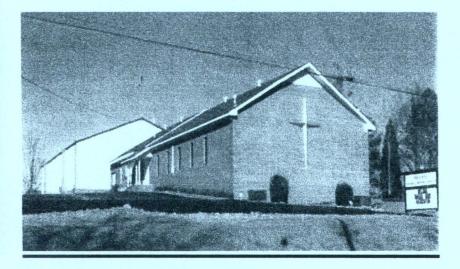
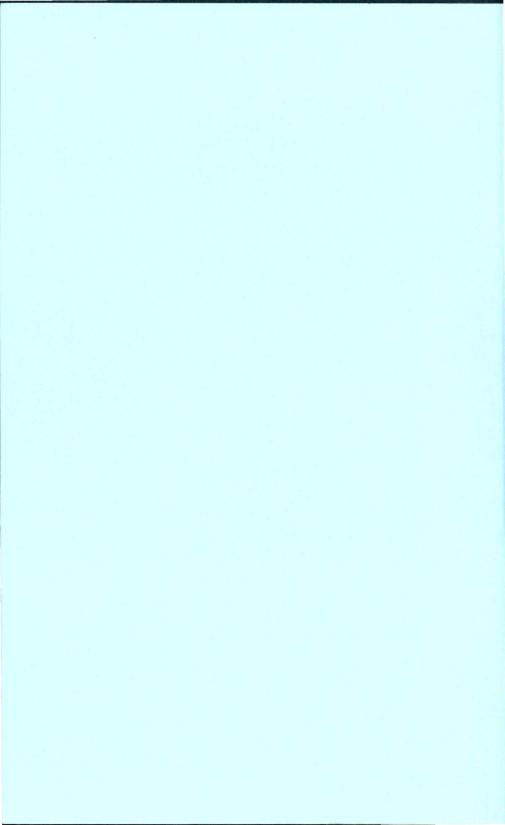
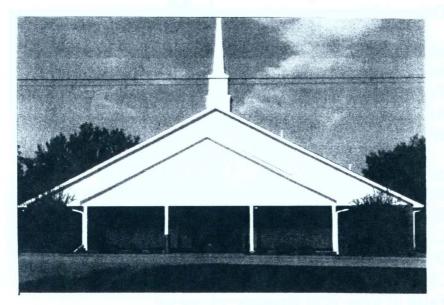
MINUTES OF THE ONE HUNDRED THIRTY-THIRD SESSIONS



OF THE CAHABA RIVER DISTRICT ASSOCIATION OF FREE WILL BAPTISTS YEAR 2011



MINUTES OF THE ONE HUNDRED THIRTY-THIRD SEMI-ANNUAL AND ANNUAL SESSIONS OF THE CAHABA RIVER DISTRICT ASSOCIATION OF FREE WILL BAPTISTS



CONVENED WITH:

GREATER VISION FREE WILL BAPTIST CHURCH 1187 UPPER KINGSTON ROAD PRATTVILLE, ALABAMA 36068 <u>MARCH 5, 2011</u>

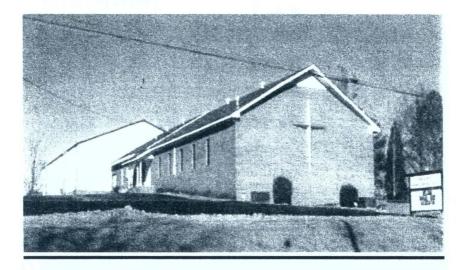
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MOODY FREE WILL BAPTIST CHURCH 1212 PARK AVENUE MOODY, ALABAMA 35004 SEPTEMBER 9-10, 2011

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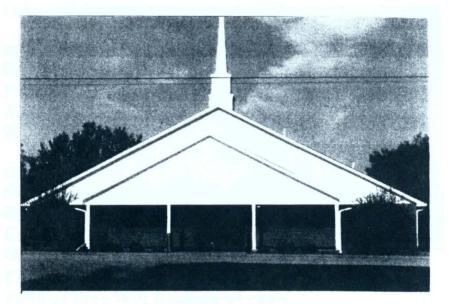
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| Missions Board | 3 |
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| Church Directory | 12.012.56 |
| Other Addresses | 5-8 |
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| Annual Session | 17-21 |
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MINUTES OF THE ONE HUNDRED THIRTY-THIRD SESSIONS



OF THE CAHABA RIVER DISTRICT ASSOCIATION OF FREE WILL BAPTISTS YEAR 2011

MINUTES OF THE ONE HUNDRED THIRTY-THIRD SEMI-ANNUAL AND ANNUAL SESSIONS OF THE CAHABA RIVER DISTRICT ASSOCIATION OF FREE WILL BAPTISTS



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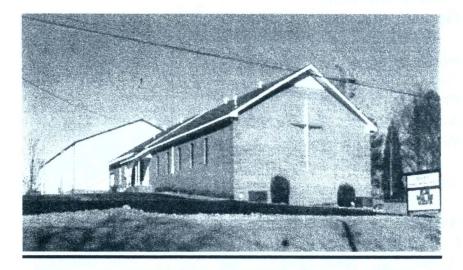
GREATER VISION FREE WILL BAPTIST CHURCH 1187 UPPER KINGSTON ROAD PRATTVILLE, ALABAMA 36068 <u>MARCH 5, 2011</u>

> MOODY FREE WILL BAPTIST CHURCH 1212 PARK AVENUE MOODY, ALABAMA 35004 SEPTEMBER 9-10, 2011

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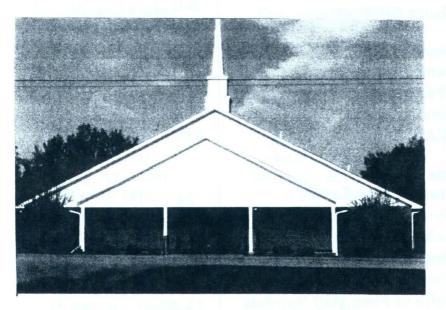
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<u>MINUTES</u> <u>OF THE</u> <u>ONE HUNDRED</u> THIRTY-THIRD SESSIONS



OF THE CAHABA RIVER DISTRICT ASSOCIATION OF FREE WILL BAPTISTS YEAR 2011

MINUTES OF THE ONE HUNDRED THIRTY-THIRD SEMI-ANNUAL AND ANNUAL SESSIONS OF THE CAHABA RIVER DISTRICT ASSOCIATION OF FREE WILL BAPTISTS



