

119th

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MINUTES

— OF THE —

119th Annual Session

— OF THE —

CHATTAHOOCHEE FREE WILL BAPTIST ASSOCIATION

HELD WITH

MT. OLIVE CHURCH

TAYLOR COUNTY, GEORGIA

COMMENCING FRIDAY MORNING, BEFORE THE
FIRST SUNDAY IN OCTOBER, 1954

ELDER W. J. CHILDREE, Moderator, Rt. 4, Reynolds, Ga.

ELDER G. T. HALLIMAN, Asst. Moderator, 633 - 20th St.
Phenix City, Alabama

ELDER H. J. KELLY, Clerk, 2952 Buena Vista Road,
Columbus, Georgia

The Next Session Will Meet With Little Bethel Free Will
Baptist Church, Macon County, Georgia, About Two Miles
East of Ideal, Ga., Friday Morning Before The First Sunday
In October, 1955.

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ORDER OF BUSINESS OF UNION MEETING

1. The body called to order by the Moderator if he is present, if not the body may select some suitable member to act as Moderator pro-tem.
2. Call for Corresponding Letters.
3. Election of Moderator and Clerk.
4. Invite visiting brethren to seats.
5. Appoint Committees.
6. Appoint time and place of holding next session.
7. Call for Reports of Committees.
8. Program by Host Church.
9. Call for Miscellaneous Business.
10. Adjournment.

CALENDAR OF MEETINGS FOR YEAR OF 1955

Union Meetings — First Session at White Oaks Church, 1047 Jasmine St., Macon, Ga. Saturday morning before the fifth Sunday in January.

Second Session — At St. Luke Church, Columbus, Ave., Phenix City, Ala. Saturday morning before the fifth Sunday in May.

Third Session — At Little Bethel Church, 2 miles East of Ideal, Ga. in Macon County. Saturday morning before the fifth Sunday in July.

The Deacons and Preachers Meeting — At Mt. Olive Church, Taylor County, Ga. Saturday morning before the fourth Sunday in May.

Sunday School Convention — At White Oaks Church, Jasmine St., Macon, Ga. The first Saturday in June. Beginning at 10 o'clock.

Women's Auxiliary Convention — At First Church, Thomaston, Ga. Third Saturday morning in September, 10:30 a.m.

League Convention — Meets at White Oaks Church 1047 Jasmine St., Macon, Ga. On the second Saturday in August, 10:30 a.m.

Chattahoochee Association—At Little Bethel Church, Ideal, Ga. Friday morning before the first Sunday in October.

MINUTES

The 119th Annual Session of the Chattahoochee Free Will Baptist Association convened with Mt. Olive Church, Taylor, County, Ga., Friday morning before the first Sunday in October, 1954.

The Introductory sermon was preached by Rev. H. J. Kelly. Reading from Genesis 32:24-28, using as his subject, "Power With God and Man." This was a timely message, inspiring and instructive, it was enjoyed by all present. After the message the meeting was dismissed for the noon hour. Dinner was spread by the Host Church and friends it was a wonderful feast, well prepared and enjoyed.

After dinner the Body was called to order by the Moderator. Rev. W. J. Childree. Opening song, "Love Lifted Me." Prayer by Rev. H. L. Catrett, Colquitt, Ga. Moderator then read Psalm 133. A wonderful message was enjoyed by all. After which the Moderator declared the 119th Session open for business. First item of business to invite visiting Brethren to seat with us. Next called for Corresponding Letters from various churches. Moved and carried that Rev. L. E. Sheffield and Bro. Sam Parker read letters. After which it was moved and carried to accept letters as read and that delegates be seated in the body as follows:

New Bethel, Worth County—Bro. J. A. Farmer, Bro. J. J. Fowler.

Beulah Church, Taylor County — Bro. Morris Lawhorn, Bro. Joseph Cromer and Sister Charlie Cromer.

New Prospect, Taylor County — Sis. Lucile Trussell, Bro. Sankie Trussell, and Sis. Eva Trussell, Sis. W. L. Lowe.

Thomaston First Church, Upson County — Sisters Mary Tomlin, Irene Underwood, Emma Cochran, Bro. William Cochran, Willie B. McElhenny and wife.

Bethany Church, Marion County — Bro. Woodroe Hendrick, Bro. Ernies Weed and wife, Sis. Ruby Grimsley, and Etta Grimsley. Providence Church, Muscogee County — Bro. Sam Parker and wife.

New Life Church, Marion County — Bro. Sam Daniel and wife. Bro. Horace Lockhart and wife, Sis. Lucy Daniel.

Mt. Olive Church, Taylor County — Bro. Johnnie Windham, and wife, Bro. Ernest Parker, Bro. Eldridge Payne, Bro. Hubert Arnold, Bro. Bob Dent, Bro. Tom Robins.

Little Bethel, Macon County — Bro. O. M. Williams and wife. Bro. S. O. Jones and wife, Bro. A. C. Cromer and wife, Bro. Gleason Fowler and wife, Bro. Horace Cromer and wife.

St. Mark Church, Phenix City, Ala. — Sister Lanie Bass.

Spring Hill Church, Marion County — Bro. James R. Bird and wife, Bro. Huston James and wife, Sis. Gussie Mitchell.

Turner Chapel Church, Taylor County — Bro. John Burd and wife, Sisters Mack Miller, Nellie Windham, Cassey Moore.

First Church, Columbus, Ga. — Bro. Bennie Lovering and wife, Sisters Frances Truluck, Ruby Kelly, Mattie Strickland, Bro. Lemuel Walden and wife.

Trinity Church, Taylor County — Bro. E. A. Welch and wife, Bro. B. F. Waller and wife.

White Oaks Church, Macon, Ga. — Bro. John L. Vonadore, Sisters Willie Mae Vonadore, Francis Purvis and, Joycee Potter.

New Prospect Church, Turner County — Bro. J. E. Davis, Sis. Rosa Conner, Bro. G. H. Farmer, Bro. G. C. King and wife, Bro. J. A. Littles.

St. James Church, Phenix City, Ala. — Bro. J. N. Bramlett and wife, Sis. Cora Hearn.

St. Luke Church, Phenix City, Ala. — Bro. Curtis Greer, Bro. J. S. Arnold, Sis. Perlie Owens.

Pleasant Hill Church, Schley County — Bro. W. E. James and wife, Sisters Eula Brewer, Nannie L. Peacock, Grace Cooper, and Nell Byrd.

Poulan Church, Poulan, Ga. — Bro. D. L. Harris and wife, Sisters Charles Hutchinson, Lula Smith, Bro. E. Tidwell.

Emmanuel Church, Columbus, Ga. — Bro. Hughie Lewis, Sis. Addie Lewis, Sis. Winifred Sheffield, Sis. Velma Johnson.

Harmony Church, Schley County — Bro. J. L. Waldrup, Sister Mary Wilson.

Next item of business was to hear a report from Bro. G. C. King, Chairman of the Executive Committee, of their work for the year, after which the Secretary of the Committee read the minutes of their meetings concerning Providence Church, Muscogee County.

The Moderator then called for the election of officers. Moved and carried that Rev. W. J. Childree be re-elected Moderator, and Rev. H. J. Kelly, Clerk.

Rev. G. T. Halliman was elected Assistant Moderator. Then the Moderator called for Petitionary Letters. Received a letter from Poulan Church, Poulan, Ga. and Emmanuel Church, Columbus, Ga. Moved and carried that the church be received into the Association.

Corresponding letters from the churches were then turned to the Body and accepted. The right hand of Christian fellowship was extended to each delegate from the churches by the Body.

Next item of business was to call for Corresponding Messengers from other Associations and received Rev. A. L. Sellers and Rev. Lamar Parrish from Union Association. Rev. H. L. Catrett and Bro. W. R. Barber, Martin Association. Rev. C. A. Huckaby and Bro. T. D. Owens of the Liberty Association, Florida. Rev. E. C. Morris, Ga. State Association.

Next a Petitionary Letter was read to the Body from Harmony Church, Schley County. Moved and carried that the church be received into the Association. A Corresponding letter was read and accepted by the Body. The Moderator extended the right hand of Christian fellowship to the delegates and they were seated in the Body.

APPOINTMENT OF COMMITTEES

It was moved and carried that the Moderator appoint the various committees which were as follows:

Committee on Preaching — Bros. J. S. Windham and J. L. Darnadore, O. A. Grear, J. A. Farmer and Sis. Mary Lee Fowler.

Committee on State of Churches and Character of the Ministry — Bros. E. A. Welch, Lemuel Walden, C. R. Grier, J. N. Bramlett, and D. L. Harris.

Committee on Finance — Bros. G. C. King, B. R. Dent, and Sam Parker.

Committee on Sunday School — Bros. J. S. Arnold, Charlie Cromer and Sis. Clara Lockhart.

Committee on Sabbath Observance — Bros. Leonard Grimsley, Sam Daniel and Mack Miller.

Committee on Temperance — Rev. W. R. Lawhorn, Rev. L. E. Sheffield and Bro. J. J. Fowler.

Committee on Suggestions — Reverends A. C. McKinnon, C. A. Bass, and Rev. Walter Jones.

Committee on Women's Auxiliary and League Work — Sisters Irene Underwood, Ruby Kelly and Francis Purvis.

Next item of business was to appoint Corresponding Messengers to our Sister Association as follows:

Georgia Union Association — Bro. G. C. King.

Little River Association — Rev. E. V. Skipper.

Union Association — Bro. J. J. Fowler.

Midway Association — Bro. G. C. King.

Martin Association — Rev. W. J. Childree.

State Line Association — By minutes.

