# **MINUTES**

OF THE

FIFTY-NINTH ANNUAL SESSION

OF THE

CENTER ASSOCIATION

OF

# FREE WILL BAPTIST

CONVENED AT CAMP GROUND

AUGUST 14-16, 1952



# **OFFICERS**

Moderator \_\_\_\_\_\_ Rev. William Bratcher
Assistant Moderator \_\_\_\_\_ Rev. L. D. Stonecipher
Clerk \_\_\_\_\_\_ E. T. Cox
Assistant Clerk and Treasurer \_\_\_\_\_ Walter Wood



The next Session of the Center Association will be held at the Camp Grounds beginning on Thursday night before the Third Sunday in August, 1953

#### ORDER OF BUSINESS

CARLO A CONTROL OF POPULATION AND THE PROPERTY OF STATE Introductory Sermon. A series of the series and the relation work House called to order by the Moderator. 3. Letters called for, read and received. Right hand of fellowship and seating of delegates. 4. Election of officers. 5. The state of the s Petitionary letters called for. 6. 7. Reading rules of order (By-Laws). 8. Invite visiting brethren to seats in council. 9. Appointment of committees. paragraphic dispersion d Unfinished business. 10. 11. New husiness. Reports of committees. 12. 13. Miscellanoeus business. LETTER OF DISMISSION This is to certify that\_\_\_\_\_ member in good standing of the Free Will Baptist Church at. \_\_\_\_and as such we recommend him (or her) to the fellowship of God's people, and is dismissed from us when united with another church. Done in Church Conference this day of

\_. Clerk

County, Oklahoma.

#### PROCEEDINGS

Proceedings of the Fifty-Ninth Annual Session of the Center Association of Freewill Baptist convened at the Camp Ground, Pontotoc County Oklahoma, August 14, 15 and 16, 1952, A. D. Introductory Sermon Thursday night, delivered by Rev. Ben Pixley. Text: Luke 14-18.

#### FRIDAY MORNING

Body called to order by Moderator F. M. Wood. Singing conducted by Brother Ted Cox. Devotional reading, 2nd Thes., 3rd chapter, by Moderator.

Prayer by Rev. Earlin Haskins.

Letters called for and read. Every church in the Association was represented by letter.

The following delegates were seated:

Ada: Sisters Oleta Pate, Valeta Hileman and Brother Wilbur Shults.

Cedar Grove: Sister Vergie Chandler, Brothers Monroe Chism and Tollie Chism.

Camp Ground: Sisters Josie Northam, Exic Haskins and Oma Hood.

Gaar Corner: Sister Mary Ann Dame, Velma Lee Voyles and Estell Cox.

Happyland: Sister Willie Smith, and Brother and Sister E. H. Simpson.

Oakman: Sisters Myra Berryman, Mary Florence Lee and Bro. Wm. Carter.

Stonewall (formerly Owl Creek): Sisters Mary Kee, Bessie Lawhorn and Altha Sliger.

Stratford: Brother Troy Henry, Sisters Marjoretta Wood and Sister Griffin.

Sulphur: Sisters Osie Higgins, D. L. Purser, Bertha Atteberry.

Wilson: Bernice Morrison.

Yeager: Sisters Mildred Stonecipher, Myrtle Stonecipher and Lorene Bratcher.

The right hand of fellowship was given.

Election of officers as follows:

Moderator-Rev. William Bratcher.

Assistant Moderator-Rev. L. D. Stonecipher.

Clerk-E. T. Cox.

Assistant Clerk and Treasurer—Walter Wood. Member of Trustees—Ed Price.

We adjourned until 1:00 o'clock.

Preaching at 11:00 o'clock by Rev. William Bratcher. Text John 14:1-3.

#### FRIDAY AFTERNOON

Devotional reading by Brother Walter Wood. Romans 12:1-18. Prayer by Brother Fred Baker.

Rules of Order read.

Visiting brethren invited to seat with us in Council.

Petitionary letters called for.

Appointment of committees.

Divine Services by Bros. Fred Baker, J. T. Masters, G. O. Palmer. Resolutions. Bros. Virgil Hunt, Walter Henry, Luther Parish. Obituary: Sisters Valeta Hileman, Lorene Bratcher, Ossie Higgins.

