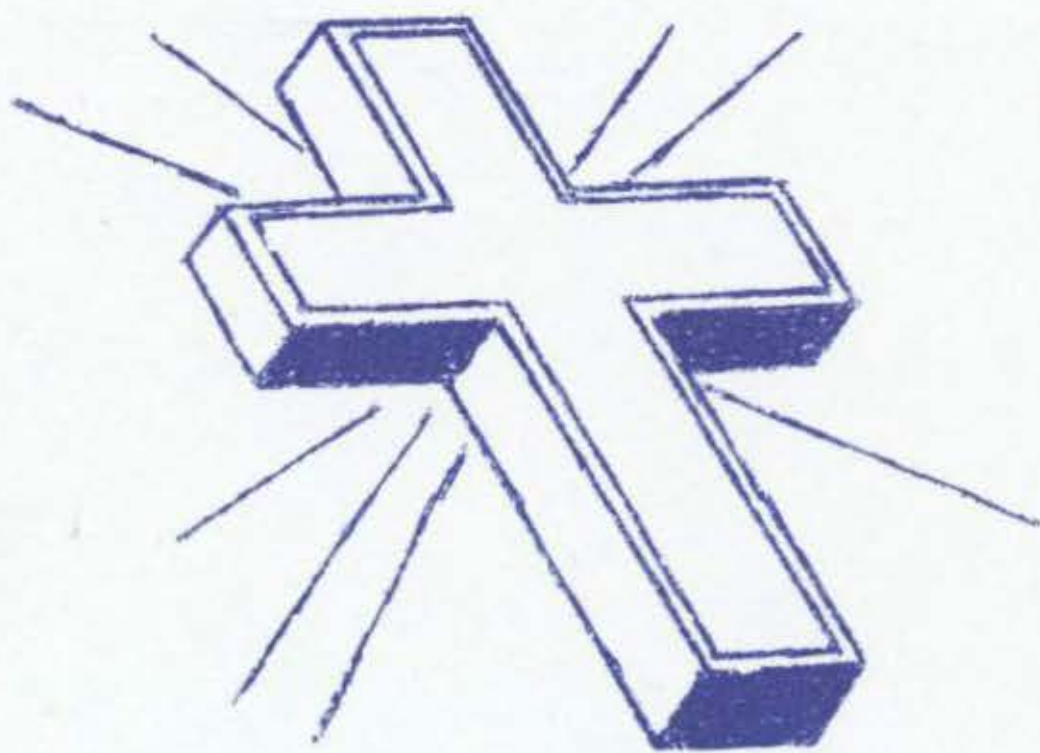

Minutes of the
100th Annual Session
of the
CAHABA RIVER
FREE WILL BAPTIST
Association



CONVENED AT
CAHABA RIVER FREE WILL BAPTIST
YOUTH CAMP
ROUTE 1 - STERRETT, ALA.
SEPTEMBER 30, 1978

MINUTES
of the
ONE-HUNDREDTH ANNUAL SESSION
of the
CAHABA RIVER FREE WILL BAPTIST

Association

Convened at

CAHABA RIVER FREE WILL BAPTIST
YOUTH CAMP

Route 1 — Sterrett, Alabama

September 30, 1978

MODERATOR Rev. Glenn A. Hood
113 13th Ave. N.W., Birmingham, Ala. 35215, Tel. 854-0394

ASSISTANT MODERATOR Rev. Donnie Hussey
Rt. 4, Box 53, Leeds, Ala. 35094, Tel. 640-6305

CLERK — TREASURER P.A. Nichols
5216 67th St. N., Birmingham, Ala. 35206, Tel. 833-4806

ASSISTANT CLERK — TREASURER Mr. Lecil Gardner
1808 Pritchett Ave., Birmingham, Ala. 35214, Tel. 798-2491

The 101st annual session of the Cahaba River Free Will Baptist Association to meet at the Cahaba River Free Will Baptist Youth Camp, Route 1, Sterrett, Alabama on Friday night before the first Sunday in October, 1979.

GENERAL OFFICERS OF THE CAHABA RIVER ASSOCIATION FOR THE YEAR 1978-1979

MODERATOR Rev. Donnie Hussey
Rt. 4 Box 53, Leeds, Ala. 35094, Tel. 640-6305

ASSISTANT MODERATOR Rev. Donald Grice
149 3rd N.W., Graysville, Ala. 35073, Tel. 674-7422

CLERK — TREASURER P.A. Nichols
5216 67th St. N., Birmingham, Ala. 35206, Tel. 833-4806

ASSISTANT CLERK — TREASURER Mr. Lecil Gardner
1808 Pritchett Ave., Birmingham, Ala. 35214, Tel. 798-2491

MINISTERS AND DEACONS CONFERENCE

MODERATOR Rev. Wayne McDaniel
54 Twin St., Sylacauga, Ala. 35150, Tel. 245-7194

ASSISTANT MODERATOR Mr. Johnnie Parker
Rt. 1, Box 135, Vandiver, Ala. 35176

EXECUTIVE BOARD

Rev. W.H. Ryland, 1 year, Chm. — 349 Center Ave. W., Graysville, Ala.
35073, Tel. 674-3133

Rev. Wayne McDaniel, 2 year — 54 Twin St., Sylacauga, Ala. 35150
Tel. 245-7194

Rev. Eugene Howard, 3 year — Rt. 1, Box 247, Vandiver, Ala. 35176
Tel. 672-9520

HOME MISSION BOARD

Rev. Gerald Baxley, Chairman (term expires Oct. 1981) 617 Roebuck
Forest Drive, Birmingham, Ala. 35206, Tel. 836-6141 — Rev. Donnie
Hussey, Secretary-Treasurer (term expires Oct. 1979) Rt. 4, Box 53, Leeds,
Ala. 35094, Tel. 640-6305 — Rev. Glenn A. Hood (term expires Oct. 1979)
113 13th Ave. N.W., Birmingham, Ala. 35215, Tel. 854-0394 — Rev. Wayne
McDaniel (term expires Oct. 1979) 54 Twin St., Sylacauga, Ala. 35150, Tel.
245-7194 — Rev. Donald Grice (term expires Oct. 1980) 149 3rd N.W.,
Graysville, Ala. 35073, Tel. 674-7422 — Rev. Steve Pryor (term expires
Oct. 1980) 216 McDonald Ave., Selma, Ala. 36701, Tel. 874-7274 — Rev.
George Davis (term expires Oct. 1980) Rt. 1, Box 215A, Sterrett, Ala. 35147
Tel. 678-6275

YOUTH CAMP BOARD OF TRUSTEES

Mr. Lecil Gardner, Chairman & Treasurer (Forestdale) 1808 Pritchett Ave.,
Birmingham, Ala. 35214, Tel. 798-2491 — Mr. Paul Hardwick, Clerk, (Mt.
Zion) Rt. 5, Box 865, Pell City, Ala. 35125, Tel. 338-2537 — Rev. Donald
Grice (Adamsville) 149 3rd N.W., Graysville, Ala. 35073, Tel. 674-7422

Rev. Percy Stokes (Belview) Rt. 1, Box 1089, Leeds, Ala. 35094, Tel.
699-7516 — Mr. Bobby Heath (Bethel) Rt. 4, Box 361, Montevallo, Ala.
35115 — Mr. Joe Kimbrough (Center Point) 4525 No. 73rd St., Birmingham,
Ala. 35206, Tel. 833-2653 — Rev. Marshall Alexander (Davis Chapel) Rt. 1,
Box 91B, Sterrett, Ala. 35147, Tel. 672-7567 — Mr. Ed Goodwin (Fairview
No. 1) Rt. 3, Box 703, Leeds, Ala. 35094 — Rev. Eugene Howard (Fairview
No. 2) Rt. 1, Box 247, Vandiver, Ala. 35176, Tel. 672-9520 — Mr. H.A.
McSpadden (Fultondale) 529 King Road, Gardendale, Ala. 35071 — Rev. W.H.
Ryland (Graysville) 540 6th Ave. S.W., Graysville, Ala. 35073, Tel. 674-3133

Mr. James Ward (Huffman) 1112 Carnation Dr., Birmingham, Ala. 35215,
Tel. 854-2693 — Mr. Harold Duckett (Mt. Olive) Rt. 1, Box 862, Leeds, Ala.
35094, Tel. 699-5418 — Mr. Wayne Stone (Mt. Pleasant) Marion, Ala. 36756,
Mr. Buddy Thornton (Sylacauga) Rt. 4, Box 392, Sylacauga, Ala. 35150
Mr. Larry Parker (Union Hill) P.O. Box 69, Vandiver, Ala. 35176

BOARD OF CHRISTIAN EDUCATION

Rev. Jimmy Hodgins (term expires Oct. 1979) Rt. 1, Box 44, Sprott, Ala.
36779, Tel. 683-9877

Mr. Larry Smith (term expires Oct. 1980) 1140 Birchwood St., Birmingham,
Ala. 35215

Mr. Chester Isbell (term expires Oct. 1981) Rt. 1, Box 995, Leeds, Ala. 35094
Tel. 699-7335

Mr. John Ackerman (term expires Oct. 1982) 310 Birch Ave., Selma, Ala.
36701, Tel. 872-8609

Rev. Albert Pickett (term expires Oct. 1983) Rt. 4, Box 354, Montevallo, Ala.
35115, Tel. 665-7473

MINISTERS WHO REGISTERED

DAVIS CHAPEL CHURCH — Rev. J.J. Staab, Rt. 2, Box 437, Leeds, Ala.
35094, Tel. 699-6738 — Rev. Marshall Alexander, Rt. 1, Box 91B, Sterrett,
Ala. 35147, Tel. 672-7567

NORTH GADSDEN CHURCH — Rev. Jay Mayo, Rt. 3, Altoona, Ala., Tel.
547-6639 — Rev. O.O. Parrish, 3515 Forrest Ave., Gadsden, Ala. 35904

BELVIEW CHURCH — Rev. Robert Roberson, 413 Poole St., Leeds, Ala. —
Rev. Larry Morgan, P.O. Box 122, Odenville, Ala.

