

MINUTES
OF THE
THIRTY-SECOND ANNUAL SESSION
OF THE
Central Western Missouri
and
Southeastern Kansas Association
OF
FREE WILL BAPTISTS

HELD WITH

Fairview Free Will Baptist Church, near Chetopa,
Kansas, beginning Wednesday night, August 21, 1940.

The next Annual Session of this Association will
be held with Hickory Grove Church, near Archie,
Missouri, beginning on Tuesday night before the
fourth Sunday in August, 1940.

Eld. H. S. Ford to preach the Introductory Ser-
mon; Eld. Arthur Kicenski, alternate.

Free Will Baptist Gem Print, 211 Bond St., Monett, Mo.

OFFICERS

Moderator.	Bro. Arlie Hoover,	Arcadia, Kans.
Ass't. Mod.,	Sister Lowell Martin,	Greenfield, Mo.
Clerk-Treas.,	Thora Arbogast,	Greenfield, Mo.
Ass't. Clerk,	Bro. John Bough,	Stockton, Mo.
Statistician,	Mary Wade,	Liberal, Mo.

Executive and Home Mission Board

Deacon Willie Bowman	Route 1, Iantha, Mo.
Elder Arlie Hoover	Route 1, Arcadia, Kans.
Deacon Otis Martin	Greenfield, Mo.
Elder Roena Thomas	Route 1, Arcadia, Kans.
Elder Arthur Kicenski	Jerico Springs, Mo.

Church Clerks

Hannon,	Mrs. Frankie D. Wade,	R. R., Bronaugh, Mo.
Mt. Clive (Neola),	Mrs. Jewell Maberry,	R. F. D., Greenfield, Mo.
Independence,	A. B. Whistance,	Stockton, Mo.
Waggoner,	Mrs. Tressie Cross,	Stockton, Mo.
El Dorado Springs,	Mrs. Mary Snidow,	El Dorado Springs, Mo.
Verdella,	Mrs. Mary Hizar,	Route 1, Lamar, Mo.
Fairview,	Mrs. Geneva Lamb,	Route 2, Chetopa, Kans.
Hickory Grove,	Gladys Goddard,	Archie, Mo.

Church Pastors

Hannon,	Rev. Cecil Campbell,	Carterville, Mo.
Mt. Clive,	Rev. Winford Davis,	Monett, Mo.
Independence,	Rev. Kenneth Turner,	Monett, Mo.
Waggoner,	Rev. Arthur Kicenski,	Jerico Springs, Mo.
El Dorado Springs,	Rev. C. R. Dick,	Stockton, Mo.
Verdella,	Rev. Kenneth Turner,	Monett, Mo.
Fairview,	Rev. W. K. Weston,	Monett, Mo.
Hickory Grove,	Rev. Arthur Kicenski,	Jerico Springs, Mo.

MINISTERS' CONFERENCE PROCEEDINGS

The Ministers' Conference of the Central Western Missouri and Southeastern Kansas Association of Free Will Baptists met in its Third Annual Session at the Fairview Free Will Baptist church on Wednesday night August 21, 1940.

The service opened by singing.

Prayer by Gracie McCarty and Mildred Patton.

Devotional by Bro. A. Kicenski.

Special "Just A Little Talk With Jesus Makes it Right" by Bro. and Sister Kicenski.

Bro. Kicenski brought a good message on "Responsibility," taking his text from I Kings 2:2-3.

THURSDAY MORNING SESSION

Service opened by singing led by Maryln Smith.

Scripture read from Corinthians by Bro. Johnston.

Prayer by H. S. Ford.

The following officers were elected for 1940-41:

President Mrs. Lowell Martin

Vice President Mrs. Roena Thomas

Secretary Thora Arbogast

Topics on different phases of God's work were discussed as follows:

Bro. Kicenski discussed "The Importance of Diligent Study in God's Word" 2 Tim. 2:15.

Sister Thomas discussed "Social Life of Ministers."

Others giving helpful and inspirational remarks on the above subjects were Bro. Ford, Bro. Hoover, Bro. Johnston, and Bro. Weston.

THURSDAY ELEVEN O'CLOCK SERVICE

Congregation joined in singing "He is a Wonderful Savior."

Bro. Weston led the devotional from 1 John 3.

Prayer by Bro. Arlie Hoover.

