	50	2	55	293. 31	10, 000. 00
Meadows Chapel	Mrs. Jeanette Franklin Blossburg, Ala.	Rev. T. E. Yarbrough B'ham, Ala. Rt. 7 Box 345	43. 78	174. 63	44. 00		2	1		48	2	33	63. 16	
Pleasant Hill	Mr. Lee Brown Jasper, Ala. Rt. 1 Box 228	Rev. Curtis Williams	100. 00	40. 00	50. 00				12	45	2	70	145. 00	3000. 00
Riverview	Mrs. Dessie Endfinger Talladega, Ala. Rt. 5	Rev. Marion Jones 507 Pearl St. Talladega, Ala.	18. 00	120. 00	10. 00		2		1	35	3	14	123. 04	1000. 00

FINANCIAL REPORT OF THE CLERK

Received 1962-1963

Amount brought forward -----	\$350. 86
Bonita Park -----	8. 00
Cedar Grove -----	8. 00
Community -----	10. 00
Hanks Memorial -----	15. 00
High Point -----	10. 00
Liberty -----	8. 00
Mt. Zion -----	10. 00
Meadows Chpel -----	15. 00
Pleasant Hill -----	10. 00
Riverview -----	10. 00
Quarterly Meeting Dec. 1, 1962 -----	64. 00
Quarterly Meeting March 2, 1963 -----	64. 00
Quarterly Meeting June 1, 1963 -----	56. 00
Children's Home -----	25. 00
Sale of Treatise -----	7. 00
TOTAL RECEIVED -----	670. 00

Paid out 1963-1964

Children's Home -----	13. 07
State Association -----	18. 00
Watson Printing Co. -----	133. 90
Clerk -----	65. 00
Assistant Clerk -----	30. 00
Forms and Treatise -----	11. 42
Bank Charges -----	3. 38
TOTAL PAID OUT -----	274. 77

TOTAL RECEIVED -----	\$670. 00
TOTAL PAID OUT -----	274. 77
BALANCE ON HAND -----	396. 09

LOCATIONS OF QUARTERLY MEETINGS FOR ENSUING YEAR

December 7, 1962- Meadows Chapel, Blossburg, Ala.
 March 7, 1964-Bonita Park, Lovick, Ala.
 June 6, 1964-Community, Harpersville, Ala.
 September 11-12-Hanks Memorial, Alton, Ala.

RULES OF DECORUM

1. After an introductory sermon is preached the Association shall be called together by the moderator who presided at the last session. In case of his absence, the Assistant Moderator shall call the body together, the former clerk also officiating until organized.
2. The Association when assembled shall be composed of all the Ministers and Ordained Deacons, and Delegates present chosen by the different churches and quarterly meetings.
3. The Officers of the Association shall consist of a Moderator, Assistant Moderator, Clerk and Assistant Clerk to be chosen from the members present.
4. It shall be the duty of the moderator to preside over the body during the session at which he is elected, to call the next session to order and to preside until reorganized and the elections and installation of his successor. It shall be his duty to keep order, enforce the Rules of Decorum, decide all questions, discipline, and in case of a tie vote to cast the deciding ballot. He may speak on any subject but must call on the Assistant Moderator to preside while he is speaking.
5. It shall be the duty of the Clerk to keep the minutes of the proceeding and to read same when called upon by the body. The clerk shall prepare the minutes for publication.
6. Each church is entitled to three delegates.
7. A majority of the members shall rule in all cases.
8. No member shall absent themselves from the house without leave from the moderator.
9. All business shall be brought before the body by the Business Committee and shall be disposed of by vote of the body.
10. No person shall be allowed to speak more than twice on the same subject, nor more than ten minutes each time, without permission of the moderator.
11. No brother shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.
12. Only one person shall be allowed to speak at a time and he must arise and address the moderator.
13. That no business be voted on without the whole delegation present.
14. This decorum may be altered, amended or abridged at any session of the Association by a majority of the members present.
15. The minister that receives the most votes shall be moderator and the next highest, assistant moderator.
16. We recommend that all preachers and churches coming from other Associations or denominations be examined by a committee before being received into the body.
17. We recommend that we correspond and ask correspondence with other Associations.

