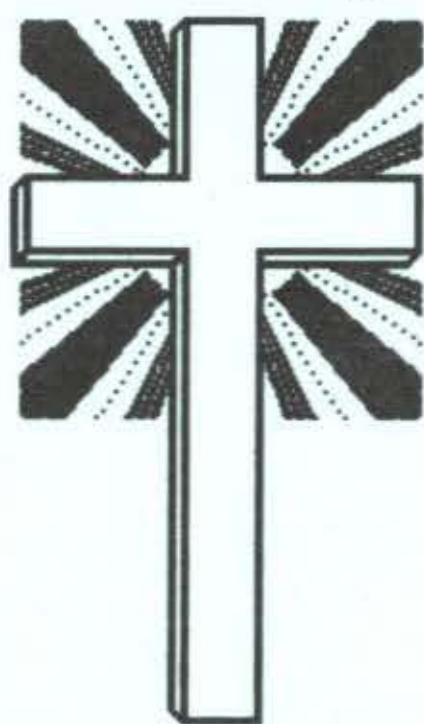


*Minutes
of the
120th Annual Sessions
of
Cahaba River District Association
of
Free Will Baptists*



*Convened at
Huffman Free Will Baptist Church
1400 Ware Boulevard
Birmingham, AL 35217
March 7, 1998*

&

*Shady Grove Free Will Baptist Church
Shady Grove Road
Adamsville, AL 35005
October 2-3, 1998*

THE
ONE-HUNDRED TWENTIETH SESSIONS
OF THE
CAHABA RIVER DISTRICT ASSOCIATION
OF
FREE WILL BAPTISTS
AT
HUFFMAN FREE WILL BAPTIST CHURCH
BIRMINGHAM, AL MARCH 7, 1998
&
SHADY GROVE FREE WILL BAPTIST CHURCH
ADAMSVILLE, AL OCTOBER 2-3, 1998

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MARCH 6, 1999.....	SEMI-ANNUAL: CENTERPOINT
APRIL 3, 1999.....	WOMAN' AUX: BELVIEW
OCTOBER 1-2, 1999.....	ANNUAL: SELMA

"OFFICERS"

[EXECUTIVE]

1. MODERATOR:

REV. RICKY PATTERSON
5231 DOGWOOD TRAIL
ADAMSVILLE, AL 35005
205-674-6750

2. ASST. MODERATOR:

REV. GLENN HOOD
113-13th AVE. N.W.
BIRMINGHAM, AL 35215
205-854-0394

3. CLERK-TREASURER:

STEVE DAY
P.O. BOX 342
MOODY, AL 35004
205-640-7470

4. ASST. CLERK-TREAS.:

REV. RAY RITCH
717 CEDAR CONE CIRCLE
BIRMINGHAM, AL 35214
205-798-5416

5. MINISTERS-DEACONS

MODERATOR:

REV. FRED JONES
1139 PERRYDALE LOOP
PRATTVILLE, AL 36067
334-361-2990

6. MINISTERS-DEACONS

ASST. MODERATOR:

REV. E. B. LEDLOW
801 MAGNOLIA DR.
SYLACAUGA, AL 35150
205-245-0017

256 ~~856~~

7. MEMBER-AT-LARGE:

JOHN ACKERMAN
2816 CO. RD. 84
SELMA, AL 36701
334-872-8609

256

8. MEMBER-AT-LARGE:

REV. WAYNE McDANIEL
54 TWIN STREET
SYLACAUGA, AL 35150
205-249-9373

9. MEMBER-AT-LARGE:

REV. LYNN WILSON
136-2nd ST. N.W.
GRAYSVILLE, AL 35073
205-674-6922

"OFFICERS"

[ORDAINATION COUNCIL]

1. REV. J. D. WALES
238 HAZELWOOD DR.
PELL CITY, AL 35125
205-338-3245
2. REV. E. B. LEDLOW
801 MAGNOLIA DR.
SYLACAUGA, AL 35150
205-245-0017
3. REV. MAXWELL HARPER
BOX 190 HWY. 22
MONTEVALLO, AL 35115
205-665-7254
4. REV. MARSHALL ALEXANDER
18066 HWY. 55
STERRETT, AL 35147
205-672-7567
5. REV. FLOYD BARBER
RT. 5 BOX 3946
PELL CITY, AL 35125
205-338-6226

[CHRISTIAN EDUCATION]

1. REV. GLENN HOOD
113-13th AVE. N.W.
BIRMINGHAM, AL 35215
205-854-0394
2. GUY WALES
357 CASTLEBERRY DR.
CROPWELL, AL 35054
205-338-9720
3. STEVE DAY
P.O. BOX 342
MOODY, AL 35004
205-640-7470
4. REV. ERNEST WALKER
1925 M. A. LEE DR.
MOODY, AL 35004
205-640-7222
5. REV. WAYNE NEELY
P.O. BOX 33
TRAFFORD, AL 35172
205-647-2998

"OFFICERS"

[HOME MISSIONS]

1. REV. FRED JONES
1139 PERRYDALE LOOP
PRATTVILLE, AL 36067
334-361-2990
2. REV. CHARLIE WEAVER
305 REEVES LANE S.W.
BESSEMER, AL 35023
205-428-8243
3. REV. MIKE WYDEMON
19700 HWY. 55 N.
STERRETT, AL 35147
205-672-9825
4. JAMES TYUS
P.O. BOX 692
PELL CITY, AL 35125
205-338-7755
5. REV. E. B. LEDLOW
801 MAGNOLIA DR.
SYLACAUGA, AL 35150
205-245-0017
6. REV. BRIAN WELCH
2902 N. BROAD RD.
SELMA, AL 36701
334-872-5521
7. REV. JIM MARTIN
5416 STOREY DR.
ADAMSVILLE, AL 35005
205-674-3028