The morning message was then brought by Sister Lowell Martin, from Hebrew and James on "Faith and Works;" dealing with our responsibility in responding by faith to the leadership of God in His field of work.

MISSION AND LEAGUE PROCEEDINGS

All of Thursday Afternoon was given to Mission and League work.

The meeting was called to order and the afternoon program began by congregational singing.

Sister Iva Hartfield read the devotional from Romans 6 Prayer by Sister Ford.

Mission reports from Hannon, Independence, and Mt. Olive were read, accepted and delegates seated.

There were several interesting talks on home and foreign mission work by Sister Rickets, Bro. Hoover, Sister Thomas, Bro. Shipley and visitors.

"Echoes from National Mission Work" was given by Sister Thomas.

Bro. W. K. Weston gave us an inspiring talk on "The Necessity of Home Mission to Further Accomplish Mission Work in Foreign Lands."

The League work was discussed and a motion carried to appoint a field worker. Sister Marie Thomas was appointed for that work.

Motion carried that Sister Lowell Martin bring a Mission and League sermon at our next Association in 1941.

A collection amounting to \$4.53 was taken for home mission work.

ASSOCIATIONAL PROCEEDINGS

The Central Western Missouri and Southeastern Kansas Association of Free Will Baptists, met in its Thirty-second Annual Session at the Fairview Free Will Baptist Church, Chetopa, Kansas, August 22, 1940, at eight o'clock p. m.

The meeting was called to order by the Moderator.

Duet: Maryln Smith and Zola Truskett.

Devotional by Sister McCarty.

Duet: Lowell Martin and Thora Arbogast.

Bro. H. S. Ford led a very inspiring testimony service.

Solo: Marie Thomas.

Sister Roena Thomas brought a soul-stirring message from I Kings. At the close, Sister Lowell Martin conducted the invitation.

Pulpit Committee appointed.

Meeting dismissed by prayer.

FRIDAY MORNING SESSION

The meeting opened by congregational singing.

Devotional, from Psalms, by Sister Ford.

Prayer by Bro. Weston.

Clerk declared a quorum present and the Moderator was called to the chair.

Letters were read, received and delegates seated from Hannon, Fairview, Independence, Waggoner, Verdella, Mt. Olive, and Hickory Grove.

Election of Officers

Moderator, Bro. Arlie Hoover, Arcadia, Kans.

Ass't. Mod., Sister Lowell Martin, Greenfield, Mo.

Clerk-Treas., Thora Arbogast, Greenfield, Mo.

Ass't. Clerk, Bro. John Bough, Stockton, Mo.

Statistician, Mary Wade, Liberal, Mo.

Bro. Ottis Martin was elected on the Executive Board for a term of five years.

Statistician's report read and accepted.

Ministers' letters were read, approved and accepted.

Motion carried that the Moderator be empowered to appoint a Committee on Committees. Bro. Bough, Bro.

Johnston, Sister Iva Harrtfield, Brother Warren, Sister Kicenski, and Sister Rickets were elected.

Motion carried to adjourn until one o'clock.

FRIDAY ELEVEN O'CLOCK SERVICE

Service opened by singing.

Devotional. 1 John 1:3, led by Sister Byron.

Prayer by Sister Roena Thomas.

Sister Lowell Martin brought the message from
1 Chron. 25:5.

FRIDAY AFTERNOON SESSION

The Moderator called the meeting to order with the congregation singing "We'll Work 'till Jesus Comes."

Bro. W. K. Weston read the devotional lesson from Job 14; after which Bro. McCarty led in prayer.

Delegates were elected to the State Association as follows:

Fairview — Mr. McCarty and Mr. Sexton.

Independence — John Bough and A. B. Whistance.

Mt. Olive — Mrs. Ina Garver and Mrs. Iva Hartfield.

Hickory Grove — Mrs. Tom Lewis and Mrs. Pauline Warren.

Hannon — Mr. and Mrs. Edd Wade.

Waggoner — Mrs. Tessie Cross and Mrs. Minnie Freeze.

Verdella — Mrs. Edith Mayfield and Armanda Phillips.

Motion carried that the delegates have power to appoint alternates.

Committee Reports read, dully discussed, approved and accepted.

Motion carried that the Central Western Missouri and Southeast Kansas Association accept the invitation to Hickory Grove for the association in 1941.

Bro. H. S. Ford was elected to preach the introductory sermon, with Bro. Kicenski as alternate.

