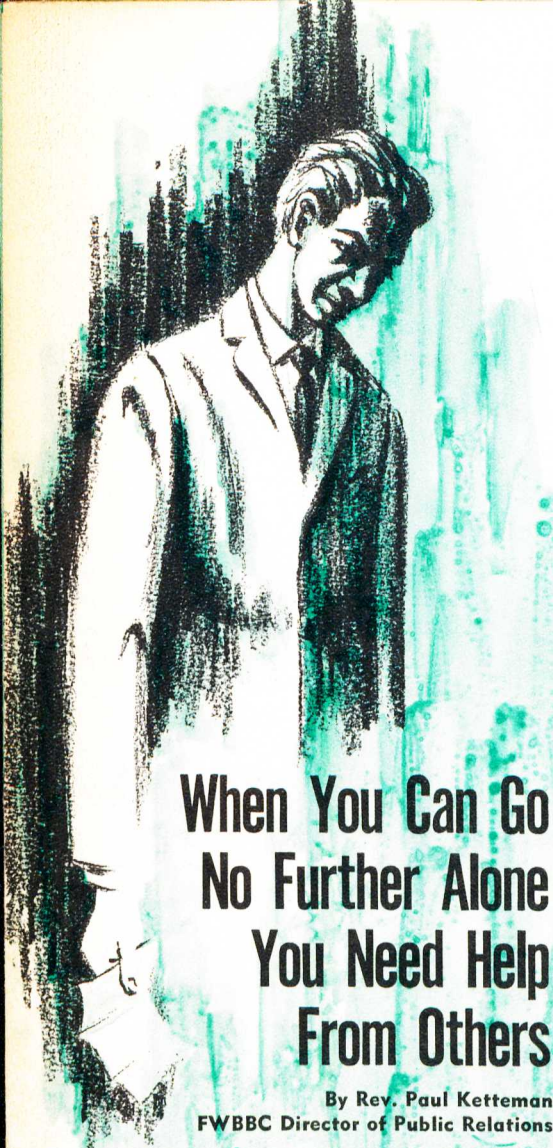


Free  
Will  
Baptist

# BIBLE COLLEGE

Bulletin

January, 1969



## When You Can Go No Further Alone You Need Help From Others

By Rev. Paul Kettelman  
FWBBC Director of Public Relations

**C**ompletely overwhelmed by the cruel blow that has brought impossible circumstances to him, a young man tearfully packs his belongings to return to his home. The death of his father has forced him to drop out of College. There will be enough income to meet the needs of the family, but they cannot afford the additional costs of keeping him in school. As a result of this, a promising young life will be forced into secular service, probably never to complete his training for full-time Christian work.

A father of four recently arrived at Bible College, having sold his home, resigned from his job, and by faith moved his family to Nashville to receive training for the ministry. An extended illness of only one of his children would jeopard-

ize his financial position so that finishing what he has set out to do would be impossible.

An unexpected illness with a bill for hospitalization and surgery forces still another prospect for the mission fields of the world to leave College to pay for his medical bills. An additional child is born to a family whose budget is already at the breaking point. An automobile accident, a broken leg, a devastating fire at home, or a parent that has become delinquent in his living—any number of unexpected hardships can come without warning to any student. Blows like these are devastating if you have no place to turn.

When occasions like these arise on campus at Free Will Baptist Bible College, a sense of frustration and hopelessness seizes the administration. There are such limited funds available to be loaned to these needy and worthy students. It most instances the officials of the College are unable to help. Most of the financial problems could be overcome over a period of time, but that immediate need is a problem that only an instantly available fund could solve. Surely, there are enough people who care, that this condition need not exist! In traveling across our denomination I have found numbers of churches with money lying idle in savings accounts that could be used by these young servants of God during these times of stress.

The administration of Free Will Baptist Bible College has been seeking a solution to this ever-increasing dilemma. Free Will Baptist Bible College stands for separation of church and state, therefore all Federal funds have been rejected. The only alternative to the problems is for you and me to shoulder a greater financial responsibility to guarantee every separated young person an opportunity to train for Christ.

As a result of prayerful concern, the Board of Trustees has determined that ten percent (10%) of the Colleges's 1968-69 General Fund quota will be set apart as a Student Loan Fund. This

Please turn to Page 2



# From My Desk

President L. C. Johnson, L.H.D.

To find a meaningful way to say "thank you" to the hundreds of people who have helped us in the work at Free Will Baptist Bible College is not an easy thing. Many of you who read this article have helped the College with a direct personal gift. It is easy for us to write you a letter and express appreciation for your help. I am not so sure that it is easy for us to say it in a way that will convey to you the deep appreciation we have for you as a partner in the work of our Bible College. ● Let me assure you once again how much you mean to the work of Free Will Baptist Bible College. You have helped your College grow and expand its services to the young men and women of our denomination. Many of you have supported the College through organizational gifts. Whether the gift was made through your church or one of its auxiliaries, let me say that we sincerely appreciate you and your support to Free Will Baptist Bible College. ● Your help is enabling the College to enjoy its greatest ministry. I say this because we have the best facilities and we have more students than ever before. The prospects for the future are unlimited. ● One of the bright spots in our society is that so many young people are interested in coming to a Christian college for their education. The Christian college faces its greatest opportunity and challenge. As the New Year opens to us, those of us at Free Will Baptist Bible College join in pledging to you a program of Christian education that upholds doctrinal truths, Biblical standards of Christian living, and sound educational methods.

(Continued from Page 1)

is contingent, of course, on our being able to raise the \$175,000 needed to operate the College this year. From the \$17,500 Loan Fund, a loan could be made to the worthy student who without it might be forced to leave school and return home. Repayment will be pushed forward until the student can secure employment after graduation. Interest rates will be kept at a very low rate throughout the loan.

**In order that** the Loan Fund be established, numbers of our churches and people must give liberally to the General Fund this year. Your church will want to share in helping these dedicated young people with their financial problems. Perhaps you should form a committee of one to bring this matter before the Free Will Baptist people of your church. Examine first of all your church's records to see what is presently being done for Free Will Baptist Bible College. Then, through your examination, determine what you feel your church could give for this vital ministry which the College is carrying on.

Can you and I afford to deny our Free Will Baptist Christian youth an opportunity to receive a thoroughly Christian education? Is there a greater contribution you and I can make to the cause than that of giving to support these students who will become our future pastors and missionaries? All of us know the answer to these two questions. To fail in making provision for these deserving young people would be a sin our Lord would judge. Our fathers gave out of their need to make Free Will Baptist Bible College possible. We will follow their example and give to what they have begun. We will also give to share the load of a brother whose burden is more than he can bear alone.

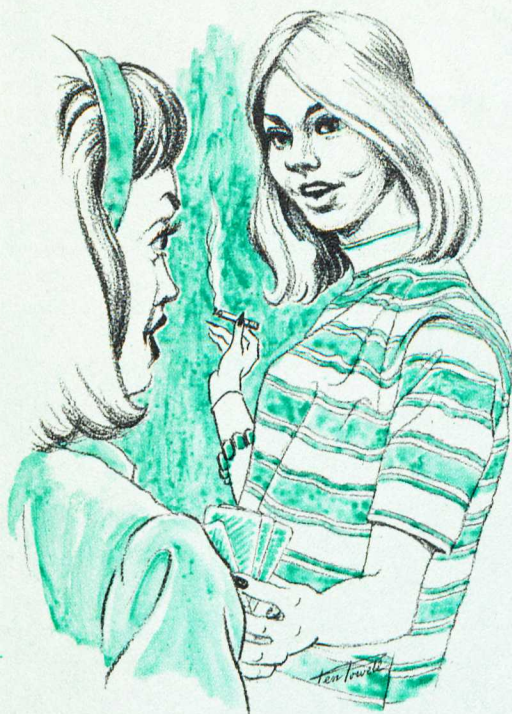


## Your Interests at Heart

The FWBBC BULLETIN is sent to you monthly, free of charge, in hopes of sharing with you the school's burden for Christian education. Your comments and suggestions on material in this publication are welcomed.

THE EDITOR





# I Speak From Experience

by a junior student

As I stood at the door I suddenly realized how anxious I was. It was thrilling to know that I was about to be reunited with my classmates. It had only been seven months, but it seemed much longer.

I stepped into the lounge of the dormitory on the secular college campus where I had lived for nearly a year. There before me stood a slender, thin-faced girl. I gasped as I recognized her as the girl whom I had considered my best friend, only now she looked cheap and gaudy. I tried to choke my emotions in order to extend a cordial greeting. Her eyes widened as she shouted my name and I was suddenly surrounded by girls from all over the dorm. But all of them somehow seemed different, changed.

I had interrupted a big card game, so as the clamor subsided the girls went back to their cards and cigarettes. My head was spinning with the blast from several record players about the room and I was caught up in a world of smoke and profanity. I couldn't comprehend

what had happened. These girls, only eighteen to twenty years old, were supposed to be my friends. But something was wrong! I didn't seem to fit anymore.

I failed to spot a couple of girls whose company I had enjoyed and I remarked about their absence. A hushed giggle ran around the room and one girl finally spoke up, saying that they had "taken their bottle and gone out on the town." I later learned this to be literally true.

Suddenly my heart swelled with sorrow for these girls as my eyes opened to the truth. They had not changed; I had. I had found what they were still looking for. During my six weeks of summer camp work God had shown me my need to walk a path of dedication and had directed me to Free Will Baptist Bible College.

I wanted to praise God for the personal feeling of peace and joy I held in my heart at that moment. Yet, at the same time, I felt terribly burdened for these, my old friends. I wanted to tell them how wrong they were and how Christ could meet their needs. Time would not allow me to speak with all of them, but I did witness tears of misery and sorrow from my former roommate who asked me to pray for her.

What had made such a difference between us? It would be difficult to describe the many differences between life on a secular campus and a Christ-centered one. I only know that I am convinced that young people should consider very seriously the college they choose. I know what four years of secular education can do to a young person who feels confident that nothing can shake his Christian experience. My own brother entered a college, determined to make his life count for Christ as a gospel preacher. But he chose the wrong school. Oh yes, he entered the ministry. Today he is a graduate student in theology at a large university. But he has bartered off all of his fundamental beliefs for liberal ones.

I speak from my own experience. I sincerely believe that all Christian young people should attend a Bible college. Even if they desire to specialize in a secular field, the two years of spiritual grounding they could receive at a Bible college would serve them well when they had to move to the secular campus.

There is a difference. I know because I speak from experience.



The Free Will Baptist Sunday School Department, on behalf of the Bible College's current development program, has initiated a denominational financial drive designated . . .

# "DOLLARS from the SCHOLARS"

A "Dollars from the Scholars" campaign, sponsored by the Free Will Baptist Sunday School Department to assist the current Bible College building program, has been announced by Sunday School Department head, Roger Reeds. The campaign will be to encourage churches to raise one dollar for the FWBBC Development Program from each pupil enrolled in the local Sunday school. The campaign will run for the entire 1969 calendar year and is aiming for a goal of \$50,000.

In an announcement of the campaign, sent to churches using Free Will Baptist Sunday school literature, Reverend Reeds stressed the responsibility held jointly by the Bible College and the Sunday School Department for Christian education within the denomination. He states, "Time will prove this to be a wise investment in the total Christian education program of our denomination."

Approximately \$90,000 is lacking in the completion of Phase I of the College's Development Program, which has included the acquisition of much-needed property and the construction of two major buildings on campus. Development Director Jack Paramore has expressed confidence that the "Dollars from the Scholars" campaign will boost the building into Phase II by completing the effort to cover expenses incurred under Phase I. Phase II will include the construction of a women's dormitory and a 2000-capacity gymnasium-auditorium. "I am deeply grateful," says Mr. Paramore, "for Brother Reeds' interest in the development of our Bible College. His plan is excellent and may very well take us over the top in Phase I."



**JUANITA HINTON**  
1947-1968

*"... Eternal  
in the heavens."*

Juanita Hinton, a Bible College senior and an honor student, died on December 3 from injuries sustained in an automobile collision occurring early Thanksgiving morning. She was an outstanding high school and college student, described by her high school principal as a girl whose "character and personal characteristics are above reproach."

The entire Bible College Family feels the loss of Nita's passing, yet, as President L. C. Johnson observed, "Juanita has had the merriest Christmas of us all."

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*Bulletin*

**JANUARY, 1969**

Free Will Baptist  
**Bible College**



## alumni news BRIEFS

**Lewis** (1962) and **Sonja** ('61-'62) **Campbell**, have recently added to their family a son, Stephen Lewis. He was born November 11 in Pamplico, South Carolina.

\* \* \*

**Donovan** ('63-'65) and **Donna Harrison** ('64-'65) **Maxwell** have a daughter, Devona Lynn, born November 24 in Cabool, Missouri.

\* \* \*

A number of Bible College alumni were recently contacted and asked to sign checkbooks in the amount of \$5 per month toward abolishing the Association's property debt of \$12,500. The response was good—\$2,500 in checks and \$650 in cash—but your help is still needed.



## The Secret of A "Riot Proof" Campus

"Rioters Create Havoc on Campus"

"Administration Building Occupied by Demonstrators"

"Demonstrating Students Paralyze University"

These headlines from recent news articles vividly describe what is happening on college campuses across America.

by Charles A. Thigpen, Dean  
Free Will Baptist Bible College

In the first six months of 1968, 101 colleges and universities experienced 221 separate incidents of student protest. The causes ranged from "unfavorable conditions for black students" and demands for student power, to protests against the United States' involvement in Viet Nam.

Student demonstrators, though including some of our colleges' most brilliant students, are cursed with near-sightedness. The poet, e. e. cummings, captured the limited vision and scepticism of today's collegiate revolutionaries:

Down with hell and heaven  
And all the religious fuss!  
Infinity please our parents;  
One inch looks good to us.

But some colleges seem to have, up to the present at least, been blessed with a virtual immunity to student unrest. A large number of evangelical schools, both liberal arts colleges and Bible colleges, have been almost totally free from any form of student rebellion. Free Will Baptist Bible College is proud to take her place

among these schools. But what is the secret? How may we account for this blessed immunity?

As one takes only a casual glance around our campus he might come to the conclusion that it is ripe for a riot. The dining hall is crowded. The girl's dormitories are renovated dwellings, scattered from one end of the campus to the other. There is no gymnasium or other facility for physical recreation on campus. The auditorium is scarcely large enough to contain the student body, leaving little room for guests. There is no student center and even the dating lounge is inadequate.

The standards of conduct are strict, running cross-grain to current student freedoms on the average American campus. Dating is strictly chaperoned. No smoking nor drinking is permitted. Men must wear dress shirts and ties to all classes. No long, uncombed hair or beards are allowed.

Even fashions are controlled. No mini-skirts or extremes in apparel are permitted. Questionable dresses must be approved by the Dean of Women before being worn. Trips off-campus must be registered by the coeds before they are allowed to go.

Daily chapel attendance is compulsory; all lights must be out in the dormitories by 10:45 p.m.; class attendance is required and official permission must be obtained to excuse an absence.

One may properly ask, "How can such things go on and the students not rise up in rebellion? Why do they tolerate barely adequate conditions and such strict rules?"

Basically, because they are by their very natures a different breed of students. Each one has had a personal encounter with Jesus Christ and has yielded to His Lordship. Rather than spend their energies in destructive demonstrations, they have chosen to spend their lives in fervent witness. "Student Power" turns them off. Spiritual power has fired their imaginations.

Do they worry over a campus barely able to hold them? They look at the spacious new classroom building and remind themselves that progress is being made. The men enjoy the comforts of a new dormitory and the women look forward to the day when one can be provided for them. Though other buildings are needed, the students manifest a firm confidence in the school's leadership, the board of control, and the supporting de-

Please turn to Page 2



# From My Desk

President L. C. Johnson, L.H.D.