FIRST CHURCH, SELMA — Rev. Steve Pryor, 216 McDonald St., Selma,
Ala. 36701, Tel. 874-7274

UNION HILL CHURCH — Rev. George Davis, Rt. 1, Box 215A, Sterrett, Ala.
35147 — Rev. A.D. Lynn, Rt. 1, Box 45

FAIRVIEW CHURCH (ANNISTON) — Rev. Eugene Howard, Rt. 1, Box 247,
Vandiver, Ala. 35176

BETHEL CHURCH — Rev. Albert Pickett, Rt. 4, Montevallo, Ala. 35115

FORESTDALE CHURCH — Rev. Jack L. Rollins, 920 Meehan Ave.,
Birmingham, Ala. 35214

MT. PLEASANT CHURCH — Rev. Maxwell Harper, Rt. 3, Box 399B,
Montevallo, Ala. 35115

FIRST CHURCH, SYLACAUGA — Rev. Wayne McDaniel, 54 Twin St.,
Sylacauga, Ala. 35150

HUFFMAN CHURCH — Rev. Gerald Baxley, 617 Roebuck Forrest Drive,
Birmingham, Ala. 35206, Tel. 836-6141 — Rev. Max Feltman, 857 Twin
Lakes Drive, Birmingham, Ala. 35215

FAIRVIEW CHURCH — Rev. Donnie E. Hussey, Rt. 4, Box 53, Leeds, Ala.
35094

MEMORIAL CHURCH — Rev. Finis Johnson, Rt. 1, Empire, Ala. 35063
Rev. Perry Wilson, Rt. 1, Box 778, Empire, Ala. 35063

FIRST CHURCH, GRAYSVILLE — Rev. W.H. Ryland, 349 Center Ave.,
Graysville, Ala. 35073, Tel. 674-3133

MT. OLIVE CHURCH — Rev. R.P. Ritch, 403 3rd Ave. S.E., Leeds, Ala.

DEACONS WHO REGISTERED

CENTER POINT CHURCH — Larry G. Smith, 1140 Birchwood St. —
Alfred C. Gamble, 4140 51st Ave. N., Birmingham, Ala.

FULTONDALE CHURCH — Albert McSpadden

PLEASANT VALLEY CHURCH — Cecil Hodgins, Chelsea, Ala.

MT. ZION CHURCH — James A. Tyus, P.O. Box 692 — Paul Hardwick,
Rt. 5, Box 865

FIRST CHURCH, SELMA — Norman Copeland, Rt. 4, Box 33M — Robert
M. Spence, 603 Laurel Circle, Selma, Ala. — John Ackerman, 310 Birch
Avenue

DAVIS CHAPEL CHURCH — E.E. Minor, Leeds, Ala. — Chester Wydeman,
Rt. 1, Box 88A, Sterrett, Ala. — Voyd Howard, Vandiver, Ala. — Billy
Britton, Sterrett, Ala.

UNION HILL CHURCH — Johnnie L. Parker, Rt. 1, Box 135, Vandiver, Ala.
35176

MT. OLIVE CHURCH — Chester Earl Isbell, Rt. 1, Box 995 — Shelly Isbell,
Rt. 2, Box 353, Leeds, Ala. — Harold Duckett, Rt. 1, Box 862, Leeds, Ala.

FAIRVIEW CHURCH (ANNISTON) — E.L. Presley, Anniston, Ala.

GRAYSVILLE CHURCH — J.W. Carroll, Graysville, Ala.

BETHEL CHURCH — Bill Glosson, Rt. 4, Box 296

FIRST CHURCH, SYLACAUGA — G. Johnson, 29 Twin St.

FORESTDALE CHURCH — Lecil Gardner, 1808 Pritchett Ave., Birmingham, Ala.
 MEMORIAL CHURCH — Alonzo Johnsey, Dora, Ala. — Virgil Aycock, Rt. 1, Empire, Ala.
 HUFFMAN CHURCH — Garland Bratton, 651 Camp Circle — James Ward, 1112 Carnation Dr., Birmingham, Ala. — Ernest Markham, 828 Sunset Dr. M.J. Jennings, 701 47th Place South, Birmingham, Ala.

DELEGATES WHO REGISTERED

CENTER POINT CHURCH — Madelyn Smith, 1140 Birchwood St. — David Wilson, 1728 McDuffie Rd. — Josephine Dellinger, 7424 52nd Ter. N., Birmingham, Ala. 35206
 Robert R. Dellinger, Sr., 7424 52nd Terrace N., Birmingham, Ala. 35206
 FIRST CHURCH, SELMA — Doris Roberts, 1110 Thornhill Dr. — Dale Pryor, 216 McDonald Ave. — Silas McNorton, 2714 N. Broad Street
 FORESTDALE CHURCH — Bill Creel, 2064 Trail Ridge Sq., Birmingham, Ala. Roy E. Rochester, 117 Grainger Dr. — M.E. Willoughby, 1863 Ogder Cir., Birmingham, Ala.
 UNION HILL CHURCH — J.C. Boyles, P.O. Box 134, Sterrett, Ala. — Diane Jacobs, P.O. Box 59, Vandiver, Ala. — Roger Jacobs, Box 59, Vandiver, Ala. Eunice Parker, Rt. 1, Box 97, Vandiver, Ala.
 DAVIS CHAPEL CHURCH — Martha Sue Partridge, Rt. 1, Box 76C, Sterrett, Ala. — Terri Wydeman, Rt. 1, Box 88-A — Francis Howard, Rt. 3, Box 63-A
 FIRST CHURCH, GRAYSVILLE — Margie Quinn, Graysville, Ala. — Mrs. James W. Carroll, P.O. Box 125 — Doris Freeman, Rt. 1, Box 1F, Adamsville, Ala.
 FAIRVIEW CHURCH (ANNISTON) — Ina Presley, Rt. 4, Box 200C — Otis Blevins, 333 N. 19 St., Anniston, Ala. — Beatrice Howard, Rt. 1, Box 247, Vandiver, Ala. 35176 — Stella Howton, Anniston, Ala.
 NORTH GADSDEN CHURCH — Lynn Franklin, 1413 Gardner St. — Velma Hardy, Rt. 2, Atalla, Ala. — Alma Parrish, 3515 Forrest Ave.
 FIRST CHURCH, SYLACAUGA — Herman Hayes, 54 Twin St., Sylacauga, Ala. — H.W. Grice, Sylacauga, Ala. — Mrs. H.W. Grice, Rt. 1, Box 507, Sylacauga, Ala. — Robert Armstrong, 50 Ga. Ave., Sylacauga, Ala.
 BETHEL CHURCH — Bob Smitherman, Rt. 4, Box 144, Montevallo, Ala.
 MT. OLIVE CHURCH — Dollie Isbell, Vandiver, Ala. — Jimmie Rose Duckett, Rt. 1, Box 862, Leeds, Ala.
 PLEASANT VALLEY CHURCH — Mrs. Mary Shirley, Rt. 1, Box 82, Chelsea, Ala. — Laura Kilgore, Rt. 1, Chelsea, Ala.
 ADAMSVILLE CHURCH — Larry Bevis, 5612 Longview Dr. — Robert Salter, Rt. 3, Box 556, Dora, Ala. — Logan Salter, 5108 Midway, Adamsville, Ala.
 MT. ZION CHURCH — Sara Jo Redcliff, 1014 N. 27th St. — Jobie Hardwick, Rt. 5, Box 865 — Susan Jackson, Rt. 6, Box 310
 FAIRVIEW CHURCH (LEEDS) — J.C. Echols, Rt. 3, Box 706
 HUFFMAN CHURCH — Bobbie Jennings, 701 47th Place S., Birmingham, Ala. Berllia Bratton, 651 Camp Circle, Birmingham, Ala. — P.A. Nichols, 5216 67th St. N., Birmingham, Ala. 35206 — Lorene Markham, 828 Sunset Dr.
 MEMORIAL CHURCH — Loretta Ratcliff, Rt. 1, Empire, Ala. 35063 — Velma Aycock, Rt. 1, Empire, Ala. — Lucy Reeves, Rt. 1, Empire, Ala. — Alta Johnsey, Rt. 1, Dora, Ala.
 BELVIEW CHURCH — Peggy Cummings, Rt. 5, Box 48, Leeds, Ala. — Faye Alvis, Lot 34 Town & Country, Leeds, Ala.
 FULTONDALE CHURCH — G.L. Ellis, 2700 Nelda Circle

