MINUTES

Of The

FORTY-EIGHTH ANNUAL SESSION

Of The

CENTER ASSOCIATION

Of

Free Will Baptist



CONVENED WITH CEDAR GROVE CHURCH AT CEDAR GROVE, OKLAHOMA, AUGUST 17, 1941



OFFICERS

Mode	rator	1	7=	-	-	100	-	1	R	ev. E	arlin	n H	askins
Ass't.	Mode	rator		-	-	-	-		-	Rev.	F.	M.	Wood
Clerk	-	-	-	-	-		-	-	-	-	-	V.	Hunt
Ass't.	Clerk	and	Tr	eası	irer		-	-	-	-	Fre	ed I	Barker

The next Annual Session of Center Association will be held with Gaar Corner Church, beginning on Thursday night before the Third Sunday in August, 1942.

ORDER OF BUSINESS

- 1. Introductory Sermon.
- 2. Housecalled to order by the Moderator:
- 3. Letters called for, read and received.
- 4. Right hand of fellowship and seating of delegates.
- 5. Election of officers.
- 6. Petitionary letters called for.
- 7. Reading rules of order (By-Laws).
- 8. Invite visiting brethren to seats in council.
- 9. Appointment of committees.
- 10. Unfinished business.
- 11. New business.
- 12. Reports of committees.
- 13. Miscellaneous business.

LETTER OF DISMISSION

This is to certify that	is a
member in good standing of the Free Will Baptist Church at-	
and as such we recomme	end him
(or her) to the fellowship of God's people, and is dismissed	from us
when united with another church.	1.7
Done in Church Conference thisday of	, 194
County, Oklahoma.	Pastor.
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PROCEEDINGS

The Forty-Eighth Annaul Session of the Center Association of the Free Will Baptists convened with the Cedar Grove Church August 14 15 and 16 1941 14, 15, and 16, 1941. Introductory sermon by Moderator, Rev. Earlin Haskins, I Cor.

Divers Service Bros. Ed Wo Labo Bradson and Jew De. 11-01:1 bre notes a Ju Reconstans -Bros. Too Bee LEVE TO

Friday Mroining

House called to order by Moderator. Scottes ban electrical Prayer by Bro. Virgil Hunt. Scripture lesson, Third Chapter of James. Theories appears

Letters were called for and delegates seated from the following

Oakman—Sisters Ola Anderson, Wattle Stephens and Pernie

McGee—Brother Edwin Allen, Brother O. B. Wood, Sister Dot

Clutts and Brother Clutts.

Gaar Corner-Sisters, Zora McGhee, Bertha Barker, Hattie Hickey and Gertie Wood.

Stratford-Sister Beulah Hunt, Sister Leright and Sister Rexie

Ada—Sister Ruby Johnson, Sister Vatea Hileman, Sister Edna

Mae Hart and Sister Anderson.

Summers Chapel—Bro. George Evans Sister George Evans and Sister Exie Haskins.

Cedar Grove-Sister Elmer Chandler, Bro. Cal White and Sister

Rainbolt.

Blackrock-Bros. John and Albert Hawkins and Sister Josie

Sulphur-Brother and Sister J. G. Lowther, Sister Luster and Sister Lewis.

Bebee—Sister Alice Summers, Sister Pearl Wells and Sister Dora

Center-Brother E. F. Cox. Sister Estell Cox and Sister Etta-Huddleston.

Wilson-Brother and Sister Allen Sweat and Bro. Hoosier.

Burris City—Sisters Coonrod, Lamoore and Hayes Yeager—Bro. John Wood, Bro. Albert Turner and Sister Finis Cosby.

McCall's Chapel—Bro. Tom Tillery and Sister Winnie Price. Happyland—Sister Zora Wilson, Sister Jewell Wilson and Bro. Cody McLaughlin.

Election of Officers

Election of officers resulted as follows:

Rev. Earlin Haskins, Moderator.

Rev. F. M. Wood, Assistant Moderator.

Virgil Hunt, Clerk.

Fred Barker, Assistant Clerk and Treasurer.

Motion carried to adjourn until 1:00 o'clock Friday afternoon. Preaching at 11:00 o'clock by Bro. Vard Wood, followed by Bro. Clay Richie. Scripture text: 1st Samuel 17:32-51.

Friday Afternoon

House called to order by Moderator. After singing, prayer by Bro. F. A. McCage.

Devotional reading: Psalms 19th chapter.

