

MINUTES
OF THE
Twenty-seventh Annual Session
OF THE
CANADIAN ASSOCIATION
OF
FREE WILL BAPTIST

HELD WITH

Shady Grove Church, one and one-half miles east
of Wetumka, Oklahoma, beginning on Thursday night
before the second Sunday in Aug., 1932, Aug 11th.

OFFICERS

Moderator, Eld. J. T. Champion, R1, Okemah, Okla.
Ass't Mod., Eld. W. D. McCreedy, Edna, Okla.
Clerk, C. H. Goode, Paden, Okla.
Ass't Clerk, Eld. T. R. Kampllain, R1, N. McAlister.

The next Annual Session of this Association will
meet with Vanzant church, seven miles southwest of
Paden, Oklahoma, beginning on Thursday night be-
fore the second Sunday in August, 1933.



FREE WILL BAPTIST
BIBLE COLLEGE

Presented by

Rev. John H. West

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PROCEEDINGS

The Twenty-seventh Annual Session of the Canadian Association met with Shady Grove church, 1½ miles east of Wetumka, Oklahoma, on Thursday night before the second Sunday in August, 1932.

Introductory sermon was preached by Eld. W. H. Carter. Text, 1 Sam. 11:24.

After a good service, adjourned till 8:00 a. m. Friday.

FRIDAY MORNING SESSION

Met pursuant to adjournment. Bro. Moderator read Psalm 1. Prayer by Bro. G. W. Kessner.

Election of Officers

Moderator, Eld. J. T. Champion
Ass't Moderator, Eld. W. D. McCready
Clerk, Bro. C. H. Goode
Ass't Clerk, Eld. T. R. Kampplain.

Church letters were read, received, and the delegates seated and the hand of fellowship given, from the following churches: Allen, East Liberty, Okfuskee, Paden, Vanzant, Shady Grove, and Mt. View.

Called for petitionary letters, two were presented: Peaceful Home and Union Grove. Motion carried to receive the letters, seat the delegates and give them the hand of fellowship.

Moderator read Rules of Order.

Visiting brethren invited to seats in council with us. Committees appointed as follows:

Devotion—Brothers B. M. Mayfield, G. H. Jones and B. M. Mitchell.

Arrangements—Brothers F. B. Brooks, J. H. West and J. F. Adams.

Resolutions—Brothers W. H. Carter, F. G. Pendergraff and W. T. Walden.

Finance—Sisters Rosa Carter, Mina Burden and N. E. Vanzant.

Temperance—Brothers W. H. Brockman, Arthur Vanzant and W. P. Scott.

Sunday Schools—Brothers M. G. Vanzant and W. D. McCready and Sister Minnie Burden.

Obituary—Brothers W. P. Scott and Pete Hatfield and Sister Bessie West.

Okfuskee church letter of quarterly meeting held May 8, 1932 read and received and delegates given hand of fellowship.

Committee on Divine Service report Bro. W. T. Walden to preach at 11 o'clock, Bro. J. T. Champion to follow. Bro. J. T. Champion to preach Friday night, and Bro. W. H. Smith to follow.

Treasurer's report read and approved. (See reports).

Motion carried that we receive the delegates of Antioch church by acclamation, as there was no letter. The delegates were Sisters Ollie Clenmey and Ella Eason. Eld. W. P. Scott, Moderator, Sister Ethel Eason, Clerk.

CHURCH LETTERS

Allen Church, Welcetka, Okla.—Meeting day the first Sunday of each month. Members received by confession 14, by recommendation 5, by letter 1. Dismissed by letter 2. Resident members 65, non-resident 21. Minute money \$3.00. Pastor, Eld. W. D. McCready, for another year.

Eld. W. D. McCready, Mod., Sister Lola Williams, Clerk.

Mountain View church, Holdenville, Okla.—Meeting day first Sunday of each month. Members received none, dismissed none, died one. Resident members 28, non-resident 10, total membership 38. Minute money none. Eld. W. P. Scott, Moderator, Sister Jessie Blalock, Clerk.

Vanzant church, Paden, Okla.—Meeting day the 4th Sunday of each month. Total membership 23. Minute money \$1.35.