Remarks on Home and Foreign Mission work were made by Sisters Lowell Martin and Roena Thomas.

The Minutes were read and approved.

Dismissed by prayer.

FRIDAY NIGHT SERVICE

Song service led by Fern Campbell.

Prayer by Bro. Warren.

Two special songs given by the Sexton children.

Song by Marie Thomas and Maryln Smith.

Bro. Weston then brought a powerful message on "God the Word." Text, John 1:1-14; followed by Bro. Ford, who took the stand and used the same subject, and delivered a soul-stirring message. At the close an altar call was given; followed by a healing service conducted by Sister Thomas.

Service dismissed by prayer.

SATURDAY MORNING SESSION

Song service led by Bro. Ford.

Devotional service.

Bro. Kicenski conducted a covenant meeting. The church covenant was read and ably discussed by Sister Thomas, Bro. Ford, Bro. Hoover, Bro. Johnston and others.

Bro. Kicenski then brought a short message from 1 Cor. 13 using "Charity" as his theme.

The meeting was then adjourned to meet at Hickory Grove church on Tuesday night before the fourth Sunday in August, 1941.

Moderator, Arlie Hoover
Clerk, Thora Arbogast.

COMMITTEE REPORTS

RESOLUTIONS — We, your Committee on Resolutions, wish to submit the following:

Res. No. 1 — Be it Resolved, That we begin our Association on Tuesday night, instead of Wednesday night, and continue over Friday and that Wednesdays be given to Ministers' Conference, Mission and League work.

No. 2 — Be it Resolved, That we, your committee, recommend that By-Laws No. 9 be changed to read "All committees or a committee on committees, shall be appointed by the Moderator or Assistant Moderator, unless otherwise provided for by the Association."

No. 3 — Be it Resolved, That the evening service be devoted to evangelistic efforts and maintain a revival spirit throughout the Association.

No. 4 — Be it Resolved, That we, the members of the Association convened at Fairview church, do express our sincere thanks to God for the good spirit and the brotherly love.

No. 5 — We, your committee, recommend that this Association accept the invitation to meet at the Hickory Grove church for our next annual session.

Committee { Arthur Kicenski,
 { Nettie Beck,
 { Theo. Bough.

HOME MISSION — We, your Committee on Home Missions, submit the following report:

Realizing the great need of bringing Jesus Christ to people here at home, and desiring that we, as an Association, might more zealously promote the cause of home missions, we recommend that the delegates emphasize, to their respective churches, the task that we have before us.

We further recommend that each church adopt a systematic method of raising funds to help place a home mission worker on the field.

Committee { Lowell Martin,
 { H. S. Ford,
 { W. K. Weston.

FOREIGN MISSION — We, your Committee, wish to submit the following report:

We recommend that each church arrange a plan whereby they can give regularly each month to our foreign mission program.

We recommend that each Free Will Baptist home have the *Gem* in it that they may become better acquainted with the work.

Committee { Roena Thomas,
 { Gracie McCarty,
 { Bertha Shipley.

SUNDAY SCHOOL — We, your Committee on Sunday School, submit the following:

We recommend that all teachers be fully consecrated and should be members of the Free Will Baptist church. We urge that each teacher open his class study with prayer and

always be ready to ask others to be with them in Sunday school.

Parents should take their children to Sunday school rather than send them.

We recommend the use of Free Will Baptist literature in our Sunday schools.

We recommend that all Sunday Schools take an active part in the Foreign Mission Program.

We urge that each Free Will Baptist member feel his or her personal responsibility in the upbuilding of our Sunday School for the cause of Christ.

Committee { Mrs. Ray Mayfield,
Thelma Whistance,
Maryln Smith.

OBITUARY — We, your Committee, wish to extend to the bereaved members of our Association our heart-felt sympathy for the loss of their loved ones through the past year.

We also have a desire to ever be able to lend a helping hand to those whose hearts and homes have suffered much loss, and recommend them ever to the Great Comforter who is able to heal and bind up broken hearts.

Committee { Mrs. Dora Mead,
Mrs. Thelma Correll,
Marie Thomas.

TEMPERANCE — We, your Committee, wish to submit the following:

We stand firmly for Temperance in every sence of the word. We believe Christians should be temperate in all things.

We also wish to discourage the use of cigarettes and tobacco in any form as well as alcoholic drinks among our ministers according to our ordaining constitution.

