MINUTES

Of The

FORTY-NINTH ANNUAL SESSION

Of The

CENTER ASSOCIATION

Of

FREE WILL BAPTIST



CONVENED WITH GAAR CORNER CHURCH AT GAAR CORNER, OKLAHOMA, AUGUST 13, 1942



OFFICERS

Moderator - - - - - - - - Rev. E. E. Morris

Ass't. Moderator - - - - - - - - - - - - - - V. Hunt

Ass't. Clerk and Treasurer - - - - Valeta Hileman

The next Annual Session of Center Association will be held with Ada Church, beginning on Thursday night before the Third Sunday in August, 1943.



FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Rev. John H. West

ORDER OF BUSINESS

- 1. Introductory Sermon.
- 2. House called to order by the Moderator.
- 3. Letters called for, read and received.
- 4. Right hand of fellowship and seating of delegates.
- 5. Election of officers.
- 6. Petitionary letters called for.
- 7. Reading rules of order (By-Laws).
- 8. Invite visiting brethern to seats in council.
- 9. Appointment of committees.
- 10. Unfinished business.
- 11. New business.
- 12. Reports of committees.
- 13. Miscellaneous business.

LETTER OF DISMISSION

This is to certify that				is a
member in good standing of the	Free Wi	ll Bapti	st Church at	
	_and as	such	we recomm	end him
(or her) to the fellowship of G	od's peop	le, and	is dismissed	from us
when united with another churc	h.			
Done in Church Conference	this		day of	, 194
P	. O			
County, Oklahoma.				
				Pastor
				Clork

PROCEEDINGS

The Forty-Nineth Annual Session of the Center Association of the Free Will Baptists convened with the Gaar Corner Church August 13, 14, and 15, 1942.

FRIDAY MORNING

House called to order by Assistant Moderator.

Singing conducted by Bro. M. L. Caton, Song-"I Live On".

Prayer by Bro. Paul Pursell.

Scripture Reading, 4th Chapter of Eph.

Letters were accepted and delegates seated from the following churches::

Summers Chapel-Sisters Ada Evans, Dessie Light, and Edith Brendle.

Oakman-Sisters Clara Caton, and Sidie Caton.

Ada—Sisters Oleta Pate, Audra Morris, Valeta Hileman, and Zora Wilson.

Wilson-Bro. and Sister H. W. Estes.

Stratford-Sisters Beulah Hunt and Rexie Suits.

Gaar Corner-Sisters Gertie Wood, Carrie Muncy, and Bro. Grover Barker.

McGee-Sisters Vesta Henry, Willie Sliger, and Garland Buckelew. Happyland—Sisters Ruby Jones, Mallie Lamb, and Eunice Stringer. Non-Sisters Florence Priest and Mavyce Chism.

Yeager—Sisters Lena and Alva Wood, and Bro. John Wood.

Center-Sisters Estell Cox. Rhoda Henry, and Bro. E. T. Cox.

Burris City-Sister Hays, Sister Layne, and Sister Coffey.

Sulphur-Sisters Emily Palmer, Ruth Ella Doty, and D. E. Clark.

Cedar Grove-Sisters Ethel Chandler, Othalene Rainbolt, and Bro. Elmer Chandler.

McCalls Chapel-Sisters Maggie and Lucille Price.

Sheep Creek—Sisters Ruby Asley, Pearl Phillips and Johnnie Richardson.

The right hand of fellowship was given.

ELECTION OF OFFICERS

Election of officers resulted as follows:

Rev. E. E. Morris, Moderator.

Rev. F. M. Wood, Assistant Moderator.

Virgil Hunt, Clerk.

Valeta Hileman, Assistant Clerk and Treasurer.

Rules of order read by Moderator.

Visiting Brethern invited to seat in council.

Motion carried to adjourn until 1:00 o'clock, Friday Afternoon. Preaching at 11:00 o'clock by Rev. S. W. Jones, followed by Rev.

Paul Prusell. Scripture Text: Gal. 5:1 and 1st. Cor. 3:11.

PAGE ONE

FRIDAY AFTERNOON

Body called to order by Moderator.