Eld. W. D. McCready, Mod., Sister Helen Vanzant, Clerk.

Shady Grove, Wetumka, Okla.—Meeting day the 4th Sunday of each month. Membership not mentioned. Died 2. Minute money \$2.00.

Eld. W. P. Scott, Moderator, Bro. B. M. Mayfield, Clerk.

East Liberty church, Hannah, Okla.—Meeting day 3rd Sunday of each month. Members received by letter 2, dismissed none, died none, resident members 33, non-resident 12, total membership 45. Minute money \$1.54. Eld. Arthur Reed, Moderator, Sister Viola Peryear, Clerk.

Paden church, Paden, Okla.—Meeting day the second Sunday of each month. Members received 12, dismissed none, excluded none, withdrawn none, died none, resident members 36, non-resident 15, total membership 51. Value of church property \$1,500, minute money \$2.52. Clerk elect Bro. L. E. Ewing.
Eld. W. D. McCready, Mod., Mrs. C. H. Goode, Clerk.

Okfuskee church, Okfuskee, Okla.—Metting day 3rd Sunday of each month. Members received by confession 6, by letter 1, dismissed by letter 1, excluded none, withdrawn none, died none, resident members 34. Minute money \$2.15.
Eld. J. T. Champion, Moderator, Bro. T. J. Crow, Clerk.

Petitionary Letters

Union Grove church, two miles east and one mile south of Welty, Okla.—Membership 28. Minute money none.
Eld. J. T. Champion, Pastor, Sister N. E. Vanzant, Clerk.

Peaceful Home church, R1, Okemah, Okla.—meeting day first Sunday in each month. Members received by letter one, dismissed none, withdrawn none, died none. Resident members 12, minute money \$1.50.
Eld. W. T. Walden, Mod., Sister Noma Yarbrough, Clerk.

Quarterly Conference, Okfuskee, Okla., when convened with Okfuskee church sends as delegates to the Ass'n: Sisters Carrie May and Minnie Burden.
Eld. J. T. Champion, Moderator, Bro. T. J. Crow, Clerk.

Motion carried that we adjourn till 2 o'clock p. m. Closing song, "What Shall Our Answer Be?" Closing prayer by Bro. Walden.

ELEVEN O'CLOCK SERVICE

Called together at 11 o'clock a. m. by singing, "If Men Go to Hell, Who Cares?" Scripture lesson from Psalm 23 by moderator. Prayer by Bro. Joe Westbrook. Singing, "How Firm a Foundation. Subject, "Sacrifice and Offerings" by Eld. W. T. Walden. Afterwards singing and hand shaking. Dismissed by Bro. Smith.

FRIDAY AFTERNOON SESSION

Called together by singing, "Watching You." Scripture lesson Matthew 5 :1-16 by moderator. Prayer by Eld. W. H. Carter. Song, "There is a Land that is Fairer than Day."

Report of Resolutions Committee received.

Allen, Paden and Vanzant churches asked next year's session of the Association, to begin on Thursday night before the second Sunday in August, 1933. Vanzant received 29 votes, which was declared unanimous.

Motion carried that the first quarterly meeting be held with East Liberty church, beginning on Thursday night before the second Sunday in November, 1932. Eld. J. T. Champion to preach the introductory sermon, Eld. W. L. Walden alternate.

The second quarterly meeting to be held with Union Grove church, rock school house, beginning on Thursday night before the second Sunday in February, 1933, Eld. S. D. Pendergraft to preach the introductory sermon, Eld. W. D. McCready alternate.

The third quarterly meeting to be held with Paden church, beginning on Thursday night before the second Sunday in May, 1933. Introductory sermon to be preached by Eld. W. D. McCready, Eld. W. P. Scott alternate.

Eld. W. K. Smith was chosen to preach the introductory at next Association, Eld. W. H. Carter alternate.

Motion carried to have 300 minutes printed.

Reprt of Committee on Sunday Schools received.

Motion carried that we have the Law and Order printed in our minutes this year.

Motion carried to adjourn until 8 o'clock Saturday morning. Closing song, "Oh, How Happy Are They." Closing prayer by Eld. W. D. McCready.