South Georgia Association — Bro. G. C. King.

Georgia State Association — Bros. E. A. Welch, B. R. Dent, J. J. Fowler and Mack Miller.

National Association — Bro. Mack Miller.

Liberty Association, Florida — Bros. Mack Miller, J. D. Fincher and Rev. W. J. Childree.

The Body was then dismissed by Rev. H. J. Kelly to meet back at 9:00 A.M. Saturday morning.

SATURDAY MORNING SESSION

Called to order by the Moderator, Rev. W. J. Childree. Opening song, "I Live in Glory." The Moderator then read Hebrews 12:1-10, after which the Body was led in prayer by Rev. H. L. Knighton. First item of business was to elect Rev. G. T. Holliman as a member of the Ordination Council. The Body stood in silent prayer in memory of those who have gone on to their reward since we last met in Session. The Body was then led in prayer by Rev. E. C. Morris. Moved and carried to have six hundred (600) copies of minutes printed and pay clerk \$25.00 for his services and Moderator \$15.00 for his services.

Next was a motion and carried to drape a full page in the minutes in memory of Rev. B. D. Lawson, Bro. L. S. Anthony and Bro. Eddie M. Windham. Next was to select a place for the next session of the Association to meet in 1955. It was moved and carried to meet with Little Bethel Church, Macon County. Rev. Lamar Parrish to preach the Introductory Sermon, Alternate Rev. W. R. Lawhorn. Circular Letter was read by Bro. Mack Miller and enjoyed by all. It was then moved and carried to receive the Circular Letter and have printed in minutes. Moved and carried that Rev. B. T. Gill write the next Circular Letter to this Body in 1955.

Next item of business was to elect Bros. G. C. King, G. N. Fowler, to the Superannuation Board. Then the Body elected Bros. G. C. King, O. M. Williams and Sam Parker on the Executive Committee for terms of three years each. Business was then suspended for the Preaching hour. Rev. E. C. Morris and Rev. Coy Watson brought a wonderful inspiring message from the Book of Jeremiah, 18:1-4.

SATURDAY AFTERNOON SESSION

The Body was called to order by the Moderator. Opening song, "Camping in Canaan Land." Prayer by Rev. A. C. McKinnon. The Moderator read I Cor. 11:1-2. The first item of business was a motion and second to keep Bro. B. R. Dent as Assistant to Rev. E. C. Morris in the Promotional Work of the State Association. Motion carried. Bro. H. S. Gates Supt. of the Taylor Mill spoke to the Body on the good work Mt. Olive Church was doing in the Community. He also welcomed the Session of the Chattahoochee Association in the Community. A rising vote of thanks was given to Bro. Gates for his interest in the work of the church and for attending this Session.

Moved and carried to hear reports of the Committees. After hearing report of Committee on State of Churches and Character of the Ministry, it was moved and second to reject the report. Motion not carried. Then there was a motion and second to receive this report. Motion was carried. (See reports). The Moderator then appointed the committee of Ordained Ministers as suggested. Those appointed were Reverends L. E. Sheffield, A. C. McKinnon, B. T. Gill, G. T. Halliman and H. J. Kelly.

After hearing all reports from the committees, it was moved and carried to accept reports and dismiss committees. Next it was moved and carried to send \$10.00 to the Georgia State Association

and \$5.00 to National Association. A rising vote of thanks was given to the Host Church for their hospitality and the fine way they have taken care of this Session.

Moved and carried to adjourn this Session. Dismissed by Rev. Jessie Bone. The next Session will convene with Little Bethel Free-Will Baptist Church, Macon County, Friday morning before the first Sunday in October, 1955. Rev. Lamar Parrish to preach the Introductory Sermon, Alternate Rev. W. R. Lawhorn.

REV. W. J. CHILDREE, Moderator

REV. H. J. KELLY, Clerk & Treasurer

COMMITTEE REPORTS**COMMITTEE ON PREACHING**

Friday night 7:30 P. M.—Rev. H. L. Catrett to be followed by Rev. Walter Jones.

Saturday morning, 11:00 A. M.—Rev. E. C. Morris, followed by Rev. Coy Watson.

J. A. Farmer, Chairman

COMMITTEE ON SUNDAY SCHOOL

We your Committee on Sunday School find that a good many of our Churches have a Sunday School. But there are a few which don't have Sunday School. We hope in the near future that the Chattahoochee Association can report all their Churches having Sunday Schools.

Clara Lockhart, Chairman

**COMMITTEE ON STATE OF CHURCHES
AND CHARACTER OF THE MINISTRY**

We, your Committee on State of Churches and Character of the Ministry wish to make the following report. We find Beulah Church out of order with the Association for turning members out of the church without notification. We recommend that the Moderator of the Association appoint a committee of five Ordained Ministers to meet with Beulah Church at an early date.

D. L. Harris, Chairman

COMMITTEE ON SUGGESTIONS

We your Committee on Suggestions make the following report. That every church in our Association make a regular monthly offering to the Unified Program of the Georgia State Association.

Second, We suggest that our churches when considering a pastor, that the church be sure that he is sound in the Free Will Baptist Doctrine and practices.

A. C. McKinnon, Chairman

COMMITTEE ON TEMPERANCE

We your Committee on Temperance suggest that all of our churches teach Temperance in all things and insist that our members have nothing to do with strong drink in any way. Also be temperant in speech and the way that we dress.

L. E. Sheffield, Chairman

COMMITTEE ON SABBATH OBSERVANCE

We your Committee on Sabbath Observance wish to make the following report. We believe that every one should remember the

Sabbath Day and keep it Holy. We also believe that every church should have a Sunday School if possible.

Mack Miller, Chairman

COMMITTEE ON WOMEN'S AUXILIARY AND LEAGUE WORK

We your Committee wish to make the following report. Four auxiliaries have been added to the District Convention, making a total of eight auxiliaries. We suggest that each church that has a Woman's Auxiliary and has not been added to our convention will do so. Also all churches that do not have one will organize. A District League Convention has been organized in the Chattahoochee Association and we urge all Churches with League's to represent at our next League Convention. And all churches which do not have a League try to organize one.

Irene Underwood, Chairman

This Resolution offered to the Association. Moved and carried to adopt same.

Be it resolved that the Chattahoochee Association approve the following Resolution.

Be it resolved that the Ordination Council be given the Authority to go in a Body and demand and secure the License and Ordination Papers of any Minister who does not preach the Doctrine of the Free Will Baptist Denomination, and who shall not preach our Doctrine at all times, thereby relieving all our churches in the Chattahoochee Association of being out of order on account of a Pastor not doing his duty to his Denomination.

Sincerely,

Sam C. Parker

COMMITTEE ON FINANCE

We your Committee on Finance wish to make the following report.

We find in Treasury	\$160.01
Paid in from Union Meetings	77.50
Paid in from Churches	110.54

Total in Treasury	\$348.05
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G. C. King, Chairman

TREASURER'S REPORT

On Hand in Treasury	\$160.01
Paid in from Churches	110.54
From Union Meetings	77.50

Total in Hand of Treasurer	\$348.05
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PAID OUT OF TREASURY

Printing and Mailing Minutes	\$98.00
Paid Clerk	25.00
Union Meeting Clerk	10.00
Paid Moderator	15.00
Georgia State Association	10.00

National Association	5.00
Total paid out of Treasury	\$163.00
Balance in Hand of Treasurer	\$185.05

CHURCHES, CLERKS, and POST OFFICES

New Bethel—J. C. Farmer	Sylvester, Ga.
Beulah—Morris Lawhorn	Butler, Ga.
New Prospect—Eva Trussell	Reynolds, Ga.
First Thomaston—J. R. Tarver, 93 Ave. L	Thomaston, Ga.
Bethany—Etta Grimsley	Juniper, Ga.
Providence—Sam C. Parker, Buena Vista Road	Columbus, Ga.
New Life—J. B. Daniel, 3705 Earline Ave.	Columbus, Ga.
Mt. Olive—Johnnie Windham	Reynolds, Ga.
Little Bethel—Wynelle Ray	Ideal, Ga.
St. Mark—Ethel Exum, 904 Sand Fort Road, Phenix City, Ala.	
Spring Hill—Monroe Grier	Buena Vista, Ga.
Turner Chapel—Neal Allen, Jr., Rt. 2	Butler, Ga.
First Church Columbus—A. C. Truluck, 307-B L. W. Apts, Col., Ga.	
Trinity—B. F. Waller	Charing, Ga.
White Oaks—J. H. Wright, 678 Elm St.	Macon, Ga.
New Prospect—Fred Rooks—409 Williams St.	Ashburn, Ga.
St. James—A. T. Byrd, 2006 2nd Ave.	Phenix City, Ala.
St. Luke—June Hayes, 2926 Pecan St.	Columbus, Ga.
Pleasant Hill—Edyth M. Guy	Butler, Ga.
Poulan—Mrs. Charles Hutchinson, Box 12	Poulan, Ga.
Emmanuel—W. H. Dupree, 3700 Hamilton Road	Columbus, Ga.
Harmony—Annie Colquitt	

MINISTERIAL ROLL

Elder W. R. Lawhorn, Rt. 1	Butler, Ga.
Elder L. S. Anthony, 511 4th Ave.	Thomaston, Ga.
Elder E. V. Skipper, 427 E St.	Thomaston, Ga.
Elder Bessie Moody Allen, Rt. 1	Thomaston, Ga.
Elder John Grimsley, Rt. 1	Juniper, Ga.
Elder W. J. Childree, Rt. 4	Reynolds, Ga.
Elder J. D. Ellis, 206 46th St.	Columbus, Ga.
Elder C. H. Bass, 1008 20th St.	Phenix City, Ala.
Elder G. T. Halliman, 633 20th St.	Phenix City, Ala.
Elder W. T. Casey, Rt. 2	Butler, Ga.
Elder H. J. Kelly, 2952 Buena Vista Road	Columbus, Ga.
Elder A. C. McKinnon, 314-K Peabody Apts.	Columbus, Ga.
Elder Durward Long, 1813 13th Ave.	Columbus, Ga.
Elder Huey Long, 1228 19th St.	Columbus, Ga.
Elder B. T. Gill, Rt. 1	Thomaston, Ga.
Elder W. L. Purvis, Rt. 3 Allen Road,	Macon, Ga.
Elder P. E. Knighton, 1610 21st St.	Phenix City, Ala.
Elder W. E. Jones, 1911 2nd Ave.	Phenix City, Ala.
Elder W. C. Jones, 724 R. R. St.	Phenix City, Ala.
Elder G. W. Price, Rt. 2 Box 283 1/2	Phenix City, Ala.
Elder W. J. Owens, 1708 Godwin St.	Phenix City, Ala.
Elder J. B. Lumpkin	Mauk, Ga.
Elder L. E. Sheffield, 1345 4th Ave.	Columbus, Ga.