Rules of Order read by moderator and the following committees appointed:

Divine Service—Bros. Ed West, John Bradam and Jess Berryman. Resolutions-Bros. Joe Hemmingway, M. L. Caton and G. O.

Editorials and Periodicals-Walter Henry, F. A. McCage and Ruby Johnson.

Sunday School—Ted Cox, Zora McGeehee and Albert Crow. Obituary—Sisters Leright, Pernie Lillard and Edna Buckelew Temperance-Ben F. Gurley, J. F. Hooper and George Evans,

Repor of Building Committe made by Bro. J. F. Hooper. The report was accepted and committee retained.

Discussion of Treatise made with several participating.

Report of Editorials and Periodicals Committee received and committee retained.

Report of Temperance Committee received and committee received and committee retained.

Meeting dajurned until Saturday morning.

Preaching at night by Bro. F. A. McCage. Text: Daniel 3:26-27.

Saturday Morning

Body called to order by moderator. Prayer by Bro. F. M. Wood.

Devotional reading: 4th chapter of James. Financial report of outgoing clerk made and acknowledged. Home Mission report made by Sister Effie Wood as follows:

"We, the Home Mission of the Center Association, wish to make the following report:

"We have five active missions in our association. We have some circles inactive at this time. We request the pastors of these churches to encourage this work.

"Our treasury has \$12.93 at present. We want everyone to feel

free to report any sick or needy that we could assist. "Signed: BRO. F. M. WOOD, President.

"SISTER EFFIE WOOD, Secretary."

Election of officers for Home Mission resulted in the following: Rev. F. M. Wood, President.

Rev. W. H. Coonrod, Vice President.

Sister Valeta Hileman, Secretary.

Sister Effie Wood, Assistant Secretary and Treasurer.

Nice comments made by several about Home Mission work. Delegates elected to state association are as follows: Bro. Elmer

Chandler, Sister Effie Wood, Bro. Ed Grooves, Sister Zora Wilson and Sister Pearl Hayes; alternates: Bro. Garland Lowther, Sister Valeta Hileman, Sister Leright, Sister Flora Beadman, Bro. George Evans and Sister Myria Berryman.

Motion carried that we adjourn to meet again at 1:00 o'clock

Saturday afternoon.

Preaching at 11:00 o'clock by Bro. F. M. Wood, followed by Bro. L. Dunlap. Text. Matt. 14:4. W. L. Dunlap. Text: Matt. 14:4.

Body called to order by moderator.
Singing conducted by Bro. Free Barker.
Devotional reading: Colossians and chapter.
Devotional reading: Rev. Austin R. Deaton.

Prayer by Rev. Austin R. Deaton.
Sunday school committee report accepted and committee discharged.

Report of Obituary Committee received and committee dis-

charged.

Congregation stands in moment of silent prayer in reverence. Motion carried to omit the rifth Sunday Meeting in August, 1941.

Placing of the rifth Sunday Meetings resulted as follows: 1st,
Sulphur Church; 2nd, Cedar Grove Church; 3rd, Wilson Church.

Minutes read and approved.

Motion carried that we adjourn to meet with Gaar Corner Church on Thursday night before the 3rd Sunday in August, 1942.

RESOLUTIONS

No. 1. Be it resolved that: If a member of the Free Will Baptist Church living within reasonable distance of their respective church and is absent from church conference three consecutive meetings, unless providentially hindered, shall become non-members.

No. 2. Be it Resolved that: we change No. 8 in our Rules of Order to read "All questions shall be decided by majority voting."

No. 3. Be it Resolved that: Every speaker shall confine himself tothe proposition in question and that on doctrinal points the speake. furnish scriptural proof for his argument.

Be It Resolved That: We extend to the Cedar Grove Church and community our heart-felt thanks for their hospitality and

kindness while in their midst.

No. 5. Be It Resolved That: We offer our sincere appreciatio and confidence to our beloved moderator for his earnest and loyal leadership.

Signed: JOE HEMINGWAY. M. L. CATON. G. O. PALMER.

SUNDAY SCHOOLS

We, your committee on Sunday Schools, are glad to report that

all churches reporting have good Sunday Schools.

We recommend that all parents go to Sunday school and take their children. We believe this is one of the best ways to teach the Word of God.