[WOMAN'S AUXILIARY]

1. PRESIDENT:
POLLY ROBERSON
413 POOLE ST. N.E.
LEEDS, AL 35094
205-699-6907
2. VICE-PRESIDENT:
JOBIE HARDWICK
1601 HARDWICK RD.
PELL CITY, AL 35125
205-338-2537
3. SECRETARY-TREASURER:
BETTIE WADE
5116 MARTIN DR.
ADAMSVILLE, AL 35005
205-674-6224
4. MISSION ACTION CH.:
NELL GRISSOM
300 DICKEY DR.
PELL CITY, AL 35125
205-338-3011
5. MISSION PRAYER CH.:
ODESSA LEDLOW
801 MAGNOLIA DR.
SYLACAUGA, AL 35150
205-245-0017
6. FIELD WORKER:
SONYA ROPER
1025 BRYANT AVE.
LEEDS, AL 35094
205-699-5478
7. MISSION STUDY:
ROSA TOLLISON
125 COOSA DR.
CROPWELL, AL 35054
205-525-5898

"CHURCHES DIRECTORY"

[CHURCH NAME]	[CHURCH CLERK]	[CHURCH PASTOR]
ADAMSVILLE 4800 HAZELWOOD RD. ADAMSVILLE,AL 35005 NO PHONE	BILLY HILL 7834 BANKHEAD HWY. DORA,AL 35062 205-648-5227	NO PASTOR LISTED AT PRESS TIME
BELVIEW 600 DORROUGH ST. LEEDS,AL 35094 205-699-4646	MIKE ROPER 1025 BRYANT AVE. LEEDS,AL 35094 205-699-5478	MIKE WYDEMON 19700 HWY.55 N STERRETT,AL 35147 205-672-9825
BETHEL RT.4 BOX 216 MONTEVALLO,AL 35115 334-665-4923	CINDY ROSS 321 SPRINGBROOK LN. MONTEVALLO,AL 35115 334-665-2854	ALBERT PICKETT 4226 HWY 10 MONTEVALLO,AL 35115 334-655-7473
CALVARY 316-3rd AVE.N. BESSEMER,AL 35022 NO PHONE	NELL WEAVER 305 REEVES LN.SW BESSEMER,AL 35022 205-428-8243	CHARLEY WEAVER 305 REEVES LN.SW BESSEMER,AL 35022 205-428-8243
CENTERPOINT 831 MARY VANN LN. BIRMINGHAM,AL 35215 205-853-9683	CAROLYN WILSON 6610 McDUFFIE RD PINSON,AL 35126 205-681-2671	GLENN HOOD 113-13th AV.NW BIRMINGHAM,AL 35215 205-854-0394
CORNERSTONE 2694 CO.HWY. 58 HELENA,AL 35080 205-663-9332	LORETTA CHAMPION 329 11th ST.NW ALABASTER,AL 35007 205-664-3803	TIM TRIMBLE 604 KING VALLEY CR. PELHAM,AL 35124 205-664-4022
DAVIS'CHAPEL CO.RD.43 VANDIVER,AL 35176 NO PHONE	CAROLYN ALEXANDER P.O.BOX 5 STERRETT,AL 35147 205-672-7579	EUGENE HOWARD 15481 HWY.43 STERRETT,AL 35147 205-672-9520
FAIRVIEW 1804 PARK AV.(CO.10) MOODY,AL 35004 205-640-5003	ROSALEE HARRIS P.O.BOX 897 LEEDS,AL 35094 205-699-8297	ARLIE(SONNY)BEVAN 1754 FAIRVIEW DR. MOODY,AL 35004 205-640-2817

"CHURCHES DIRECTORY"

[CHURCH NAME]	[CHURCH CLERK]	[CHURCH PASTOR]
FORESTDALE 2615 ADAMSVILLE PRKY. BIRMINGHAM,AL 35214 205-798-1724	GENEVA MARTIN 5416 STOREY DR. ADAMSVILLE,AL 35005 205-674-9534	JACK ROLLINS 920 MEEHAN AVE. BIRMINGHAM,AL 35214 205-798-1508
FRIENDSHIP HIGHWAY 79 REMLAP,AL 35133 NO PHONE	TRINIA NEELY P.O.BOX 33 TRAFFORD,AL 35172 205-647-2998	WAYNE NEELY P.O.BOX 33 TRAFFORD,AL 35172 205-647-2998
FULTONDALE 3112 NEWCASTLE RD. BIRMINGHAM,AL 35068 NO PHONE	DONNA BRITT P.O.BOX 374 KIMBERLY,AL 35091 205-631-8494	RON WOODARD 112 PARKWOOD CR. GARDENDALE,AL 35071 205-631-8494
HUFFMAN 1400 WARE BLVD. BIRMINGHAM,AL 35217 205-854-9522	MELISSA ESTES 2805 RIDGEBROOK RD. FULTONDALE,AL 35068 205-849-9909	LYNN WILSON 136 2nd ST,SW GRAYSVILLE,AL 35073 205-674-6922
LIGHTHOUSE 3560 BELL ROAD MONTGOMERY,AL 36116 334-271-6502	GARY MOHASY 212 W.PARK AVE. MONTGOMERY,AL 36110 334-262-2496	MICKEY KIRKLAND RT.4 BOX 222 MONTGOMERY,AL 36116 334-272-6096
MT.OLIVE CO.RD.41 N. LEEDS,(DUNNAVANT) AL NO PHONE	CARLENE HARRIS 121 WILLOW CREEK RD. LEEDS,AL 35094 205-699-6096	LESTER GANN 1837 PARK AVE. MOODY,AL 35004 205-640-7838
MT PLEASANT RT.1 SPROTT,AL 36779 NO PHONE	PAUL NICHOLS RT.1 BOX 269 A CENTREVILLE,AL 35042 205-936-6347	MAXWELL HARPER BOX 190 HWY.22 MONTEVALLO,AL 35115 334-665-7254
MT.ZION STATE HWY.231 PELL CITY,AL 35125 205-338-3708	OZZIE SEALS 135 ASH DRIVE PELL CITY,AL 35125 205-338-9325	J.D.WALES 238 HAZELWOOD DR. PELL CITY,AL 35125 205-884-3245