LICENSED MINISTERS

Rev. Hoyt Findley, Rt. 1	Warner Robins, Ga.
Rev. Jessie Bone	Butler, Ga.
Rev. Roscoe Pitts, 304 4th Ave.	Thomaston, Ga.
Rev. E. J. Spillers	Barnesville, Ga.

ORDINATION COUNCIL

Elder G. T. Halliman, 5 years, 633 20th St.	Phenix City, Ala.
Elder A. C. McKinnon, 4 years, 314-K Peabody Apts.,	Colts. Ga.
Elder W. R. Lawhorn, Chairman, 3 years, Rt. 1,	Butler, Ga.
Elder W. J. Childree, 2 years, Rt. 4	Reynolds, Ga.
Elder H. J. Kelly, Sect., 1 year, 2952 B. V. Rd.	Columbus, Ga.

EXECUTIVE COMMITTEE

Bro. G. C. King, Chairman, 3 years	Sylvester, Ga.
Bro. O. M. Williams, 3 years, Rt. 1	Ideal, Ga.
Bro. Sam C. Parker, 3 years, Buena Vista Rd.	Columbus, Ga.
Bro. Mack Miller, 2 years	Butler, Ga.
Bro. Bennie Lovering, 1 year, Rt. 1 Box 166B	Columbus, Ga.

SUPERANNUATION BOARD

Bro. G. N. Fowler, 3 year	Rupert, Ga.
Bro. G. E. King, 3 years	Sylvester, Ga.
Bro. B. R. Dent, 1 year	Reynolds, Ga.

SUNDAY SCHOOL CONVENTION

June 20, 1954

The Chattahoochee Association Sunday School Convention convened with First Free Will Baptist Church, Columbus, Ga. on Sunday, June 20, 1954. Opening song, "Showers of Blessings." Prayer by Elder Willis Jones. The President opened the Session by reading from St. Matthew 18:1-6 making an inspiring talk which was enjoyed by all.

The Sunday School program was then presented by the following Sunday Schools: St. James, Turner Chapel, White Oaks, St. Luke, Emmanuel, First Church Columbus. The program was inspiring and enjoyed by all.

Dinner was spread by the ladies of the church and community at the noon hour which was enjoyed by every one.

The Session was called to order by the President, reading from 20th chapter of Matthews first through the sixteenth verses.

First item of business was to hear a report from the various Sunday Schools.

St. Luke—4 classes. On roll 72, average attendance 56, Bro. Price Hayes, superintendent.

White Oaks—On roll 68. Average attendance 50, total offering \$128.31 paid out \$113.72, total in treasure \$14.58. Bro. J. H. Wright, superintendent.

Turner Chapel—On roll 90, average attendance 66, average offering \$5.80, five classes, record attendance 102, total offering \$266.37, paid for literature, \$83.42, on Building Funds \$100.00 miscellaneous \$59.21, total paid out \$242.63, total in treasury \$23.74.

Emmanuel—Three classes. On roll 38, average attendance 20, paid for literature \$16.24, unified program \$7.50, miscellaneous \$18.50, total offering, \$55.08, balance in treasure, \$12.24. Bro. J. H. Coker, superintendent.

St. Mark—On roll 92. Paid building funds \$324.00, paid for literature and unified program \$179.15, balance in treasure \$29.63. Bro. Eugene Appleby, superintendent.

First Church Columbus—Seven classes. On roll 102, average attendance 81 per cent, our record attendance 108, paid out for Christian Education \$113.00, unified program \$60.00, literature \$89.15, supplies \$10.06, miscellaneous \$224.62, love offering \$40.00, total paid out \$536.83, balance in treasure \$101.80. Bro. W. E. Dunn, superintendent.

St. James—Seven classes. On roll 110, average attendance 65, collected 336.16, paid out \$286.97, for literature, building funds and other expense, birthday offering for children \$45.93. Brother C. O. Jones, superintendent.

Next item of business, moved and carried that we change our Sunday School Convention Meeting day from Sunday to Saturday.

Moved and carried that we have our next meeting on the first Saturday in June, 1955. Moved and carried that we hold our next meeting with White Oak Church at Macon, Ga.

Moved and carried that we give a rising vote of thanks to the Host Church for their hospitality.

Moved and carried that Elder H. J. Kelly be president for the next year and Elder L. E. Sheffield be vice president, Bro. Lemuel Walden, secretary and treasurer, Bro. Price Hayes assistant secretary and treasure.

Moved and carried that there be a committee appointed to draw up by-laws for the Convention to go by so we can be called a convention. Elder L. E. Sheffield to be chairman of this Committee. Bro. Charlie Jones and Sis. Kate Lovering to serve on the committee. Moved and carried that the clerk send a card to every church in the Chattahoochee Association just before the Convention convenes next year.

Moved and carried that we extend to Elder H. L. Knighton a rising vote of thanks for his 14 years of service to the Sunday School Convention. We will miss him. Offering \$7.50 from convention. Moved and carried that we adjourn this session until the first Saturday in June 1955.

Elder H. J. Kelly, President

Lemuel Walden, Secretary and Treas.

DEACONS AND PREACHERS MEETING

The Deacons and Preachers Meeting met with the First Free Will Baptist Church, Columbus, Ga., June 19, 1954.

Rev. W. R. Lawhorn delivered the Introductory Message from I Samuel 1:46-47. The message was timely and enjoyed by the host churches that were represented. After which we were dismissed for dinner that was served by the host church.

After dinner the Body was called to order by the Moderator, Rev. H. J. Kelly for business. First item of business was to elect Moderator and Clerk. Next the Body elected Rev. H. J. Kelly, Moderator and Rev. B. T. Gill, Clerk. Next the churches that were represented.

St. James Church—C. O. Jones, A. T. Boyd, J. N. Brammiett, J. C. Richburg.

First Church Columbus—Bennie Lovering, Lemuel Walden.

Trinity Church—B. T. Gill.

Mt. Olive Church—B. R. Dent.

St. Mark Church—C. H. Bass.

Turner Chapel Church—E. E. Bone, J. D. Fincher, Edward Robinson.

Pleasant Hill Church—W. E. James.

First Church, Thomaston—Jessie Windham.

Little Bethel Church—Rev. G. T. Halliman.

St. Luke Church—C. R. Grier, H. L. Grier.

Bethany Church—Lester Grimsley.

Beulah Church—Rev. W. R. Lawhorn.

Spring Hill Church—Ledward Grimsley.

Emmanuel Church—Rev. L. E. Sheffield.

Next it was moved and carried that Bro. J. D. Fincher give a talk to the deacons next session and Rev. W. J. Childree to the preachers. Next moved and carried that the Pastor of each church give a charge to the Deacons of the church once a year their duty of church work.

Next it was moved and carried to meet with Mt. Olive Free Will Baptist Church, Saturday before the fourth Sunday in May, 1955. Rev. H. L. Knighton to preach the Introductory Sermon.

Next there was a motion made and carried to extend to the church a rising vote of thanks for their hospitality shown, and to adjourn to meet with Mt. Olive Church, Taylor Mill in Taylor County, Georgia, Saturday before the fourth Sunday in May, 1955.

Rev. H. J. Kelly, Moderator

Rev. B. T. Gill, Clerk

THE FIFTH SESSION

OF THE

CHATTAHOOCHEE DISTRICT WOMAN'S AUXILIARY CONVENTION

Met

SATURDAY MORNING, SEPT. 18TH, 1954

At

ST. MARK CHURCH

Phenix City, Alabama

Convention Theme: "His Command, My Task"

Opening song, "Send The Light". Prayer, Rev. H. L. Knighton. Devotional, Rev. L. E. Sheffield. Song, "Let The Lower Light Be Burning."

Welcome address, Mrs. Josephine Skinner, response, Mrs. Jessie Benion.

Topics were given as follows:

First—My Task-To Go, by Mrs. Irene Johnston.

Second—My Task-To Witness, Mrs. Ralph Underwood.

Third—My Task-To Give, Mrs. Lanna Bass.

Special song number by Miss Catherine Murphy.

Convention message, Mrs. K. V. Shutes.

Mrs. E. E. Bone and Mrs. Mack Miller, Field Workers.

Reports read and adopted and delegates seated. Mrs. Shutes was asked by the President to install the officers. After an impressive installation service, Rev. H. J. Kelly gave the consecration prayer.