Scripture Reading by Bro. M. L. Caton. 1st. Chapter of Gal.

Prayer by Bro. Elmer Wilson.

The following Committees were appointed:

Resolutions-Earlin Haskins, J. F. Hooper, M. L. Caton, J. P. Lewis, and S. W. Jones.

Editorials and Periodicals—Oleta Pate, Ethel Chandler, Sister Hays, Gertie Wood and Sister Roland Phillips.

Sunday School—Clara Caton, Estell Cox, Dessie Light, Garland Buckelew, and Zora Wilson.

Obituary—Dessie Coffey, H. W. Estes, Florence Priest, Rhoda Henry, and Lena Wood.

Temperance—W. V. Wood, Paul Pursell, W. T. Dunlap, Grover Barker, and Mavyce Chism.

Home Mission-Sisters Morris, Mary Lane. Cleo Pursell, Edna Buckelew, and Linnie Sparks.

League Work-Paul Pursell, Sister H. W. Estes, G. O. Palmer, Murrel Wilson, and Edna Mae Hart.

Credentials—Earlin Haskins, F. M. Wood, and J. F. Hooper.

Report of Building Committee given and accepted.

Motion carried to dismiss Building Committee and disband relea of centralizing the Association at this time and refund all money collected back to the Treasurers which gave it.

Resolution No. 1 adopted.

Rev. Clay Richie gives a wonderfully spiritual talk.

Officers selected for League as follows:

President—Paul Pursell.

Vice President-Virgil Hunt.

Secretary-Treasurer—Juanita Kaiser.

Sponsor—Sister Cleo Pursell.

Time set for the League Rally to be on each 5th Sunday, during the year. First one to be at Burris City.

We adjourn to meet Saturday Morning.

Preaching at night by Sister Cleo Pursell, followed by Bro. Elmer Wilson, Text: Matthew 14:22-33.

SATURDAY MORNING

Body called to order by Moderator.

Scripture Reading: Psalms: 23.

Prayer by Brother Newby.

A. L. McAffrey elected to preach introductory sermon in the

League Rally. Earlin Haskins, Alternate.

The following elected as deligates to the State Association: Elmer Chandler, Pearl Hays, Carrie Muncy, Zora Wilson, Valeta Hileman, Mr. Tom Priest, Mayyce Chism, Clara Caton, and Lena Wood.

Motion Carried to send \$10.00 as State Minute money.

PAGE TWO

Report of Home Mission Committee accepted and committee retained.

The following elected as officers of Home Mission:

President-Sister Cleo Pursell.

Vice President—Edna Buckelew.

Secretary-Valeta Hileman.

Assistant Secretary-Oleta Pate.

Place of first Home Mission Rally to be at Gaar Corner, Friday before second Sunday in October. Sister Edna Buckelew to bring the message.

Sunday School Committee report accepted and the committee

retained.

Next Association place at Ada.

We adjourn to meet again at 1:00 o'clock Saturday afternoon.

Preaching at eleven by Bro. J. C. Newby, followed by Bro. Earlin Haskins. Subject: "The Church."

SATURDAY AFTERNOON

Body called to order by Moderator.

Devotional service by Bro. Muril Wilson. Scripture reading: St. John 14.

Prayer by Bro. Paul Pursell.

Placing of Fifth Sunday Meetings as follows: 1st. Burris City, Nov., 1942; 2nd., McGee, March, 1943; 3rd., Non, June, 1943.

Ministerial Report read and accepted.

Rev. F. M. Wood selected to preach the introductory sermon at the first Fifth Sunday Meeting, and that meeting in turn will select one to preach the introductory sermon at the following Fifth Sunday meeting, etc.

Obituary Committee Report read and accepted.

Temperance Committee Report read and accepted.

Credentials Committee Report read and accepted.

Resolutions No. 3, 4, and 5, passed.

All committees discharged except the Credentials Committee.

Minutes read and approved.