CONVENED WITH:

GREATER VISION FREE WILL BAPTIST CHURCH 1187 UPPER KINGSTON ROAD PRATTVILLE, ALABAMA 36068 <u>MARCH 5, 2011</u> &

MOODY FREE WILL BAPTIST CHURCH 1212 PARK AVENUE MOODY, ALABAMA 35004 <u>SEPTEMBER 9-10, 2011</u>

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<u>Moderator</u> Rev. Burble Alexander 955 Hwy #86 Calera, AL 35040 205-668-0893 <u>Term ends 2013</u>

Assistant-Moderator Rev. Michael Barber 4 Seddon Point Pell City, AL 35128 205-338-4090 <u>Term ends 2013</u>

<u>Clerk-Treasurer</u> Steve Day P.O. Box 342 Moody, AL 35004 205-640-7470 <u>stevelday07@earthlink.net</u> <u>Term ends 2012</u>

Assistant Clerk-Treasurer Rev. Wayne Neely 115 Narrows Road Remlap, AL 35133 205-680-3085 Cell phone 229-6326 <u>WTNeely@BellSouth.net</u> <u>Term ends 2012</u> <u>Member @ Large</u> Rev. Ernest Walker 1915 M.A. Lee Dr. Moody, AL 35004 205-640-7222 <u>Term Ends 2013</u>

<u>Member @ Large</u> Rev. John Ackerman 2816 Co. Rd. 84 Selma, AL 36701 334-872-8609 <u>Term ends 2014</u>

<u>Member @ Large</u> Rev. Glenn Hood 113-13th Avenue N.W. Birmingham, AL 35215 205-854-0394 <u>gahood @ juno.com</u> <u>Term ends 2012</u>

Please note: Article VI and VI-B of the Constitution defines terms.



Rev. Mike Cox 402 Brian Drive Adamsville, AL 35005 205-674-6021 cell# 205-746-1636

Term ending 2012

Rev. Rick Andrews 165 Haley Acres Vandiver, AL 35176 205-672-2006

Term ending 2015

Rev. Ron Woodard 112 Parkwood Circle Gardendale, AL 35071 205-631-2030

Term ending 2013

Rev. Danny Ryals 300 Whitson Road Talladega, AL 35160 256-362-6580

Term ending 2016

Rev. Ernest Walker 1915 M.A. Lee Drive Moody, AL 35004 205-640-7222

Term ending 2014

<u>Please note:</u> <u>Article VI-C of Constitution</u> <u>explains term.</u> **CAHABA RIVER MISSIONS BOARD**

<u>Chairman</u> Travis Webster 1800 Church Road Pell City, AL 35128 205-338-1574 Cell # 256-591-6009

Term ending 2013

Harold Duckett 9111 County Highway 41 Leeds, AL 35094 205-699-5418

Term ending 2013

Rev. Charlie Weaver 305 Reeves Lane SW Bessemer, AL 35023 205-428-8243

Term ending 2013

Rev. John Ackerman 2816 County Road 84 Selma, AL 36701 334-872-8609

Term ending 2014

Paul Nichols Route 3 Box 135 Centreville, AL 35042 205-926-6347

Term ending 2014

Howard Schultz 2095 Kelly Creek Road Odenville, AL 35120 205-640-6838

Term ending 2014

Rev. Lee Bevan 41 Bevan Drive Sterrett, AL 35147 205-915-1751

Term ending 2012

<u>Please note:</u> <u>Article VI-A of the</u> <u>Constitution explains term</u>.



Women Active For Christ District Officers

Coordinator:

Paulette Boyd 3494 Old Coal City Road Pell City, AL 35128 205-814-9613

Member @ Large:

Barbara Stevens See Bettie Wade for address And Telephone number

Assistant-Coordinator:

Sissie Click 5210 Click St. Adamsville, AL 35005 205-674-9587 Member @ Large:

Dot Grimes 420 Mays Bend Lane Pell City, AL 35128 205-338-2063

Secretary and Treasurer:

Bettie Wade 5116 Martin Drive Adamsville, AL 35005 205-674-0678 Please notice...

2012 session will convene with Mt. Zion Free Will Baptist Church, Pell City, AL April 14, 2012 **CHURCHES DIRECTORY**

E E

CHURCH





CLERK

| | • • • • • • • • • • • • • • • • • • • | |
|-------------------------|---------------------------------------|-------------------------|
| <u>1.</u> | | |
| CALVARY | REV.CHARLIE | NELL WEAVER |
| 305 REEVES LN.SW | WEAVER | 305 REEVES LN.SW |
| BESSEMER, AL | 305 REEVES LN.SW | BESSEMER, AL |
| 35022 | BESSEMER, AL 35022 | 35022 |
| 205-428-8243 | 205-428-8243 | 205-428-8243 |
| 2. | | |
| CENTERPOINT | REV.GLENN HOOD | PAULINE HOOD |
| 831 MARY VANN | 113-13 TH AV. NW | 3012 BRAKEFIELD |
| LN. | B/HAM.,AL 35215 | DR. |
| P.O.BOX 9741 | 205-854-0394 | FULTONDALE, AL |
| B'HAM, AL 35215 | E-mail | 35068 |
| 205-853-9683 | gahood@juno.com | 205-849-6468 |
| 3 | | |
| DAVIS' CHAPEL | REV.CHARLES SHAW | CAROLYN |
| CO.RD.55 | CROSS CREEK DRIVE | ALEXANDER |
| STERRETT, AL | STERRETT, AL 35147 | 481 HWY. 45 |
| 35147 | 205-678-9933 | STERRETT, AL |
| 205-672-7579 | | 35147 |
| | | 205-672-7579 |
| | | |
| <u>4.</u> | | |
| FAIRVIEW | <u>REV.ERNEST WALKER</u> | POLLY ROBERSON |
| 1804 PARK AVE. | 1915 M.A.LEE DRIVE | 1400 POOLE |
| HIGHWAY 10 | MOODY, AL 35004 | STREET |
| MOODY, AL 35004 | 205-640-7222 | LEEDS, AL 35094 |
| 205-640-5003 | | 205-699-6907 |
| | | |
| <u>5.</u> | | |
| FIRST (OAK | <u>REV. WAYNE</u> | BEVERLY GREEN |
| GROVE) | Mc DANIEL | 105 LANE POND |
| 50 KINGS ROAD | 411 ODENA ROAD | CIRCLE |
| SYLACAUGA, AL | NORTH | SYLACAUGA, AL |
| 35151 | SYLACAUGA, AL | 35151 |
| 256-245-4945 | 35150 | 256-249-3502 |
| | 256-245-9373 | |