It was moved and carried that we give Mrs. Shutes an offering of \$10.00 for expenses. Moved and carried to send 40c per member to Georgia State Convention.

Moved and carried to give a rising vote of thanks to St. Mark Church for the fine hospitality shown the Convention.

Next Convention will be held with First Church, Thomaston, Ga., third Saturday morning in September, 1955 beginning at 10:30 o'clock.

Delegates appointed to the State W. A. Convention were Mrs. Lois Walters and Mrs. L. E. Sheffield. An inspiring message was brought by Mrs. Shutes on Auxiliary work and was enjoyed by every one. Song—"I'll Be A Friend to Jesus." Dismissed for lunch by Rev. Bass.

AFTERNOON SESSION

Opening song—"Victory in Jesus", prayer, Rev. W. J. Owens. Moved and carried to accept report of committee which was composed of Mesdames Josephine Skinner, L. E. Sheffield, Irene Johnston, and Ralph Underwood.

Those elected were: Mrs. Bennie Lovering, President; Mrs. Josephine Skinner, Vice President; Mrs. Cora Hearn, Youth Auxiliary Chairman; Mrs. Katie Ray, Study Course, Chairman; Mrs. Simpson Wainwright, Stewardship and Prayer Chairman; Mrs. L. E. Sheffield, Secretary and Treasurer.

TREASURER'S REPORT

Balance Brought Forward	\$ 5.70
Convention Dues	34.50
Total in Treasure	\$40.20

Paid Out

Mrs. K. V. Shutes	\$10.00
State Dues	27.60
Money Order Fee	.25

Total Paid out \$37.85

Balance in Treasure 2.35

Moved and carried the Convention adjourn. Benediction Rev. L. E. Sheffield.

Respectfully submitted,

Mrs. Bennie Lovering, President

Mrs. H. J. Kelly, Sec. and Treas.

THE UNION MEETING OF THE CHATTAHOOCHEE FREE WILL BAPTIST ASSOCIATION

The First Union Meeting at St. Mark Church, Russell County, Ala.

The first Union Meeting of the Chattahoochee Free Will Baptist Association convened with St. Mark Church, Phenix City, Russell Ala., Saturday morning, before the fifth Sunday in January, 1954.

The Introductory Sermon was delivered by Rev. H. L. Knighton. After the message, the congregation was dismissed for the noon hour. Dinner was served by the church and community.

After dinner the Body was called to order by the Moderator Rev. H. J. Kelly. After reading scripture and having prayer, the Moderator then declared the Body in order to proceed with business. First item of business was the election of officers. Rev. H. J. Kelly was elected Moderator for the ensuing year, of the Quarterly Meetings of the Chattahoochee Association. Bro. Lemuel Walden was elected Clerk for the ensuing year.

Second item of business was to call for corresponding letters from various churches. The letters were received, then it was moved and carried that the letters be received and the delegates seated in the body as follows:

New Prospect, Turner County, Ga.—Bro. G. C. King and Bro. G. H. Farmer.

Spring Hill, Marion County, Ga.—Bro. Monroe Green and wife; Bro. James R. Byrd, Sis. Myrtice Greer, and Sis. Rose Grimsley.

First Church, Thomaston, Georgia—Bro. and Sis. Jessie Windham, Sis. Mittie Spiller, Sis. Cora Ranase and Bro. Al Wells.

St. Marks, Phenix City, Ala.—Sis. Margaret Faulkner, Sis. Josephine Skinner, and Sis. Gladys Whittaker.

New Bethel, Worth County, Ga.—Bros. J. C. and J. A. Farmer. Beulah, Taylor County, Ga.—Bro. Moses Lawhorn, Bro. Joseph Cramer, and Sis. Vera Cramer.

Pleasant Hill, Schley County, Ga.—Bro. Fred Brewer, Sis. B. C. Brewer, and Bro. W. E. James.

Mt. Olive, Taylor County, Ga.—Bro. C. W. Poole, Bro. B. R. Dent, and Sis. Annie Windham.

New Life, Marion County, Ga.—Bro. H. L. Lockhart and wife, Sis. Sallie Daniel, and Sis. Ruby Anthony.

Little Bethel, Macon County, Ga.—Bro. R. G. Streetman and wife, Sis. Annette and Neal Poole, and Wynelle Ray.

Turner Chapel, Taylor County, Ga.—Bro. H. S. Moore, Bro. Mack Miller, Bro. Dan Windham, and Bro. Jessie Bone.

First Church, Columbus, Ga.—Sis. Mattie Strickland, Sis. Kate Lovering, Sis. Era Tuck, Sis. Annie Williams, Bro. Ray Morton and wife, Bro. Bennie Lovering, and Bro. Lemuel Walden.

St. Luke, Russell County, Ala.—Bro. and Sis. Samuel Arnold, Bro. Alvin Greer, Bro. Price Hayes, Bro. Curtis Greer, and Sis. Ouida Katchum.

St. James, Russell County, Alabama—Bro. J. A. Richburg, Bro. C. O. Jones, Bro. Lee Richman, Bro. A. T. Byrd and Sis. Jannie Duke.

White Oaks, Marion County, Georgia—Bro. J. H. Wright, Bobbie Pottie, Sis. Joyce Lee and Sis. Pottie.

Providence, Muscogee County, Ga.—Bros. H. L. Anthony, Shirah, T. J. Driner, Bro. and Sis. C. Colwell.

New Prospect, Taylor County, Ga.—Sis. Bessie Hartley and Sis. Eva Trussell.

Next item of business was to invite visitors to seat with us. The Moderator then appointed a preaching committee. Whom selected, Rev. L. S. Anthony, Saturday night, Rev. McFadden to follow. Sunday A. M., Rev. E. C. Morris, Rev. Walter Jones to follow. Then the preaching committee which was composed of Bro. Al Wells, Bro. G. C. King, Sis. Laura Windham, Sis. Margrett Faulkner, and Sis. Josephine Skinner was released by the Moderator.

Miscellaneous and new business. Moved and carried that this Body set up an examination council to investigate the new church, Emmanuel. Rev. L. E. Sheffield asked the Body to put the pastor of each Free Will Baptist Church in Muscogee County and Phenix City, Alabama on the examination council.

Moved and carried that Rev. A. C. McKinnon be put in Rev. Floyd Herring's place on the examination council.

Moved and carried that we take a special offering to help pay Rev. E. C. Morris expenses to India on a mission trip. Offering received was \$28.00 for trip.

Offering from first meeting was \$24.50 for association expenses. The host church presented a program which was enjoyed by all.

Moved and carried that we adjourn this session to meet with Spring Hill Church on the Saturday before the fifth Sunday in May, 1955.

Bro. Lemuel Walden, Clerk

Rev. H. J. Kelly, Moderator

The Second Union Meeting at Spring Hill Church

The Union Meeting of the Chattahoochee Free Will Baptist Association convened with Spring Hill Church, Marion County, Georgia, Saturday morning before the fifth Sunday in May.

The Introductory Sermon was delivered by Rev. H. J. Kelly, preaching an inspiring message which was enjoyed by all. After which dinner was spread by the host church.

After dinner the Body was called to order by the Moderator, Rev. H. J. Kelly, reading from Corinthians 3:1-17. Then the Moderator declared the floor was open for business.

The first item of business was to call for corresponding letters from the various churches. Letters received. It was moved and carried that Rev. H. L. Knighton and Rev. W. J. Childree read the letters. It was moved and carried that the letters be received and the delegates be seated as follows.

White Oaks, Macon, Ga.—Bro. and Sis. Byron Arnold, Bro. Marium Collins, and Sis. Grace Byron.

Little Bethel, Macon County, Ga.—Bro. S. O. Jones and wife Bro. R. C. Cramer and wife, and Sis. Wynelle Ray.

Bethany, Marion County, Ga.—Bros. Woodroe Hendrick, Ernest Weed and wife, Bro. Julius Grimsley, Sis. Ruby Grimsley, and Sis. Etta Grimsley.

Pleasant Hill, Schley County, Ga.—Bro. Joseph Grimsley, Bro. W. E. James and Sis. B. C. Brenner.

Turner Chapel, Taylor, County, Ga.—Sis. Maxilyn Miller, Bro. Jessie Bone, and Bro. Neal Allen.

New Life, Marion County, Ga.—Bro. Sam Daniel and wife, Bro. Lee Daniel and wife, and Sis. Pearl Stubbs.

Spring Hill, Marion County, Ga.—Bro. James R. Bird, Bro. Jessie O'Jean, Sis. Gurrie Mitchell, and Sis. Rosie Grimsley.

Providence, Muscogee, County, Ga.—Bro. Sam C. Parker and wife, Bro. Robert Colwell and Sis. Goldie Colwell.

Mt. Olive, Taylor County, Ga.—Bro. B. R. Dent, Bro. Ernest Parker, Sis. Doris Parker, and Sis. Florence Windham.

St. Luke, Phenix City, Ala.—Bro. and Sis. Arnold, Bro. Homer Greer, Bro. Curtis Greer, Bro. Price Hayes and Sis. Owens.

New Prospect, Taylor County,—Sis. Jennell Goodwin, Sis. Eva Trussell.

Trinity, Taylor County, Ga.—Bro., T. B. Bartley, Bro. Bufford Watson, and Bro. B. F. Walden.

First Church, Columbus, Ga.—Sis. Mattie Strickland, Bro. Lemuel Walden and wife, Sis. Annie Williams, Sis. Sue Arnett, Bro. Benjie Lovering and wife, and Sis. Mattie Lou Camp.

St. Mark, Phenix City, Ala.—Sis. Pinkny, Sis. Josephine Skinner, and Sis. C. H. Bass.

