

**MINUTES**  
OF THE  
**TWENTY-FIFTH ANNUAL SESSION**  
OF THE  
**CANADIAN ASSOCIATION**  
OF  
**FREE WILL BAPTIST**

Held with Allen Church, Weleetka, Oklahoma, beginning  
Thursday night, August 7, 1930.

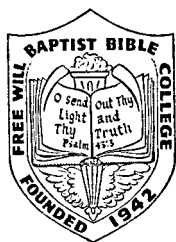
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**OFFICERS**

Moderator,	Rev. W. D. McCrady,	Edna,	Okla.
Ass't Mod.,	Rev. W. H. Carter,	Tuskegee,	"
Clerk,	Bro. C. H. Goode,	Paden,	"
Ass't Clerk,	Sister Ethel Eason,	Wetumka,	"

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The next Annual Session of this Association will be held with the Shady Grove Church, near Wetumka, Oklahoma, beginning on Thursday night before the second Sunday in August, 1931.



# FREE WILL BAPTIST BIBLE COLLEGE

*Presented by*

Rev. John H. West

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# PROCEEDINGS

The Twenty-fifth Annual Session of the Canadian Association of Free Will Baptist was held with Allen Church, Weleetka Okla., beginning at eight o'clock p.m. Aug. 7, 1930.

Opening song, "What a Friend We Have in Jesus." Opening prayer by Rev. W. H. Carter. Song, "I Live On." Prayer by Rev. Arthur Reed. Song, "I am Bound for the Promised Land."

Introductory sermon by Rev. J. T. Champion, followed by Rev. W. K. Smith. Text 2 Tim. 3:1.

Closed by singing and prayer.

Adjourned to meet at 8:30 Friday morning, Aug. 8th.

## FRIDAY MORNING SESSION

Called together by singing, "There is a Fountain Filled with Blood." Scripture reading Psalm 133. Prayer by Rev. W. H. Carter. Song, "How Firm a Foundation."

Reading of the Rules of Order of the Association by the Moderator.

The church letters were called for and the following churches responded by letter and delegates:

**Paden Church**—Delegates: Sister Maddox and Brother J. L. Billings. Alternates: Sisters Dewilma Maddox and Ruby Blackford. Minute money, \$3.25.

**Allen Church**—Delegates, Sister Hallie Williams and Bros. Erby Burden, Louie Hampton. Minute money, \$1.70.

**Antioch Church**—Delegates, Sisters Ella Lee and Ethel Eason. Alternate, Bro. Art Smith. Minute money, \$1.10.

**Tuskegee Church**—Delegates, Bro. Smith and Sister Carter. Alternate, Sister Bessie West. Minute money, \$1.50.

**Shady Grove Church**—Delegates, Bro. Mayfield, and Sister Smith. Minute money, \$3.00.

**Paden Church Letter**—Paden Church, of Paden, Okfuskee Co., Oklahoma, July 12, 1930.

Paden Church sends greetings to the brethren composing the twenty-fifth Annual Session of the Canadian Association of Free Will Baptist, to let you know of our love and fellowship and of our zeal for the cause of Christ.

Statistics are as follows: Rev. W. K. Smith was our pastor this year. Salary paid him was \$111.90. Meeting day the second Sunday in each month. Revival meeting was held in August following the Association by Revs. Carter, McCrady and Blackford. Paid Bros. Carter and McCrady \$55.12. We have received by confession 14, by letter 3, dismissed by letter 4, excluded 6, withdrawn none, died none; resident members 31, nonresident 18; total membership 49. Value of church property \$2000.00. Contribution for minutes \$3.25.

We have chosen Sister Maddox and Bro. J. L. Billings as our delegates to represent us in this annual session when convened with Allen Church. Alternates are Sister Dewilma Maddox and Sister Ruby Blackford. We have chosen Rev. W. K. Smith as our pastor for the ensuing year. Paden Church asks for the next session of the Association.

Done in conference on the 12th day of July, 1930.