"CHURCHES DIRECTORY"

[CHURCH NAME]	[CHURCH CLERK]	[CHURCH PASTOR]
NEW LIFE 1212 PARK AVE. MOODY, AL 35004 NO PHONE	PEARL SCHULTZ 2095 KELLY CREEK RD. ODENVILLE, AL 35120 205-640-6838	NO PASTOR LISTED AT PRESS TIME
SELMA (FIRST) 2902 BROAD ST. SELMA, AL 36701 334-872-5521	JENNIFER WELCH 2902 NORTH BROAD RD SELMA, AL 36701 334-872-5521	BRIAN WELCH 2902 BROAD RD.N. SELMA, AL 36701 334-872-5521
SHADY GROVE SHADY GROVE RD. ADAMSVILLE, AL 35005 205-674-7022	MELINDA FORTNER 4953 KAREN LANE ADAMSVILLE, AL 35005 NO PHONE AVAILABLE	RICKY PATTERSON 5231 DOGWOOD TRAIL ADAMSVILLE, AL 35005 205-674-6750
SYLACAUGA (FIRST) 54 TWIN ST. SYLACAUGA, AL 35150 205-245-4945	DONNA TIDWELL 202 SARA LYNN DR. SYLACAUGA, AL 35150 205-249-3613	WAYNE McDANIEL 54 TWIN ST. SYLACAUGA, AL 35150 205-249-9373
UNION HILL 3095 HWY.45 VANDIVER, AL 35176 205-672-7022	ROETERRY ANDREWS 53363 HWY.25 VANDIVER, AL 35176 205-672-2515	NO PASTOR LISTED AT PRESS TIME
PRATTVILLE MISSION CHURCH P.O.BOX 307 PRATTVILLE, AL 36067 NO PHONE	NONE	FRED JONES 1139 PERRYDALE LOOP PRATTVILLE, AL 36067 334-361-2990
CHILDREN'S HOME BOX8 ELDRIDGE, AL 35554	ROGER BENNETT-SUPERINTENDANT BOX 8 ELDRIDGE, AL 35554 205-924-9751 (Or) 205-924-9574	

SEMI-ANNUAL MINUTES
OF
THE 120th SESSION
OF
THE CAHABA RIVER DISTRICT ASSOCIATION
OF
FREE WILL BAPTISTS

MARCH 7, 1998

convening with;

HUFFMAN FREE WILL BAPTIST CHURCH.... BIRMINGHAM, AL
PASTOR..... REV.LYNN WILSON
MODERATOR..... REV.GLENN HOOD

The 120th Semi-Annual session began with welcome
by Rev.Glenn Hood, asst.moderator. (Moderator, Rev.
Ricky Patterson was sick.)

Congregation sang, "Amazing Grace" led by, Rev.
Max Feltman of Huffman Church.

Rev.Glenn Hood used "The Righteousness of God,"
for his text with scripture reading from Amos 5:4-5
for the moderator's message.

Altar prayer was led by Rev.E.B.Ledlow.

Session was called to order by Steve Day, Clerk.

Credentials Committee reported 21 of 22 churches
reported to conference. (Adamsville had request).
Rev.Ernest Walker reported for this committee.

Roll call and Delegates seated.

Rev.Ray Ritch gave a glowing report on his
grandson of how God is blessing his health.

continued.....

continued.....SEMI-ANNUAL MINUTES:

Visitors welcomed:.... Rev.Rick Cash,State promotional Director.

Old Business called for and none reported.

Cahaba River Home Missions Report was given by Bro.James Tyus. Balance on hand \$1565.34.

Bro.Steve Day reported a balance of \$2161.02 for the District treasurer's report(9-97 to 3-98.)

Board of Christian Education report was given by Rev.Glenn Hood. Rev.Hood reported having three rallies since Sept.97 with good attendance of 90 and 100. Balance of \$548.93 in treasurer 3/2/98.

Children's Home report was given by Bro.Lecil Gardner. He reported all three buildings completed. The All-Purpose building is waiting for a permit to complete it. Sis.Mills moved to an apartment from old building. A loan of \$300,000.00 will be obtained to pay for the All-Purpose building.

Bro.Royce Grissom led in prayer.

Rev.Rick Cash,State Promotional Director reported on a plan called: "The Acts 1:8 Program.