Sunday School Superintendent Liter. Av. Att. Secretary Cedar Grove Bro. Jess Lamb Union 40 Effic Crews Center E. T. Cox Union 35 Rena Mosier McCall's Chapel ___ Delbert Spain __ F. W. B. __ 35 ___ Sister Long
Gaar Corner __ Fred Barker ___ Union __ 60 __ Hettie Waters
Bebee ___ Earl Summers ___ Union __ 65 __ Sister Bud Horton Burris City ____ W. J. Glover ___ F. W. B. ___ 65 ___ Sister Hays Ada ____ John Wood ___ F. W. B. ___ 75 ___ Edna Mae Hart Ada ____ John Wood ___ F, W. B ___ 75 ___ Edna Mae Hart McGee ___ Walter Henry ___ Union ___ 40 ___ Thelma Nabors Stratford ___ Bro. Hunt ___ F. W. B. ___ 30 __ Sister Suits Oakman ___ J. W. Berryman ___ Union ___ 40 ___ Edith Higdon Black Rock __ Robert Trivett __ F. W. B. ___ 30 __ Mrs. Buck Hawkins Happy Land __ Claud Carpenter __ F. W. B. ___ 30 __ Willie aCrpenter Sulphur ___ D. E. Clark ___ F. W. B. ___ 80 ___ Orbrey Howeith Wilson ____ C. C. Vokles ___ Union ___ 75 ___ Sister Dunn Yeager ___ BGro. Smith ___ Union ___ 30 ___ Mrs. Lloyd Wood Summers Chapel ___ J. Isaacs ___ Union ___ 35 ___ Lena Hughey Signed: E. F. COX.

ALBERT CROW. MRS. ZORA McGEEHEE.

OBITUARY

We, your Obituary Committee, report that God has seen fit to

call from our midst:

Sister Oliver of Stratford Church; Sister Davenport and Sister Johnson of the Ada Church; Sister Mary Williams of the Cedar Grove Church; Sister (Grandma) Edwards, last charter member of the Sulphur Church; Bro. Harvey Flood of the McCalls Chapel Church; Sister Mollie Williams of the Center Church, and Bro. Sam Morrison of Happyland Church.

We express our deepest sympathy to the bereaved, for we believe 's gain. We know that He does all things well. Signed: SISTER EDNA BUCKELEW. our loss is Heaven's gain.

SISTER PERNIE LILLARD. SISTER ANNA LERIGHT.

EDITORIALS AND PERIODICALS

We, your Committee on Editorials and Periodicals, recommend that our people be governed by the Hol ySpirit in regard to their literature. In regard to Sunday School literature, we suggest the use of Free Will Baptist literature when possible.

Signed: WALTER HENRY. F. A. McCAGE. RUBY JOHNSON.

TEMPERANCE

We, the Committee on Temperance, recommend as follows: That we be temperate to the Gospel of God, slow to anger, that we may be able to lead the lost to God.

We recommend that our preachers preach more on temperance.
Signed: B. F. BURLEY.
J. F. HOOPER.

GEORGE EVANS.

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MINISTERS DIRECTORY

Earlin Haskins, Route 5, Ada, Okla. J. F. Hooper, Stratford, Okla. J. N. Caton, Route 3, Ada, Okla, The many free grants E. D. Williams, Route 3, Ada, Okla. E. D. Williams, Route 3, Ada, Okia.
W. V. Wood, Route 4, Stratford, Okla.
J. G. Stone, Route 1, Ada, Okla.
L. D. Louis Sulphur Okla. J. P. Lewis, Suipnur, Okia. J. W. Ragland, 631 West 4th Street, Ada, Okla. Edna Bucklew, Route 4, Stratford, Okla. Luna Buckiew, Route 4, Stratford, Okla.
L. V. Wood, Route 2, Stratford, Okla.
J. W. Smithy, Davis, Okla.
D. Hunt, Byars, Okla.
W. L. Dunlap, Sulphur, Okla.
W. E. Lindsay, Ada, Okla.
M. L. Coton, Oddana. M. L. Caton, address unknown. F. M. Wood, Route 5, Ada, Okla. ²⁰18年(2018年**2019)** "全国企业" Wm. Coggins, Blanchard, Okla, Ben Fox. address unknown. W. A. Huddleston, Route 3, Ada, Okla. J. E. Goodman, Non, Oklas to the street the second of the second second Alvis McAffery, Stratford, Okla. I. W. Yandell, Asher, Okla. Jack Cupid, Stonewall, Okla. Jack Cupid, Stonewall, Okla.
Scott Jones, Route 4, Ada, Okla.
W. D. Dame, Route 3, Ada, Okla.
J. A. Taylor, Route 1, Stratford, Okla.
Jon Burch, Route 1, Stratford, Okla.
George McClain, 520 South Ash, Ada, Okla.
F. A. McCage, Sulphur, Okla.
T. A. Sammons, Ada, Okla.
A. R. Deaton, Francis, Okla.
O. Williams, Sulphur, Okla.
B. F. Gurley, Route 1, Roff, Okla.
Muril Wilson, Route 4, Ada, Okla. Muril Wilson, Route 4, Ada, Okla. J. T. Caton, Allen, Okla. Truman Huddleston, Allen, Okla. W. H. Coonrod, Burris City, Okla.