Rev. W. K. Smith, Moderator.

Mrs. C. H. Goode, Clerk.

Mrs. Lillie Maddox, Clerk Elect.

#### Allen Church Letter —

Weleetka, Okfuska Co., Okla., Aug. 3, 1930.

We, the Free Will Baptist Church of Christ, worshipping at Allen, come with greetings to the Canadian Association:

We have chosen as our delegates, Sister Hattie Williams, Bro. Erby Burden and Bro. Louie Hampton, whom we deem worthy to sit with you in your godly deliberations when convened with Allen Church. We have chosen Rev. Arthur Reed as our pastor for the ensuing year. Meeting day first Sunday and Sunday night of each month. We elected Sister Susie Burden as our Clerk.

Our statistics show that, since August, 1929, there have been no deaths, none dismissed, and to our great joy, there has been thirteen new workers received. There are fifty one members enrolled at Allen Church. We report on pastor's salary \$19.65. Minute fund, \$1.70.

Done in church conference on the 3rd day of Aug., 1930.

Rev. Arthur Reed, Moderator

Susie Burden, Clerk, Weleetka, R1

**Antioch Church Letter**—We, the Free Will Baptist Church of Christ, worshipping at Antioch, Weleetka, Hughes County, Oklahoma, send greetings to the twenty-fifth Annual Session of the brethren composing the Canadian Association of Free Will Baptist, to let you know of our love and fellowship, and of our zeal for the cause of Christ.

Statistics are as follows: Pastor's salary for next year—Meeting day the third Sunday in each month. Received by confession, none; by letter, none; dismissed, none; died, one—Resident members, 14, nonresident, 3; total in fellowship, 17—Contribution for minutes \$1.10.

We have chosen Rev. W. K. Smith as our pastor. Our delegates are Sisters Ella Lee and Ethel Eason, to represent us in this annual session when convened with Allen Church. Alternate, Bro. Art Smith. Pray for us.

Done in church conference on the 12th day of July, 1930  
Rev. W. O. Scott, Moderator      Lucy Smith, Clerk.

**Tuskegee Church Letter**—

Tuskegee, Okla., Creek Co., Aug. 6, 1930.

Tuskegee Church sends greetings to the twenty-fifth annual session of the brethren composing the Canadian Association of Free Will Baptist, to let you know of our love and fellowship and of our zeal for the cause of Christ.

Pastor for coming year, Rev. W. H. Carter. Members received by confession, none; dismissed by letter, one; lost by death, one. Resident members, 23, nonresident, 5; total membership, 28. Contribution for minutes, \$1.50

Delegates, Bro. Smith and Sister Carter. Alternate, Sister Bessie West.

Rev. J. T. Champion, Moderator  
Bessie West, Clerk, R5, B117, Bristow.

**Shady Grove Church Letter**—

Wetumka, Okla., Hughes Co., Aug. 19, 1930.

Shady Grove Church sends greetings to the twenty-fifth annual session of the brethren, composing the Canadian Association of Free Will Baptist, to let you know of our love and fellowship, and of our zeal for the cause of Christ,

Statistics are as follows: Pastor's salary for next

year—. Meeting day the fourth Sunday in each month. We have received by confession, none; by letter, none; dismissed, none; excluded, none; withdrawn, none; died, none. Resident members, 31, nonresident, 15; total in full fellowship, 46. Value of church property, \$600 00. Contribution for minutes, \$3.00. We send as delegates B. M. Mayfield and Levia Smith to represent us in the annual session when convened with Allen Church.

B. M. Mayfield, Church Clerk, Wetumka.

### **Petitionary Letter to Association—**

Okemah, Oklahoma, Aug. 6, 1930.

Okfuskee Church of Oklahoma, County of Okfuskee, Aug. 6, 1930. Postoffice address Okemah, R4.

Church sends greetings to the twenty-fifth annual session of the brethren composing the Canadian Association of Free Will Baptist, to let you know of our love and fellowship, and of our zeal for the cause of Christ.