Free Will Baptist Bible College receives from six to seven hundred gifts each month from churches, church auxiliaries, and individuals. ☐ Some of the churches and individuals have given regular gifts for many, many years. I am thinking of one individual who recently went to be with the Lord, who for ten or twelve years made a monthly gift of \$25 through our check-book plan. Doubtless, this individual did not realize he had contributed three to four thousand dollars to FWBBC over this span of time. It was the regularity, as well as the amount, of the gift that caused it to mount up. ☐ I would like to thank every church and individual who regularly supports Free Will Baptist Bible College. You are the ones who are guaranteeing the future ministry of our churches. Without an educational center to train leadership, our denomination would become stagnant and less and less effective in ministering to our Age. We are now paying the price for our failure to invest in such leadership training in past years. There is no way for us as a denomination to make up the time lost during those years, but we can begin where we are and guarantee that all those who come after us can have an opportunity to train for His service. You who support education are putting tools in the hands of our future leaders that will enable them to do a better job than some of us have done. ☐ There are doubtless many others who will join with those who are now supporting, if and when they understand that the life and strength of Free Will Baptist Bible College depends on their financial help. It is my conviction that the average Free Will Baptist who now supports the Bible College does so at some sacrifice. The typical donor could well use his money in other ways. What is needed to guarantee the future growth of FWBBC is to broaden the base of support. ☐ There are at least as many other churches and individuals able to support Free Will Baptist Bible College as the ones now doing so. We must make them realize that the life and strength of this school depends upon them. ☐ Nineteen sixty-nine holds tremendous challenge for this institution. We pledge to everyone who has something he can invest in Christian education that we will use his investment as wisely as we know how.

## "Riot-Proof" Campus

(Cont. from Page 1)

nomination, that new buildings will be added just as soon as it is financially feasible. The over-all campus plan of the College board gives each student confidence that his needs are known and will be met as soon as possible.

Concerning the high standards of conduct required of them, the students of Free Will Baptist Bible College are Christians before they enroll, committed to the standards of the Word of God as their guide for behavior. They want to attend a school where moral principles, such as honesty, truthfulness and purity of life are practiced by faculty and students alike. They are satisfied not to have to attend smoke-choked classrooms or be assaulted by obscenities as they stroll about the campus. The world of "pot" and drunkenness are, to them, inconsistent with the principles of Christian education they have come to value.

**It seems to boil down to this—**the students at FWBBC have chosen this school because they are in basic harmony with its present standards. They have no desire to "revolutionize" it. The real secret of a "riot-proof" campus is for the school to be Christian in word and deed, reaching out to students who want a Christian education; a school where mutual love and respect between faculty and students keeps the lines of communication constantly open.

As secular colleges, under pressure from rebellious students, continue to drop their standards lower and lower, Free Will Baptist Bible College is committed to the same moral principles that have always been practiced by Bible-believing Christians. To lose those principles would be to lose the school's identity, integrity and basic purpose for existence.



**B**lessed is the home where the parents make a college education a part of their child's future. An objective 10 years or more in the future is much easier arranged for than one near at hand. An insurance or savings program entered into now for younger children will be a source of satisfaction and great benefit later. Some students will be able to go to college next fall because of the thoughtful planning of their parents over the past several years. Some, however, will face financial problems from the outset.

Some parents will have waited until near the youngster's senior year of high school before getting serious about their son's or daughter's college plans. These parents will face a cost of \$1,500 or more for each year of college. Available savings will likely be exhausted in the first year or so. What then can be done to keep the college program going?

The student can share the financial burden. Many college students work. About 50% of the students now in Bible College hold down part or full-time jobs. Although it is a handicap for students to engage in work in the first semester, while they are still adjusting to college life, yet it can be done when necessary. The average part-time job at the Bible College will earn the student more than one-third of his semester expenses. This work load will not overburden the student if he applies his time wisely. Most girls are able to get work on campus to help meet financial needs, while a few prefer to get approved jobs in the city. Young men, for the most part, get better paying part-time jobs in Nashville, though a few prefer to work on campus. Any incoming freshman who anticipates needing to work on campus should get his application for student employment to the College as early as possible.

More valuable than part-time student employment is a full-time summer job during which the student could live at home. A full summer's work can earn enough to pay for one semester's expenses.

When the home is doing all it can, the student is working, and there is still a financial gap to be filled, it may be necessary to secure a loan. Parents can borrow from their bank, insurance policies, or home mortgages. Beyond that, in this day with all governmental agencies going all out for education, the student may be able

# Financing Your Son's Bible College Training

by E. B. McDonald

*FWBBC Business Manager*

to get federal assistance for his education. Borrowing, however, should be resorted to only as a last resource.

Since students at the Bible College are generally interested in the preaching ministry and other church vocations, their future income will not be of such a nature as to repay several thousands of dollars in educational costs. Most loans will have to be repaid within four to five years following graduation. If borrowing is called for, application should be made at least six months before the opening of school in order to assure this source of help.

There are some loan programs available to FWBBC students through the denomination. Most of these are listed in the College's catalog. The Bible College hopes this year to have a sufficient gift income to establish a \$17,000 loan fund for deserving students. This need is urgent, especially for deserving freshmen who do not have sufficient backing from other sources. Since many loans are only available to those above the freshman level, the establishing of this Bible College loan fund may make the difference in whether some students come to college or not.

These three sources of finance—parents, student work, and loans—may provide all the income needed to pay for the college training. But there is another, rarely considered area of help. This is good, old fashioned frugality. College administrators see much waste and many unnecessary expenses that could be eliminated by tightening the family belt and denying oneself, for awhile, some of these "better things" of life.

The student's time at college will be some of the most important years of his life, but they are expensive years. Thoughtful planning and careful living can help keep problems caused by these expenses to a minimum.



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Free will Baptist

Bible College



The Reverend Malcolm Fry of Tucson, Arizona, and the Reverend Billy Morris of Norfolk, Virginia, have recently accepted invitations to speak at the College's 26th annual Bible Conference, April 6-10.

Reverend Fry, pastor of the Tucson First Church, is a man of great message and song, blessed of God with the outstanding ability to deliver both.

Reverend Morris, a 1952 Bible College graduate and pastor of the Hyde Park Church, has been called "the greatest reservoir of factual Bible knowledge" in the denomination.

## Speakers Announced For 26th Conference

For the fourth consecutive year the Bible College has been fortunate to secure the use of a local auditorium to accommodate crowds for evening Conference services. Other services will be held in the College's Memorial Auditorium.

Alumni are especially urged to attend the Alumni Association's annual meeting to be held during the Conference.

### alumni news BRIEfs

#### Missouri Pastor Joins Office of Development

The Reverend Tom Malone, 1963 Bible College graduate, has recently been employed by the school's Office of Development. According to Evangelist Jack Paramore, director of the Development Office, his duties will include making individual contacts and holding special services on behalf of the Development Campaign.

Originally from South Roxanna, Illinois, Rev. Malone attended Southern Illinois University. He has recently pastored the Fellowship Church in Flat River, Missouri.

Reverend Malone will be

moving to Nashville with his wife, Verna (Odom, '61-'62), and their family in early March.

#### BIRTHS

**Sigbee** (1965) and **Mary Dilda** (61-65) have a new son, Sigbee Bryant, Jr., born December 6 in Pamplico, S. C.

**Herman** (66-68) and **Lucretia Byrd** (66-67) **McFaddin** have a new son, Matthew Scott, born in Winchester, Kentucky.

**Jim** (1962) and **Judy Combs** (64-65) **Puckett** have a new daughter, Marcia Lynn, born November 28 in Deerfield Beach, Florida.

**Grant** (60-64) and **Carolyn Siler** (62-63) **Saverance** have added a son to their family. Eddie Grant, Jr., was born December 11 in Pamplico, S. C.

**Bill** (1966) and **Hope** (63-64) **VanWinkle** have a daughter,

Faith Cheryl, born January 10 in Grubbs, Arkansas.

**Wendell** (1964) and **Anna-Jean** (63-65) **Walley** have a son, Wendell Trent, born December 27 in Chipley, Florida.

**Jackie** (1966) and **Janice Wilcox** (59-62) **Williams** have a son, William Bradford, born January 3 in Warren, Arkansas.

#### WEDDINGS

**Sandra Wheeler** (67-68) and **Mike Harless** (67-68) were wed in Nashville, Tennessee on January 22.

**Barbara Brewton** (65-67) became Mrs. **Danny Thomas** (66-67) on February 1 in Savannah, Georgia.

**TWELVE NEW ENROLLEES** boosted the Bible College's second semester enrollment to 340. A total of 456 students were registered at FWBCC during the 1968-69 school year.





## College Choir Announces 16th Tour

The 32-voice Bible College Choir will visit South Carolina, Georgia, Florida, and Alabama on its 16th annual tour, April 10-20.

Their 90-minute program will consist of gospel hymns, anthems, and songs of testimony. Several special numbers will be presented by the Bible College's ladies' trio, men's quartet and brass ensemble. The group will be accompanied by David P. Randlett, Choir director; Reverend Paul Kettelman, Director of Public Relations; and Mrs. Barbara Fletcher, Assistant to the Dean of Women.

The following students are members of the choir:

### SOPRANOS

Janice Baskins	Norfolk, Virginia
Sharon Evans	Pedro, Ohio
Sheila Farrand	Shawnee, Oklahoma
Carolyn Fields	Durham, North Carolina
Ava Guinn	Edmond, Oklahoma
Sandra Martin	Sophia, West Virginia
Linda Pickle	Columbus, Mississippi

### ALTOS

Ruth Everson	Colquitt, Georgia
Mary Goode	Carthage, Texas
Myra Marlin	Tupelo, Mississippi
Jean Ragsdale	Flat River, Missouri
Lynn Smith	Charlotte, Tennessee
Elaine Stom	Ft. Worth, Texas
Kathleen Sturgeon	Darlington, South Carolina

Gail Underwood	Oak Ridge, Tennessee
Stephanie Vincent	Kirksville, Missouri

### TENORS

David Chamberlin	Wheelersburg, Ohio
Johnny Clingan	Smithville, Mississippi
Kenneth Hancock	Tulsa, Oklahoma
G. W. Harris	Palm Bay, Florida
Dennis Lowry	Ina, Illinois
Vernon Whaley	Bessemer City, North Carolina
Larry Whitwell	Columbia, Tennessee

### BASSES

Billy Bevan	Manassas, Virginia
Chesley Campbell	Newport, Arkansas
Dwight Fletcher	Manchester, Tennessee
Gary Fry	Mt. Grove, Missouri
Larry Gunnoe	MacArthur, West Virginia
Mark Johnson	Nashville, Tennessee
David Moore	Dameron, Maryland
Alfred Sumabat	Waipahu, Hawaii

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Bulletin

March, 1969



# From My Desk

President L. C. Johnson, L.H.D.

## "THE LAW OF THE LORD IS PERFECT, CONVERTING THE SOUL:" Psalm 19:7a

Have you ever seen anything perfect? You probably wouldn't recognize it if you did because you would be seeing it through imperfect eyes. Everything you see is distorted. You see, when man sinned, his vision was thrown out of focus and it has never been right since. Now, if we come to the Word of God regularly it will improve our vision and help us re-focus our eyes, as God intended they should be. That's the only cure. If you look yourself over carefully, you'll find that you are a very imperfect creature. □ Sin has marred everything. Even nature groans under the curse of sin. All weeping, heartbreak and such tells us that this is an imperfect world. Every time you pass a cemetery it tells you that something happened in this world that filled it with sorrow. So this world isn't perfect and never will be until God makes it so. But this Scripture says that the Law of the Lord is perfect. It's a perfect standard by which to measure yourself. □ I remember talking to a fine young lady who had just graduated from high school. I had known her for some time and knew that she had never made a public profession. So I asked her one day about her salvation. Quite honestly she replied that she did not know she needed to be saved. I was shocked. She wasn't impudent; she wasn't self-righteous. She was just a good, clean, moral girl who had never measured herself by the Word of God. She didn't know that she was a sinner. We talked for some time about the Word of God until she told me that she was quite willing to measure herself by what it said. It was only a few moments after that that she burst into tears. For the first time in her life she realized that she wasn't good at all. □ You see, God's Word lived up to its claim of perfection. It was and is the perfect measuring rod, the perfect plumbline. When we back up to measure ourselves by it, we will see all the imperfections, all the faults. So you may think you are good until you measure by the Word. That's why we ought to read it everyday.

—Excerpt from a recent Chapel message

## January Gifts Set New Record

A new General Fund income record for a single month was set in January with the receipt of nearly \$16,400 in gifts to the school. According to Paul Ketteyman, Director of Public Relations, this figure barely tops the previous record-holding month, April, 1968, exceeding it by only \$24.14.

Special recognition was given to 24 students who returned from Christmas holidays with more than \$2,000 in gifts for the school.

General Fund gifts to FWBBC are running well, up more than \$11,000 from the same period last year. In spite of this fine showing, gifts are still running 14 per cent behind what is needed to meet the school's 1968-69 \$175,000 budget. At a time when \$116,600 should have come in, actual gifts totaled only \$92,400. Mr. Ketteyman points out, however, that the \$14,000 deficit could be wiped out during the next few months if Free Will Baptists continue their record-breaking response.

January was also a good month for the FWBBC Development Campaign. Over \$12,000 in building funds brought total Bible College gifts for the month to over \$28,000.







## Day of Prayer Observed

Instead of meeting in their usual classes, Thursday, February 13, all FWBBC students convened in the college auditorium. There, with the singing of "Take Time to Be Holy," a special day of prayer was opened. Following a brief devotional on prayer and the sharing of favorite prayer passages, all students were dismissed to spend the morning in prayer, either individually or in small cell-groups.

At 9:00 p.m., in a service closing these 12 hours of concentrated prayer, students testified to finding new meaning in the words:

"Take time to be holy,  
Speak oft with thy Lord.  
Abide in Him always  
And feed on His Word."

# 1969 SUMMER SCHOOL

## May 20-June 6

Several special Bible-Theology courses will crown the Bible College's 1969 Summer School curriculum. A partial list of subjects to be offered includes:

- Contemporary Theological Trends (1 hr.)
- Expository Preaching (1 hr.)
- Missionary Program in the Local Church (1 hr.)
- Acts of the Apostles (2 hrs.)
- I and II Thessalonians (1 hr.)
- Biblical Hermeneutics (2 hrs.)
- Ancient History (3 hrs.)
- Editorial/Design Seminar (1 hr.)

Up to four hours of college credit may be earned during the 3-week session, May 20-June 6.

Pastors, teachers and Christian workers in all fields will find the Bible College's summer study program both challenging and inspiring. High school students who have completed their junior year and anticipate attending college can begin earning credits toward their college degree.

Students will be housed in the Bible College dormitories and all meals will be served in the dining hall. Classes will be held in the school's new air-conditioned classroom building.

Total cost for the entire session will not exceed \$127.50 for students taking a full 4-hour load. The cost is broken down as follows: Registration, \$5.00; Tuition, \$64.00 (\$16 per hour X 4 hrs.); Room, \$22.50; Board, \$36.00. Prospective students should contact the Bible College Registrar.

## MOONLIGHT, ROSES, ETC.

Her dress is beautiful. She's done her hair perfectly (just the way you like it). And perched proudly on her shoulder is the corsage you laid out your hard-earned cash to buy. You even had to rent your dinner jacket and the business office will wonder why you've come up short on your school bill at the end of the month. But it was worth it! After all, the Bible College only sponsors one Sweetheart Banquet each year and you wanted to make it perfect for her. The other couples seated at your table seem to be enjoying themselves but you just know none of them can be as happy as you. After all, you're escorting the most beautiful girl on campus and what more could a fellow ask! Even the members of the faculty and administration seem to glow with a special joy tonight. But what could they know? Only someone young and single like you can really enjoy this night.





## News Notes:

### ALUMNUS TO ADDRESS BIBLE CONFERENCE

The Bible College administration has announced that the Reverend Willard Wilcox of Lexington, Kentucky, will be speaking at the school's 26th annual Bible Conference, April 6-10. Mr. Wilcox, a 1947-48 FWBCC alumnus, carries on an extensive television ministry in Kentucky, southern Ohio, and several other adjoining states.

Other speakers for the Conference, as previously announced, will be the Reverends Malcolm Fry and Billy Morris.

### BOARD OF TRUSTEES TO MEET IN APRIL

The Bible College Board of Trustees will hold its semi-annual meeting on the College campus April 22, 23, and 24.

Among other things, the Board will be examining the progress of the College Development Program and considering the program's future course. Discussion will center around the possible construction of a gymnasium-auditorium and a new women's dormitory.