MINISTERIAL REPORT

W. H. Coonrod—Sermons preached, 150; revivals, 3; witnessed 30 conversions; funerals preached, 3; money received, \$400.00; pastored one church.

Elijah D. Williams—Preached 12 sermons; helped in one revival; one regular appointment; married two couples.

B. F. Gurley—Two regular appointments; sermons preached, 20. Muril Wilson—Sermons preached, unknown; regular appointments, 3; money received, about \$5.00; conversions witnessed, 1; pastored no church.

J. F. Hooper—Pastored one church; preached 59 sermons; baptized 10; funerals, 3; marriages, 1; helped in one revival; money received, \$38.95, and other help.

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F. A. McCage—Churches pastored, 2; sermons preached, 164; baptized 8; received 21 into the church; 7 funerals; married 3 couples; money received, \$624.49.

W. V. Wood—Pastored 3 churches; held 3 revivals; baptized 5; marriages, 4; conducted 11 funerals; miles traveled, unknown; money

received, \$136.96.

Earlin Haskins—Churches pastored, 1; meetings, 2; sermons, 63; conversions witnessed, 14; baptized, 3; funerals, 1; miles traveled, 1468, money received, \$48,68

1,468; money received, \$48.68.

Scott W. Jones—Sermons, 50; had the care of 3 churches; married 6; funerals, 2; meetings, 3; one appointment, part time; money received, \$20.20

received, \$20.29.

F. M. Wood—Sermons preached, 85; baptized, 25; preached three runerals; married two couples; pastored two churches; received \$187.89 and other help.

FURM OF CHURCH LETTER TO ASSOCIATE	
County	. Oklahoma.
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We, the Free Will Baptist Church of God at	<u> </u>
to the Center Association, composed of Free Will Baptist	s, assembled
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vithof	
보다가 강경력이 지원하는 것이 하면 있다. 그는 사람들이 가장 이 경우를 모든 사람들이 함께 있는 것은 모든 그것은	TIC 41 5 . 31
We send as delegates from our Church	1.6. 1.
whom we pray you will receive to sit with you, and	aid in your
Codly deliberations.	e della e discolori
Follow with complete church statement.	71° 577 8
Done in Church conference	, ;194
집에 가는 아이들이 되는 것들이 되는 사람들이 되는 사람들이 없다.	
	, Moderator.
	, Clerk

RULES OF ORDER

1. At every sitting the meeting shall be opened and closed with prayer by the moderator, or whomsoever he may request.

2. Those who speak shall rise and address the moderator. Per-

sonal reflections shall be avoided in all debates.

3. No motion shall be discussed without first being seconded.

4. When a motion has been made and seconded, the moderator shall ask, "And discussion or remarks?" If none, the question shall be disposed of as usual.

5. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

6. Motions made and lost shall not be recorded on the minutes

unless ordered by the party making the motion.

7. No one shall speak more than twice on the same subject without special leave of the moderator.

8. All questions shall be decided by the majority of members present.

9. No member shall be absent while in session without leave of the moderator, and if so his name shall be left off the minutes.

10. Minutes shall be leisurely read and corrected if necessary

before the close of the association.

11. Arrangements shall be made at each session of the association for two or more sermons or equivalent devotional exercises during each day.

12. The rules of order shall be distinctly read from the chair

immediately after the organization of the body;

13. Alteration may be made in these rules at any regular session.

CONSTITUTION TO USE SHE BY THE PROPERTY OF

From long experience, we the members of the Center Association, being regularly baptised upon the profession of faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union and communion among us, and to preserve and maintain a correspondence with each other, we do therefore ordain this Constitution for our better associational gov-

ARTICLE 1. Membership. This association is composed of orernment. dained ministers and deacons with delegates chosen by the different churches in our union not exceeding three delegates from each church, who, upon presenting their letters shall be entitled to seats.