We are opposed to all sinful amusements among our members.

Committee { Geneva Lamb,
Zola Truskett,
Mable Ford.

MINISTERIAL STANDING — We, your Committee on Ministerial Standing, find that the following named ministers have complied with the requirements of the Association, and believing them to be worthy, God fearing, with God's work fully at heart and with a determination to press on, we heartily recommend that they be granted an Annual Certificate of Ministerial Standing:

Elders C. R. Dick, H. S. Ford, Arlie Hoover, Roena Thomas, Arthur Kicenski, Lowell Martin, and Harold Hoover; also two superannuated ministers, Eld. J. T. Williams and Sister Edith Mayfield.

Committee { A. B. Whistance,
Thora Arbogast,
Glenn McCarty,
Pauline Warren,
Geneviene Hoover,

PUBLICATION — We, your Committee on Publication, wish to submit the following:

Realizing this is a great reading age, we want to instruct everyone to be careful what he reads, as so much false literature is being spread over the country.

We do heartily endorse *The Free Will Baptist Gem*, published at Monett, Mo., and *The Free Will Baptist*, published at Ayden, N. C.; also the Sunday School literature published at Ayden.

We want to especially urge everyone to subscribe for the *Gem* as we all feel personally interested in it. We recommend that our Association go on record as standing for the *Gem*.

We urge that all our ministers take advantage of every opportunity to obtain a clean education, and a better knowledge of the Bible. We endorse the School of the Bible as conducted by Eld. John H. Wolfe, Pawnee City, Nebraska; also the John E. Brown Academy, Siloam Springs, Arkansas, especially for our young ministers. We believe in a good education, but we object to some of the things that are taught today.

Committee { J. A. Sexton,
Januita Anderson,
Mrs. Mabel James.

TREASURER'S REPORT

BUDGET RECEIVED

Hannon	\$8.10
Waggoner	3.00
Verdella	3.60
Independence	5.40
Fairview	3.20
Mt. Olive	7.80
Hickory Grove	3.60
Total Budget	\$34.70

RECEIVED FOR CLERK EXPENSE

Fairview	\$1.00
Hickory Grove	1.00
Mt. Olive	1.25
Total for Clerk's Expense	3.25
Total Receipts	\$37.95

DISBURSEMENTS

Half of Budget to State Treasurer	\$17.35
For Printing Minutes	15.00
For Printing Programs	1.00
Clerk Hire	4.60
Total Disbursements	\$37.95

MINISTERS' REPORTS

ROENA THOMAS — I humbly ask to submit the following report of my work during the past year:

I have had one regular appointment (first Sunday of each month) at Shiloh school house where I have been preaching the past three years. Since April 1, I have given the other three Sundays, each month, in trying to help start a Sunday School in a very needy field about six miles from my home.

I have tried to be spirit-led in my work for the Master, and to follow where I felt He led me to go. I trust what I have

tried to do in the Sunday School work may yet bring glory to Him; although I haven't preached as much as in some past years.

I have preached 23 sermons, conducted 4 funerals, performed one marriage, witnessed 2 conversions, traveled about 390 miles, and received about \$40.00 in money.

I am trusting that God may lead me to the place where He can use me the best this coming year.

ARLIE HOOVER — My report is rather short as my work has been rather feeble.

Miles traveled, unknown. I have made several sick calls. I have tried to stay active in Sunday School and church work. Also, I have performed two marriages. All in all, I feel that I haven't been a complete failure.

ARTHUR KICENSKI — I submit the following report of my work in the service of our Master for the past year:

I was pastor of 3 churches, preached 99 sermons, conducted 1 revival, preached half time in one revival, baptized 2, and received 5 into the church. Thanks unto the Lord for the many blessings, I continue in His service.

H. S. FORD — I humbly submit the following report of my year's work:

I have preached 176 sermons, have seen 48 seek the Lord for salvation, received \$155.98 in money besides, donations of other kinds, conducted 3 funerals, performed 4 marriage ceremonies, and have traveled around 2500 miles.

I ask the prayers of God's people that I may be more useful the coming year.

HAROLD HOOVER — I would surely like to meet with you at Fairview at this important time and very much regret being unable to do so.

I pray that the past year has been a profitable year for our Lord. The fig tree is leafing out and I feel sure the time is at hand when our Savior will come again, so I beseech you, brethren, to be faithful to God.