Business report was given by Rev.Wayne McDaniel as follows: (All items accepted)

Item # 1.Recommend offering be taken to pay the dues of delegate and food fee for Adamsville church and this gesture of Brotherly love be continued until said church is on sound financial footing. Said church to be seated. Calvary volunteered to pay fees for the 120th semi-annual session. Sylacauga volunteered for 120th annual fees.

Item # 2.Recommend moment of silence for deceased: Ernest Markman,Betty Dukes of Huffman and Gordon Nichols, Roy Worrel of Mt.Pleasant. (Oct!97-March'98)

continued.....

continued.....SEMI-ANNUAL MINUTES:

Intermission prayer by Rev.J.D.Wales.

Special song was sang by Skyler Harris,Mt.Olive. Huffman's "Melody Girls" sang several songs.

Auxiliary announcements were made by President Polly Roberson concerning the April session at Mt. Zion with guests Barbara and Fred Jones.April 4,'98.

Congregation sang,"I'd Rather Be An Old-Time Christian." Rev.Ron Woodard leading.

Morning Message: Rev.Rick Cash used the text "We Are His Witnesses" and the scripture was Acts5: 30-32.

Rev.and Mrs.E.B.Ledlow led a congregation song as an offering of \$ 406.04 was received for the state promotional department. Prayer by Rev.Jack Rollins.

Rev.Lynn Wilson,host pastor gave directions and dismissed in prayer for lunch.

Congregation sang"Shadow of the Cross." Rev Max Feltman led the singing.

Registration reported 98 total present.

A hand clap was given for wonderful lunch.

Afternoon message by Rev.Lynn Wilson was entitled,"The Grace Of God." Scripture:Titus 2:11-14.

Ordaining Council report read by Steve Day:
(1. Bro.Bryan Taunton be ordained as minister,and
(2. Bro.Tauton be ordained at his church,First FWB Sylacauga,and(3. the Ordaining Council is invited to attend the service at a later date.

Benediction by Rev.Eugene Howard.

MINISTERS/DEACONS CONFERENCE
MINUTES
OCTOBER 2, 1998

The Ministers/Deacons Conference convened with Shady Grove Free Will Baptist Church for the 120th session. Rev. Fred Jones was the moderator.

Rev. E. B. Ledlow led the Congregational singing.

Rev. Brian Welch led opening prayer.

Host pastor, Rev. Ricky Patterson welcomed everyone and Rev. Matthew Stanley led opening prayer.

Moderator's message was entitled, "What Shall We Do?"
Scripture reading was from Acts 2:40-47.

Clerk Steve Day called the session to order.

One visitor was welcomed. Rev. Barry Long, new pastor for New Life church was given right hand of fellowship.

Special prayer request was made for Sister Pryor, and Rev. Patterson sang "It's Not What's Over Your Door."

Rev. Max Feltman was elected assistant moderator.

Congregation sang as offering of \$31.00 was received.

Rev. Sonny Bevan delivered evening message from Mark 14:25-28 entitled "Consider The Cost."

Announcements and prayer requests were made and Rev. Floyd Barber prayed the benediction.

Total attendance was 47.

END

ANNUAL MINUTES
OF
THE ONE-HUNDRED TWENTIETH SESSION
OF
CAHABA RIVER DISTRICT ASSOCIATION

OCTOBER 3, 1998

THE 120th SESSION CONVENED WITH SHADY GROVE FREE WILL BAPTIST CHURCH, RT. 2, BOX 662, ADAMSVILLE, AL.
Host Pastor..... Rev. Ricky Patterson
Moderator..... Rev. Ricky Patterson

The 120th session opened with congregation singing "Getting Ready To Leave", and "Going Home."

Opening statement and welcome was extended by Rev. Ricky Patterson.

Rev. Glenn Hood led opening prayer.

Special singing: "We Want America Back." Host pastor.

Moderator's message was entitled, "Watching Him Go."
Scripture reading from II Kings 2:1-15. (Elijah).

Steve Day, Clerk called the 120th session to order.

Credential Committee report: Rev. Ernest Walker, Chrm.
Item 1. Some churches did not list the ministers and deacons for certificates of standing.
Item 2. Adamsville church fees were paid by Sylacauga and Friendship for the 120th annual conference.
Item 3. David Reese referred to Ordaining Council for relicense.
Item 4. Rev. Sonny Bevan's name was on two letters. (Fairview and Mt. Olive will correct.)
Item 5. (See next page.....)

continued.....

ANNUAL MINUTES continued.....

Credentials Committee Report continued.....
Item 5.Fultondale and Lighthouse churches did not pay fees for this annual conference.

Item 6.Nineteen of Twenty-one churches reported fees and Prattville Mission also reported.

This report submitted by: Rev.Ernest Walker

Rev.Sonny Bevan

Rev.Lester Gann

The Credentials Committee also reported the list for the deceased as follows: (March '98-Oct. '98)

Centerpoint: Mary Frances Langston.

Davis' Chapel: Ruby Howard, Annie Forest Shoop.

Forestdale: Myrtle Martin, Bobby Hawkins, Mae Powell.
 Ruth Bray.

Mt. Zion: Jamey Willis.

Prattville: Jessie Lee Wallace.

Selma: Bearnice Ackerman.

Sylacauga: Mary Duffee.

Union Hill: Gertrude Hale.

(Moment of silence and prayer by Sonny Bevan.)

Delegates seated totaled 33 from 19 churches.

Visitors welcomed were: Rev. Rick Cash, State Promotional Director and Rev. Roger Bennett from Eldridge Children's Home.

Old Business: none

Cahaba River Home Missions: Paul Hardwick reported.