CHURCHES DIRECTORY

CHURCH







| <u>6.</u> <u>FIRST</u> <u>(PLEASANT GROVE)</u> 1025 PLEASANTGR. RD. PLEASANT GROVE, AL 35127 205-744-6374 | <u>NO PASTOR LISTED</u> | <u>KATHLEEN</u> <u>SFAKIANOE</u> 1613 CREST DRIVE HUEYTOWN, AL 35023 205-491-4236 |
|--|---|---|
| 7. <u>FIRST (SELMA)</u> 2902 NORTH BROAD STREET SELMA, AL 36701 (INACTIVE) | <u>REV. JOHN ACKERMAN</u> 534 BRIARCLIFF AV. SELMA, AL 36701 334-872-8609 | N/A |
| <u>8.</u> <u>FIRST (TALLADEGA)</u> 256 WHITSON ROAD TALLADEGA, AL 35160 256-761-1752 | <u>REV.DANNY RYALS</u> 256 WHITSON ROAD TALLADEGA, AL 31560 256-362-6580 pastorryals@aol.com | NETTIE GOODWIN 189 GOODWIN LANE TALLADEGA,AL 35160 256-362-2699 |
| <u>9.</u> <u>FORESTDALE</u> 2615 VETERAN'S PRKY.HWY.78 B'HAM, AL 35214 205-798-1724 | <u>REV. MIKE COX</u> 402 BRIAN LANE ADAMSVILLE, AL 35005 205-674-6021 | <u>GENEVA MARTIN</u> 5416 STOREY DR. ADAMSVILLE, AL 35005 205-674-3028 |
| <u>10.</u> <u>FRIENDSHIP</u> HIGHWAY 79 (SELFVILLE) REMLAP, AL 35133 | <u>REV.RON WOODARD</u> 112 PARKWOOD CR. GARDENDALE,AL 35071 205-631-2030 | <u>JEFF HORN</u> 9596 LAMOTTE DR. PINSON,AL 35126 205-907-4748 |

| CHURCHES DIRECTORY | | | |
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| CHURCH | PASTOR | CLERK | |
| | | | |
| | | | |
| <u>11.</u> <u>FULTONDALE</u> 3112 NEWCASTLE ROAD BIRMINGHAM, AL 35217 205-631-8494 | <u>REV. JACK ROLLINS</u> 920 MEEHAN AVE. BIRMINGHAM, AL 35214 205-798-1508 <u>BR50@bellsouth.net</u> | DONNA BRITT P.O.BOX 374 KIMBERLY, AL 35091 205-647-0841 | |
| <u>12.</u> <u>GOSPEL LIGHT</u> <u>MISSION</u> P.O.BOX 134 CALERA, AL 35040 | <u>REV.RAYMOND</u> <u>RIVERS</u> P.O.BOX 354 ALABASTER, AL 35007 205-669-5117 | <u>SUSAN RIVERS</u> P.O.BOX 354 ALABASTER, AL 35007 205-669-5117 | |
| <u>13.</u> <u>GREATER VISION</u> <u>MISSION</u> 1187 UPPER KINGSTON RD. P.O.BOX 680307 PRATTVILLE, AL 36068 334-358-1911 | <u>REV.STANLEY BAKER</u> P.O.BOX 680307 PRATTVILLE, AL 36068 334-361=8132 | DENEISE GANTT 1619 TIMBER TRAILS DEATSVILLE,AL 36022 334-365-1967 | |
| <u>14.</u> <u>MOODY</u> 1212 PARK AVENUE MOODY, AL 35004 205-640-7082 | <u>REV.WAYNE NEELY</u> 115 NARROWS ROAD REMLAP, AL. 35133 205-680-3085 Cell 229-6326 <u>WTNeely@BellSouth.net</u> | <u>TRINA NEELY</u> 115 NARROWS ROAD REMLAP, AL 35133 205-680-3085 | |
| <u>15.</u> <u>MT. OLIVE</u> COUNTY ROAD 41-N LEEDS, AL 35094 | <u>INTURIM</u> REV.GERALD HAYLE 412 EAGLE POINT DRIVE PELL CITY,AL 35128 205-525-5605 | <u>CARLENE HARRIS</u> 121 WILLOW CREEK CIRCLE LEEDS, AL 35094 205-699-8073 | |

CHURCHES DIRECTORY

CHURCH

PASTOR





CLERK

| <u>16.</u> <u>MT.PLEASANT</u> ROUTE 1 SPROTT, AL 36799 334-872-8609 | <u>REV.BURBLE</u> <u>ALEXANDER</u> 955 HWY.86 CALERA. AL 35040 205-668-0893 | <u>PAUL NICHOLS</u> RT.3 BOX 135 CENTREVILLE, AL 35042 205-926-6347 |
|--|---|---|
| <u>17.</u> 915 MARTIN ST. PELL CITY, AL 35125 205-338-3708 | <u>REV.MICHEAL</u> <u>BARBER</u> 4 SEDDON POINT PELL CITY, AL 35128 205-812-5213 205-338-4090 | <u>JANICE ADAMS</u> P.O.BOX 844 PELL CITY, AL 35125 205-405-4885 |
| <u>18.</u> <u>SHADY GROVE</u> 1630 UNION GROVE ROAD ADAMSVILLE, AL 35005 205-674-7022 | <u>REV. STEVE MARTIN</u> 5117 BANKHEAD HIGHWAY ADAMSVILLE, AL 35005 205-641-0091 | <u>WANDA HYATT</u> 1630 UNION GROVE ROAD ADAMSVILLE, AL 35005 205-533-2520 |
| <u>19.</u> <u>TRINITY CHRISTIAN</u> <u>FELLOWSHIP</u> 2165 FLOYD BRADFORD RD. TRUSSVILLE, AL 35173 | <u>REV.RICKY L.</u> <u>ANDREWS</u> 165 HALEY ACRES VANDIVER, AL 35176 205-672-2552 205-365-5548 | <u>CHARLOTTE</u> <u>GRAVES</u> 2750 CARL JONES ROAD MOODY, AL 35004 205-640-7811 |
| 20. <u>UNION HILL</u> P.O. BOX 54 VANDIVER, AL 35176 | <u>REV.LEE BEVAN</u> 31984 US HWY 280 CHILDERSBURG,AL 35044 256-346-3232 | <u>ROETERRY</u> <u>ANDREWS</u> 53363 HIGHWAY 25 VANDIVER, AL35176 205-672-2515 |