PROCEEDINGS

8:30 A.M. to 9:00 A.M. — Registration

9:00 A.M. — The conference opened with congregational singing. Prayer by Rev. Gerald Baxley. The Moderator's message was given by Rev. Glenn A. Hood. Subject was "The Five Sides of the Cross" using as scripture: Leviticus 1:9 and I Timothy 2:5. Prayer by the Moderator. The conference was called to order by the Clerk. The Credentials Committee report was given and accepted. We then had a roll call of delegates allowing time for substitutions where needed. A motion was then passed that the delegates, including the substituted delegates be seated. The visitors were welcomed and recognized. The Home Missions Board report was given by Rev. W.H. Ryland, Chairman with the financial report being given by Rev. Donnie Hussey, Sec. & Treasurer. A motion was passed to accept this report. The Youth Camp Board of Trustees report was given by Bro. Lecil Gardner, Chairman. A motion that this report be received as given was accepted. The Youth Camp report was given by Rev. Wayne McDaniel, Director. A motion was passed to accept the report. A special presentation was made at this time. Rev. Jack Rollins gave a brief history of Rev. J.J. Staab and Rev. W.H. Ryland and their work for the Lord and Free Will Baptists. A plaque was presented to Bro. Staab and Bro. Ryland for their faithful and dedicated service to Cahaba River Association of Free Will Baptists. The following is a brief history of Bro. Ryland and Bro. Staab as prepared by them and presented to the conference by Bro. Rollins.

REV. WILLIAM HARMON RYLAND

Born in the little town of Cottondale, Ala. June 4, 1906. Lived in the suburbs of Tuscaloosa and attended school in Peterson, Ala. and Tuscaloosa, Ala. Moved to Walker County to the city of Cordova, where the school grades were completed. Converted in the year of 1926 in a revival conducted by the Rev. J.B. Bloss in Cordova, Alabama. Married in 1926 to Verla Mae Mays of Cordova. Ordained to preach the Gospel in 1928 under the auspices of the Cordova Free Will Baptist Church and the Muscle Shoals Free Will Baptist Association. Worked as a carpenter for the Indian Head Milling Company and attended college classes during the evening classes of Howard College institutes of Birmingham, Alabama. Later completed the requirements for B.A. Degree from Howard, which later was named Samford University.

Worked as a building engineer for a number of years while pastoring and evangelizing and had the honor of building fourteen church buildings plus a number of commercial and dwelling buildings. At present time, registered for the 40th year in Boy Scouts of America. Served as First Aid Instructor for the Bureau of Mines, Red Cross and Boy Scouts of America. Trained near 4000 people in first aid. Saved the lives of five people and many lives were saved by those trained by Ryland. Author of a book "A LIVING GOSPEL FOR A DYING WORLD". Served 4 years as Moderator of the Alabama State Association. Moderator 2 years of the Cahaba River Association. Superintendent, Free Will Baptist Childrens Home 10 years. Pastored the following churches: Doovertown — Brookside, Carbon Hill — West Corona — Carbon Hill — Studdard Cross Roads — Prospects — Pleasant Valley — Laodecia — Mt. Zion, Pell City — Townley — Leeds — Sylacauga — North Birmingham — Fairview, Leeds — New Liberty — Eldridge — Calument — Sulphur Springs, Samantha — Graysville. During my years in pastoral work, I pastored 2, 3, or 4 churches during several years of my work.

I attended the Cahaba River Association for my first time in the year of 1930. I met many of Gods servants then, who most of them have already gone to their reward. In the late 1930's I had the privilege of meeting Rev. J.J. Staab, a man I enjoyed working with and having him in a revival at the Brookside Church, Carbon Hill. Rev. J.J. Staab was a wonderful co-worker in the revival in Graysville, Alabama which resulted in the organization of the Graysville Church. Ryland and Staab, under the direction of the Cahaba River Association, went to Montgomery, Alabama and conducted a mission in a rented building which resulted in many souls being saved. Following our work in Montgomery, the National Association sponsored the mission there which resulted in a wonderful church.

Due to ill health, I am giving up my pastoral and evangelistic work. I have had the joy and glory of a wonderful life in serving my good people during these years. Yours in Him — Rev. William Harmon Ryland.

A BRIEF HISTORY OF THE ACTIVITIES OF REV. J.J. STAAB AS A FREE WILL BAPTIST MINISTER AND CHRISTIAN.

He was converted in April, near the end of the month, 1931. "This was my experience, the Good Lord lead me to repentance on my job early one morning as I started to work at the Stockham Valve & Fittings Company. I prayed and God saved me in a marvelous way. In a short time, on Mothers Day, 1931, God saved my wife and shortly after this God called me to preach. At this time we were attending a small Weslyn Methodist church. This is where our first christian experience began. In about a month, my wife and I were baptized in a small creek in Tarrant, Alabama. I then began to attend church services and cottage prayer meetings. We went everywhere. We lost our love for the moving pictures and other worldly activities. People began to call on me to take the lead of their services, and I began to preach at most of them."

We moved north of Tarrant, Alabama to Robinwood. There we started to attend services at a small community church. The people wanted me to preach for them. I preached and acted as Sunday School Supt. for about a year. This is really the place and time that I began to preach the gospel. I preached at several small churches in the Christian Missionary Alliance, for about three years and began to gather information about the Free Will Baptist beliefs, doctrines and practices, gathering as much information as I could find. My decision was to be a Free Will Baptist. The first church I joined was Crocker Junction, south west of Gardendale, a rural church which later became known as Oak Grove church at Fieldstown, Alabama. At this time, my friends asked me to obtain a license to preach. I went to one of our associations, to get this license. Some of the brethren wanted me to preach for one year and prove myself. This brought a debate in the conference. The Rev. John Davis rose to his feet and asked, why compell him to wait one year since he has already been preaching about four years already? He made the motion while he was on the floor to ordain me without delay and it passed. I was ordained at an annual association of the Cahaba River Association at Union Hill Free Will Baptist Church at Vandiver Alabama in October, 1935.

My wife and I moved to North Birmingham. I became burdened to think that we did not have a Free Will Baptist Church in the city of Birmingham. I set out to organize one. The first attempt was the use of an old abandoned foundry. We worshiped for awhile here and then moved our equipment to a store building on the corner of 33rd Avenue and 29th Street. This started the First Free Will Baptist Church in Birmingham. This was depression years and things were hard. I remained pastor for approximately 7 years. (This church has left North Birmingham and has moved to Fultondale and is known as the Fultondale Free Will Baptist Church now.) Leaving North Birmingham, I began working up an organization at the Black Creek community, northeast of Birmingham. This work went to the Missionary Baptist. I helped Bro. Floyd Burrell start the Crocker Junction Church which died out soon. I decided to try and organize a Free Will Baptist in Tuscaloosa, Alabama. I had no automobile, and no money. I had a job that I had to work at to make a living for my family in Birmingham, Alabama. I made some contact and we with some of the brethren that we got acquainted with obtained the use of a court room at the Tuscaloosa County Court House. We held services several months in this court room. Thus the beginning of the First Free Will Baptist Church in Northport, Alabama. We moved across the river and conducted a revival in our State tent. We had received 8 members in the court house room and in the meeting under the tent, we received 17 more. Then we bought property and built our first church in Northport, Alabama, November 3, 1946. The Northport Free Will Baptist Church is a real beautiful church today.

I first became Moderator of our State Association in 1941 and served in this capacity for several times. (Nine years all together.) I also worked as Moderator and held several other offices in our local conferences of the Cahaba River Association of which I was a member. I conducted radio broadcasts in addition to the other work I was doing. I carried on one over radio station WLBS, One over WJRD, Tuscaloosa and one at Hamilton, Alabama. All of these were carried on over a period of three years. We raised money over the State of Alabama to purchase a large tent. We and some other ministers did some good work with this tent. God blessed in a great way.

With the help of some other brethren, we started the Childrens Home at Eldridge, Alabama. God blessed us even though it was a hard job. Much work was put into this project, but it still stands to speak for itself.

I was an uneducated preacher, so my lot was that I stayed up most all night studying the Bible many nights. Trying, trying, trying. I have organized and helped organize many other Free Will Baptist Churches and pastored many Free Will Baptist Churches. These are some of them: In depression days, I pastored Railroad Avenue Church in Alabama City, Alabama. I also pastored Mt. Zion, Pell City; First Church (North Birmingham); Oak Grove (Fieldstown); Pleasant Valley (Chelsea); First Church of Northport; East Birmingham Free Will Baptist Church; Center Point; Belview, Leeds; Fairview No. 1, Trussville. I conducted many revivals, an estimate of approximately 500 marriages and baptized an estimate of 1000 people.