St. James, Phenix City, Ala.—Bro. Charlie Jones, Bro. J. N. Bremlett, and Sis. Lois Smith.

New Bethel, Worth County, Ga.—No delegates.

New Prospect, Turner County, Ga.—Bro. G. C. King.

Beulah, Taylor County, Ga.—No delegates present.

First Church, Thomaston, Ga.—Bro. Jessie Windham, Bro. Roscoe Pitts, Bro. William Cochren, and Sis. Cora Ranow.

Moved and carried we take Poland Free Will Baptist Church and Emmanuel Free Will Baptist Church in the Association, under the watch-care of the Association, until the Chattahoochee Association convenes. Both churches are represented by letters.

Poland Church, Poland, Ga.—Bro. and Sis. D. L. Harris.
Emmanuel, Columbus, Ga.—Sisters Velma Johnson, Winifred Sheffield.

Next item of business was to invite visitors to seat with us.

A preaching committee was appointed by the Moderator as follows: Bro. J. L. Oneal, Sis. Grimsley, Bro. King, and Bro. Homer Greer, Bro. Homer Moore. Report of preaching committee: Saturday, Rev. L. S. Anthony to preach, Rev. E. V. Skipper to follow. Sunday, Rev. Damon C. Dodd to preach, Rev. E. C. Morris to follow. Bro. J. L. Oneal, chairman.

Moved and carried to accept preaching committee report, and release same.

Miscellaneous and new business. Moved and carried that we take a special offering to help pay Rev. E. C. Morris expense to India. The offering taken was \$29.84.

Rev. Knighton discussed Sunday School Convention at First Church, Albany. Rev. H. J. Kelly announces League Convention of our Association to be held at Turner Chapel.

Moved and carried we extend a rising vote of thanks to the host church and adjourn this meeting to meet with Mt. Olive on the Saturday before the fifth Sunday in August.

Rev. H. J. Kelly, Moderator

Lemuel Walden, Clerk of Quarterly Meeting

The Third Union Meeting Held at Mt. Olive Church

The Third Session of the Union Meeting of the Chattahoochee Free Will Baptist Association convened with Mt. Olive Church, Taylor County, Georgia, Saturday morning before the 5th Sunday in August, 1954.

The Introductory Sermon was preached by the Rev. Leroy Knighton at 11:00 A. M. Saturday morning. The body was then dismissed by prayer for dinner which was served by the host church and community.

After dinner the Body was called to order by the Moderator, Rev. H. J. Kelly.

First item of business was to call for corresponding letters from various churches. Church letters were received.

It was moved and carried that Bro. Sam Parker and Rev. L. E. Sheffield read the letters to the body. Letters read, it was moved and carried to receive the letters and seat the delegates as follows:

Mt. Olive, Taylor County, Ga.—Bro. Bob Dent, Bro. Lee Posey, Bro. Tom Rollins, Bro. A. G. Windham, Sis. Doris Parker and Sis. Annie Windham.

Bethany Church, Marion County, Ga.—Bro. Woodroe Hendrick, Bro. Julious Grimsley, Sis. Ruby Grimsley, and Sis. Etta Grimsley.

Spring Hill Church, Marion County, Ga.—Bros. James R. Byrd, Jessie Oneal, Sis. Rose Grimsley and Sis. Myrtle Greer.

St. Luke Church, Phenix City, Ala.—Bros. Curtis Greer, and Alvin Greer.

New Prospect, Turner County, Ga.—Bro. G. H. Farmer and Bro. Richard Cooper.

New Prospect, Taylor County, Ga.—Sisters Epsy Lowe, Etta Coulter, and Rosie Hartley.

First Church, Thomaston, Ga.—Bro. Jessie Windham, Bro. and Sis. G. W. Spillers and Sis. Eudine Pitts.

St. James, Phenix City, Ala.—Bro. Charlie Jones, Bro. A. T. Byrd, Bro. and Sis. Beanlett, and Sis. Windham.

Providence Church, Muscogee County, Ga.—Bro. Robert Colwell, Sis. Goldie Colwell and Bro. Sam C. Parker.

First Church, Columbus, Ga.—Sis. Francis Truluck, Sis. Mertie Walden, Sis. Era Tuck, Sis. Jackie Sellars and Bro. Bennie Lovering. Trinity Church, Taylor County, Ga.—Bro. E. A. Welch and wife, and Bro. B. F. Waller.

Beulah Church, Taylor County, Ga.—Sis. W. R. Lawhorn, Sis. Charlie Cramer, and Bro. Joseph Cramer.

Turner Chapel Church, Taylor County, Ga.—Bro. Neal Allen, Bro. Jessie Bone, Sis. Francis Byrd and Maxilyp Miller.

Pleasant Hill Church, Schley County, Ga.—Bro. Fred Brewer and wife, Sis. Annie Brewer, Sis. Eula Brewer, and Bro. Walton Hambrich.

Little Bethel Church, Macon County, Ga.—Bro. S. O. Jones and wife, Bro. O. M. Williams and wife, Bro. Horace Cramer and wife, Sis. Ann Jones, Sis. Annette Poole, Sis. Marie Fowler, Bro. Bruce Jones, Bro. Leroy Williams, and Bro. Bobby Fowler.

White Oaks Church, Macon County, Ga.—Bro. J. L. Vonodar, and Bro. J. W. McGee.

Poland Church, Poland, Ga.—Bro. D. L. Harris, and Bro. E. Tidwell.

New Life Church, Marion County, Ga.—Bro. Sam Daniel and wife, Bro. Horace Lockhart and wife, Bro. Lee Daniel, and Sis. Minna Roberts.

St. Mark Church, Phenix City, Ala.—Bro. F. J. Whitaker, Bro. Curtis James, Sis. Lanie Bass, and Sis. Barbara Clegg.

Emmanuel Church, Columbus, Ga.—Bro. Robert Langford, Sis. Alene Dupree, Bro. Lewis Sheffield, Jr., and Sis. Winifred Sheffield.

It was moved and carried that the Quarterly Union Meeting of the Chattahoochee Association take Harmony Free Will Baptist Church under the watch-care of the union meetings until Association convenes. Harmony Church represented by letter. Delegates, Bro. G. W. Colquitt, Sis. Colquitt, Bro. Jessie Waldrop, Bro. Ray Wilson, and wife, Bro. J. W. Bryan, and Sis. Annie Colquitt.

Second item of business was to elect officers for the ensuing year.

It was moved and carried that Rev. H. J. Kelly be Moderator and Rev. L. S. Anthony be Secretary and Clerk.

The Moderator appointed a preaching committee. Bro. Tom Rolins, Bro. Windham, Bro. H. C. Jones, Sis. Donnie Brewer, Sis. Dupree, with Bro. Tom Rolins as chairman.

The report: Rev. Skipper to preach Saturday, Rev. H. F. Lloyd to follow. Rev. W. R. Lawhorn to preach Sunday, Rev. G. T. Gill to follow. Rev. Tom Hollman to close meeting.

Moved and carried that the first session of the Union Meeting be held with White Oaks Church, Macon, Georgia. The Rev. L. E. Sheffield to preach the Introductory Sermon.

Moved and carried that the second session of the Union be held with St. Luke Church, Phenix City, Alabama, The Rev. C. H. Bass to preach the Introductory Sermon.

Moved and Carried that the third Session of the Union meeting be held with Little Bethel, Ideal, Georgia, the Rev. H. J. Kelly to preach the Introductory Sermon. A program was presented by the host church which was enjoyed by all.

Bro. Bob Dent made a talk on the Chattahoochee Association being behind on Unified Program Funds. Moved and carried we take a special offering for Unified Program. The offering was \$20.-36.

Moved and carried that we give the host church a rising vote of thanks for their hospitality and adjourn this meeting, to convene with White Oaks Church, Macon, Georgia on the fifth Saturday in January.

Money received for Association fee was \$27.00.

Rev. H. J. Kelly, Moderator
Lemuel Walden, Clerk

To the Chattahoochee Free Will Baptist Association Convening with Mt. Olive Church on This Day, October 1, 1954:

Theme: God is Love

Has it ever occurred to you who the creator of love is—God, for He is love.

"For God so loved the world that He gave His only begotten son, that whosoever believeth in Him should not perish, but have everlasting life." (John 3:16)

As we study this scripture let us notice how great His love is—He gave His only begotten Son; He wants all to be free from sin, and everyone has the same opportunity of his great reward for his plan is that by grace through faith we will have everlasting life.

Our God is merciful to each of us, His love cannot be measured. But what are we doing for Him? Are we rejecting or have we deceived ourselves by thinking we have accepted and still have hatred in our heart for our fellow man? Until we have love one for another we cannot say we are disciples of the Lord. "By this shall all men know that ye are my disciples, if ye have love one for another."—(John 13:35)

There is a great work to do in God's kingdom and the basis of this work is love. Let us search our hearts. Are we interested in lost souls? The harvest is white but laborers are few. God loves the souls and we Christians should realize that it is our duty to try and win souls to Christ. Let us ask ourselves this question, "How many people have I spoken about salvation this year?" If we have the love for our brethren that God has we will not be satisfied to see them lost.

Let us join ourselves together in one accord and get on the firing line for God.

"Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God."

"He that loveth not, knoweth not God; for God is love." (1 John 4:7-8)

Yours in Christ,
Mack Miller

REPORT OF ORDINATION COUNCIL

To the Chattahoochee Association Free Will Baptists when convened with Mt. Olive Church, Taylor County, Ga.