RESOLUTIONS

- No. 1. Be it resolved that we regard Resolution No. 1., 1941 as out of order as it was unnecessary and that it be stricken from the record of resolutions and minutes.
- No. 2. Be it resolved that we bring Resolution No. 5, of the 1900 session of the Center Association permanently into effect; and that it be stated in the minutes and recorded in the Ledger of 1942 Resolutions.
- No. 3. Be it resolved that we, the Center Association go on record as oposing the article or ordinance of the Gospel of Christian Baptism; and that we are opposed to this part, "The washing of their souls from the polution of sin."

PAGE THREE

No. 4. Be it resolved that we, the people of the Center Association, express our gratitude and appreciation to Bro. Earlin Haskins for his faithful service and moderation by the Hand of Christian Fellowship.

No. 5. Be it resolved that we extend to the Gaar Corner Church and community our heart felt thanks for their hospitality and kindness while in their midst.

SUNDAY SCHOOLS

We your committee on Sunday Schools, are glad to report that all churches reporting have good Sunday Schools.

We urge all parents to go to Sunday School and take their children. We believe this is one of the best ways to teach the Word of God.

Sunday School Superintendent Liter. Av.	Att.	Secretary
WilsonBro. VoylesUnion		
YeagerBro. Harris	47	Lena Wood
SulphurBro. ClarkF. W. B		
StratfordBro. SuitsF. W. B		Bonnie Suits
McGeeGarland BucklewUnion		Vesta Henry
NonGeorge Casper _F. W. B		
Sheep CreekRuby AshleyUnion		
Summers Chapel Earlin Haskins_Union		
Gaar CornerFred BarkerUnion		
OakmanJess BerrymanUnion,		
Cedar GroveMr. PriceUnion		Lucille Price
AdaDallas LambF. W. B		Edna Mae Hart
HappylandScott WilsonF. W. B		and the second s
McCalls Chapel Will SpainF. W. B		
CenterE. T. CoxUnion		
Burris CityJ. J. LaneF. W. B		
Black RockRiley CozadF. W. B	30M	rs. Buck Hawkins

OBITUARY:

We, your Obituary Committee, report that God has seen fit to call from our midst:-

Sister Bill Scates of Wilson Church; Sister Clemmy Phillips of Sulphur Church; Sister Bridgeway and Joice Harris of Cedar Grove Church; Brother Thad Black, Sister Myrtle Inman of the Non Church; Sister Bell, Henry of the Center Church; Dicie Jane Berryman of the Oakman Church.

We express our deepest sympathy to the bereaved for we believe our loss is heaven's gain.

Signed: Dessie Coffee Florence Priest Lena Wood Rhoda Henry H. W. Ester

PAGE FOUR

EDITORIALS AND PERIODICALS

We, your committee on Editorials and Periodicals recommend more clean literature, especially the Bible; and be governed by the Holy Spirit in regard to all literature. We recomend the use of Free Will Baptist Literature when it is possible,

Signed: Sister Oleta Pate
Sister Hays
Gertie Wood
Sister Ethel Chandler

TEMPERANCE

We, the committee on Temperance recommend: That all children of God abstain from all intoxicating drinks. We recommend that our preachers preach more on temperance.

Signed: W. V. Wood
Paul Pursell
W. T. Dunlap
Grover Barker
Mavyce Chism

HOME MISSION

We, the committee on Home Missions recommend that we have a Mission Rally on Friday before the 2nd Sunday each quarter. Each church is urged to encourage the organization of Missions in churches not having them.

Signed: Mrs. Morris Edna Buckelew Mrs. Layne

REPORT OF THE HOME MISSION RALLY

We, the Home Mission of the Center Association, wish to make the following report:

We have six (6) active missions in our rally. We have had seven (7) rallies this year. Our Rally Treasurer received \$28.82. Paid out \$26.22.

Signed: F. M. Wood, President Valeta Hileman, Secretary

CREDENTIALS

We, your committee on Credentials, have found that Lewis Wood, this session (Aug. 15, 1942) has surrendered his credentials to this body; therefore, we recomend to this body that the matter be referred to the church of which he is a member with request that they take legal steps in the case and report their work to this body at the first 5th Sunday Meeting. Furthermore, we recomend that this body hold his credentials until he (Lewis Virgil Wood) makes restitution.