18. We recommend that all ministers and deacons attend or represent by letter before receiving a certificate of standing, and that this be strictly enforced.

19. We recommend that all ministers that reach the age of 60 be given a lifetime certificate of standing.

FREE WILL BAPTIST ARTICLES OF FAITH

1. THE BIBLE—The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice. *2 Tim. 3:16*

2. GOD—There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey. *81 Cor. 8:6; Matt. 18:19*

3. CHRIST—Christ is God manifest in the flesh; in his divine nature truly God, in his human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord. *St. John 1:1-12*

4. THE HOLY SPIRIT—The Scriptures assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of men. *St. John 16:7-8; Acts 2:4; Eph. 4:14.*

5. THE GOVERNMENT OF GOD—God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He, also, performs special acts, not otherwise provided for, as the highest welfare of men requires.

6. THE SINFULNESS OF MAN—Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin and become guilty before God. *Gen. 2:17; 3:19.*

7. THE WORK OF CHRIST—The Son of God by His incarnation, life, sufferings, death and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith. *1 John 2:2.*

8. THE TERMS OF SALVATION—The conditions of salvation are: (1) Repentance or sincere sorrow for sin and hearty renunciation of it. (2) Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. (3) Continuance in faith and obedience until death. *2 Cor. 7:10; Prov. 28:13.*

9. ELECTION—God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ in Christ men become His elect. *81 Tim. 2:4.*

10. FREEDOM OF THE WILL—The human will is free and self-controlled, having the power to yield to the influence of the truth and the Spirit or to resist them and perish. *Joshua 24:15*

11. SALVATION FREE—God desires the salvation of all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

12. PERSEVERENCE—All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation. *Rev. 22:17; St. John 15:6; 2 pet. 2:20-22.*

13. GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the gospel. Feet Washing, an ordinance teaching humility of universal obligation, and to be ministered to all true believers. *St. John 15:6; 1 Pet. 2:20-22; St. John 13:14.*

14. TITHING—God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (*Matt. 23:23*) and the apostle Paul said, "Upon the first day of the week, let every one lay by him in store, as God hath prospered him". *1 Cor. 16:2a.*

15. THE CHRISTIAN SABBATH—The Divine law requires that one day in seven be set apart from secular employment and amusement for rest, worship, holy works and activities, and for personal communion with God. *Gen. 2:3; Exodus 20:8-11.*

16. RESURRECTION, JUDGMENT AND FINAL RETRIBUTION—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life." *John 5:9; Matt. 25:46.*

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the church, of its poor and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "*Keep the unity of the Spirit*" in the bonds of peace. To be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

NAME	No. Churches Pastored	No. Baptized	No. Sermons Delivered	No. Funerals Conducted	No. Revivals Assisted	No. Weddings Performed	No. Members Received	No. Sick Calls	Amount Offering Received	Expense of Ministerial Work	No. of Miles Traveled
Rev. Arline Dawson	1				1						2000
Rev. Eugene Howard	1	2	150	1	5	1	9		\$344.57	\$395.00	2048
Rev. S. R. Henderson	1	3	112	3	6	2	5	78	1139.10	290.78	4154
Rev. O. A. Davis	1		66			1	4	106	500.00	175.00	2500
Rev. J. A. Elmore	1	3	102		2	2	11		1005.56		
Rev. John Haisten	1	6	150	2			16	30	160.00	600.00	12,000
Rev. T. E. Yarbrough	1				2		1		174.63		
Rev. Curtis Williams											
Rev. Marion Jones											
Rev. James Thomas			90	1	3	1		300		75.00	500
Rev. G. H. Lotta			50	2		2		200	15.00	250.00	1500
Rev. A. L. Venable			25					125		300.00	1500
Rev. H. Patterson			25					100	25.00	200.00	2000
Rev. M. A. Keeton			47	2		4		87	58.00	175.00	786
Rev. Gene Dawson			94		3						
Rev. I. L. Hanks			60	1					172.99		
Rev. Geo. Cline	1	5	100	2	2	5	6	100	210.00	550.00	20,000