Statistics are as follows: Pastor's salary for next year—Meeting days, the third Sunday in each month. We have received by confession, 3; by letter, 2; dismissed by letter, none; excluded, none; withdrawn, none; died, none. Resident members, 16 nonresident, 1; total in full fellowship, 17. Value of church property.— Contribution for minutes, \$2.00.

We have chosen E. J. Champion and E. T. Walden as our delegates to represent us in the annual session when convened with Allen Church. Pray for us.

We have called Bro. W. T. Walden as our pastor.

Done in conference on the 16th day of August, 1930.

Rev. J. T. Champion, Moderator

R. E. Taylor, Clerk.

Motion carried that the clerk choose an assistant clerk. Sister Ethel Eason was chosen as assistant clerk.

Motion carried that we seat Bro. Mayfield and Sister Smith as delegates of Shady Grove Church.

Called for the seating of delegates, giving them the right hand of fellowship, by singing, "I'll Live On."

Officers elected:—Rev. W. D. McCrady, Moderator and Rev. W. H. Carter, Ass't Moderator.

Called for petitionary letters: received one from Okfuskee Church. Minute money \$2 00.

Motion carried that we seat the delegates by singing, "Are You Washed in the Blood?"

Motion carried that we omit Section 9 from our Rules of Order.

Invited visiting brothers and sisters to seats in council.

Committees appointed as follows:

**Devotional**—Bros. B. M. Mayfield, C. E. Smith and Bro. Eason.

**Obituary**—Rev. W. T. Walden, Bro. M. F. Reed and Bro. Art Smith.

**Temperance**—Rev. J. T. Champion, Sister Eason and Sister W. H. Carter.

**Finance**—Sisters Clenney, Hattie Williams and De-wilma Maddox.

**Resolutions**—Rev. W. K. Smith, Rev. W. T. Walden and Bro. Jones.

**Sunday School**—Sister Hampton, Bro. Louie Hampton and Sister Gertrude Burden.

**Arrangement**—Rev. Arthur Reed, Bro. Lee Burden.

Motion carried that clerk change words as requested in Art. 2, 3, 4 and 8 in Rules of Order.

Devotional Committee reported Rev. Arthur Reed would preach at eleven o'clock, followed by Rev. W. T. Walden.

Service opened by singing, "Since Jesus Came into my Heart." Prayer by Rev. Addie Boggs. Song. Scripture reading, Heb. 12:1. Dismissed by Rev. W. K. Smith.

2 P. M., FRIDAY, August 8th.

Called together by singing, "Beautiful City of Zion." Scripture reading, Psalm 23, by Moderator. Prayer by Rev. P. C. Cox. Song, "How Firm a Foundation."

Motion carried that Rev. A. E. O'Donnell be notified that he must return to C. H. Goode, Clerk, the minute money paid him in 1928, amount \$12.00, and make acknowledgements to this Association, or charges will be preferred against him.



Devotional Committee reported Rev. W. H. Carter to preach at 8 p. m., followed by Rev. W. D. McCrady.

Motion carried that we omit Art. 13 of our Constitution.

Motion carried that we place back in our minutes the Law of the Lord's Supper, and our Church Covenant.

Report of Finance Committee: Received for minute fund, \$16.30.

Motion carried to receive report of Finance Committee and retain the committee.

Motion carried to adjourn to meet at 8 o'clock Saturday morning, August 9th.

Closing song, "Look for me." Prayer by Rev. Boggs.

### SATURDAY MORNING SESSION

Opening song, "When I can read my title clear." Scripture reading Psalm 119 by Rev. W. D. McCrady. Prayer by Rev. W. H. Carter. Song, "If Jesus goes with me."

Motion carried that we print 100 minutes, and have them printed at home or where we can get them soonest.

Motion carried that the clerk of this Association send the ministers who are not pastors of churches a few minutes.

Motion carried that the next Association be held with Shady Grove Church.