<u>DIRECTORY</u> IMPORTANT ADDRESSES

Cahaba River District Association Newsletter % Beverly Bolton 50 Kings Road Sylacauga, AL 35151 256-362-3692 256-493-0745 bab4jc@yahoo.com

Executive Director AL State Ministries Rev. Rick Cash P.O. Box14 Winfield, AL 35594 205-468-3897 205-468-3057 rcashfwb@aol.com

Journey Mission Church 917 Snow St. Oxford, Al 36203 256-835-5323 Rev. Len Blanchard Missionary pastor Rev. Shane Suggs, Clerk 706-662-0545 <u>National Association</u> <u>of Free Will Baptists</u> P.O. Box 5002 Antioch, TN 37011-5002 615-731-6812 <u>www.nafwb.org</u>

<u>Free Will Baptist</u> <u>Children's Home</u> Mike Corley- Director P.O. Box 8 Eldridge, AL 35554 205-924-9751 www.fwbhome.org

<u>Alabama State WAC</u> Carolyn Hendrix-President 138 Lewis Lane Madison, AL 35758 256-461-7453 Or 256-430-3087 carolh1952(ayahoo.com



Convening with: Greater Vision Free Will Baptist Church 1187 Upper Kingston Road Prattville, Alabama 36068 Rev. Frank B. Imes Jr.-Pastor Rev. Jack Rollins-Moderator <u>March 5, 2011</u>

<u>The one hundred thirty-third semi-annual</u> <u>session</u> of the Cahaba River District Association opened with a welcome from the host pastor Rev. Frank Imes.

<u>Moderator</u> Rev. Jack Rollins prayed the opening prayer.

<u>The opening songs</u> were entitled "<u>He Hath</u> <u>Heard" and "I Love To Tell The Story."</u> led by Sister Gann.

<u>Moderator's message</u> was entitled "<u>We The</u> <u>Brethen</u>" with scripture reading from <u>Genesis 13:5-8</u>.

<u>Clerk Steve Day</u> called the 133rd session to order for business.



Continued...

<u>Clerk</u> called the roll and delegates were seated.

<u>Credentials committee</u> reported that all churches had sent letters.

<u>Visitors</u> were: Rev. Rick Cash- Exec. Director of State Ministries. Rev. Rodney Yerby, International Missions.

"Old Business" - None to report

<u>Special prayer</u> for Rev. Eugene Howard was led by Rev. Wayne McDaniel. Brother Howard is critically ill.

<u>Rev. Rick Cash</u> reported the following for State Ministries:

- 1. The 2010 Acts budget exceeded by \$8,057.00.
- 2. The 2011 budget will be \$ 620,000.00.
- 3. The Mobile mission averaged 75 in attendance.
- 4. The Church Camp in Russia had 300 campers.
- 5. The Mexican partnership was blessed with 40 decisions and 2 new church buildings.
- 6. The Melo, Urugray mission totaled \$34,000.00.
- 7. Len Blanchard's 1st service June 5th, Oxford,AL



Continued...

Cahaba River Treasurer's Semi-Annual Report

| Balance On Hand 09-11-10 | \$12065.89 |
|--------------------------------|------------|
| Fees and offerings | 3127.05 |
| Balance after total receipts | \$15192.94 |
| Paid Out | |
| Moderator | \$50.00 |
| Asst. Moderator | 25.00 |
| Clerk | 150.00 |
| Asst. Clerk | 50.00 |
| Food expense | 425.00 |
| Children's Home | 179.05 |
| Postage Stamps | 44.00 |
| Supplies | 69.94 |
| Post Office Box | 40.00 |
| State fees for 19 churches | 2565.00 |
| Supplies | 111.05 |
| Semi-Annual plan.Comm. expense | 50.00 |
| Minutes Books | 830.91 |
| | |
| Total Paid Out | \$4589.95 |
| Balance 03-05-11 | \$10602.99 |

Steve Day-Treasurer



Continued...

<u>Rev. Rodney Yerby</u> reported the following for the Children's Home in Eldridge, AL:

1. The number of children at present is 21.

2. The Home has housed over 800 children since 1947.

3. The 8th Annual Motorcycle Run totaled over 600 riders. Over 60 classic cars were displayed. Over 1100 were in attendance December 2010.

4. The boys of the Freeman Cottage were invited to the inauguration of Governor Bentley on January 17, 2011.
5. The Annual Homecoming April 9, 2010 featured Aaron Wilburn and The Capstone Quartet.
6. The Home needs 2 house parents.

<u>Rev. Rodney Yerby</u> reported the following for International Missions:

- 1. that 24,000 people have been saved.
- 2. that there are 1000 churches outside U.S.A.
- 3. Nationwide giving is over \$1,000,000.00.
- 4. Alabama giving is \$ 16,000.00.

Business Committee reported the following:

- 1. Recommend session fees be increased from \$110.00 to \$125.00 per session.
- 2. Recommend the morning offering be given to the mission work at Oxford, AL.



Continued...

- 3. Recommend Executive Board revise the district report letter.
- 4. Recommend Association purchase 150 sq. ft. of the State Office building project at a total of \$ 1500.00.

Deceased Report listed the following loved ones...

- 1. Centerpoint-Virginia Mize-Sadie Margado.
- 2. Fairview-Troy Roberson
- 3. Mt. Zion-Paul Collier.
- 4. Oak Grove-Donald Brooks & LePoidevant.
- 5. Talledega-Arlan Goodwin.
- 6. Trinity-Margaret Thompson.
- 7. Union Hill-Deborah Faye Parker.

Ordination Committee reported the following...

- 1. Recommend letter of good standing requested by Rev. Kevin Hill be granted.
- 2. Recommend Rev. Danny Ryals be received into this Association.
- 3. Report letter of good standing has been received for Rev. Frank Imes.
- 4. Recommend letter be sent to Liberty Association for Rev. Roy Jones.
- 5. Recommend Travis Webster be ordained as deacon and service to be held at Mt. Zion. Continued next page...



Continued...

<u>After intermission</u> an offering of \$ 215.00 was designated for the new mission work in the Oxford/Anniston, AL area.

