

MINUTES

of the

SIXTY-NINTH ANNUAL SESSION

of the

Cahaba River Free Will Baptist Association

Convened With

SYLACAUGA CHURCH

Sylacauga, Ala.

OCTOBER 3 and 4, 1947

OFFICERS

Moderator _____ Elder H. L. Mitchell
1720 8th Ave. No. Birmingham, Ala

Assistant Moderator _____ Elder A. J. Lambert
Rt. 3, Box 260F, Sylacauga, Ala.

Clerk _____ W. F. Johnston
Rt. 3, Box 265A, Sylacauga, Ala.

The next session of the association will convene with Birmingham Church, Birmingham, Ala. on Thursday night before first Sunday in October, 1948 at 7:30 p. m.

PROCEEDINGS

The Sixty Ninth Annual Session of the Cahaba River Free Will Baptist Association met with Sylacauga Church at Sylacauga, Ala. on Thursday night before first Sunday in October, 1947 at 7:30 p. m.

Service was opened by singing soul inspiring songs. Prayer was led by Rev. H. M. Black. Song, "I'll be a Friend to Jesus." Prayer by Bro. Willard Franklin, visitor from Nazarene Church. Short Devotional by Bro. A. J. Lambert.

Message of evening by Rev. H. L. Mitchell. Scripture reading Colossians, 3rd Chapter Verse 16.

Benediction.

FRIDAY, 9 A. M.

After song service the opening prayer was led by Elder J. E. Drummonds. The moderator then called the body to order. Moderator appointed credential committee, Bros. L. V. Pinson, P. B. Stokes, C. F. McCreless. While credential committee examined the church letters which had been turned in by various churches, the body sang "I'll Fly Away." A test of fellowship was had at this time with hand shaking with each other, which was enjoyed by everyone. After a few remarks by Moderator to the delegates and visitors, he then read the 139th Psalm.

The Moderator then stated we would take the Treaties of National Association as our guide for this session, also read the rules to guide the body for session, then led the body in prayer.

The Ministers and Deacons registered at this time.

Credential committee gave report finding letters were in order. Bro. Arthur Johnston was appointed to read letters at this time. Letters were read and adopted with delegates being seated as follows:

Union Hill: Bro. Johnie Parker, Bro. and Sister Robert Parker

Fairview: Sisters Bertie Lee McLaughlin, Attie Addaholt.

Birmingham: Sisters H. L. Mitchell, Parker and Dean.

Sylacauga: Bros. Felix Smith, Sol Fowler and Dan Jarrett.

Shady Grove: By Letter.

Davis Chapel: Bro. James Brasher, Sidney Partridge and Billie Britton.

Liberty: Bro. J. U. Keeton, Sister Lois Keeton.

Mt. Pleasant: Bro. and Sister Roy Hodgens, Sister Dorothy Nell Jones.

Oak Grove: Sisters Mildred Beaty, Burla Franklin and Carrie Franklin.

Bethel: Sisters Minnie Pickett, Pauline Smitherman, Bro. Cecil Allen.

Lindburgh: By Letter.

Mt. Olive: Bros. Frank Minor, Walker Isbell and Vester McGuire.

Lindburgh Church requested to join association. Moved and second to accept the church.

Executive committee was appointed for this session: Bros. C. R. Dean, J. U. Keeton, Ed. Goodwin, J. W. Marlow, H. M. Black, H. T. Rogers and E. E. Isbell.

Moved and second body adjourn until 1:30 o'clock

FRIDAY, 11:00 A. M.

The Pastor made a talk at this time, welcoming each one.

After singing Rev. E. E. Isbell conducted devotional service speaking from Psalm 23. Rev. Pinson led body in prayer. After which body sang "Jesus Keep Me Near The Cross, Elder J. W. Marlow brought message using as text "Self Denial." Scripture reading James 4-17. A message which brought us so near the cross we could feel the very presence of God. It was truly enjoyed by all. Benediction.

FRIDAY, 1:30 P. M.

After singing a hymn Elder L. V. Pinson conducted devotional scripture reading 12th Chapter of Hebrew. Moderator appointed committee as follows:

Ordaining Council: Elders A. J. Lambert, L. V. Pinson, J. E. Drummonds, H. W. Smith, W. H. Ryland.