Temperance: Rev. Fred Hooper, Rev. Earlin Haskins, Sister

Bessie Lawthorne.

Home Missions: Sisters Velma Lee Voyles, Virgie Chandler, Mar-

jorette Wood.

League: Jimmy Ray Nichols, Rev. Weldon Woods, Brother William Carter.

Sunday School: Sister Exie Haskins, Bros. E. H. Simpson, Ed Price.

Examining Committee: Rev. Earline Haskins, Bros. Walter Wood. Fred Baker., V. Hunt, Rev. F. M. Woods.

Youth Camp:

Report of Trustees. Accepted.

Motion carried that each church elect one member to serve on Youth Camp Committee.

Motion carried that the Trustees set up a system of parking cars and policing Camp Ground.

Motion carried for the Youth Camp Committee to meet at the Camp Ground the fourth Sunday in September.

Motion carried that each church send the name of a memberr in their letter to the Association to serve on the Youth Camp Committee.

Various reports received and adopted.

Rev. Alvis McAffery selected to preach the Friday night service. We adjourned until 9:00 o'clock Saturday morning.

#### SATURDAY MORNING

Song service conducted by Brother E. T. Cox.

Devotional reading by Rev. L. D. Stonecipher.

Prayer by Rev. Vard Wood.

Place of the fifth Sunday meetings:

November, 1952, Oakman; March, 1953, Cedar Grove; May, 1953, Stratford.

Rev. Gilbert and Rupert Pixley selected to conduct the 1953 Camp Ground revival.

Various reports received and accepted.

We adjourned until 1:00 o'clock.

Song service conducted by Brother Fred Barker.

Preaching at 11:00 o'clock, Rev. Scott Jones.

#### SATURDAY AFTERNOON

Song service conducted by Brother E. T. Cox.

Devotional reading by Rev. Bob Wilfong. Corinth 1:13.

Prayer by Brother J. T. Masters.

RECEIPTS

Rev. F. M. Wood selected to preach the Memorial Service.

Rev. Curtis Hogue selected to preach the introductory sermon at the first Fifth Sunday meeting.

Motion carried to receive report of examining committee.

Motion carried to receive financial report.

Rev. L. D. Stonecipher selected to preach the introductory sermon at the Association on Friday morning, 1953.

Motion carried that report or trustees be accepted and improvements made as suggested.

Motion carried that the Center Association send no delegates or funds to the State Association.

Motion carried that the evangelist stay through Thursday and Friday night of the Association. The introductory sermon t obe preached Friday morning.

Motion carried that all perishable foods be sent to the orphan home.

Motion carried that all committees be dismissed and that we adjourn until the next Association in 1953.

# CENTER ASSOCIATION TREASURY REPORT YEAR 1951-1952.

Balanance 1950-1951 Fifth Sundays Collection Camp Ground Church (lights) Collected for Evangelists Youth Camp Collections Association Feeding Collected at Association From Churches for Improvements		<b>\$</b>	109.65 9.65 12.00 232.73 291.50 71.00 118.00 300.00
TOTAL		\$1,	144.53
DISBURSEMENTS-	Agreement of	N.	
Evangelists Feeding Youth Camp Feeding Association Insurance R E A			232.73 245.78 68.11 47.70 12.00
Collins Lumber Co			12.60 35.00 200.00 65.00
TOTAL		\$1,	144.53

#### REPORT OF COMMITTEES

Temperance Committee:

We know that God's word teaches us that strong drink is contrary to the doctrine of the Lord. We read from Proverbs 20:1, "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." Then Proverbs 23:19, 20, 21, 29 to 35.

We recommend that we, as a denomination, urge our churches to

stand firm against such as wrong and not only oppose drinking but oppose drinkers, and to know that "He that bids them speed is a partaker of their evil deeds."-2nd John 10:11.

Committee: J. F. Hooper, Bessie Lawhorn.

# Obituary Committee:

We find that since our last Association God has called from our midst the following members:

Camp Ground Church-Brother J. G. Stone.

Sulphur Church—Sister Ester Scott.

Happyland Church-Brother Ivan Price.

Stratford Church-Sister Fronia Shinn.

