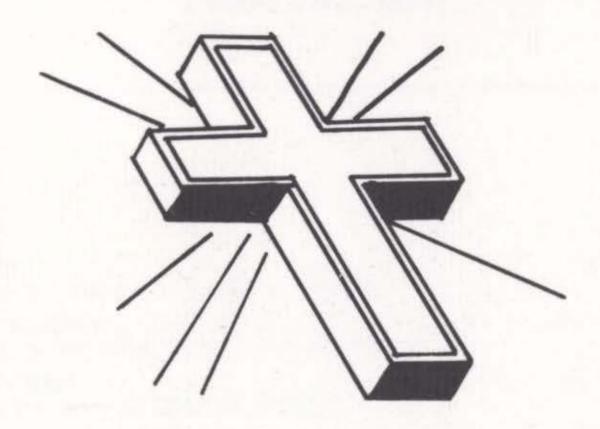
Minutes of the 107th Annual Session of the CAHABA RIVER FREE WILL BAPTIST Association



CONVENED AT
CAHABA RIVER FREE WILL BAPTIST
YOUTH CAMP
ROUTE 1 - STERRETT, ALA.
OCTOBER 4 & 5, 1985

ONE-HUNDRED SEVENTH ANNUAL SESSION

of the

CAHABA RIVER FREE WILL BAPTIST

Association

Convened at

CAHABA RIVER FREE WILL BAPTIST

YOUTH CAMP

Route 1 - Sterrett, Alabama

October 4 & 5, 1985

| MODERATOR                 | Bro. P.A. Nichols  |
|---------------------------|--------------------|
| ASSISTANT MODERATOR       | Rev. Ron Woodard   |
| CLERK-TREASURER           | Bro. John Ackerman |
| ASSISTANT CLERK-TREASURER | Bro. James Tyus    |

The 108th annual session of the Cahaba River Free Will Baptist Association to meet at the Cahaba River Free Will Baptist Youth Camp, Route 1, Sterrett, AL on Friday night before the first Sunday in October 1986.

## GENERAL OFFICERS OF THE CAHABA RIVER ASSOCIATION FOR THE YEAR 1985-1986

| MODERATOR   |
|---|
| ASSISTANT MODERATOR   |
| CLERK-TREASURER   |
| ASSISTANT CLERK-TREASURER   |
| MINISTERS AND DEACONS CONFERENCE  |
| MODERATOR   |
| ASSISTANT MODERATOR   |
| EXECUTIVE BOARD   |
| Rev. J.D. Wales (Term Expires Oct. 1986) Chairman, Rt. 2 Box 399A, Pell City, AL 35125, |

Rev. J.D. Wales (Term Expires Oct. 1986) Chairman, Rt. 2 Box 399A, Pell City, AL 35125, Tel. 884-3285

Rev. Wayne McDaniel (Term Expires Oct. 1987), 54 Twin St. Sylacauga, AL 35150, Tel. 245-7194

Rev. Jack Rollins (Term Expires Oct. 1988), 920 Meehan Ave., Birmingham, AL 35214, Tel. 798-1508

Rev. Ray Ritch, 717 Cedar Cone Cir., Birmingham, AL 35214, Tel. 798-5416

Rev. Ron Woodard, 216 McDonald, Selma, AL 36701, Tel. 875-8410 Bro. John Ackerman, Rt. 4 Box 66A, Selma, AL 36701, Tel. 872-8609 Bro. James Tyus, P.O. Box 692, Pell City, AL 35125, Tel. 338-7755

### **HOME MISSION BOARD**

Rev. Albert Pickett (Term Expires Oct. 1986), Rte. 4, Box 354, Montevallo, AL 35115, Tel. 665-7473. Rev. Percy Stokes (Term Expires Oct. 1986), Rte. 2, Box 363, Leeds, AL 35094, Tel. 699-3475. Rev. Glenn Hood (Term Expires Oct. 1986), 113 13th Ave. N.W., Birmingham, AL 35215, Tel. 854-0394. Bro. Howard Schultz (Term Expires Oct. 1987), Rt. 2 Box 171, Odenville, AL 35128, Tel. 640-6838. Rev. J.D. Wales (Term Expires Oct. 1987), Rt. 2 Box 399A, Pell City, AL 35125, Tel. 884-3285. Rev. Donald Grice (Term Expires Oct. 1987), P.O. Box 244, Adamsville, AL 35005, Tel. 674-7422. Bro. Voyd Howard (Term Expires Oct. 1988), Rt. 1 Box 236, Vandiver, AL 35176, Tel. 672-2921.

## YOUTH CAMP BOARD OF TRUSTEES

Bro. Lecil Gardner, Chairman & Treasurer (Forestdale) 1808 Pritchett Ave., Birmingham, AL 35214, Tel. 798-2491 — Bro. Robert Salter (Adamsville) Rte. 2, Box 556, Dora, AL 35062, Tel. 648-6274 — Rev. Percy Stokes (Belview) Rte. 2, Box 363, Leeds, AL35094, Tel. 699-7330 — Bro. Robert Heath (Bethel) Rte. 4 Box 361, Montevallo, AL 35115, Tel. 665-2660 — Bro. David Wilson, 6610 McDuffey Road, Pinson, AL 35126 (Center Point) — Bro. Voyd Howard (Davis Chapel) Rte 1 Box 236, Vandiver, AL 35176, Tel. 672-2921 — Bro. James Beasley (Fultondale) 3272 Cherry Ave., Birmingham, AL 35214, Tel. 674-6721 — Bro. James Ward, 1112 Carnation Dr., Birmingham, AL 35215, Tel. 854-2693 (Huffman) — Bro. Harold Duckett, Rte. 1 Box 862, Leeds, AL 35094, Tel. 699-5418 (Mt. Olive) — Bro. Paul Hardwick, (Mt. Zion) Rte 5 Box 865, Pell City, AL 35125, Tel. 338-2537 — Bro. Johnnie Parker (Union Hill) Rte. 1 Box 135, Vandiver, AL 35176, Tel. 672-2817.

### **BOARD OF CHRISTIAN EDUCATION**

Rev. James Wheeler (term expires Oct. 1986) 1414 Miami Dr., Birmingham, AL 35214, Tel. 798-8039

Rev. Donnie Hussy (term expires Oct. 1987) Rt. 2 Box 622, Adamsville, AL 35005, Tel. 674-6750

Rev. Tim Trimble (term expires Oct. 1988) 637 Russell St., Birmingham, AL 35214, Tel. 791-2288

Rev. Joseph King (term expires Oct. 1989) 311 Rebecca Dr., Remlap, AL, Tel. 681-1056 Rev. Earnest Walker (term expires Oct. 1990) Rt. 5 Box 182, Leeds, AL 35094, Tel. 640-7222.

## **ORDAINING COUNCIL**

Bro. Howard Schultz (term expires Oct. 1986) Tel. 640-6838

Bro. James Tyus (term expires Oct. 1987) P.O. Box 692, Pell City, AL 35125, Tel. 338-7755 Rev. Wayne McDaniel (term expires Oct. 1988) 54 Twin St., Sylacauga, AL 35150, Tel. 245-7194 Rev. Robert Roberson (term expires Oct. 1989) 419 Poole St., Leeds, AL 35094, Tel. 699-6907 Rev. James Walden (term expires Oct. 1990) 1051 7th Ave. S.W., Alabaster, AL 35007, Tel. 663-1673.