Members of the Board are: William Mishler, Nashville, Tenn. chairman; Randy Cox, Columbus, Miss.; Damon Dodd, Homer, Ga.; Luther Gibson, Mountain Grove, Mo.; M. E. Howard, Richmond, Va.; Delmer Priest, Richmond, Calif.; Bill Robinson, Royal Oak, Mich.; Ben Scott, Pocahontas, Ark.; and Owen Thomas of Four Oaks, North Carolina.

### Alumni Say "GO" To Expansion Plans

Bible College President L. C. Johnson and Development Campaign Director Jack Paramore recently held meetings with FWBCC alumni in several eastern states. The purpose of the meetings was to evaluate alumni feeling toward the College's current campus expansion program. "We wanted to gather from alumni," Mr. Paramore states, "an indication of their feelings concerning the progress of the Development Campaign and a prognosis of the likelihood of entering Phase II of the program." The overwhelming opinion was 'GO'.

Five area meetings were held:

- Feb. 4—Raleigh, N. C.
- Feb. 5—Norfolk, Va.
- Feb. 6—New Bern, N. C. (a.m.)
- Feb. 6—Florence, S. C. (p.m.)
- Feb. 7—Savannah, Ga.

Each meeting was held in a local restaurant with Dr. Johnson and Mr. Paramore leading the discussions. Questions were answered concerning the Development Program and future needs explored. Though it was not intended to use these meetings to raise finances for the campaign, alumni voluntarily raised \$1,800 for the building fund during the five meetings.

On February 8, the day following the meeting in Savannah, the Georgia State Association adopted the following statement: "The Boards of the Georgia State Association of Free Will Baptists in joint session in Moultrie, Georgia, this February 8, 1969, go on record as expressing complete satisfaction with the progress of the expansion program at Free Will Baptist Bible College, and we

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Editor/Bert Tippet

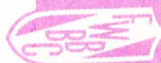
Vol. 17, No. 7

Bulletin

MARCH, 1969

Free Will Baptist

Bible college



urge the administration and Board of Trustees of the College to pursue their plans for the beginning of Phase II of the program with the erection of a gymnasium-auditorium and a women's dormitory. We hereby pledge our all-out support for such a program."

Mr. Paramore says that plans are underway to hold local alumni meetings in other areas in order to maintain close contact with alumni during the entire course of the Development Campaign.

#### BIRTHS

Phillip Gilbert (1960) and Sarah have a new daughter, Elizabeth, born in November in Decatur, Alabama.

\* \* \*

Leroy (1967) and Beverly Lee ('66-'67) Welch have a son, Kyler Leroy, born January 13 in Wichita Falls, Texas.

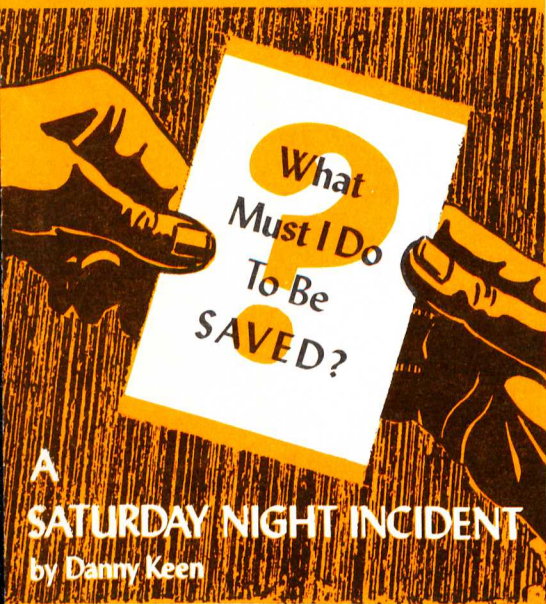


FREE  
will  
Baptist

# BIBLE COLLEGE

Bulletin

April, 1969



## A SATURDAY NIGHT INCIDENT

by Danny Keen

The Saturday Night Tract Group, with umbrellas and raincoats, piled into the Christian service van and headed for downtown Nashville. The night was cold and low hanging clouds were at any moment ready to burst with rain.

I had not walked more than a block or two down the wet, cracked sidewalk that led to the bus stop before I noticed a teenager standing alone with hands in pockets, one leg propped on the bench, waiting for some friends to come by and give him a lift. He appeared to be about 15-years-old and was dressed in typical teenage fashion. He was wearing a blue jacket and his hair was combed slightly down on his forehead.

Knowing this would be a good opportunity to witness for Christ, I approached the teenager, extending a gospel tract.

"May I give you something? It's a gospel tract." With an attitude of indifference, the teenager said, "Thanks." By his expression, I could tell that he was wondering what to do with it now that he had it.

After giving the tract to the boy, I turned my attention to something that by chance might

interest him; therefore, opening the way for a friendly conversation.

Extending my hand, I introduced myself to the boy. "Hi, I'm Danny Keen." He was still a little hesitant to speak so I asked, "And what is your name?"

"Gilbert Scott," he muttered, obviously still ill at ease.

"Where are you from, Gilbert?"

"Well, I'm originally from California, but I'm living here in Nashville until things can be worked out so I can go back home."

"Gilbert, what denomination are you with or of what religious faith are you?"

Still a little reluctant to speak he answered, "Lutheran."

Understanding his religious background, I now knew more about how to approach him and what questions to ask. "Gilbert, where do you attend church on Sundays?"

"Well, when I was in California I attended the Lutheran church, but I'm not going anywhere right now."

By this time Gilbert had opened the tract that I had given him and had begun to read, showing real signs of interest. Some interest was no doubt invoked by the question on the front of the tract, "WHAT MUST I DO TO BE SAVED?" Seeing his curious look, I then began to take the approach that Philip used with the Ethiopian Eunuch when Philip asked him, "Understandest thou what thou readeest?" Therefore, I asked, "Gilbert, do you know what it means to be saved?"

"It means to believe in God, I guess," he replied.

Recognizing that he did not realize what believing in God really involved, I asked, "Gilbert, if you were going to get saved how would you go about doing it. Or suppose I wanted to be saved, what would you tell me?"

Seeing that he did not know how to begin and really did not know how to go about getting saved, I immediately began to answer my own question in a round about way.

As I began asking him questions concerning eternity and what it really meant to be a born-again Christian, I noticed a Negro man propped on the opposite side of the bench, wearing a flannel shirt and faded trousers, listening intently to what I was saying to Gilbert. By speaking a little louder I knew that he, too, could hear what I was saying, although my attention was directed toward Gilbert.

(Please Turn Page) ► ► ►



By this time Gilbert had become inquisitive about what becoming a Christian really involved. He began to ask such questions as, "If I become a Christian there will be nothing to do." He realized that being a Christian meant giving up his worldly pleasures; therefore, he looked at the Christian life as a big bore. He was thinking in terms of what he would have to give up rather than what he would gain.

At that time two other boys, Bobby Eatman, and Jerry Gibbs, came by and saw that Gilbert was struggling with the same thing that most teenagers face in giving their lives to Christ. Therefore, they began to share with Gilbert their encounter with Christ and what He had done for them. They contrasted their lives before they were saved with their lives after their conversions. Not bragging or boasting about salvation but rather pointing out to him that if Christ could bring such a change in their lives, why couldn't He do the same for Gilbert?

While Gilbert thought for a few minutes about what had just been said, a bus pulled up in front of the bus stop. As the driver opened the door, a woman wearing a light blue raincoat stepped forward. Before getting on the bus, she inter-

rupted our conversation saying, "I want you to know, you boys are doing a great work, and I want you to keep it up." It might have been the rain, but I thought I saw something faintly shining on her cheek. I thanked her for her kind words and she stepped into the bus.

Once again focusing my attention on Gilbert, I made it very clear that the decision he made in this life would determine his destination in the next. We made it clear that we were not trying to pressure him into making a decision that he did not want to make, but at the same time made it clear that he, only he, could make this decision.

"Gilbert, you don't want to die and have to spend eternity in Hell, do you?"

"No." His voice trembled slightly.

"Gilbert, then why don't you do something about your spiritual need, turn from your sins and receive Christ as your Saviour."

As I stepped into the narrow alley, holding my umbrella, Gilbert prayed and asked God to save him.

Behind me I could hear Jerry and Bobby striking up a conversation with the Negro man standing nearby.

**CHRISTIAN SERVICE RECORD**  
**1st Semester, 1968-69**

Messages preached	477
Persons dealt with	2,225
Persons saved	126
Other decisions witnessed	79
Tracts distributed	1,193



**Danny Keen,**  
a Bible College sophomore, comes from Smithfield, N. C. He and his twin brother, Dennis, have held numerous evangelistic campaigns.

**Attention Prospective Students:**

**ACT Test  
Required  
For Entrance  
To Bible College**

All prospective students for fall admission to FWBBC must make plans to take the ACT test before enrollment, announces Dr. Robert Picirilli, Bible College registrar. Registration for locally administered ACT tests must be done by June 16. The test will be given July 19. Students presently in high school should check with their counselors for information concerning registration. High school graduates may either receive information from a local high school or by writing the Bible College registrar. The registrar should also be contacted by students living in areas where ACT tests are not regularly administered. Anyone encountering difficulties in arranging to take ACT should contact the Bible College as soon as possible:

**FREE WILL BAPTIST BIBLE COLLEGE**  
Registrar's Office  
3606 West End Avenue  
Nashville, Tennessee 37205



by Mike Spikes

President, Foreign Missions Fellowship

"Okay, cut the comedy!"

"Hey, who pulled the switch?"

"Somebody turn the lights back on!"

The electricity had gone out all over the camp area. No heat, useless electric razors, kitchen stoves that would not heat. Cooks were upset, kids were struggling to get dressed in the dark, and half-shaved fellows were bartering for the use of an old-fashioned safety razor.

The occasion is the final morning of the Bible College's second annual missions retreat, sponsored by the campus Foreign Missions Fellowship. Eighty-two students and ten missionaries, faculty members and visitors had gathered in a camp near Centerville, Tennessee, for the event.

The idea of a retreat sprang up in the minds of the FMF officers about three years ago. They felt that there was a better way to promote missions on the campus. The regular FMF activities—daily prayer band, Friday afternoon fellowship meetings, and two Saturday night services each month, had become routine. Each was serving its purpose and blessings were numerous, but most students were so caught up in other campus activities that times of real heart-searching concerning God's will were hard to find. The retreat seemed an ideal solution. No books could be taken. School work was left behind. The weekend would be totally devoted to each student's role in world-wide missions.

The theme adopted this year was "Follow Me . . . I Will Make You." Missionaries Jimmy Aldridge and Eddie Payne were the main speakers. Both stressed a single thought—missions is not geography, but each Christian doing God's will for himself. This is true missions. Question and answer sessions were provided. Symposiums, personal interviews with missionaries, a film and a campfire testimony service were worked into a compact program.

Was the purpose of the retreat accomplished? Two answers are possible. Yes, missions was emphasized. Yes, the retreat was a challenge. Yes, God's will was discerned by some. But the final answer lies within each one who attended. He must say whether or not the full purpose of the retreat was realized. One thing is agreed; it appears to have been an overwhelming success. It was time well spent in exploring the light of God's Word.

Speaking of light, what about the electricity that final morning? We ate breakfast by candlelight, in our overcoats. There was some bacon, a few eggs and biscuits, and scads of cold, fresh air. But no one seemed to mind. After all, what's a retreat unless you "rough it" a little?

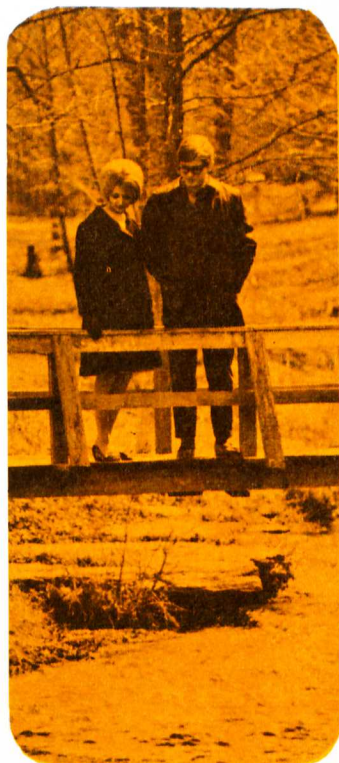
## Missions Retreat:

"Fall back!"

"Re-group!"

"Advance."

This is the thinking that prompted an FWBCC missions group to halt their attack for three days in order to gain strength for a new, more vigorous offensive.





# "SEEKING THE LOST" Theme For Vesper



Both musically and dramatically, Bible College students forcefully portrayed the necessity of reaching lost people now. A Sunday evening vesper entitled "Seeking the Lost" was presented to nearly 500 people in the College's Memorial Auditorium on March 2. The evangelism theme was deftly woven through 23 separate selections presented by students and members of the faculty. The program was climaxed with the production "His Pal Bud," a playlet illustrating the remorse of a Christian Teenager who missed the last chance to witness to his best friend. The vesper was under the direction of Mrs. Laura J. Thigpen, head of the Bible College speech department.

## 66 Make Mid-Semester Dean's List

The Registrar's office has announced the names of 66 Bible College honor students who maintained a grade average of "B" or higher for the first half of the second semester. The names of these students, listed by classes, are:

### "A" HONOR ROLL

Lonnie Skiles, Senior

### "B" HONOR ROLL

#### SENIORS

Janice Baskins  
A. B. Brown  
Robert Cooper

James Cox  
Larry Hampton  
Douglas Henderson

Willis Shimmel  
Linda Williams

#### JUNIORS

Janice Bilbrey  
Don Edmonds  
Reynold Flippo  
Terry Forrest

Sandy Goodfellow  
Don Lamb  
Jessie Meade  
Lynn Miley

Nathan Ruble  
Kerry Steedley  
Kenneth Upright  
Patsy Vanhook

#### SOPHOMORES

Carilin Gower  
Mark Johnson  
Danny Keen  
Joyce King  
Ramona Mathis  
Sue May

Ronnie Moore  
Sandra Ogletree  
Barbara Pate  
Roy Pearson  
Don Rekhop  
Barbara Rigdon

Carl Stamey  
Jo Wainwright  
Delmus Walker  
June Wilson

#### FRESHMEN

Georgia Akers  
Pamely Ashby  
Joseph Baker  
Sandra Bazen  
Phillip Cook  
Donna Dingman  
Thomas Dowling  
Sheila Farrand  
Kathy Grob  
Ken Hancock

Billy Hanna  
Judy Hovis  
Tag Kilgore  
Brenda Langford  
Freddie Lockwood  
Stephanie Lytle  
Gary Madray  
Larry Meade  
Jim Munsey  
Linda Robinson

Brenda Sanders  
Charles Sartor  
Alice Smith  
Joyce Thomas  
Ricky Tippet  
Stephanie Vincent  
Ricky Washington  
Martin Windham  
Rudy Woods

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Bulletin

APRIL, 1969

Free will Baptist  
Bible college



Mrs. Eunice Edwards  
101 North Sixth Street  
Desloge, Missouri 63601

## alumni news BRIEfs

### NEW ARRIVALS

**Bobby** (1963) and **Janice King** ('62-'63) **Abrams** have a new son, **Stanley Glenn**, born December 12 in Smithfield, North Carolina.

\* \* \*  
**Sam Hardy** ('66-'67) and **Vivian** have a son, **Samuel Christopher**, born February 23 in Nashville, Tennessee.

\* \* \*  
**Bonnie Pierce Stephens** ('56-'58) and **Jerry** have a daughter, **Traci Lynn**, born February 22 in Tupelo, Mississippi.

### ANNUAL DUES NOW PAYABLE

Alumni are reminded that now is the time for payment of annual dues. Mail \$2.00 per alumnus to the Alumni Secretary, in care of the College.



**S**uperlatives are soon exhausted as attempts are made to sum up impressions of the Bible College's 1969 Bible Conference. The 5-day meet-

*Can the 1969  
Bible Conference  
be improved upon?*

## **A Challenge To 1970**



Free  
will  
Baptist

**Bible  
College**

Bulletin

May, 1969

dates set  
for 1970 conference:

**MARCH 15-19**

ing, which ran from April 6-10, seems to have been, by all standards, an overwhelming success.

"It was the best Conference the College has ever had," commented one visitor.

"The preaching and singing were outstanding, from beginning to end," added another.

And it was. But the fullest measure of the success of the Conference and, in fact, the only valid standard by which it may be judged was the visible evidence of God's blessing upon it. That evidence came in the form of scores of individuals who knelt at the conclusion of two evening services before more than 1,000 onlookers. No testimony to the success of Bible Conference could carry more weight than this.