I have no regular appointment, but I still have the desire to tell of the saving grace of Jesus Christ, our Lord.

LOWELL MARTIN — I submit the following report of my ministerial work during this associational year:

I took up my work again in January of this year, and since

that time have pastored two churches within several miles of my own home. One is without any church organization and we feel there is an opening for our denomination there. The other church is Union chapel, which once was an active Free Will Baptist church. We are anxious to see the work revived there. I have also supplied for other pastors during this time. I have preached 36 sermons, witnessed six conversions and one reclaimed, have traveled around 550 miles, and received \$52.55.

The Lord is wonderfully blessing us in opening doors before us. I ask your prayers that I may be a humble and worthy servant.

C. R. DICK — I wish to submit the following report:

I have preached 35 sermons, conducted 6 funerals, solemnized 2 marriages, received \$25.00 in cash, was called to finish the year at Eldorado Springs on June 1, and was elected for the coming year.

I am praying that I may serve in other fields of service for the Master.. Pray for me.

Statistical Table of the Churches

CHURCH	Membership	Members Received	Members Dismissed	Members Leceased	No. of Prayer Meetings	League Membership	Amount Paid Pastors	Amount Paid Evangelists	Value of Church Property
Hannon	81	1	1	1	22	2	\$210.00	\$1,000.00
Independence	94	1	2	1	22	2	124.00	\$30.00
Fairview	61	2	1	1	1	1	142.34	51.95
Verdella	57	1	1	1	1	1	92.20	1,000.00
Waggoner	30	1	1	1	1	1	32.26
Hickory Grove	46	3	3	2	1	1	120.00	45.48	1,000.00
Mt. Clive	106	9	1	1	25	1	266.80	65.00	1,200.00
Totals	475	15	4	5	69	4	\$987.60	\$192.43	\$4,200.00

CONSTITUTION

Art. I. This body shall be known as the Central Western Missouri and Southeastern Kansas Association of Free Will Baptists, and shall be composed of such consistent, well regulated Free Will Baptist churches as shall, from time to time, unite with the body and agree to this constitution.

Art. II. The acting members of this Association shall be such as are chosen by the several churches of which it is composed. Each acting church being entitled to one delegate, and each church having twenty-five (25) resident members two delegates, and one delegate for each additional twenty-five resident members or major part thereof, together with all ordained deacons, ordained and licensed ministers, and church clerks of the several churches composing this Association.

Sec. 2. A resident member shall be a member in good standing who discharges his or her obligations to the church, and who resides near enough to attend church services, or who reside at a distance, but discharges his or her obligations to the church; unless feeble minded or invalids. All other members shall be considered non-resident members.

Art. III. The officers of this Association shall be a Moderator, an assistant Moderator, a Clerk, an assistant Clerk and a Treasurer; all of said officers to be elected annually at the regular session of the Association, and shall hold their office until their successors are elected and qualified.

Art. IV. This Association shall elect a board of five members, two of them shall be ministers. This board shall be called the Home Mission and Executive Board of this Association. One member of this board shall be elected to hold office for one year, one for two years, one for three years, one for four years, and one for five years. After the first election one member shall be elected each year and hold office for five years, or until his successor is elected. This board shall have charge of the work of the Association when it is not in session.

Sec. 2. The Home Mission Board of this Association shall be Trustees of the Association, and shall have charge of its property.

Art. V. This Association shall meet annually at such time and place as shall meet with the approval of the Association, and it shall be the duty of the churches of which it is composed to represent themselves by letter and delegates.

Sec. 2. It shall be the duty of all ministers of this Association to attend each session or report by letter. And all ministers reporting by letter or in person shall be entitled to Annual Certificates of Ministerial Standing by the Association.

Art. VI. This Constitution may be altered or amended by vote at any regular session of the Association, notice of such intended change having been given in writing not less than three months before such change shall be voted on to the Executive Board.

