

MINUTES

— OF THE —

120th Annual Session

— OF THE —

**CHATTAHOOCHEE FREE WILL
BAPTIST ASSOCIATION**

HELD WITH

LITTLE BETHEL CHURCH

MACON COUNTY, GEORGIA

**COMMENCING FRIDAY MORNING, BEFORE THE
FIRST SUNDAY IN OCTOBER, 1955**

ELDER W. J. CHILDREE, Moderator, Rt. 4, Reynolds, Ga.

**ELDER G. T. HALLIMAN, Asst. Moderator, 633 - 20th St.,
Phenix City, Alabama**

ELDER H. J. KELLY, Clerk, 4102 - 3rd Ave., Columbus, Ga.

**The next Session Will Meet With White Oaks Free Will
Baptist Church, Macon, Georgia, Friday Morning Before The
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ORDER OF BUSINESS OF UNION MEETING

1. The body called to order by the Moderator if he is present, if not the body may select some suitable member to act as Moderator pro tem.
2. Call for Corresponding Letters.
3. Invite visiting brethren to seats.
4. Appoint Committees.
5. Appoint time and place of holding next session.
6. Call for Reports of Committees.
7. Program by Host Church.
8. Call for Miscellaneous Business.
9. Election of Moderator and Clerk.
10. Adjournment.

CALENDAR OF MEETINGS FOR YEAR OF 1956

First Union meeting at the First Thomaston Church, Thomaston, Ga., January 28, 1956.

Second Union meeting at Trinity Church, Mauk, Ga., April 28.

Third Union Meeting at St. James Church, Phenix City, Ala. July 28.

Sunday School Convention at First Church, Thomaston, Georgia first Saturday in June beginning at 10:00 A. M.

The Deacons and Preachers Meeting at Bethany Church, Marion County, Ga., Saturday morning before the first Sunday in July.

League Convention meets at the First Church, Columbus, Ga. 3408 5th Avenue, the second Saturday in August, 10:30 A.M.

Women's Auxiliary Convention meets at First Church, Columbus, Ga. third Saturday in September, 10:30 A. M.

Chattahoochee Association convenes at White Oaks Church, 1047 Jasmine St., Macon, Ga. Friday morning before the first Sunday in October 1956.

MINUTES

The 120th Annual Session of the Chattahoochee Free Will Baptist Association convened with Little Bethel Church, Macon County, Ga., Friday morning before the first Sunday in October, 1955.

The Introductory Sermon was preached by Rev. Lamar Parrish reading Act 27:13. Using as his subject: "Supposing." The message was inspiring and enlightening and was enjoyed by all present. Dismissed for the noon hour by Rev. E. C. Morris.

After dinner Rev. Bobby Jackson of North Carolina sang a special song, which was enjoyed very much. Then the body was led in prayer by Rev. C. J. Harvey of Camila, Ga. Moderator then read the 130 Psalm after which the body sang "How Firm a Foundation." The Moderator then brought a wonderful message to those present.

The 120th session was declared opened for business. First item of business was to invite visiting brethren to seat with us. Next called for corresponding letters from the various churches. Letters received. Moved and carried that Bro. Sam Parker and Rev. H. L. Knighton read letters. After which it was moved and carried to accept letters as read and that delegates be seated in the body as follows:

New Life Church, Marion County—Sis. Ruby Stubbs and Pearl Stubbs.

New Prospect, Turner County—Bro. J. E. Davis and wife, Bro. Horace Davis and wife, Bro. G. C. King, Bro. Arthur Little, Bro. Bud Little, Sis. Bertha Little and Sis. Ruby Evans.

Beulah Church, Taylor County—Sis. W. R. Lawhorn, Sis. Vera Cromer and Bro. Joseph Cromer.

Bethany Church, Marion County—Bro. Lester Grimsley and wife, Sis. Etta Grimsley.

Mt. Olive, Taylor County—Bro. B. R. Dent, Sis. Ethel Windham, Annie L. Windham, Barbara Arnold, Bro. Eldridge Payne, Bro. Tom Roberts and wife, C. P. Poole, Susie Poole.

Pleasant Hill, Schley County—Sisters Blan Wall, Fred Brewer, Charlie Fulford, Sis. Fleming Brewer and Nannie Lou Peacock.

First Church, Columbus, Ga.—Sister Edna Kelly.

Providence Church, Muscogee, County—Bro. Sam Parker and wife.

Turner Chapel, Taylor County — Bro. Robert Robinson, and wife, Bro. Mack Miller and wife, Sis. E. E. Bone and Buemick Rogers.

Spring Hill, Marion County—Bro. Huston James, Sisters Gussie Oneal, Gussie Mitchel and Myrtle Grier.

New Bethel, Worth County—Bro. Lewis Massey and wife, Bro. W. T. Farmer and wife, Sis. Minnie Hobby.

First Thomaston, Upson County—Bro. G. W. Spillers and wife, Bro. William Cochran.

Trinity Church, Taylor County—Bro. E. A. Welch and wife, Bro. Ed. A. Waters and wife.

Harmony Church, Schley County — Sisters Rosa Lee Grimsley, Bearl Wisham, Marila Wilson, Bro. J. L. Waldrup and Roy Wilson.

St. James Church, Russell County—Bro. J. N. Bramlett and wife, Bro. Elvie Warr and wife, Sis. Cora Hearn, Sis. Johnnie Dukes, Sis. Jean Bell, Sis. Kate Hestley and Irene Johnson.

New Prospect, Taylor County—Sister Bessie Hartley and Eva Trussell.

Poulan Church, Worth County—Bro. D. L. Harris and wife, Bro. R. P. Piper and wife.

Little Bethel, Macon County—Bro. W. C. Bussey and wife, Bro. Horace Cromer and wife, Bro. W. T. Williams. Bro. Leonard Layfield and wife, Bro. R. C. Cromer.

White Oaks, Bibb County—Bro. J. H. Wright, Bro. J. H. Wacter, Bro. E. O. Fowler and Doyce Monroe.

St. Mark, Russell County—Sis. Josephine Skinner and Sis. Louie Bass.

St. Luke, Russell County—Bro. Curtis Greer and Alvin Greer. Emmanuel Church, Columbus, Ga.—Bro. Robert Langford, Bro. field.

Next item of business was to elect the Moderator and Clerk. Rev. W. J. Childree was elected Moderator. Rev. H. J. Kelly, Clerk.

Next the Moderator called for Petitionary letters. None received. Next item of business was to call for Corresponding Messengers from other Associations and received. Rev. C. J. Harvey, Rev. H. L. Knighton from the Midway Association. Rev. Bobby Jackson, Western Conference, N. C., Rev. E. C. Morris and wife, South Georgia and Georgia State Association. Moved and carried for Moderator to extend the right hand of fellowship to each one. Rev. G. T. Halliman was elected Assistant Moderator.

APPOINTMENT OF COMMITTEES

Committee on Preaching—Bros. W. C. Bussy, Norman Greer, J. H. Wright, Henry Grimsley, Sis. G. W. Spillers.

Committee on State of Churches and Character of the Ministry—Bros. B. R. Dent, E. A. Welch, G. W. Spillers, D. L. Harris, Curtis Grear.

Committee on Finance—Bros. Louis Massey, Horace Cromer, Sam Parker.

Committee on Sunday School—Bros. Lester Grimsley, T. J. Little, Charlie Cromer.

Committee on Sabbath Observance—Sisters Cora Hearn, E. A. Welch, Bro. E. A. Waters.

Committee on Temperance—Bro. G. C. King, Rev. L. S. Anthony, Rev. W. C. Jones

Committee on Suggestions—Reverends C. H. Bass, G. T. Halliman, E. V. Skipper.

Committee on Women's Auxiliary and League Work—Sisters Annie Brewer, Annie L. Windham, Louis Massey.

Next item of business was to appoint Corresponding Messengers to our sister associations as follows:

Georgia Union—Rev. G. W. Nobles.

Little River—Bros G. C. King, Ed A. Waters.

Union Association—Rev. T. W. Casey.

Martin—Rev. W. J. Childree.

Midway—G. C. King, H. J. Kelly.

South Georgia—Bro. G. C. King.

State Line—By minutes.

Georgia State—Bros. Mack Miller, Eldridge Payne.

National Association—Bros. Mack Miller, G. C. King, E. A. Welch.

Moved and carried to receive all committee reports as they present them. At this time Rev. C. J. Harvey spoke to the body on the good work of our Youth Camp, Mt. Bethel near Ashburn, Ga. The body was then dismissed by Rev. W. C. Jones to meet back at 9:00 A.M. Saturday morning.

SATURDAY MORNING SESSION

The Body was called to order by the Moderator Rev. W. J. Childree. Opening song "It Won't Be Very Long." Prayer by Rev. O. B. Taffattillo. Moderator then read from Phil. 3:13 to 21. After comment on the text, the Moderator declared the morning session opened for business. First item of business was to receive Rev. O. B. Taffattillo as a Corresponding Messenger from the Methodist Church.

At this time an offering was taken for Mt. Bethel Youth Camp. Amount received was \$22.87.

The Body stood in silent prayer in memory of those who have gone on to their reward since we last met in Session. Prayer was then offered by Rev. George Nobles. Next item of business was to re-elect Rev. H. J. Kelly to the ordination council for five years.

Bro. Bennie Lovering was elected to serve 3 years on the Executive Committee. Bro. B. R. Dent elected for 3 years on the superannuation Board. It was then stated by Rev. Walter Jones that Bro. G. N. Fowler asked to be taken off of the Superannuation Board. It was moved and carried to accept his resignation. Bro. Ellis Fowler was then elected to serve the remaining 2 years on the Superannuation Board.

We had invitations for the next session from White Oaks, St. James and St. Luke Churches. After a vote of the Body, White Oaks Church was selected for the next session.

Rev. E. C. Morris to preach the Introductory sermon, alternate Rev. H. J. Kelly.