The effectiveness of the Conference messages, so capably delivered by the speakers—Malcolm Fry, Billy Morris, and Willard Wilcox—cannot be overstressed. In spite of the fact that no Conference theme was set nor subjects assigned, the leadership of God in the preparation of each message was instantly apparent as it perfectly complemented the preceding one. The overall effect was that of unity around a "theme," not capriciously chosen by man, but ordained of God.

In spite of the limitations imposed by the inadequacy of the College auditorium, attendance at the Conference's morning services reached record proportions. Crowds, by actual count, exceeded 700. Their participation was made possible by the recent addition of a closed-circuit television system which enabled visitors to see and hear the Conference messengers from several places on the FWBCC campus. Monitors were set up in the student lounge adjacent to the auditorium and in a lecture hall located in the Ennis Classroom Building. Each message could also be heard in the College Administration Building via a loudspeaker system. About the only thing to dampen the Conference spirit was the Wednesday evening downpour that cut into the traditionally heavy attendance at the mid-week service. Nevertheless, crowds well in excess of 1,000 attended each of the three week-night services.

In listing the highlights of Bible Conference, 1969, the contributions of the College Music Department must not be overlooked. The special music, which ranged from solos by Mr. Fry to a 45-minute program by the Bible College Ensemble, played an important part in the success of this meeting.

But the success of this 26th annual Conference is a challenge to be faced next year. Can next year's be better? With the spiritual gains received from this year's, why not?



# From My Desk

President L. C. Johnson, L.H.D.

## Youths Need Encouragement

Our College Choir has recently completed its 16th annual tour. During the tour, I visited with them in a couple of services. I don't know when I have been blessed in any service more than I was in these two.

□ The singing was excellent. The testimonies and message were also good. But the thing that seemed to move me the most was to see a fine group of young men and women, clean and neat in appearance, with smiles on their faces and real peace in their hearts, engaged in such a ministry for the Lord Jesus Christ. Their appearance and their lives stand in such sharp contrast against the long-haired, immodest generation that we seem to see so much of today.

□ I noted that the members of our Choir made a tremendous impact upon the young people in the services. We have so many in our churches that want to be decent and would be, if given a little encouragement. □ Perhaps this is one of the greatest benefits that comes from our Choir tours—the encouragement it gives to other Christian young people who are trying to withstand the onslaughts of the world and the Devil, and live for Jesus Christ. □ Free Will Baptist Bible College is more than an educational institution. It is a haven for many young people who are battered and tossed by this godless, worldly system in which we live. Many of them come to us just in time, and have their lives of service saved, as well as their souls. The value of the dollars you invest in Free Will Baptist Bible College can never be fully known this side of eternity. There are many Christian people that have some of the Lord's money that they would be willing to invest in an institution that stands for the Word of God and "old-fashioned" decency. We would like to assure everyone who invests a dollar in this institution that it will be used in the right way, for the right purpose. Institutions like Free Will Baptist Bible College need all the encouragement and financial support that God's people can give.

## North Carolina Funds Aid State's Students

Bible College students from North Carolina have access to nearly \$3,700 in loan funds and annual scholarships provided by Free Will Baptists in their home state.

Three North Carolina scholarships were recently awarded to four students. The Leah Waddell Memorial Scholarship went to Carolyn Fields of Durham and Vernon Whaley of Bessemer City. The Dr. S. R. Story Scholarship was given to Sandra Morgan of Roxboro. The newest scholarship, established by the Triangle Quarterly Meeting, was awarded to Gwen Reel, who is from Greenville.

Four loan funds established in the state are also provided for FWBBC students from North Carolina. Two memorial loans, the Ernest Bowen Fund and the Juanita Hinton Fund, are available. Financially-pressed students may also draw from the N. C. Alumni Fund or the Bobby Sandy Loan Fund.

The Ray Lee Memorial Scholarship was also recently awarded to Bill Bevan of Manassas, Virginia.



Patsy Vanhook Joyce King K

## 2nd Annual Pastors Conference

COMING

JANUARY 5-9, 1970



# College Sponsors Student Groups For Summer Tours

## VOLUNTEERS QUARTET

Larry Whitwell ..... Tennessee  
Larry Gunnoe ..... West Virginia  
Dwight Fletcher ..... Tennessee  
Dennis Lowry ..... Illinois

## GIRLS' TRIO

Beth Smith ..... Georgia  
Kathleen Sturgeon ..... South Carolina  
Myra Marlin ..... Mississippi  
Carolyn Fields ..... North Carolina

## CRUSADERS QUARTET

John Clingan ..... Mississippi  
Chesley Campbell ..... Arkansas  
Ken Hancock ..... Oklahoma  
Gary Fry ..... Missouri  
Vernon Whaley ..... North Carolina

Three student music groups, the largest number ever to officially represent the school at one time, will tour the denomination on behalf of the Bible College this summer. The Reverend Paul Kettelman, Director of FWBBC Public Relations, has booked a 10-week itinerary for two men's quartets and a girls' trio that will carry them into 12 states during the months of May, June, and July.

The Volunteers Quartet, assembled late in the school year, has sung so far in only a few Free Will Baptist Churches. They have been well-received and will perform a real ministry for the denomination in their summer tour.

One of the most popular groups to travel for the school during the past school year has been the Girls' Trio. These talented young ladies are described by David Randlett, director of the FWBBC Music Department, as "one of the finest groups ever to represent the school."

The Crusaders Quartet, which has served as the official College group this school year, will be accompanied this summer by Mr. David Chamberlin. A 1969 Bible College graduate, Chamberlin has been employed by the school for the summer to travel with this group as a special representative for the school.

## VOLUNTEERS



## GIRLS' TRIO



## CRUSADERS



Kathy Grob Terry Simpson

## Yearbook Staff Preparing Supplement

Patsy Vanhook, a Bible College junior from Rogers, Arkansas, has been chosen by the faculty to edit the 1970 edition of the school's yearbook, THE LUMEN. Aiding her will be Joyce King from Exeter, California, as Associate Editor; Kathy Grob from Sesser, Illinois, as Assistant Editor; and Terry Simpson from Loudon, Tennessee as Business Manager.

Before getting to the main task of publishing next year's annual, the staff will get a chance to test their skill by preparing a special summer supplement to the 1969 LUMEN. This is the first supplement to be done by an annual staff.

THE LUMEN is one of the major student undertakings on campus and demands the utmost in sacrifice and dedication from those who are charged with the responsibility for its publication.



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Editor/Bert Tippet

Bulletin

Free Will Baptist

Bible college



REV. AND MRS. RONALD CREECH  
BOX 11277, EAST DUREAM STATION  
DUREAM, NORTH CAROLINA 27703

## 44 To Receive Degrees

Rev. Reeds



Dr. Crum



Forty-four students, the largest graduating class in Bible College history, will complete their training this month and be injected into the work of the Free Will Baptist denomination. Thirty-seven bachelor degrees, five Bible diplomas, and two business certificates will be awarded to graduates in the final commencement service on May 15.

Commencement Week activities will open on May 11 with the Baccalaureate message, to be delivered by the Reverend Roger C. Reeds. A 1955 FWBBC graduate, he has done pastoral work and has served for the past seven years as General Director of the Free Will Baptist Sunday School Department. Reeds has taken post-graduate studies at George Peabody College, Middle Tennessee State University, and the University of Tennessee.

Dr. Terrelle B. Crum, Vice-President of Academic Planning for Barrington College in Barrington, Rhode Island, will bring the Commencement address, closing the Bible College's 28th academic year. Dr. Crum has studied at Brown University, Harvard, and received the honorary LL.D. degree from Wheaton College.

### alumni news briefs

#### Meeting Termed "Best Ever Held"

More than 150 alumni approved plans for an annual Homecoming during, what many called, the Association's best meeting, held April 8 in Nashville. Next year's plans are underway to honor the classes of '69, '59, and '49, or those who would have graduated in these classes, i.e., entering freshmen the fall of 1965, 1955, and 1947.

The meeting was held in Centennial Park and featured a men's softball game and a fried chicken dinner. Several

specials were sung by the Gospeliers Quartet and Van Dale Hudson brought the afternoon devotional.

In other action, the Association voted to retain present officers for another year: Eugene Waddell, president; William Mishler, vice-president; and Dianne Tippet, secretary-treasurer.

More than \$2,000 toward the Association's Cook Property Project was raised during the meeting. The balance to be paid on the project was reported to be about \$2,900.

Forty-four graduating seniors, members of the Class of 1969, were welcomed to the Association by the President and encouraged to become actively engaged in the work of the body.

#### NEW ARRIVALS

**Blaine** (1967) and **Myra** ('63-'66) **Etterling** have a new son, **Timothy Dale**, born March 31 in Wheelersburg, Ohio.

**Karl** ('62-'64) and **Joyce Whaley** ('62-'64) **Sapp** have a new son, **David Michael**, born March 1 in Greenville, South Carolina. Karl will receive his Master of Divinity degree from Bob Jones University in May.

**Allen** ('65-'67) and **Sue Gage** ('64-'67) **Wilcox** have a new daughter, **Susan Elaine**, born April 25 in Pryor, Oklahoma.

#### WEDDING BELLS

**Avis Watson** ('65-'67) was wed to **Thomas Perry** on May 3 in Cloverdale, N.B., Canada.

**Delma Wright** (1964) becomes Mrs. **Vernon Gunnels** on May 31 in Fresno, California.



Free  
will  
baptist

# BIBLE College

Bulletin

June - July, 1969

A dialogue

between FWBBC seniors  
and recent high school graduates

## From Senior to Senior

**I**  
**"What advice would you offer  
to high school seniors who are  
considering college?"**

"I would urge any Christian young person to consider his life on the long-range basis, rather than in short-range terms. The question is not how much money can one make in life, but whether God will be able to use him in the years to come. Consider what Christians will be forced to face in the years ahead—the pressures, philosophies and actions of a non-Christian society. What school is prepared to equip you for such a world? Pray about this all-important question before deciding."

James Pauley  
West Virginia

"If you are a Christian, I think you should consider that God has given you a very special responsibility—that of proclaiming His Good News. Any training you get in college ought to help you fulfil that responsibility. Especially at Bible College, your faith could be deepened and your eyes opened to various methods of practical witnessing."

Linda Williams  
North Carolina

"Are you searching, looking for something but not quite knowing what it is? Bible College may be your place to find it. Remember, what **you** are looking for in a college and what **God** wants you to be looking for may not be the same."

Gary Edwards  
Alabama

"The most important thing to consider is the fact that, regardless of what others may think, college will definitely effect one's whole philosophy of life. Therefore, a Christian young person considering a secular college should ponder the ultimate outcome of such an education on himself, spiritually. Unless he is a literal giant in faith, I would strongly urge anyone to select an orthodox, Christian-oriented campus."

Lonnie Skiles  
Missouri

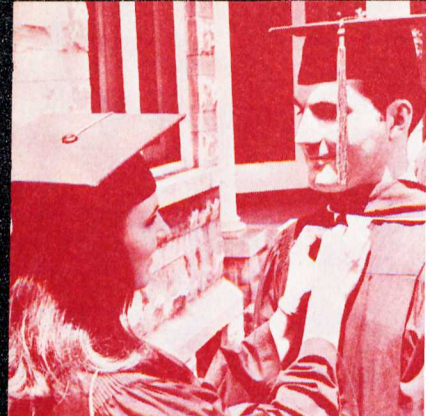
"Consider the following questions:

- 1) What emphasis does the college I am considering give to moral training and character development?
- 2) What about the quality of this education? Consider the interests and abilities of the professors.
- 3) What kind of name has this school established in past years?
- 4) What opportunities will be afforded me to develop leadership qualities?
- 5) What will it cost, financially?
- 6) And greatest of all, what will it cost me, spiritually?"

Robert Woodard  
North Carolina

"The prospective freshman must consider, not just the influence of a school's faculty, but the very spirit of the school in general. The 'spirit of the age,' so vividly pictured on American campuses today, is certainly going to engulf many unsuspecting freshmen in the coming months. Therefore, he should ask himself, 'Should I attend a school that is interested only in my mind, or should I consider





a school that is aware that there is more to an individual than just his intellect?" "

A. B. Brown  
North Carolina

## II

### "Is there an 'extra dimension' offered in Bible college education? What is it?"

"The 'extra dimension' in my training at Bible College did not come in a course of study, as such. It was the overall approach toward me, as a student, on the part of the faculty and administration. They were concerned about my spiritual life, as well as my academic and social development. In fact, the constant emphasis placed on seeing and evaluating everything in the light of the Bible has given me an 'extra dimension' over any secular education. This approach has given me some 'absolutes' to replace the 'relatives' I was once taught."

Richard Cordell  
Tennessee

"The 'extra dimension' I have found at FWBCC is what I call 'total education.' This simply means that the desired end here is not just intellectual, but spiritual and moral development. Although academic standards are high, the school recognizes that it has failed if it does not make better people of its students."

A. B. Brown  
North Carolina

"For me, the 'extra dimension' is the fellowship, the common ground of believers at Bible

College. This is particularly true between teachers and students. We are not numbers, but people whose needs they care about and whose burdens they share."

Carl Hinz  
Montana

"The 'extra dimension' I found was in the form of a constant emphasis on spiritual things. With the daily influence of prayer meetings, chapel, and Christian friends, the Bible College campus provides a climate in which the Holy Spirit may freely work."

Lynn Smith  
Tennessee

"Is there an 'extra dimension?' Yes, there is! Bible College education differs from secular education in that it seeks to place all learning in its proper perspective. It acknowledges God as the source of all wisdom and learning. While secular education goes to great lengths to help a person know how to make a living, the 'extra dimension' of Bible College training teaches us how to live. Bible college education is designed to reach a person's heart, as well as his mind."

Robert Woodard  
North Carolina

"The Bible, itself, is the 'extra dimension.' We may learn all the facts of secular education, but if we haven't seen them as they relate to God's Word, then we have missed the boat."

Larry Ciyatt  
Florida

"I think it is the fact that spiritual growth can be experienced right in the classroom. In all subjects, God is given His rightful place.





By relating these things to Him, all our learning becomes one integrated whole. It fits together logically. It gives the Christian a firm foundation on which to think and live."

Harley Bennett  
Idaho

### III

#### "How has the Bible College prepared you for the future?"

"Hosea 6:3 says, 'Then shall we know, if we follow on to know the Lord.' The main role Bible College played in my life was in providing me with teachers who cared about my future, friends whom I knew were praying for me, and an appreciation for God's Word. This is education beyond the text books—a practical one I will not forget."

Linda Williams  
North Carolina

"I plan to complete, within the next few months, my seventh year as pastor of the Woodbine FWB Church. Free will Baptist Bible College provided me with the opportunity to prepare, when I was totally unprepared. I had pastored before coming to the Bible College and had been beset with problem after problem. The problems still remain, but I have learned how to deal with many of them. I have also learned many wonderful truths and both how to apply them to my life and teach them to my people."

Richard Cordell  
Tennessee

"I plan to work in a Children's Home for the next few years. Then I plan to go to the foreign mission field and work with children. The College's missionary emphasis has helped me set this line."

Carl Hinz  
Montana

"No matter where I go, the Bible College has grounded my thoughts, ideas, and reasonings in the truths of God's Word. This has prepared me to enter any phase of work without worry of being easily led into avenues of false belief."

Gary Edwards  
Alabama

"After working for the next few years, I plan to go to the mission field. Bible College has been an indescribable help to me: I shall always be thankful."

Carol Wright  
Missouri

"I hope to be a teacher someday. For the present, I plan to do Christian education work in a church or Christian day school. Only at the Bible College could I have begun to prepare for this work. The Lord has taught me so much during these four short years."

Harley Bennett  
Idaho

"Next year I will be teaching in a Christian day school. More than ever before, I now realize the importance of being in God's will. Bible College has provided me with many tools that will enable me to serve God and others in the years to come."