After I had preached several years, I came in contact with the Rev. W.H. Ryland. We worked successfully together in many projects mostly church expansion. Bro. Ryland and I worked on the Mission Board of the State Association and developed the following: First Church at Graysville, Ala., First Church of Montgomery, Ala., The Pleasant Site Free Will Baptist Church east of Hanceville, Alabama. We tried and failed in several communities, but we continued on doing our best for the Good Lord. Bro. Ryland and myself have just about finished our call of duty. We are both of the age of 72. It will not be long until we will drop forever the working tools of life. And that will be the time we will be able to accept that new and glorious body the Lord has waiting for us in the Glory World. When the battle is over I shall wear a crown, I shall wear a crown.

I have been a working man all of my life since I was a child. I became an employee of the Stockham Valve and Fittings Company and worked at this company for 44 years. I was successful with the help of some real good friends in getting Christian services started at the noon day service. I retired April 30, 1971 at the age of 65. I am now 72 years of age and still pastoring. We at present are pastoring the Davis Chapel Free Will Baptist Church, Sterrett, Alabama.

Summary of the Churches that I organized: First Church of Birmingham — Black Creek Community (Baptist) — Small Church Crocker Junction — First Church, Northport, Alabama — East Birmingham Free Will Baptist — Center Point.

The congregation had a handshake of fellowship and to show our appreciation to Bro Staab and Bro. Ryland and their wives. A special was sung by a group from the Davis Chapel Church. Also, a special was sung by the "Walker Family".

The morning message was brought by Rev. Eugene Howard. The title of the message was "Put Christ on Display". The scripture used was St. Luke 10:25-37 and Acts 3:1-6. Rev. Larry Morgan dismissed with prayer and asking the Lord's blessing on the food.

LUNCH

1:15 P.M. — The service was opened with congregational singing. Devotion was given by Rev. George Davis, using Acts 20:8 as scripture reference. Rev. Maxwell Harper, Trustee from the Children's Home left at lunch and was not available to give the Children's Home report. The clerk announced for him that Sis. Sides has retired from the Children's Home after more than 30 years service and that those wishing to send retirement gifts for her may send them to the Children's Home and mark it for Mrs. Sides' retirement fund. This report or announcement was accepted by the conference. The Sunday School and C.T.S. Committees report was given and accepted. The Temperance Committees report was given and accepted. The Family Devotion Committees report was given and accepted. The Deceased Committees report was given and we stood for a moment of prayer for ones that have lost loved ones. The report was accepted by the conference. (See Committee Reports.)

Delegates to the State Association were selected. Those selected were Bro. Robert Salter, Sis. Faye Alvis, Bro. David Wilson, Bro. Otis Blevins, Bro. Ernest Winchester, Sis. Verla Ryland, Bro. Paul Nichols, Sis. Sara Jo Redcliff, Sis. Bernice Ackerman and Bro. H.W. Grice. A report from Free Will Baptist Bible College and scriptural thoughts were given by Rev. Robert Crawford using I Samuel 12:19-25. The Auditing Committee report was given and accepted. The Nominating Committee report was given and accepted. (See General Officers for the year 1978-1979 in front of minute for list of officers for coming year.) Rev. Wayne McDaniel was elected from the floor to replace Rev. W.H. Ryland on the Home Missions Board since Bro. Ryland had resigned. The Ordaining Council report was given, but was withdrawn until a question could be settled. The Registration Committee report was given. We had congregational singing. The Ordaining Council report was given and accepted. (See Committee Reports.) The Ordination Service was held with Rev. Wayne McDaniel giving the charge and leading in prayer. Scripture used was Acts 6:1-6. Ordination prayer was given and laying on of hands by ordained men. A motion was passed that the oldest Minister and oldest Deacon serve as Moderator and Assistant Moderator of the Ministers and Deacons Conference, since the Moderator and Assistant Moderator were absent. The newly ordained men were given hand of fellowship. The Standing of the Ministry report was given and accepted. The Business Committees report was given and accepted, to be taken up item by item. All items were passed. (See Committee Reports.) A motion was passed that the Youth Camp Trustees be in charge of having food prepared during conferences and handle the finances. A motion was passed that the business session be adjourned and that we move immediately into the Ministers and Deacons Conference. Prayer was by Bro. Echols.

MINISTERS AND DEACONS CONFERENCE

3:40 P.M. — Rev. W.H. Ryland served as Moderator and Bro. Johnnie Parker served as Assistant Moderator in the absence of those elected last year for these positions. There were 24 Ministers and Deacons present. Rev. Wayne McDaniel was elected Moderator of next years conference and Bro. Johnnie Parker was elected as Assistant Moderator. A motion was passed that the conference meet on Friday night before the annual conference in the future. Opportunity was given for new members. There were seven new members. A motion was passed that they be accepted. The new members were given hand of fellowship and an offering of \$35.00 was received for the Youth Camp. This dismissed the conference.

FINANCIAL REPORT OF CAHABA RIVER ASSN. HOME MISSION BOARD October 1, 1977 thru September 30, 1978

Balance brought forward on October 1, 1977	\$5,014.93
Total Received	<u>4,353.95</u>
Total	\$9,368.88
Paid Out	<u>523.09</u>
Balance on hand as of September 30, 1978	\$8,845.79

Received from our churches and other sources

Belview	\$ 50.00
Belview Woman's Auxiliary	75.00
Fairview No. 1	350.00
First, Pleasant Grove, Alabama	420.58
Huffman	376.42
Mt. Zion	474.77
Center Point	688.65
Adamsville	187.30
First, Selma, Alabama	299.66
First, Selma Woman's Auxiliary	101.21
Fultondale	307.36
Davis Chapel	97.50
Mt. Olive	80.00
Graysville	135.00
Pleasant Valley	30.00
Cahaba River Assn.	120.00
First, Sylacauga	358.50
National Home Missions	7.00
Ck. 122 voided on 9-29-77, re-entered on 10-10-77	195.00

PAID OUTS

Zac Smith Stationary Supplies Co.	\$ 31.17
First Church - Pleasant Grove (phone call)	5.91
Community F.W.B. Church - Marion (Selma Offering)	101.21
Community F.W.B. Church - (Song Books)	195.00
TG&Y Store (Supplies)	3.13
Postmaster (Postage)	24.75
Rev. James Hodgins (Travel Expense)	50.00
Leeds Postmaster (2 cent Stamps)	1.00
Rev. R.P. Ritch (Expense to Marion)	50.00
Community F.W.B. Church (Selma)	47.52
Smith Printing Co. (Receipt Books)	5.04
Smith Printing Co. (Rubber Stamps)	6.36
Leeds Postmaster (Post Cards)	2.00
Total	<u>\$523.09</u>

FINANCIAL REPORT OF YOUTH CAMP

Money Received from Churches — 1977-1978		Paid out for year Oct. 1, 1977 to Sept. 29, 1978:	
Center Point	\$ 688.65	Bank Note	\$1446.84
Huffman	376.42	Water Bills	175.59
Mt. Zion	473.78	Electric Bills	244.85
Forestdale	267.00	Water valves, lines & parts for repair	119.37
Bethel	240.00	2 drums cleaning supplies for pool	162.63
Pleasant Grove	142.75	Cement to go around the pool	394.74
Memorial	130.00	Septic tank for trailer ...	587.50
Belview	115.00	Filters & cleaning of pool	75.00
Fairview No. 2 Anniston	120.00	Insurance for trailer	186.00
Selma	126.07	Blocks, mortar mix & wiring for stage	64.96
Adamsville	93.90	Paint for 2 buildings ...	271.18
Davis Chapel	260.00	Underground cable to trailer	68.38
Fultondale	240.00	1 tank gas for the stove .	90.70
Fairview No. 1	330.00	Phone Calls	16.96
Mt. Olive	165.00	Supplies for Assn.	75.00
Pleasant Valley	120.00		\$3979.70
Sylacauga	703.52		
Union Hill	100.00		
Total	\$4692.09		
Brought Forward	945.68		
Association	256.44		
E.E. Minor	500.00		
J.J. Staab	90.00		
Total for year - Oct. 1, 1977 to Sept. 29, 1978	\$6415.13		
Paid Out	3979.70		
Balance in Treasure	\$2435.43		

FINANCIAL REPORT OF CAMP CAHABA

Camp Cahaba Director: Wayne McDaniel
Assistant Director: Don Grice
Period — 9-30-77 to 9-30-78

Balance 9-30-77	\$ 289.71
Receipts - Camp fee	1335.00
Total	1624.71
Expenditures:	
Date	To Whom
8- 3-78	Spruiells Dairy
8- 3-78	Ruth Shaw
8- 3-78	Ruth Shaw
8- 3-78	Ruby Howard
8- 3-78	Regena Shaw
8- 3-78	Donna Alexander
8- 3-78	Ellen Brown
8- 3-78	Jo Lou Alexander
8- 3-78	Don Grice
8- 3-78	Wayne McDaniel
8- 3-78	Lisa Carroll
8- 3-78	Sherry Freeman
8- 3-78	Dairy Queen
8-18-78	Sylacauga Advance
8-18-78	Cash
7-31-78	Leon Archer (Cash)
Total Expenditures	
BALANCE	\$ 383.60

A note of thanks to: Bro. Lecil Gardner, Rev. Donnie Hussey, Bro. Randy Harris, Sis. Lucille McDaniel, Sis. Dorothy Kemp, Sis. Violet Dennis, Sis. Brenda Armstrong and Bro. Clifton Dennis without who's services the camp would have been unable to function properly.