## MINISTERS WHO REGISTERED

ADAMSVILLE - Rev. Don Grice, P.O. Box 244, Adamsville, Ala. 35005, Tel. 674-7422. BELVIEW - Rev. Gordon L. Browning, Rt. Box 180, Odenville, Ala. 35120, Tel. 640-5953. Rev. Robert Roberson, 413 Poole St., Leeds, Ala. 35094, Tel. 699-6907. CENTERPOINT - Rev. Glenn Hood, 113 13th Ave. N.W., Birmingham, Ala. 35215, Tel. 854-0394. DAVIS CHAPEL - Rev. G.H. Latta, Rt. 5 Box 16, Leeds, Ala. 35094, Tel. 699-6541. FAIRVIEW - Rev. Ray Ritch, 717 Cedar Cone Cir., Birmingham, Ala. 35214, Tel. 798-5416. FORESTDALE - Rev. Jack Rollins, 920 Meehan Ave., Birmingham, Ala. 35214, Tel. 798-1508. Rev. Jim Wheeler, 1414 Miami Dr., Birmingham, Ala. 35214, Tel. 798-8039. HUFFMAN - Rev. Wayne Neely, P.O. Box 33, Trafford, Ala. 35172, Tel. 647-2998. Rev. Max Feltman, 857 Twin Lake Dr., Birmingham, Ala. 35215, Tel. 853-8066. MT. OLIVE - Rev. A.D. Lynn, Rt. 1 Box 49-a Vindiver, Ala. 35176, Tel. 672-2900. MT. PLEASANT - Rev. Maxwell Harper, Rt. 4 Box 120, Montevallo, Ala., Tel. 667-7254. MT. ZION - Rev. J.D. Wales, Rt. 2 Box 399-A, Pell City, Ala. 35125, Tel. 884-3245. NEW LIFE - Rev. Earnest Walker, Rt. 5 Box 182, Leeds, Ala. 35094, Tel. 640-7222. SELMA - Rev. Ron Woodard, 216 McDonald Ave., Selma, Ala. 36701, Tel. 875-8410. SHADY GROVE - Rev. Donnie E. Hussey, Rt. 2 Box 622, Adamsville, Ala. 35005, Tel. 674-6750. SYLACAUGA - Rev. Wayne McDaniel, 54 Twin St., Sylacauga, Ala. 35150, Tel. 245-2817. Rev. Robert Armstrong, 50 Georgia Ave., Sylacauga, Ala. 35150, Tel. 205-4579. Rev. Douglas Carey, 54 Twin St., Sylacauga, Ala. 35150, Tel. 245-2540. UNION HILL - Rev. Jerry V. Wright, P.O. Box 75, Vandiver, Ala. 35176, Tel. 672-2087. Rev. Ricky Andrews, P.O. Box 83, Vandiver, Ala. 35176, Tel. 672-2552. CENTRAL - Rev. James Walden, 1051 7th Ave. S.W., Alabaster, Ala. 35007, Tel. 663-1673. CALVARY - Rev. Charley Weaver, 305 Reeves Lane S.W., Bessemer, Ala. 35023, Tel. 428-8243. LOCUST FORK - Rev. Joseph King, 311 Rebecca Dr., Remlap, Ala., Tel. 681-1056. ASHLAND CITY - Rev. Robert B. Crawford, Rt. 6, Ashland City 35015.

## **DEACONS WHO REGISTERED**

CENTER POINT - Joe Kimbrough, 1304 Lake Lane, Birmingham, Ala. 35215, Tel. 854-8217. DAVIS CHAPEL - Carl Steen, 400 4th St. N., Pell City, Tel. 338-7897. Voyd Howard, Vandiver, Ala., Tel. 672-2921.

FAIRVIEW - James E. Harris, 4108 Flower St., Adamsville, Ala. 35005, Tel. 674-6694.

FOREST DALE - James F. Nicholson, 500 Westwood Ave., Admasville, Ala. 35005, Tel. 674-3543. Lecil Gardner, 1808 Prichett Ave., Birmingham, Ala. 35214, Tel. 798-2491.

FULTONDALE - H.A. McFadden, 529 King Rd., Gardondale, Ala. 35071, Tel. 631-3262. HUFFMAN - M.J. Jennings, 701 47th Place S., Birmingham, Ala. 35222, Tel. 592-2290.

LOCUST FORK - Larry Smith, 304 Rebecca Dr., Remlap, Ala. 35133, Tel. 681-2390.

MT. ZION - James A. Tyus, P.O. Box 692, Pell City, Ala. 35125, Tel. 338-7755. Harold Hazelwood, 1026 1st Ave. So., Pell City, Ala. 35125. Emris Sweatt, Rt. 1 Box 241-A, Pell City, Ala. 35125, Tel. 338-2992.

NEW LIFE - Earnest Stone, Rt. 5 Box M 377, Leeds, Ala. 35094, Tel. 640-5453. Quinton H. Harris, Rt. 5 Box MB 4 Leeds, Ala. 35094.

SELMA - Norman Copeland, Rt. 4 Box 417, Selma, Ala. 36701, Tel. 874-4181. John H. Ackerman, Rt. 4 Box 66-A, Selma, Ala. 36701, Tel. 872-8609.

SHADY GROVE - Marvin Claton, 1912 Union Grove Rd., Adamsville, Ala. 35005, Tel. 674-5392. SYLACAUGA - William N. Bolton, Rt. 2 Box 292-A, Talladega, Ala. 35160, Tel. 362-3692. Crafford Johnson, Sylacauga, Ala., Str. Box 41-A, Tel. 249-4487.

UNION HILL - Johnie Parker Jr., Rt. 1 Box 135, Vandiver, Ala. 35176.

### **DELEGATES WHO REGISTERED**

ADAMSVILLE - Robert Salter, Rt. 4 Box 1175, Dora, Ala. 35062. Morris McInnish, 2404 Ave. E, Ensly, Ala.

BELVIEW - Polly Roberson, Leeds, Ala., Tel. 600-6907. Michael W. Roper, Rt. 5 Box 297-D, Leeds, Ala. 35094, Tel. 640-4419. Sonya D. Roper, Rt. 5 Box 297-D, Leeds, Ala. 35094, Tel. 640-4419.

CENTERPOINT - Anzell Willingham, 1569 Pine Tree Dr., Birmingham, Ala. 35235, Tel. 853-5882. Frances Langston, 700 Earline St., Birmingham, Ala. 35215, Tel. 853-3246. Ronda Eulenstein, 102-C Polly Reed Rd., Birmingham, Ala. 35215.

Pauline Hood, 3012 Brakefield Dr., Fultondale, Ala. 35068, Tel. 849-6468. John D. Kasberg, 1701 Patricia Cir., Birmingham, Ala. 35235, Tel. 853-7708.

DAVIS CHAPEL - Carolyn Alexander, P.O. Box 5, Sterrett, Ala. 35147, Tel. 672-7579. Mable Davis, Rt. 1 Box 86, Sterrett, Ala. 35147, Tel. 672-7411. Ruby Howard, Sterrett, Ala. 35147, Tel. 672-2924.

FAIRVIEW - J. Nelson Harris, 1121-D Spr. Villa Cir., Birmingham, Ala., Tel. 856-2400. Geneva Day, Rt. 5 Box 155, Leeds, Ala. 35094, Tel. 640-6864. Dorothy Goodwin, Rt. 5 Box 132, Leeds, Ala. 35094, Tel. 640-6660.

FORESTDALE - Johny Irvin, Tomahawk Rd., Birmingham, Ala., Tel. 798-3884. Jean Irwin, 1428 Tomahawk Rd., Birmingham, Ala. 35214, Tel. 798-3884. Annette Nickelson, 500 Westwood, Adamsville, Ala. 35005, Tel. 674-3543. David Kemp, L. 64 Cloverleaf Tra. Pk., Adamsville, Ala. 35005, Tel. 798-6025. Richard F. Burton, 706 10th Plaza, Pleasant Grove, Ala. 35127, Tel. 744-7756.

HUFFMAN - Paul A. Nichols, 5880 Janet Dr., Trussville, Ala. 35173, Tel. 681-3906. Christine Ward, 1112 Carnation Dr., Birmingham, Ala. 35215, Tel. 854-2693. James Ward, 1112 Carnation Dr., Birmingham, Ala. 35222, Tel. 592-2290. Alicia Neely, P.O. Box 33, Trafford, Ala. 35172, Tel. 647-2998.

MT. OLIVE - Melvin Jonah, Rt. 1 Box 1016, Leeds, Ala., Tel. 699-6515. Alma J. Danner, Rt. 1 Box 941, Leeds, Ala. 35094, Tel. 699-7074. Shirly Lynn, Rt. 1 Box 49-1, Vandiver, Ala. 35176, Tel. 672-2900.

MT. PLEASANT - Marvin Stone, 601 Moore St., Marion, Ala. 36756, Tel. 683-8148. Mrs. Marvin Stone, 601 Moore St., Marion, Ala. 36756, Tel. 683-8148.

MT. ZION - Mal Hesterly, 408 25th St. No., Pell City, Ala. 35125, Tel. 338-7445. Sara Jo Redcliff, 1014 No. 27th St., Pell City, Ala. 35125, Tel. 338-2145. Susan Jackson, Rt. 2 Box 527-F, Pell City, Ala. 35125, Tel. 884-0174. Janette Wales, Rt. 2 Box 399-B, Pell City, Ala. 35125, Tel. 884-3245. Jobie Hardwick, Rt. 5 Box 865, Pell City, Ala.35125, Tel. 338-2537.

NEW LIFE - Terrie Walker, Rt. 5 Box 182, Leeds, Ala. 35094, Tel. 640-9222. Donald Brasher, 761 Farley Ave., Leeds, Ala. 35094, Tel. 699-8036. Walter Self, P.O. Box 245, Leeds, Ala. 35094. SELMA - Bernice Ackerman, Rt. 4 Box 66A, Selma, Ala. 36701, Tel. 872-8609. Geraldine Deavers - Rt. 7 Box 426, Selma, Ala. 36701, Tel. 872-3944. Felix Reeves, 221 hickory Ave. Selma, Ala. 36701, Tel. 875-1632. Mary Reeves, 221 Hickory Ave., Selma, Ala. 36701, Tel. 875-1632. SYLACAUGA - Rossy Brewer, Ea. First, Sylacauga, Ala. 35160, Tel. 249-4261. Beverly Bolton, Rt. 2 Box 292-A, Talladega, Ala. 35160, Tel. 362-3692.