Gaar Corner Church, Sister Anna Beli Farley. Oakman Church, Sister Ola Anderson.

Ada Church, Brothers J. D. Lamb, Walter Clayton and Sister W. M. Davis.

We feel our loss is Heaven's gain.

-Signed by Committee.

# Examining Committee

We find Brothers L. D. Stonecipher and H. P. Griffin sound in the faith and recommend them for ordination when their license shall have been in effect for a period of one year.

Signed: Earlin Haskins, Walter Wood, Virgil Hunt, F. M. Wood

and Fred Barker.

# REPORT OF FREE WILL BAPTIST WOMEN'S AUXILIARY

# August 14, 1952:

The Free Will Baptist Woman's Auxiliary met at the Camp

Ground with Effie Wood, president, in charge.

Meeting was opened by congregational singing. Hymns, 'Footsteps of Jesus' and 'Bringing in the Sheaves' were directed by Osie Higgins. Scripture—Luke 22:41-54, was read by Effie Wood.

Prayer by Wanda Murphy.

Minutes of the last quarterly rally were read and approved. Minutes of the last annual meetin were read.

Letters from local auxiliaries were called for. Those read were

from Ada, Stratford and Sulphur.

A food committee was elected as follows: Christine Barnes, Stonewall; Willie Smith, Happyland; Mrs. Cox, Gaar Corner; Lorene Bratcher, Yeager; Mrs. Carter, Oakman; Vesta Henry, Stratford; Geneva Williams, Sulphur; Ollie Melton, Ada; Mrs. Price, Cedar Grove; Eva Stone, Wilson.

Worship service was opened by congregation singing "I Want to Be a Worker" and "I Need the Prayers of Those I Love' directed

by Wanda Murphy.

Sermon from Acts 3:1-10 was given by Rev. Robert Wilfong.

Dismissed for lunch with prayer by Emily Palmer.

Afternoon Session was opened by congregation singing 'Just Over in the Gloryland.'

Prayer by Vesta Henry.

Hym by congregation, 'At the Cross.' Scripture. Proverbs 12:1-8, was read by Effie Wood.

Officers reports were called for. Report of first vice president given by Osie Higgins.

Motion carried that the two offices of Field Worker and First

Vice President be combined.

Osie Higgins was re-elected as First Vice President for the coming year.

Report of Second Vice President was given by Valeta Hileman.

Irene Collings was then elected as Second Vice President.

Report of Third Vice President given by Oleta Pate, who was reelected as Third Vice President.

Report of Fourth Vice President given by Lorene Wilkins. Elma

Norwood was elected as Fourth Vice President.

Report of Fifth Vice President given by Beatrice Phillips, who was re-elected as Fifth Vice President.

Motion carried we combine Secretary and Treasurer's offices.

Valeta Hileman elected as Secretary-Treasurer.

Emily Palmer was elected President.
Delegates elected to represent the district at the State Auxiliary meeting were Efie Wood and Elma Norwood.

Motion carried we allow delegates to appoint their alternates, in

case they cannot attend.

Motion carried we give \$5.00 to the Association for printing of minutes.

Treasurer's report given by Irene Collings. Motion carried we accept treasurer's report.

Motion carried we build sink and cabinets in the kitchen at the

Camp Ground.

Committee elected to serve in planning this project during the coming year as follows: Effie Wood, Alice Wood, Vesta Henry, Geneva Williams and Audine Nelson.

Hymn, 'Love Lifted Me,' by congregation.

Offering received, \$10.50.
Offertory prayer by Lorene Wilkins.
Program for the afternoon was presided over by Lorene Wilkins, who read Psalm 24:1, and Romans 14:12, 13.

Mrs. Flora Carter talked on the subject 'Stewardship in Action.'

Vocal solo, 'I Love Him,' by Emily Palmer.

Dismissed with prayer to meet next on Oct. 14, at Sulphur.

-Elma Norwood, Secretary.

# Names and Addresses of All Officers Elected August 14, 1952:

President, Mrs. O. B. Palmer, Route 1, Sulphur; 1st Vice President, Mrs. C. C. Higgins, Route 1, Sulphur; 2nd Vice President, Mrs. Earl Collings, 418 West 15th, Ada; 3rd Vice President, Mrs. Oleta Pate, 507 West 19th, Ada; 4th Vice President, Mrs. Dick Norwood, Box 459, Sulphur; 5th Vice President, Mrs. Beatrice Phillips, 510 West 2nd, Ada; Secretary-Treasurer, Mrs. Valeta Hileman, 712 W. 17th, Ada.