SATURDAY NIGHT SERVICE

Called together at 8:00 p. m. by singing. Prayer by Eld. Pendergraft. Singing. Prayer by Bro. Jim Adams, after which a glorious testimony and praise service was conducted, followed by preaching by Eld. W. K. Smith. Text, 1 Peter 1:18. Dismissed by Eld. Hutchins.

SATURDAY MORNING SESSION

Called together by singing, "There is a Fountain." Scripture lesson Romans, 8th chapter by moderator. Prayer by Bro. B. M. Mitchell.

Motion carried that the clerk be empowered to print letters in the minutes as he thinks best.

Report of Obituary Committee received.

Report of Finance Committee received.

Devotional Committee reported Eld. E. A. O'Donnell to preach at 11 o'clock, and Eld. W. D. McCreedy to preach at 8:30 p. m., followed by Eld. W. K. Smith.

Preaching Sunday at 11 o'clock by Eld. W. H. Carter.

Report of Temperance Committee received.

Report of Ministerial Standing Committee received.

Eld. E. A. O'Donnell appeared for trial and motion carried that Bro. O'Donnell choose one man and moderator one, and they choose one to act as arbitrators in the case. Eld. Scott was chosen by the defense, Eld. Kampplain chosen by the moderator, and these two chose Bro. Mayfield.

Committee appointed on Ministerial Standing and Characters:

Bro. Oscar Baker,Paden, Okla.

Bro. J. S. West, R5, Bristow, Okla.

Bro. C. R. Green, R2, Hannah, Okla.

Bro. Joe Westbrook, Wetumka, Okla.

Bro. T. J. Crow, R1, Okemah, Okla.

Bro. Jim Adams, Okfuskee, Okla.

Motion carried that we appoint a permanent clerk, on Bro. C. H. Goode's request. Bro. J. H. West was unanimously elected, and Bro. A. E. Lee assistant.

Motion carried to adjourn until 2 o'clock p. m.

By request of the Devotional Committee Bro. E. A. O'Donnell was chosen to fill the stand at 11 o'clock.

Dismissed by Bro. Joe Westbrook.

ELEVEN O'CLOCK SERVICE

Called together at 11 o'clock by singing, "There is a Land Fairer than Day," followed by a testimony and praise service, after which Bro. O'Donnell preached, using for a text, John 5:3. He preached a wonderful sermon. Closed by singing, and prayer by Bro. O'Donnell.

SATURDAY AFTERNOON SESSION

Called together by singing, "What Can Wash Away My Sins?" Reading of Psalm 20 by moderator. Prayer by Bro. Green. Song, "I Must Tell Jesus."

Motion carried that each minister give a verbal report of his last year's work.

Motion carried that we receive report of arbitrators in the case of Eld. A. E. O'Donnell.

Motion carried and made unanimous that we give Eld. and Sister O'Donnell a heartfelt welcome by singing and shaking hands.

Motion carried that we vote a card of thanks to Shady Grove church and community for their kind hospitality and care of the delegates while at the Association.

Some good talks were made by several members and much good advice was given by the speakers.

Closing song, "Shall We Gather at the River?" with a farewell hand shaking. Dismissed by Bro. McCready.

The Memorial sermon was preached at 11 o'clock Sunday by Eld. W. H. Carter.

Eld. J. T. Champion, Moderator
Bro. C. H. Goode, Clerk.

Committee Reports

Resolutions—Report No. 1. Resolved, That the Association appoint some one to preach a Memorial Sermon at each Association when necessary, sermon to be preached at eleven o'clock a. m. on Sunday following the Association.

Obituary—We find that since our last Association we have lost some good members.

Sister Fannie Townsend who professed a hope in Christ at the age of eighteen years and joined the Missionary Baptist Church, and since became a member with us about fifty years ago, and lived a consecrated Christian till death. Departed this life February 29, 1932 at the age of eighty two. She was a member of Shady Grove Church; also.