UNION HILL - Anita Andrews, Rt. 1 Box 134, Vandiver, Ala. 35176, Tel. 672-2515. Berry Andrews, P.O. Box 83, Vandiver, Ala., Tel. 672-2552.

## MINISTERS AND DEACONS CONFERENCE Rev. Harold Latta, Moderator

FRIDAY, OCTOBER 4, 1985 6:45 to 7:00 P.M. - Registration

7:00 P.M. - The conference convened with congregational singing led by Rev. Ray Ritch. Prayer was led by Rev. Robert Roberson. The conference was calld to order by the clerk. The moderator read St. Luke 8:22-24 and gave a short devotional. There was no old or new business. Opportunity for new members was given and Rev. Gordon L. Browning was accepted. Election of officers was held with Rev. Glenn Hood being elected as moderator and Rev. Ray Ritch being elected as assistant moderator. Rev. Ray Ritch led in singing "Kneel at the Cross" and sang a solo "Take My Hand." Rev. J.D. Wales brought the message using I Kings Chap. 13 verses 11-14 with a text, "The Perils of Christian Maturity." An offering of \$27.05 was received for the speaker. Announcements were made and everyone invited to stay for cake and coffee. Conference dismissed by Rev. Earnest Walker.

## **PROCEEDINGS**

SATURDAY MORNING, OCTOBER 5, 1985 8:30 to 9:00 A.M. - Registration

9:00 A.M. - The service opened with congregational singing led by Bro. Max Feltman. The moderator gave the moderator's message and led in prayer. He used scripture from Exekiel 20:30.

The conference was called to order by the clerk. song service led by Rev. Max Feltman and Rev.

Robert Roberson led in prayer.

Report of the Credentials Committee was given and accepted. The clerk called the roll of delegates allowing time for substitutions for those not present. A motion was passed to seat the delegates and the substitute delegates. Visitors were recognized by the moderator. The moderator called the roll of committees and made substitutions where needed.

Report of the Young Camp Board of Trustees was given by Bro. Lecil Gardner, chairman. A mo-

tion was passed to accept the report.

Report of the Board of Christian Education was given by Rev. James Wheeler, Chairman. A motion was passed to accept the report.

Report on the Free Will Baptist Children's Home was given by Bro. Lecil Gardner, Trustee. A mo-

tion was passed to accept the report.

Report of the Home Mission Board was given by Rev. Earnest Walker. The financial report of the Home Mission Board was given by Rev. Ernest Walker and a motion was passed to accept it. Report on Central Free Will Baptist Mission was given by Rev. James Walden and a report on the Bessemer Mission was given by Rev. Charlie Weaver.

Report on the Junior Youth Camp was given by Rev. Wayne McDaniel, Director, A motion was

passed to accept the report.

Report on the Senior Youth Camp was given by Rev. Donald Grice, Director. A motion was passed to accept the report.

A report of the Free Will Baptist Bible College was given by Rev. Robert Crawford. Accepted as information.

#### INTERMISSION

Morning worship began with Rev. Ray Ritch leading the singing and Rev. Ron Woodard presiding and leading in prayer. An offering was received with blessing being led by Rev. Glenn Hood. Sister Jenette Harper sang "His Eye in on the Sparrow." Rev. Wayne McDaniel brought the morning message using Zech. 13:3-6 and a text "Bold Cowboy or Gentle Shepherd."

Saturday Afternoon - Session began with Rev. Max Feltman leading the singing. Rev. Donnie

Hussey brought the devotion I Kings 18:21 for the scripture.

Sunday School and C.T.S. Report was given by Bro. Wayne Neely. M.S.C. Temperance Committee report was given by Sis. Bernice Ackerman. M.S.C. Deceased report was given followed by everyone standing in silence to honor the deceased.

Registration report was given as information by Sis. Polly Roberson.

Auditing committee report was given by Bro. Felix Reeves. M.S. & C. Standing of the ministry report was given by Bro. Norman Copeland, M.S. & C.

Business committee report was given by Rev. Jim Wheeler. (See Report). Nominating Report

was given by Rev. Glenn Hood M.S. & C.

Ordaining Council report was given by Rev. Robert Roberson M.S. & C. Program for state

association was given by Rev. Ray Ritch. Received as information.

Ordination service was conducted by Bro. James Tyus. Rev. Joe King was ordained to preach the gospel and Bro. Jonah Dove was licensed to preach for one year. Session was dismissed in prayer.

#### HOME MISSION BOARD REPORT

The Cahaba River Association Board of Home Missions has supported Bro. James Walden during the past year with \$200.00 per month. This work continues to prosper. Also the Mission Board has supported the Bessemer work with \$200.00 per month.

We request your prayers for these works that they may continue to prosper.

### Rev. Ernest Walker Glenn S. Hood Pay Charley Weaver

| Rev. Charley Weaver      |           |
|--------------------------|-----------|
| Balance Sept. 30, 1984   |           |
| Receits for 1984-1985    | 5688.52   |
| Disbursements            |           |
| Balance Sept. 30, 1985   |           |
| Course                   | THIS TEAT |
| Relyiew Church           | 100.00    |
| Relyiew Ladies Aux       |           |
| Center Point Church      |           |
| Rothel Church            |           |
| Fultondale Church        | 1090.28   |
| Fultondale Ladies Aux    | 15.00     |
| Huffman Church           | 150.49    |
| Anniston Mission         |           |
| Calvary Church           |           |
| Cahaba River Association | 100.00    |
| Mt. Zion Church          | 739.56    |
| Mt. Zion Church          | 230.00    |
| New Life Church          | 346.85    |
| Selma Church             | 247 50    |
| Sylacauga Church         | 135.00    |
| Shady Grove Church       | 20 42     |
| Union Hill Church        |           |
| National Ladies Aux.     | 475.00    |
| Holon Stanfield          |           |
| Tod Tollicon             |           |
| Doug Love                |           |
| Ala. Mission             | 605.00    |
|                          |           |