In Christ,
Rev. Wayne McDaniel, Camp Director

COMMITTEE REPORTS

REGISTRATION COMMITTEE: Delegates — 50, Deacons — 30, Ministers — 23, Visitors — 66, Total — 169.

Peggy Cummings
Jobie Hardwick
Jeanette Harper

NOMINATING COMMITTEE: We nominate the following: Moderator — Rev. Donnie Hussey; Asst. Moderator — Rev. Donald Grice; Clerk-Treasurer — Paul Nichols; Asst. Clerk-Treasurer — Lecil Gardner; Executive Board for 3 year term — Rev. Eugene Howard; Home Mission Board for terms expiring October, 1980 — Rev. Steve Pryor and Rev. George Davis; Home Mission Board for term expiring October, 1981 — Rev. Gerald Baxley; Board of Christian Education for term expiring October, 1983, — Rev. Albert Pickett; Board of Christian Education to replace Steve Johnson (moved from association) for term expiring October, 1980 — Bro. Larry Smith.

John Ackerman, Chairman
Rev. Max Feltman
Norman W. Copeland

(All of these men were elected by the conference.)

AUDITING COMMITTEE: We, the Auditing Committee have examined all financial reports and have found them to be in order.

Respectfully Submitted,
Bro. Ernest Markham
Bro. R.R. Dellinger
Rev. Maxwell Harper

DECEASED COMMITTEE: Many of our brothers and sisters are not with us today. They are in the presence of the Lord. Paul said in the fifth chapter of II Cor., "Therefore we are always confident knowing that whilst we are at home in the body, we are absent from the Lord. We are confident I say and willing rather to be absent from the body and to be present with the Lord. We, the deceased committee believe altho none welcomes the unknown, if you are ready to meet the Lord when He calls, that you go to be with him and are by far happier than those that are left. Here are the names of those that have gone on to be with the Lord: Liela Marlow — Fairview; William (Bill) Smith — Center Point; Sis. Monnie Moody — Bethel Freewill Baptist; Bro. Charlie Stone — Mt. Pleasant; Sis. Julia Howard, Bro. Alvin Sanderson & Sis. Ruth Pierce — Huffman; Sis. Nellie Hodgins — Pleasant Valley; Bro. Arlie Pate, Marvin Fuller & Chester Riggins — Sylacauga. Those that have gone are living with the Lord and are happy, but their loved ones that are left have grief, so let us never forget to remember them in prayer. Let us stand for a moment of silent prayer, then sing ---

Sis. Doris Freeman
Sis. Eunice Parker
Sis. Faye Alvis

SUNDAY SCHOOL AND C.T.S. COMMITTEE: Isaiah 40:8, "The grass withereth, the flower fadeth, but the word of our God shall stand forever." We, the Sunday School & C.T.S. Committee feel that an effective Sunday School in every church is absolutely essential to perpetuate the word of God and to stimulate Christian growth. We also feel that each church should have a good C.T.S. program designed not only for the youth, but for every age church member. The C.T.S. will compliment the Sunday School in that C.T.S. teaches stewardship, while Sunday School is a systematic study of Gods word. We, the committee continue to encourage regular Sunday School & C.T.S. attendance.

Bill Creel
Ed Willoughby
Ed Blackmon

STANDING OF THE MINISTRY: We request that the association grant certificates of standing to all ordained men, Preachers & Deacons, that are in the letters, unless they are listed as inactive. That Bro. Dillard Key, Bro. Gordon Williams & Rev. Dewey Isbell receive a golden certificate.

Larry Smith
Rev. Eugene Howard
Grafford Johnson

TEMPERANCE COMMITTEE: We, the Temperance Committee recommend that we as christians should master ourselves to such a degree that we are able to abstain from any and everything that might hinder our influence or effect our service to the perfect will of God. We pray that each of us would be filled with the fruits of the spirit, as in Gal. 5:22-23, But the fruit of the spirit is Love, Joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance, against such there is no law.

Submitted by:
Sis. Jobie Hardwick
Sis. Sara Jo Redcliff
Sis. Susan Jackson

FAMILY DEVOTION: We, the Family Devotion Committee believe that the strength of the church lies in the strength of the home. We, therefore believe that every Christian family should have family devotions. Good books, pictures, etc. should be used when having devotions with young children in order to make God's word interesting and alive to them. Also, husbands and wives need this time of praying and studying the Bible together in order to strengthen their relationship with each other and with God. We believe that the family that prays together stays together.

Alice Hood
Rumelle Kimbrough
Madelyn Smith

ORDAINING COUNCIL: We, the Ordaining Committee met with the following proposed Deacons; Fairview No. 2 — Bro. Otis Blevins; Memorial — Bro. Thomas Harris, Bro. Larry Quinn, & Bro. Ralph Reeves; Union Hill — Bro. J.C. Boyles & Bro. Roosevelt Johnson. We hereby recommend that these men be ordained as Deacons in the Free Will Baptist.

Rev. Wayne McDaniel
Bro. Alonzo Johnsey
Bro. Virgil Aycock
Bro. Voyd Howard
Rev. Albert Pickett

BUSINESS COMMITTEE:

1. Youth Camp
 - A. Suggest we have 2 week sessions.
 - B. Suggest a fall retreat (for youth).
2. Eating arrangements at meetings
 - A. Suggest - for unity and fellowship
 1. Food be served in one location
 2. Eating be in dining room
 - B. Suggest churches supply \$25.00 to buy food and hire cooks, to be sent in with church letter. Mrs. Shaw will buy and cook.

We, the Business Committee move that these suggestions be handled item by item.

(Clerks note: All of these items were accepted by the conference.)

CREDENTIALS COMMITTEE: The Credentials Committee have examined letters from 20 of our churches & find them in order. However, some churches are not completing the letter. We would also remind each church to specifically ask for certificates of standing for each minister and deacon in the remarks section. We move that the letters be received and the delegates to be seated.

Bro. Howard Schultz
Bro. Jack Sullivan
Rev. Donnie Hussey

CHURCH
Adamsville
4800 Hazel Wood Dr.
Box 244
Adamsville, AL 35005

Belview
Dorrough Street
Leeds, AL 35094

Bethel
Rt. 4, Box 171
Montevallo, AL 35115
Telephone 665-2166

Center Point
831 Mary Vann Lane
Birmingham, AL 35215
Telephone 854-2347

Davis Chapel
Route 1
Sterrett, AL 35147

Fairview
Rt. 4, Box 53
Leeds, AL 35094
Telephone 640-5500

Fairview
115 S. Wilmer Ave.
Anniston, AL 36201

Forestdale
275 Chickasaw Drive
Birmingham, AL 35214
Telephone 798-1724

Fultondale, First Church
3114 Bradford —
New Castle Road
Fultondale, AL 35073

Graysville, First Church
467 6th Avenue S.W.
Graysville, AL 35073

Huffman
1400 Ware Blvd.
Birmingham, AL 35235
Telephone 854-6801

Memorial
Route 1
Empire, AL 35063

Mt. Olive
Rt. 1, Box 942
Leeds, AL 35094
Telephone 699-8073

Mt. Pleasant
Route 1
Sprott, AL 36779

Mt. Zion
Highway 231 North
Pell City, AL 35125
Telephone 338-3708

North Gadsden
Gadsden, AL 35904

Pleasant Valley
Route 1
Chelsea, AL 35043

PASTOR
Rev. Donald Grice
149 3rd N.W.
Graysville, AL 35073
Telephone 674-7422

Rev. Larry Morgan
P.O. Box 122
Odenville, AL 35120
Telephone 640-5476

Rev. Albert L. Pickett
Rt. 4, Box 354
Montevallo, AL 35115
Telephone 665-7473

Rev. Glenn A. Hood
113 13th Ave. N.W.
Birmingham, AL 35215
Telephone 854-0394

Rev. J.J. Staab
Rt. 2, Box 437
Leeds, AL 35094
Telephone 669-6738

Rev. Donnie E. Hussey
Rt. 4, Box 53
Leeds, AL 35094
Telephone 640-6305

Rev. Eugene Howard
Rt. 1, Box 247
Vandiver, AL 35176
Telephone 672-9520

Rev. Jack Rollins
920 Meehan Avenue
Birmingham, AL 35214
Telephone 798-1508

Rev. L.B. Hallmark
2804 Rose Arbor Circle
Birmingham, AL 35217
Telephone 631-4728

Rev. W.H. Ryland
349 Center Ave. W.
Graysville, AL 35073
Telephone 674-3133

Rev. Gerald Baxley
617 Roebuck Forrest Dr.
Birmingham, AL 35206
Telephone 836-6141