Devotional Committee report that Rev. Hutchins preach at 11 a. m., Rev. W. T. Walden to follow.

Motion carried that the fifth Sunday meeting be changed to a quarterly meeting.

Motion carried that we set the date here for the first quarterly meeting, and at that place we would set the time and place for the following one.

Motion carried that we select the one to preach the introductory sermon at the quarterly meeting. Rev. W. T. Walden was selected, Rev. W. K. Smith alternate. Date set for quarterly meeting is to begin on Friday night before the first Sunday in October, at Tuskegee Church.

Motion carried to adjourn until 2 p. m. Song, "Will you meet me over yonder?" Dismissed by Rev. Hutchins.

**SATURDAY, 11 a. m.**

Called together by singing, "Watching you." Song, "I would not be denied." Prayer by Bro. John Davis.

Text, "What is man, that thou art mindful of him? or the Son of man, that thou visitest him?"

Dismissed with prayer by Rev. Boggs.

**SATURDAY, 2 p. m.**

Called together by singing, "The great reaping day." Scripture reading, 5th chapter of Matt., by Moderator. Prayer by Rev. J. W. Davis. Song, "Gathering beautiful sheaves."

Rev. McCrady was chosen to preach the introductory sermon at the next Association. Rev. W. H. Carter, alternate.

The following committees made reports, which were received and committees discharged: Devotional, Resolution, Obituary, Finance, Temperance. See reports.

Minutes read and approved as read.

Motion carried that we adjourn.

Closing prayer by Rev. W. K. Smith.

**Treasurer's Report—**

Balance on hand Aug. 8, 1929,	\$7.00
Received from churches, Aug. 1929,	14.15
Freewill offering,	5.45
Total amount received,	\$26.60
Paid for printing minutes,	\$20.00
Paid for water jar,	2.00
Postage and phone call,	.95
Total amount paid out,	22.95
Balance on hand Aug. 7, 1930,	\$3 65

C. H. Goode, Clerk-Treas.

Report received,

## Ministers' Reports

**Rev. J. T. Champion**—Sermons preached about 75; held 3 revivals; witnessed 10 conversions; received 5 into church; married 10 couples; pastored 2 churches; money received \$16.10.

**Rev. W. K. Smith**—Sermons preached about 97; witnessed 26 conversions; baptized 18; traveled about 350 miles; received \$143.00.

**Rev. W. T. Walden**—Preached about 45 sermons; held 3 revivals; married 3 couples; preached 7 funerals.

**Rev. W. H. Carter**—Preached 114 sermons; witnessed 50 conversions; baptized 11; traveled 1800 miles; preached 6 funerals; married 3 couples; car expenses \$18.00; received \$206.00.

## Roll of Ministers of the Association

### Ministers Present

Rev. W. D. McCrady,	Ednap, Okla.
„ W. K. Smith,	R1, Paden,
„ W. H. Carter,	Tuskegee,
„ W. T. Walden,	R4, B76, Okemah,
„ W. L. Hutchens,	B7, Yeager,
„ J. T. Champion,	R1, Okemah,
„ Arthur Reed,	R2, Weleetka,
„ J. W. Davis,	R2, Seminole,

### Visiting Ministers

Rev. Addie Boggs,	Bigsby,	Oklahoma
„ P. C. Cox,	„	„

### Ministers Absent

Rev. S. D. Pendergraft,	Castle,	Okla.
„ T. J. Townsend,	Wetumka,	„
„ W. P. Scott,	Holdenville,	„
„ W. T. Childers,	Prague,	„
„ Q. P. Westbrooks,	Okemah,	„
„ R. L. Roberts,	Alden,	Kansas
„ E. A. O'Donnell,	Denison,	Texas
„ M. E. Gray,	Postoffice unknown,	„

## Committee Reports

**Resolutions**—Be it Resolved, That this Association express our hearty thanks, to the people of this church and community, for the hospitality they have shown us during the Association.