Corresponding letter read from Emmanuel Church by L. S. Anthony. Accepted by body. Moved and carried that Rev. H. J. Kelly, Bros. B. R. Dent and S. O. Jones, Louis Massey work as assistants to Bro. Harvey in getting food for our Youth Camp.

Bro. B. R. Dent was reappointed to work with Bro. Morris in the Chattahoochee Association to help raise State Budget. Moved and carried that Bro. Dent be invited to the various churches to speak on Unified Program Work. Moved and carried to have 600 minutes printed and pay Clerk \$25.00, Moderator \$15.00 for their work.

The Body was then dismissed for the Preaching Hour. Rev. W. J. Childree brought the morning message. Followed by Rev. Bobby Jackson of North Carolina.

SATURDAY AFTERNOON SESSION

Body called to order by Moderator, reading from St. John 15 Chapter, verses 1 to 9. Prayer by Rev. Jessie Bone.

First item of business was the reading of the Circular Letter by Rev. B. T. Gill. It was then moved and carried to receive the Circular Letter and have printed in minutes. Moved and carried that Rev. Walter E. Jones write the next Circular letter to this Body in 1956.

The next item of business was to hear the report read of the Committee on State of Churches and Character of the Ministry. Revs. H. J. Kelly, A. C. McKinnon, Walter Jones, W. J. Owens, C. H. Bass were appointed by Moderator to help Providence Church get in order with Association this committee to meet with Providence Church Saturday night, October 1, 1955.

Then Rev. E. C. Morris spoke to the Body on the progress of the Unified Program Work. Next item of business was to hear a report from the Committee appointed at last Association to meet with Beulah Church to help get them in order. Report is as follows:

We the committee appointed by the Association to meet with Beulah Church for the purpose of assisting the Church to settle their differences that the church might be restored to order.

The committee met and organized by electing Rev. H. J. Kelly as Chairman, and Rev. L. E. Sheffield as Clerk. After singing and prayer the Chairman then called the meeting to order. He then read from God's Word and charged all the members on loving one another and forgiving one another. That all was out of order and that all must be willing to do so.

Then all Ministers and Deacons were asked to come to the altar that we might kneel and pray that the will of God might be done, and that a spirit of good will and love might prevail with this people and this church.

The Chairman then asked Rev. A. C. McKinnon to state to the Church the desire of the committee that all being out of order, that all would be willing to forget and to forgive one another that all might be forgiven them, and after much exhorting all to do so he then asked all that was present to stand that would be willing to do so, that is to forgive and forget all in the past and to come together in

love for the glory of God. After some discussion and prayer all present voted to ask forgiveness of each other, and to forgive one another in the bonds of love.

The Chairman then called for a vote of the committee, it was moved and seconded and carried that the committee accept this as an act worthy of forgiveness and that the Church be restored to order.

The hand of fellowship was given to each other by the committee, and at this time the Chairman declared the Church in order.

This done by the order of the Chattahoochee Association of Free Will Baptist.

This the 16th day of October 1954.

Rev. H. J. Kelly, Chairman

Rev. B. T. Gill

Rev. A. C. McKinnon

Rev. G. T. Halliman

Rev. L. E. Sheffield, Clerk

Moved and carried to accept this report as read.

Moved and carried to give a rising vote of thanks to the host church for their splendid hospitality and the wonderful way they have taken care of this Session. Next the Ordaining Council met and ordained to the Gospel Ministry Rev. Jessie Bone of Turner Chapel Church and Rev. W. R. Pitts, Jr. of Thomaston, Ga.

No other business it was moved and carried to adjourn this Session. Next Session will convene with White Oaks Free Will Baptist Church, 1047 Jasmine St., Macon, Ga. Friday morning before the first Sunday in October 1956. Rev. E. C. Morris to preach the Introductory Sermon at 11:00 A.M. Alternate Rev. H. J. Kelly.

Rev. W. J. Childree, Moderator

Rev. H. J. Kelly, Clerk & Treasurer

COMMITTEE REPORTS

COMMITTEE ON PREACHING

Friday night 7:30 P.M. — Rev. H. L. Knighton.

Saturday Morning, 11:00 A.M.—Rev. W. J. Childree, followed by Rev. Bobby Jackson, J. H. Wright, Chairman.

COMMITTEE ON SUNDAY SCHOOL

We your Committee on Sunday School find that most of the churches have Sunday Schools and we hope in the future days that all the churches will have Sunday Schools.

Lester Grimsley, Chairman

COMMITTEE ON STATE OF CHURCHES & CHARACTER OF THE MINISTRY

We your Committee on State of Churches and Character of the Ministry wish to make the following report. We suggest that the Moderator appoint Rev. H. J. Kelly, Rev. A. C. McKinnon, Rev. Walter Jones, Rev. W. J. Owens and Rev. C. H. Bass to meet with Providence Church tonight (Oct. 1, 1955) to assist in the restoring of Providence Church.

E. A. Welch, Chairman

COMMITTEE ON SUGGESTIONS

We your Committee on Suggestions wish to make the following suggestions. That all churches wash feet and commune every three months. We also suggest that when a man is called to Pastor a church

that the Ordination Council be notified and set a time then for his Ordination and be ordained then and not have to wait a year.

We also suggest that any member of your church not in good standing who wishes to join another church make acknowledgment to the church if he or she has been absent 3 months without a legal excuse before we can grant them a letter in full fellowship with the church.

Rev. G. T. Halliman, Chairman

COMMITTEE ON TEMPERANCE

We your Committee on Temperance suggest that temperance in all things be taught by our Pastors and churches. And insist that our members not only refrain from the use and sales of intoxicating beverages but oppose legalize alcohol in our society.

Rev. L. S. Anthony, Chairman

COMMITTEE ON SABBATH OBSERVANCE

We your Committee on Sabbath Observance wish to make the following report. We find in the Bible the Lord finished his work in six days and rested the seventh day and kept it holy. We as Christians should do the same and serve the Lord.

Ed. A. Waters, Chairman

COMMITTEE ON WOMEN'S AUXILIARY AND LEAGUE WORK

We your Committee wish to report that some of our Churches do not have Leagues or Women Auxiliaries. We would suggest that each church in the Chattahoochee organize a League also an Auxiliary in their Church and represent at our next League and Auxiliary Convention.

Annie Windham, Chairman

COMMITTEE ON FINANCE

We your Committee on Finance wish to make the following report.

Paid in from Churches	\$108.00
Paid in from Union Meetings	74.50
We find in Treasury	185.05
Total in Treasury	\$367.55

Horace Cromer, Chairman

TREASURER'S REPORT

On hand in Treasury	\$185.05
Paid in from Churches	108.00
From Union Meetings	74.50
Total in Hand of Treasurer	\$367.55

PAID OUT OF TREASURY

Printing and Mailing Minutes	\$98.00
Paid Clerk	25.00
Paid Moderator	15.00
Union Meeting Clerk	10.00
Union Meeting Moderator	10.00
Georgia State Association	10.00
National Association	5.00
Total Paid out of Treasury	\$173.00
Balance in hand of Treasurer	\$194.55

CHURCHES, CLERKS and POST OFFICES

Emmanuel—Sara Sirmons, 1169 Webster Ave.	Columbus, Ga.
St. Luke, June Hayes, 2926 Pecan St.	Columbus, Ga.
St. Mark—Ethel Exum, 904 Sand Fort Road	Phenix City, Ala.
White Oaks—J. H. Wright, 678 Elm St.,	Macon, Ga.
Little Bethel, Larry Williams	Ideal, Ga.
Poulan, Mrs. Charles Hutchinson, Box 12	Poulan, Ga.
New Prospect—Eva Trussell,	Reynolds, Ga.
St. James, Jean Bell, 2003 6th Ave.	Phenix City, Ala.
Harmony—Mrs. Annie Colquitt	Ellaville, Ga.
Trinity—Mrs. Josephine Welch	Mauk, Ga.
First Thomaston—Ralph Underwood, 264 R. St.	Thomaston, Ga.
New Bethel—J. C. Farmer	Sylvester, Ga.
Spring Hill—Monroe Grier	Buena Vista, Ga.
Turner Chapel—E. E. Bone	Butler, Ga.
Providence—Arlene Elliott, 2318 Dawson St.	Columbus, Ga.
First Columbus—Eddie Bryan, 626 Cooledge Ave.	Columbus, Ga.
Pleasant Hill—Mrs. Edyth M. Guy	Butler, Ga.
Mt. Olive, Pervis Crook	Reynolds, Ga.
Bethany—Etta Grimsley	Juniper, Ga.
Beulah—Morris Lawhorn	Butler, Ga.
New Prospect—Fred Rooks	Ashburn, Ga.
New Life—Lee Daniel	Mauk, Ga.

MINISTERIAL ROLL

Elder W. R. Lawhorn, R.F.D. 1	Butler, Ga.
Elder John Grimsley	Juniper, Ga.
Elder W. J. Childree	Reynolds, Ga.
Elder Johnnie B. Lumpkin	Mauk, Ga.
Elder H. J. Kelly, 4102 3rd Ave.	Columbus, Ga.
Elder A. C. McKinnon, 314-K Peabody Apts.	Columbus, Ga.
Elder T. W. Casey, Rt. 2	Butler, Ga.
Elder Jessie Bone	Butler, Ga.
Elder Roscoe Pitts, 304 4th Ave.	Thomaston, Ga.
Elder L. S. Anthony, 511 4th Ave.	Thomaston, Ga.
Elder E. V. Skipper, 427 E. St.	Thomaston, Ga.
Elder Bessie Moody Allen, Rt. 1	Thomaston, Ga.
Elder B. T. Gill, Rt. 1	Thomaston, Ga.
Elder W. E. Jones, 1911 2nd Ave.	Phenix City, Ala.
Elder P. E. Knighton, 1610 21st St.	Phenix City, Ala.
Elder Richard McFadden	Macon, Ga.
Elder W. L. Purvis	Medder, Ga.
Elder Hoyt Fendley	Warner Robins, Ga.
Elder George Nobles, 3149 Columbus Rd.	Macon, Ga.
Elder G. T. Halliman, 633 20th St.	Phenix City, Ala.
Elder John D. Ellis, 206 46th St.	Columbus, Ga.
Elder C. H. Bass, 1008 20th St.	Phenix City, Ala.
Elder W. J. Owens, St. Mary Dr.	Phenix City, Ala.
Elder W. C. Jones, 724 N. R.R. St.	Phenix City, Ala.
Elder G. W. Price, Rt. 2 Craig St.	Phenix City, Ala.
Elder L. E. Sheffield, 4607 16th Ave.	Columbus, Ga.