Rev. Finis Johnson
Route 1
Empire, AL 35063

Rev. Harry H. Blanchard
440 87th Street
Birmingham, AL
Telephone 836-6866

Rev. Maxwell Harper
Rt. 3, Box 399B
Montevallo, AL 35115
Telephone 665-7254

Rev. J.D. Wales
Rt. 2, Box 399A
Pell City, AL 35125
Telephone 884-3245

Rev. Jay Mayo
Route 3
Altoona, AL 35952
Telephone 589-6356

Rev. Lamar Cox
Route 1
Chelsea, AL 35043

CLERK
Julia Woods
Rt. 2, Box 608-A
Adamsville, AL 35005
Telephone 674-5126

Faye Alvis
Lot 34, Town & Country
Leeds, AL 35094
Telephone 699-6511

Mrs. Joseph Pickett
Rt. 4, Box 171
Montevallo, AL 35115
Telephone 665-2166

Annie M. Robbins
Box 611D, Spearman Road
Pinson, AL 35126
Telephone 681-7802

Sis. Carolyn Alexander
P.O. Box 5
Sterrett, AL 35147
Telephone 672-7579

Mrs. James Webb
Rt. 5, Box 211F
Leeds, AL 35094
Telephone 640-5865

Stella Howton
Rt. 7, Box 375
Oxford, AL 36203
Telephone 831-3860

Neal Hollis
Rt. 3, Box 462A
Dora, AL 35062
Telephone 648-5542

Mrs. Brenda Adams
Rt. 2, Box 143
Mt. Olive, AL 35117
Telephone 631-9132

Linda Wilson
136 2nd St. N.W.
Graysville, AL 35073
Telephone 674-6922

Debra Jennings
701 47th Place South
Birmingham, AL 35222
Telephone 592-2290

Jeanette Weldon
Rt. 1, Box 378
Empire, AL 35063
Telephone 648-8424

Carlene Harris
Rt. 1, Box 942
Leeds, AL 35094

Adelle Stone
Rt. 3, Fike Ferry Road
Marion, AL 36756

Rosa Tollison
Rt. 1, Box 316-A
Cropwell, AL 35054
Telephone 525-5898

Rev. O.O. Parrish
3515 Forrest Avenue
Gadsden, AL 35904
Telephone 547-6639

Mrs. Cecil Hodgens
Rt. 1, Box 91
Chelsea, AL 35043
Telephone 678-6417

CHURCHES	Members	New Members	Baptized	Dismissed	Deceased	Ordained Ministers	Licensed Ministers	Ordained Deacons	Church Valuation		Paid Evangelists	Missions	Retirement and Insurance	Children's Home	Sunday School	C.T.S.	Auxiliary	Masters Men	Building Repair and Improvement
Adamsville	136	29	9	0	0	3		2		\$ 760	425.00	256.20			100	30			
Belview	17	0	0	2	0	4		1	10,000	200	300.00	180.00	60.00	60.00	25	0	7	0	
Bethel	84			0	1	1		2	60,000	150		350.00		240.00	68				6600.00
Center Point	83	21	12	3	1	3	1	4		Salvy	300.00	2115.95	0		57	30	10		13000.00
Davis Chapel	49	4	4	0	0	2		5	50,000	820	255.00	126.00	36.00	209.06	54	32	9		2349.42
Fairview No.1	163	24	11	13		2		2	80,000	570	400.00	1112.21	36.70	325.00	100	35	9		507.78
Fairview No.2	70	14	10	4	1	1		2	60,000	715	3.50			1.20	61	40	16		3723.34
Forestdale	212	3	5	2	0	2		6			434.00	5314.94	928.88	1968.29	229	86	37	31	
Fultondale	109	0	0	0		5	1	5	175,000		250.00	641.98	175.60	470.65	50				
Graysville	35	4	3	0	0	5		3	80,000	2600	150.00	235.00	120.00		50	17	8		
Huffman	166	2	0	26	2	2		5	150,000	8730	526.36	752.00	376.00	0	78	39	14	10	
Memorial						2		5		600							20		
Mt. Olive	97	3	0	4	0	6		6	40,000	1000	125.00	90.00		240.00					6750.16
Mt. Pleasant	80	4	4	0	1	2		2	30,000	3530	250.00	1055.00		0	40	0	0	0	
Mt. Zion	126	10	8	25		2		5	95,000	9880	277.20	1300.28		249.48	85	30	12		
North Gadsden	21					4		2	10,000	1800	187.14				14	14			2684.63
Pleasant Valley	53	9	3	2	2			3	25,000	3220	350.00	775.54		150.00	35	20	10		
Selma	89	11	8			1		3			325.00	504.94		217.47	52		8		18.72
Sylacauga	239	54	39	3	3	2		3	122,300	6240	100.00	540.00	0	120.00	227	90		12	6500.00
Union Hill	91	10	6			4		3	15,660	1884	100.00			213.00	51				3046.60
TOTALS	1920	202	122	84	11	53	2	69	1,002,960	64699	4758.00	15,350.04	1733.18	4464.15	1376	463	160	53	45,180.65
20 Churches																			

Selma, First Church
2902 North Broad St.
Selma, AL 36701

Sylacauga, First Church
54 Twin Street
Sylacauga, AL 35150
Telephone 245-7194

Union Hill
P.O. Box 54
Vandiver, AL 35176

Rev. Steve Pryor
216 McDonald Avenue
Selma, AL 36701
Telephone 874-7274

Rev. Wayne McDaniel
54 Twin Street
Sylacauga, AL 35150
Telephone 245-7194

Barbara Copeland
Rt. 4, Box 33M
Selma, AL 36701
Telephone 872-5529

Mrs. Ann Brewer
303 South Oak Avenue
Sylacauga, AL 35150
Telephone 249-0085

Sis. Roeterry Andrews
Rt. 1, Box 134
Vandiver, AL 35176
Telephone 672-2515

REPORT OF TREASURER (General Fund)

BALANCE BROUGHT FORWARD, Sept. 22, 1977 \$ 585.61

RECEIVED:

Forestdale F.W.B. Church	\$ 65.00	
First F.W.B. Church (Fultondale)	45.00	
North Gadsden F.W.B. Church	40.00	
Adamsville F.W.B. Church	40.00	
Davis Chapel F.W.B. Church	70.50	
Belview F.W.B. Church	30.00	
Mt. Pleasant F.W.B. Church	30.00	
Union Hill F.W.B. Church	30.00	
Fairview F.W.B. Church No. 2 (Anniston)	30.00	
Fairview F.W.B. Church No. 1 (Leeds)	50.00	
Mt. Olive F.W.B. Church	30.00	
First F.W.B. Church (Graysville)	30.00	
Mt. Zion F.W.B. Church	45.00	
First F.W.B. Church (Sylacauga)	418.50	
Pleasant Valley F.W.B. Church	30.00	
First F.W.B. Church (Selma)	30.00	
Memorial F.W.B. Church	30.00	
Huffman F.W.B. Church	55.00	
First F.W.B. Church (Pleasant Grove)	20.00	
Center Point F.W.B. Church	30.00	
Bethel F.W.B. Church	15.00	
TOTAL RECEIVED	\$1164.00	1164.00
TOTAL BROUGHT FORWARD AND RECEIVED		\$1749.61

PAID OUT:

Rev. Wayne McDaniel (Moderator)	\$ 25.00	
Rev. Glenn A. Hood (Asst. Moderator)	12.50	
P.A. Nichols (Clerk - Treasurer)	75.00	
For use of copy machine	3.45	
Ala. State Association of Free Will Baptists	110.00	
Russell's Print Shop (450 minutes of 99th annual conf.)	328.60	
Postage	24.08	
Envelopes	1.89	
Bank Charges	3.62	
Russell's Print Shop (Programs)	31.96	
TOTAL PAID OUT	\$ 616.10	616.10
BALANCE, September 19, 1978		\$1133.51

WOMAN'S AUXILIARY CONVENTION

The 24th session of Cahaba River Woman's Auxiliary Convention met April 1, 1978 at Pleasant Grove Freewill Baptist Church. Theme: "Love's Commitment". Theme song: "Take My Life and Let It Be". President Libby Willoughby presiding. Prayer: Bro. E. B. Ledlow. Welcome: Odessa Ledlow. Response: Betty Hussey. Morning devotion: Mrs. Dale Pryor (1 John 3:16-20) Song: I Want to Be a Worker For The Lord". Pianist: Alice Hood, Organist: Darlene Capps, Song leader: Peggy Cummings. Auxiliary count: Marie Goodwin-Belview: 3, Centerpoint: 1, Fairview: 2, Forestdale: 11, Grayville: 1, Mt. Zion: 6, Pleasant Grove: 5, Selma: 5. Skit: "Meet Mrs. Christian" - Billie Rollins and Libby Willoughby. Song: "Be a Light for Jesus". Special: "Where Are The Tears and Broken Hearts" - Odessa Ledlow. Guest speakers: Bro. and Mrs. J. L. Gore, Missionaries in Jackson, Mississippi. Altar prayer. Report of Credential Committee: Jobie Hardwick, Elzadia Morris. Seating of Delegates: Belview: Faye Alvis, Peggy Cummings. Centerpoint: Alice Hood. Fairview: Betty Hussey, Pearl Schultz. Forestdale: Cordia Chickarillo, Elsie Mae Johnson, Jean Erwin. Graysville: Verla Ryland. Mt. Zion: Nell Grissom, Jobie Hardwick. Pleasant Grove: Elzadia Morris, Lillian Crawley. Pleasant Valley: Mary Shirley, Phoebe Hogden, Laura Kilgore. Selma: Lucile Killingsworth, Dale Pryor, Bernice Ackerman. From records of 1972, each Auxiliary is allowed 3 delegates and an alternate for District Meetings. We were presented with a "Certificate of Recognition" to Cahaba District from State of Alabama Woman's Auxiliary for having given the most money to state missions last year. The time set aside for this collection is first Sunday in October. Appointment of Committees: (See report of committees) Words from our State President: Alice Hood, Dismissal for lunch - Odessa Ledlow.