Committee { Rev. W. K. Smith  
Rev. W. T. Walden  
Bro. Jones

**Obituary**—We, your Committee on Obituary, report as follows: Sister Julia Ann Smith of Tuskegee Church passed away Nov. 23, 1929. She professed a hope in Christ in 1918 and lived a consecrated life until God called her to rest. Our loss is her gain.

Bro. J. A. Eason professed a hope in Christ about the year 1908 and lived a consecrated life until God saw fit to call him away, Dec. 19, 1929. Our loss is his eternal gain.

Bro. Lee Burden of Allen Church has lost his ten year old boy in a car accident; and they have the sympathy and love of all this Association, and we pray God to bless them in their trouble.

Committee { Rev. W. T. Walden  
Bro. M. F. Reed  
Bro. W. A. Smith

**Devotional**—We beg to make final report as follows: Rev. J. T. Champion to preach Saturday at 8 p. m. followed by Rev. W. H. Carter.

Sunday at 11 a. m. Rev. J. W. Davis  
Sunday at 8 p. m. Rev. W. D. McCrady, followed by Rev. Arthur Reed.

Committee { Bro. B. M. Mayfield  
Bro. C. E. Smith  
Bro. Eason

**Temperance**—We, your Committee on Temperance, desire to report as follows:

It is our conviction that intemperance is the cause of many crimes that are committed. Intemperance will destroy our Christian civilization, invade peaceful homes and corrupt the minds and morals of both old and young; makes

widows of once happy wives and mothers, and mendicants of orphan children; corrupts the Bar and Bench and Legislative bodies and sometimes the Pulpit. No race of people or class of society are exempt from its ravages.

Therefore, we believe it to be our duty to make every effort possible to banish this mighty Demon from our land and country. We endorse the efforts now being put forth to enforce the Volstead Act.

We insist that our Pastors and Ministers give one or more lectures during the year on Intemperance.

Be it resolved, that we will withdraw fellowship and demand the Credentials of any Minister in our Association, if found indulging, in any way, in intoxicating liquors.

We adhere to Temperance in its true Biblical sense.

Be it resolved, that we discourage all card parties, checker games, Church swimming pools, and that we abstain from all habits that disqualify us for the service of the Lord.

Committee { J. T. Champion  
Rose Carter  
M. C. Eason

**Finance**—We, your Committee on Finance, report as follows:

First day's collection,	\$9.55
Second day's collection,	1.50
Total collections,	\$11.05

Committee { Sister Glenney  
Williams  
Dewilma Maddox

**Ministerial Standing and Character**—We find our Ministers to be worthy of their calling and find nothing against any of them in any way. We are proud to make this report. May God bless each of them and crown their efforts with success. Brethren, let us help them in every way we can. (Copied from 1929 minutes.)

Committee { B. F. Mayfield  
W. F. Reed  
G. W. Baker  
J. H. West

**Sunday Schools**—We, your Committee on Sunday Schools, recommend that we endorse the 1928 report and carry same in this year's minute:

We, your Committee on Sunday Schools, submit the following: That each minister organize a Sunday School in each church, if possible; that the Bible be used by all who can read it and that we use our own literature, when practical, as we have a publishing house. We believe the Sunday School to be the nursery of the church. We would urge that each church try to report their Sunday School to the Association.—From the 1928 minutes.

Furthermore we find, from statistics of the United States, that 98 per cent of all church members have come from the Sunday school, and that 98 per cent of all crimes are committed by those who do not attend Sunday school.

We further find that only about 60 per cent of our people are members of any Sunday school today. We know from our own observation that the church that has no Sunday school has not the life that it should have.

Taking the above facts as stated, we heartily endorse Sunday schools as a part of religious worship, in which our minds may be started with the teaching of God's word. We also find that many of our churches are without Sunday schools. We urge our people to maintain a Sunday school in every church in our great state.—From 1929 Min.

Committee { Sister Hampton  
Bro. Louie Hampton  
Sister Gertrude Burden

## Articles of Faith

Art. 1. We believe the Scriptures of the Old and New Testaments are the infallible word of God, and the only safe rule of faith and practice.—2 Tim. 3:16, 17; 2 Pet. 1:20, 21.