Steve Johnson sang a special song entitled "<u>I Belong To The King of The Ages.</u>"

Special Guest speaker, Rev. Len Blanchard, missionary to Oxford, Alabama entitled his message "<u>Who Is This King Of Glory?"</u> with scripture from Psalms 24:7.

<u>After a fine lunch</u> the congregation sang "<u>To God Be The Glory."</u>

<u>The afternoon speaker</u> Rev. Danny Ryals used the title "<u>Smell The Mandrakes</u>" with scripture from The Song Of Solomon 7:10-13.

Announcements...

- 1. The 133rd annual session will convene with Forestdale on September 9-10, 2011.
- 2. Ovation of "Thank You", to Greater Vision.
- 3. Rev. Rick Cash thanked all for \$1700.00.

Benediction by Rev. Ron Woodard.



Convening with: Moody Free Will Baptist Church 1212 Park Avenue Moody, Alabama 35004

The Praise and Worship Service opened with prayer by Rev. Wayne Neely, host pastor.

Rev. Rick Andrews sang a special song.

Sister Dana Finney sang a special song.

Rev. Burble Alexander sang a special song.

An offering of \$79.00 was received.

Rev. Ernest Walker's message was entitled "Come And Go With Me."

Congregation was dismissed by prayer.

Refreshments were served.

End of Praise and Worship Service



THE ONE HUNDRED THIRTY-THIRD ANNUAL SESSION ▶ September 10, 2011 ◄

Convening with: Moody Free Will Baptist Church 1212 Park Avenue Moody, Alabama 35004 Pastor: Rev. Wayne Neely Moderator: Rev. Burble Alexander

<u>The one hundred thirty-third session</u> began with congregational singing led by Dana Finney.

<u>Moderator, Rev.Burble Alexander</u> sang a song entitled "<u>He Lives</u>" and used the text "<u>It Is Finished"</u> with scripture from John 19:30 as his message.

<u>Assistant clerk</u> Wayne Neely called the annual association to order for business.

<u>Brother Howard Schultz</u> reported for the Credentials Committee.

<u>Assistant-clerk</u> called the roll and delegates were seated.

<u>The Children's Home Report</u> was given by Rev. Danny Williams.

Treasurer's report as follows:

| Balance on hand 9-11-2010 | \$12,065.89 |
|---------------------------------------|-------------|
| Received fees 9-10-2011 | 4,750.00 |
| Offerings from previous sessions | 398.05 |
| Balance | \$17213.94 |
| Paid out | |
| Moderator | \$50.00 |
| Asst. Moderator | 25.00 |
| Clerk | 150.00 |
| Asst. Clerk | 50.00 |
| Food for annual session | 450.00 |
| Donation to Exec.office bldg. project | et 179.00 |
| USPS (Postage stamps) | 44.00 |
| Wal-Mart Supplies | 69.00 |
| P O Box rent | 40.00 |
| Al St Asso.(Fees for 19 churches) | . 2565.00 |
| Image Craft Supplies | 111.05 |
| 133 Planning committee expense | 50.00 |
| Minutes printed | 830.91 |
| Offering for Exec.office bldg | 1500.00 |
| Guest speaker | 215.00 |
| Food expense for semi-annual | 450.00 |
| Wal-Mart supplies | 133.55 |
| USPS (Postage Stamps) | 44.00 |
| TOTAL PAID OUT | \$6,932.50 |
| Balance 9-10-2011 | \$10,281.44 |
| | |

<u>State Association</u> report was given by Rev. Mike Cox.

<u>Nominating Committee</u> report was given by Brother Royce Grissom as follows: (Starting 2012) 1. <u>Executive Board</u> nominees were : Moderator-Rev. Burble Alexander Asst. Moderator-Rev. Michael Barber Member @ Large- Rev. John Ackerman 2. <u>Ordination Council</u>: Rev. Danny Ryals 3. <u>Missions Board</u>: Brother Paul Nichols Brother Howard Schultz Rev. John Ackerman.

> <u>Auditing Committee</u> report was read by Rev. Michael Barber stating treasurer records in order.

<u>Business Committee</u> report was given by Rev. Glenn Hood as follows:

Items 1&2. that we let the interest earned from the C.D. roll over and the treasurer inform all parties the details of this action.

Item 3&4. that this association support the mission in Oxford, Alabama and Mission Board investigate said support actions.

<u>The Deceased Report</u> listed the following deceased loved ones:

 Calvary-Donald Dungan & Myra Wilson
 Davis Chapel- Rev. Eugene Howard & Rev. Harold Latta.

3. Oak Grove- Donald Brooks, Clyde Ogle, Margret Winslett, Carolyn Johnson.

4. Mt. Zion- James Lee, Paul Hardwick, & Barbara Howard.

5. Talladega- Arlin Goodwin

Special song by Danna Finney

Offering designated to Children's Home and Oxford mission.

<u>Morning session speaker</u>, Rev. Len Blanchard used the text"<u>Woe Unto Me If I Preach Not The</u> <u>Gospel.</u>" Scripture reading was from First Corinthians 9:16.

<u>The afternoon session</u> began with a combination of congregational and special singing.

<u>Evening speaker</u> Rev. Mike Cox read Psalms 84 with the text entitled "<u>I'd Rather."</u>

<u>The Registration Committee</u> reported a total of 88 persons present.

The Ordaning Council report as follows:

- that Rev. Stanley Baker be accepted into the Cahaba River Association as Pastor of Greater Vision Church, Prattville, Al. and be issued a certificate of good standing.
- 2. that Rev. Jeff Harris was questioned and is recommended for ordaination at his home church of Oak Grove in Sylacauga.

Women Active For Christ Annual Minutes

<u>April 2, 2011</u>

The fifty-eighth session of the Cahaba River District Women Active for Christ convened with Centerpoint Free Will Baptist Church in Birmingham, Alabama.

Coordinator Paulette Boyd opened the session.

The theme chosen was entitled, "All Things Beautiful"

The "<u>Praise and Worship Team</u>" from Centerpoint led the singing.

Alan Hood led the opening prayer.

Alice Hood welcomed everyone to Centerpoint.

Delegates were: Ann Hazelwood, Thelma Gardner, Pauline Hood, Carolyn Wilson, Marie Goodwin, Barbara Stevens, and Dot Grimes.