Rev. Warren A. Olds, 675 Shi. Place Macon, Ga.
 Rev. A. C. Truluck, 954 South Drive Albany, Ga.

LICENSED MINISTERS

Rev. E. J. Spiller Barnesville, Ga.
 Rev. Bernard Ray, 201 Thomas Blvd. Warner Robins, Ga.

ORDINATION COUNCIL

Elder H. J. Kelly, Sect. 5 yrs., 4102 3rd Ave. Columbus, Ga.
 Elder G. T. Halliman, 4 years, 633 20th St. Phenix City, Ala.
 Elder A. C. McKinnon, 3 years, 314-K Peabody Apts., Columbus, Ga.
 Elder W. R. Lawhorn, 2 years, Rt. 1 Butler, Ga.
 Elder W. J. Childree, 1 year, Rt. 4 Reynolds, Ga.

EXECUTIVE COMMITTEE

Bro. Bennie Lovering, 3 years, Rt. 1 Box 166-B, Columbus, Ga.
 Bro. G. C. King, Chrmn. 2 years Sylvester, Ga.
 Bro. O. M. Williams, 2 years, Rt. 1 Ideal, Ga.
 Bro. Sam C. Parker, 2 years, Buena Vista Road Columbus, Ga.
 Bro. Mack Miller, 1 year Butler, Ga.

SUPERANNUATION BOARD

Bro. B. R. Dent, 3 years Reynolds, Ga.
 Bro. G. C. King, 2 years Sylvester, Ga.
 Bro. Ellis Fowler, 2 years, 4322 Worsham Ave. Macon, Ga.

SUNDAY SCHOOL CONVENTION

May 4, 1955

The Chattahoochee Association Sunday School Convention convened with White Oak Free Will Baptist Church, Macon, Ga.

Opening song, "When We All Get to Heaven." Prayer by Elder H. L. Knighton. The President opened the session by reading II Tim. 2:1-15 and making an inspiring talk which every one enjoyed.

The Sunday School program was then presented by the following Churches: First Thomaston, White Oak, St. Luke, First Church of Columbus.

The program was inspirational and was enjoyed by all. Dinner was spread by the ladies of the church and community at the noon hour, which I know was enjoyed by everyone.

The session was then called to order after lunch by the President. A hymn was sung and Bro. Bennie Lovering led in prayer. The President then read the scripture from St. John the 15th chapter.

First item of business was to hear a report from the various Sunday Schools. The report are as follows:

St. Luke, Phenix City, Ala.—4 classes. On roll 99, paid out for Unified Program \$35.77, Literature \$77.73, Miscellaneous \$73.95. Total paid out \$137.45, Balance in Treasure \$82.45. Bro. Eugene Appleby, Superintendent.

Turner Chapel, Taylor County, Ga.—On roll 90, Average attendance 64, average collection \$10.33, total collection \$537.52, paid building fund \$165.00, literature \$56.78, for heaters and gas \$73.67, Unified Program \$29.99, Vacation Bible School supplies \$36.70, miscellaneous \$19.99, balance in treasure \$155.30. Bro. Mack Miller, Superintendent.

First Thomaston, Thomaston, Ga. — On roll 69, average attendance 53, collection \$277.50, paid Vacation Bible School \$108.39, building fund \$35.00, gave to church treasure \$25.00, miscellaneous \$32.22. Balance in treasure \$26.59. Sis. L. S. Anthony, treasurer.

Emmanuel, Columbus, Ga.—On roll 35. Three classes, average attendance 25, W. H. Dupree, superintendent.

First Church, Columbus, Ga.—On roll 145, average attendance 75 per cent, total collection \$425.32, birthday offering \$72.92, total collection \$498.24, Christian Education \$125.36, Unified Program \$55.00, Love offering \$39.21, literature \$78.29, supplies \$32.61, flowers \$8.82, miscellaneous \$58.65, total paid out \$397.94, Balance in treasure \$100.30. Bro. Wyatt E. Dunn, superintendent.

We have one church that was represented by letter but did not give name of the church. The report is as follows: Average attendance for one year 54 1/3 per cent, for the past two months 77 1/2 per cent, collection \$353.69, paid out \$335.99, balance in treasure \$17.40.

Next item of business was to appoint delegates for the State Sunday School Convention. Moved and carried that the President appoint the delegates. Sis. Clovis Purvis, Sis. Irene Underwood, Sis. Janelle Johnson, Bro. Durell Newborn, and Sis. Evelyn Scogins.

Moved and carried that we take an offering and send half of it to State Sunday School Convention. The offering was \$10.00.

Moved and carried, that the next Sunday School Convention of the Chattahoochee Association meet with First Thomaston Free Will Baptist Church in Thomaston, Ga.

There was a by-law read to control the Sunday School Convention of the Chattahoochee Association. The first reading was read, the second reading was tabled until next session.

Next item of business was to elect officers for the next year. Moved and carried for Elder H. J. Kelly to be president, Elder W. L. Purvis, vice president. Moved and carried for Bro. Lemuel Walden to be secretary and treasurer, and Bro. Price Hayes to be assistant secretary and treasurer. Moved and carried for Bro. William McElhenny to be Sunday School Field Worker.

Moved and carried to adjourn this meeting until the first Saturday in June, 1956, when the meeting will convene with First Free Will Baptist Church, Thomaston, Ga.

Elder H. J. Kelly, President

Lemuel Walden, Secretary and Treasurer

DEACONS AND PREACHERS MEETING

The Deacons and Preachers Meeting met with Mt. Olive Free Will Baptist Church, Taylor County, May 28th, 1955, Rev. W. E. Jones delivered the introduction Message from Haggai the first chapter. Preaching an inspiring message which was enjoyed by all. After which we were dismissed for lunch that was served by the church and community.

The business session was called to order at 1:30 p.m. by the Moderator, Rev. H. J. Kelly, reading from Romans 10th chapter.

First item of business was to elect Moderator and Clerk. Rev. G. T. Halliman was elected Moderator and Rev. B. T. Gill, Clerk.

Next item the Churches that were represented.

New Bethel Church by the Pastor.

Beulah Church by the Pastor.

Bethany Church, Lester Grimsley.

New Life Church by the Pastor.

Mt. Olive Church, J. H. Windham, B. R. Dent, Eldridge Payne,

Little Bethel Church by the Pastor.

Turner Chapel Church, J. D. Fincher.

Trinity Church, E. A. Welsh.

Pleasant Hill Church by the Pastor.

St. James Church, J. N. Brammett.

First Church, Columbus, Bennie Lovering, Lemuel Walden.

Next item, the Moderator appointed Bro. Bennie Lovering to talk on "What the Deacons can do to Help the Church." And Rev. W. E. Jones talk on "What the Pastor Can Do to Help the Church" at the next session. Next item of business was where the next session would meet. It was voted on and went to Bethany Church.

The next session will meet with Bethany Free Will Baptist Church, Marion County, Saturday before the first Sunday in July, 1956.

Rev. H. J. Kelly to preach the Introductory Sermon and Rev. W. J. Childree, alternate.

Next it was moved and carried to give a rising vote to the church for their hospitality shown to this session of the meeting and to adjourn to meet with Bethany Church, Saturday before the first Sunday in July, 1956.

Rev. H. J. Kelly, Moderator
Rev. B. T. Gill, Clerk

THE SIXTH SESSION
Of the
CHATTAHOOCHEE DISTRICT WOMAN'S AUXILIARY CONV.
Met
SATURDAY MORNING, SEPTEMBER 17TH, 1955
At
**THE FIRST FREE WILL BAPTIST CHURCH OF THOMASTON,
GEORGIA**

Convention Theme: "Declaring His Glory"

Opening Song: "Jesus Saves." Opening prayer, Rev. Olds. Devotional Rev. L. S. Anthony. Song: "Work for the Night is Coming." Welcome address Sis. Ruby Wells. Topics were given as follows:

First—"Declaring His Glory Through Family Worship", Sister Eudene Pitts.

Second—"Declaring His Glory Through Stewardship", Sister Irene Johnson.

Special song "I Saw A Man", by Sisters Irene Underwood & Durell Mewbourn. A very appropriate playlet "Let Suzie Do it", was given by the ladies of Thomaston Auxiliary. It was enjoyed very much by all who were present. Song, "Down at The Cross."

Convention message: Rev. H. L. Knighton brought a very inspiring message on, "Glorifying God", bringing out the thoughts of how we might glorify God and ways that we fail to glorify Him.

A letter of resignation from the President, Sister Kate Lovering was read and accepted. Sister Irene Underwood presided in her stead. Nominating Committee was appointed.

Dismissed for Lunch: Rev. Walter Jones.

AFTERNOON SESSION

Opening song: "Here Am I, Send Me." Opening prayer Rev. H. J. Kelly. Delegates were seated in the body as follows:

First Church, Thomaston—Mesdames Ruby Wells, Irene Underwood, Rachel Anthony.

Turners Chapel—Mesdames Simpson Wainwright, James Robinson, Clarence Ranow, Mack Miller.

St. James—Mesdames Irene Johnson, Kate Hestly, Lottie Windham.

Emmanuel—Mrs. Winifred Sheffield.

White Oak Church—Mrs. Earnest Collins, Mrs. J. L. Varnadore.

First Columbus Church—Mrs. Ruby Kelly, Mrs. Lilly Erwin.