#### Sunday School Committee:

We, your committee on Sunday Schools, submit the following reports: It is our honest opinion that each church should have Sunday School, and that all officers and teachers should be Christians. Our Lord said, "Let them alone they be blind leaders of the blind both shall fall into the ditch.—Mat. 15:14.

Church	Supt.	Supt. Av. Att.
Happyland	Charley Hogue	Mary Taylor 40
Cedar Grove	Clarence Bough	Velma Chandler 50
Oakman	Wm. Carter	Marie Roundtree 35
Stratford		Patsy Cosby 65
Ada		Ruth Lillard146
Gaar Corner	Ted Cox	Raymond Holland 40
Stonewall	Lonnie Barnes	Dorothy Satterwhite 62
Camp Ground	Herman Hood	Marie Welch 60
Wilson	T. A. Hoosier	Rosie Jane VanSchuyver 35
Sulphur	Theodore Higgins	Margie Worstell108
Yeager	Roy Wood	Myrtle Wood 35

Signed: Exie Haskins, E. H. Simpson and Ed Price.

#### **Home Mission Committee**

We, the Home Mission Committee, report some churches doing home mission work. We see a need for more cottage prayer meetings in the home of unsaved as well as the sick. We urge all pastors to encourage the church to more home mission work.

Signed: The Committee.

# League Committee:

We, your League Committee, submit the following report: It is our opinion that each church should have a league. The league should try to influence all the youth of the community in the way of Christ, and work toward the building of the youth camp in every meeting.

We recommend that all sponsors and teachers be devoted and active Christian workers in the home church and teach the Word of God and leave off worldly pleasures, as the children of today are the leaders of the future in the work of Christ our Saviour.

We wish and pray to see more of our churches to have a working league. Our rally day is the second Sunday of each quarter, except in May, in which our rally is on the first Sunday.

Officers for the coming year:

Sponsor-Brother and Sister V. Hunt.

President-Troy Henry, Route 1, Stratford, Oklahoma.

Vice President-William Carter.

Secretary-Velma Lee Voyles, Route 5, Ada, Oklahoma.

Assistant Secretary—Clara Chandler.

We wish to urge attendance for Rally Day, both morning and evening session.

Signed: Committee.

#### Resolution Committee:

Resolved: That we recommend to each church in the Association that they make arrangements if possible to pay the expense of each youth they send to the camp.—Signed by Committee.

No. 2-

Resolved; That we ask each church to contribute \$35.00 to the Association for the purpose of carrying out the program of the Board of Trustees.—Signed: Committee—V. Hunt, J. L. Parish.

## Report of Trustees:

We wish to submit the following items for improvement for the coming Associational year: Closing up north end of tabernacle, making stage all the way across tabernacle at an estimated cost of \$150.00; cleaning up rest of Camp Ground property; making another driveway on west side of creek, and build road across south end of creek at estimated cost of \$150.00.—Signed Trustees—Fred Barker, J. L. Parish and Ed Price.

#### MINISTERS DIRECTORY

Rev. Weldon Wood, 420 South Ash, Ada, Okla.

Rev. Edna Buckelew, 515 East 7th St., Ada, Okla. Rev. Scott W. Jones, Route 3, Ada, Okla. Rev. Earlin Haskins, Route 2, Ada, Okla.

Rev. Curtis Hogue, Route 3, Ada, Okla. Rev. J. N. Caton, 511 West 4th St., Ada, Okla. Rev. Murl Wilson, Box 91, Francis, Okla.

Rev. F. M. Wood, 720 West 4th St., Ada, Okla.

Rev. Fred Hooper, Route 1, Stratford, Okla. Rev. Jimmy Ray Nichols, Stratford, Okla. Rev. Henry Griffin, Stratford, Okla.

Rev. Bill Bratcher, Stratford, Okla.

Rev. Donnel Drake, U. S. Army. Rev. L. D. Stonecipher, Stratford, Okla.