F. W. B. League: Bro. J. W. Marlow, Sister Mae Lambert, Sis. Dean, Sis. Keeton.

Home Mission: Rev. J. E. Drummonds, Sis. Roy Hodgens, Bros. Felix Smith and H. W. Smith

Family Religion: Bros Frank Minor and Claude Deason.

Deceased: Sisters Onvia Parker and Dorothy Nell Jones.

Literature: Sisters W. R. Addaholt, Bertie Lee McLaughlin and Bro. Sidney Partridge.

Sunday School: Bro. Cecil Allen, Sis. Pauline Smitherman.

Temperance: Elder E. L. Isbell.

Standing of Ministry: Bros. L. V. Pinson, P. B. Stokes, Dan Jarrett, Sol Fowler and Sister H. L. Mitchell.

Business: Bros. A. J. Lambert, H. A. McSpadden, Curtis Easterling, Roy Hodgens, Sis. Rush Franklin.

Auditing: Bros. H. W. Grice and J. M. McCoy.

After appointing all committees the Moderator turned the services to the Ladies Auxiliary. The program was begun by singing, "I Want To Be A Worker." Devotional was conducted by Sis. A. K. Simms, Reading St. John 3-14. The churches gave their reports at this time. The following churches were present, Sylacauga, Shady Grove, Fairview, Birmingham. A report of Sis. Vera Ryland was given, all reports were accepted. The body elected officers at this time as follows:

Mrs. Joe Brazzell, President, 33 Twin St., Sylacauga, Ala.

Mrs. A. J. Lambert, 1st Vice President, Rt. 3, Sylacauga, Ala.

Mrs. Claude Deason, 2nd Vice President, Rt. 3, Box 298B, Sylacauga.

Mrs. H. L. Mitchell, 3rd Vice President, 1720 8th Ave. No., Birmingham

Miss Dorothy Eaton, 4th Vice President, Rt. 2, Adamsville, Ala.

Mrs. John Poe, 5th Vice President, Rt. 2, Trussville, Ala.

Mrs. L. V. Pinson, Corresponding Sec., Rt. 1 Box 383-B, Sylacauga, Ala.

Mrs. John Parson, Recording Sec., 2415 5th Terrace, Apt. B, Birmingham, Ala.

Mrs. W. R. Addaholt, Field Worker, Rt. 2, Trussville, Ala.

Moved and Second, Recording Secretary and Treasurer be combined.

Appointed delegated to State Association: Mrs. A. J. Lambert and Mrs. H. L. Mitchell.

Sylacauga Paid Dues \$3.90

Birmingham Paid Dues \$3.20

Fairview \$4.20

Shady Grove \$2.40

Moved and second to adjourn. Benediction.

After Ladies Auxiliary Program was over service was turned back to Moderator.

Ordaining council gave their report at this time, which was accepted and went into session for the purpose of ordaining Bro. J. L. Parker for Deacon of Union Hill Church.

The Pastor placed delegates in homes. Body adjourned until 9:00 a. m., Saturday morning.

7:30 P. M.

After ministers conference was held Elder E. A. Lokey conducted a testimonial service which was truly enjoyed by all.

Elder K. K. Franklin brought message of the evening using as text St. Matthew 7-7. Benediction.

SATURDAY, 9:00 A. M.

After singing session was called to order Elder H. W. Smith conducted devotional. Prayer by Bro. M. H. Guy.

Moderator finished appointing committee to work for this session.

Election of officers for next session was held

For Moderator—Elder H. M. Mitchell.

Assistant Mderator—Elder H. M. Black.

Clerk—W. F. Johnston

Vote was held to find who brought message at 11:00 a. m. Elder L. V. Pinson to bring message, Elder J. E. Drummonds to conduct devotional. Moderator gave committee instruction to finish reports at this time to be given at 1:00 p. m.

Elder H. T. Perkins, visiting minister from Liberty No. 2, gave a fine talk at this time which was enjoyed by all. Elder Perkins is in bad health. We ask each one to pray that God may heal his body.

Elder J. E. Drummonds gave report on home missions, asking each church to support home missions so the Cahaba River Association could buy tent so the Gospel could be carried to towns where we have no church. Lets all give Bro. Drummonds our support so we can see great things in the near future for the Free Will Baptist.