Bro John D. Campbell, who was a member of Slady Grove Church and had been a faithful member for 39 years. Departed this life March, 1932 at the age of eighty-two years; also,

Bro S P. Carmicheal, who was a faithful member with us at Mt. View Church and departed this life April, 1932 at the age of seventy-two years; also,

Bro. G C Eason departed this life May 19, 1932 at the age of sixty-eight years and two months. Professed a hope in Christ at an early age, lived a faithful Christian life till death.

Allen Church, Weleetka—Ethel Edith Radford, daughter of Bro. Jim Radford, was killed by car accident in April, 1931, aged five years.

Committee { Bro Pete Hatfield
Sister Bessie West
Rev W. P. Scott

Finance—We, your committee on Finance, beg leave to report as follows: Have received from the different churches \$18.00. Mt. View Church pledged \$1.50 more from their church.

Committee { Sister Minnie Burden
Sister Rosa Carter
Bro M. E. Vanzant

Temperance—We your committee on Temperance beg to submit report of 1920, with last clause cut out, and the word "majority" cut out, and the word "many" used in its place.

Committee { Bro A. C. Vanzant
Bro. W. H. Brockman
Rev. W. P. Scott

Ministerial Standing and Character—We, your committee beg to report that we find all our ministers in good standing.

Committee { Bro B. M. Mayfield
Bro J. H. West

Arbitration—We, the arbitrators selected to hear the evidence in Bro. O'Donnell's case, find that the Association has erred in making charges; therefore, we the Canadian Association apologize for the misused charges, and in return accept Bro. O'Donnell's apology for the strong language used in his corresponding with the Canadian Association. Therefore, I pray the entire body accept this report as our very best wishes to bring peace and harmony to all concerned.

Rev. W. P. Scott, Chairman.

Sunday Schools—We, your committee on Sunday Schools, recommend that we endorse the 1928 report and carry same in this year's minute

We, your Committee on Sunday Schools, submit the following: That each minister organize a Sunday School in each church, if possible; that the Bible be used by all who can read it, and that we use our own literature, when practical, as we have a publishing house. We believe the Sunday School to be the nursery of the church. We would urge that each church try to report their Sunday School to the Association.—From 1928 minutes.

Furthermore we find, from statistics of the United States, that 98 per cent of all church members have come from the Sunday Schools, and that 98 per cent of all crimes are committed by those who do not attend Sunday School.

We further find that only about 60 per cent of our people are members of any Sunday School today. We know from our own observation that the church that has no Sunday School has not the life it should have.

Taking the above facts as stated, we heartily indorse Sunday Schools as a part of religious worship in which our minds may be started with the teaching of God's word. We also find that many of our churches are without Sunday Schools. We urge our people to maintain a Sunday School in every church in our great State

Committee { Bro M. G. Vanzant
Sister Minnie Burden
Rev. W. D McCrady

ARTICLES OF FAITH

1. We believe the Scriptures of the Old and New Testaments are the infalliable word of God, and the only safe rule of faith and practice.—2 Tim. 3:16, 17; 2 Peter 1:20-21.

2. That there is but one true and living God, and in the God Head or Divine Essence, Father, Son, and Holy Ghost.—Gen. 17:1; 1st John 5:7.

3. That we are fallen and depraved creatures, and cannot extricate ourselves from our fallen situation by any ability we possess by nature,—Eph. 5:1, 19.

4. That Salvation, Regeneration, Sanctification, Justification and Redemption are by the Life, Death, Resurrection, Ascension and Intercession of our Lord and Savior Jesus Christ.—Acts 4:12; Titus 3:5.

5. That he that shall endure unto the end, the same shall be saved.—Matt. 24:13; 2:10.

6. That the joys of the righteous, and the punishment of the wicked shall be eternal.—Matt. 25:46.

7. That Baptism and the Lord's Supper and the washing of the saints' feet are the ordinances of Jesus Christ appointed in the church, and none but true believers are proper subjects, and the only proper mode of Baptism is immersion.—Mark 1:4, 9, 10; Luke 23:30; John 13:14

8. We believe in the Sanctity of the first day of the week, or the Lord's day, and that it ought to be observed and spent in the public or private worship of God, and that on it we should abstain from our worldly concerns, except in case of necessity or mercy.—Ex. 31:15; Deut. 5:12; Matthew 12:12.