| RECEIVED:  |   |  |  |
|--|---|--|--|
| Adamsville .   |   |  | 150 DOLLAR OF THE TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TO THE TOTAL |
| Belview Chur   | rch   |  | 20.00  |
| Belview Ladi   | es Auxiliary  |  | 60.00  |
| Bethel Churc   | h   |  | 305.75   |
|  |   |  |  |
| Center Point   | Church  |  | 796.96   |
| Fairview Chu   | rch (Moody)   |  | 30.00  |
| Fultondale Cl  |   |  |  |
| Fultondale La  | adies Auxiliary   |  | 25.00  |
| Huffman Chu  | irch  |  | 124.81   |
| Calvary Chur   | ch (Bessemer)   |  | 16.00  |
| Mt. Zion Chu   | rch   |  | 430.13   |
| Shady Grove  | Church  |  | 174.33   |
| Doug Love .  |   |  | 70.00  |
| Ted Tollison   |   |  | 80.00  |
| Anniston Mis   | sion  |  | 300.00   |
| Helen Stanfie  | eld   |  | 82.75  |
| Sylacauga Ch   |   |  | F 10 07  |
|  |   |  | The state of the s |
|  |   |  |  |
| Polly Harper   |   |  | 5.00   |
|  |   |  |  |
| TOTAL RECE<br>Balance, Jan   |   |  | \$4796.43  |
| Balance, Jan   | uary  |  | \$1297   |
| Balance, Jan   | RECEIVED  | DISBURSEMENTS  | \$1297<br>BALAN  |
| Balance, Jan<br>MONTH<br>Ictober   | RECEIVED 679.07   | DISBURSEMENTS<br>200.00  |  |
| Balance, Jan<br>MONTH<br>Ictober<br>lovember   | RECEIVED<br>679.07<br>738.23  | DISBURSEMENTS<br>200.00<br>233.00  | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33)  |
| Balance, Jan<br>MONTH<br>October<br>lovember<br>December                                 | RECEIVED<br>679.07<br>738.23<br>548.20  | DISBURSEMENTS<br>200.00<br>233.00<br>200.00  | Walden Acct.) Stamps 33) (Walden Acct.) Stamps 33) (Walden Acct.)  |
| Balance, Jan<br>MONTH<br>Ictober<br>lovember<br>Iecember                                 | RECEIVED<br>679.07<br>738.23  | DISBURSEMENTS<br>200.00<br>233.00  | Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.)   |
| Balance, Jan<br>MONTH<br>Ictober<br>lovember<br>lecember<br>anuary                       | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08  | DISBURSEMENTS<br>200.00<br>233.00<br>200.00<br>2400.00                               | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land)   |
| Balance, Jan<br>MONTH<br>Ictober<br>lovember<br>Jecember<br>anuary                       | RECEIVED<br>679.07<br>738.23<br>548.20  | DISBURSEMENTS<br>200.00<br>233.00<br>200.00  | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.)   |
| Balance, Jan<br>MONTH<br>Ictober<br>lovember<br>lecember<br>anuary<br>ebruary            | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08  | DISBURSEMENTS<br>200.00<br>233.00<br>200.00<br>2400.00<br>454.78                     | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.)  |
| Balance, Jan<br>MONTH<br>Ictober<br>lovember<br>lecember<br>anuary<br>ebruary            | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08  | DISBURSEMENTS<br>200.00<br>233.00<br>200.00<br>2400.00                               | Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.)  |
| Balance, Jan<br>MONTH<br>Ictober<br>lovember<br>lecember<br>anuary<br>ebruary            | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86  | DISBURSEMENTS<br>200.00<br>233.00<br>200.00<br>2400.00<br>454.78<br>400.00           | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Bessemer)  |
| Balance, Jan<br>MONTH<br>Ictober<br>lovember<br>lecember<br>anuary<br>ebruary            | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08  | DISBURSEMENTS<br>200.00<br>233.00<br>200.00<br>2400.00<br>454.78                     | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Walden Acct.)   |
| Balance, Jan MONTH October lovember December anuary Tebruary March Opril                 | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29   | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00                             | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer Acct.)   |
| Party Control  | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86  | DISBURSEMENTS<br>200.00<br>233.00<br>200.00<br>2400.00<br>454.78<br>400.00           | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Walden Acct.) (200 Walden Acct.)  |
| Balance, Jan MONTH October lovember ecember anuary ebruary March pril                    | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29   | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00                             | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Bessemer)   |
| Balance, Jan MONTH October lovember ecember anuary ebruary March pril                    | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29<br>226.75                               | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00 400.00 436.50               | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Bessemer) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (36.50 Stamps)   |
| Balance, Jan MONTH October lovember ecember anuary ebruary farch pril                    | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29   | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00                             | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Walden Acct.)  |
| Balance, Jan MONTH October lovember occember anuary ebruary March oril May               | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29<br>226.75                               | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00 436.50                      | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (36.50 Stamps) (200 Walden Acct.) (200 Bessemer)   |
| Balance, Jan MONTH lotober lovember lecember anuary ebruary farch pril lay               | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29<br>226.75                               | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00 400.00 436.50               | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (36.50 Stamps) (200 Walden Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.)   |
| Balance, Jan MONTH October lovember lecember anuary ebruary March pril May une           | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29<br>226.75                               | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00 436.50 400.00 400.00        | Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (36.50 Stamps) (200 Walden Acct.) (200 Bessemer Acct.)   |
| Balance, Jan MONTH lotober lovember lecember anuary ebruary farch pril lay une           | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29<br>226.75                               | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00 436.50                      | Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (36.50 Stamps) (200 Walden Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Walden Acct.)   |
| Balance, Jan MONTH lotober lovember lecember anuary ebruary farch pril lay une           | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29<br>226.75                               | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00 436.50 400.00 400.00        | Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (36.50 Stamps) (200 Walden Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Walden Acct.)   |
| Balance, Jan MONTH October lovember ocember anuary Tebruary March oril May une uly ugust | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29<br>226.75<br>265.27<br>272.99<br>536.74 | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00 436.50 400.00 400.00 500.00 | BALAN (Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (36.50 Stamps) (200 Walden Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Walden Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.)   |
| Balance, Jan<br>MONTH<br>October<br>November<br>December<br>anuary<br>February           | RECEIVED<br>679.07<br>738.23<br>548.20<br>541.08<br>242.70<br>296.86<br>1178.29<br>226.75                               | DISBURSEMENTS 200.00 233.00 200.00 2400.00 454.78 400.00 436.50 400.00 400.00        | Walden Acct.) 2337. (Walden Acct. 200 Stamps 33) (Walden Acct.) (200 Walden Acct.) (2200 Bessemer Land) (54.78 Haiti Acct.) (200 Bessemer Acct.) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (200 Walden Acct.) (200 Bessemer) (36.50 Stamps) (200 Walden Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Bessemer Acct.) (200 Walden Acct.)   |

# FINANCIAL REPORT OF YOUTH CAMP

| Money received for year October<br>September 30, 1985 Churches:                                     | 1, 1984 to   | Paid Out For Year Oct. 1, 1984 to Sept. 30, 1985 |
|---|--|--|
| Centerpoint   | 105.00<br>135.00<br>184.54<br>240.00<br>130.00<br>235.00<br>545.01<br>120.00<br>150.00<br>175.00<br>205.00<br>109.45<br>135.00 | Loan   |
| TOTAL Food for March & October Associat Special Offering Bro. & Sis. H.M. McSpadden Brought Forward | ion . 615.00   |  |
| TOTAL FOR YEAR PAID OUT FOR YEAR  | \$8,582.27<br>4,060.96   |  |
| BALANCE IN TREASURE<br>(9-30-85)  | \$4,521.31   |  |
|   |  |  |

# CAHABA RIVER SENIOR YOUTH CAMP CAMP CAHABA

| Beginning Balance       | \$  | 201.34                              |
|-------------------------|-----|-------------------------------------|
| TOTAL                   | . 5 | \$1175.34                           |
| Expenditures: Groceries |     | 15.49<br>41.50<br>. 200.00<br>70.00 |
| TOTAL EXPENDITURES      | . 9 | 51175.34                            |
| ENDING BALANCE          | \$  | 191.63                              |

\$6424.28

1602.21

\$5688.52

### CAHABA RIVER JUNIOR YOUTH CAMP CAMP CAHABA June 3-7, 1985 FINANCIAL STATEMENT

| Beginning Balance Interest Registration Fees Canteen   | 19.40 720.00 198.72                                 |
|--|---|
| TOTAL RECEIPTS\$   | 1,219.18  |
| HTH (For Pool) Groceries Canteen Fay Ricks - Camp Cook Beverly Bolton - Cook Sandra Hanna - Cook David Ricks - Runner (gas) Terri Walker, Asst. Director Wayne McDaniel, Camp Director | 5.44<br>358.10<br>148.10<br>60.00<br>60.00<br>60.00 |
| TOTAL DISBURSEMENTS  |   |
| TOTAL RECEIPTS   | 1,219.18  |
| ENDING BALANCE   |   |
|  |   |

At each worship service we received an offering, and this was given to our Home Mission at Moody.

We registered a total of 30 campers, 3 of whom was underage. We had 16 workers including teachers, counselors, kitchen workers, and our Camp Directors. We saw 3 of the young people make first time decisions for Christ during the week, as well as many rededicating themselves to Him, and others coming for prayer.

We appreciate churches that sent young people to Junior Youth Camp, and those that gave of themselves to work in the camp to help to make it a success. We would encourage other churches to plan even now to have many of their young people to participate in our youth camp next year.

Wayne McDaniel, Camp Director Terri Walker, Assistant Director

## **BOARD OF CHRISTIAN EDUCATION**

We of the Board of Christian Education have met twice this fall to plan the new Teenspiration Fellowship. The first meeting of the new church year was at Centerpoint. 133 people from six churches attended. Brother Steve Rluth of WGIB was the speaker and he truly did inspire the teens. Many were on the altar and 3 were saved.

We are trying very hard to erase the dull image of past youth rallies. The schedule is as follows: November 16. Forestdale

Rev. James Wheeler

## COMMITTEE REPORTS

### AUDITING COMMITTEE:

We, the auditing committee, having examined the records of the association, home missionary, senior and junior youth camp, and youth camp trustee, have found them to be correct and up to date.

Felix Reeves
Richard F. Burton
Gordon Browning

SUNDAY SCHOOL AND C.T.S. COMMITTEE: We, the Sunday School and C.T.S. Committee, believe Sunday School is essential to our spiritual growth as a Christian. Although we do not attend Sunday School or C.T.S. to receive salvation, but we attend because we have salvation.

Jesus taught many times throughout the Bible as a youth he taught doctors in the temple. (Luke 2:47). When Jesus said ''follow me'' we believe this also to mean in teaching others in the form of Sunday School and/or C.T.S.

We believe some of your best spiritual food is received in Sunday School and C.T.S., therefore, we, the committee, encourage, No! Challenge you on one-to-one basis if you have a Sunday School or C.T.S. program in your church, try it, you might like it!

May we also say, Thank God! for all our Sunday School and C.T.S. teachers. We believe there is a special blessing for each one.

Rev. Wayne Neely Sis. Christine Ward Sis. Bobby Jennings

STANDING OF THE MINISTRY: We, the committee, recommend certificates of standing for all ministers and deacons listed in church letters.

We recommend life Certificate of Standing for Carl L. Stevens, Walker Isbell, and Earnest Minor.