Moved and carried to accept report of Nominating Committee, which was composed of: Mesdames Ruby Wells, Ruby Kelly, Irene Johnson, Mack Miller, Earnest Collins, and Winifred Sheffield.

Those elected for the next ensuing year:

Mrs. Irene Underwood, President; Mrs. Mack Miller, Vice President; Mrs. Voncile Bryan, Youth Chairman; Mrs. Ruby Wells, Study Course Chairman; Mrs. Winifred Sheffield, Secretary and Treasurer; Mrs. Ruby Kelly and Mrs. E. E. Bone, Field Workers.

Mrs. Sara Knighton read the duties of each officer, from the new manuel. Rev. H. L. Knighton led in prayer for the officers.

The secretary and Treasurer's reports were read and approved. Moved and carried to meet with the First Church of Columbus, for the

next Convention to be held the Third Saturday in September, 1956.

Delegates were appointed to State Convention as follows: Mesdames Mack Miller, Ruby Kelly, Lillie Erwin, Irene Underwood, Irene Johnson, Kate Hestly and Loraine Wainwright.

It was moved and carried that we give Bro. Knighton \$10.00 for his expenses to come up to speak at the Convention.

Moved and carried that we send 40c per active member to the State Convention.

It was decided that we have a Quarterly Work-Shop meeting at each of the following Churches and to be held in the order as listed. The first one to be held the 4th Saturday in October, 1955, at St. James Church, Phenix City, Alabama.

The second to be at Turners Chapel Church, Butler, Ga. Saturday before the third Sunday in January.

The third one to be at White Oak Church, Macon, Ga. on Saturday before the 4th Sunday in April and the fourth one to be at the First Church of Thomaston, Ga., Saturday before the 4th Sunday in August.

Mrs. Ruby Wells is to choose the theme for each Work-Shop. Mrs. Ruby Kelly, Mrs. Winifred Sheffield, and Mrs. Voncile Bryan will arrange the program for the first meeting, according to the theme selected. Committees will be appointed at that meeting to arrange program for next meeting.

TREASURER'S REPORT

Balance Brought Forward	\$ 2.05
Convention Dues	33.00
Total in Treasure	\$35.05
Paid Out	
Rev. H. L. Knighton	10.00
State Dues	24.00
Money Order Fee and Postage Stamps .....	.37
Total Paid Out	\$34.37
Balance in Treasure	\$.68

Moved and carried the Convention adjourn. Benediction by Rev. L. S. Anthony.

Respectfully submitted,

Mrs. Irene Underwood, President

Mrs. Winiferd Sheffield, Sec. & Trea.

THE UNION MEETING OF THE CHATTAHOOCHEE FREE WILL BAPTIST ASSOCIATION

The First Union Meeting at White Oaks Church, Bibb County, Macon

The first Union Meeting of the Chattahoochee Free Will Baptist Association convened with White Oaks Church, Jan. 29th, 1955.

The Introductory Sermon was delivered by Rev. H. J. Kelly. The Scripture reading was Mark 13:32-37, using verse 34 as his text and having for his subject: "Every Man to His Work." After the message the congregation was dismissed for the noon hour which was served by the community.

After dinner the Body was called to order by the Moderator H. J. Kelly and having a special prayer for Bro. E. C. Morris and

others, led by Rev. L. S. Anthony. The Moderator's reading was 44th Psalm.

The first item of business was to call for corresponding letters from various churches. It was moved that Bro. G. C. King and Bro. W. L. Purvis to read them. The letters were received and read. Then it was moved and carried that the delegates be seated in the body as follows:

White Oaks, Bibb County, Macon, Ga.—Bro. and Sis. W. A. Olds, Bro. J. H. Wright, Sis. Ernestine Collins and Sis. Evelyn Scoggins.

St. Mark, Russell County, Phenix City, Ala.—Sis. Lanie Bass, Catherine and Dorothy Murphy and Ethel Exume.

First Columbus, Muscogee County, Columbus, Ga.—Bro. A. C. Truluck, Sis. Ruby Kelly, Sis. Eva Tuck, Sue Arnett, Annie Williams and Sis. Lois Walters.

St. James, Russell County, Phenix City, Ala. — Bro. Charlie Jones and wife, Sis. Lottie Windham, Marie Jones.

First Thomaston, Upson County, Thomaston, Ga.—Bro. Lester Tarrer, Sis. Cora Ranow, Bro. Jessie Windham and Bro. William McElhenney.

Mt. Olive, Taylor County, Reynolds, Ga.—Bro. Bob Dent.

Pleasant Hill, Schley County, Ellaville, Ga.—Fred Brewer.

Little Bethel, Macon County, Ideal, Ga.—Bro. and Sis. Horace Cromer.

Trinity, Taylor County, Mauk, Ga.—Bro. E. A. Welch and wife, Bro. B. F. Waller and wife.

St. Luke, Russell County, Phenix City, Ala.—Bro. C. R. Greer, Bro. Price Hayes.

New Prospect, Turner County, Ashburn, Ga.—G. C. King and wife.

Poland, Worth County, Poland, Ga.—Daniel Harris.

Turners' Chapel, Taylor County, Butler, Ga.—Sis. Jewell Bone.

The following churches were represented by letter:

Beulah, Taylor County, Rupert, Ga.; New Bethel, Worth County, Sylvester, Ga.; Providence, Muscogee County, Columbus, Ga.; New Prospect, Taylor County, Butler, Ga.

Received by mail the letters of Harmony, Schley County, Taswell, Ga. and Emmanuel, Muscogee County, Columbus, Ga.

Next item of business was to invite visitors to seat with us. Bro. R. B. McFadden was a visitor from the Georgia Union Association. Moved and seconded that letters be read to body was voted down. Moved and seconded that an offering be taken for Unified program and Bro. E. C. Morris and be delivered—\$30.00.

Moved and seconded that we start at 10:30 a.m. and be given a subject to be appointed by the Moderator. Offering from first meeting was \$25.50 for associational expenses.

Moved and seconded that we give White Oaks Church a rising vote of thanks.

Moved and carried that we adjourn this session to meet with St. Luke Church, Phenix City, Ala. May 28th, 1955.

Bro. L. S. Anthony, Clerk

Bro. H. J. Kelly, Moderator

**The Second Union Meeting at St. Luke Church, Phenix City, Alabama
May 28, 1955**

The introductory sermon was delivered by Rev. Walter Jones. His scripture was Matthew 27, with the 22nd verse as text. After the message the congregation was dismissed for the noon hour which was served by the community.

After dinner the body was called to order by the Moderator, Rev. H. J. Kelly. His scripture was the 84th Psalm. His theme was a timely message on "Loving The House of God."

After this message the Moderator declared the floor ready for business.

First item called for corresponding letters. Received letters which were read, then the delegates were seated in a body as follows:

St. Mark Church, Russell County, Phenix City, Ala.—Bro. Woodward, Bro. Sewell and Sis. McClendon.

Bethany, Marion County, Juniper Ga. — Julius Grimsley, and Bro. Leroy Grimsley.

Spring Hill, Marion County, Buena Vista, Ga.—Bro. Huston James and Bro. Jesse O'neal.

First Thomaston, Upson County, Thomaston, Ga.—Sister Morris McDaniel, Sis. Cora Ranow, Sis. Durell Mewborne, Sis. Mittie Spillers, Bro. William McElhenney and Bro. William Cochran.

St. James, Russell County, Ala.—Bro. Jay Bramlett, Bro. Charley Jones, Sis. Cora Hearn, Sis. Kate Hestleg, and Sis. Irene Johnson.

New Life, Marion County, Mauk, Ga.—Bro. & Sis. J. W. McDaniel.

Emmanuel, Muscogee County, Columbus, Ga.—Sis. Clark, Sis. Sheffield and Sis. Pat Sheffield.

Poland, Worth County, Poland, Ga.—Bro. D. L. Harris.

St. Luke, Russell County, Phenix City, Ala.—Sis. Lucille Story, Sis. Nell Thomas and Sis. Shirley Owens.

White Oaks, Bibb County, Macon, Ga.—Bro. J. H. Wacter and Bro. Emmett Rigby.

New Prospect, Turner County, Ashburn, Ga. — Bro. G. C. King.

Pleasant Hill, Schley County, Ellaville, Ga.—Bro. W. E. James.

Mt. Olive, Taylor County, Reynolds, Ga.—Bro. Bob Dent and Bro. A. G. Windham.

Turners Chapel, Taylor County, Butler, Ga.—Bro. H. S. Moore, Bro. E. E. Bone and wife, Sis. Mack Miller.

Beulah, Taylor County, Rupert, Ga.—Bro. Morris Lawhorne, Bro. Joe Cromer and Sis. Vera Cromer.

First Columbus, Muscogee County, Columbus, Ga.—Sis. Frances Trulock, Sis. Sue Arnett, Bro. Edward Hunt and wife, Sis. Era Tuck, Sis. Mattie Strickland and Sis. Lois Walters.

The following churches were represented by letter.

New Prospect, Taylor County, Butler, Ga.; New Bethel, Worth County, Sylvester, Ga.; Little Bethel Macon County, Ideal, Ga.; Trinity, Taylor County, Mauk Ga.; Harmony Schley County, Taswell, Ga.

Next item of business was to invite visiting Brethren to seat with us. Rev. and Mrs. H. L. Knighton were visitors from the Midway Association.

Next a Preaching Committee was appointed. Rev. A. C. Trulock was appointed to preach Saturday night at 7:30 and Jesse Bone to close. Sunday at 11:00 a.m. Bro. W. R. Lawhorne and Rev. A. C. McKinnon to close. Bro. G. C. King as chairman of the committee.

Bro. A. C. McKinnon brought a message on "Foot-Washing."

Miscellaneous business: Moved and seconded that an offering for headquarters building in Nashville Tenn be taken. The offering was \$15.00.

Moved and seconded to extend a rising vote of thanks to Host Church.

Offering from second union meeting was \$26.00 for associational expenses.

Moved and carried that we adjourn this session to meet with Little Bethel Church, Ideal, Ga. July 30th, 1955.