Art. 2. That there is but one true and living God, and in the God-Head or Divine Essence, Father, Son, and Holy Ghost—Gen. 17:1; 1 John 5:7.

Art. 3. That we are fallen and depraved creatures and cannot extricate ourselves from our fallen situation by any ability we possess by nature.—Eph. 5:1, 19

Art. 4. That Salvation, Regeneration, Sanctification, Justification, and Redemption are by the Life, Death, Resurrection, Ascension and Intercession of our Lord and Savior Jesus Christ.—Acts 4:12; Titus 3:5.

Art. 5. That he that shall endure to the end, the same shall be saved.—Matt. 24:13; 2:10.

Art. 6. That the joys of the righteous, and the punishment of the wicked shall be eternal—Matt. 25:46

Art. 7. That baptism and the Lord's Supper, and the washing of the saints' feet are ordinances of Jesus Christ appointed in the church, and none but true believers are proper subjects, and the only proper mode of baptism is immersion. Mark 1:4, 9, 10; Luke 23:30; John 13:14.

Art. 8. We believe in the sanctity of the first day of the week, or the Lord's day, and that it ought to be observed and spent in the public or private worship of God, and that on it we should abstain from our worldly concerns, except in case of necessity or mercy.—Ex. 31:15; Deut. 5:12; Matt. 12:12.

Art. 9. We believe in the resurrection of the body, both of the just and the unjust, but every one on his own order; those who have done evil to the resurrection of damnation, and that God has appointed a day in which He will judge the world in righteousness by Jesus Christ.—1 Cor. 15:34; John 5:28, 29; 1 Thes. 4:16.

Art. 10. That it is our duty to be tender and affection.

ate to one another, and to study the happiness of the people of God in general, and to be singly engaged to promote the honor of God —John 13:35; Gal 6:10.

Art. 11. We believe that Jesus Christ by the grace of God tasted death for every man; yet none can partake of His Divine benefit only by his repentance towards God and faith in the Lord Jesus Christ, infants and idiots excepted —Acts 20:21; 1 Tim. 1:5-6; John 3:14-16; 1 Cor. 15:20-22; Rom. 5:15.

Art. 12. We believe that the Lord Jesus Christ is the door into the church, that baptism is a duty in answer to a good conscience —John 17:7; 1 Peter 3:21.

Art. 13. We believe that the Lord's people are one in Him, and therefore should be one at His table.—1 Cor. 1:1, 11, 27, 28; John 17:11.

## CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptist), being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union and a communion among us, and to preserve and maintain a correspondence with each other, do therefore ordain this Constitution for our better associational government.

Art. 1. MEMBERSHIP. This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letters they shall be entitled to seats. All ordained ministers and deacons of said union shall be regular members, when present, by virtue of their office.

Art. 2. NAME. The members thus chosen and assembled with the ministers and deacons, to be denominated the Canadian Association of the Church of God (denominated Free Will Baptist), being composed of the several churches of our union, the Association having no power to lord it over God's heritage, nor having any ecclesiastical power over the



churches, reserving the right of withdrawing from any church becoming disorderly.

Art. 3. **LETTERS.** Letters from the different churches representing are to express their number in fellowship, including the names and addresses of ordained and licensed ministers, the number of members received upon the profession of faith, by letter or recommendation, by restoration or denominational choice; the number dismissed by letter, excluded, and those having died since last Association. The churches in sending their letters, may send obituaries of any who have died during the year, that we may keep up the memorial of our dead.

Art. 4. **OFFICERS.** The Association shall have a Moderator, a Clerk, and a Treasurer, who shall be elected at each annual session by the suffrage of the members present.

Art. 5. **NEW CHURCHES.** Newly constituted churches may be admitted to this Association, who petition by letter and delegates, if upon examination they are found to be orthodox, the Moderator giving the right hand of fellowship.