PAGE FIVE

We also recommend, after carefully studying the matter of T. A. Sammons' credientials, that this body authorize the Ada Church of the Free Will Baptists to forever hold and have stricken from records the same

ia must write the

Signed: Earlin Haskins J. F. Hooper F. M. Wood

LEAGUE WORK

We, your committee on League Work recommend that each church encourage League Work and that those churches without Leagues, organize one. We also recommend the use of Free Will Bartist League Literature. We further recommend that we have a League Rally at least four times yearly.

Signed: Rev. Paul Pursell, Chairman

MINISTERIAL REPORT

J. N. Caton-Helped with one meeting; witnessed 14 conversions; baptised seven; held two funerals; married three couples.

Marion L. Caton—Held one regular appointment until April 1st., then pastored one church in Hughes County until August 1st., at a salary of \$20.00 per month; traveled 1,500 miles; witnessed 16 conversions.

W. V. Wood—Pastored two churches; held five revivals; held grant married 3 couples; miles traveled unknown; money

received \$209.85.

Muril Wilson—Sermons preached, 75; held one meeting; money

received, unknown; 4 regular appointments.

E. E. Morris-Pastored Ada church full time; called for pastor for 1942-43; also called at Summers Chapel for the ensuing year; preached 150 sermons; witnessed about 40 conversions; baptised 15; married 6 couples; held 10 funerals; revivals, 5; One debate. Money received, \$750.00.

Scott W. Jones—Pastored 2 churches; preached 43 sermons; miles traveled, 760; married 2 couples; baptised 1; held one appointment; money received \$20.73.

J. F. Hooper—Preached 85 sermons; held 1 funeral; married 1 couple; baptised 28; miles traveled, unknown; money received, \$97.90.

Earlin Haskins—Preached 56 sermons; held 1 funreal; married 2 couples; organized 1 church; visited 6 churches; miles traveled, 1,283; money received, \$23.74.

se totten self i MINISTERS DIRECTORY

Earlin Haskins, Route 5, Ada, Okla.

J. F. Hooper, Stratford, Okla.

J. N. Caton, Route 3, Ada, Okla.

E. D. Williams, Route 3, Ada, Okla.

PAGE SIX

위에 되었으로 살아 들어가고 하는 것이 되었습니다. 전화 기계에 가지 기계를 살아 먹어 하기를	
W. V. Wood, Route 4, Stratford, Okla.	
J. G. Stone, Route 1, Ada, Okla.	
J. P. Lewis, Sulphur, Okla.	기업 아이님 경기 되는 1일 등록
J. W. Ragland, 631 West 4th Street, Ada,	Okla
	Okia.
Edna Bucklew, Route 4, Stratford, Okla.	성으로 하다면 살은 것 같아요.
L. V. Wood, Route 2, Stratford, Okla.	
J. W. Smithy, Davis, Okla.	
D. Hunt, Byars, Okla.	
W. L. Dulap, Sulphur, Okla.	보고, 그리고 얼마나 없다.
W. E. Lindsay, Ada, Okla.	
M. L. Caton, address unknown.	[발발하다 함시 발생 제상되었습니
F. M. Wood, Route 5, Ada, Okla.	
Wm. Coggins, Blanchard, Okla.	
Don For addrogg unlengum	
Ben Fox, address unknown.	
W. A. Huddleston, Route 3, Ada, Okla.	
Alvis McAffery, Stratford, Okla.	
I. W. Yandell, Asher, Okla.	
Jack Cupit, Stonewall, Okla.	
Scott Jones, Route 4, Ada, Okla.	
W. D. Dame, Route 5, Ada, Okla.	제공들 모음됐다. [생기 : [4]
J. A. Taylor, Route 1, Stratford, Okla.	
Don Burch, Route 1, Stratford, Okla.	그는 여기 얼마를 하게 되었다.
George McClain, 520 South Ash, Ada, Okla.	
E A McCago Culphus Oklo	
F. A. McCage, Sulphur, Okla.	
A. R. Deaton, Francis, Okla.	
O. Williams, Sulphur, Okla.	
B. F. Gurley, Route 1, Roff, Okla.	시니 아이를 보고 있다면
Muril Wilson, Route 4, Ada, Okla.	하고 하다고 다른 하는데 하는데?
J. T. Caton, Allen, Okla.	<u> 김 글리 그는 학생이 보고 하는 5대</u> 로
Truman Huddleston, Allen, Okla.	
W H. Coonrod, Burris City, Okla.	요리 그리지 않아 나를 사용하는
Paul Pursell and Cleo Pursell, Burris City,	Okla.
당시에 되는 병원에서 그렇게 그들은 전투하면 되면 말하면 하.	
FORM OF CHURCH LETTER TO AS	SOCIATION
그런 하는 하는 그 것이 나는 그리다는 모든 살았다.	County, Oklahoma,
We, the Free Will Baptist Church of God, a	t <u> </u>
o the Center Association, composed of Free Wi	ll Baptists, assembled
"我,我们就是我的意思,我们就是我们的,我们们就是我们的,我们就是我的事情,我就能够不好的。"我们就是这个人,只要我们会。	
vithof	The state of the s
Ve send as delegates from our Church	<u>[18] 在</u> [18] [18] [18] [18] [18]
whom we pray you will receive to sit with y	ou, and aid in your
iodly deliberations.	
Follow with complete church statement.	
Done in church conference	104
Done in church conference	, 194
	Moderator