Rev. L. S. Anthony, Clerk

Rev. H. J. Kelly, Moderator

The Third Union Meeting at Little Bethel Church, Ideal, Ga. Convened July 30th, 1955

The introductory sermon was delivered by H. J. Kelly. His scripture reading was Acts 20:17-24. His subject was: "Paul a Model Servant."

After dinner the body was called to order by the Moderator who read the entire chapter of 1st Phillipians. Then a prayer by Rev. Knighton.

The first item called for corresponding letters. Received letters which were read, then the delegates were seated in a body as follows:

Mt. Olive, Taylor County, Reynolds, Ga.—Bro. Bob Dent.

St. James, Russell County, Phenix City, Ala.—Bro. B. O. Jones, Sis. Window and Sis. Kate Hestley.

New Bethel, Worth County, Sylvester, Ga.—Bro. and Sis. Lewis Massey and Bro. and Sis. T. W. Farmer.

White Oaks, Bibb County, Macon, Ga.—Bro. and Sis. Emmett Rigsby, Sis. Linda Bryant, Sis. Frances Purvis.

Little Bethel, Macon, County, Ideal, Ga.—Bro. Larry Williams, Bro. and Sis. Horace Cromer, Bro. and Sis. R. C. Cromer.

Trinity, Taylor County, Mauk, Ga.—Bro. and Sis. E. A. Welsh, Bro. Ed A. Waters.

St. Luke, Russell County, Phenix City, Ala. — Sis. Pearly Owens, Sis. Ruth Murphy, Bro. Curtis Greer.

Poland, Worth County, Poland, Ga.—Bro. D. L. Harris, Bro. J. E. Tidwell, Sis. Nadine Piper and Sis. Lula Smith.

Harmony, Schley County—Sis. G. W. Colquitt, Sis. Eva. Bryant, Bro. Roy Wilson, Bro. Nelson Cromer.

St. Mark, Russell County, Phenix City, Ala.—By letter.

New Life—By Pastor.

New Prospect, Turner County—Bro. and Sis. G. C. King.

First Columbus, Muscogee County—Bro. Lemuel Walden, Sis. Frances Trulock and Sis. Mattie Strickland.

Turners' Chapel, Taylor County, Butler, Ga.—Bro. and Sis. John Byrd, Bro. and Sis. J. B. Rogers and Frances Byrd.

First Thomaston, Upson County, Thomaston, Ga.—Bro. and Sis. Willie B. McElhenney, Bro. William Cochran and Bro. William McElhenney.

Beulah, Taylor County, Rupert, Ga.—Bro. Morris Lawhorne, Bro. Joseph Cromer and Sis. Vera Cromer.

Spring Hill, Marion County, Buena Vista, Ga.—Bro. Huston James and wife, Bro. Jessie O'Neal.

Pleasant Hill, Schley County, Ellaville, Ga.—Bro. W. E. James and wife, Bro. B. C. Brewer and Sis. Fred Brewer.

Next item of business was to invite visiting brethren to seat with us. Bro. H. L. Knighton from the Midway Association.

Next the Preaching Committee was appointed.

Rev. Roscoe Pitts at 3:00 P.M. Rev. Warren Owens at 8:00 P. M. Rev. Lawhorne at 11:00 A.M.

Next item was miscellaneous business. The first Union Meeting January 28, 1956 will meet at First Thomaston Church with Bro. H. L. Knighton bringing the Introductory Sermon. H. J. Kelly, alternate

Second Union Meeting April 28th, Trinity, Mauk, Ga. Rev. W. J. Owens bringing the introductory sermon. G. T. Halliman, alternate.

Third Union Meeting, July 28th at St. James Church in Phenix City, Ala. Rev. W. J. Owen Introductory sermon and W. J. Childree alternate.

Offering received for Unified Program, \$20.00. Bro. H. J. Kelly was elected Moderator. Bro. L. S. Anthony as clerk.

Moved and seconded that a rising vote of thanks be given to the host church. A program had previously been given by them.

Moved and seconded to give Clerk and Moderator \$10.00 each.

The moderator asked that Sis. Irene Underwood give a talk on the "Importance of An Auxiliary in the Local Church" at the first Union meeting.

At the second Union Meeting a talk will be given on "The Importance of a League in the Local Church" by Mrs. Asa Knowles.

At the third Union Meeting a talk on "The Importance of the Young People's Auxiliary in the Local Church" by Sis. A. C. Truluck.

An interesting talk was given by Bro. Jessie Bone on "The Importance of A Sunday School." Message by Bro. Roscoe Pitts. Moved and seconded that we adjourn this session to meet with First Thomaston Church, January 28th.

Total offering from Union Meeting was \$23.00.

H. J. Kelly, Moderator

L. S. Anthony, Clerk

CIRCULAR LETTER

To the 120th Annual Session of the Chattahoochee Free Will Baptist Association. Theme: "Victory".

My beloved Brethren and Sisters in Christ, to have glorious victory in the Lord Jesus Christ, we as God's creatures must be born again. Forsake our sins and our ways. We find in God's Holy Word that there is a way that seemeth right to man but the ways thereof is the ways of death and we cannot go in our ways and please al-

mighty God. We as a people have got to humble ourselves and repent. Get right with God to have victory in Jesus. Praise God and the Lamb forever.

Brother, there is a glorious victory in the blood of Jesus. First John five: "For whatsoever is borned of God overcometh the world and this is the victory that overcometh the world even our faith."

I like to think of the Prophet Isaiah when he said "Behold the Lord's hand is not shortened that it cannot save his ear, heavy that it can not hear. But your inquiries have separated between you and your God and your sins have hid his face from you that He will not hear and if the righteous scarcely be saved, where shall the ungodly and the sinner appear.

Brethren, let us as Free Will Baptists keep the victory in our soul that we can lead the lost in the Lord Jesus Christ. May the love of Christ be with you all is our prayer.

Rev. B. T. Gill

REPORT OF ORDINATION COUNCIL

To the Chattahoochee Association Free Will Baptists when convened with Little Bethel Church, Macon County, Ga. on September 30 and October 1st, 1955. We the Ordination Council of the Chattahoochee Association wish to make the following report of our work for the Associational year.

On January 29, 1955 we met at White Oaks Free Will Baptist Church, Macon, Ga. and examined Bro. Warren A. Olds, a member of White Oaks Church. Also Bro. Bernard F. Ray a member of St. James Church and approved the granting of license to preach by their churches. On request of White Oaks Church, the Council ordained to the Gospel Ministry, Rev. Hoyt Findley a member of the same. Then on March 9, 1955, Bro. A. C. Truluck was examined and approved for the granting of license to preach the gospel. He is a member of the First Church, Columbus.

We met at Association October 1 and ordained to the ministry Rev. Jessie Bone and Rev. Roscoe Pitts.

Humbly submitted in Christ,

Rev. W. R. Lawhorn, Chairman

Rev. H. J. Kelly, Secretary

Rev. G. T. Halliman

Rev. A. C. McKinnon

Rev. W. J. Childree

To the Chattahoochee Free Will Baptist Association to convene with Little Bethel Church, September 30, 1955.

The Chattahoochee League Convention met August 13, 1955 at White Oaks Church, 1047 —Jessamine St., Macon, Georgia. Opened with the congregation singing and prayer by Rev. Walter Jones. The President, Jesse Bone, gave the devotion; reading Psalms 8. Prayer by Rev. H. J. Kelly.

A very inspirational play, "Poor As A Church Mice", was presented by the host church. Rev. W. A. Olds of Macon, Georgia brought the message. His subject was "L-E-A-G-U-E" using II Timothy 2:15 as the basic scripture. The constitution and by-laws were then read and laid on the table. Dismissed for lunch.

The afternoon session was opened by the congregation singing "Anywhere is Home" and "Onward Christian Soldiers." Prayer by Bro. O. M. Williams.

The President opened the business session by quoting scripture found in Ecclesiastes and Romans.

The following officers were elected. President, Rev. Jesse Bone; Vice President, George Nobles; Secretary, Maxlyn Miller, Treasurer, James Potter; Chorister, Mrs. Ruby Kelly; Pianist, Grace Monroe; Bible Quiz Leader, Rev. W. A. Olds; Sword Drill Leader, Larry Williams; Field Worker, Rev. H. J. Kelly.

The Digest Committee gave the following report:

White Oaks Church, Macon, Delegates—Bros. Ernest Collins, Ellis Fowler, and Sis. Lynda Bryant.

St. James, Phenix City, Ala., Delegates—Mary Byrd, Betty Jean Byrd, Marie Jones, Sandra Oaks, and Floyd Lawhorn.

Turners' Chapel, Butler, Ga., Delegates—Naomi and Norma Jean Bone.

First Church Columbus, Delegates—Sister H. J. Kelly and Mary Frances Kelly.

Total paid in for expenses was \$12.00.

Larry Williams, Chairman

Mary Frances Purvis

Betty Jean Byrd

James Potter reported \$24.00 in the treasury.

Those appointed as delegates to the State Convention were: James Potter, Larry Williams, Betty Byrd, Mattie Lou Camp, and Naomi Bone.

Voted to accept the constitution and by-laws and that the secretary send a copy to each church.

Voted for each church to elect two to represent them in the Sword Drill at the next convention.