On October 1st and 2nd, 1954, we, the Ordination Council of the Chattahoochee Association, wish to make the following report of our work for the Associational year. We were called to St. Luke Church, Phenix City, Alabama on December 10, 1953 to examine Rev. W. J. Owens for ordination. After some discussion, it was moved and carried to indorse Bro. Owens work at the church. But that he wait one year to be ordained. It was moved and carried that all licensed ministers prove themselves for one year before they can be ordained.

Then on January 30th 1954, the Council received a letter from White Oaks Church, Macon, Georgia, asking them to examine Bro. H. B. Findley, at the Union meeting at St. Mark Church in Phenix City, Ala. After examination, the Council approved the granting of Licenses by his church to preach the Gospel.

Then on August 14th, 1954, the Council met at Turner Chapel Church for the purpose of examining Bro. Jessie Bone. After some discussion by his Pastor and several Deacons of the Church, Bro. Bone was questioned by the Council, and approved the granting of license by his Church to preach the Gospel.

On August the 28, 1954, the Council met at Mt. Olive Church and ordained to the Gospel Ministry: Rev. W. J. Owens of St. Luke Church and Rev. Walter Jones of St. James Church.

At the Association Meeting when convened at Mt. Olive Church October 2, 1954, we ordained Rev. C. H. Bass of Phenix City, Ala.

Rev. G. T. Halliman assisted in this Ordination.

Yours to serve in Christ,
Rev. W. R. Lawhorn, Chairman
Rev. H. L. Knighton
Rev. A. C. McKinnon
Rev. W. J. Childree
Rev. H. J. Kelly, Secretary

The Chattahoochee League Convention met August 14, 1954 at Turner Chapel Church, Butler, Georgia. Opened with the congregation singing "Praise Him, Praise Him" and prayer by Rev. W. R. Lawhorn. Devotion by Rev. H. J. Kelly. Welcome by Jesse Bone. A play, "Two of a Kind," was presented by the host church. Rev. Lamar Parrish of Moultrie, Georgia, brought the message. His subject "Bring Up A Child In The Way He Should Go," was taken from Proverbs 22:6. Dismissed for lunch.

The afternoon session was opened by the congregation singing "I'm Going That Way".

Rev. H. J. Kelly presided over the business. The following officers were elected: President, Bro. Jesse Bone; Vice-President, Bro. Bennie Lovering; Secretary, Maxilyn Miller; Treasurer, Bro. James Potter; Chorister, Mrs. Ruby Kelly; Pianist, Grace Bryan; Bible Quiz Leader, Bro. J. D. Fincher.

Voted that the acting President appo'nt a Digest Committee. Those appointed were: Bros. E. E. Bone, Larry Williams, and Sister Janelle Johnson.

Moved and carried to elect a field worker and Bro. Mack Miller was elected.

Voted for the officers along with Rev. H. J. Kelly draw up the by-laws.

Moved and carried to hold the next Convention at White Oak Church, 1047 Jessamine Street, Macon, Georgia, on the second Saturday in August. Voted for the President, Vice-President, and Secretary be in charge of arranging the program.

There were \$20.00 given from the churches represented at the convention. Churches represented were St. James, First Church, Columbus, Turner's Chapel, Little Bethel, White Oak, St. Luke and Poland.

Delegates to the State Convention are: Bros. Mack Miller, Larry Williams, Sisters Sue Arnett, Grace Bryan, and Betty Byrd.

The body gave a rising vote of thanks to Turner's Chapel Church for helping to make the first Associational Convention successful.

Adjourned by the pastor of the church, Rev. W. R. Lawhorn.

Rev. H. J. Kelly, Acting President

Maxilyn Miller, Secretary.



IN LOVING MEMORY OF REV. BENJAMIN D. LAWSON

Rev. Lawson was born March 4, 1886. Died November 4, 1953. Making his stay on earth 67 years and 8 months.

He was a member of the First Free Will Baptist Church, Columbus, Ga. Bro. Lawson was a faithful worker in the Lord's vineyard. Loyal to his church and family. He became a member of the Free Will Baptist Church in the year of our Lord, 1905 in Turner County, Ga. Bro. Lawson was ordained a Deacon in 1912 and served as same for about fourteen years, and was licensed to preach in 1926. Ordained to the ministry in 1932.

Bro. Lawson will be greatly missed by his church, family and friends.

"Upon thy word I rest,
So strong, so sure,
So full of comfort blest,
So sweet, so pure,
Thy word that changeth not —
That faileth never.
My God, I rest upon
Thy word forever."

His Pastor,

H. J. KELLY

IN MEMORY OF BRO. HENRY LEONARD ANTHONY

Bro. Henry Leonard Anthony was born September 2nd, 1882—Passed away July 2nd, 1954, making his stay on earth seventy-one years and nine months and two days. He was a devout Deacon of Providence Free Will Baptist Church almost thirty years.

He is free from all sorrow
Where the weary rest from care
There will be no sad tomorrows
When we gather over there
Sleep on till we meet again
On Heaven's Bright Shore.

Written By

REV. A. C. McKINNON

IN LOVING MEMORY OF BRO. EDDIE M. WINDHAM

Bro. Eddie M. Windham was born November 30th, 1905, departed this life October 19, 1953. Bro. Windham was a deacon and faithful member of Mt. Olive Free Will Baptist Church. He will be greatly missed by his church and loved ones. Bro. Windham leaves his wife, four sons, and two daughters to mourn his passing and many friends. It may be that death's bright angel will speak in that chord again.

It may be that only in heaven I shall hear that great Amen.

His Pastor,

REV. H. T. HALLIMAN

Phenix City, Alabama

IN LOVING MEMORY OF EVA WATSON

Sister Eva Watson was born July 19, 1890, died January 21, 1954, making her stay on earth 63 years 6 months and 2 days. Sister Watson was a member of the first Free Will Baptist Church, Columbus, Ga. She will be missed by her loved ones and friends. We trust our loss is Heaven's gain.

"There's nothing terrible in death;
Tis but to cast our robes away;
And sleep all night without a breath
To break repose till dawn of day."

Her Pastor,

H. J. KELLY

IN LOVING MEMORY OF MELVIN D. LONG

Bro. Melvin D. Long was born December 24, 1905. Died January 27, 1954, making his stay on earth 48 years, 1 month and 3 days. Bro. Long was a member of the First Free Will Baptist Church, Columbus, Ga. He was a faithful member of his church and will be greatly missed by his church and family. Bro. Long leaves his wife, two sons and one daughter, and a host of friends to mourn his passing to the great beyond. We believe he is at rest with Jesus and hope to meet him again some day.

His Pastor,

H. J. KELLY

**TO THE MEMORY OF
NANCY LAURA VIRGINIA WINDHAM**

Sister Windham was born March 10th, 1870, departed this life October 30th, 1953. She was a beloved member of Mt. Olives Free Will Baptist Church, where her remains were laid to rest beside her beloved husband who preceded her in death several years ago.

Sister Windham was true to her church, ever ready to promote its cause, regular in attendance when health permitted.

Everlasting Love

So I looked up to God, and while I held my breath
I saw Him slowly nod, and knew, as I had known aught else,
With certainty sublime, and passionate shot through and through
With sheer unutterable bliss I knew
There was no death but this, God's Kiss
And then to an eternal love.

Written by her Pastor,

Rev. G. T. Halliman

Phenix City, Alabama

CHURCH COVENANT

Presented to the Churches of the

Chattahoochee Free-Will Baptist Association

We, the Free Will Baptist Church of Christ, hereby Covenant and agree:

1st. That we will remain united together in Church capacity and that we will not demand a letter or dismission without giving a sufficient reason and that we will endeavor, faithfully to discharge all our Christian duties.

2nd. That we will labor together to remain free from all violations to the Bible doctrines, ordinances, and faith once delivered to the Saints.

3rd. That we will live mutually in fellowship and not estrange ourselves from any of the brethren.

4th. That we will respect each other's liberties of conscience, patiently bear each other's burdens, strengthen the weak, warn the wavering and instruct the young and the ignorant.

5th. That we will watch over each other for good and give our Brethren timely warnings if we see them exposed to danger or about to be led astray.

6th. That we will not expose or ridicule our brethren because of their imperfections, neither will we report evil of any one unless we know they are guilty.

7th. That our daily conversation shall be edifying and such that is becoming for the Saints.

8th. That we will avoid all improper intercourse of all ungodliness that that we will not visit places where our Christian influence will be impaired.

9th. That we will attend all meetings of the church for the preaching of the Gospel, the administration of the ordinances, the church conferences and all religious meetings, unless we have a sufficient reason for absence.

10th. That we will assist in supporting our pastor, in relieving the needy, and in defraying the expenses of our churches according to our several abilities.

11th. That we will in all cases and under all circumstances endeavor to walk according to our Saviour's Golden Rule: "Do Unto Others As You Would Have Them Do Unto You."

12th. That we will exercise our spiritual gifts as well as we are able for the instruction and edification of our brethren and sisters.

13th. That we will strive to cultivate deep and uniform piety in our hearts and encourage the same all around us.

14th. That we strictly administer the government of the church laboring always to promote its purity and holy influence.

15th. That we will not, knowingly condemn the innocent or favor the guilty and that we strive to prevent strife and factions in the church.

16th. That if any among us shall be guilty of gross sins he shall be excluded from our fellowship. An acknowledgement convincing the church that he has repented will restore him back to the fellowship of the church.

17th. If an officer or deacon be guilty of such sins, he shall not hold his office, at the pleasure of the church, any longer. If he convinces the church that he has sorrowfully repented of these sins the church may then restore him to his former position.

18th. That we will strictly pursue the case pointed out in the Gospel, should any of our brethren trespass against us. Matt. 18-15.