PAGE SEVEN

RULES OF ORDER

1. At every sitting the meeting shall be opened and closed with prayer by the moderator, or whomsoever he may request.

2. Those who speak shall rise and address the moderator. Personal reflections shall be avoided in all debates.

3. No motion shall be discussed without first being seconded.

- 4. When a motion has been made and seconded, the moderator shall ask, "Any discussion or remarks?" If none, the question shall be disposed of as usual.
- 5. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member an the vote taken separately.
- 6. Motions made and lost shall not be recorded on the minutes unless ordered by the party making the motion.
- 7. No one shall speak more than twice on the same subject without special leave of the moderator.
- 8. All questions shall be decided by the majority of members present.
- 9. No member shall be absent while in session without leave of the moderator, and if so his name shall be left off the minutes.
- 10. Minutes shall be leisurely read and corrected if necessary before the close of the association.
- 11. Arrangements shall be made at each session of the association for two or more sermons or equivalent devotional exercises during each day.
- 12. The rules of order shall be distinctly read from the chair immediately after the organization of the body.
 - 13. Alteration may be made in these rules at any regular session.

CONSTITUTION

From long experience, we the members of the Center Association, being regularly baptised upon the profession of faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union and communion among us, and to preserve and maintain a correspondence with each other, we do therefore ordain this Constitution for our better associational government.

ARTICLE 1. Membership. This association is composed of ordained ministers and deacons with delegates chosen by the different churches in our union not exceeding three delegates from each church, who, upon presenting their letters shall be entitled to seats.

ARTICLE II. Letters from each church to express their number of fellowship, the number of ordained and licentate preachers and their postoffice address; the number of members received upon confession of faith, by letter or recommendation, by restoration or denominational choice, and the number dismissed by letter, excluded or died since last association.

ARTICLE III. Name. The members thus chosen and convened to be denominated the Center Association of Free Will Baptists, being composed of the sundry churches in Oklahoma.

ARTICLE IV. Officers. The association shall have a Moderator, Clerk and Treasurer, who are to be chosen by the suffrage of the members present.

ARTICLE V. New Churches. Newly constituted churches may be admitted into the association, which are to petition by letter and deligates, and if, upon examination they may be received into the association, and given the right hand of fellowship.

ARTICLE VI. Questions. No question from any church shall come under consideration of the association except it has first been discussed in its own church.

ARTICLE VII. Motions. Every motion made and seconded shall come under the consideration of the association, unless it be with crawn by the person making it.