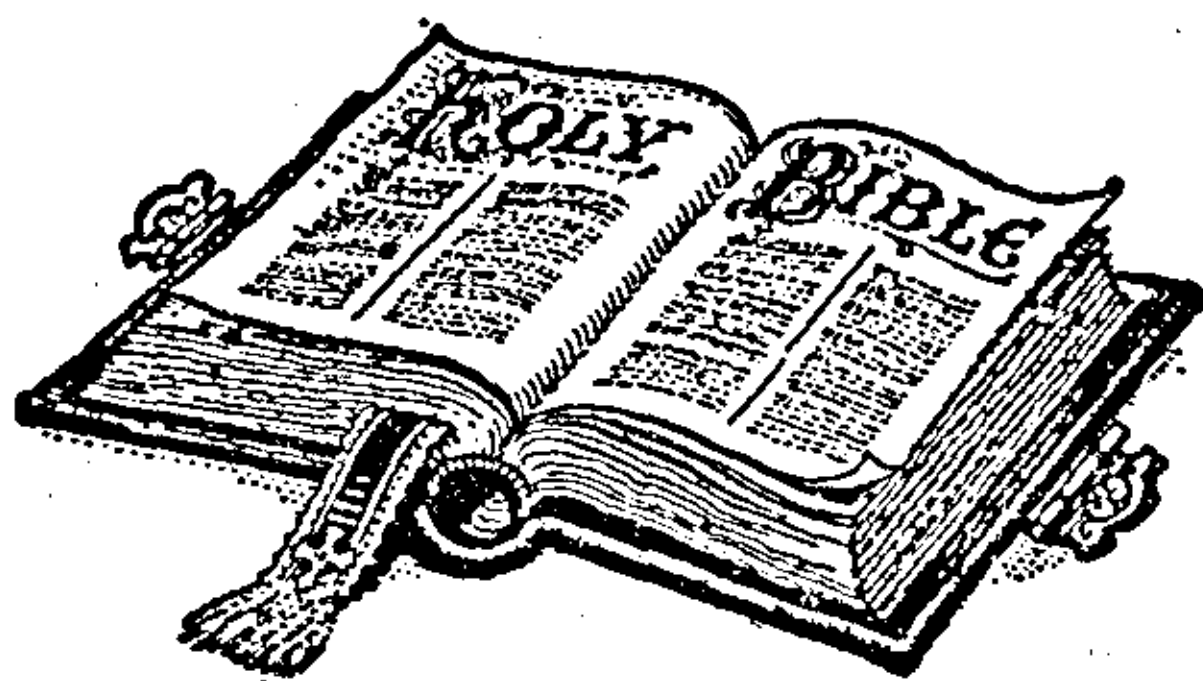
Moved and carried for the next convention to convene with the First Free Will Baptist Church of Columbus.

A rising vote of thanks was extended to White Oak Church for such nice hospitality.

The meeting was adjourned by the President.

Rev. Jesse Bone, President

Maxlyn Miller, Secretary



Mrs. Julia Brown Robinson was born June 23, 1914 and died August 24, 1955. She was a member of New Prospect Free Will Baptist Church, Turner County, Georgia.

She is survived by her husband and 3 children and a host of friends and other loved ones to miss her sweet presence. Having told us she was ready to go we know our loss is heaven's gain.

Rev. Giddens

IN LOVING MEMORY OF BRO. JOHN DAVID COX

Brother John Cox, as he was known by his many friends, was born September 1, 1869 and died November 26, 1954, making his stay on earth 85 years, 2 months and 25 days. Bro. Cox was a faithful member of the First Free Will Baptist Church, Columbus, Ga. He was faithful in his work as a Deacon of the church for many years before his health got so bad he could not attend his church. Bro. Cox is greatly missed by his church, his loved ones and friends.

We believe our loss is Heaven's gain. He is free from all sorrow, at rest with Jesus.

His Pastor,

H. J. Kelly

TO THE MEMORY OF BRO. J. W. SMITH

Brother Smith, a beloved and devoted member of the Poulan Church, was born May 13, 1875, departed this life May 6, 1955, his stay on earth 79 years, 11 months and 23 days. About 3 years prior to his death Brother Smith was dependent upon kind and willing hands for charity having been rendered helpless from a paralytic condition. Amid his long period of much suffering he seemed to be fully resigned to his bearing and remained faithful to the end with the hope of a rest beyond.

Earth now holds the precious form,
Till shall down the final day;
He who all our sorrows borne,
Safe will guide us all the way.

Till we join our loved ones there,
On that bright and peaceful shore;
Endless praise with Him we'll share,
Where all sorrows will be o'er.

By request,

W. J. Childree

IN LOVING MEMORY OF JAMES R. BIRD

Brother James R. Bird was born August 30, 1904. Died December 8, 1954, making his stay on earth 50 years, 3 months and 8 days. Brother Bird was a member of the Free Will Baptist Church, Marion County, Georgia. He will be greatly missed by his Church, family, and a host of friends. We believe he is at rest with Jesus and hope to meet him again some day.

Reverend E. V. Skipper, Pastor

IN LOVING MEMORY OF JACK CROMER

Brother Jack Cromer was born January 25, 1906, died Jan. 30, 1955, making his stay on earth 49 years. Bro. Cromer was a member of Little Bethel Church, Ideal, Ga. He was a faithful member of the church and will be greatly missed by his church and family. Bro. Cromer leaves a wife, 2 sons, 1 daughter, 1 brother, 1 sister and a host of friends to mourn his passing to the great beyond. We believe that he is at rest with Jesus and hope to meet him again some day.

Rev. G. F. Halliman,
His Pastor

IN LOVING MEMORY OF BRO M. F. PORTER

Bro. M. F. Porter was born January 11th, 1875 and died November 28th, 1954, making his stay on earth 79 years, 10 months and 17 days.

Bro. Porter was a faithful Deacon in New Prospect Church. He leaves his wife and one son. We feel sure our loss is heaven's gain.

His Pastor,
Rev. H. W. Giddens

IN LOVING MEMORY OF BRO. BERRIEN A. DAVIS

Bro. Berrien A. Davis was born December the 13th, 1858 and died July 12th, 1955 at his home in Thomaston, Ga. making his stay on earth ninety-six years and seven months. Bro. Davis was a member of Prospect Free Will Baptist Church Turner County, Ga., for many years.

He was loyal to his church as long as his health permitted him. He will be greatly missed by his church, family, and friends. He leaves two sons and one daughter and several grandchildren to mourn his passing to the great beyond. We believe he is at rest with Jesus, and hope to meet him again some day. Bro. Davis has gone on to the paradise of God just awaiting till his change comes to hear him say, "Come up higher, enter into that great city.

Sin forever left behind us
Earthly visions cease to bind us,
Earthly fetters cease to find us
"Oh, tis heaven at last.

Written by
Mrs. J. E. Davis and Rev. H. W. Giddins

CHURCH COVENANT

**Presented to the Churches of the
Chattahoochee Free-Will Baptist Association**

We, the Free Will Baptist Church of Christ, hereby Covenant and agree:

1st. That we will remain united together in Church capacity and that we will not demand a letter of dismission without giving a sufficient reason and that we will endeavor, faithfully to discharge all our Christian duties.

2nd. That we will labor together to remain free from all violations to the Bible doctrines, ordinances, and faith once delivered to the Saints.

3rd. That we will live mutually in fellowship and not estrange ourselves from any of the brethren.

4th. That we will respect each other's liberties of conscience, patiently bear each other's burdens, strengthen the weak, warn the wavering and instruct the young and the ignorant.

5th. That we will watch over each other for good and give our Brethren timely warnings if we see them exposed to danger or about to be led astray.

6th. That we will not expose or ridicule our brethren because of their imperfections, neither will we report evil of any one unless we know they are guilty.

7th. That our daily conversation shall be edifying and such that is becoming for the Saints.

8th. That we will avoid all improper intercourse of all ungodliness that we will not visit places where our Christian influence will be imparted.

9th. That we will attend all meetings of the church for the preaching of the Gospel, the administration of the ordinances, the church conferences and all religious meetings, unless we have a sufficient reason for absence.

10th. That we will assist in supporting our pastor, in relieving the needy, and in defraying the expenses of our churches according to our several abilities.

11th. That we will in all cases and under all circumstances endeavor to walk according to our Saviour's Golden Rule: "Do Unto Others As You Would Have Them Do Unto You."

12th. That we will exercise our spiritual gifts as well as we are able for the instruction and edification of our brethren and sisters.

13th. That we will strive to cultivate deep and uniform piety in our hearts and encourage the same all around us.

14th. That we strictly administer the government of the church laboring always to promote its purity and holy influence.

15th. That we will not, knowingly condemn the innocent or favor the guilty and that we strive to prevent strife and factions in the church.

16th. That if any among us shall be guilty of gross sins he shall be excluded from our fellowship. An acknowledgement convincing the church that he has repented will restore him back to the fellowship of the church.

17th. If an officer or deacon be guilty of such sins, he shall not hold his office, at the pleasure of the church, any longer. If he convinces the church that he has sorrowfully repented of these sins the church may then restore him to his former position.

18th. That we will strictly pursue the case pointed out in the Gospel, should any of our brethren trespass against us. Matt. 18-15.

19th. That we will not delay to acknowledge our improper conduct to the church in conference, should we go astray.

20th. That we will go immediately to any member of the church against whom we may hear unfavorable reports and inform him of the same without bringing it up in conference unless necessary.

21st. That we will abstain from all sinful conformities to the world. That we will refrain from all evil amusements of the world.

22nd. That we will not traffic in ourselves, nor furnish to others intoxicating drinks as a beverage, and that we will not sustain such in the church.

23rd. Written and adopted at the 1937 session of the Chattahoochee Free Will Baptist Association by Rev. W. H. Emerson.

CHURCH ORGANIZATION

Preliminaries. When several believers wish to be organized into a church, they request a council from some sister church. This council or committee (commonly called an arm) examines into the Christian character, doctrines and fellowship of the applicants and their ability to sustain a church. If the examination is satisfactory, the organization proceeds as follows:

The Bible is presented as the only rule of faith and practice. A church covenant is read and adopted. A prayer of consecration is offered. The hand of fellowship is given. The church then proceeds to elect its officers, which are a Clerk, a Treasurer, a Pastor, and a board of deacons, who constitute, with the pastor a committee to promote order, activity, attendance, and the means of grace benevolence, and sufficient discipline in the church. Deacons should possess sound piety, and good business capacity and large benevolence. They hold office at the pleasure of the church. They assist in baptism and the Lord's Supper, have care of the poor, and conduct religious meetings in the absence of the pastor.