ARTICLE II. Letters from each church to express their number of fellowship, the number of ordained and licentiate preachers and their postoffice address; the number of members received upon confession of faith, by letter or recommendation, by restoration or denominational choice, and the numbebr dismissed by letter, excluded or died since last association.

ARTICLE III. Name. The members thus chosen and convened to be denominated the Center Association of Free Will Baptists, being composed of the sundry churches in Oklahoma.

ARTICLE IV. Officers. The association shall have a Moderator, Clerk and Treasurer, who are to be chosen by the suffrage of the members present.

ARTICLE V. New Churches. Newly constituted churches may be admitted into the association, which are to petition by letter and delegates, and if, upon examination they may be received into the association, and given the right hand of fellowship.

ARTICLE VI. Questions. No question from any church shall come under consideration of the association except it has first been discussed in its own church.

ARTICLE VII. Motions. Every motion made and seconded shall come under the consideration of the association, unless it be with drawn by the person making it.

ARTICLE VIII. Minutes of the association is to endeavor to furnish the churches with minutes of the association in proportion to the numbber of members in each church, the distribution being at dicretion of the association.

ARTICLE IX. Clerk. It shall be the duty of the clerk to keep a regular file of the minutes of the association in a book to be kept by the association for that purpose

ARTICLE X. Signation. The minutes of the association shall be read and corrected, if needed, and signed about the moderator and clerk, before the close of the association.

ARTICLE XI. Amenments. Amendments to the Constitution may be made when necessary by a two-thirds majority vote of the members present.

Amendment No. 1. Each ordained minister shall be a member of a church in the bounds of the association, and he shall hold his letter for a period of three months, when opportunities afford him, he shall surrender his credentials to the quarterly or yearly meetings.

Amendment No. 2. The meeting date of this association shall be Thursday night before the third Sunday in August of each year.

ARTICLE I. Articles of Faith

We believe in the true and living God, the Patner, Son and Holy Ghost; and these three are equal in divine essence, power and glory. Rom. 1:20; John 1:1

ARTICLE II. The Bible

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The Scriptures of the Old and New Testaments were given by the inspiration of God, and are our infallible rule of faith and practice. 2nd Tim. 3:16-17; 2nd Peter 1:20-21.

ARTICLE III. The Fall

Section 1. We believe God created man and gave him holy commandments, whereby we should live holy, but the man voluntarily disobeyed the commandments of God, transgressed the law and fell under just conemnation of the same, whereby all mankind are sinners, not by constraint, but by choice.

Section 2. Being partakers of the sinful nature attained by the fall.

Section 3. And that man is unable to save himself with his own power; but we see Jesus, by the suffering death, crowned with glory, that he, by the grace of God, tasted death for every man. Gen. 1:31; Heb. 2:9.

ARTICLE IV. Pardon

Section 1. We believe that Christ by his death, suffering and resurrection, purchased our pardon.

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Section 2. And offers it freely to all mankind upon the principle of "rependance toward God and faith in the Lord Jesus Christ."

Section 3. He now commands all men everywhere to repent therefore he sayeth "Look unto me and be saved all the ends of the earth for I am God and there is noneelse. Matt. 4:17; Isa. 45:22; Acts 20:21, 17:30.

ARTICLE V. Regeneration

We believe that adult persons must be regenerated and born of the Spirit of God if they inherit eternal life. John 3:3; Rom. 5:1-13.

ARTICLE VI. Infants

We believe that infants and idiots are saved upon the mercies of the son of God. Jonah 4:11; Mark 10:14; Luke 18:16.

ARTICLE VII. Apostasy

We believe all christians should perservere in grace and be faithful to the end if they inherit eternal life. "For blessed are they that do his commendments, that they may have a right to the tree of life and enter in through the gates of that city." Rev. 22:14; Gal. 3.4; Heb. 12:14-28; James 5:19-20.

ARTICLE VIII. Baptism Mode

We believe that baptism by immersion is the apostolic mode, even the burial of believers in water, and that Christ, who is our life showed his humble example to his children, and bids us to walk therein. Matt. 3:16; 28:19; John 3:22; Rom. 6:4-5. Latin to plunge, to submerge, baptizo; Greek, to dip, baptisma; Greek, a dipping. Baption, Greek to wash, to dip.