AFTERNOON SESSION

Song: Prayer: Report of committees:

Registration: Delegates: 21, Visitors: 32, Ministers: 2, Total: 55
Appreciation: We thank the Lord for spirit felt here today. We want to thank the church for the enjoyable food. Dale Pryor, Essie Mae Johnson.

Finance: We the finance committee have examined the records and have found them all in order. Betty Hussey, Faye Alvis. Banner: The Banner goes to Selma for having 62% members present. Mary Shirley, Jean Erwin.

Business: We the Business Committee recommend the following:

1. State meeting be at Centerpoint.
 2. Send \$100.00 to State Missions.
 3. Continue \$100.00 mission project.
 4. That State Delegate name (always) be put on district letter.
 5. That we give \$625.00 to the Gores.
 6. That the District Meeting be held at Belview Church next year.
- Odessa Ledlow, Alice Hood, Shirley Pugh, Sara Jo Redcliff, Laura Kilgore.

Nomination: We recommend the following: President: Billie Rollins, Vice-President: Odessa Ledlow, Secretary and Treasurer: Sara Jo Redcliff, Mission Action: Peggy Cummings, Mission Prayer: Betty Hussey, Mission Study: Bernice Ackerman, Field Worker: Bobbie Beasley. - Marie Goodwin, Lillian Crawley, Pearl Schultz, Cordelia Chickarillo, Peggy Cummings, Jobie Hardwick, Bernice Ackerman, Verla Ryland.

Installation of Officers: Bobbie Beasley. Song: Peggy Cummings. Special: "I Will Serve Thee" - Bro. and Mrs. Ledlow. Skit: "Least of These" - Pleasant Grove Auxiliary. Program Committee for next year: Billie Rollins, Sara Jo Redcliff, 2 members from Belview Auxiliary, 1 from District: Betty Hussey.

Presentation of Gift: Nell Grissom, presented Mrs. Gore with an umbrella with \$169.00 covering it.
Adjoined.

RECEIPTS:	Dues	Conv. Expense	Mission Project	Love Gift
Church				
Belview	12.00	10.00	25.00	5.00
Center Point	13.50	10.00	50.00	9.00
Fairview	7.50	10.00	100.00	5.00
Forestdale	60.00	10.00	100.00	50.00
Graysville	9.00	10.00	50.00	12.00
Mt. Zion	18.00	10.00	100.00	24.00
Pleasant Grove	21.00		100.00	28.00
Pleasant Valley	15.00	10.00	100.00	20.00
Selma	12.00	10.00	100.00	16.00
TOTAL	168.00	80.00	725.00	169.00

Balance Forwarded	64.56
Dues	168.00
Conv. Expense	80.00
Mission Project	725.00
Love Gift	169.00
TOTAL	1206.56

PAID OUT:

Bulletins	3.94
Umbrella, Stamps	5.15
Phone Calls, Name Tags	11.21
Conv. Expense	80.00
Love Gift	169.00
Dues	140.00
J.L. Gore Account	625.00
State Mission	100.00
TOTAL	1134.30

TOTAL RECEIPTS	1206.56
PAID OUT	1134.30
BALANCE	72.26

TREASURER'S ANNUAL REPORT 1978

Name of Auxiliary, District, or State Cahaba River District

Treasurer Sara Jo Redcliff — Address 1014 N. 27th St., Pell City, AL 35125

Number active members on roll — 112

Membership fees enclosed \$ 140.00

Other Disbursements 80.00

Home Missions

Pre-Thanksgiving Offering	147.36
State Missions Offering	245.45
Special Projects	370.00

Foreign Missions

Pre-Easter Offering	142.00
Special Projects	361.00

Bible Colleges

General Fund	52.10
Special Projects	
Student Loan Funds	70.00

WNAC General Fund (Emphasis Month) 263.62

Co-Laborer Offerings 60.00

Childrens' Homes 215.00

Retired Ministers 24.00

Youth Camps or Projects 60.00

Auxiliary literature and supplies 340.15

Local church activities 535.91

Other Special Offerings 725.00

Total Disbursements \$3831.59

Please List any cash gifts sent directly to:

Foreign Missions	\$ 310.00
Home Missions	145.00
State Missions	186.00

Free Will Baptist Bible College 96.00

TOTAL \$4568.59

Non Cash Gifts (evaluate):

Childrens' Homes	158.00
Missionary Provision Closet	300.00
Retired Ministers	399.06

Total Non-Cash Gifts \$ 857.06

Grand Total Disbursed \$5425.65

GUIDE LINES FOR ORDINATION

1. This Association ordains no man that has more than one living wife, nor a man whose wife has more than one living husband.
2. Every minister carries a license until he is either called to a church or enters full time evangelistic work. The license of ministers licensed by this Association are to be reissued each year, if the church of which they are a member makes this request.
3. This Association ordains no one that doesn't believe fully the faith and practice of the Free Will Baptist Treatise.
4. This Association ordains no one that doesn't believe and practice tithing.
5. This Association ordains no one that doesn't believe in the verbal inspiration of Word of God.
6. This Association will not ordain women to preach the Gospel.
7. This Association will not ordain anyone that is affiliated with the World Council of Churches.
8. This Association will not ordain any one with a bad character with them that are without.
9. This Association will not ordain anyone that doesn't believe and practice the ordinances of the church.
A. Baptism by immersion; B. Communion; C. Feet Washing
10. This Association will not ordain anyone that doesn't believe a person can apostatize and be lost.

ORDER OF CHURCH CONFERENCE

1. Call for peace and Fellowship of Church.
2. Opportunity for members.
3. Reading of the minutes of last conference.
4. Call for Acknowledgements.
5. Report of the Treasury.
6. Unfinished Business.
7. New Business.
8. Report of all committees.
9. Motion to adjourn.

BY-LAWS OF MINISTERS AND DEACONS

Conference of Cahaba River Association

1. The Clerk or Assistant Clerk, or the Senior Minister in years, may call the meeting to order and shall have charge until Moderator assumes his place.
2. It shall be the duty of the Clerk to enroll all Ministers present who are in good standing. If there are questionable characters they shall be referred to an appointed Credential Committee for advice but not for trial. They may be seated if found worthy, if not they are referred to their church.
3. Each meeting shall be opened with scripture reading and prayer.
4. By a two-thirds vote any decision of the moderator may be overruled.
5. This meeting shall sit with open doors unless it goes into a committee as a whole.
6. Any person, not a member of the body shall be allowed to take part in discussion, with Moderator's permission, but shall have no vote.
7. All members of the body are expected to be present throughout the session unless excused by Moderator.
8. No person shall be allowed to nominate more than one officer or committeeman if his nomination is elected.
9. The Moderator must not allow any discussion to be carried on in an unchristian spirit.
10. The person who desires to speak, must first rise and address the Moderator and when recognized shall proceed.
11. The votes on any question must be counted upon request of one-fifth of members present.
12. No member shall be allowed to speak more than ten minutes, nor twice on the same subject unless given permission by Moderator.
13. All Ministers belonging to this body are required to support all committees and boards elected or appointed by Association, (such as Home Mission Board, Building Committee, etc.)
14. Every Minister carries a license until he is either called to a church or enters full time evangelistic work. The license of ministers licensed by this Association are to be reissued each year, if the church of which they are a member makes this request.

CHURCH COVENANT

Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to 'provide things honest in the sight of all men.'

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to 'grow in grace and the knowledge of our Lord and Savior Jesus Christ.'