Balance brought forward.....\$1565.34

Receipts: Fairview..... 80.00

Fultondale..... 233.51

Huffman..... 156.40

Mt. Zion..... 466.50

Total Balance.....\$2501.75

Paid out to Prattville Mission... 1050.00

Ending Balance.....\$1451.75

continued.....

ANNUAL MINUTES continued.....

District Treasurer's Report: Steve Day (Clerk)

Balance on hand 9-30-97.....\$ 2950.44

Total fees received 9-30-98..2780.00

Offerings 1997..\$236.34

1998.. 461.04.....\$ 697.38

Balance.....\$ 6427.82

Paid Out:

Moderator.....\$ 20.00

Asst. Moderator..... 12.50

Clerk..... 100.00

Asst. Clerk..... 20.00

Food for 119th session..... 500.00

Prattville Mission..... 135.75

Missionary I. Fredrick..... 100.69

State fees..... 1050.00

U.S. Post Office (box & stamps) 76.00

Walmart (supplies)..... 16.66

Minutes Books..... 294.60

Program planning committee. 43.93

Food for 120th semi-annual. 500.00

Offering AL Promo. Dpt. 166.04

Walmart supplies..... 36.91

Post Office stamps..... 64.00

Safety Box (deeds)..... 25.00

Supplies..... 10.89

Annual program planning.... 33.20

Supplies..... 5.49

Total Paid Out.....\$ 3237.29

Balance on hand 9-30-98.....\$ 3190.53

Savings account Balance.....\$ 5750.37

Board of Christian Education report:

Rev. Glenn Hood reporting.....

Recommended each church send one time offering.

Rallies schedule are from Sept. to June, every

other month on third Sat. night (Subject to change.)

continued.....

ANNUAL MINUTES continued.....

Board of Christian Education report continued..
First rally this year had attendance of 96.
6 churches represented District.

Financial report: \$ 253.53 Balance (Nov.97)
 \$ 719.06 Receipts
 \$ 455.43 Paid out
[Remember] \$ 517.16 Balance (Oct.98)

FISK=Fun,Fellowship
 Inspiration
 Soul-winning
 Kingdom of God

Children's Home report:Bro.Lecil Gardner
Items mentioned were: 1.All purpose building
under construction.Borrowed \$200,000.00 from
bank. 2.At present,home has 17 children.
Rev.Roger Bennett,interim director commented
on home needs and capabilities.

Special Song by Sandy Powell,"Look What I Traded

Delegates to State Association Nov.5th-6th at
Madison:

Odessa Ledlow,Mrs.Lynn Wilson,Thelma
Gardner,Paul Nichols,Alice Hood,Matthew
Stanley,Pearl Schultz,and Jeanette Wales.

Alabama State Promotional Office:Rev.Rick Cash:
Bro.Cash reported on the A.C.T.S.plan being
ahead of schedule.

Business Committee report by Rev.Wayne McDaniel.
Recommend Clerk send a copy of the District's
minutes every year to the Historical Society at
Free Will Baptist Bible College and send any
copies needed to update Cahaba River History.
Submitted by:Rev.Wayne McDaniel,Rev.R.Roberson,
Paul Nichols,Chuck Sorenson,and Eddie Morgan.

continued.....

ANNUAL MINUTES continued.....

Dismissed for Intermission by Rev.Glenn Hood.

After intermission congregation sang,"I'm in the
Gloryland Way." Rev.Ernest Walker led in prayer.

Sister Trudy Patterson sang'"He Hung The Moon"

An offering was received in the amount of \$108.00.

Congregation sang"I'm Redeemed."

Sister Lisa Dodd sang "Lay It Down And Leave It."

Morning Message:

Rev.Roger Bennett used as a text,"Glory of God
and His Purpose." Scripture was Psalms 19 and 119.

Lunch prayer by Rev.Wayne McDaniel

Congregation sang"What A Happy Time"and"I Feel Like
Traveling On."

Bro.Marty Martin sang"I Call It Home."

Afternoon message:

Rev.Fred Jones used Acts 1:8 to accent his text,
"God's Mission Field."

Auditing Committee reported all treasurer books in
order.Polly Roberson,Barbara Bevan,and Marvin Claytor.

Registration Committee reported a total of 100 present.
[Friday night's attendance was 35](21 ministers,17 deacons,
33 delegates,and 29 others.) Matthew Stanley reported.

Nominating Committee recommended the following officers:

1.Executive Board: Rev.Lynn Wilson to replace Rev.
Maxwell Harper.(term expiration 2001)

continued.....

ANNUAL MINUTES continued.....

Nominating Committee continued.....

2. Board of Christian Education: Rev. Glenn Hood to replace himself. (term expires 2003)
 3. Cahaba River Home Missions: James Tyus to replace himself.
E.B. Ledlow to replace Paul Nichols.
Brian Welch to replace Paul Hardwick.
 4. Clerk-Treasurer: Steve Day to replace himself.
Asst. Clerk-Treasurer: Ray Ritch to replace himself.
- All of the above mentioned were accepted.
Rev. Wayne McDaniel reporting with Rev. Fred Jones and Rev. Ernest Walker.