Norman Copeland Rev. Jack Rollins Rev. Charlie Weaver Quinton H. Harris

TEMPERANCE COMMITTEE: We, the Temperance Committee, agree that our lives should be under control at all times, physically, mentally and spiritually. Only through faith in God can this be accomplished. James 1:12,13,14 gives us a good lesson in temperance. (verse 14) "but every man is tempted, when he is drawn away of his own lust, and enticed." Keep your eyes on the Savior in all things. Move This Report Be Received

Submitted by: Bro. Marvin Stone Sis. Bernice Ackerman Sis. Jeanette Harper

### BUSINESS COMMITTEE REPORT:

- 1. ARTICLE IV: Any ordained man that is a member of a mission church sponsored by this associa tion shall have delegate privileges at all conference meetings.
- 2. Vote for opinion on state promotional person.
- Recommend the Clerk-Treasurer salary be raised to \$100 per year and the Assistant Clerk-Treasurer be paid \$20 per year.
- The Business Committee recommends that the scheduling and operations of the Youth Camp be administered by the Directors.
- 5. Recommend that the morning offering be taken to go to the Board of Christian Education for
- 6. Recommend that the cooks be paid \$60 a piece for four cooks effective the March 1986 session. NOTE: All items carried except 1 and 3 which were tabled until next session. It was moved, seconded, and carried to make item 3 effective for this session.

Rev. Jim Wheeler Rev. Max Feltman Voyd Howard Maxwell Harper Danny Jackson

REGISTRATION COMMITTEE: The following registered Friday, October 4. Deacons, 12; Ministers, 11; Visitors, 5; Total 28.

The following registered Saturday, October 5: Deacons, 19; Ministers, 14; Delegates, 43; Non-Delegates, 13; Other, 5; Total 84.

The total for both days - 112.

Polly Robinson Jobie Hardwick NOMINATING COMMITTEE: We nominate the following: Moderator, Rev. Ron Woodard; Asst. Moderator, Rev. Ray Ritch; Executive Board, Term Expires 1988, Rev. Jack Rollins; Home Mission, Term to Expire in 1987, Rev. J.D. Wales and Rev. Don Grice; Term to Expire in 1988, Bro. Voyd Howard; Board of Christian Education, Term to Expire in 1987, Rev. Donnie Hussy; Term to Expire in 1990, Rev. Earnest Walker; Ordaining Council, Term to Expire in 1990, Rev. James Walden.

Rev. Ernest Walker Rev. Ray Ritch Rev. Glenn Hood

DEVOTION COMMITTEE: Family Devotion: We, the devotion committee, believe in family devotion. We believe parents should teach the children in the home about God. Proverbs 22:6. The church is a place of learning, but mostly a place of worship. All members of the family should be able to discuss God's Word and any problems facing them in the home. Deut. 6:7.

Sis. Anita Andrews Sis. Berry Andrews Sis. Penny Wright

ORDAINING COUNCIL: We, the Ordaining Council, have examined Brother Marvin Jonah Dove and do recommend he be licensed to preach the gospel for one year.

We recommend Joseph King be ordained as a minister.

James Tyus

Rev. Wayne McDaniel Rev. Robert Robinson

CREDENTIALS COMMITTEE: We, the Credentials Committee, have examined the letters of the following Free Will Baptist Churches and find them in order and recommend the seating of their delegates.

| 3-1-0-1      |              |
|--------------|--------------|
| Adamsville   | Mt. Olive    |
| Belview      | Mt. Pleasant |
| Bethel       | Mt. Zion     |
| Centerpoint  | New Life     |
| Davis Chapel |              |
| Fairview     | Selma        |
| Forestdale   | Shady Grove  |
| Fultondale   | Sylacauga    |
| 1 untondate  | Union Hill   |

Prayerfully submitted: J.D. Wales

Paul Hardwick Harold Hazelwood

### DECEASED COMMITTEE:

| TOTAL SELECTION OF THE PROPERTY OF THE PROPERT |  |       |         |
|--|--|-------|---------|
|  | DECEASED   | NEW I | MEMBERS |
| Mt. Pleasant   | 4  |       | 15      |
| Huffman  | 1  |       | 8       |
| Fultondale   |  |       | 6       |
| Mount Olive  | 1  |       | 0       |
| Bethel   | COMMENTS OF THE PARTY OF THE PA |       | 9       |
| Union Hill   | MATERIAL PROPERTY AND ADDRESS OF   |       | 19      |
| First Free Will  | me chi mi manete è met lesse al  |       | 7       |
|  | 2  |       | 4       |
| Selma  | 3  |       | 22      |
| Mt. Zion   | CONTROL OF STREET  | *     | 21      |
| Belview  | 1  |       | 2       |
|  |  |       | 2       |
|  |  |       | 3       |
|  | 16   |       | 123     |

Our sympathy goes out to the families of the deceased of all churches.

Johnny Irwin Dot Goodwin Joe Kimbrough

### **CHURCH DIRECTORY**

| CHURCH               |
|----------------------|
| Adamsville           |
| 4800 Hazelwood Rd.   |
| Adamsville, AL 35005 |
| Tel. 674-7422        |

Belview Dorrough St. Leeds, AL 35094

Bethel Rte. 4 Box 216 Montevallo, AL 35115 Tel. 665-1741

Center Point 831 Mary Vann Lane Birmingham, AL 35215 Tel. 853-9683

Davis Chapel P.O. Box 5 Sterrett, AL 35147 Tel. 672-7579

Fairview Rte. 4 Box 79 Leeds, AL 35094 Tel. 640-5500

Forestdale 2615 Adamsville Pkwy. Birmingham, AL 35214 Tel. 798-1724

Fultondale 3112 New Castle Rd. Birmingham, AL 35217 Tel. 631-8494

Huffman 1400 Ware Blvd. Birmingham, AL 35235 Tel. 854-6801

Mt. Olive Rte. 1 Leeds, AL 35094 Tel. 699-8073

Mt. Pleasant Rte. 1 Sprott, AL 36779

Mt. Zion Hwy 231, South Pell City, AL 35125 Tel. 338-3708

New Life P.O. Box 534 Leeds, AL 35094 PASTOR Rev. Donald H. Grice P.O. Box 244 Adamsville, AL 35005 Tel. 674-7422

Rev. Gordon L. Browning Rt. 2 Box 180 Odenville, AL 35120 Tel. 640-5953

Rev. Albert Pickett Rte. 4 Box 360 Montevallo, AL 35115 Tel. 665-7473

Rev. Glenn A. Hood 113 13th Ave. N.W. Birmingham, AL 35215 Tel. 854-0394

Rev. G.H. Latta Rte. 5 Box 16 Leeds, AL 35094 Tel. 699-6541

Rev. Ray W. Ritch 717 Cedar Cone Cir. Birmingham, AL 35214 Tel. 798-5416

Rev. Jack L. Rollins 920 Meehan Ave. Birmingham, AL 35214 Tel. 798-1508

Rev. L.B. Hallmark 2808 Rose Arbor Cir. Birmingham, AL 35217 Tel. 631-4728

Rev. Samuel Nickles 1404 Ware Blvd. Birmingham, AL 35235 Tel. 853-4316

Rev. A.D. Lynn Rte. 1 Box 49-1 Vandiver, AL 35176 Tel. 672-2900

Rev. Maxwell harper Rte. 4 Box 120 Montevallo, AL 35115 Tel. 665-7254

Rev. J.D. Wales Rte. 2 Box 399A Pell City, AL 35125 Tel. 884-3245

Rev. Ernest Walker Rte. 5 Box 182 Tel. 640-7222 CLERK Bill Hill Rte. 4 Box 1175 Dora, AL 35062 Tel. 648-5227