ARTICLE VII. Minutes. The association is to endeavor to furnish the churches with minutes of the association in proportion to the number of members in each church, the distribution being at discretion of the association.

ARTICLE IX. Clerk, It shall be the duty of the clerk to keep a regular file of the minutes of the association in a book to be kept by the association for that purpose.

ARTICLE X. Signation. The minutes of the association shall be read and corrected, if needed, and signed by the moderator and clerk, before the close of the association

ARTICLE XI. Amendments. Amendments to the Constitution may be made when necessary by a two-thirds majority vote of the members present.

Amendment No. 1. Each ordained minister shall be a member of a church in the bounds of the association, and he shall hold his letter for a period of three months when opportunities afford him, he shall surrender his credentials to the quarterly or yearly meetings.

Amendment No. 2. The meeting date of this association shall be Thursday night before the third Sunday in August of each year.

ARTICLE I. Articles of Faith

We'believe in the true and living God, the Father, Son and Holy Chost; and these are equal in divine essence, power and glory. Rom. 1:20; John 1:1.

ARTICLE II. The Bible

The Scriptures of the Old and New Testaments were given by the inspiration of God, and are our infallible rule of faith and practice. 2nd Timothy 3:16-17; 2nd Peter 1:20-21.

PAGE NINE

ARTICLE III. The Fall

Section 1. We believe God created man and gave him holy commandments, whereby we should live holy, but the man voluntarily disobeyed the commandments of God, transgressed the law and fell under just condemnation of the same, whereby all mankind are sinners, not by constraint, but by choice.

Section 2. Being partakers of the sinful nature attained by the

Section 3. And that man is unable to save himself with his own power; but we see Jesus, by the suffering death, crowned with glory, that he by the grace of God, tasted death for every man. Gen. 1:31; Heb. 2:9.

ARTICLE IV. Pardon

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or, La

Section 1. We believe that Christ by his death, suffering and resurrection, purchased our pardon.

Section 2. And offers it freely to all mankind upon the principle of "repentance toward God and faith in the Lord Jesus Christ."

"It Section 3. He now commands all men everywhere to repent "therefore he sayeth "Look unto me and be saved all the ends of the carth for I am God and there is none else," Matt. 4:17; Isa. 45:22; Acts 20:21, 17:30.

ARTICLE V. Regeneration

We believe that adult persons must be regenerated and born of the Spirit of God if they inherit eternal life. John 3:3; Rom. 5:1-13.

ARTICLE VI. Infants

We believe that infants and idiots are saved upon the mercies of the Son of God. Jonah 4:11; Mark 10:14; Luke 18:16.

ARTICLE VII. Apostasy

We believe all christians should perservere in grace and be faithful to the end if they inherit eternal life. "For blessed are they that do his commandments, that they may have a right to the tree of life and enter in through the gates of that city." Rev. 22:14; Gal. 5:4; Heb. 12:14-28; James 5:19-20.

ARTICLE VIII. Baptism Mode

We believe that baptism by immersion is the apostolic mode, even the burial of believers in water, and that Christ, who is our life intowed his humble example to his children, and bids us to walk there-incl Matt: 3:16; 28:19; John 3:22; Rom. 6:4-5. Latin to plunge, to submerge, baptizo; Greek, to dip, baptisma; Greek, a dipping. Baption; Greek to wash, to dip.

ARTICLE IV. Ministry Call

We believe that God, in his goodness, displays his power of grace

PAGE TEN

in a great degree in calling and qualifying his servant by tre teaching of the Holy Ghost and by the instruction of his blessed word to go forth and proclaim life and salvation. Eph. 3:7; Rev. 22:17.

ARTICLE X. Commandments

We believe that baptism and the Lord's supper, and the washing of the saint's feet, and keeping the Lord's day holy, and to abstain from all worldly lust and carnal cares, and to assemble ourselves together, in an ornament which prepares and beautifies the soldiers of the cross to march onward in the army of the Lord. Matt. 26:26-29; John 13:2-17; 1st Tim. 1:9-10; Luke 22:7-20.