Body adjourned until 1:00 p. m.

SATURDAY, 11:00 A. M.

After singing a number of goods songs, Elder J. E. Drummonds conducted devotional. Prayer by Elder L. V. Pinson who also brought the message, using as text "What Is That In Thine Hand". Scripture reading Exodus 4th Chapter. Both services were truly enjoyed by all. Benediction.

SATURDAY, 1:00 P. M.

After singing a hymn, Elder A. J. Lambert led in Prayer.

Moderator appointed committees for another year: Ordinary council—Elders R. K. Franklin, J. W. Marlow, L. V. Pinson, E. E. Isbell, J. E. Drummonds.

Elder H. M. Black, Cahaba River, representative for Children's Home.

Executive committee: Ed Goodwin, Chairman; C. R. Dean and C. W. Deason.

Committees gave their report as following:

Business	Adopted
Executive	Adopted
Auditing	Adopted
Family Religion	Adopted
Literature	Adopted
F. W. B. L.	Adopted
Temperance	Adopted
Home Mission	Oral Report
Standing of Ministry	Adopted

Body voted for next session to meet with Birmingham Church, 2808-32nd Ave. No. on Thursday night before first Sunday in October, 1948.

DELEGATES TO STATE ASSOCIATION

Cahaba River	Arthur Johnston
Birmingham	Thurman Kimbrough
Sylacauga	Felix Smith
Union Hill	Mrs. Jonnie Parker
Bethel	Mrs. Minnie Pickett
Davis Chapel	T. J. Oakes

The body had an old fashioned hand shaking, a fellowship which was enjoyed by every one.

Moved and second body adjourn. Benediction by Elder W. O. McDonald.

SECTION II

MINISTERS CONFERENCE

The Sixty Ninth Session of Ministers Conference of Cahaba River Association met with Sylacauga, October 3, 1947 at 6:30 p. m. Clerk called body to order. Prayer by Elder R. K. Franklin. The Moderator then took charge.

CALL FOR THE ELECTION OF OFFICERS

Elder L. V. Pinson was elected Moderator. After a few inspiring remarks and a call for greater unity call the body to prayer with Elder A. J. Lambert leading.

Elder Lokey and Elder Isbell and Bro. Parker were presented for members in conference. Moved and second to receive them. They were given right hand of fellowship.

Moved and second this body send a letter to Uncle June Hodgins, stating how we missed him and wishing him a speedy recovery.

Moved and second conference adjourn.

Elder L. V. Pinson, Moderator
W. F. Johnston, Clerk

MINISTERS ROLL

Elder J. E. Hodgins, Chelsea, Ala.
Elder H. L. Mitchell, 1720 8th Ave. No., Birmingham, Ala.
Elder H. W. Smith, Rt. 1, Lawley, Ala.

Elder A. J. Lambert, Rt. 3 Box 260F, Sylacauga, Ala.

Elder J. E. Drummonds, Rt. 2, Trussville, Ala.

Elder J. W. Marlow, 2525 34th Ave No., Birmingham, Ala.

Elder H. T. Perkins, Visiting Minister.

Elder Lonnie Goodwin

Elder E. E. Isbell, Dunnavant, Ala.

Elder Hut Isbell, Dunnavant, Ala.

Elder E. A. Lokey, Dunnavant, Ala.

Elder L. V. Pinson, Rt. 1, Box 383B, Sylacauga, Ala.

Elder H. M. Black, Adamsville, Ala.

Elder W. O. McDonald

Elder R. K. Franklin, 1629 36th Ave. No., Birmingham, Ala.

Elder Maxwell Harper, Marvel, Ala., Rt. 1

Elder J. M. McCoy, Sterrett, Ala. Rt. 1

Elder E. L. Isbell, Sterrett, Ala., Rt. 1

DEACONS ROLL

Ed Goodwin
Henry Pickett
D. N. Davis
P. B. Stokes
Frank Minor
Curtis Easterling
H. W. Grice
H. A. McSpadden
W. F. Johnston

H. T. Rogers
Alton Lee
C. R. Dean
J. U. Keeton
C. F. McCreless
J. L. Parker
C. N. Deason
G. B. Beatty
W. N. Hodgins

SECTION III

REPORT OF ALL COMMITTEES

FAMILY RELIGION

We, your committee, recommend that we readopt the report of last year on Family Religion.