Peggy Cummings Rte. 5 Box 48 Leeds, AL 35094 Tel. 699-8916

Phillip Harper Rte. 4 Box 216 Montevallo, AL 35115 Tel. 665-1741

Annie Robbins Maddox 1621st Ave. N.W. Birmingham, AL 35215

Carolyn Alexander P.O. Box 5 Sterrett, AL 35147 Tel. 672-7579

Mrs. Ray Graves Rte. 3 Box 326 Leeds, AL 35094

S.E. Townley 125 Waverly Ave. Adamsville, AL 35005 Tel. 798-0616

Donna Britt 3929 39th Ave. N. Birmingham, AL 35217 Tel. 849-8015

Leona Nichols 5880 Janet Dr. Trussville, AL 35173 Tel. 681-3906

Carlene Harris Rte. 1 Box 942 Leeds, AL 35094

Adele Stone Rte. 3 Box 52 Marion, AL 36756 Tel. 683-8526

Marilyn Sweatt Rte. 1 Box 241A Pell City, AL 35125 Tel. 338-2992

Pearl Schultz Rt. 2 Box 171 Tel. 640-6838

| CHURCHES   | MEMBERS | NEW MEMBERS | BAPTIZED | DISMISSED | DECEASED | ORDAINED MINISTERS | LICENSED MINISTERS | ORDAINED DEACONS | CHURCH VALUATION |       | PAID EVANGELISTS | MISSIONS    | RETIREMENT<br>AND<br>INSURANCE | CHILDREN'S HOME  | SUNDAY SCHOOL | C.T.S. | AUXILIARY | MASTERS MEN | BUILDING REPAIR<br>AND IMPROVEMENT |
|--|---------|-------------|----------|-----------|----------|--------------------|--------------------|------------------|------------------|-------|------------------|-------------|--------------------------------|--|---------------|--------|-----------|-------------|------------------------------------|
| ADAMSVILLE   | 150     | 10          | 5        | 0         | 0        | 1                  | 0                  | 1                | 180,000          | 0     | 600.00           | 800.00      | Ford Ford                      |  | 120           | 0      | 0         | 0           |                                    |
| BELVIEW  | 60      | 7           | 1        |           | 0        | 4                  | 0                  | 2                | 79,000           | 90    | 100.00           | 160.00      |                                |  | 51            | 0      | 7         | 0           | 4.28                               |
| BETHEL   | 81      | 3           | 0        | 0         | 0        |                    |                    |                  | 125,000          |       | The state of the | 584.00      |                                | 160  | 50            |        | 11        |             | 450.00                             |
| CENTERPOINT  | 158     | 22          | 12       | 8         | 0        | 2                  | 1                  | 3                |                  |       | 2,106.00         | 7,427.00    | 149                            | Gifts  | 106           | 39     | 8         |             |                                    |
| DAVIS CHAPEL   | 39      | 2           | 2        | 2         | 0        | 2                  |                    | 6                | 85,000           | 2,10  | 280.00           | 54.00       |                                | 193.84   | 55            | 32     | me l      | d City      | 314.40                             |
| FAIRVIEW   | 52      | 21          | 1        | 1         | 0        | 2                  |                    | 4                |                  |       | Sull Va          | JUNE 1-BELL | National States                |  |               | 33     | 14        | no          |                                    |
| FORESTDALE   | 240     |             | M        |           |          | 3                  |                    | 7                |                  |       |                  | ar .        |                                |  | 265           | 73     | 28        | 21          |                                    |
| FULTONDALE   | 92      | 2           | 0        | 4         | 1        | 2                  |                    | 6                | 175,000          | 0     |                  | 1766.22     |                                | 883.11   | 72            | 0      | 13        | yes         |                                    |
| HUFFMAN  | 145     | 9           | 9        | 5         | 1        | 2                  | 1                  |                  | 160,000          | 10    | 254.35           | 751.45      | of the second                  |  | 41            | 1010   | 1111      |             |                                    |
| MT. OLIVE  | 101     | 1           | 0        | 0         | 1        | 2                  | 1                  | 6                | 60,000           | 0     | 125.00           |             | 49-61                          | 270.00   | 43            | 1 SELS | DOW       |             | 2887.25                            |
| MT. PLEASANT   | 89      | 1           | 3        |           | 4        | 1                  |                    |                  | 30,000           |       |                  |             |                                |  |               |        |           |             | 824.58                             |
| MT. ZION   | 144     | \$5         | 8        | 15        | 1        | 2                  |                    | 6                | 130,660          | 16.0  | 17 1 17 17       | 1843.61     |                                | 0  | 89            | 0      | 12        | 0           |                                    |
| NEW LIFE   | 46      |             | 7        |           |          | 1                  |                    | 4                | 100,000.00       |       |                  | 897.04      |                                | 240  | 50            |        | 10        |             | 14,855.13                          |
| SELMA  | 113     | 8           | 10       | 5         | 3        | 2                  |                    | 0                | 100.000          | 10\$0 |                  | 4000.40     | 470.40                         | 170.40   | 75            | 0      | 40        | 0           | 000.40                             |
| SHADY GROVE  | 100     | 6           | 2        | 3         | J        |                    | -                  | 2                | 120,000          | 1030  | 710.01           | 1623.18     | 173.43                         | 173.43   | 75            | 0      | 12        | 0           | 892.48                             |
| SYLACAUGA  | 197     | 9           | 8        | 1         | 2        | 2                  | 1                  | 4                | 225,000          | -     |                  |             |                                |  | 110           | 00     | 40        | 40          |                                    |
| JNION HILL   | 56      | 2           | 1        |           | 1        | 3                  | -                  | 4                | 250,000          | 4,00  |                  |             |                                | 0.444.57   | 135           | 90     | 10        | 10          | 4000 04                            |
| 7 CHURCHES   | 1863    | 129         | 79       | 51        | 14       | 1                  | 1                  | 2                | 92,700           | 7,40  | 405.00           | 45 000 00   | 470.40                         | 3,411.57   | 51            | 007    | 405       | 04          | 4662.04                            |
|  | 1000    | 123         | 13       | 31        | 14       | 32                 | 4                  | 57               | 1,812,360        | 0     | 458,036          | 15,906.50   | 173.43                         | 5,331.95   | 1312          | 267    | 125       | 31          | 24,890.16                          |
| Water and the second   |         | 51          |          |           |          |                    |                    |                  | N N              | -     |                  |             | 10                             | Parting and the same of the sa |               |        |           |             |                                    |
| and the second of the second o |         |             |          |           |          | 201                | -                  |                  |                  |       |                  |             |                                | Carlo Carlo  | 1             |        |           |             |                                    |
|  |         |             |          |           | -        |                    |                    |                  | -                |       |                  | W. Fe.      | I.,                            | is length  | His A         | A HILL |           | 4 3 7       |                                    |
|  |         |             |          |           |          |                    |                    |                  |                  |       |                  |             |                                |  |               |        | 100       |             | W SI                               |

| Selma First Church<br>2902 N. Broad St.<br>Selma, AL 36701<br>Tel. 872-5521   | Rev. James R. Woodard<br>216 McDonald<br>Selma, AL 36701<br>Tel. 875-8410       | Mrs. Shirley Pugh<br>Rt. 2 Box 503<br>Selma, AL 36701<br>Tel. 872-4064    |
|---|---|---|
| Shady Grove<br>Rte. 2 Box 622<br>Adamsville, AL 35005<br>Tel. 674-7022        | Rev. Donnie E. Hussey<br>Rt. 2 Box 622<br>Adamsville, AL 35005<br>Tel. 674-6750 | Mrs. Sandy Peoples<br>547 Sartain Dr.<br>Adamsville, AL 35005             |
| Sylacauga First Church<br>54 Twin St.<br>Sylacauga, AL 35150<br>Tel. 245-7194 | Rev. Wayne McDaniel<br>54 Twin St.<br>Sylacauga, AL 35150<br>Tel. 245-7194      | Kathy Harris<br>26 Milhaven St.<br>Sylacauga, AL35150<br>Tel. 249-3678    |
| Union Hill<br>Rte. 1 Box 134<br>Vandiver, AL 35176                            | Rev. Jerry Wright P.O. Box 779 Leeds, AL 35094 Tel. 669-2897                    | Roeterry Andrews<br>Rte. 1 Box 134<br>Vandiver, AL 35176<br>Tel. 672-2515 |
|   |   |   |

# REPORT OF TREASURER (General Fund)

| Balance Brought Forward Sept. 1984              |    |        | \$2035.29 |
|---|----|--------|-----------|
| Adamsville F.W.B. Church                        | \$ | 49.00  |           |
| Adamsville F.W.B. Church (Food Fund)            | 4  | 70.00  |           |
| Adamsville F.W.B. Church (Ala. Digest)          |    | 10.00  |           |
| Adamsville F.W.B. Church (Nat. Assn. in Ala.)   |    | 30.00  |           |
| Ministers and Dea. Conference Collection        |    | 32.17  |           |
| Davis Chapel F.W.B. Church                      |    | 42.00  |           |
| Davis Chapel F.W.B. Church (Food Fund)          |    |        |           |
| Davis Chapel F.W.B. Church (Nat. Assn. in Ala.) |    | 15.00  |           |
| Belview F.W.B. Church                           |    |        |           |
| Belview F.W.B. Church (Food Fund)               |    | 35.00  |           |
| Belview F.W.B. Church (Nat. Assn. in Ala.)      |    | 15.00  |           |
| Bethel F.W.B. Church                            |    | 42.00  |           |
| Bethel F.W.B. Church (Nat. Assn. in Ala.)       |    |        |           |
| Bethel F.W.B. Church (Food Fund)                |    | 35.00  |           |
| Bethel F.W.B. Woman's Acct (\$100 Montg. Miss.) |    | 100.00 |           |
| Center Point F.W.B. Church                      |    | 83.00  |           |
| Center Point F.W.B. Church (Food Fund)          |    |        |           |
| Center Point F.W.B. Church (Nat. Assn. in Ala.) |    | 15.00  |           |
| Fairview F.W.B. Church                          |    | 21.00  |           |
| Fairview F.W.B. Church (Food Fund)              |    | 35.00  |           |
| Fairview F.W.B. Church (Nat. Assn. in Ala.)     |    | 15.00  |           |
| Forestdale F.W.B. Church                        |    | 49.00  |           |
| Forestdale F.W.B. Church (Food Fund)            |    | 70.00  |           |
| Forestdale F.W.B. Church (Nat. Assn. in Ala.)   |    | 15.00  |           |
| Fultondale F.W.B. Church (Nat. Assn. in Ala.)   |    |        |           |
| Fultondale F.W.B. Church (Food Fund)            |    | 35.00  |           |
| Huffman F W R Church                            |    | 56.00  |           |
| Huffman F.W.B. Church (Food Fund)               |    | 70.00  |           |
| Huffman F.W.B. Church (Nat. Assn. in Ala.)      |    | 15.00  |           |
| Mt. Olive F.W.B. Church                         |    | 49.00  |           |
| Mt. Olive F.W.B. Church (Food Fund)             |    | 70.00  |           |
| Mt. Olive F.W.B. Church (Nat. Assn. in Ala.)    |    |        |           |
| Mt. Pleasant F.W.B. Church                      |    | 42.00  |           |
| mi. Floasant F.W.D. Ollufoll                    |    | 42.00  |           |