9. We believe in the resurrection of the body, both of the just and the unjust, but every one on his own order; those who have done evil to the resurrection of damnation, and that God has appointed a day in which He will judge the world in righteousness by Jesus Christ.—1 Cor. 15:34; John 5:28, 29; 1 Thes. 4:16.

10 That it is our duty to be tender and affectionate to one another, and to study the happiness of the people of God in general, and to be singly engaged to promote the honor of God. John 13:35; Gal. 6:10.

11. We believe that Jesus Christ by the grace of God tasted death for every man; yet none can partake of His divine benefit only by his repentance toward God and faith in the Lord Jesus Christ, infants and idiots excepted,—Acts 20:21; 1 Tim. 2:5, 6; John 3:14-16; 1 Cor. 15:20, 22; Romans 5:15.

12. We believe that Jesus Christ is the door into the church, that baptism is a duty in answer to a good conscience.—John 10:7; 1 Peter 3:21.

13. We believe that the Lord's people are one in Him, and therefore should be one at His table —1 Cor. 1:1, 11, 27, 28; John 17:11.

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A Presbytery for ordaining Ministers and Deacons

1. The Presbytery for ordaining an Elder shall consist of two ordained ministers and one ordained deacon.

2. A Presbytery for ordaining a deacon must be composed of two ordained deacons and one ordained minister.

Rules for Ordaining

1. To present the candidate.
2. To examine the candidate on doctrine and qualifications.
3. Praying and laying on of hands by Presbytery.
4. Presentation of Bible.
5. To deliver him the charge.
6. To extend him the right hand of fellowship.

THE LAW OF THE LORD'S SUPPER

(By Rev. Wm. Mankin)

The Lord's Supper was instituted for God's people. They all have equal rights to the Supper, and the right is a birth-right. "For by one Spirit are we all baptized into one body" (1 Cor. 12:13). This is not water baptism, but spiritual baptism. Again, Christ says: "I am the door, by me if any man enter in he shall be saved" (John 10:9). "He that entereth not by the door into the sheep fold, but climbeth up some other way, the same is a thief and a robber" (John 10:1). Christ is not water baptism, yet He is "the door." There is but one door, and Christ says He is that door, and he that cometh in at that door should have full fellowship and equal rights with all other Christians. "Let a man examine himself, and let him eat of that bread and drink of that cup; for he that eateth and drinketh unworthily eateth and drinketh damnation to himself," not to the church, but to himself. It is a personal matter in judging and eating. The church that does judge and exclude any of God's people is not in keeping with the instructions given by the church at Corinth. To thus judge and exclude one of the children of God is to offend the child so judged and excluded. Now, listen to Christ: "He that offends one of these little ones that believe in me, it were better for him that a mill-stone were hanged about his neck and that he were drowned in the depth of the sea" (Matt. 18:6; 1 Cor. 10:30; 13:32). It is contended that they of the same faith and order should be entitled to partake of the Lord's Supper. I admit that Christ is the true faith, and His Church true order, and that faith is the means by which men belong to the true order. If this is meant by the same faith, we shall not object, we are agreed. But if sect is referred to, we object. As to order, if nothing but Gospel order is meant, very well; but we do not believe that one child of God should dictate just what another should believe or what church he should belong to in order that he may be in the right church, for the visible church is but an organic body of Christians, and placing your name on the church book of the best church on earth does not make you a Christian. The eunuch that believed and was baptized, what church did he join? Here is faith and here is order. Now we ask if the eunuch were to wish to commune with some of the churches, would he be allowed the right? No, he is not the same faith and order, yet he is admitted in heaven, but could not be admitted to a sectarian table. At the Lord's table all His people have a perfect right, be he who he may, and when the supper is set, and all of God's people are not invited, it is not the Lord's