Frank Minor
C. N. Deason

F. W. B. L.

We, your committee, on F. W. B. L. do highly endorse and truly believe, every church should have one for the benefit of our young people. We feel that it is really soul food to the young Christians, and those who do not have one, we pray you will have one in the near future.

Rev. J. W. Marlow, Chairman

ORDAINING COUNCIL

We, your ordaining council, recommended Bro. E. A. Lokey and Bro. H. W. Isbell for the exchange of ordination papers from Missionary Baptist to the Free Will Baptist Church and the ordination of Bro. J. L. Parker for Deacon.

Rev. A. J. Lambert, Chairman

STANDING OF MINISTRY

We, your committee on Standing of Ministry and Deacons, recommend certificates for all Deacons and Ministers requested by the churches that make up this body.

Rev. L. V. Pinson, Chairman

TEMPERANCE

We should be temperate in all things, and if we will follow in the steps of Christ, and let the Holy Ghost have its place in our heart Temperance will take care of itself.

Rev. E. L. Isbell, Chairman

CREDENTIAL COMMITTEE

We, your credential committee, have examined the church letters and found them to be in order.

Rev. L. V. Pinson, Chairman

BUSINESS COMMITTEE

We, your business committee, recommend the following:

For our Children's Home that each church in this association elect a field representative to gather supplies for the home, that he make his rounds once a month, and make his report to the Superintendent of home. His field to be his town where church is located and surrounding towns where there is no church.

We recommend that next association meet with Birmingham Church.

LITERATURE

We, your literature committee, believe the Free Will Baptist literature should be used in our Sunday School and league. We also believe that the Bible should be read and taught more in the homes. We believe the older people should encourage the young people to attend the Bible College in Nashville, Tenn.

Sister Addie Adderholt, Chairman

TREASURER'S REPORT

Home Mission:

Balance 1946	\$49.10
Took In	\$46.80

Total on Hand \$95.90

Association:

Balance Forward	\$45.29
Conference Collection	\$101.00

Total \$146.29

Expenditures:

Moderator and Clerk	\$50.00
400 Minutes	\$86.70
Postage	\$ 5.25
Ordination Blanks	\$ 1.00
State and National Association	\$20.00

Total \$162.95

Balance Due Treasurer \$ 16.66

AUDITING COMMITTEE

We, your auditing committee, have examined the treasurer's books and found them to be correct and in order.

H. W. Grice, Chairman

J. M. McCoy

EXECUTIVE COMMITTEE

We, your executive committee, find we cannot recommend a letter of dismissal to Belview Church. Finding them out of fellowship in refusing to give D. N. Davis and Alton Lee a fair trial and refusing to accept the Deacons of Belview Church as official board of Church. We recommend this association recognize Alton Lee, and D. N. Davis in good standing of association until Belview Church presents evidence before a committee appointed by this association that they are guilty and worthy of discipline.

We also recognize the appeal of the minority of Belview Church who do not want to leave this association.

We also recommend this committee act upon the appeal of the minority.

We recommend a certificate of standing for all ordained men who are in the minority and who have appealed to this body.

C. R. Dean, Chairman

H. T. Rogers, J. U. Keeton, J. W. Marlow, Earl Isbell, H. A. McSpadden, Ed Goodwin and H. M. Black

Under By-Laws of National Association No. 5A as Moderator of the Sixty-Ninth Session do hereby ask that this body accept the report of the Executive Committee and do hereby appoint the following committee to try and work with Belview Church and ask or find a reason why they want a letter from Cahaba River Association: Ed Goodwin, Chairman; C. R. Dean, C. N. Deason, H. T. Rogers, J. U. Keeton, J. W. Marlow, Earl Isbell and H. M. Black.