Committees were appointed as follows:

<u>Business</u>- Carolyn Wilson, Marie Goodwin and Bettie Wade.

> <u>Credentials-</u> Ann Hazelwood and Dot Grimes. <u>Audit</u>- Thelma Gardner and Ann Hazelwood. Nomination - Barbara Stevens, Alice Hood and Pauline

Hood.

<u>The Worship Team</u> led the congregation in singing" <u>O How I</u> <u>Love Jesus</u>." They sang a special entitled "<u>It Is Well With My</u> <u>Soul."</u>

Marie Goodwin entitled her devotional "*The Eternal Light*" with scripture from Matthew 5:14-16 and 6:33.

After a break the committees reported the following:

1. Audit reported all records in order.

2. Credentials reported all letters in order.

3. Nominating reported all officers would remain the same.

4. <u>Business</u> recommended to give the \$300.00 project money to World Missions in honor of the Corley's' and the 2012 District session convene with Mt. Zion, Pell City on April 14, 2012 with Linda Blanchard as guest speaker. <u>All items accepted.</u>

Delegates to State Association were :

Paulette Boyd, Alice Hood, Pauline Hood, Ann Hazelwood, Barbara Stevens, Dot Grimes and Marie Goodwin.

Glenn Hood sang "<u>We Bless Your Name</u>" as offering was received.

Guest speaker, Cathy Corley read Ezekiel 22:30 with a text of <u>"The Son Of Light"</u> as her message. She spoke of the Children's Home being a light to 800 children and the plans to make apartments at the director's house for older children.

Alice Hood presented gifts from Cahaba River and Centerpoint church to Cathy Corley.

After announcements, Dianne Patterson responded to Centerpoint's welcome and door prizes were distributed, lunch was blessed, and all were adjourned until the 2012 session.

Bettie Wade-Secretary WAC

ANNUAL REPORT LETTER TO ALABAMA STATE ASSOCIATION From: Cahaba River District Association of Free Will Baptists To: Alabama State Association of Free Will Baptists Report Date: From 09-11-10 to 09-10-11 Meeting at: Moody Free Will Baptist Church 1212 Park Avenue, Moody, Alabama 35004 September 10, 2011

<u>Present moderator</u> Rev. Burble Alexander 955 Highway 86 Calera, Al 35040 Telephone: 205-668-0893

> <u>Delegates to State</u> <u>Association</u> Nell Grissom Leona Nichols Paul Nichols Ann Alexander Claude Nichols

Statistics

| Total churches | 18 |
|------------------------|----|
| (Town) | 10 |
| (Rural) | 8 |
| Total reporting | 18 |

Membership

| Members added | 33 |
|-------------------------|-------|
| Members baptized | 19 |
| Members lost | 12 |
| Total members | 1,465 |

General Information

| Ordained ministers | 25 |
|---------------------------|-----|
| Licensed ministers | 3 |
| Ordained deacons | 51 |
| Sunday School | 762 |
| CTS | 125 |

State fees enclosed: \$2,330.00

<u>Clerk, Steve Day</u> <u>P.O. Box 342</u> <u>Moody, AL 35004</u> Telephone: 205-640-7470



- 1. The clerk, assistant clerk, or senior minister in years may call the meeting to order and have charge until moderator assumes his place.
- 2. Each meeting shall be opened with scripture reading and prayer.
- 3. By a two-thirds vote any decision of the moderator may be over ruled.
- 4. This meeting shall sit with open doors unless it goes into a committee as a whole.
- 5. Any person not a member of the body shall be allowed to take part in discussion, (with the moderator's permission) but shall not vote.
- 6. All members of the body are expected to be present throughout the session unless excused by the moderator.
- 7. No person shall be allowed to nominate more than one officer if his nomination is elected.
- 8. The moderator must not allow any discussion to be carried on in an unchristian-like spirit.
- 9. The person who desires to speak must first rise and address the moderator and proceed only when recognized.
- 10. The votes on any question must be counted upon request of one-fifth of members present.
- 11. No member shall be allowed to speak more than ten minutes, or twice on the same subject unless given permission by the moderator.
- 12. Ministers of this body shall support all boards and committees elected by this association.



CONSTITUTION

<u>ARTICLE I</u>- This association shall be known as "The <u>Cahaba River</u> <u>Association of Free Will Baptists</u>" and is an active member of the Alabama State Association of Free Will Baptists and the National Association of Free Will Baptists.

<u>ARTICLE II- This association has adopted the Treatise of the Faith</u> and Practices of Free Will Baptists, which includes:

- 1. The Free Will Baptist Church Covenant
- 2. The Faith of Free Will Baptists
- 3. The Articles of Faith
- 4. The Practices of Free Will Baptists

<u>ARTICLE II-</u>A- This association shall be composed of ordained ministers, deacons, and elected delegates of different churches forming the same. All ordained ministers, active deacons, and officers of the association shall be standing delegates.

<u>ARTICLE III-All ministers and churches wishing to become</u> members of this body must willingly submit to the articles of this constitution and all rules of the same.

<u>ARTICLE III-A</u>- Any church without a letter of recommendation will be examined by an appointed committee, which will report to this association at the next conference.

<u>ARTICLE IV-</u>Each church composing this association shall be entitled to three (3) delegates of the first one-hundred (100) members and one (1) for each additional fifty (50) or fraction thereof. Any ordained man that is a member of a mission church sponsored by this association shall have delegate privileges at all conferences.



Continued...

<u>ARTICLE V-</u> All church clerks shall mail church letters to the association clerk no later than four weeks in advance of the first day of the beginning of the association.

<u>ARTICLE VI-</u> The officers of the association shall be composed of the following:

- 1. Moderator
- 2. Assistant Moderator
- 3. Clerk-Treasurer
- 4. Assistant Clerk-Treasurer

These four shall serve two-year (2) terms and be elected by the body. The moderator and assistant-moderator shall be elected at "odd" years and the clerk-treasurer and assistant clerk-treasurer shall be elected at "even" numbered years. The clerk-treasurer shall handle all monies of the association except the Cahaba River Missions Board fund.

<u>ARTICLE VI-A</u>- There shall be a "<u>Home Missions Board".</u> The board shall consist of seven (7) members with three (3) members coming off the board each year. When vacancies occur the body shall elect new members. The Missions board shall elect their own Clerk-treasurer, which shall record minutes of all meetings and handle all monies belonging to it.