ARTICLE IV. Ministry Call

We believe that God, in his goodness, displays his power of grace in a great degree in calling and qualifying his servant by the teaching of the Holy Ghost and by the instruction of his blessed word to go forth and proclaim life and salvation. Eph. 3:7; Rev. 2217.

ARTICLE X. Commandments

We believe that baptism and the Lord's supper, and the washing of the saint's feet, and keeping the Lord's day holy, and to abstain from all worldly lust and carnal cares, and to assemble ourselves together, in an ornament which prepares and beautifies the soldiers of the cross to march onward in the army of the Lord. Matt. 26:26-29; John 13:3-17; 1st Tim. 5:9-10; Luke 22:7-20.

ARTICLE XI. Baptismal Right

Section 1. We believe that none have the right to baptism, only those who have obtained a living hope in the Lord Jesus Christ.

Section 2. And none have the right to administer the same only those who are called of God and have come under hands of the presbytery of elders.

Section 3. And we shall receive none other. Matt. 3:13-17; Titus 1:5; Acts 14:23.

ARTICLE XII. Lord's Supper Duty

We believe it the duty of each church to assemble themselves together once a month, and that it is the duty of the pastor of the church, when sitting the Lord's supper and washing the saint's feet, to invite all Christians. 1st Cor. 11:27-28.

ARTICLE XIII. Woman's Privilege

We believe the Bible teaches woman's privilege to preach the gospel. Judges 4:4; Rom. 16:12; Acts 21:9; 2nd Kings 22:14; Acts 2:17-18.

ARTICLE XIV. Fornication

We believe that nothing but death and fornication gives a lawful right to a second marriage, and a second marriage under divorce for one other cause than fornication is a sin as continued in Matt. 19:3-115:32; Luke 16:18; Mark 10:11-12; Rom. 7:1-3; 1st Cor. 7:10-11; Proverbs 5:19-20; Mal. 2:14-17.

ARTICLE XV. Resurrection

Section 1. We believe in the resurrection of all the dead, both just and unjust.

Section 2. The resurrection of the just to glory and immortality in the presence of God.

Section 3. And the unjust to everlasting shame and banishment from the presence of God. Matt. 25:31-32; 1st Cor. 15:42-45; 2nd Thes. 1:4-11; Rev. 20:10; Rev. 20:10; Job 19:26.

CHURCH COVENANT

Having given ourselves to oGd by faith in Christ and adopte' the Word of God is our rule of faith and practice, we now give oursalves to one another by the will of God, in this solemn covenant. We promise by his Grace to love and obey him in all things, to avoid all appearance of evil, to abtain from all sinful amusements and unholy conformity to the world, from all sanction of use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Savior, Jesus Christ." We will not forget the assembling of ourselves together for church conference, public worship, an the observance of the ordinance of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work. We agree to accept Christian admonition and reproof with meekness and to watch over one another in love zendeavoring to "keep the unity of the Spirit" in the bond of peace to be careful of one another's happiness and reputation, and to seek to strengthen the weak, encourage the afflicted, admonish the erring and as far as we are able to promote the success of the church and the Gospel. We will everywhere hold. Christian principles sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling, that the Kingdom of God may come, and his will be done on earth as it is in Heaven.

To this end we agree to I abor for the promotion of educational and denominational enterprises, the support of missions, the success of Sabbath schools, and evangelistic efforts for the salvation of souls and the conversion of the world. Any may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord, Jesus Christ.

CHURCH DIRECTOR

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CHURCH DIR	Clerk Belle Wood Mart Massey Effie Wood J. C. Wood Sime Spain Minnie Baker Anna Tripp Linnie Spark Beulah Nye Don Burch Duskey Eberle Frank Purcer Oma Hood Anna Lewright E. T. Cox Stella Hooser Ruby Jones A. E. Lawhom TOTALS	
	Pastor J. F. Hooper A. R. Deaton E. E. Morris L. V. Wood W. V. Wood Scott Jones F. A. McCage W. V. Wood L. V. Wood J. E. Yandell A. R. Deaton Earlin Haskins L. V. Wood J. F. Hooper Scott Jones W. Wood J. F. Hooper Scott Jones W. H. Coonrod	•
	Church Summers Chapel Oakman Ada Ada Acalar McCalls Chapel Cedar Grove Black Rock Sulphur Oak Grove Gaar Corner Non. Bebee Strafford Center Wilson Happyland Burris City	