ARTICLE XI. Baptismal Right

Section 1. We believe that none have the right to baptism, only those who have obtained a living hope in the Lord Jesus Christ,

Section 2. And none have the right to administer the same only those who are called of God and have come under hands of the presbytery of elders.

Section 3. And we shall receive none other. Matt. 3:13-17; Titus 1:5; Acts 14:23.

ARTICLE XII. Lord's Supper-Duty

We believe it the duty of each church to assemble themselves together once a month, and that it is the duty of the pastor of the church, when sitting the Lord's supper and washing the saint's feet, to invite all Christians. 1st Cor. 11:27-28.

ARTICLE XIII. Woman's Privilege

We believe the Bible teaches woman's privilege to preach the gospel. Judges 4:4; Rom. 16:12; Acts 21:9; 2nd Kings 22:14; Acts 2:17-18.

ARTICLE XIV. Fornication

We believe that nothing but death and fornication gives a lawful right to a second marriage, and a second marriage under divorce for any other cause than fornication is a sin as continued in Matt. 19:3-11 5:32; Luke 16:18; Mark 10:11-12; Rom. 7:1-3; 1st Cor. 7:10-11; Proverbs 5:19-20; Mal. 2:14-17.

ARTICLE XV. Resurrection

Section 1. We believe in the resurrection of all the dead, both just and unjust.

Section 2. The resurrection of the just to glory and immortality in the presence of God.

Section 3. And the unjust to everlasting shame and banishment from the presence of God. Matt. 25:31-32; 1st Cor. 15:42-45; 2nd Thes. 1:4:11; Rev. 20:10; Job 19:26.

PAGE ELEVEN

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Having given ourselves to God by faith in Christ and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God, in this solemn covenant. We promise by his Grace to love and obey him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Savior, Jesus Christ." We will not forget the assembling of ourselves together for church conference, public worship, and the observance of the ordinance of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work. We agree to accept Christian admonition and reproof with meekness and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bond of peace, to be careful of one another's happiness and reputation, and to seek to strengthen the weak, encourage the afflicted, admonish the erring and as far as we are able to promote the success of the church and the Gospel. We will everywhere hold Ghristian principals sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling, that the Kingdom of God may come, and his will be done on earth as it is in Heaven. 5df To this end we agree to labor for the promotion of educationtl and denominational entreprises, the support of missions, the success of Sabbath schools, and evangelistic efforts for the salvation of souls and the conversion of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord, Jesus Christ.

rest.

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y William Girling

Insus

CHURCH DIRECTORY

Died Meeting Date	0 Full Time	1st	.3rd Sunday in	Full Time	0 2nd Sunday in Month	3rd Sunday in	3rd Sunday in	4th Sunday in	4th Sunday in	4th Sunday in	Full Time	Full Time	3rd Sunday in	1st Sunday in	1st & 3rd Sun.	ં પૃત		
Dis.	0	0	0	37	0		7	0	0	0	T.	7	0	0	0	0	123	
Rec'd.	0	က	2	20	0	0	2	2	J.	0	6	22	0	0	4	v	<u> </u> 74	
Mem.	24	72	69	141	38	40	20	101	20	∞	50	139	102	73	. 22	42	973	
Clerk	Anna Leright	Fannie Estes	Flora Carter	Oleta Pate	Bertha Barker	Dott Klutts	Ruby Jones	Geo. Casper	J. C. Wood	E. T. Cox	A. E. Lawhorn	Linnie Sparks	Minnie Baker	Sinnie Spain	Mrs. Joe Corley	Exie Haskins	TOTALS	
Pastor	J. F. Hooper	F. M. Wood	J. N. Caton	E. E. Morris	F. M. Nood	Paul Purcell	Scott Jones	Elzie Yandell	Vard Wood	Meril Wilson	Paul Purcell	F. A. McCage	Vard Wood	F. M. Wood	W. H. Coonrod	E. E. Morris		
Church	Stratford	Wilson	Oakman	Ada	Gaar Corner	McGee	Happyland	Non	Yeager	Center	Burris City	Sulphur	Cedar Grove	McCalls Chapel	Sheep Creek	Summers Chapel		

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