Lynn Smith  
Tennessee







**LINDA ALEXANDER**  
Johnson City,  
Tennessee



**JANICE BASKINS**  
Norfolk,  
Virginia



**TERRY BECK**  
Virginia Beach,  
Virginia



**HARLEY BENNETT**  
Buhl,  
Idaho



**AULTON B. BROWN**  
Hamlet,  
North Carolina



**DAVID CHAMBER**  
Wheelersburg  
Ohio



**CAROLYN FIELDS**  
Durham,  
North Carolina



**MARION GAILEY**  
Norfolk,  
Virginia



**AVA GUINN**  
Edmond,  
Oklahoma



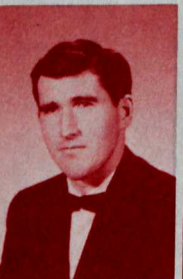
**LARRY HAMPTON**  
Shawnee,  
Oklahoma



**DON HANNA**  
Prince George,  
Virginia



**DARRN PATRICK**  
Mansfield,  
Ohio



**JAMES PAULEY**  
Beckley,  
West Virginia



**LINDA PICKLE**  
Columbus,  
Mississippi



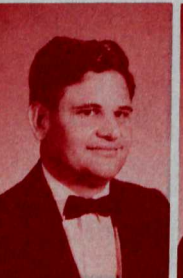
**WILLIS SHIMEL**  
El Paso,  
Texas



**LONNIE SKILES**  
Lemay,  
Missouri



**GAIL UNDERWOOD**  
Oak Ridge,  
Tennessee



**WAYNE WAGNER**  
Tulsa,  
Oklahoma



**LINDA WILLIAMS**  
Knightdale,  
North Carolina



**ROBERT WOODARD**  
Goldsboro,  
North Carolina



**CAROL WRIGHT**  
Alton,  
Missouri



**DAVE ERWIN**  
Powhatan,  
Arkansas





LARRY CLYATT  
Lake Butler,  
Florida



ROBERT COOPER  
Philadelphia,  
Mississippi



RICHARD CORDELL  
Nashville,  
Tennessee



JAMES COX  
Gate City,  
Virginia



PAUL DAVIS  
Wayne,  
Michigan



GARY EDWARDS  
Dothan,  
Alabama



ERNEST HARRISON  
McAlester,  
Oklahoma



DOUG HENDERSON  
Winter Haven,  
Florida



CHARLYNE HINESLEY  
Tulsa,  
Oklahoma



FREDDIE JONES  
Erwin,  
Tennessee



JESSIE MEADE  
Wheelersburg,  
Kentucky



LYNN SMITH  
Charlotte,  
Tennessee



MIKE SPIKES  
Dallas,  
Texas



PATSY SPIKES  
Ashland City,  
Tennessee



JAMES SUMMERSON  
Renova,  
Pennsylvania



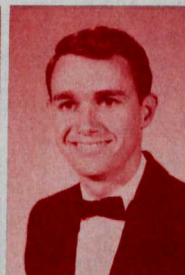
KATHY TIPPETT  
Nashville,  
Tennessee



WANDA FITZGERALD  
Muncie,  
Indiana



CARL HINZ  
Bainville,  
Montana



ROBERT PARKER  
Albany,  
Georgia



JAMES ROEBUCK  
Greenville,  
North Carolina



LOYCE McVAY  
Pensacola,  
Florida



EARL PITTMAN  
Portsmouth,  
Virginia



# FROM MY DESK

President L. C. Johnson, L.H.D.

I am writing this article the day after we closed our 27th year of operation. In many ways this 27th year has been one of the greatest in the history of the school. There are several reasons why I say this.

□ The first is, we have just graduated our largest class. This tells me that across this country there are many college-age men and women who want a clean, respectable, college to attend. The long-bearded, long-haired, barefooted, riot-ridden campus life does not appeal to Christian men and women. Free Will Baptist Bible College, therefore, has an obligation to the young people of this generation and of our denomination to provide a decent college for them to attend. □ The second reason that this has been a good year is that the spirit and attitude of this year's Student Body has been exceptionally good. We had few student problems throughout the year. No amount of administrative control can create the right kind of spirit on our campus. It must come from the hearts of the students, themselves. We salute the students who have come to the Bible College over the years. Their Christian spirit and attitude has helped make our school all that it is.

□ The third factor that has made this a good year is that our General Fund gifts reached an all-time high. We needed and had hoped to receive the full measure of the \$175,000 gift budget. Of this amount, we had planned to put 10 per cent (or \$17,500) into a Student Aid Fund. We fell several thousand dollars short of the \$175,000 goal and were not able to establish this much needed fund. However, we thank God for the record-breaking response of our Free Will Baptist people in this 27th school year.

□ The fourth, and final, reason that this has been a good year is the cooperation of the faculty and staff. I cannot say enough for the high caliber of people who compose our faculty and staff. They are, perhaps, the greatest asset this institution has.

□ Where there have been riots on many campuses, we have had revival. While others suffered immorality and drunkenness, the high standards of Christian living have been maintained at FWBCC. Thank God for a good year!

## Seniors Chosen For Honors

Commencement week is the usual time for honoring graduates. But it is also a time for specially honoring those students who made outstanding contributions to school life during the academic year. Such honors recently went to several Bible College students during the school's 27th Commencement Service on May 15.

Awards for scholarship are given each year to the student holding the highest grade-point average in his class. This year's honor students were Lonnie Skiles, senior; Lynn Miley, junior; Joyce King, sophomore; and Rudy Woods, freshman. Two seniors, Lonnie Skiles and A. B. Brown, were also selected for membership in Delta Epsilon Chi, the national Bible college honor society.

Two other seniors, Carolyn Fields and Dave Chamberlin, were awarded medals as the best all-around boy and girl, chosen by vote of the student body. Miss Fields was also selected by the faculty as the Most Outstanding Student of the 1968-69 school year.

Six FWBCC seniors were listed this year in **Who's Who in American Colleges and Universities**. These seniors are Janice Baskins, A. B. Brown, Larry Hampton, Lonnie Skiles, Lynn Smith, and Kathy Tippet.

Among the societies on campus, awards for school spirit went to the Brontes and the Bryans. The Bryans also captured the sports trophy for the men. The L.M.A.'s were athletic champions among the girls.



# 67 Honor Students on Dean's List

Sixty-seven students, listed below, closed the Bible College's 27th academic year with an average of "B" or higher:

## "A" HONOR ROLL

Lynn Miley, Junior  
Charles Sartor, Freshman  
Lonnie Skiles, Senior

## "B" HONOR ROLL

### SENIORS

Linda Alexander  
Janice Baskins  
A. B. Brown

Jim Cox  
Larry Hampton  
Don Hanna

Doug Henderson  
Willis Shime  
Linda Williams

### JUNIORS

Jane Bilbrey  
Joe Bragg  
Donald Edmonds  
Reynold Flippo

Terry Forrest  
Don Lamb  
Nathan Ruble  
Kerry Steedley

Neva Thomas  
Ken Upright  
Patsy Vanhook

### SOPHOMORES

Carilin Gower  
Larry Hughes  
Mark Johnson  
Danny Keen  
Joyce King  
Sue May  
Brenda Mitton

Ronald Moore  
Sandra Ogletree  
Roy Pearson  
Don Rehkop  
Barbara Rigdon  
Terry Simpson

Carl Stamey  
Eddie Vincent  
Jo Wainright  
Delmus Walker  
June Wilson  
Martin Windham

### FRESHMEN

Georgia Akers  
Pamela Ashby  
Sandra Bazen  
Carolyn Daniel  
Thomas Dowling  
Sheila Farrand  
Kathy Grob  
Ken Hancock  
Billy Hanna

Judy Hovis  
Michael Kidd  
Tag Kilgore  
Brenda Langford  
Freddie Lockwood  
Steve Lytle  
Larry Meade  
Linda Robinson

Brenda Sanders  
Alice Smith  
Beth Smith  
Ricky Tippet  
Stephanie Vincent  
Ricky Washington  
Rudy Woods  
James Munsey

# Students Give Audio-Visual System

The FWBBC Student Body, under the leadership of its president, Sandy Goodfellow, recently gave the school, what Dr. L. C. Johnson termed "the most practical audio-visual aid ever used by the College." The students adopted as their project for the year, the purchase of a closed-circuit television system, complete with a videotape recorder.

The unit, which proved helpful during the 1969 Bible Conference, enables ministerial students, and others who must perform before an audience, the opportunity to study themselves as they appear to others. Speeches, sermons, and solos are taped and replayed for the student's benefit.

Much of the system, including a tape of the College Choir, will be shown in the Bible College booth at the National Association in St. Louis.

President L. C. Johnson and Business Manager E. B. McDonald confer with board members (l. to r.) Bill Robinson, William Mishler, Randy Cox, Delmer Priest, Ben Scott, Damon Dodd, Owen Thomas, and Luther Gibson.

# Board Recommends \$175,000 Budget

A \$175,000 gift budget for the 1969-70 school year is being recommended to the National Association by the Bible College

Board of Trustees. The FWBBC board, meeting in Nashville, April 22-24, closely examined the school's financial future. (See report on page 8.)

In other action, the board reviewed the present complement of faculty-staff employees and recommended the hiring of additional personnel to meet the increased demands of the expanding student body.





# '69 -'70 Gift Budget Set At \$175,000

In spite of a recent surge in financial support, the Bible College will operate next year with no increase in its General Fund gift budget. The Reverend Paul Ketteman, Director of Public Relations for the school, has announced a gift budget of \$175,000 for the 1969-70 fiscal year.

Present indications are that the school will close the books this year lacking about \$30,000 in anticipated gifts. Several areas of the Bible College's program have had to be cut back as a result of the limited income. Especially to be regretted is the school's inability to establish a Student Aid Fund for loans to needy students. Contingent on the fact that the gift budget be met, the fund would have made \$17,500 available to students who might otherwise be forced to drop out of school in the face of financial difficulty.

Prospects for next year, however, appear bright. A new general fund gift income record was set in April, the second in four months. A total of \$18,159.14 was received in April. The old mark, set in January, was \$16,400.

Though the total gift budget remains the same, quotas for 10 states had to be cut back to bring their quotas more nearly in line with their efforts. The cut was absorbed by increasing the quotas of six states—Arkansas, Kentucky, Maryland, Missouri, North and South Carolina—which are making strong efforts to meet their quotas. Old and new state quotas are listed below:

STATE	OLD QUOTA	NEW QUOTA
Alabama	\$ 8,000	\$ 8,000
Arizona	1,000	750
Arkansas	4,000	4,500
California	5,000	4,000
Colorado	600	500
Florida	8,000	7,500
Georgia	10,500	10,500
Hawaii	200	200
Idaho	750	300
Illinois	6,000	4,500
Indiana	2,000	2,000
Iowa	200	200
Kansas	1,000	500
Kentucky	3,000	3,500
Maryland	—	500
Michigan	14,000	13,500

STATE	OLD QUOTA	NEW QUOTA
Mississippi	\$ 6,500	\$ 6,100
Missouri	10,800	12,000
N. Hampshire	600	600
New Mexico	700	400
N. Carolina	24,000	26,500
Ohio	8,000	8,000
Oklahoma	7,500	7,500
S. Carolina	8,800	9,800
Tennessee	18,000	18,000
Texas	4,500	4,500
Virginia	7,300	7,300
Washington	850	850
West Virginia	2,000	2,000
W.N.A.C.	2,500	2,500
Other	8,500	8,500
	\$175,000	\$175,000

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Editor/Bert Tippet

Free will Baptist  
Bible College



## Tennessee Student Elected President

Don Lamb, from Greeneville, Tennessee, was chosen Student Body president in recent Bible College elections. Don, who is a ministerial student, will be entering the senior class in the fall.

Serving with him on the executive committee of the Student Council will be Vice-President Terry Simpson from Loudon, Tennessee, and Janie Bilbrey, chosen as Secretary-Treasurer, from Anderson, Indiana. Terry will be a junior and Janie will enter the senior class. The Reverend Vernon Barker, a sophomore from Ashland, Kentucky, was elected Student Body Chaplain.





# The miss- ing dimen- sion

*The prevailing educational system  
has done well in meeting the physical  
and intellectual needs of its students.*

*But isn't man a spiritual being too?  
To ignore this facet of his development  
is to only partially meet his need.*

FREE  
will  
Baptist

# BIBLE COLLEGE

Bulletin

August, 1969

BY L. C. JOHNSON, PRESIDENT

From time to time it is important to discuss the particular area of education in which our Bible College functions. The reason for this is that the Bible college program of education is comparatively new to the majority of us.

In essence, however, the Bible college type of education was the earliest known in America. Studying the early history of some of the great colleges and universities, we find in their curriculum a similar pattern of education to the modern Bible college pattern. It is well to remember that the church was the first to enter the field of higher education in this country. The church saw to it that the Word of God and Christian morals had the central place in the curriculum and general emphasis in these institutions. Of course, the institutions were not always called Bible colleges, but the courses of study and general emphasis were very similar to our Bible colleges of today.

As our country developed and life became more complex, the state, through taxation, entered the field of education and has greatly taken over the responsibility of educating the citizenry. The church seemed to be willing to relinquish its rights in the educational field and let the state assume more and more of this responsibility. But the state has made less and less room in its curriculum for the Bible and morals. Its program of education is almost totally secular. It prepares the students to be master of the physical world about him. It is lacking in its effort to show man his relationship to God. Any system of education that fails to do this is secular.

Public education has come to so dominate the educational system that private education must allow it to determine the current policies, curriculum, and standards of education. ►



### **The Missing Dimension (cont.)**

The problem private institutions face is how to meet all the demands of public education and have any room left to teach and emphasize those things for which the private institution was specifically created.

**At this point** Bible college education boldly declares its dedication to the church that created it and to the cause of Jesus Christ. Bible college education is not defiant in its attitude, but declares itself to be wholly committed to the cause of Christ and to the church and to those principles which secular education overlooks or minimizes.

It is here that Bible college education runs into problems of accreditation by regional accrediting agencies. To fulfill its purpose (service to Christ and the church) it cannot accept all the demands of a system of education that is predominately secular. The Bible college has other interests that it must attend to that are not a part of the public system of education.

This does not mean that the Bible college program of education is not standardized. While public education is standardized to develop the student horizontally, that is to bring him into masterful relationship to the world about him, the Bible college system is standardized perpendicularly and horizontally. It brings the student into proper relationship

with God (perpendicular) and then seeks to bring him into a servant's relationship to men (horizontally).

**Bible college education** believes firmly that it has a particular task to do. Not being able to harmonize this task with all the demands of general education, it set about to standardize its own program of education in the light of its purpose. The Accrediting Association of Bible Colleges, which is fully recognized by the United States Office of Education and meets the highest educational standards, was created to accredit institutions functioning in the Bible college areas of education. Free Will Baptist Bible College secured accreditation from the Accrediting Association of Bible Colleges in 1958.

Bible college education would re-establish God and His Word in education. Bible college education would integrate all true knowledge with the Word of God. Bible college education is based upon the belief that the Word of God is true and the mind is free to discover all truth as it relates to its teachings. Bible college education repudiates the "open mind" concept of education which feels free to question the miracles of the Word of God and all that is supernatural. Your Bible College is committed to the great fundamentals of the Christian faith and to separated Christian living. ■

## **Land Purchased For Dormitory, Cafeteria**

**The Bible College Office of Development recently set in motion Phase II of the current expansion drive with the purchase of land which will be the probable site of a new women's dormitory-cafeteria complex.**

The 70 by 200-foot lot and dwelling were acquired by the school for \$23,000. The property is on the north side of Richland Avenue and adjoins on the west the land on which the College president's home rests. Concerning financing the recent purchase, Development Office Director, Jack Paramore says, "We are asking those men who participated in the opening stages of Phase I to purchase this property for us. The response to early appeals for Phase II have been unusually good."

Bible College officials are presently studying architectural plans for the dormitory-cafeteria with hopes of announcing the go-ahead for the building in the near future.



# Faculty-Staff Additions Announced

Bible College administrators have announced several faculty and staff additions as the school begins its 28th year of operation.

Mr. Douglas Randlett, a 1966 Bible College honor graduate, has been employed to teach voice in the school's Music Department. He has studied at George Peabody College for Teachers in Nashville and served for two years on the faculty of California Bible Institute. While with CBI, Mr. Randlett also served as registrar and held the position of academic dean for a semester. Doug is the brother of the school's Music Department coordinator, David Randlett.

Miss Carolyn Fields, from Durham, North Carolina, has joined the College staff as a dormitory supervisor. Miss Fields graduated from the school in 1969, has traveled extensively with the Gleaners Trio, and was awarded honors as the Most Outstanding Student and Best All-Around Girl in her senior class.