Art. 6. **QUESTIONS.** No question from any church shall come under the consideration of the Association unless it has been first discussed in its own church.

Art. 7. **MOTIONS.** Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 8. **MINUTES.** The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church the distribution to be at the discretion of the Association.

Art. 9. **SIGNATURES.** The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk, before the close of the Association.

Art. 10. **ORDINANCES.** The pastor of the church shall preach on the ordinances of the church once a year, and one discourse on the support of the ministry.

Art. 11. **FIFTH SUNDAY MEETINGS.** This Association shall hold three Fifth Sunday Meetings each year, and the ministers and deacons shall make a written report of

their work, and it shall be the duty of each quarterly conference to look after the necessities of the widows and orphans, and the order of the ministry, and the quarterly conference shall make written report to the Association annually

**Art. 12. TREASURY.** Resolved, That each church have a treasurer, and come together and subscribe the amount they are willing to pay into the treasury during the year for the support of the ministry, widows, orphans, and incidental expenses, and that said amount be paid quarterly, and that said funds shall not be paid out except by order of the church.

**Art. 13. AMENDMENTS.** Amendments to this Constitution may be made when necessary by a two-thirds vote of the members present.

### **A Presbytery for Ordaining Ministers and Deacons**

1. The Presbytery for ordaining an Elder shall consist of two ordained ministers and one ordained deacon.

2. A Presbytery for ordaining a deacon must be composed of two ordained deacons and one ordained minister.

### **RULES FOR ORDAINING**

1. To present the candidate.

2. To examine the candidate on doctrine and qualifications.

3. Prayer and laying on of hands by the Presbytery.

4. Presentation of the Bible.

5. To deliver him the charge.

6. To extend to him the right hand of fellowship.

## Order of Business

1. Introductory Sermon.
2. Call for Letters.
3. Election of Officers.
4. Call for Petitionary Letters.
5. Reading Rules of Order.
6. Invitation to Delegates and Brethren to Seats.
7. Appointment of Committees.
8. Call for Report of Treasurer.
9. Reports of Committees.

## Letter to Association

..... Church of Okla., County of.....  
 date,..... P. O. address,.....  
 Church sends greetings to the..... Annual Session of the  
 Brethren composing the Canadian Association of Free Will  
 Baptist, to let you know of our love and fellowship and of  
 our zeal for the cause of Christ.

Statistics are as follows: Pastor's salary for the coming  
 year \$..... Meeting days are on the.....  
 Sunday in each month. We have received by confession  
 ..... by letter....., dismissed by letter.....  
 excluded....., withdrawn....., died.....;  
 resident members....., nonresident members\$.....  
 total in full fellowship..... Value of church prop-  
 erty \$..... Contribution for minutes.....

We have chosen (Brothers or Sisters).....  
 .....  
 as our delegates to represent us in the Annual Session when  
 convened with..... church.  
 (Here ask for the next Association, if wanted). Pray for us.

Done in Conference on the..... day of..... 193.....

..... Moderator

..... Clerk.

## **Rules of Order**

1. The Association when met shall be opened and closed by singing and prayer.

2. Only one person shall speak at a time, and they shall rise to their feet and address Moderator.

3. Any person speaking shall not be interrupted by anyone except the moderator until they are through speaking; nor shall the moderator unless they break order.

4. Any person speaking shall adhere to the subject in question and shall not cast any reflections on those who may have spoken before him.

5. No person shall speak more than three times on any one subject without leave of the Association.

6. No person shall laugh or whisper in time of public speaking.

7. The members shall be addressed by the appellation of Brothers or Sisters.

8. No members shall absent themselves from the Association while in session without leave.

9. The names of the members of the Association shall be enrolled and called over as the Association deems it necessary.

10. No member shall speak more than fifteen minutes at any one time without leave of the Association.

11. Any person who knowingly breaks any of these rules shall be reprov'd by the Moderator according to the direction of the Association.

12. Alterations may be made in these rules at any regular session of the Association.