To the _____ Annual Session of Free Will Baptist
Association which convenes with _____ Church at
_____, _____, 19____;
We send as delegates our beloved brethren _____

_____ whom we pray you to receive to sit with you in deliberations.

General condition of church _____
League _____ No. of Officers _____ No. of Teachers _____
No. of Pupils _____ Sunday School _____ No. of Officers _____
No. of Teachers _____ No. of Pupils _____ Revivals _____ New Members _____
No. Baptized _____ Members Dismissed _____ No. Deceased _____ Name of
Deceased _____ Total Mem-
bership _____ Amount Paid Pastor _____ Evangelist _____
Amount Paid Orphanage _____ Missions: Home _____;
Foreign _____ Education _____ Publication _____
Conference Expense _____ Name and Address of Pastor _____
_____ Name and
Address of Ministers Belonging to our Church _____

Property Valuation _____ Repairs _____

We request a Certificate of Standing for the following ministers:

Deacons _____

Requests _____

Done by order of _____ Church.

_____, 19____.

_____ Moderator.

_____ Clerk.

Clerks Address _____

MINISTERS' REPORT TO ASSOCIATION

No. of Churches Pastored _____ No. of Sermons Preached _____
No. Baptized _____ No. of Funerals Conducted _____ No. of Marriages
Performed _____ No. of Revivals _____ No. of Miles Traveled _____
Amount of Offerings _____ Expense _____

Elder _____

Address _____

ARTICLES OF FAITH

1. THE BIBLE—The Scriptures of the Old and New Testaments were given by inspiration of God and are our infallible rule of faith and practice.

2. GOD—There is one living and true God, revealed in nature as the Creator, Preserver and Righteous Governor of the Universe and in the Scriptures as Father, Son and Holy Spirit; yet one God infinitely wise and good, whom all intelligent creatures are to supreme love, adore and obey.

3. CHRIST—Christ is God manifest in flesh; in divine nature truly God, in His human nature truly man. The mediator between God and man; once crucified He is risen and glorified and is an ever present Savior and Lord.

4. THE HOLY SPIRIT—The Scriptures assign to the Holy Spirit all attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of men.

5. THE GOVERNMENT OF GOD—God exercises a wise and benevolent providence over all beings and things by maintaining the constitution and laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man may require.

6. THE SINFULNESS OF MAN—Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity, therefore, inherit a fallen nature of such tendencies that all who come to the years of accountability sin and become guilty before God.

7. THE WORK OF CHRIST—The Son of God by His incarnation, life, suffering, death and resurrection effected for all a redemption from sin that is full and free and is the ground for salvation by faith.

8. THE TERMS OF SALVATION—The conditions of salvation are: First, repentance or sincere sorrow for sin and hearty renunciation of it. Second, faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul, renewed by the Holy Spirit, freed from the dominion of sin, becomes a child of God. Third, continuance in faith and obedience until death.

9. ELECTION—God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ, men become His elect.

10. FREEDOM OF THE WILL—The human will is free and self-controlled, having power to yield to the influence of the truth and the spirit and live, or to resist them and perish.

11. SALVATION FREE—God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take the water of life freely.

12. PERSEVERANCE—All believers in Christ who, through perseverance in holiness to the end of life, have the promise of eternal salvation.

13. GOSPEL ORDINANCES—Baptism, or the immersion of believers in water, feet washing and the Lord's Supper, are ordinances to be perpetuated under the gospel of universal obligation, and to be administered to all true believers.

14. THE CHRISTIAN SABBATH—The divine law requires that one day in seven be set apart from secular employment and amusements, for rest, worship, holy works and activities, and for personal communication with God.

15. RESURRECTION, JUDGMENT AND FINAL RETRIBUTION—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life and they that have done ill unto the resurrection of judgment; then the wicked will go into eternal punishment, but the righteous into eternal life.—John 5:29, revised version, Matt. 25:46.

16. WAR—War destroys the lives of the innocent, and is contrary to the teachings of the New Testament; therefore, we are opposed to war.

CHURCH COVENANT

Having given ourselves to God, by Faith in Christ, and adopting the Word of God as our rule of faith and practice, we now give ourselves one to another by the will of God, in this solemn Covenant.

We promise, by His grave, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy confirmity of the world; from all sanction of use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship; and by self-denial, faith and good works, endeavor to grow in grace and knowledge of our Lord and Savior, Jesus Christ.

We will not forget the assembling of ourselves together for Church conference, public worship, and the observance of the ordinance of the Gospel, nor fail to pay according to our ability for the purpose of the Church of its poor and benevolent work.