<u>ARTICLE VI-B- There</u> shall be an" <u>Executive Board</u>". It shall consist of seven members. These shall be as follows:

- 1. Moderator
- 2. Assistant-Moderator
- 3. Clerk-Treasurer
- 4. Assistant Clerk-Treasurer



Continued...

5. Three (3) "Members-At Large" elected by the association to serve a three-year (3) term with one coming off the board each year.

Any four members will constitute a quorum. When vacancies occur the body shall elect replacements. The moderator shall serve as Chairman of the board.

<u>ARTICLE VI-C</u>- There shall be an <u>"Ordination Council</u>." It shall consist of five (5) members with one coming off each year. As vacancies occur the body shall elect replacements. All members of this council shall be ordained ministers or deacons. It shall be the duty of the council to meet with candidates for:

- 1. Licensing as ministers of the Gospel.
- 2. Ordination as ministers of the Gospel.
- 3. Ordination as deacons.

It shall further be their duty to assure compliance with the "Ordination Guidelines".

<u>ARTICLE VII-</u> the Executive Board of this association shall appoint all committees in advance. The committees' responsibility will cease at the end of the session.

ARTICLE VIII-Committees shall be as follows:

- 1. Business and Deceased
- 2. Nomination
- 3. Credentials *
- 4. Auditing
- 5. Registration.

*Credentials shall meet in advance and be ready to report at the beginning of the session.



Continued...

<u>ARTICLE VIII-A-</u> The Auditing and Registration committees will serve at the Annual association session only.

<u>ARTICLE VIII-B-</u> The Credentials committee shall be composed of ordained men.

<u>ARTICLE VIII-C</u> All other committees except Registration shall have at least one ordained man on it.

<u>ARTICLE IX-</u> This association shall meet the first Saturday morning in March and the second Saturday morning in September of each year.

<u>The Praise and Worship</u> service will be held Friday evening before the second Saturday in September of each year.

<u>Article IX-A- The assistant moderator of this association shall</u> conduct the Praise and Worship Service each year.

<u>ARTICLE X-</u> Each church shall pay a representation fee of one hundred ten dollars (\$ 110.00) per session of both the annual and semi-annual conferences in order to be seated.

ARTICLE XI-

- 1. The clerk-treasurer shall be paid one hundred-fifty dollars (\$150.00) annually.
- 2. The assistant clerk-treasurer shall be paid fifty dollars (\$50) annually.
- 3. The moderator shall be paid fifty dollars (\$50) annually.
- 4. The assistant-moderator shall be paid twenty-five dollars (\$25) annually.

All other expenditures shall be the decision of the body.



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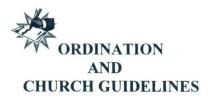
<u>ARTICLE XII-</u> This constitution can be amended (or altered) at any regular session of the association by two-thirds (2/3) vote of members present providing proposed amendment be presented in writing to the body and be tabled from the morning session until the afternoon (or evening) session, or from the afternoon (or evening) session until the next session.

[End of constitution]

NOTES



- 1. This association neither ordains nor grants a certificate of standing to any man who has more than one living wife nor a man whose wife has more than one living husband.
- 2. Every minister carries a license until he is either called to a church or enters full-time evangelistic work. The license of these ministers is to be re-issued each year if the church of which they are a member makes a request for the license to be renewed for another year.
- 3. This association ordains no one who does not fully believe the faith and practice of the Free Will Baptist Treatise.
- 4. This association ordains no one who does not believe and practice tithing.
- 5. This association ordains no one who does not believe in the verbal inspiration of the Word of God.
- 6. This association does not ordain women to preach the gospel.
- 7. This association will not ordain anyone affiliated with the World Council of Churches.
- 8. This association will not ordain anyone with a bad character report with "them that are without."
- 9. This association will not ordain anyone who does not believe and practice the ordinances of the church. These are: A. Baptism by immersion; B. Communion; and C. Feet washing.
- 10. This association will not ordain anyone who does not believe a person can apostatize and be lost. Continued...



Continued...

11. This association will not ordain anyone who does not abide by the Free Will Baptist church covenant's issue concerning the use and sale of intoxicating beverages.

12. This association has the authority to recall ordination credentials from anyone if there is biblical reason to do so. This association, for a minimum of one year as a probationary period, could hold these credentials or the credentials could be held indefinitely. (See: "<u>The Free Will Baptist Treatise,</u> <u>Practices of the Free Will Baptists- Chapter II, The Minister,</u> <u>Section II- His Discipline.)</u>

END OF ORDINATION GUIDELINES

"CHURCH CONFERENCE GUIDELINES"

- 1. Call for peace and fellowship of the church.
- 2. Opportunity for members.
- 3. Reading of the minutes of the previous church conference.
- 4. Call for acknowledgements.
- 5. Report of the church treasurer.
- 6. Unfinished church business.
- 7. Report of any (and all) committees.
- 8. Motion to adjourn.

End of church guidelines



CHAPTER I The Holy Scriptures

These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to salvation and all Christian worship and service.

Since the Bible is the Word of God, it is without error in all matters upon which it speaks, whether history, geography, matters relating to science or any other subject.

Appendix to Chapter I (Adopted July 1979)

Free Will Baptists believe in the plenary, verbal inspiration of the Bible. By *plenary* we mean "full and complete." We hold that all parts of the Bible are inspired and that inspiration extends to all its subjects. By *verbal* we mean that inspiration extends to the very words of the Scriptures, not just to the thoughts and ideas expressed by human authors.

We believe the Scriptures are infallible and inerrant. The Bible is without error and trustworthy in all its teachings, including cosmogony, geology, astronomy, anthropology, history, chronology, etc., as well as in matters of faith and practice. Being the very Word of God, it is God's final revelation and our absolute authority.



Continued...

CHAPTER II Being and Attributes of God

The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful, the ...Creator, Preserver, and Governor of the Universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man. Finite beings cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence.

CHAPTER III Divine Government and Providence

1. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

2. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.



Continued...

3. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events that He knows will occur.

CHAPTER IV

Creation, Primitive State of Man and His Fall

SECTION I: Creation

1. Of the World. God created the world, and all things that it contains for His pleasure and glory and the enjoyment of His creatures.

2. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world.

3.0f Man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker.

SECTION II: Primitive Man and His Fall

Our first parents in their original state were upright. They naturally preferred and desired to obey their creator and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands.



Continued...