BY-LAWS

1. Each Annual Session of this Association shall be called to order by the Clerk, or in his or her absence, the assistant Clerk, and in his or her absence, the standing member having seniority in years in service. After the Clerk, or the one calling the assembly to order, shall declare a quorum present, he or she shall call the Moderator to the chair, and in his or her absence, the assistant Moderator, and in his or her absence, the standing member having seniority in years of service.
2. Each session of this Association shall be opened and closed with prayer.
3. Five (5) delegates from three (3) or more churches shall constitute a quorum to transact business for the Association, but any less number may adjourn from time to time.
4. A member wishing to speak in conference shall arise and address the Moderator, and shall be recognized by him, and shall not be allowed to speak longer than five minutes nor more than twice on the same subject without the consent of the conference.
5. New churches may be admitted to this Association by a majority vote of the Association.
6. The yeas and nays may be taken on any question when requested by one-third of the members present.
7. A committee of five lay members, delegates present at the Association, shall be elected to look into the standing of the ministry of the Association, and shall report to the Association before it adjourns, for approval.
8. No one shall be ordained to the ministry in this Association until they have carried preacher's license for at least one year and must have received a call to pastor some church. The call for ordination must come from the church that has called him or her to pastor it, or from the church in which he or she holds membership.
9. All committees or a Committee on Committees shall be appointed by the Moderator or Assistant Moderator, unless otherwise provided for by the Association.
10. Whenever practicable, all business of importance, coming before the local churches shall be decided by secret ballot, a majority vote shall decide.
11. It shall be the duty of the churches of this Association to collect, during the month of July each year, a sum of money not less than ten (10c) cents per member, to comply with the Budget System enacted by the Missouri State Association, and all of the money collected to be turned over to the Treasurer of this Association, who shall send half to the Treasurer of the State Association. It shall be the pastor's duty to see that this "Budget" of ten cents per member is collected and turned in so it will be on hand for associational expenses.

12. It shall be the duty of the preachers and the churches of this Association to try to work in harmony with the Home Mission Board of this Association.

13. A request from the church that a brother or a sister be examined for license or ordination to preach the Gospel shall not mean that he or she shall be licensed or ordained, but that a council be appointed to examine him or her, and if, after examination, the council thinks best, he or she may be licensed or ordained.

14. Any preacher belonging to this Association who does not make a report of his or her work, either in person, by letter, or by proxy, for three successive years, shall have his or her name dropped from the minutes.

15. It shall be the duty of each church of this Association to have its pastoral year end with the annual session of the Association, and to hold its annual business meeting before the Association meets each year.

16. When a church fails to report to the Association, its last report shall be carried in the minutes.

17. All old afflicted ministers, who so desire, may be enrolled on a superannuated list, and not be required to report to the Association in order to receive an Annual Certificate of Ministerial Standing.

18. It shall be the duty of the preachers belonging to this Association to present their ordination papers to the Clerk, that a correct copy can be secured and become a part of our permanent record for future reference and use.

19. These By-Laws may be amended at any session of this Association by a two-thirds vote of the members present.

FREE WILL BAPTIST ARTICLES OF FAITH

1. THE BIBLE.—The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. GOD.—There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe, and in the Scriptures as the Father, Son and Holy Ghost, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

3. CHRIST.—Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified and is our ever present Savior and Lord.

4. THE HOLY SPIRIT.—The Scriptures assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of men.

5. THE GOVERNMENT OF GOD.—God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

6. THE SINFULNESS OF MAN.—Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity, therefore, inherited a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

7. THE WORK OF CHRIST.—The Son of God, by his incarnation, life, sufferings, death and resurrection affected for all a redemption from sin that is full and free and is the ground of salvation by faith.

8. THE TERMS OF SALVATION.—The conditions of salvation are: 1. Repentance or sincere sorrow for sin and the hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord, with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience until death.

9. ELECTION.—God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.

10. FREEDOM OF WILL.—The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit and live, or to resist them and perish.

11. SALVATION FREE.—God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the water of Life freely.

12. PERSEVERANCE.—All believers in Christ, who through grace persevere in holiness to the end of life, have the promise of eternal salvation.

13. GOSPEL ORDINANCES.—*Baptism*, or the immersion of believers in water, and the *Lord's Supper*, are ordinances to be perpetuated under the Gospel: *Feet Washing*, an ordinance teaching humility, of universal obligation, and to be administered to all true believers.

14. THE CHRISTIAN SABBATH.—The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.

15. WAR.—War destroys the lives of the innocent, and is contrary to the New Testament, therefore, we are opposed to war.

16. RESURRECTION, JUDGEMENT, AND FINAL RETRIBUTION.—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked shall "go away into eternal punishment, but the righteous into eternal life."