Rev. Lonnie Sparks, 14th and Vinita, Sulphur, Okla.

Rev. Roy Wood, Stratford, Okla. Rev. Bert F. Rogers, Francis, Okla. Rev. John Morgan, Francis, Okla.

Rev. Carl Holcomb, Stratford, Okla. Rev. Duff Hunt, 630 West 4th St., Ada, Okla.

Licentate Ministers: Sister Lorene Bratcher and Sister Minnie Campbell.

# RULES GOVERNING THE CAMP GROUND PROPERTY

No camping will be allowed on west side of the Brook that No. 1. runs across property.

No person or persons will be allowed to take up residence. No. 2. permanent or temporary, on the property, unless by special permission

of the Board of Trustees.

No. 3. Lots shall be located and numbered beginning with Lot 1. on east side of Brook where it comes into property on north side and numbered eastward consecutively to the NE corner of property, thence southward still consecutively along the east side of property to the SE corner of said property, said lots shall be 40 ft. square. A plat of same shall be kept by Board of Trustees, also a record of the disposal of lots.

No. 4. Any Free Will Baptist belonging to any Church in our Association may build a cabin on this property subject to the following regulations:

No. cabin or permanent camp shall be built on any part of the a.

property except on lots mentioned in Rule No. 3. No person may build a cabin or permanent camp without getb. ting written permission from the Board of Trustees.

No person shall have the right to move any cabin or permanent

camp off the property at any time or for any purpose.

d. If and when the owner of a cabin or permanent camp shall move out of the State of Oklahoma he shall offer for sale said cabin or permanent camp and if not sold within one year from date of his departure to same person who is a member of some church in the Center Association it shall become the property of the Association or he may give it to the Association or to some person, if such person is a member of some church in the Center Association.

#### FOR OF CHURCH LETTER TO ASSOCIATION

	, County, Oklahoma.
We, the Free Will Baptist Church of Go to the Center Association, composed of Free	
with at	•
We send as delegates from our Church	
,	and with the second of
	whom we pray you
will receive to sit with you, and aid in your	Godly deliberations.
(Follow with complete church statement	<b>.)</b>
Done in church conference	, 119
	, Moderator
the state of the s	, Clerk
	, Oicik

#### RULES OF ORDER

1. At every sitting the meeting shall be opened and closed with prayer by the Moderator, or whomever he may request.

2. Those who speak shall rise and address the Moderator. Per-

sonal reflections shall be avoided in all debates.

3. No motion shall be discussed without first being seconded.

4. When a motion has been made and seconded, the Moderator shall ask, "Any discussion or remarks?" If none, the question shall be disposed of as usual.

If any proposition or motion under debate contains two or more points, it shall be divided at the request of any membeh and the

vote taken separately.

6. Motions made and lost shall not be recorded on the minutes unless ordered by the party making the motion.

7. No one shall speak more than twice on the same subject with-

out special leave of the Moderator.

9. No member shall be absent while in session without leave of the Moderator, and if so his name shall be left off the minutes.

10. Minutes shall be leisurely read and corrected if necessary

before the close of the Association.

11. Arrangements shall be made at each session of the Association for two or more sermons or equivalent devotional exercises during each day.

12. Alternation may be made in these rules at any regular ses-

sion.

#### CONSTITUTION

From long experience, we the member of the Center Association, being regularly baptized upon the profession of faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union and communion among us, and to preserve and maintain correspondence with each other, we do therefore ordain this Constitution for our better associational government.

ARTICLE I. Membership. This Association is composed of ordained ministers and deacons with delegates chosen by the different churches in our union not exceeding three delegates from each church, who, upon presenting their letters shall be entitled to seats.

ARTICLE II. Letters from each church to express their number of fellowship, the number of ordained and licentiate preachers and their postoffice address; the number of members received upon confession of faith, by letter or recommendation, by restoration, or denominational choice, and the number dismissed by letter, excluded or died since last Association.

ARTICLE III. Name. The members thus chosen and convened to be denominated the Center Association of Free Will Baptists, being composed of the sundry churches in Oklahoma.

ARTICLE IV. Officers. The Association shall have a Moderator, Clerk and Treasurer, who are to be chosen by the suffrage of the members present.