| Mt. Pleasant F.W.B. Church (Food Fund)  | 35.00   |         |
|---|---|---------|
| Mt. Zion F.W.B. Church  | 70.00   |         |
| Mt. Zion F.W.B. Church (Food Fund)  | 70.00   |         |
| Mt. Zion F.W.B. Church (Nat. Assn. in Ala.)   | 15.00   |         |
| New Life F.W.B. Church  | 21.00   |         |
| Shady Grove F.W.B. Church   | 28.00   |         |
| Shady Grove F.W.B. Church (Food Fund)   | 35.00   |         |
| Shady Grove F.W.B. Church (Nat. Assn. in Ala.)  | 45.00   |         |
| Selma F.W.B. Church   | 56.00   |         |
| Selma F.W.B. Church (Nat. Assn. in Ala.)  | 15.00   |         |
| Selma F.W.B. Church (Food Fund)   | 70.00   |         |
| Sylacauga F.W.B. Church   | 155.50  |         |
| Sylacauga F.W.B. Church (Food Fund)   | 70.00   |         |
| Sylacauga F.W.B. Church (Food Fund)   | 30.00   |         |
| Union Hill F.W.B. Church  | 42.00   |         |
| Union Hill F.W.B. Church (Food Fund)  | 70.00   |         |
| Union Hill F.W.B. Church (Nat. Assn. in Ala.)   | 15.00   |         |
| Special Missionary Offering   | 100.22  |         |
|   |   |         |
| TOTAL RECEIVED  | 2333.89   | 2333.89 |
| PAID OUT: Rev. Ray Ritch (Speaking at Ministers and Deacons Conf.) Rev. Charlie Weaver (Home Missionary) Rev. Rick Bowling (Foreign Missionary) P.G. Nichols (Clerk-Treas.) John Ackerman (Moderator) Howard Shultz (Asst. Moderator) Cahaba River F.W.B. Youth Camp (Food Fund) Ala. State Assn. of F.W.B. (Nat. Assn. in Ala.) Ala. F.W.B. Digest Ala. F.W.B. State Assn. (17 Churches, 20 each) U.S. Postal Service (Stamps) Pinson Valley Printing Co. Bulletins & Minutes Dallas Co. Bank (Printing Checks) Selma Printing Service (Program & Stamp) | 32.17<br>50.11<br>50.11<br>75.00<br>25.00<br>12.50<br>910.00<br>405.00<br>120.00<br>340.00<br>35.74<br>634.76<br>19.56<br>32.10 |         |
| Cahaba River F.W.B Mission Board (Montg. Miss.)   | 100.00<br>32.64   |         |
| TOTAL PAID OUT  | 2953.79   |         |
| IUTAL PAID OUT  | 2000110   | 2953.79 |
|   |   |         |

# CAHABA RIVER WOMAN'S AUXILIARY CONVENTION

No Report

## **GUIDE LINES FOR ORDINATION**

- This Association ordains no man that has more than one living wife, nor a man whose wife has more than one living husband.
- Every minister carries a license until he is either called to a church or enters full time evangelistic work. The license of ministers licensed by this Association are to be reissued each year, if the church of which they are a member makes this request.
- This Association ordains no one that doesn't believe fully the faith and practice of the Free Will Baptist Treatise.
- 4. This Association ordains no one that doesn't believe and practice tithing.
- 5. This Association ordains no one that doesn't believe in the verbal inspiration of Word of God.
- 6. This Association will not ordain women to preach the Gospel.
- 7. This Association will not ordain anyone that is affiliated with the World Council of Churches.
- 8. This Association will not ordain any one with a bad character with them that are without.
- This Association will not ordain anyone that doesn't believe and practice the ordinances of the church.
- A. Baptism by immersion; B. Communion; C. Feet Washing
- 10. This Association will not ordain anyone that doesn't believe a person can apostatize and be lost.

## ORDER OF CHURCH CONFERENCE

- 1. Call for peace and Fellowship of Church.
- 2. Opportunity for members.
- 3. Reading of the minutes of last conference.
- 4. Call for Acknowledgements.
- 5. Report of the Treasury.
- 6. Unfinished Business.
- New Business.
- 8. Report of all committees.
- 9. Motion to adjourn.

## BY-LAWS OF MINISTERS AND DEACONS

Conference of Cahaba River Association

- The Clerk or Assistant Clerk, or the Senior Minister in years, may call the meeting to order and shall have charge until Moderator assumes his place.
- 2. It shall be the duty of the Clerk to enroll all Ministers present who are in good standing. If there are questionable characters they shall be referred to an appointed Credential Committee for advice but not for trial. They may be seated if found worthy, if not they are referred to their church.
- 3. Each meeting shall be opened with scripture reading and prayer.
- 4. By a two-thirds vote any decision of the moderator may be overruled.
- 5. This meeting shall sit with open doors unless it goes into a committee as a whole.
- Any person, not a member of the body shall be allowed to take part in discussion, with Moderator's permission, but shall have no vote.
- 7. All members of the body are expected to be present throughout the session unless excused by Moderator
- 8. No person shall be allowed to nominate more than one officer or committeeman if his nomination is elected.
- 9. The Moderator must not allow any discussion to be carried on in an unchristian spirit.
- The person who desires to speak, must first rise and address the Moderator and when recognized shall proceed.
- 11. The votes on any question must be counted upon request of one-fifth of members present.
- 12. No member shall be allowed to speak more than ten minutes, nor twice on the same subject unless given permission by Moderator.
- 13. All Ministers belonging to this body are required to support all committees and boards elected or appointed by Association, (such as Home Mission Board, Building Committee, etc.)
- 14. Every Minister carries a license until he is either called to a church or enters full time evangelistic work. The license of ministers licensed by this Association are to be reissued each year, if the church of which they are a member makes this request.

## **CHURCH COVENANT**

Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to 'provide things honest in the sight of all men.'

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to 'grow in grace and the knowledge of our Lord and Savior Jesus Christ.'

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to 'keep the unity of the Spirit' in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic effort; for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

### CONSTITUTION

Article I - The Association shall be known as The Cahaba River Association of The Free Will Baptist. Article II - The Association shall be composed of ordained Ministers, Deacons and Delegates of different churches forming the same. All ordained ministers, active deacons and officers of the association shall be standing delegates.

Article III - All Ministers and Churches wishing to become members of this body must willingly submit to the Articles of Constitution and all rules of same.

Article IV - Each church composing this Association shall be entitled to three (3) delegates of the first 100 members and one (1) for each additional fifty (50) or fraction thereof.

Article V - All church clerks shall mail church letters to the Association clerk not later than four

weeks in advance of the first day of the beginning of the Association.

Article VI - A. The officers of the Association shall be composed of Moderator, Assistant Moderator Clerk-Treasurer, and Assistant Clerk-Treasurer. The Moderator and Assistant Moderator shall serve one (1) year terms, and the Clerk-Treasurer and Assistant Clerk-Treasurer shall serve two (2) year terms. They shall be elected by the body. The Clerk-Treasurer shall handle all money of the Association, except the Home Missions Fund and the Youth Camp Fund. The Clerk-Treasurer and Assistant Clerk-Treasurer shall be elected on even numbered years.

B - There shall also be a Home Mission Board. The Home Mission Board shall consist of seven (7) members with three (3) members coming off each year. When vacancies occur, the body shall elect. The Home Missions Board shall elect their own Clerk-Treasurer which shall keep minutes of Home Missions Board meetings and shall handle all money belonging to the Home

Missions Fund.

C - There shall also be an Executive Board. The Executive Board shall consist of seven (7) members. Four (4) of the seven members shall be the Moderator, Assistant Moderator, Clerk-Treasurer, and Assistant Clerk-Treasurer. the remaining three (3) shall be elected by the Association to serve a three (3) year term with one coming off each year. Any four (4) members of the Executive Board shall constitute a quorum. When vacancies occur, the body shall elect.