Mrs. Jeanette Street, also from Durham, has been employed as secretary to the Dean. She is the wife of Bible College sophomore, Joel Street, and the mother of three children.

Miss Gail Underwood, a 1969 Bible College graduate from Oak Ridge, Tennessee, has been added to the Public Relations Department as secretary



## Former Teacher-Receptionist Dies

Mrs. J. L. Welch, who served with the Bible College for 16 years as teacher, receptionist and bookkeeper, and who became a dear friend to hundreds of students, died in Nashville on July 2.

Known affectionately as "Miss Mary," she worked with the school from August, 1944, until her retirement in May, 1960. She was a second "Mom" to scores of homesick students and became their patient counsellor and constant prayer partner. Her love for the school and the ministry of Christian education extended back beyond the Bible College's earliest days. In a note to President L. C. Johnson written at her retirement, she said, "Long years before we had a school I had hoped and prayed for one and was so glad when it became a reality. Then to have the privilege of serving it for sixteen happy years bound me so tightly to its interests that it seems a part of me."

But education was not her only interest. Her touch was felt in the denomination's youth and women's work from its inception. She became one of the founders of the Free Will Baptist League, later restructured as the present CTS department. Missions was another endeavor favored with her special love and interest.

It was observed at her funeral, "No individual has touched the lives of so many Free Will Baptist ministers and missionaries as Miss Mary."

to the Reverend Paul Kettelman. She was senior class treasurer, sang in the College Choir and girls sextette, and plans to work toward her Masters Degree in elementary education.

The College administration has also announced that Mrs. Barbara Fletcher, who served as dormitory supervisor last year, has been named Acting Dean of Women for the next school year.

Douglas Randlett



Carolyn Fields



Jeanette Street



Gail Underwood





# NEW BIBLE COLLEGE PROGRAM GEARED TO DENOMINATIONAL NEEDS

A new study program, leading to a B.S. degree in music and Christian education, has been added to the Bible College curriculum and will be available to students enrolled at the school this fall.

Requirements for the dual-emphasis program would be similar to those for the school's B.A. degree, but would not necessitate the study of a language. Thirty-four of the 124 semester hours needed to complete degree requirements would be devoted directly to the study of music and subjects relevant to Christian education. This would be in addition to the 30-hour Bible major required of all Bible College graduates. The remaining 60 hours would be devoted to the study of English, evangelism, humanities (world and music literature), social studies, science, psychology, and student electives.

The new degree program, rather than offering extensive training in either music or Christian education, combines the most essential elements of each field. It is felt that training in these combined areas is more in keeping with the needs of those churches that employ pastoral assistants than would be strong majors in only one field. Relatively few Free Will Baptist churches are able to hire specialists in both music and Christian education. The Bible College, however, will continue to offer a music major and a Christian education minor in its regular B.A. degree program.

## alumni news briefs

**Ken Riggs** (1964), who has served as principal of the Bethany Christian School in Norfolk, Virginia, has announced his entrance to the field of full-time evangelism. He has done extensive work as a youth evangelist throughout the United States.

**Kenny and Carolyn (Rutledge,** '60-'62) will move their family to Nashville in late August, making it the base for his evangelistic operations.

### WEDDING BELLS

**Edward David Cook** (1968) was wed to Miss Linda Lou

Price on July 19 in Greenville, South Carolina.

### NEW ARRIVALS

**Paul Davis** (1969) and **Jeanne (Dukes,** '63-'68) have a new son, **Daran Paul**, born July 7 in Nashville.

**Horace Gaskins** ('64-'69) and **Gloria (Wheeler,** '67-'68) have a new son, **John Glen**, born June 7 in New Bern, N. C.

**Vic Horner** ('64-'68) and **Louise (Lovell,** '63-'68) have a new son, **Chad Victor**, born June 2 in Nashville.

**Larry Hughes** ('67-'69) and **Margrette (Earnest,** 1963) have a new daughter, **Sherri Susan**, born May 30 in Nashville.

**Vernon Maggart** (1965) and **Neta** have a new daughter, **Dana Lee**, born May 19 in St. Joseph, Missouri.

**Stanley Outlaw** (1962) and **Gloria** have a new son, **William David**, born May 31, in Nashville.

**Dixie Page** Rogers ('66-'67) has a new daughter, **Tyla Marie**, born May 16 in Miami, Florida.

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Bulletin

Free Will Baptist  
Bible College







50 veteran Free Will Baptists  
evaluate the influence of  
Bible College alumni on the  
denomination and offer their

## OPINIONS ON IMPACT

by EUGENE WADDELL

FREE  
WILL  
BAPTIST

# BIBLE COLLEGE

Bulletin

September, 1969

"Bible College alumni have had a very definite impact for good on our denominational program."

"Had there been no Bible College, today there would be no denomination."

These opinions on the impact of Free Will Baptist Bible College students on our denomination came in response to a recent survey I conducted among 50 of our older pastors and laymen.

It all started when I was asked how well I thought former Bible College students were doing on the field. As president of the school's Alumni Association, my immediate response was, "I believe most of them are doing a good job." But, as the con-

versation progressed, I was forced to admit that my actual knowledge was rather limited.

It was then that I decided to survey several pastors and laymen who had been active in our denomination's work and would be qualified to gauge the impact of Bible College students on its ministry. I selected individuals from virtually every state where Free Will Baptists are represented. Their ages averaged about 65 years. I felt their perspective would be good as they looked back on the state of our denomination before we had a school and marked its progress.

### I. SPIRITUAL IMPACT

The first question I asked concerned the school's spiritual influence on the total denominational program. The reactions were virtually unanimous. A lay-worker in the east remembers when many churches in that area were



EUGENE WADDELL,  
a 1954 FWBBC graduate,  
is pastor of the Cofers  
Chapel Church in Nashville.



"secular" organizations, lacking in spiritual power, but credits their revival to the work of young Bible College preachers who took them. The Reverend J. R. Davidson of Georgia says, "For the most part our ministry had depreciated to alarming proportions" prior to the founding of the school. He describes the Bible College's impact as a "salvaging influence" on the denomination.

The Reverend Robert Crawford of Florida estimates that the "College has elevated the spiritual life of the denomination some 80 percent." People in many areas express the opinion that the school has helped uphold standards of Christian living within the denomination. I have personally found it encouraging, in a time of New Morality and Situation Ethics, to hear alumni speak at the National Association and declare themselves against trends of immodesty and immorality. "I believe we have a greater emphasis on Bible teaching," remarked the Reverend Henry Melvin of Nashville. "This has given us a better foundation for our testimony. The believer has been lifted to a higher standard of spiritual living and some of our worldly habits have fallen off." Much of this he credits to the influence of College alumni.

While none of us professes to believe that Free Will Baptists are nearing perfection, we must generally agree that we are much better

off spiritually because of the Bible College than we would have been today had most of our pastors received their training at state universities or liberal seminaries. While the spiritual cancers of liberalism and neo-orthodoxy have destroyed the vitality of many protestant groups, Free Will Baptists continue to stand doctrinally sound. Nearly all whom I surveyed cited our Bible College as a primary bulwark against such trends.

There have been numerous blessed by-products resulting from the College's spiritual impact. Our churches have grown numerically. Our people have become stewardship-conscious. In nearly every state you find churches that for years were half- or quarter-time operations now carrying on a full-time ministry. The preacher, as never before, can now give his total attention to his duties as a pastor. The Reverend Ernest Craft of Nashville recalls, "In the days before we had the College, one could travel any direction and would not find many Free Will Baptist churches. What we had were small and off the highway. Not so today. As you travel you see many beautiful churches and parsonages, a thing unheard of in my early days as a pastor. Praise the good Lord!"



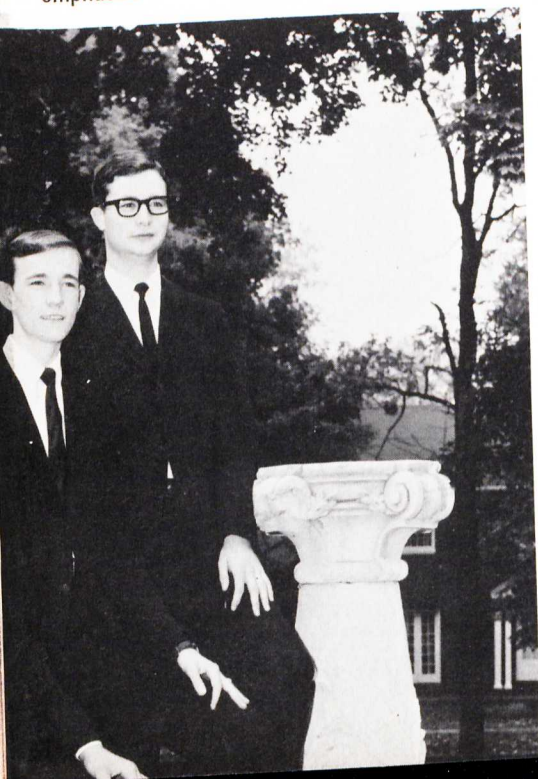


## II. MUSICAL IMPACT

Being a music lover personally, I was also interested in learning how people felt the Bible College had influenced the music in our churches. Eighty-six percent of those I surveyed felt that the College had substantially helped our church music program. From its earliest years the school has sent out trained musicians to assist in our worship services. The emphasis has always been on music with a message. Although the musical tastes of Free Will Baptists vary widely from area to area, the Bible College choirs, quartets and other groups have been warmly received wherever they have gone.

An Ohio pastor, the Reverend Forrest Chamberlain, says, "I feel there is a definite trend towards more meaningful music and I feel the students are helping to effect this change. I am greatly impressed with the type of music that is prevalent at the Bible College."

With growing numbers of churches searching for men trained as Ministers of Music, the Bible College will continue to emphasize this vital aspect of praise and worship. And our denomination will continue to profit from this emphasis.



## III. EDUCATIONAL IMPACT

How significant has been the influence of Bible College alumni on the denomination, educationally? There are three areas to consider.

First is the CTS-Sunday school area. The Reverend D. W. Alexander, for many years chairman of the Board of Directors for the Free Will Baptist Press in Ayden, North Carolina, says, "I think the Bible College influence in the Sunday school work has helped the Sunday schools one hundred percent." Many of the Bible College-trained pastors have fully recognized the importance of the CTS-Sunday school ministry. The time when the pastor took no interest in the Sunday school, "leaving it for the children," is in the past, according to the Reverend Ernest Craft.

The school's impact can be seen in the fact that two-thirds of the employees at our National Sunday School Department either have attended or are presently attending the Bible College. Eight of the 9 writers producing Sunday school literature for the churches of our denomination are Bible College alumni. The CTS Department presents a similar picture. Thirteen of their fifteen employees have attended the school and 10 of their 11 writers are alumni.

A second area of influence is that seen on the campuses of other Free Will Baptist colleges. In Oklahoma, California and North Carolina, former FWBBC students are serving in administrative and instructional capacities, imparting the blessings of a Christian education



to hundreds of Free Will Baptist college students.

The third area of influence is one just beginning to be recognized—the Christian day school movement. Several Free Will Baptist churches in recent years have established Christian day schools. Bible College students have been their primary supply of teachers and administrators. As this work expands, so will the demand for more qualified workers. Public education, too, is being touched by former FWBBC students. Graduate schools are accepting numbers of alumni and training them to teach in the public educational systems where their Christian influence is most needed.



#### **IV. IMPACT ON DENOMINATIONAL LEADERSHIP**

Miraculous growth has characterized our National Association during the last two decades. Twenty years ago the combined budgets of all Free Will Baptist national departments was \$120,000. The services they rendered were extremely limited. But for 1970 the National Association has adopted budgets calling for approximately \$2,250,000. What part, if any, have the Bible College's alumni played in this phenomenal growth?

Most of those whom I surveyed felt that former Bible College students have played and are continuing to play a major role in leading our denomination. Their opinions appear justified when one considers that four of our five national department heads were trained at the Bible College.

The boards of the National Association also reflect the impact FWBBC-trained preachers and laymen are having on our denominational programs. Five of the eight national board chairmen are Bible College alumni. Of the 44 members of national boards—College, Home Missions, Foreign Missions, Insurance and Retirement, Sunday School, and Church Training Service—27 are former Bible College students.

But how do our senior ministers view the influence of these younger preachers in the denominational framework? The reply of the Reverend John L. Welch of Nashville, the first moderator of our National Association, is typical: "Our Bible College-trained leaders are much better prepared to fill our National, State and district offices than those who have little or no training."

Most laymen agree. "They are well-qualified for these positions and are able to lead through difficulties with more harmony and good will." This is the opinion of I. L. Stanley, the congenial song leader of the National Convention for over 20 years.

A study of church history forces one to conclude that the schools that train the ministers thus determine the destiny of the denomination. Therefore the position of Free Will Baptist Bible College is a key one. It is comforting to be assured that men of vision and perspective continue to express confidence in her students.



#### **V. EVANGELISM IMPACT**

The Free Will Baptist Church Covenant states our objective to be that of "evangelistic efforts for the salvation of the world." How has the Bible College figured into this plan?

According to the Reverend J. R. Davidson of Georgia, prior to 1942 the evangelistic life of the denomination had ebbed to the danger zone. Even in its earliest days, the school labored to revive the fires of evangelism. And in the succeeding 28 years evangelism has con-



tinued to be an important part of the Bible College emphasis. This may be seen in the fact that nearly every full-time evangelist in the denomination is an alumnus of our school.

College-trained preachers have also fed the fires of evangelism. In many cases, young pastors have gone into churches where evangelism was limited to the "fall revival" and have made it a vital part of the church's ministry. Mrs. Deanie Morris of North Carolina mentions the active visitation ministry as an example of an increased concern for souls.

In the same connection, we must consider the cause of missions, which I believe lies close to the heart of God. Before the College was born, Free Will Baptists had, at best, a struggling missionary program. For example, during 1942-43—the year the Bible College was founded—Free Will Baptists gave only \$9,477.88 to Home and Foreign Missions. But the report for 1968 show that these departments received \$680,084.34. In 1942 we had only four foreign missionaries. Today we have 73. The Reverend Raymond Riggs of Michigan states: "In this area, the College no doubt has made its greatest impact." He goes on to encourage even greater emphasis on missions in the school's program and concludes by saying, "We have come a long way. Let's keep it up!"

Foreign Missions Director Reford Wilson recalls, "In 1947 a chapel speaker at Free Will Baptist Bible College stated that he wanted to see the day when the sun would never set on Free Will Baptists. This missionary vision has been fulfilled by the graduates of this institution."

"Many of our people were just beginning to realize the meaning of the Christian's duty to carry the gospel to the world" says Jim Reding, a Tennessee layman. "The College alumni came along as candidates for the mission field and, with other missionary-minded people, working together, have given us a very good missions program." Mr. Reding's point is proved in that 67 of our 73 foreign missionaries received part or all of their training at FWBBC. Home Missions Director Homer Willis reports that 95 percent of all workers his department has sent out are alumni of the school. He goes on to say, "Our greatest manpower source for our various ministries continues to be the Bible College."

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I have read and reread the various responses to my questionnaire. As a result, this survey has reminded me of a few things.

First, we, the alumni, are indebted to the men who labored sacrificially to establish our Bible College. Through their efforts, many of us have been given our only opportunity for higher education.

Second, I am thankful that our College has had such a beneficial impact on the denomination. These men of experience are telling us that much of our progress is due to the influence of our Bible College.

Third, all Free Will Baptists need to be concerned about the school's future. When we read how so many colleges have departed from the faith and led whole denominations into heresy, it is no wonder that the majority of our older ministers express concern that FWBBC maintain its doctrinal purity. We must keep ourselves aware of what it is doing for our youth.

Fourth, I feel that the alumni and all other interested Free Will Baptists need to put the Bible College high on their prayer lists. "We wrestle . . . against spiritual wickedness in high places." Such battles are won on our knees. We need to pray for the administration, faculty, staff, and students. And we must pray for more graduates of the school, who will go out in a blaze of revival glory.

And finally, we must meet the financial needs of our school. In this day of higher taxes for secular higher education, we must rally behind Free Will Baptist Bible College with our gifts.