Ordaining Council (Committee) report: (accepted)

- Item 1. Matthew Stanley be licensed as a minister for a period of one year and receive a certificate of standing. He is a member of Shady Grove.
- Item 2. Marty Martin be reinstated as a deacon of Shady Grove and receive a certificate of standing.
- Item 3. David Reese receive a certificate of standing and be reissued a license to preach the gospel for one year. He is a member of Centerpoint.
- Item 4. M.J. Jennings receive a certificate of standing for deacon. He is a member of Huffman.
- Council Members for this report: Rev. Maxwell Harper, Rev. Floyd Barber, Rev. J.D. Wales, and Rev. E.B. Ledlow.

Campground property was discussed. Bro. Ledlow reported the grounds needed cleaning up in order for it to sell. Thanksgiving service to be at Sylacauga Nov. 24th.
Offering of \$108.00 received earlier to go to Children's Home, Eldridge.

" Don't Forget == 1999 Sessions "

121st Semi-Annual to convene with Centerpoint, March 6th.
121st Annual to convene with Selma, October 1st and 2nd.
Woman's Auxiliary to convene with Belview, April 3rd.

END

"MINUTES"
OF THE
CAHABA RIVER DISTRICT
WOMAN'S AUXILIARY

APRIL 4, 1998

convening with:
MT. ZION FREE WILL BAPTIST CHURCH
HWY. 231, PELL CITY, AL 35125

The 44th Annual Cahaba River District Convention of Woman's Auxiliary convened with Mt. Zion Free Will Baptist Church, Pell City, AL on April 4, 1998.

The theme for this convention was entitled, "Adjusting Our Attitudes Toward Stewardship."

The president for this session was Sis. Polly Roberson.

After an opening song, "Send The Light", Rev. Fred Jones, missionary to Prattville, AL led the opening prayer.

Welcome was given by Sis. Ozzie Seales and Sis. Peggy Cummings responded.

A special welcome was given to our visitors, State representatives, Sis. Carolyn Hendrix and Sis. Dot Reeves.

Credentials report was given and delegates were seated. Report was approved.

Committees were appointed as follows:

1. Auditing: Pauline Hood and Peggy Cummings.
2. Appreciation: Imogene Walker and Jerry Smith.
3. Business: Alice Hood, Thelma Gardner, Odessa Ledlow, and Bettie Wade.

Sis. Ginger Slovensky sang, "Talk To My Father", and "No More Tears In Heaven." Beautiful songs.

President, Polly Roberson read Luke 12:34 which reminds us where our treasures are.

Missionary Sis. Barbara Jones used the scripture "I Can Do All Things Through Christ Who Strenghtens Me" as her devotional message.

Sis. Anita Hawthorne sang, "If He Hung The Moon."

continued.....

WOMAN'S AUXILIARY MINUTES continued.....

State Representative, Dot Reeves gave a report of a new program to help encourage "Actionettes" to have a impact on our young girls.

State Vice-President Carolyn Hendrix reported to the convention on the upcoming retreat at Shocco Springs. The cost is \$50.00 for 3 and \$55.00 for 2. The dates are Sept. 17 & 18, 1998.

Sis. Lisa Wydemon sang "Prayer Changes Things."

Pres. Polly Roberson announced the State Auxiliary meeting would be at Tabernacle Church in Northport. The date will be May 2, 1998.

Michelle Adams sang "He'll Do It Again."

Autumn Combs sang "Let The Sunshine In."

Rev. Fred Jones, Missionary to Prattville used the subject, "Ourselfs, Our Time, and Our Talents" as his message to share with us. He mentioned the church was nearly complete and would soon be used.

After lunch, an offering was received and reports were given by committees as follows:

1. Business: that we give Fred Jones \$600.00, and the hood and stove at camp be sold \$150.00, the proceeds go to missions. Also utensils go to Children's Home and coffee pot go to church at Prattville. Also that the 1999 session go to Belview, Leeds church and 2000 session go to First church, Sylacauga. A moment of silence observed for deceased. (Mrytle Martin, Forestdale.)

2. Registration reported 55 in attendance.

Sis. Nell Grissom presented the Jones' with special love offering and the meeting was dismissed in prayer.

[BETTIE WADE-SEC/TREAS.]

(END OF AUXILIARY MINUTES)

"BY-LAWS OF MINISTERS AND DEACONS CONFERENCE"

1. The Clerk, Assistant-Clerk, or Senior Minister in years may call the meeting to order and have charge until Moderator assumes his place.
2. It shall be the duty of the Clerk to enroll all Ministers present who are in good standing. If there are questionable characters, they shall be referred to an appointed Credential committee for advice but not for trial. They may be seated if found worthy. If not, they are referred to their church.
3. Each meeting shall be opened with scripture reading and prayer.
4. By a two-thirds (2/3) vote any decision of the Moderator may be over-ruled.
5. This meeting shall sit with open doors unless it goes into a committee as a whole.
6. Any person not a member of the body shall be allowed to take part in discussion, (with Moderator's permission), but shall not vote.
7. All members of the body are expected to be present throughout the session unless excused by Moderator.
8. No person shall be allowed to nominate more than one officer or committeeman if his nomination is elected.
9. The moderator must not allow any discussion to be carried on in an unchristian-like spirit.
10. The person who desires to speak must first rise and address the Moderator and, (when recognized) proceed.
11. The votes on any question must be counted upon request of one-fifth (1/5) of members present.
12. No member shall be allowed to speak more than ten minutes, nor twice on the same subject unless given permission by moderator.
13. Ministers of this body shall support all Boards and Committees elected by Association.
14. A minister carries a license until he is called to a church or enters full-time Evangelistic work. The license are re-issued each year if the church of his membership makes the request to this association.
15. The Assistant-Moderator will automatically become the Moderator for the following year and a new Assistant will be elected each year by the body.