but a sectarian supper. So we, being many, are one body in Christ and every one members one of another" (Rom. 12:5), and the way we become one body is by being baptized into that body, and, of course, this is spiritual baptism. He that gets in by water baptism, the same is a thief and a robber, and when any one gets into that body in a legal way he has a right to all the benefits and privileges of that body. "For we, being many, are one bread and one body, for we are all partakers of that one bread" (1 Cor. 10:17). By partaking we exhibit a oneness of that body. Who is meant by "we," It certainly means all Christians of all ages. "When you come together, tarry one for another, be of one mind," but let the word of God control that mind. If it had ever been intended by the Savior that the supper should be guarded, as some attempt to guard it, God would have empowered the judges with power to discern the pure from the impure. But the standpoint from which to judge is water baptism, and a legal administration of the same. So, if baptism by immersion, and a legal administration, this settles the matter, and Christian character is left out, by which some make a woeful mistake; for, after all this precaution, some have been found unworthy of the least of the privileges of the church. To admit immersion to be the only mode of baptism, and a true believer receiving it, is this not all right. Some would answer, "If by a legal administrator; this is all that is wanting?" Is it not purely a personal matter?" So it is the duty of the preacher to baptize, and of the applicant to be baptized. When this is done, each has performed a personal duty. If I had never been baptized and had to wait until I found one whom I knew to be a legal administrator, I would never be baptized at all, as I cannot know the heart of man. Two acting in concert, one acting in good faith and the other not. Every Christian is responsible for his own acts, and not for another. Simon the sorcerer, "believed and was baptized," and that by a legal administrator, and yet it was discovered that he was not a Christian. So we see that baptism by legal administration does not confer any claim to Christian rights, as this proves to be a personal matter: for we clearly see that the apostle, inspired as he was, did not discover the evil of Simon's heart; neither can we know the heart of man. When we do our duty, it is ours: when an applicant, it is his. So we find that in repentance, faith, baptism and Christian duties, all are personally accountable to God and not to man. Various are the opinions of men, and the way we account for them is in the capacity of men: and if we use the capacity God has given us we do not think that we should be eternally condemned for what we cannot

help. The church of Christ is divided into many members, but is one spiritual body and Christ the head; and they should have the same care for each other that the fleshly body has for its members. Should Christians commune together at the Lord's table? "What God has joined together let no man put asunder." Christians do all feel alike if they do not think alike. They can preach together, sing and love together, and should they not commune together? Then a union and free communion is forced upon us. Christ said He would drink no more of the fruit of the vine until He should drink it anew in His kingdom. So as assembled at God's table in heaven, so should we be on earth.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptist), being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better associational government.

Art. 1. MEMBERSHIP. This Association shall be composed of members chosen by the churches or Q. M. of our union, not exceeding three messengers from each church, and upon producing letters, they shall be entitled to seats. All ordained ministers and deacons of said union shall be regular members, when present, by virtue of their office.

Art. 2. NAME. The members thus chosen and assembled with the ministers and deacons, to be denominated the Canadian Association of Free Will Baptist, being composed of the several churches of our union, the Association having no power to lord it over God's heritage, nor having any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

Art. 3. LETTERS. Letters from the different churches representing are to express their number in fellowship, including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter or recommendation, by restoration or denominational choice; the number dismissed by letter, excluded, and those having died since last Association. The churches in sending their letters, may send obituaries of any who have died during the year, that we may keep up the memorial of our dead.

Art. 4. OFFICERS. The Association shall have a Moderator, a Clerk, and a Treasurer, who shall be elected at each annual session by the suffrage of the members present.

Art. 5. NEW CHURCHES. Newly constituted churches may be admitted to the Association, which are to petition by letter and delegates, and if upon examination, they are found to be orthodox and orderly they may be received into the Association, the Moderator giving the right hand of fellowship.

Art. 6. QUESTIONS. No question from any church shall come under the consideration of the Association unless it has been first discussed in its own church.

Art. 7. MOTIONS. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 8. MINUTES. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church, the distribution to be at the discretion of the Association.

Art. 9. CLERK. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Art. 10. SIGNATURES. The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk, before the close of the Association.

Art. 11. AMENDMENTS. Amendments to this Constitution may be made when necessary by a two-thirds vote of the members present.

Art. 12. ORDINANCES. The pastor of the church shall preach on the ordinances of the church once a year, and one discourse on the support of the ministry.