CONSTITUTION

Resolved, That we form an Association upon the principles laid down in the Holy Scriptures, to-wit: Associations appear from Scripture and ecclesiastical history to have been originally formed, not from any positive injunction, either from Christ or His Apostles, but from mere expediency for the purpose of concentrating the efforts of individual churches and bringing them to bear with greater energy upon the subject designed to be accomplished by those churches. They were also considered as advisory council, and resorted to as such, but never claimed any right of lording it over God's heritage, nor was their advice considered binding on the churches. In a word, associations were wholly dependent on churches, and churches were not dependent upon associations, notwithstanding the power abrogated to themselves by some modern Baptist Associations, we view them as being nowhere preceded by the primitive usage of any self-created bodies.

We, the delegates from our respective churches, being authorized by our churches, to agree to form ourselves into an association to be known by the name of the Chattahoochee Free Will Baptist Association, and we promise not to withdraw ourselves from this association without first stating our reasons to the body for such intended withdrawal.

It is proposed by the Association, first to promote revivals of religion by camp and protracted meetings. Secondly, to take an active part in Home Missions. It is not intended by this association to discuss queries. It is not the design of this association to interfere in any way with the independence of churches composing it. It was not intended to establish creeds, rules of discipline, or make any law whatsoever to bind the churches, but to leave each church to regulate its own affairs.

We, as an association, take the Old and New Testament as our confession of faith, as relates to the independency.

We believe that a duly organized church consists of a congregation of saints, baptized upon a creditable confession of faith in Christ. Christ is the only Christian lawgiver and supreme head of the churches, and the word of God, the only infallible rule of faith and practice. Every man has an inalienable right to private judgment in concern of religion, and an equal right to express his opinion in any way which will not violate the laws of God or the rights of his fellowman.

A church has a right to adopt measures only as are in accordance with the Word of God, and such are deemed necessary to carry into effect the great system of practice.

The church is the highest ecclesiastical tribunal on earth, from whose decision there is no appeal.

No change, alteration or amendment shall be made to this Constitution until such change, alteration or amendment shall have been presented to all the churches composing this association, and when two thirds of all the churches composing this association shall have adopted or recommended in two of their regular conferences successively such change, alteration or amendment, it shall then become a part and parcel of this Constitution.

Read and adopted the above as the constitution of the Chattahoochee Free Will Baptist Association.

CHURCH DECORUM.

The church may choose a pastor annually at the last regular conference in the associational year; or, if they prefer it may choose a pastor for an indefinite length of time to continue from year to year, so long as they may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any other time; but if the choice be made at a special conference, the time must be appointed at a monthly meeting of the church.

3. The pastor shall be moderator of the church, but when he is absent or does not sit as moderator, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and disbursement of the

contribution made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's Supper.

5. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause, that the same may be laid before the church in conference if necessary.

6. Some suitable member shall be appointed Clerk and it shall be his duty to do all the recording and other writing pertaining to the business of the church, and to preserve a file of minutes of the association.

7. When a new Clerk is appointed, all the books, etc., belonging to the Clerk shall be immediately delivered to him by his predecessor.

8. When it becomes necessary, a committee of not less than 3 male members well acquainted with business, shall be appointed, whose duty it shall be to give advice to brethren who apply to them relative to cases of dealing, etc., with the church.

9. The church shall hold a two-day meeting monthly, embracing Saturday and the Lord's Day following the first of which shall be the regular time of Conference.

10. It shall be the duty of every member, male and female, to attend each conference meeting if they can, for on that day the pastor is expected to instruct the church in spiritual manner by giving plain and pointed lessons on doctrine, discipline and the rule of holy living.

11. Any male member who shall fail to attend three successive conferences, and any member whatever who may be generally remiss in attending the meetings of the church according to the covenant (Article 10), it shall be cited to appear in conference and answer for his neglect, but the church may exempt members from this rule if necessary.

12. Conferences shall be opened and conducted as follows:

1. Prayer (unless divine service has just been conducted and generally then). 2. Invite visiting brethren to seats. 3. Open the door for the reception of members. 4. Call for absentees. 5. For acknowledgments. 6. For references or deferred business. 7. For matters of dealing which are in order to come before the church. 8. Miscellaneous business.

13. Visiting brethren as helps called in from sister churches, shall be allowed to speak and make motions or seconds, but not allowed to vote.

14. Any orderly member of the Baptist church who does not hold this church in membership, may be received into the church without a letter, when it is made apparent that his Christian character is unimpeachable, and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All other members must join by letter or baptism.

15. No member shall be received without the unanimous consent of the members present but unreasonable objections shall not be valid, and unless withdrawn the member who makes them shall be liable to be taken under dealing by the church.

16. When the moderator calls for absentees, the Clerk shall inform the church that members have been absent for three successive conferences, and the Moderator shall appoint some brother or brethren to cite each of them to the next conference.

17. No member shall be expelled unless he has been cited verbally or in writing to attend this trial; provided his residence be known to the church.

18. When a witness, not a member of the church, is introduced he shall not be examined till the question has been put to the church: "Will you hear the testimony of this witness?"

19. The evidence in every case of dealing and acknowledgment, shall be minuted in the church book.

20. Members dismissed from the church by letter who become disorderly or continue to hold their letter without a good reason shall be cited to the conference to answer for their conduct.

21. Expelled members may be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented of their former evil.

22. A vote shall not be taken on any question without a move and a second and in all important questions the votes shall be taken by rising on their feet.

23. No other motion shall be considered while a previous motion and second is before the conference.

24. It shall be considered disorderly for a member to absent himself from conference when an important question is to be decided; but a member upon his request, may be excused by the church from voting on either side in peculiar cases.

25. No member shall leave the house during conference without a sufficient cause nor engage in conversation or whispering without being subject to be called to order by the moderator.

26. All discussion in conference must be conducted with calmness and a good feeling; those who speak must rise to their feet and address the moderator, and keep to the point in debate.

27. No one shall speak more than three times on the same motion without permission from the moderator, nor shall the remarks of any one be unreasonably long.

28. When the moderator speaks he must nominate some brother in his stead.

29. No one shall be interrupted while speaking unless it is necessary to call the speaker to order.

30. It shall be the rule of the church to attend to the administration of the Lord's Supper at least four times a year, and the expenses are to be paid by the church.

31. Members not in good standing shall not commune, but the administration shall not be deferred on account of any.

32. Feet washing shall be attended to as the churches see proper.

33. Public fasting, humiliation and prayer shall be observed on proper occasions.

34. This Decorum may be amended or altered by the vote of two-thirds of the members present at any two successive monthly meetings.

GOVERNMENT AND ORDINANCES

1. We believe that a Gospel Church, or a church of Christ is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That those rules requires churches to preserve the form of government and the ordinances of the first Christian churches and to be composed of baptized believers in Christ.

3. That the visible church as the aggregate or whole-number of Gospel churches, and that the invisible church is composed of the redeemed now in heaven, and of such Christians on earth as are not attached to the visible church, according to the Gospel rules.

4. That the establishment of central or catholic government over the invisible church, or any part thereof, is a device of earthly ambitions repugnant to the Word of God, subservient to the churches and dangerous to the liberty of men.

5. The Gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially, independent and absolute; and that of this right be surrendered to superintending jurisdiction by delegation or otherwise, the assembly ceases to be a Gospel Church.

6. That churches may nevertheless, we suppose, meet by delegates, form an association and declare the terms upon which they will keep up the Correspondence; but that the rights and authority of churches being inalienable, or in no wise compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only power being to transact business which does not pertain to churches in their ecclesiastical capacity; to promote mutual intercourse, and a concentration of voluntary effort, and to give that advice to churches which might with equal authority be given by an individual.

7. That the authority of the churches is designed for the perpetuation of the true religion of the gospel, and for the preservation of a true and orderly body of Christians on earth; that it is fully sufficient for the purpose intended, but that it does not extend to persons, property or the consciences of men in any manner whatsoever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel; that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that to prescribe any other requisite of such membership is an assumption of authority on the part of the church and a departure from the Gospel plan.

9. That the officers of a church are elders and deacons; that the elders are also called bishops or pastors; and all the elders are equal in rank, though they perform different functions—since some may be bishops, or pastors of particular churches, while others may be simply elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching, exhortation and rebuke, but no further; that he cannot perform any acts that belongs to the authority of the church—such as the reception of members into the church compact, or the expul-

sion of offenders; that as a member of the church, he is no more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he were a private person; yet we think it prudent to call in advisory help, especially if the minister is to be tried upon a charge of hearsay.

11. That Christian baptism is the immersion of a believer in water, in the name of the Son, and of the Holy Ghost.

12. That the Lord's Supper and washing the Saints feet are ordinances to be observed in the church until the Lord comes.

13. That elders and deacons must be set apart to their offices by ordination, or the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

14. No preacher shall be ordained unless called to take charge of a church as pastor, or for some other good and sufficient reason.

ARTICLES OF FAITH AND DOCTRINAL VIEWS

1. We believe that the Holy Bible was written by men divinely inspired and is a treasure of heavenly instruction; that it has God for its author, salvation for its end, the truth without any mixture or error for its matter; that it reveals the principles by which God will judge us, and therefore it shall remain with us to the end of time the true center of Christian union and the supreme standard to which all human conduct and opinion confirm.—Rev. 13:14; John 5:39.

2. That there is one true and living God, whose name is Jehovah, the maker and ruler of heaven and earth, inexpressible glorious in holiness, worthy of all possible honor, confidence and love, revealed in the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.—Ex. 6:3; Psalm 33:18.

3. That man was created in a state of holiness under the law of his maker, but by voluntary transgression fell from that holy and happy state, in consequence of which men are now sinners, not by constraint, but by choice, being by nature utterly devoid of holiness required by the law of God, wholly given to the gratification of the world, of Satan, and their own sinful passions, and therefore are under just condemnation to eternal ruin without defense or excuse.—Gen. 1:27, 2:7, 3:6, 19-23.