Previous to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not that righteousness and purity which Adam had before the fall. They are not willing to obey God, but are inclined to evil. Hence, none by virtue of any natural goodness and mere work of their own, can become the children of God, but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendent of Adam.

CHAPTER V Of Christ

SECTION I: His Divinity

Jesus Christ, the Son of God possesses all divine perfections. As He and the Father are one. He in His divine nature filled all the offices and performed the works of God to His creatures that have been the subjects of revelation to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His *divinity* is proved from His *titles*, His *attributes*, and His *works*.



Continued...

1. *His Titles.* The Bible ascribes to Christ the titles of: Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

2. *His Attributes.* He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and to be worshiped.

3. *His Works.* By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge.

SECTION II: The Incarnation of Christ

The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us. Pollution and sin accepted. In this state as a subject of the law, He was liable to the infirmities of our nature, was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "the Son of Man", and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "the Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being.



Continued...

CHAPTER VI The Atonement and Mediation of Christ

1. The Atonement. As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us. suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption affected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sins. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to god would be, in effect, removed.

2. *Mediation of Christ.* Our Lord not only died for our sins, but He arose for our justification, and ascended up to heaven, where, as the only mediator between God and man, He makes intercession for us until He comes again.



Continued...

3. Infant death. We believe that all children dying in infancy having not actually transgressed against the law of God in their persons, are only subject to the first Adam and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God.

CHAPTER VII The Holy Spirit

1. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

2. The attributes of God are ascribed to the Holy Spirit.

3. The works of God are ascribed to the Holy Spirit: creation, inspiration, giving of life, and sanctification.

4. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing, the conclusion is that the Holy Spirit is, in reality, "God and one" with the Father in all divine perfections. It has also been shown that Jesus Christ is God, "one with the Father." Then these three, "the Father, the Son, and the Holy Spirit are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. Continued...



Continued...

Appendix to Chapter VII (Adopted July 1979)

Free Will Baptists understand the Bible teaches the following facts: On the day of Pentecost believers spoke in distinct foreign languages, which were readily understood by the nationalities present.

Tongues were given as a special gift to the early church as only one sign, which confirms the witness of the Gospel to unbelievers.

While tongues were bestowed by the sovereign will of God on some believers, all did not speak with tongues. When this gift was abused, it became a source of disturbance in the congregation al meetings. To eliminate confusion and correct the error, Paul set particular guidelines for the Christian church to follow. The gift of tongues was neither an evidence of the baptism of the Holy Spirit, nor does it bring about sanctification.

We believe that speaking in tongues, as a visible sign of the baptism of the Holy Spirit is an erroneous doctrine to be rejected. Any implication of "a second work of grace" has never been tolerated in our fellowship of churches, and will not be permitted.

We teach and preach the fullness of the Holy Spirit and heed the scriptural admonition, "Be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ.



Continued...

CHAPTER VIII The Gospel Call

The call of the gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and if any fail of eternal life, the fault is his own.

CHAPTER IX Repentance

The repentance, which the Gospel requires, includes a deep conviction, a penitential sorrow, an open confession a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally.

CHAPTER X Faith

Saving faith is an assent of the mind to the fundamental truths of revelation, an acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith.



Continued...

CHAPTER XI Regeneration

As man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture, "being born again", "born of the Spirit", "being quicken", passing from death unto life" and a partaking of the divine nature.

CHAPTER XII Justification and Sanctification

1. Justification: Personal justification implies that the person justified has been guilty before God; and in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin, and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet, without repentance and faith, it can never give him justification and peace with God.

2. Sanctification is the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ.



Continued...

CHAPTER XIII Perseverance of the Saints

There are strong grounds to hope that truly regenerate will persevere unto the end, and be saved through the power of divine grace which is pledged for their support, but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling, and they ought, therefore, to watch and pray lest they make *shipwreck* of their faith and be lost.

Appendix to Chapter XIII (Adopted July 1969)

1. We believe that salvation is a possession by faith in the Lord Jesus Christ as Saviour and that a person's eternal destiny depends on whether he has this possession. This we hold in distinction from those who teach that salvation depends on human works or merit.

2. We believe that a saved individual may, in freedom of will, cease to trust in Christ for salvation and once again be lost. This we hold in distinction from those who teach that a believer may not again be lost.

3. We believe that any individual living in the practice of sin (whether he be called "backslider" or "sinner") must be judged by that evidence to be lost should he so die in his sins. This we hold in distinction from those who suggest that pernicious doctrine that a man may live in sin as he pleases and still claim Heaven as his eternal home.



THE FAITH OF FREE WILL BAPTISTS Continued...

4.We believe that any regenerate person who has sinned ,(again, whether he be called "backslider" or "sinner") and in whose heart a desire arises to repent may do so and be restored to favor and fellowship with God. This we hold in distinction from those who teach that when a Christian sins he cannot repent and be restored to favor and fellowship with God.

CHAPTER XIV The Lord's Day

This is one in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week, as commemorative of the work of creation, was set-aside for the Lord's Day. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God.

CHAPTER XV The Church

A Christian Church is an organized body of believers in Christ who stately assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

THE FAITH OF FREE WILL BAPTISTS Continued...

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world and none but the regenerate is its members.

CHAPTER XVI Tithing

Both the Old and New Scriptures teach tithing as God's financial plan for the support of His work.

CHAPTER XVII The Gospel Ministry

1. Qualifications of Ministers. They must posses good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

2. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers.

CHAPTER XVIII Ordinances of the Gospel

1. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Continued...



THE FAITH OF FREE WILL BAPTISTS Continued...

2. The Lord's Supper. This is a commemoration of the death of Christ for our sins in the use of bread which He made the emblem of His broken body, and the *cup*, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity.

It is the privilege and duty of all who have spiritual union with Christ to commemorate His death, and no man has a right to forbid these tokens to the least of His disciples.

3. Washing the Saints Feet. This is a sacred ordinance, which teaches humility and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance.

CHAPTER XIX Death

As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed.



CHAPTER XX Second Coming of Christ

The Lord Jesus, who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world.

CHAPTER XXI The Resurrection

The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation.

CHAPTER XXII The Judgment and Retribution

1. *The Judgment.* There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works.

End of " The Faith Of The Free Will Baptists".



Ree Will Baptist Church Covenant

Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant. We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social worship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the gospel, nor fail to pay according to our ability for the support of the church, of it's poor, and all its benevolent work,

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ. AMEN!