CONSTITUTION

Article I-The Association shall be known as "Cahaba River Association of Free Will Baptists."

Article II- This association shall be composed of ordained ministers,deacons,and elected delegates of different churches forming the same. All ordained ministers,active deacons,and officers of the association shall be standing delegates.

Article III- All ministers and churches wishing to become members of this body must willingly submit to the articles of this constitution and all rules of the same.

Article IV- Each church composing this association shall be entitled to three(3)delegates of the first one-hundred (100)members and one(1)for each additional fifty(50) or fraction thereof. Any ordained man that is a member of a mission church sponsored by this association shall have delegate privileges at all conferences.

Article V-All church clerks shall mail church letters to the association clerk no later than four weeks in advance of the first day of the beginning of the association.

Article VI-[A] The officers of the association shall be composed of the following: 1.Moderator,2.Asst.Moderator, 3.Clerk-Treasurer,4.Asst.Clerk-Treasurer, These four shall serve two(2)year terms and be elected by the body. The moderator and assistant-moderator shall be elected at odd years and the treasurer and assistant-treasurer shall be elected at even numbered years.The clerk-treasurer shall handle all monies of the association except, the Home Missions and Board of Christian Education funds.

Article VI-[B] There shall be a Home Missions Board. The board shall consist of seven(7)members with three(3) members coming off each year.When vacancies occur the body shall elect.

continued.....

CONSTITUTION

continued.....

Article VI-B

The Home Missions Board shall elect their own Clerk/Treasurer which shall record minutes of all meetings and handle all monies belonging to same.

VI-C There shall be an Executive Board. It shall consist of nine members.These shall be as follows:(1)Moderator, (2) Assistant-Moderator, (3) Clerk/Treasurer, (4) Assistant-Clerk/Treasurer, (5) Moderator-Ministers/Deacons Conference (6) Assistant Moderator-Ministers/Deacons Conference, and three members at large elected by the association to serve a three year term with one to be coming off each year. Any five members will constitute a quorum. When vacancies occur the body will elect. The Moderator will serve as Chairman of this Board.

VI-D There shall be an Ordaining Council. It shall consists of five members with one coming off each year. As vacancies occur the body shall elect. All members of this council shall be Ordained Ministers or Deacons. It shall be the duty of the council to meet with candidates for liscensing or ordination as ministers of the Gospel and candidates for ordination as Deacons.It shall further be their duty to assure compliance with the By-Laws of the Presbytery.

VI-E There shall be a Board of Christian Education. It shall consist of five members with one coming off each year. If vacancies occur the body will elect.It shall elect it's own Clerk/Treasurer to record minutes of meetings and handle all monies belonging to same.

Article VII-All committees shall be appointed in advance by the Moderator. Their responsibility will cease at end of session.

Article VIII-A. Committees shall be(1) Business, (2) Deceased, (3) Nomination, (4) Credentials, (5) Auditing, and (6) Registration. Credentials shall meet in advance and be ready to report at beginning of session.

continued...

CONSTITUTION

continued.....

Article VIII-B

The Auditing and Registration committees will serve at the Annual Association only!

Article VIII-C

The Credentials committee shall be composed of Ordained men.

Article VIII-D

All other committees except Registration shall have at least one Ordained man on it.

Article IX

This association shall meet the first Saturday morning in March and the first Saturday morning in October of each year. The Ministers/Deacons Conference shall meet Friday evening before the first Saturday in October of each year.

Article X

Each church shall pay a representation fee of fifty dollars (\$50.00) each session of the annual and semi-annual conferences in order to be seated.

Article XI

The Clerk/Treasurer shall be paid one-hundred dollars(\$100.00)annually.The Assistant Clerk/Treasurer shall be paid twenty dollars(\$20.00)annually. The Moderator shall be paid twenty-five dollars(\$25.00) annually. The Assistant Moderator shall be paid twelve dollars and fifty-cents(\$12.50)annually. All other expenditures shall be decision of the body.

Article XII

This Constitution can be amended (or altered) at any regular session of the association by two-thirds vote of members present providing proposed admendment be presented in writing to the body and be tabled from the morning session until the evening session or,from the evening session until the next session.

"ORDER OF CHURCH CONFERENCE"

- 1.Call for peace and fellowship of church.
- 2.Opportunity for members.
- 3.Reading of the minutes of the last conference.
- 4.Call for acknowledgements.
- 5.Report of the Treasury.
- 6.Unfinished business.
- 7.New business.
- 8.Report of all committees.
- 9.Motion to adjourn.

"GUIDELINES FOR ORDINATION"

- 1.This Association ordains no man that has more than one living wife,nor a man whose wife has more than one living husband.
- 2.Every minister carries a license until he is either called to a church or enters full-time evangelistic work.The license of ministers licensed by this association are to be re-issued each year if the church of which they are a member makes this request.
- 3.This association ordains no one that does not believe fully the faith and practice of the Free Will Baptist Treatise.
- 4.This association ordains no one that does not believe and practice tithing.
- 5.This association ordains no one that does not believe in the verbal inspiration of the Word of God.
- 6.This association will not ordain women to preach the Gospel.
- 7.This association will not ordain anyone that is affiliated with the World Council of Churches.
- 8.This association will not ordain anyone with a bad character with them that are without.
- 9.This association will not ordain anyone that does not believe and practice the ordinances of the church. A.Baptism by immersion;B.Communion; C.Feetwashing.
- 10.This association will not ordain anyone that does not believe a person can apostatize and be lost.