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to 'keep the unity of the Spirit' in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic effort; for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

CONSTITUTION

- Article I - The Association shall be known as The Cahaba River Association of The Free Will Baptist.
- Article II - The Association shall be composed of ordained Ministers, Deacons and Delegates of different churches forming the same.
- Article III - All Ministers and Churches wishing to become members of this body must willingly submit to the Articles of Constitution and all rules of same.
- Article IV - Each church composing this Association shall be entitled to three (3) delegates of the first 100 members and one (1) for each additional fifty (50) or fraction thereof.
- Article V - All church clerks shall mail church letters to the Association clerk not later than four weeks in advance of the first day of the beginning of the Association.
- Article VI A. The officers of the Association shall be composed of Moderator, Assistant Moderator, Clerk-Treasurer, and Assistant Clerk-Treasurer. The Moderator and Assistant Moderator shall serve one (1) year terms, and the Clerk-Treasurer and Assistant Clerk-Treasurer shall serve two (2) year terms. They shall be elected by the body. The Clerk-Treasurer shall handle all money of the Association, except the Home Missions Fund and the Youth Camp Fund. The Clerk-Treasurer and Assistant Clerk-Treasurer shall be elected on even numbered years.
- B - There shall also be a Home Mission Board. The Home Mission Board shall consist of seven (7) members with three (3) members coming off each year. When vacancies occur, the body shall elect. The Home Missions Board shall elect their own Clerk-Treasurer which shall keep minutes of Home Missions Board meetings and shall handle all money belonging to the Home Missions Fund.
- C - There shall also be an Executive Board. The Executive Board shall consist of three (3) members, each serving a three (3) year term with one member coming off each year. When vacancies occur the body shall elect.
- D - There shall also be a Board of Trustees for the Youth Camp. Each Church that is a member of the Association shall be entitled to one (1) Trustee. Each Church may elect or re-elect a Trustee each year, from their Church and send his name and address in their letter to the Association. The Board of Trustees for the Youth Camp shall elect their own Clerk-Treasurer which shall keep minutes of their meetings and shall handle all money belonging to the Youth Camp Fund. The Board of Trustees for the Youth Camp shall also elect their own Chairman.
- Article VII - All Committees shall be appointed in advance by Moderator. At end of session their responsibility shall cease.
- Article VIII - The following committees shall meet in advance and be prepared to make their report at the beginning of session: Credential and Nominating, Deceased, Sunday School and C.T.S., Temperance, and Family Devotion.
- Article IX - This Association shall meet on Saturday morning before the first Sunday in October of each year.
- Article X - This article removed from constitution at conference on March 4, 1978.
- Article XI - Each church shall pay a representation fee for each conference (annual conference and semi-annual conference) of \$5.00 for each delegate that the church is entitled to according to article IV of this constitution.
- Article XII - The Clerk-Treasurer shall be paid \$75.00 annually. The Moderator shall be paid \$25.00 annually. The Assistant Moderator shall be paid \$12.50 annually. All other expenditures not specified shall be by decision of the body.
- Article XIII - This Constitution may be amended or altered at any regular session of the Association by two-thirds (2/3) vote of members present, provided proposed amendment or alteration be presented in writing to the body and lay on the table from morning session until afternoon session or from afternoon session until evening session.

MINISTER'S REPORT TO ASSOCIATION

No. of Churches Pastored _____ No. of Sermons Preached _____

No. Baptized _____ No. of Funerals Conducted _____ No. of _____

Marriages Performed _____ No. of Revivals _____ No. of _____

Miles Traveled _____ Amount of Offerings _____

Expense _____

Elder _____

TREATISE ARTICLES OF FAITH

Chapter I - The Holy Scriptures

These are the Old and the New Testaments. They are written by Holy Men, inspired by the Holy Spirit and are God's revealed word to man. They are a sufficient and infallible rule and guide to salvation and all christian worship and service.

Chapter II - Being and Attributes of God

The Scriptures teach that there is only one true and living God, who is spirit, self-existent, eternal immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful, the Creator, preserver, and Governor of the universe; the Redeemer Savior, sanctifier, and judge of men; and the only proper object of worship.

The mode of his existence, however is a subject far above the understanding of man—finite beings cannot comprehend him. There is nothing in the universe that can justly represent him, for there is none like him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and worthy to be loved and served by all intelligence.

Chapter III - Divine Government and Providence

1. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His word.
2. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.
3. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them nor does He decree all events which He knows will occur.

Chapter IV - Creation, Primitive State of Man and His Fall

Section I - Creation

1. OF THE WORLD, God created the world, and all things that it contains, for His own pleasure and glory and the enjoyment of His creatures.
2. OF THE ANGELS, The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world.
3. OF MAN, God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker.

Section II - Primitive Man and His Fall

Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not that righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own; can become the children of God, but they are all dependent ofr salvation upon the redemption effected, through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit, both of which are freely provided for every descendent of Adam.

Chapter V - Of Christ

Section I

Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, he performed all the duties toward God that we are required to perform, repentance of sin excepted. His divinity is proved from His titles, His attributes, and His works.

1. HIS TITLES. The Bible ascribes to Christ the titles of Savior, Jehovah, Lord of Hosts, the First and the Last, God, true God, Great God over all, mighty God, and the everlasting Father.
2. HIS ATTRIBUTES. He is eternal, unchangable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.
3. HIS WORKS. By Christ the world was created. He preserves, and governs it; He has provided redemption for all men and He will be their final judge.

Section II – The Incarnation of Christ

The Word, which in the beginning was with God and which was God, by whom all things were made condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature, was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David according to the flesh, He is 'the Son of man,' and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is 'the Son of God,' being the only begotten of the Father, and the only incarnation of the Divine Being.

Chapter VI – The Atonement and Mediation of Christ

1. The Atonement – As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation known possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for our sin was necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sins. If God pardoned the sins of men without satisfaction for the violation of His law it would follow that transgression might go on with impunity; government would be agrogated, and the obligation of obedience to God would be in effect, removed.

2. Mediation of Christ Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, He makes intercession for us, until He comes again.

3. We believe that all children dying in infancy, having not actually transgressed against the Law of God, in their own persons are only subject to the first death which was brought on by the fall of the man Adam, and not that anyone of them dying in that State shall suffer punishment on Hell by the guilt of Adam's sin for of such is the Kingdom of God.

Chapter VII – The Holy Spirit

1. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, re-proves, and can be sinned against.

2. The attributes of God are ascribed to the Holy Spirit.

3. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and a sanctification.

4. The Apostles assert that the Holy Spirit is Lord and God. From the foregoing the conclusion is that the Holy Spirit, is in reality God, and one with the Father in divine perfections. It has also been shown that Jesus Christ is God – one with the Father. Then these Three: The Father, Son and Holy Spirit, are One God.

The truth of this doctrine is also proved from the fact that the Father, The Son, and The Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the Apostles, which are acts of the highest religious worship.

Chapter VIII – The Gospel Call

The call of the Gospel is co-extensive with the atonement to all men both by the Word and strivings of the spirit, so that Salvation is rendered equally possible to all, and, if any fall of eternal life, the fault is wholly his own.

Chapter IX – Repentance

The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred and an entire forsaking all sin. This repentance God has enjoined on all men, and without it in this life the sinner must perish eternally.

Chapter X – Faith

Saving faith is an assent of the mind to the fundamental truths of revelation, an acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation, all men are required to believe in Christ, and those who yield obedience to this requirement become the children of God by Faith.

Chapter XI – Regeneration

As man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a Child of God, and is disposed to serve Him, this is called in scripture being born again – born of the spirit, being quickened, passing from death unto life, and a partaking of the divine nature.

Chapter XII – Justification and Sanctification

1. Justification. Personal justification implies that the person justified has been guilty before God, and in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet, without repentance and faith, it can never give him justification and peace with God.

2. Sanctification is the beginning of God's Grace by which the christian man constantly grows in grace and in the knowledge of our Lord Jesus Christ.

Chapter XIII – Perseverance of the Saints

There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support, but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling, and they ought therefore to watch and pray lest they make ship-wreck of their faith and be lost.

Chapter XIV – The Sabbath

This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the Resurrection of Christ, and by authority of Christ and the Apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God.

Chapter XV – The Church

A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the Ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the Body of Christ, is the whole body of christians throughout the whole world, and none but the regenerate are its members.

Chapter XVI – Tithing

Both the Old and New Scriptures teach tithing as God's Financial Plan for the support of His work.

Chapter XVII – The Gospel Ministry

1. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

2. Duties of Ministers. These are to preach the word, administer the Ordinances of the Gospel, visit their people, and perform the work of faithful ministers.

Chapter XVIII – Ordinances of the Gospel

1. Christian Baptism. This is the Immersion of Believers in Water in the name of the Father, the Son, and of the Holy Spirit, in which are represented the Burial and Resurrection of Christ, the Death of Christ, the death of christians to the world, the washing of their soul from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day.

2. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him and pledges to Him perpetual fidelity.

It is the privilege and duty of all who have spiritual union with Christ to commemorate His death; and no man has a right to forbid these tokens to the least of His Disciples.

3. Washing the Saints Feet. This is a sacred Ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an 'example' on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance.

Chapter XIX - Death

1. Death. As a result of sin, all mankind, is subject to the death of the body. The soul does not die with the body; but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed.

Chapter XX - Second Coming of Christ

The Lord Jesus, who ascended on high, and sits at the right hand of God, will come again, to close the Gospel Dispensation, Glorify His Saints, and judge the world.

Chapter XXI - The Resurrection

The Scriptures teach the resurrection of the bodies of all men each in its own order; they have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation.

Chapter XXII - The Final Judgement and Final Retribution

1. The Final Judgement. There will be a final judgement, when time and man's probation will close forever. Then all men will be judged according to their works.

2. Final Retribution. Immediately after the final judgement, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment.

Ministers	Churches Pastored	Sermons Preached	Baptized	Funerals	Marriages	Revivals	Miles Traveled	Offerings	Expenses
Wayne McDaniel	1	182	43	10	8	3			
Steve Pryor	2	160	10	1	3	1	5,000		
Jack L. Rollins	1	199	12	3	2	1			
Max Feltman		16		1					
J.D. Wales	1	130	8	4	2	5			
Glenn A. Hood	1	147	10	4	4	1	?	Salary	?