One day a father complained about having to buy his growing son a new pair of shoes. His childless neighbor said, "Don't complain. Just be glad you have a boy to buy for." When we are tempted to get weary with the growing financial needs of our growing Bible College, let us look about our denomination and be thankful that we have such a school in our midst.

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# Two to Brazil





**"O**ne Sunday afternoon," reports recent FWBBC graduate, Wanda Fitzgerald, "we were going with Missionary Bobby Poole to a preaching point they have in the small city of Luis Antonio. Bobby was driving along until suddenly he pulled off on the shoulder of the road. Looking back, I saw an injured man lying partly on the road. Bobby went back and found the man still alive. However, before help came, the man died. We never knew if he was a Christian."

This summer Wanda, who comes from Muncie, Indiana, and Linda Wight, a senior from Bentonville, Arkansas, have gotten their first real taste of missions. On June 19 both girls flew from Miami to Campinas, Brazil, to spend two months with the Free Will Baptist missionaries of that area.

Wanda and Linda had been constantly involved in the missions organizations and activities on the campus. They are members of FMF (Foreign Missions Fellowship), and have been group leaders in the school's daily Missionary Prayer Band. Linda is studying for her minor in Missions. But they were convinced that all of this activity could not substitute for a dose of real involvement, working right on the field.

Following consultation with Reford Wilson, FWB Foreign Missions Director, and Miss Laura Belle Barnard, head of the College Missions Department, plans were drawn up. The girls would have to raise several hundreds of dollars before they would be permitted to leave. Lacking experience in deputation work, they entered the field with fear and trembling. They faced church after church, with butterflies in their stomachs, and told of their dream. With barely days to spare, they scraped together the necessary support.

As their plane lifted off the Miami runway, they determined, with thankful hearts, to preserve the victory of that moment. In spite of secret hopes of getting to visit one extra mission field on this trip—via skyjacking to Cuba—the girls had a peaceful flight to Campinas, where they were met at the Viracopas Airport.

It was soon thereafter that the reality of life on the mission field struck them. The language barrier prevented them from taking part in much of the evangelistic outreach carried on by the missionaries. Therefore, they

had to assist in other areas. Besides helping with household chores, such as dishwashing, cleaning, and caring for the children, they were involved in menial secretarial duties—chorus sheets to be typed, newsletters to be prepared, VBS materials to be mimeographed. This, they learned, is the often unpublicized side of missionary life.

Their desires for front-line involvement were finally realized as they assisted in two Vacation Bible Schools. It was limited primarily to helping with handcrafts and workbooks, but it did give them contact with those whom the missionaries were there to reach.

Their presence also served to attract English-speaking Brazilian young people who welcomed the opportunity to practice their English on native Americans. Wanda noted one such encounter: "One day we were getting ready to go to the Frankses when a young boy came by to meet us. He didn't stay long and we didn't see him again until youth camp three weeks later. He spoke English very well and told me that he was Catholic. He said he was enjoying the camp and that there seemed to be a warmth there which he had never experienced in his religion. On Thursday night, at a campfire service, he stood and gave a testimony of having accepted Jesus as his Saviour. There are so many young people in Brazil who need Christ!"

On the return trip, Linda and Wanda briefly visited the countries of Uruguay and Peru. Then they stopped in Panama for a visit with the Tom Willeys, Jr. "We went with him inland," Linda says, "to the bush for a service on Wednesday night. We flew in their small aircraft about 40 minutes inland and landed on a road in a small town. We then walked nearly five miles through mud, crossing three rivers, to reach the village of Jenene. (Tom does this every other week.) We stopped to rest in a small store and bought Pepsi Colas. It was heartbreaking to find that in the jungles of Panama one could buy a Pepsi when the Gospel has reached only a fraction of the people."

On August 15, Linda and Wanda arrived back in Nashville. And as we think of the many ways other college students chose to spend their summers, we can be proud that two Free Will Baptist young people used their vacations so wisely.



## Hyles, Sells To Speak At Pastors' Conf.



Dr. Hyles



Dr. Sells

Dr. Jack Hyles and Dr. Frank Sells will be among the speakers attending the Bible College's 1969-1970 Pastors' Conference. The meeting will be held January 5-9 on the school's campus in Nashville.

Dr. Hyles, who pastors the First Baptist Church of Hammond, Indiana, is an internationally-known evangelist and conference speaker.

Dr. Sells, who has also carried on an extensive Bible conference ministry, is a member of the Columbia Bible College faculty in Columbia, South Carolina.

The full conference program with costs will be announced in the near future. Pastors are urged to mark the conference dates on their calendars and to begin making plans to attend.

## Alumni Complete Cook Project

The Bible College Alumni Association, meeting in St. Louis during the National Association, announced the completion of their current \$17,500 project in behalf of the school. In 1967 the Association voted to purchase property adjacent to the campus for use in the current multi-million dollar expansion campaign. The total amount of the project, collected through the use of cash gifts and monthly checkbooks, was raised in less than two years.

The Association president, Eugene Waddell, urged the group to continue on the momentum built up through this project and to adopt as their new project the purchase of more property for the Bible College. The alumni voted to

follow his suggestion.

In other action, the Association empowered the president to appoint a special committee for the purpose of encouraging local efforts to improve support for the Bible College among alumni. This committee, organized by states and presently comprised of 47 alumni, has been designated The Committee for a Greater Bible College. The president has been empowered to expand this committee as need dictates.

One of the highlights of the meeting were the words of greeting delivered by the only two presidents the Bible College has had, Dr. L. C. Johnson and the Reverend L. R. Ennis. Other friends of the school also blessed the meeting with their encouragement and pledges of support for the Bible College.

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Free will Baptist  
Bible College  
Bible College Press

## alumni news BRIEFS

Donald and Sharon Newsome (1965) Collings have a new daughter, Stacey Marie, born July 9 in Casselberry, Florida. The baby weighed 8 pounds, 4 ounces.

Ronnie Dail (1966) and Barbara have a new 8 pound, 5 ounce son, Kevin Paul, born July 15 in Durham, North Carolina.

Bernadene Little (1965) was married to Tom L. Kemble on July 4 in Jacksonville, Florida.

Tom (1963) and Verna (Odom, '61-'62) Malone have a new daughter, named Aimee Sue, born July 29 in Nashville.



Free  
Will  
Baptist

# BIBLE COLLEGE

Bulletin

October, 1969

# 70's into the

MINISTERING IN A NEW DECADE

## 1970 PASTORS, CONFERENCE, JANUARY 5-9

The Church is standing on the threshold of a new decade. The prospect of the 70's gives rise to hopes of making new advances in the work of the Kingdom. The time to prepare is now. And the responsibility for preparation lies most heavily upon the preachers, who must form the vanguard of the Free Will Baptist spiritual offensive in the approaching decade.

"INTO THE 70's: Ministering in a New Decade" will be the theme of Free Will Baptist Bible College's Pastors' Conference, to be held on the Nashville campus January 5-9, 1970.

Special guest speakers for the conference will be Dr. Jack Hyles and Dr. Frank Sells. Dr. Hyles, who has achieved national fame as a pastor, evangelist and conference speaker, will address four sessions of the meeting on the subjects, "Sunday School Success" and "Church Administration." Dr. Sells, a faculty

member at Columbia Bible College, will conduct eight sessions on expository preaching. A long-time friend of the Bible College, Dr. Sells spoke at the school's 1958 Bible Conference and brought the 1960 commencement address.

Other speakers will include Jerry Ballard, Director of Communication for the Free Will Baptist Foreign Missions Department; the Reverend Jack Paramore, noted evangelist and director of the Bible College's Office of Development; Dr. Robert Picirilli, FWBBC registrar and Bible professor; and the Reverend Leroy Forlines, professor of Theology for the school.

Guests for the conference will be housed in the college dormitories and meals will be served in the dining hall. Limited accommodations for married couples are available. A fee of \$30 per guest will cover room, board, and conference charge. Reservations can be made by writing: Free Will Baptist Bible College, 3606 West End Avenue, Nashville, Tennessee 37205.



# FROM MY DESK

L. C. Johnson, President

## GIFTS AND RESPONSIBILITY

IN THE TWELFTH chapters of I Corinthians and Romans the Apostle Paul has quite a bit to say about gifts which Christians receive to enable them to carry on the work of the Lord. He points out that every believer receives a gift from the Lord that he might be a productive member of the Body of Christ.

□ We have placed a great emphasis on the gifts of God to individuals such as preachers and missionaries, but have said very little about the fact that every child of God receives a gift from the Holy Spirit and is called to render service according to that gift. We must not lessen our emphasis on the responsibilities of preachers and missionaries, but must remember that the layman's life also belongs to God.

If the preacher is called to preach the Gospel, is it not reasonable that the businessman is called to make money to enable the preacher to preach? □

The businessman and the layman are no more entitled to make money for their own comfort and pleasure and security than is the missionary or preacher. We have practiced a double standard far too long and need to face the Scriptural teaching that all of us belong to God. The Christian life is a life of sacrifice for the missionaries, preachers, and laymen alike. □

How can a dedicated Christian think in terms of laying up riches when the needs of the world are so great and the demands of Christ so complete? When it comes to the matter of giving our material possessions for the work of the Lord, we should not think in terms of giving a mere 10 percent of our money any more than we would think of giving the Lord 10 percent of our love. All that the Christian has must be available to the Lord—whether it be 10 percent or 100 percent. □

Only when this principle is recognized will Romans 12:1 be a reality: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." □

With the preacher and the missionary giving all they have in order to preach the Gospel and the layman giving all he has in order to carry on all the various ministries of the Lord—with this team effort, our Free Will Baptist denomination can make a mighty thrust toward getting the Gospel to men everywhere.



### ALABAMA

Robert Edgil	Townley
Floyce Hamm	Fayette
Rosetta Harper	Montevallo
Bob Hayes	Phoenix City
Roger Hayes	Tuscaloosa
Deborah Jones	Falkville
Janice Jones	Samantha
Dennis Owen	Atmore
Danny Thompson	Phoenix City
Kay Walden	Guin
Ruby Yeomans	Midland City

### ARKANSAS

Sandra McKinney	Little Rock
Joe Scott	Jonesboro
Joe Short	Glenwood
Linda Simmons	Paris

### ARIZONA

Geri O'Neal	Casa Grande
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### CALIFORNIA

Aldene Moore	Ceres
John Smith	Arvin
Joy Wade	Garden Grove

### FLORIDA

Freida Burch	Bonifay
Margie Cofield	Pensacola
Carol Henderson	Winter Haven
Larry Lane	Cocoa
Brenda Owen	Chipley

### GEORGIA

Dianne Anthony	Thomaston
Mary Brannen	Jesup
Jan Douglas	Alma
Terry Irwin	Marietta
Sarah Johnson	Alma
Greg Mathis	Colquitt
Susan Nix	Jesup
Charles Rigdon	Alma
Michael Truluck	Hazlehurst
Ronald Wallace	Homerville
Judy Waters	Glenville

### HAWAII

William Kyle	Mililani Town
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### ILLINOIS

Leonard Bass	Walnut Hill
Gilroy Bernard	Belle River
Sue Carstens	Edwardsville
Donald Ezell	Sesser



# 168 Freshmen Boost Enrollment To 420



A record 420 students enrolled as the Bible College began its 28th year of operation last month. Of this number, 386 registered for the college's regular daytime program, with 34 more taking evening classes. New students numbered 168 and came from 23 states. All new students are listed below by states. (See the Bible College's enrollment growth charted on page four).

Cathy Fowler ..... Ina  
Ivan Ryan ..... Galatia  
Adrian Smith ..... McLeansboro  
Karel Smith ..... Fairfield  
Michael Vaughn ..... Mounds

## INDIANA

Barbara Barnes ..... Anderson  
Lloyd Donica ..... New Castle  
Rose Mann ..... Wabash

## KENTUCKY

Patricia Cooper ..... Glasgow  
Naomi Hall ..... Lewisport

## MARYLAND

Brenda Beavers ..... Havre de Grace  
Edward Green ..... Aberdeen

## MICHIGAN

Kathleen Blalock ..... Royal Oak  
Michael Gillen ..... Adrian  
Eldon Goolsby ..... Detroit  
Susan Miller ..... Troy  
Michael Myers ..... Taylor  
Pamela Newsome ..... Dearborn Hgts.  
Vickie Watson ..... Benton Harbor

## MISSISSIPPI

Hollis Warren ..... Dekalb

## MISSOURI

Steve Burton ..... Berkeley  
Gary Matthews ..... Raytown  
Leonard Tallent ..... St. Louis  
Kathy Tinsley ..... Bismarck

## NORTH CAROLINA

Larry Abernathy ..... Mt. Holly  
Cynthia Allen ..... Pantego  
Pamela Allen ..... Asheville  
Sandra Baker ..... Fuquay-Varina  
Dianne Benoist ..... East Rockingham  
Claudia Bland ..... Greenville  
Kay Coleman ..... Erwin  
Pauline Cope ..... Belmont  
Simon Corbett ..... Greenville  
Gerald Fender ..... Burnsville  
Linda Fields ..... Durham  
Joseph Gates ..... Mt. Holly  
Mitchell Hughes ..... Snow Hill  
Thomas Hunter ..... Morehead City  
Linda Jackson ..... Raleigh  
June Johnson ..... Canton

June Jones ..... Raleigh  
Robert Jones ..... Hookerton  
William Keith ..... Durham  
Danny Key ..... Kannapolis  
Charles Landen ..... Greenville  
Allen Lanier ..... Goldsboro  
Joan Letchworth ..... La Grange  
James Lucas ..... Wilson  
Edith McKinney ..... Clayton  
Marcia Mitchell ..... Goldsboro  
William Mobley ..... Washington  
John Norris, Jr. ..... Coats  
Patty Norris ..... Raleigh  
Wayne Parham ..... Durham  
Joyce Parton ..... Durham  
Susan Phifer ..... Rockingham  
Elizabeth Pittman ..... Morehead City  
William Ray ..... Swannanoa  
Deborah Riddick ..... Greenville  
Charles Roberson ..... Caroleen  
James Sadler ..... Aurora  
Tommy Sanders ..... Durham  
Sheila Sheets ..... Kannapolis  
Shirley Smith ..... Dudley  
Jeanette Street ..... Durham  
Deborah Taltan ..... Goldsboro  
Elizabeth Thompson ..... Jacksonville  
Gary Watson ..... Lowland

## OHIO

Elgie Carter ..... Akron  
Douglas Chamberlin ..... Wheelersburg  
Keith Evans ..... Pedro  
Dennis Frisbee ..... Akron  
Joe Grimmett ..... Cleveland  
Connie Maggard ..... Wheelersburg  
Diana McCarty ..... Canfield  
Steve McCarty ..... Canfield  
James Newman ..... Galloway  
Nancy Trimble ..... Urbana  
Peter Wilson ..... Toledo  
Pama Wright ..... Wheelersburg

## OKLAHOMA

Arilla Wode ..... Collinsville

## SOUTH CAROLINA

Robert Bair ..... Florence  
Harry Cooper ..... Conway  
Debbie Gibson ..... Florence

Brenda Harrell ..... Pamplico  
Ronnie Ivey ..... Lake View  
David Kirby ..... Georgetown  
Ray Poston ..... Florence  
Patricia Rogers ..... Darlington  
Wanda Weaver ..... Timmonsville

## TENNESSEE

Rodney Bailey ..... Elizabethton  
Richard Brown ..... Greeneville  
John Carter ..... Manchester  
Sandra Craft ..... Nashville  
Allan Crowson ..... Nashville  
Danny Dwyer ..... Ashland City  
Kathy Edwards ..... Charlotte  
Cathy Green ..... Nashville  
Fred Green ..... Nashville  
Grady Holder ..... Elizabethton  
Lester Jones ..... Nashville  
James Laster ..... Alamo  
Harvey Luke ..... Nashville  
Tim Raley ..... Nashville  
Ruth Raymer ..... Joelton  
William Ruffin ..... Greenbrier  
Kyle Sexton ..... Hixson  
Jonathon Thigpen ..... Nashville  
Dale Tubb ..... Nashville  
Jonathon Wilson ..... Nashville

## TEXAS

Gary Alvarado ..... Houston  
Cathy Britton ..... Fort Worth  
John Gillentine ..... Comanche  
David Hellard ..... Conroe  
Jim Norris ..... Tomball  
Jimmie Williams ..... Bryan

## VIRGINIA

Nancy Brennan ..... Chesapeake  
Wendy Cooper ..... Newport News  
Jean Dail ..... Suffolk  
E. T. Darnell, Jr. ..... Ft. Blackmore  
Myra Floyd ..... Norfolk  
David Mizelle ..... Chesapeake  
Barbara Nations ..... Beckville  
William Swain ..... Norfolk

## WASHINGTON

Joseph Postlewaite ..... Vancouver

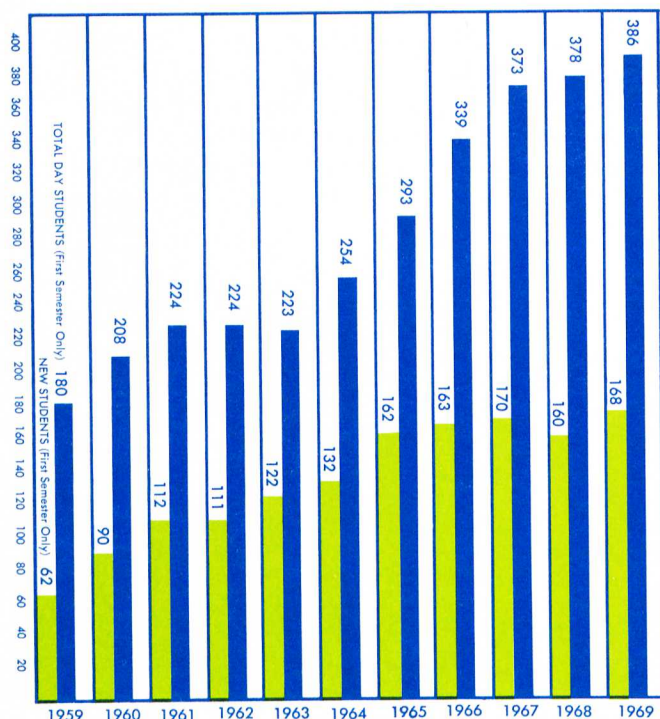
## WEST VIRGINIA

Bobby Lewis, Jr. ..... Crab Orchard  
Daniel Shrewsbury ..... Odd



# 10-YEAR ENROLLMENT CHART

(First Semester Only)

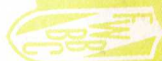


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Free will Baptist

Bible college



## Secretaries Join College Staff

Two secretaries have been recently added to the Bible College staff, the administration has announced.