"CHURCH COVENANT"

Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearances of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to the study of the scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to grow in grace and the knowledge of our Lord and Savior Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the church, of it's poor, and all it's benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to keep the unity of the Spirit in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the kingdom of God may come, and His Will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic effort; for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

TREATISE

[THE FAITH OF THE FREE WILL BAPTISTS]

CHAPTER I

"THE HOLY SCRIPTURES"

These are the Old and New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to salvation and all Christian worship and service.

CHAPTER II

"BEING AND ATTRIBUTES OF GOD"

The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful, the... Creator, Preserver, and Governor of the Universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man-finite beings cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence.

CHAPTER III

"DIVINE GOVERNMENT AND PROVIDENCE"

1. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

2. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

3. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur.

CHAPTER IV

"CREATION, PRIMITIVE STATE OF MAN, AND HIS FALL"

SECTION I: Creation

1. Of the world. God created the world, and all things that it contains, for His own pleasure and glory and the enjoyment of His creatures.

2. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world.

3. Of Man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker.

SECTION II: Primitive Man, and His Fall

Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not that righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence, none, by virtue of any natural goodness and mere work of their own, can become the children of God, but are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam.

CHAPTER V

"OF CHRIST"

SECTION I: His Divinity

Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures.....

that have been the subjects of revelation to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin expected. His divinity is proved from His titles, His attributes, and His works.

A. His Titles:

The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes:

He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and to be worshipped.

C. His Works:

By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge.

SECTION II: The Incarnation of Christ

The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin expected. In this state, as a subject of the law, He was liable to the infirmities of our nature, was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "the Son of man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "the Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being.

CHAPTER VI

"THE ATONEMENT AND MEDIATION OF CHRIST"

1. The Atonement: As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God,

that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sins. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

2. Mediation of Christ: Our Lord not only died for our sins, but He arose for our justification, and ascended up to heaven, where, as the only mediator between God and man, He makes intercession for us until He comes again.

3. We believe that all children dying in infancy, having not actually transgressed against the law of God in their own persons, are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the kingdom of God.

CHAPTER VII "THE HOLY SPIRIT"

1. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

2. The attributes of God are ascribed to the Holy Spirit.

3. The works of God are ascribed to the Holy Spirit: creation, inspiration, giving of life, and sanctification.

4. The Apostles assert that the Holy Ghost is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three—the Father, Son, and Holy Spirit—are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship.

CHAPTER VIII "THE GOSPEL CALL"

The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and if any fail of eternal life, the fault is wholly his own.

CHAPTER IX "REPENTANCE"

The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally.

CHAPTER X "FAITH"

Saving faith is an assent of the mind to the fundamental truths of revelation, an acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God,

but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith.

CHAPTER XI "REGENERATION"

As man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again, born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature.

CHAPTER XII "JUSTIFICATION AND SANCTIFICATION"

1. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet, without repentance and faith, it can never give him justification and peace with God.

2. Sanctification is the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ.

CHAPTER XIII "PERSEVERANCE OF THE SAINTS"

There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which

is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost.

APPENDIX TO CHAPTER XIII Adopted July, 1969

1. We believe that salvation is a present possession by faith in the Lord Jesus Christ as Saviour and that a person's eternal destiny depends on whether he has this possession. This we hold in distinction from those who teach that salvation depends on human works or merit.

2. We believe that a saved individual may, in freedom of will, cease to trust in Christ for salvation and once again be lost. This we hold in distinction from those who teach that a believer may not again be lost.

3. We believe that any individual living in the practice of sin (whether he be called "backslider" or "sinner") must be judged by that evidence to be lost should he so die in his sins. This we hold in distinction from those who suggest that pernicious doctrine that a man may live in sin as he pleases and still claim Heaven as his eternal Home.

4. We believe that any regenerate person who has sinned (again, whether he be called "backslider" or "sinner") and in whose heart a desire arises to repent may do so and be restored to favor and fellowship with God. This we hold in distinction from those who teach that when a Christian sins he cannot repent and be restored to favor and fellowship with God.

CHAPTER XIV "THE LORD'S DAY"

This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week, as commemorative of the work of creation, was set apart for the Lord's Day. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God.

CHAPTER XV "THE CHURCH"

A Christian Church is an organized body of believers in Christ who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members.

CHAPTER XVI "TITHING"

Both the Old and New Scriptures teach tithing as God's financial plan for the support of His work.

CHAPTER XVII "THE GOSPEL MINISTRY"

1. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

2. Duties of Ministers. These are to preach the Word, Administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers.

CHAPTER XVIII "ORDINANCES OF THE GOSPEL"

1. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day.

2. The Lord's Supper. This is a commemoration of the death of Christ for our sins in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity.

It is the privilege and duty of all who have spiritual union with Christ to commemorate His death, and no man has a right to forbid these tokens to the least of His disciples.

3. Washing the Saints Feet. This is a sacred ordinance, which teaches humility and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance.

CHAPTER XIX "DEATH"

As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed.

CHAPTER XX

"SECOND COMING OF CHRIST"

The Lord Jesus, who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world.

CHAPTER XXI

"THE RESURRECTION"

The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation.

CHAPTER XXII

"THE JUDGMENT AND RETRIBUTION"

1. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works.

2. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment.

[Reference Scriptures: See Treatise Booklet]

Adopted by the National Association November 7, 1935 at Nashville, Tennessee.

"NOTES"