ARTICLE V. New Churches. New constituted churches may be admitted into the Association, which are to petition by letter and delegates, and if, upon examination they may be received into the Association, and given the right hand of fellowship.

ARTICLE VI. Questions. No question from any church shall come under consideration of the Association except it has first been

discussed in its own church.

ARTICLE VII. Motions. Every motion made and seconded shall come under consideration of the Association, unless it be withdrawn

by the person making it.

ARTICLE VIII. Minutes. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church, the distribution being at discretion of the Association.

ARTICLE IX. Clerk. It shall be the duty of the clerk to keep a regular file of the minutes of the Association in a book to be kept by

the Association for that purpose.

ARTICLE X. Signation. The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and clerk before the close of the Association.

ARTICLE XL. Amendments. Amendments to the Constitution may be made when necessary by a two-third majority vote of the members present.

Amendment No. 1. Each ordained minister shall be a member of a church in the bounds of the Association, and if he shall hold his letter for a period of three months when opportunities afford him, he shall surrender his credentials to the quarterly or yearly meeting.

Amendment No. 2. The meeting date of this Association shall be Thursday night before the third Sunday in August in each year.

#### ARTICLE I.—ARTICLES OF FAITH

We believe in the living God, the Father, Son and Holy Ghost; and these are equal in the divine essence, power and glory.—Roman 1:20; John 1:1.

#### ARTICLE II.—THE BIBLE

The Scriptures of the Old and New Testament were given by the inspiration of God, and are our infalliable rule of faith and practice.—II Timothy 3:16-17; II Peter 1:20-21.

# ARTICLE III.—THE FALL

Section 1. We believe God created man and gave him holy commandments, whereby we should live holy, but the man voluntarily disobeyed the commandments of God, transgressed the law and fell under just condemnation of the same, whereby all mankind are sinners, not by constraint, but by choice.

Section 2. Being partakers of the sinful nature attained by the fall.

Section 3. And that man is unable to save himself with his own power; but we see Jesus by the suffering death, crowned with glory, that He by the Grace o God, tasteth death for every man.—Genesis 1:31: Hebrews 2:9.

#### ARTICLE IV.—PARDON

Section 1. We believe that Christ by His death, suffering and resurrection, purchased our pardon.

Section 2. And ofers it freely to all mankind upon the principle of repentance toward God and faith in the Lord Jesus Christ.

Section 3. He now commands all men everywhere to repent; therefore He sayeth, "Look unto me and be saved all the ends of the earth for I am God and there is none else."—Matthew 4:17; Isaiah 45:22; Acts 20:21-, 17-30.

#### ARTICLE V.—REGENERATION

We believe that adult persons must be regenerated and born of the Spirit of God if they inherit eternal life.—John 3:3; Romans 5:1-13.

#### ARTICLE VI.—INFANTS

We believe that infants and idiots are saved upon the mercies of the Son of God.—Jonah 4:11; Mark 10:14; Luke 18:16.

#### ARTICLE VII.—APOSTASY

We believe all Christians should persevere in grace and be faithful to the end if they inherit eternal life. "For blessed are they that do His commandments, that they may have a right to the tree of life and enter in through the gates of that city."—Revelation 22:14; Galations 5:4: Hebrews 12:14-28; James 5:19-20.

#### ARTICLE VIII.—BAPTISM MODE

We believe that baptism by immersion is the apostolic mode, even the burial of believers in water, and that Christ, who is our life showed His humble example to His children, and bids us to walk therein.—Matthew 3:16, 28:19; John 3:22; Romans 6:4-5; Latin to plunge, to submerge, baptizo; Greek to dip, baptisma; Greek, a dipping baption; Greek, to wash, to dip.

#### ARTICLE IX.-MINISTRY CALL

We believe that God, in His goodness, displays His power of grace in a great degree in calling and qualifying His servants by the teaching of the Holy Ghost and by the instruction of His blessed word to go forth and proclaim life and salvation.—Ephesians 3:7; Rev. 22:17.

# ARTICLE X.—COMMANDMENTS

We believe that baptism and the Lord's Supper, and the washing of the saint's feet, and keeping the Lord's Day Holy, and to abstain from all worldly lust and carnal cares, and to assemble ourselves together, is an ornament which prepares and beautifies the soldiers of the cross to march onward in the army of the Lord.—Matthew 26:26-29; John 13:2-17; Timothy 1:9-10, Luke 22:7-20.