Art. 13. CHURCH FINANCES. Every church shall call their pastor, state what amount they can raise, and it shall be the duty of the deacons to solicit the amount of funds necessary for all the expenses of the church; act as treasurer, keeping account of all business and report all transactions to the church conference and, in case of more than one deacon in the church, the deacons shall select one of their number to act as treasurer, provided the church has no treasurer.

Art. 14. FIFTH SUNDAY MEETINGS. This Association shall hold three Fifth Sunday Meetings each year, and the ministers and deacons shall make a written report of their work, and it shall be the duty of each quarterly conference to look after the necessities of the widows and orphans, and the order of the ministry, and the quarterly conference shall make a written report to the Association annually.

Art. 15. TREASURY. Resolved, That each church have a treasurer, and come together and subscribe the amount they are willing to pay into the treasury during the year, for the support of the ministry, widows, orphans, and incidental expenses, and that said amount be paid quarterly, and that said funds shall not be paid out except by order of the church.

ORDER OF BUSINESS

1. Introductory Sermon.
2. House called to order by the Moderator.
3. Letters called for, read and received.
4. Right hand of fellowship and seating of delegates.
5. Election of officers.
6. Petitionary letters called for.
7. Reading Rules of Order (By-Laws).
8. Invite visiting brethren to seats in council.
9. Appointment of Committees.
10. Unfinished Business.
11. New Business.
12. Reports of Committees.
13. Miscellaneous Business.

Roll of Ministers Present

Eld. W. D. McCready, Edna, Okla.
 " W. P. Scott, R3, Holdenville, Okla.
 " W. T. Walden, R4, Okemah, Okla.
 " W. K. Smith, R4, Wetumka, Okla.
 " W. H. Carter, R5, Bristow, Okla.
 " J. T. Champion, R1, Okemah, Okla.
 " W. L. Hutchens, Box 7, Yeager, Okla.
 " S. D. Pendergraft, R4, Okemah, Okla.
 " T. R. Kampplain, R1, N. McAlister, Okla.

Ministers Absent

Eld. Arthur Reed, R2, Hannah, Okla.
 " J. W. Davis, R2, Seminole, Okla.
 " E. M. Grey, R1, Coalgate, Okla.
 " W. T. Childers, Prague, Okla.
 " O. P. Westbrook, Okemah, Okla.
 " R. L. Roberts,

Letter To Association

.....Church of Okla., County of.....
 (date).....(P. O. Address)
 church sends greetings to the.....Annual Session of the
 brethren composing the Canadian Association of Free
 Will Baptist, to let you know of our love and fellowship
 and of our zeal for the cause of Christ. Statitics are
 as follows:

Pastor's salary for the coming year \$.....Meeting
 day is on theSunday of each month. We have
 received by confession.....,by letter.....dismissed
 by letter.....,excluded.....,withdrawn
 died.....,resident members.....,non-resident
 members.....,total in full fellowship.....,value
 of church property \$.....,contribution for min-
 utes \$.....

We have chosen (Brothers or Sisters)
as our delegates
 to represent us in the Annual Session, when convened
 withchurch. (Here ask for the next
 Association if wanted). Pray for us. Done in confer-
 ence, this.....day of.....193.....

.....Moderator
Clerk.

RULES OF ORDER

1. The Association when met shall be opened and closed by singing and prayer.

2. Only one person shall speak at a time, and he shall rise to his feet and address the moderator.

3. Any person shall not be interrupted by anyone except the moderator, until he is through speaking; nor shall the moderator unless he breaks order.

4. Any person speaking shall adhere to the subject in question and shall not cast any reflections on him who may have spoken before him.

5. No person shall speak more than three times on any one subject without leave of the Association.

6. No person shall laugh or whisper in time of public speaking.

7. The members shall be addressed by the appellation of brothers or sisters.

8. No member shall absent himself from the Association while in session without leave.

9. The names of the members of the Association shall be enrolled and called over as the Association deems it necessary.

10. No member shall speak more than fifteen minutes at any one time without leave of the Association.

11. Any person who knowingly breaks any of these rules shall be reproved by the moderator according to direction of the Association.