19th. That we will not delay to acknowledge our improper conduct to the church in conference, should we go astray.

20th. That we will go immediately to any member of the church against whom we may hear unfavorable reports and inform him of the same without bringing it up in conference unless necessary.

21st. That we will abstain from all sinful conformities to the world. That we will refrain from all evil amusements of the world.

22nd. That we will not traffic in ourselves, nor furnish to others, intoxicating drinks as a beverage, and that we will not sustain such in the church.

23rd. Written and adopted at the 1937 session of the Chattahoochee Free Will Baptist Association by Rev. W. H. Emerson.

CHURCH ORGANIZATION

Preliminaries. When several believers wish to be organized into a church, they request a council from some sister church. This council or committees (commonly called an arm) examines into the Christian character, doctrines and fellowship of the applicants and their ability to sustain a church. If the examination is satisfactory, the organization proceeds as follows:

The Bible is presented as the only rule of faith and practice. A church covenant is read and adopted. A prayer of consecration is offered. The hand of fellowship is given. The church then proceeds to elect its officers, which are a Clerk, a Treasurer, a Pastor, and a board of deacons, who constitute, with the pastor, a committee to promote order, activity, attendance, and the means of grace, benevolence, and sufficient discipline in the church. Deacons should possess sound piety, and good business capacity and large benevolence. They hold office at the pleasure of the church. They assist in baptism and the Lord's Supper, have care of the poor, and conduct religious meetings in the absence of the pastor.

CONSTITUTION

Resolved, That we form an Association upon the principles laid down in the Holy Scriptures, to-wit: Associations appear from Scripture and ecclesiastical history to have been originally formed, not from any positive injunction, either from Christ or His Apostles, but from mere expediency for the purpose of concentrating the efforts of individual churches and bringing them to bear with greater energy upon the subject designed to be accomplished by those churches. They were also considered as advisory council, and resorted to as such, but never claimed any right of lording it over God's heritage, nor was their advice considered binding on the churches. In a word, associations were wholly dependent on churches, and churches were not dependent upon associations, notwithstanding the power abrogated to themselves by some modern Baptist Associations, we view them as being nowhere preceded by the primitive usage of any self-created bodies.

We, the delegates from our respective churches, being authorized by our churches, to agree to form ourselves into an association to be known by the name of the Chattahoochee Free-Will Baptist Association, and we promise not to withdraw ourselves from this association without first stating our reasons to the body for such intended withdrawal.

It is proposed by the Association, first to promote revivals of religion by camp and protracted meetings. Secondly, to take an active part in Home Missions. It is not intended by this association to discuss queries. It is not the design of this association to interfere in any way with the independence of churches composing it. It was not intended to establish creeds, rules of discipline, or make any law whatsoever to bind the churches, but to leave each church to regulate its own affairs.

We, as an association, take the Old and New Testament as our confession of faith, as relates to the independency.

We believe that a duly organized church consists of a congregation of saints, baptized upon a creditable confession of faith in Christ. Christ is the only Christian lawgiver and supreme head of the churches, and the word of God, the only infallible rule of faith and practice. Every man has an inalienable right to private judgment in concern of religion, and an equal right to express his opinion in any way which will not violate the laws of God or the rights of his fellowman.

A church has a right to adopt such measures only as are in accordance with the Word of God, and such are deemed necessary to carry into effect the great system of practice.

The church is the highest ecclesiastical tribunal on earth, from whose decision there is no appeal.

No change, alteration or amendment shall be made to this Constitution until such change, alteration or amendment shall have been presented to all the churches composing this association, and when two thirds of all the churches composing this association shall have adopted or recommended in two of their regular conferences successively such change, alteration or amendment, it shall then become a part and parcel of this Constitution.

Read and adopted the above as the constitution of the Chattahoochee Free-Will Baptist Association.

CHURCH DECORUM

The church may choose a pastor annually at the last regular conference in the associational year; or, if they prefer it may choose a pastor for an indefinite length of time to continue from year to year, so long as they may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any other time; but if the choice be made at a special conference, the time must be appointed at a monthly meeting of the church.

3. The pastor shall be moderator of the church, but when he is absent or does not sit as moderator, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and disbursement of the contribution made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's Supper.

5. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain

the cause, that the same may be laid before the church in conference if necessary.

6. Some suitable member shall be appointed Clerk and it shall be his duty to do all the recording and other writing pertaining to the business of the church, and to preserve a file of minutes of the association.

7. When a new Clerk is appointed, all the books, etc., belonging to the Clerk shall be immediately delivered to him by his predecessor.

8. When it becomes necessary, a committee of not less than three male members well acquainted with business, shall be appointed, whose duty it shall be to give advice to brethren who apply to them relative to cases of dealing, etc., with the church.

9. The church shall hold a two-day meeting monthly, embracing Saturday and the Lord's Day following the first of which shall be the regular time of Conference.

10. It shall be the duty of every member, male and female, to attend each conference meeting if they can, for on that day the pastor is expected to instruct the church in spiritual manner by giving plain and pointed lessons on doctrine, discipline and the rule of holy living.

11. Any male member who shall fail to attend three successive conferences, and any member whatever who may be generally remiss in attending the meetings of the church according to the covenant (Article 10), shall be cited to appear in conference and answer for his neglect, but the church may exempt members from this rule if necessary.

12. Conferences shall be opened and conducted as follows:

1. Prayer (unless divine service has just been conducted and generally then). 2. Invite visiting brethren to seats. 3. Open the door for the reception of members. 4. Call for absentees. 5. For acknowledgements. 6. For references or deferred business. 7. For matters of dealing which are in order to come before the church. 8. Miscellaneous business.

13. Visiting brethren as helps called in from sister churches, shall be allowed to speak and make motions or seconds, but not allowed to vote.

14. Any orderly member of the Baptist church who does not hold this church in membership, may be received into the church without a letter, when it is made apparent that his Christian character is unimpeachable, and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All other members must join by letter or baptism.

15. No member shall be received without the unanimous consent of the members present but unreasonable objections shall not be valid, and unless withdrawn the member who makes them shall be liable to be taken under dealing by the church.

16. When the moderator calls for absentees, the Clerk shall inform the church that members have been absent for three successive conferences, and the moderator shall appoint some brother or brethren to cite each of them to the next conference.

17. No member shall be expelled unless he has been cited verbally or in writing, to attend this trial; provided his residence be known to the church.

18. When a witness, not a member of the church, is introduced, he shall not be examined till the question has been put to the church: "Will you hear the testimony of this witness?"

19. The evidence in every case of dealing and acknowledgement shall be minuted in the church book.

20. Members dismissed from the church by letter who become disorderly or continue to hold their letter without a good reason shall be cited to the conference to answer for their conduct.

21. Expelled members may be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented of their former evil.

22. A vote shall not be taken on any question without a move and a second and in all important questions the votes shall be taken by rising on their feet.

23. No other motion shall be considered while a previous motion and second is before the conference.

24. It shall be considered disorderly for a member to absent himself from conference when an important question is to be decided; but a member upon his request, may be excused by the church from voting on either side in peculiar cases.

25. No member shall leave the house during conference without a sufficient cause nor engage in conversation or whispering without being subject to be called to order by the moderator.

26. All discussion in conference must be conducted with calmness and a good feeling; those who speak must rise to their feet and address the moderator, and keep to the point in debate.

27. No one shall speak more than three times on the same motion without permission from the moderator, nor shall the remarks of any one be unreasonably long.

28. When the moderator speaks he must nominate some brother in his stead.

29. No one shall be interrupted while speaking unless it is necessary to call the speaker to order.

30. It shall be the rule of the church to attend to the administration of the Lord's Supper at least four times a year, and the expenses are to be paid by the church.

31. Members not in good standing shall not commune, but the administration shall not be deferred on account of any.

32. Feet washing shall be attended to as the churches see proper.

33. Public fasting, humiliation and prayer shall be observed on proper occasions.

34. This Decorum may be amended or altered by the vote of two-thirds of the members present at any two successive monthly meetings.

GOVERNMENT AND ORDINANCES

1. We believe that a Gospel Church, or a church of Christ is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That those rules requires churches to preserve the form of government and the ordinances of the first Christian churches and to be composed of baptized believers in Christ.

3. That the visible church as the aggregate or whole-number of Gospel churches, and that the invisible church is composed of the redeemed now in heaven, and of such Christians on earth as are not attached to the visible church, according to the Gospel rules.

4. That the establishment of central or catholic government over the invisible church, or any part thereof, is a device of earthly ambitions repugnant to the Word of God, subservient to the churches and dangerous to the liberty of men.

5. The Gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially, independent and absolute; and that of this right be surrendered to superintending jurisdiction by delegation or otherwise, the assembly ceases to be a Gospel church.

6. That churches may nevertheless, we suppose, meet by delegates, form an association and declare the terms upon which they will keep up the Correspondence; but that the rights and authority of churches being inalienable, or in no wise compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only power being to transact business which does not pertain to churches in their ecclesiastical capacity; to promote mutual intercourse, and a concentration of voluntary effort, and to give that advice to churches which might with equal authority be given by any individual.

7. That the authority of the churches is designed for the perpetuation of the true religion of the gospel, and for the preservation of a true and orderly body of Christians on earth; that it is fully sufficient for the purpose intended, but that it does not extend to persons, property or the consciences of men in any manner whatever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel; that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that to prescribe any other requisite of such membership is an assumption of authority on the part of the church and a departure from the Gospel plan.