D - There shall also be a Board of Trustees for the Youth Camp. Each Church that is a member of the Association shall be entitled to one (1) Trustee. Each Church may elect or re-elect a Trustee each year, from their Church and send his name and address in their letter to the Association The Board of Trustees for the Youth Camp shall elect their own Clerk-Treasurer which shall keep minutes of their meetings and shall handle all money belonging to the Youth Camp Fund. The Board of Trustees for the Youth Camp shall also elect their own Chairman.

E - There shall also be an Ordaining Council. The Ordaining Council shall consist of five (5) members with one (1) member coming off each year. As vacancies occur, they shall be elected by the body. All members of the Ordaining Council shall be ordained ministers or deacons. It shall be the duty of the Ordaining Council to meet with candidates for licensing and ordination as ministers of the Gospel and candidates for ordination as deacons. It shall futher be their duty to assure compliance with the By-Laws of the Presbytery.

Article VII - All Committees shall be appointed in advance by Moderator. At end of session their

responsibility shall cease.

Article VIII - The following committees shall meet in advance and be prepared to make their report at the beginning of session: Credential and Nominating, Deceased, Sunday School and C.T.S. Temperance, and Family Devotion.

Article IX - This Association shall meet on Saturday morning before the first Sunday in October of each year.

Article X - Each church shall pay a representation fee for each conference (annual conference and semi-annual conference) of \$7.00 for each delegate that the church is entitled to according to article IV of this constitution.

Article XI - The Clerk-Treasurer shall be paid \$75.00 annually. The Moderator shall be paid \$25.00 annually. The Assistant Moderator shall be paid \$12.50 annually. All other expenditures not specified shall be by decision of the body.

Article XII - This Constitution may be amended or altered at any regular session of the Association by two-thirds (%) vote of members present, provided proposed amendment or alteration be presented in writing to the body and lay on the table from morning session until afternoon session or from afternoon session until evening session.

## TREATISE ARTICLES OF FAITH

Chapter I - The Holy Scriptures

These are the Old and the New Testaments. They are written by Holy Men, inspired by the Holy Spirit and are God's revealed word to man. They are a sufficient and infallable rule and guide to salvation and all christian worship and service.

#### Chapter II - Being and attributed of God

The Scriptures teach that there is only one true and living God, who is spirit, self-existent, eternal immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful, the Creator, preserver, and Governor of the universe; the Redeemer Savior, sanctifier, and judge of men; and the only proper object of worship.

The mode of his existence, however is a subject far above the understanding of manfinite beings cannot comprehend him. There is nothing in the universe that can justly represent him, for there is none like him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and worthy to be loved and served by all intelligence.

#### Chapter III - Divine Government and Providence

1. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His word.

2. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

3. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them nor does He decree all events which He knows will occur.

### Chapter IV - Creation, Primitive State of Man and His Fall Section I - Creation

1. OF THE WORLD, God created the world, and all things that it contains, for His own pleasure and glory and the enjoyment of His creatures.

2. OF THE ANGELS, The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world.

3. OF MAN, God created man, consisting of a material body and a thinking, rational soul. He

was made in the image of God, to glorify his Maker.

### Section II - Primitive Man and His Fall

Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not that righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own; can become the children of God, but they are all dependent of salvation upon the redemption effected, through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit, both of which are freely provided for every descendent of Adam.

### Chapter V - Of Christ Section |

Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, he in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, he performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

1. HIS TITLES. The Bible ascribes to Christ the titles of Savior, Jehovah, Lord of Hosts, the First and the Last, God, true God, Great God over all, mighty God, and the everlasting Father.

- 2. HIS ATTRIBUTES. He is eternal, unchangable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.
- HIS WORKS. By Christ the world was created. He preserves, and governs it; He has provided redemption for all men and He will be their final judge.

#### Section II - The Incarnation of Christ

The Word, which in the beginning was with God and which was God, by whom all things were made condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature, was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David according to the flesh, He is 'the Son of man,' and has the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is 'the Son of God,' being the only begotten of the Father, and the only incarnation of the Divine Being.

Chapter VI - The Atonement and Mediation of Christ

- 1. The Atonement As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation known possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His son. Through the redemption effected by Christ salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for our sin was necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sins. If god pardoned the sins of men without satisfaction for the violation of His law it would follow that transgression might go on with impunity; government would be agrogated, and the obligation of obedience to God would be in effect, removed.
- Mediation of Christ Our IOrd not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, He makes intercession for us, until He comes again.
- 3. We believe that all children dying in infancy, having not actually transgressed against the Law of God, in their own persons are only subject to the first death which was brought on by the fall of the man Adam, and not that anyone of them dying in that State shall suffer punishment on Hell by the guilt of Adam's sin for of such is the Kingdom of God.

#### Chapter VII - The Holy Spirit

- The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He
  guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be
  sinned against.
  - 2. The attributes of God are ascribed to the Holy Spirit.
- The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and a sanctification.
- 4. The Apostles assert that the Holy Spirit is Lord and God. From the foregoing the conclusion is that the Holy Spirit, is in reality God, and one with the Father in divine perfections. It has also been shown that Jesus Christ is God - One with the Father. Then these Three: The Father, Son and Holy Spirit, are One God.

The truth of this doctrine is also proved from the fact that the Father, The Son and The Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the Apostles, which are acts of the highest religious worship.

### Chapter VIII - The Gospel Call

The call of the Gospel is co-extensive with the atonement to all men both by the Word and strivings of the spirit, so that Salvation is rendered equally possible to all, and, if any fall of eternal life, the fault is wholly his own.

#### Chapter IX - Repentance

The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred and an entire forsaking all sin. This repentance God has enjoined on all men, and without it in this life the sinner must perish eternally.

#### Chapter X - Faith

Saving faith is an assent of the mind to the fundamental truths of revelation, an acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation, all men are required to believe in Christ, and those who yield obedience to this requirement become the children of God by Faith.

### Chapter XI - Regeneration

As man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy spirit, whereby the penitent sinner receives new life, becomes a Child of God, and is disposed to serve him, this is called in scripture being born again - born of the spirit, being quickened, passing from death unto life, and a partaking of the divine nature.

## Chapter XII - Justification and Sanctification

- Justification. Personal justification implies that the person justified has been guilty before God, and in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet, without repentance and faith, it can never give him justification and peace with God.
- Sanctification is the beginning of God's Grace by which the christian man constantly grows in grace and in the knowledge of our Lord Jesus Christ.

## Chapter XIII - Perseverance of the Saints

There are strong grounds to hope that the truly regenerate will perrsevere unto the end, and be saved, through the power of divine grace which is pledged for their support, but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling, and they ought therefore to watch and pray lest they make ship-wreck of their faith and be lost.

## Chapter XIV - The Sabbath

This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the Resurrection of Christ, as by authority of Christ and the Apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God.

### Chapter XV - The Church

A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the Ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the Body of Christ, is the whole body of christians throughout the whole world, and none but the regenerate are its members.

### Chapter XVI - Tithing

Both the Old and New Scriptures teach tithing as God's Financial Plan for the support of His work.

Chapter XVII - The Gospel Ministry

- Qualifications of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.
- 2. Duties of Ministers. These are to preach the word, administer the Ordinances of the Gospel, visit their people, and perform the work of faithful ministers.

Chapter XVIII - Ordinances of the Gospel

- 1. Christian Baptism. This is the Immersion of Believers in Water in the name of the Father, the Son, and of the Holy Spirit, in which are represented the Burial and Resurrection of Christ, the Death of Christ, the death of christians to the world, the washing to their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day.
- 2. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, as the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him and pledges to Him perpetual fidelity.

It is the privilege and duty of all who have spiritual union with Christ to commemorate His death; and no man has a right to forbid these tokens to the least of His Disciples.

3. Washing the Saints Feet. This is a sacred ordinances, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. it was instituted by the Lord Jesus Christ, and called an 'example' on the night of His betrayal, and in connection with the institution of the Lord's Supper. it is the duty and happy perogative of every believer to observe this sacred ordinance.

Chapter XIX - Death

1. Death. As result of sin, all mankind, is subject to the death of the body. The soul does not die with the body; but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed.

Chapter XX - Second Coming of Christ

The Lord Jesus, who ascended on high, and sits at the right hand of God, will come again, to close the Gospel Dispensation, Glorify His Saints, and judge the world.

Chapter XXI - The Resurrection

The Scriptures teach the resurrection of the bodies of all men each in its own order; they have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation.

Chapter XXII - The Final Judgement and Final Retribution

- 1. The Final Judgement. There will be a final judgement, when time and man's probation will close forever. Then all men will be judged according to their works.
- 2. Final Retribution. Immediately after the final judgement, the rightous will enter into eternal life, and the wicked will go into a state of endless punishment.

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