#### ARTICLE XI.—BAPTISMAL RIGHT

Section 1. We believe that none have the right to baptism, only those who have obtained a living hope in the Lord Jesus Christ.

Section 2. And none have the right to administer the same only those who are called of God and have come under hands of the presbytery of elders.

Section 3. And we shall receive none other.—Matthew 3:13-17;

Titus 1:5; Acts 14:23.

# ARTICLE XII.—LORD'S SUPPER—DUTY

We believe it the duty of each church to assemble themselves together once a month, and that it is the duty of the pastor of the church, when setting the Lord's Supper and washing the saint's feet to invite all Christians.—I Corinthians 11:27-28.

#### ARTICLE XIII.—WOMAN'S PRIVILEGE

We believe the Bible teaches woman's privilege to preach the gospel. Judges 4:4; Rom. 16:12; Acts 21:9; II Kings 22:14; Acts 2:17-18.

# ARTICLE XIV—FORNICATION

We believe that nothing but death and fornication gives a lawful right to a second marriage, and a second marriage under divorce for any other cause than fornication is a sin if continued in.—Matthew 19:3-11; 5:22; Luke 16:18; Mark 10:11-12; Romans 7:1-3; Proverbs 4:19; I Corinthians 7:10-11; Malachi 2:14-17.

#### ARTICLE XV-RESURRECTION

Section 1. We believe in the resurrection o fall dead, both just and unjust.

Article 2. The resurrection of the just to glory and immortality in the presence of God.

Section 3. And the unjust to everlasting shame and banishment from the presence of God.—Matthew 25:31-32; I Corinthians 15:42-45; II Thessalonians 1:4-11; Revelation 20:10; Job 19:26.

#### CHURCH COVENANT

Having given ourselves to God by faith in Christ and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God, in this solemn covenant. We promise by His grace to love and obey Him in all things, to avoid all appearances of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanctions of use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligation in reference to the study of the Scriptures, secret prayer, family devotion, and social worship; and by self-denial, faith and good works endeavor to "grow in the grace and knowledge of our Lord and Saviour, Jesus Christ." We will not forget the assembling of ourselves together for church conference, public worship, and the observance of the ordinance of the Gospel nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work. We agree to accept Christian admonition and reproof with meekness and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bond of peace, to be careful of one another's happiness and reputation, and to seek to strengthen the weak, encourage the afflicted, admonish the erring and as fa as we are able to promote the success of the church and the gospel. We will everywhere hold Christian principles sacred and Christian obligations and enterprise supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling, that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sabbath schools, and evangelistic efforts for the salvation of souls and the conversion of the world. And may the God of peace sancitfy us wholly, and preserve us blameless unto the coming of our Lord Jesus

Christ.

Value of Church Property	\$20,000	4,000		10,000	7,000	7,000	3,000	•		
Meeting Date	full time	full time	3rd Sun.	full time	full time	full time	full time	full time		
Died	က			0			0		0	0
Dismissed	က		0	67	10	1	-	4	0	64
Received	40		. 0	25	11	4	က	ro	0	0
No. on Roll	353	129	26	74	95	74	70		19	99
Clerk's Address	Valeta Hileman 712 W. 17th, Ada	Carl West	Flora Carter Route 4, Ada	Bessie Lawhorn Stonewall	Marjoretta Wood Stratford	Jocie McIntyre Route 2, Ada	Willie Smith Route 4, Ada	Bertha Barker Roff	M'lr'd Stonecipher Route 1, Stratford	Bernice Morrison Route 1, Ada
	Valet	Carl	Flora	Bessi	Marj	Jocie	Willi	Bert	M'lr'	Bern
Pastor	Weldon Wood	Scott W. Jones	Marion Caton	Merl Wilson	F. M. Wood	Earlin Haskins	Curtis Hogue	Fred Hooper	L. D. Stonecipher	Wm. Bratcher
Сћитећ	Ada	Cedar Grove	Oakman	Stonewall	Stratford	C. Ground	Happyland	Gaar Corner	Yeager	Wilson