9. That the officers of a church are elders and deacons; that the elders are also called bishops or pastors; and all the elders are equal in rank, though they perform different functions—since some may be bishops, or pastors of particular churches, while others may be simply elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching, exhortation and rebuke, but no further; that he cannot perform any acts that belongs to the authority of the church — such as the reception of members into the church compact, or the expulsion of offenders; that as a member of the church, he is no more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he were a private person; yet we think it prudent to call in advisory help, especially if the minister is to be tried upon a charge of hearsay.

11. That Christian baptism is the immersion of a believer in water, in the name of the Son, and of the Holy Ghost.

12. That the Lord's Supper and washing the Saints feet are ordinances to be observed in the church until the Lord comes.

13. That elders and deacons must be set apart to their offices by ordination, or the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

14. No preacher shall be ordained unless called to take charge of a church as pastor, or for some other good and sufficient reason.

ARTICLES OF FAITH AND DOCTRINAL VIEWS

1. We believe that the Holy Bible was written by men divinely inspired and is a treasure of heavenly instruction; that it has God for its author, salvation for its end, the truth without any mixture or error for its matter; that it reveals the principles by which God will judge us, and therefore it shall remain with us to the end of time the true center of Christian union and the supreme standard to which all human conduct and opinions conform.—Rev. 13:14; John 5:39.

2. That there is one true and living God, whose name is Jehovah, the maker and ruler of heaven and earth, inexpressible glorious in holiness, worthy of all possible honor, confidence and love, revealed in the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.—Ex. 6:3; Psalm 33:18.

3. That man was created in a state of holiness under the law of his maker, but by voluntary transgression fell from that holy and happy state, in consequence of which men are now sinners, not by constraint, but by choice, being by nature utterly devoid of holiness required by the law of God, wholly given to the gratification of the world, of Satan and their own sinful passions, and therefore are under just condemnation to eternal ruin without defense or excuse.—Gen. 1:27, 2:7, 3:6, 19-23.

4. That the salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who took upon himself our nature, yet without sin, honored the law by His own personal obedience, and made atonement for sin by his death; being risen from the dead, he is now enthroned in heaven, and uniting in his wonderful person the tenderest sympathies with divine perfection in every way qualified to be suitable, compassionate and all sufficient saviour.—Eph. 2:5, 5:8, Rom. 7:11.

5. That the Gospel blessing which Christ in his fullness bestows on such as believe in him, is justification. That this justification consists in the pardon of sin and promise of eternal life, upon principles of righteousness, that is bestowed not in consideration of anything we do, but solely through his own righteousness and atonement, and that brings us into a state of most blessed peace and favor with God.—Rom. 8:30, Ezk. 18:28, John 3:14, 16, Rom. 8:17.

6. That the blessings of salvation are made free to all by the Gospel; that is the immediate duty of all who receive them by a cordial and obedient faith and that nothing prevents the salvation of the greatest sinner upon earth, but his own voluntary refusal to submit to the Lord Jesus Christ, which refusal will subject him to an aggravated condemnation.—Mark 16:16, John 17:20, Isa. 20.

7. That in order to be saved we must be regenerated, or obedient to the Gospel; and that its evidence is found in the holy fruits which we bring forth to God.—John 3:3-8; Matt. 3:8-10.

8. That election is the gracious purpose of God, according to which he regenerates, sacrifices and save sinners, it being perfectly consistent with the free agency of man, that it comprehend all means with the end; that it is a glorious display of God's goodness, being infinitely wise, holy, unchangeable; born again; that regeneration consists of giving a holy disposition to the mind and is affected in a manner above our comprehension by the power of the Holy Spirit, producing voluntary that it utterly excludes boasting and promotes humility, prayer, praise, trust in God and active imitation of his free mercy, that it encourages the use of means in the highest degree; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves demands and deserves our utmost diligence.

9. That the preserving attachments of true believers to Christ is the grand mark which distinguishes them from superficial possessors; that a special Providence watches over their welfare, and that they are kept by the power of God through faith unto salvation.—Eph. 1:1-2.

10. That the law of God is the eternal, unchangeable rule of the Government; that it is holy, just and good; that the inability which the scriptures ascribe to fallen man to fulfill its precepts, arises entirely from his love of sin; to deliver him through a mediator to unfeigned obedience to the holy law is one design of the Gospel of the means of grace connected with the establishment of the visible church.—Matt. 5:13; Luke 10:13-20, 14:17.

11. That the first day of the week is the Lord's Day, or Christian Sabbath, that it should be kept sacred to religious purposes by abstaining from all secular labor and recreation; by the direct observance of all means of grace, both public and private, and preparation for that rest which remains for the children of God.—Ex. 19:8; Heb. 4:9; Thes. 1:7; Psal. 16:9.

12. That civil government is of divine appointment for the interest and good order of human society, that magistrates are to be prayed for conscientiously, honored and obeyed in all things not contrary to the

will of our Lord Jesus Christ, who is the Lord of the Conscience and Prince of the kings on earth.—Ex. 23:7; Acts 23:5; Tim. 5-17.

13. That there is a radical and essential difference between the righteous and the wicked; that such only as are justified by faith in the name of the Lord Jesus, and sanctified by the Spirit of God are truly righteous in his esteem, while such as continue in impenitence and unbelief, are in his sight wicked and under his curse, and his distinction holds good among men both in and after death.—Matt. 25; 46; Mark 16:16.

14. That the end of this world is approaching, when Christ will descend from heaven and raise the dead from their graves to final retribution; that a solemn separation will then take place, the religious being adjudged to everlasting happiness, and the wicked to endless punishment, and this judgment will fix forever the final state of man in heaven or hell, on principles of righteousness—John 5:25, Matt. 25:34; 41:46.

— THE END —



STATISTICAL TABLE

CHURCHES	COUNTIES	PASTORS	Received by Baptism	Received by Letter	Received by Statement	Expelled	Dismissed by Letter	Died	Total Membership	Paid for Minutes	Paid Pastor	Meeting Days
New Bethel	Worth	W. J. Childree	2	2	1		2		106	\$5.00	\$487.78	2
Beulah	Taylor	Jessie Bone					1		14	3.00	94.00	3
New Prospect	Taylor	Lamar Parrish							49	4.00	125.00	4
First, Thomaston	Upson	L. S. Anthony	19	5	7	1	1	1	64	8.00	405.00	1-2-3-4-5
Bethany	Marion	G. W. Price					1	1	29	3.00		4
Providence	Muscogee	A. C. McKinnon										
New Life	Marion	J. W. Casey					3		40	3.00	135.80	3
Mt. Olive	Taylor	G. T. Halliman	2	4			3	2	152	5.00	800.00	2-4
Little Bethel	Macon	G. T. Halliman		4			2		136	6.00	515.00	1-3
St. Marks	Russell	C. H. Bass	3	4			10		70	2.00	186.99	1-2-3-4-5
Spring Hill	Marion	E. V. Skipper		1					32	3.00	164.12	2-4
Turner Chapel	Taylor	W. R. Lawhorn	3	3			1		184	5.00	320.00	2-4
Trinity	Taylor	W. J. Childree	1	1			2		17	5.54	184.50	4
White Oaks	Bibb	W. L. Purvis	15	20			3		50	5.00	473.93	1-2-3-4-5
New Prospect	Turner	H. W. Giddens	3	1			9	1	224	10.00	505.46	1-3
St. Luke	Russell	W. J. Owens							35	3.00	107.00	1-2-3-4-5
Pleasant Hill	Schley	W. R. Lawhorn	2						62	5.00	312.25	1
St. James	Russell	W. E. Jones	6	2	2		1		122	10.00	2,080.0	1-2-3-4-5
Poulan	Worth	W. S. Driggers		3					15	3.00	63.51	2-4
Emmanuel	Muscogee	L. E. Sheffield	2	2	2	2			20	10.00	59.63	1-2-3-4-5
Harmony	Schley	E. V. Skipper	4						7	2.00		3
First, Columbus	Muscogee	H. J. Kelly	10	4	4	1	3	4	171	10.00	2,860.00	1-2-3-4-5

STATISTICAL TABLE

CHURCHES	COUNTIES	Paid Evangelist	Paid Christian Education	Home Missions	Building and Repairs	Paid Incidentals	Paid Superannuations	All Other Purposes	Paid for Foreign Missions	Mt. Bethel Youth Camp	Charity	Unified Budget	Publications
New Bethel	Worth	\$37.00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Beulah	Taylor			6.67				12.24					
New Prospect	Taylor	31.00				30.00							
First, Thomaston	Upson	307.00			4,892.00	896.48		187.09				71.00	140.32
Bethany	Marion												
Providence	Muscogee												
First, Columbus	Muscogee	291.28	290.28	116.57		636.91	46.84	218.68	76.58	262.74	328.72		10.31
Trinity	Taylor			22.00								12.00	
New Life	Marion	30.00											
Little Bethel	Macon	100.00		13.50		33.69		16.00					
St. Marks	Russell	75.00			316.19							120.00	259.99
Spring Hill	Marion			5.70	88.96								
Turner Chapel	Taylor	75.00						12.00					
Mt. Olive	Taylor	208.85		19.00	4,000.00			73.70	10.00				44.00
St. James	Russell	305.20			2,159.36	364.08		128.86			180.00	81.42	80.00
White Oaks	Bibb	149.65			700.64		24.00	25.00					
St. Luke	Russell	128.00			385.00	100.15							
New Prospect	Turner	50.00		5.00	124.00			13.65			26.00		
Pleasant Hill	Schley	73.00			65.00	12.00		35.00				7.00	
Poulan	Worth	40.68	40.08					24.51				45.00	
Emmanuel	Muscogee	22.68				45.82		485.93				2.00	2.00
Harmony	Schley												

Josephine
Welch
E. A. Welch Jr.