Miss Linda McCallister, from Cottonwood, Alabama, was recently employed as secretary to the dean. Miss McCallister graduated as an honor student from Cottonwood High School, received her school's Good Citizenship Award, and later attended George Wallace Junior College in Dothan.

Mrs. Sara Steele, a native of Nashville and a member of the Cofers Chapel Church, has been employed as secretary to the registrar. She worked for the National Life and Accident Insurance Company for six years and served three years as secretary to the Director of Nursing at Park View Hospital in Nashville.

The administration has also announced that Mrs. Helen Ketteman, former secretary to the president, has been employed to teach in the college's Business Training Department.



McCallister

Steele



## alumni news Briefs

**Jim Bowman** (1960) and **Jeanne** have a new son, **John Timothy**, born August 18 in Richmond, Virginia.

**Larry** ('65-'67) and **Delores** (1967) **Cusick** have a daughter, **Caroline Annette**, born August 11 in Winona Lake, Indiana. Larry is attending Trinity Seminary in Deerfield, Ill.

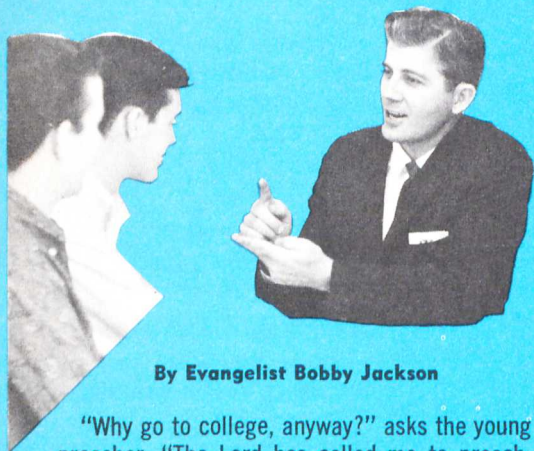
**Harvey** (1968) and **Sandra** ('60-'61) **Dupree** have a new son, **Johnathan Paul**, born August 7 in Booneville, Mississippi.

**Kay McCain** ('67-'68) and **Larry Hampton** (1969) were married in Ashland, Kentucky, on June 14.

**Charlene Henson** ('67-'69) was married to **Johnny Williams** ('65-'68) September 12 in Corn- ing, Arkansas.



**"Bible College?  
Boys, here's what I think."**



**By Evangelist Bobby Jackson**

"Why go to college, anyway?" asks the young preacher. "The Lord has called me to preach, and I could be winning souls, while I'm wasting all that time in college."

In answering his question, my mind goes back to my days on the farm. I remember, when I was a boy, watching my dad sit by the old stove in the morning and file the ax. He would spend quite a while sharpening that ax before he went to the woods.

Some folks may have thought he was wasting time sitting around filing an ax when he could be cutting trees. You know better, if you have ever tried to cut wood with a dull ax. The time he used sharpening that ax was well spent.

The time you spend in training is not wasted. Those years will probably be the most important of your life.

"But I don't have to go to college. I can study and train myself," he says.

That's possible. But it is so much easier, quicker, and more thorough when you sit under the instruction of mature, spiritual, qualified men of God.

"Why go to a Bible College?" the fellow argues? "I'd rather go to a local, liberal arts, state school. It is so much more convenient.

I could stay at home. Besides, I want an accredited degree in liberal arts."

There are many things a preacher needs to know. He needs some knowledge of English, History, Science, Psychology, everything. But more than all others combined, he must have a good knowledge of the Bible, Theology, Homiletics, Church Administration, and related subjects. These are the tools of his trade.

I would as soon have a carpenter take out my appendix, as have a math major teach me Bible and Theology. If you intend to spend your life in the ministry, you need the training that is available in a Bible College curriculum.

"Now, why attend the Free Will Baptist Bible College in Nashville, Tennessee?" he continues. "There are many other good Bible Colleges in the country. Some of them may be better. I may choose another."

This young fellow is a Free Will Baptist boy, of course, and expects to spend his life in the ministry through the channel of this denomination.

In the first place, I don't know another college with better spiritual and academic standards than the Bible College in Nashville.

In the second place, if you plan to work among Free Will Baptists, there is no better place to get acquainted with the framework, doctrines, and future leaders of the denomination than in this school.

At the Bible College in Nashville, you'll meet the fellows who will be pastoring the churches tomorrow. Those you become acquainted with there will be missionaries, teachers, preachers all over the country and the world, in this denomination in years to come.

When a pastor thinks of contacting a preacher for revival, who comes to mind? Someone he's never known? Of course not. He thinks of a roommate in college, a friend he knew in school. After all, they prayed together, studied together, wept together. They have so much in common.

When he decides to change pastorates, who does he recommend to a pulpit committee? Some stranger? Of course not. Again it is someone with whom he is acquainted.

Friendships and experiences during those years in Bible College will open many doors for ministering that would otherwise be closed. The scope of your service will be broadened within the denomination by attending Free Will

(Continued on page 3)

**FREE  
WILL  
BAPTIST**

**BIBLE  
COLLEGE**

**Bulletin**

**November, 1969**



# FROM MY DESK

L. C. Johnson, President

## A Comparison--and A Contrast

We have one of the finest groups of students that we have ever enrolled at Free Will Baptist Bible College. ● It gives you a lift to look into their faces. As I see them come into Chapel each day—the young men with neatly trimmed hair, their ties on and clean in appearance; the young ladies with modest dresses and radiant faces—I am impressed by the sharp contrast with what is found on most of the college and university campuses across this country. ● It is true we have standards that require this, but we know that it lifts the tone of our college to have such conditions and that our students are proud to be part of a school that has standards and stands for the development of Christian character.

● Some would say that to require such standards would be oppressive and that students would chafe under such rules. This is not the case at all. Students at FWBBC are contented and would not want to see their school turn to the rioting, protesting, and upheaval found in so many colleges. ● Paul must have had this kind of education in mind when he said in Philippians 1:9-10, "And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offense till the day of Christ." In other words, the kind of knowledge Paul talked about will lead students to approve things that are excellent. The so-called freedom of modern education leads to enslavement to LSD, marijuana, alcohol or immorality. ● The Bible College is concerned with providing education that gets students right with God as well as helping them live meaningful lives in society. This is the kind of education you invest in when you or your church supports Free Will Baptist Bible College.

## alumni news BRIEFS

Sergeant and Mrs. Robert Beach (**Glenda Hayes**, 1965) have a new son, Robert Keith, born August 18 in Columbia, South Carolina.

**Eugene Canfield** (1967) and **Barbara (McGahey)**, 1962) have a new son, Sean Derrick, born October 26 in Newport News, Virginia.

**Ronnie Dail** (1966) and **Barbara** have a new son, Kevin Paul, born July 15 in Durham, North Carolina.

Mr. and Mrs. Marvin Deaver (**Bonnie Poole**, '64-'65) have a new son, Barry Marvin, born August 23 in Kinston, North Carolina.

Mr. and Mrs. Barry Hobbs (**Charlotte Powers**, '60-'61) have a new daughter, Cassandra Gail, born August 9 in Farmington, Michigan.

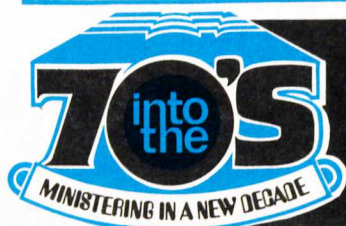
**Larry Inscoe** ('62-'67) and **Priscilla** ('62-'63) have a new son, Mark Franklin, born September 24 in Hendersonville, Tennessee.

**Jim Owen Jones** ('61-'64) married **Wilma Maxwell** on October 18 in Nashville, Tennessee.

**Sharon Powers** ('62-'64) was married to Lt. King S. Robinson on June 7 at the United States Air Force Academy in Colorado.

**Chuck Snow** (1961) and **Fleda (Mercer)**, 1960) have a new son, Nathan Andrew, born September 19 in Decatur, Georgia.

**Sonny Williams** ('66-'69) and **Debby (Martin)**, '67-'69) have a son, Martin Raley, born September 26 in St. Louis.



PASTORS' CONFERENCE  
January 5-9, 1970

Write:  
Free Will Baptist Bible College  
3606 West End Avenue  
Nashville, Tennessee 37205





#### **'68-'69 Giving Analyzed:**

## **CHURCH GIFTS RANGE FROM \$1 TO \$10,000**

In a recent analysis of financial support for the Bible College, Paul Ketteman, Director of Public Relations, pointed out several interesting facts concerning gifts to the school during the 1968-69 fiscal year.

He noted that 74 churches made gifts exceeding \$500 to either the building or general funds last year. Of this number, 31 gave more than \$1,000 to the school. A grand total of 442 churches, with gifts ranging from one dollar to ten thousand dollars, supported the school financially in 1968-69. This does not include individual and cooperative gifts.

While noting that financial support for FWBBC is climbing all across the denomination, Mr. Ketteman also revealed a vast and untouched potential of even greater church support. His figures show that 65 percent of the churches affiliated with the denomination gave no financial assistance whatsoever to the school last year.

Current giving, however, in the first four months of the 1969-70 fiscal year reveals an encouraging upswing. The fol-

lowing 12 states have increased their giving to the school over that of the same period last year: Alabama, Colorado, Hawaii, Illinois, Michigan, Mississippi, Missouri, New Hampshire, North and South Carolina, Tennessee, and Virginia.

Six states are ahead of schedule on their 1969-70 gift quotas by a total of nearly \$10,000. These are: Alabama, Arkansas, Colorado, North and South Carolina, and West Virginia.

Monthly giving is currently averaging about \$1,500 less than what is needed to meet the 1969-70 gift budget of \$175,000. Mr. Ketteman has noted, however, that giving in the first half of each school year is generally lower than in the last half. He expresses strong hopes of raising the entire gift budget by May 31, 1970.

### **"BIBLE COLLEGE?" (Continued)**

Baptist Bible College in Nashville.

"But why should I go to Nashville?" asks another prospective student. "I don't plan to preach, nor work in religious education. I want to teach school, or be a secretary, or something not church related."

In the first place, two years work at the Bible College can be transferred to other schools in the liberal arts field. So, it is not altogether wasted.

In the second place, if it is secretarial training, or business education, the Bible College has a good program.

In the third place, no matter in what field you plan to spend your life—the spiritual training in Bible College would make it worth while.

In the fourth place, the friendships made there will last a lifetime. That's where I met my wife, Jane.

The second most important decision you will ever make is your choice of a mate. Whom

you marry will affect you as long as you live. And we might as well face it, folks don't marry people they have never met. Most fellows and girls marry someone they meet between the ages of eighteen and twenty-one. Where is there a better place to meet the best young people in the country than at a good spiritual college with superior standards?

If you got nothing else out of college but a dedicated Christian husband or wife, it would be worth investing a couple of years. Consider it in the light of the fact that all your life and even eternity will be influenced by this decision.

I am so convinced of the benefits of attending Free Will Baptist Bible College, that plans are already made for my two sons. Regardless of what profession Stephen and Phillip enter, their first years of college life will be spent at Free Will Baptist Bible College.

I hope yours will be too. You'll never regret it! ◀

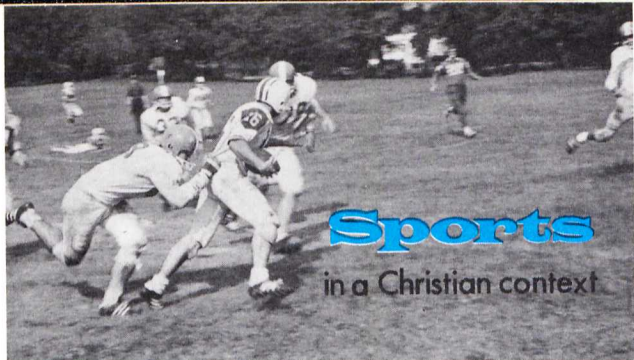


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Free Will Baptist  
Bible College



Athletics have come to be accepted as a normal part of college life in both secular and Christian schools. The value of sports has long been recognized in building character and school unity.

For these reasons, Free Will Baptist Bible College, while recognizing the dangers of an overemphasis, strives to maintain an active sports program for its students. This has been done primarily on an intramural level through the six student societies on campus. The awarding of an annual sports trophy to the men's and women's societies posting the best athletic record has come to be one of the climactic moments of each school year.

In spite of its size, the Bible College can draw upon a wealth of athletic talent to spark campus sports activities. Since the initiation of tackle football on campus last year, the abilities of several outstanding players have been uncovered. In basketball, licensed officials assisting in FWBBC's games have favorably compared society teams with varsity squads from much larger colleges. Much of this may be attributed to the fact that several now attending the Bible College turned down offers of athletic scholarships to state schools. Baseball, too, will see a fair measure of talent in the spring. The pitcher for one society came to school after rejecting a contract offer from a professional team.

But what is the purpose of athletics on a Christian campus? The most obvious benefit is the high degree of physical conditioning attained by regular players. However, there are other, more important dividends in a Christian sports program.

There is the matter of testimony. Visitors attending Bible College-sponsored events note the conspicuous absence of some elements that many have come to accept as necessary evils in sports. Flaring tempers, public fist-fights and embarrassing language are unknown. A distinctly Christian spirit is conveyed even to casual passers-by.

Testimony is also important among the students, themselves. Mutual respect builds between opponents who can give and take the bruises of fierce play and still walk home together as friends. In fact, lifelong friendships are often forged in the heat of these athletic struggles.

Another dividend is character development. The true mettle of a man is often revealed in the trying flames of competition. As flaws of character, such as the unchecked temper or the quitter's complex, come to light, excellent opportunities arise to bring these problems under control. Perhaps the greatest victories are not those won on the field against an opponent, but those gained through private, inner conflicts after a hard-played game.

In the Bible College's effort to build men and women of integrity and spiritual value, it is felt that the athletic program provides at least part of the preparation for that struggle that isn't a game, that one in which "we wrestle not against flesh and blood, but . . . against spiritual wickedness."