4. That the salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who took upon himself our nature, yet without sin, honored the law by His own personal obedience, and made atonement for sin by his death; being risen from the dead, he is now enthroned in heaven, and uniting in his wonderful person the tenderest sympathies which divine perfection in every way qualified to be suitable, compassionate and all sufficient Saviour.—Eph. 2:5, 5:8, Rom. 7:11.

5. That the Gospel blessing which Christ in his fullness bestows on such as believe in him, is justification. That this justification consists in the pardon of sin and promise of eternal life, upon principles of righteousness, that is bestowed not in consideration of anything we do, but solely through his own righteousness and atonement, and

that brings us into a state of most blessed peace and favor with God—Rom. 8:30, Ezk. 18:28, John 3:14, 16, Rom. 8:17.

6. That the blessings of salvation are made free to all by the Gospel; that is the immediate duty of all who receive them by a cordial and obedient faith and that nothing prevents the salvation of the greatest sinner upon earth, but his own voluntary refusal to submit to the Lord Jesus Christ, which refusal will subject him to an aggravated condemnation.—Mark 16:16, John 17:20, Isa. 20.

7. That in order to be saved we must be regenerated, or obedient to the Gospel; and that its evidence is found in the holy fruits which we bring forth to God.—John 3:3-8; Matt. 3:8-10.

8. That election is the gracious purpose of God, according to which he regenerates, sacrifices and save sinners, it being perfectly consistent with the free agency of man, that it comprehend all means with the end; that it is a glorious display of God's goodness, being infinitely wise, holy, unchangeable; born again; that regeneration consists of giving a holy disposition to the mind and is affected in a manner above our comprehension by the power of the Holy Spirit, producing voluntary that it utterly excludes boasting and promotes humility, prayer, praise, trust in God and active imitation of his free mercy, that it encourages the use of means in the highest degree; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves demands and deserves our utmost diligence.

9. That the preserving attachments of true believers to Christ is the grand mark which distinguishes them from superficial possessors; that a special Providence watches over their welfare, and that they are kept by the power of God through faith unto salvation.—Eph. 1:1-2.

10. That the law of God is the eternal, unchangeable rule of the Government; that it is holy, just and good; that the inability which the scriptures ascribe to fallen man to fulfill its precepts, arises entirely from his love of sin; to deliver him through a mediator to unfeigned obedience to the holy law is one design of the Gospel of the means of grace connected with the establishment of the visible church.—Matt. 5:13; Luke 10: 13-20, 14:17.

11. That the first day of the week is the Lord's Day, or Christian Sabbath, that it should be kept sacred to religious purposes by abstaining from all secular labor and recreation; by the direct observance of all means of grace, both public and private, and preparation for that rest which remains for the children of God.—Ex. 19:8; Heb. 4:9; Thes. 1:7; Psalms. 16:9.

12. That civil government is of divine appointment for the interest and good of human society, that magistrates are to be prayed for conscientiously, honored and obeyed in all things not contrary to the will of our Lord Jesus Christ, who is the Lord of the Conscience and Prince of the Kings on earth.—Ex. 23:7; Acts 23:5, Tim. 5-17.

13. That there is a radical and essential difference between the righteous and the wicked; that such only as are justified by faith in the name of the Lord Jesus, and sanctified by the Spirit of God are truly righteous in his esteem, while such as continue in impenitence and unbelief are in his sight wicked and under his curse, and his distinction holds good among men both in and after death.—Matt. 25; 46; Mark 16:16.

14. That the end of this world is approaching, when Christ will descend from heaven and raise the dead from their graves to final retribution; that a solemn separation will then take place, the religious being adjudged to everlasting happiness, and the wicked to endless punishment, and this judgment will fix forever the final state of man in heaven or hell, on principles of righteousness.—John 5:25, Matt. 25:34; 41:46.

— THE END —



STATISTICAL TABLE

CHURCHES	COUNTIES	PASTORS	Received by Baptism	Received by Letter	Received by Statement	Expelled	Dismissed by Letter	Died	Total Membership	Paid for Minutes	Paid Pastor	Meeting Days
New Life.....	Marion.....	T. W. Casey.....	1	.....	.....	.....	.....	.....	41	\$3.00	\$ 96.00	3
Beulah.....	Taylor.....	Jessie Bone.....	.....	.....	.....	.....	7	.....	13	3.00	110.32	3
New Prospect.....	Turner.....	A. C. Truluck.....	2	3	.....	.....	18	3	205	10.00	512.60	1-3
Bethany.....	Marion.....	G. W. Price.....	.....	.....	.....	.....	1	.....	31	3.00	.....	1
Mt. Olive.....	Taylor.....	G. T. Halliman.....	2	3	.....	.....	1	1	156	5.00	720.50	2-4
Pleasant Hill.....	Schley.....	W. R. Lawhorn.....	.....	.....	.....	.....	.....	.....	62	5.00	325.00	1
Providence.....	Muscogee.....	J. D. Ellis.....	6	.....	.....	2	.....	3	39	5.00	151.78	1-2-3-4-5
Turner Chapel.....	Taylor.....	L. E. Sheffield.....	.....	.....	.....	.....	3	1	179	5.00	339.91	2-4
Spring Hill.....	Marion.....	E. V. Skipper.....	1	.....	.....	.....	1	1	30	3.00	194.50	2
New Bethel.....	Worth.....	Roscoe Pitts.....	.....	.....	.....	.....	3	2	107	5.00	299.25	2
Trinity.....	Taylor.....	W. J. Childree.....	.....	1	.....	.....	.....	.....	27	3.00	203.40	2-4
Harmony.....	Schley.....	E. V. Skipper.....	4	7	.....	.....	.....	.....	20	3.00	207.10	3
New Prospect.....	Taylor.....	E. V. Skipper.....	.....	.....	.....	.....	.....	.....	61	4.00	135.00	1
Little Bethel.....	Macon.....	G. T. Halliman.....	.....	.....	.....	.....	5	1	130	6.00	535.00	1-3
St. Mark.....	Russell.....	C. H. Bass.....	3	.....	2	.....	5	.....	73	2.00	449.87	1-2-3-4-5
Poulan.....	Worth.....	T. W. Casey.....	10	.....	4	.....	14	1	29	2.00	322.25	2-4
White Oaks.....	Bibb.....	W. A. Olds.....	12	9	.....	.....	1	.....	73	5.00	1040.00	1-2-3-4-5
First Thomaston.....	Upson.....	L. S. Anthony.....	11	3	1	1	1	1	76	8.00	604.83	1-2-3-4-5
St. Luke.....	Russell.....	W. J. Owens.....	.....	4	1	.....	1	.....	39	3.00	38.00	1-2-3-4-5
Emmanuel.....	Muscogee.....	L. E. Sheffield.....	.....	3	.....	2	2	.....	19	5.00	30.65	1-3
St. James.....	Russell.....	W. E. Jones.....	20	13	12	.....	12	5	179	10.00	2145.00	Full Time
First Columbus.....	Muscogee.....	H. J. Kelly.....	7	2	15	.....	9	1	185	10.00	2860.00	Full Time

STATISTICAL TABLE

CHURCHES	COUNTIES	Paid Evangelist	Paid Christian Education	Home Missions	Building and Repair	Paid Incenditals	Paid Superannuations	All Other Purposes	Paid for Foreign Missions	Mt. Bethel Youth Camp	Charity	Unified Budget	Publication	Children's Home
First Thomaston..	Upson.....	\$334.78	\$.....	\$5.00	\$2,977.10	\$187.04	\$5.00	\$270.76	\$18.00	\$.....	\$.....	\$105.63	\$218.55	\$.....
Mt. Olive.....	Taylor.....	105.00	.....	.....	.....	.....	90.34	49.25	.....	.....	.....	.....	38.00	.....
St. Mark.....	Russell.....	85.25	.....	.....	554.13	.....	65.00	.....	7.50	.....	.....	.....	.....	.....
Emmanuel.....	Muscogee...	59.00	15.00	.....	432.00	77.76	10.00	191.22	.....	.....	.....	60.00	41.80	.....
St. Luke.....	Russell.....	5.00	146.23	.....	458.15	10.55	.....	.....	.....	.....	.....	5.00	3.50	.....
White Oaks.....	Bibb.....	125.00	.....	.....	507.33	30.00	.....	624.46	.....	.....	.....	24.00	.....	.....
Little Bethel.....	Macon.....	75.00	.....	.....	6.73	71.62	.....	74.30	.....	.....	.....	.....	.....	32.25
Poulan.....	Worth.....	80.00	.....	.....	440.00	109.20	.....	32.50	.....	.....	.....	20.20	.....	.....
New Prospect.....	Taylor.....	22.00	.....	.....	.....	.....	.....	4.00	.....	.....	.....	5.25	.....	.....
Turner Chapel.....	Taylor.....	100.00	.....	.....	.....	.....	.....	363.40	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	Schley.....	50.00	.....	.....	.....	12.00	.....	8.00	.....	.....	.....	.....	.....	.....
Harmony.....	Schley.....	.....	.....	.....	200.00	.....	4.00	57.00	.....	.....	.....	.....	.....	.....
Trinity.....	Taylor.....	.....	.....	13.50	118.48	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethany.....	Marion.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beulah.....	Taylor.....	.....	.....	7.00	.....	.....	.....	12.00	.....	.....	.....	17.50	6.00	.....
New Bethel.....	Worth.....	31.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	9.25	.....	.....
Spring Hill.....	Marion.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Prospect.....	Turner.....	78.70	.....	.....	265.00	105.50	.....	.....	.....	.....	.....	.....	.....	.....
Providence.....	Muscogee...	.....	.....	84.65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Life.....	Marion.....	38.00	.....	.....	2.50	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. James.....	Russell.....	140.00	10.00	.....	628.42	178.53	.....	248.76	.....	.....	35.00	58.80	133.60	617.15
First Columbus...	Muscogee...	75.00	166.27	76.42	163.59	328.79	55.94	430.27	72.80	139.55	163.50	.....	22.00	118.70