We agree to accept Christian admonition and reprove with meekness, and to watch over one another in love, endeavoring to "keep the unity of the spirit" in the bond of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted admonish the erring and, as far as we are able, promote the success of the church of the Gospel. We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme, counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom may come and His will be done on earth as it is Heaven.

To this end we agree to labor for the promotion of education and de-

nominal enterprises, the evangelistic efforts for the salvation of souls and the conversion of the world. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus.

CONSTITUTION

Article I

The Association shall be known as The Cahaba River Association of the Free Will Baptist.

Article II

The Association shall be composed of Ministers, Deacons and Delegates of different churches forming the same.

Article III

All ministers and churches wishing to become members of this body must willingly submit to the articles of constitution and all rules of same.

Article IV

Each church composing this Association shall be entitled to three (3) delegates for the first one hundred members and one (1) for each additional fifty (50) or fraction thereof.

Article V

This body shall have a standing Credentials Committee composed of three (3) members. Two ordained ministers or deacons and one (1) layman, whose duty shall be to examine all church letters and applications for membership of churches and ministers and make a report of same to the body.

Article VI

The officers of the Association shall be composed of Moderator, Assistant Moderator, Clerk, Assistant Clerk, Treasurer. They shall be elected by body each year, at the end of each session. The Treasurer shall serve for a term of two (2) years. He shall handle all money of the Association and shall be bonded.

Article VII

The committees of this body shall be composed of standing members to alternate each session. They shall be composed of three to five members each. The committees are as follows: Credentials, Executive, Ordaining Council, Standing of Ministry, Business, Education, Sabbath School, Family Religion, Literature, Resolutions, Temperance, Deceased Members, Home Missions and Auditing. The Ordaining Council and Standing of Ministry to be composed of ordained men. Any committeeman absent for two (2) consecutive years to be filled by new members.

Article VIII

The General board shall be composed of the officers of the Association and chairman of each committee. The Moderator to be chairman of this board. The duties of this board will be found in our Treaties, page 61, Section No. 3, 4, 5.

Article IX

This Association shall meet on Thursday night before the first Sunday in October of each year.

Article X

Each church representing this body shall be required annually 10c per capita as fund for the Association for the purpose of printing the minutes and other expense of the Association. The minimum amount any church may send is \$3.00

Article XI

Each minister and deacon belonging to this body pay an annual fee of \$1.00.

Article XII

The clerk shall be paid the sum of \$25.00 annually. The Moderator shall be paid the sum of \$25.00 annually. All other expenditures not specified herein shall be by decision of the body.

Article XIII

This Constitution may be amended or altered at any regular session of the Association by two-thirds (2-3) vote of members present, provided proposed amendment or alteration be presented in writing to the body one day in advance.

ELDERS

	Church Pastored	Sermons Preached	No. Baptized	No. Funerals	No. Marriages	No. Revivals	Miles Traveled	Offerings	Expense
L. V. Pinson	1	66	3	1	4	2	2152	\$322.07	\$64.56
John C. Baxley	1	80	0	0	1	1	2830	\$417.80	\$115.24
R. K. Franklin	1	192	10	0	2	1	3189	\$359.38	\$284.26
W. O. McDonald	—	8	—	—	—	—	480	\$10.00	—
R. H. Howard	—	22	—	—	7	—	88	\$53.45	—
H. L. Mitchell	1	156	9	9	12	1	6500	\$1325.00	\$375.00
J. J. Staab	1	65	1	—	1	1	3500	\$425.00	\$60.00
J. E. Drummond	—	75	—	—	—	2	—	\$170.00	\$150.00
J. E. Hodgins	—	12	—	1	1	1	360	\$19.20	\$8.00
H. M. Black	—	25	—	—	2	0	2587	\$26.90	\$32.91
E. E. Isbell	—	14	—	—	—	—	—	—	—
A. J. Lambert	1	147	25	7	5	2	—	\$2820.14	—
J. W. Marlow	1	216	0	2	2	5	10,000	1095.76	\$700.00
E. L. Isbell	—	32	—	—	—	1	950	\$35.00	\$20.00
H. W. Smith	—	20	—	1	0	0	—	\$17.00	—
J. M. McCay	—	48	0	1	1	1	—	—	\$28.57
Maxwell Harper	—	25	2	1	0	0	300	\$7.35	—

[illegible]