

MINUTES
Of The
149TH ANNUAL SESSION
Of The
CHATTAHOOCHEE
FREE WILL
BAPTIST ASSOCIATION

Held With
SPRING HILL
Mauk, Ga.

COMMENCING ON THE FIRST SATURDAY
IN OCTOBER, 1984

OFFICERS FOR THIS YEAR

Moderator Rev. Warren Wyatt
Howard, Georgia
Assistant Moderator Rev. Charles Clark
Warner Robins, Georgia
Clerk. Bro. C.W. Carroll
Butler, Georgia
Assistant Clerk Sis. Edna Carroll
Butler, Georgia

*The next session will convene with Turners Chapel Church
in Taylor County on the first Saturday in October, 1985
at 10:00 a.m. Rev. Warren Wyatt will bring the message.*

MINUTES
Of The
149TH ANNUAL SESSION
Of The
**CHATTAHOOCHEE
FREE WILL
BAPTIST ASSOCIATION**

Held With

SPRING HILL
Mauk, Georgia

**COMMENCING ON THE FIRST SATURDAY
IN OCTOBER, 1984**

OFFICERS FOR NEXT YEAR

ModeratorRev. Warren Wyatt
Howard, Georgia

Assistant ModeratorRev. Charles Clark
Warner Robins, Georgia

ClerkBro. C.W. Carroll
Butler, Georgia

Assistant ClerkSis. Edna Carroll
Butler, Georgia

*The next session will convene with Turners Chapel Church
in Taylor County on the first Saturday in October, 1985
at 10:00 a.m. Rev. Warren Wyatt will bring the message.*

ASSOCIATIONAL CALENDAR

First Quarterly Meeting January 5, 1985
New Prospect (Turner Co.)
Sermon by Rev. Gene Ross

Second Quarterly Meeting April 6, 1985
Mount Olive
Sermon by Rev. W.R. Crawley

Third Quarterly Meeting July 6, 1985
Little Bethel
Sermon by Rev. Gene Ross

Annual Meeting October 5, 1985
Turners Chapel
Sermon by Rev. Warren Wyatt

ORDER OF CHURCH BUSINESS

1. Open Meeting with Prayer.
2. Invite Visiting Brethren to seats.
3. Open the door of the Church for the reception of members.
4. Call for Absentees.
5. For Acknowledgements.
6. For reference or deferred business.
7. For Matters of Dealing which are in order to come before church.
8. Miscellaneous Business.

ORDER OF BUSINESS FOR ANNUAL ASSOCIATION

1. Call to order by Moderator or Assistant Moderator.
2. Invite visiting brethren to seats with us.
3. Call for Corresponding Letters or Appointing of Digest Committee.
4. Read Letter.
5. Call for Petition Letters.
6. Appoint various committees.
7. Miscellaneous Business
 Appoint Corresponding Messengers to Sister Associations, Obituaries, Number Minutes to print, Committee Reports, Selections of place for next session, elect Officers, vote of thanks to host church.
8. Election of Executive Committee.

ORDER OF BUSINESS OF QUARTERLY MEETINGS

1. The body called to order by the Moderator if he is present, if not the body may select some suitable member to act as Moderator pro-tem.
2. Call for Corresponding Letters.
3. Invite visiting brethren to seats.
4. Appoint Committees
5. Call for Reports of Committees.
6. Program by Host Church
7. Call for Miscellaneous Business.
8. Adjournment

CHURCH COVENANT
Presented to the Churches of the
Chattahoochee Free-Will Baptist Association

We, the Free Will Baptist Church of Christ, hereby Covenant and agree:

1st. That we will remain united together in Church capacity and that we will not demand a letter of dismission without giving a sufficient reason and that we will endeavor, faithfully to discharge all our Christian duties.

2nd. That we will labor together to remain free from all violations to the Bible doctrines, ordinances, and faith once delivered to the Saints.

3rd. That we will live mutually in fellowship and not estrange ourselves from any of the brethren.

4th. That we will respect each other's liberties of conscience, patiently bear each other's burdens, strengthen the weak, warn the wavering and instruct the young and the ignorant

5th. That we will watch over each other for good and give our Brethren timely warnings if we see them exposed to danger or about to be led astray.

6th. That we will not expose or ridicule our brethren because of their imperfections, neither will we report evil of any one unless we know they are guilty.

7th. That our daily conversation shall be edifying and such that is becoming for the Saints.

8th. That we will avoid all improper intercourse of all ungodliness that we will not visit places where our Christian influence will be impaired.

9th. That we will attend all meetings of the church for the preaching of the Gospel, the administration of the ordinances, the church conferences and all religious meetings, unless we have a sufficient reason for absence.

10th. That we will assist in supporting our pastor, in relieving the needy, and in defraying the expenses of our churches according to our several abilities.

11th. That we will in all cases and under all circumstances endeavor to walk according to our Savior's Golden Rule: 'Do Unto Others as You Would Have Them Do Unto You.'

12th. That we will exercise our spiritual gifts as well as we are able for the instruction and edification of our brethren and sisters.

13th. That we will strive to cultivate deep and uniform piety in our hearts and encourage the same all around us.

14th. That we strictly administer the government of the church laboring always to promote its purity and holy influence.

15th. That we will not, knowingly condemn the innocent or favor the guilty and that we strive to prevent strife and factions in the church.

16th. That if any among us shall be guilty of gross sins he shall be excluded from our fellowship. An acknowledgment convincing the church that he has repented will restore him back to the fellowship of the church.

17th. If an officer or deacon be guilty of such sins, he shall not hold his office, at the pleasure of the church, any longer. If he convinces the church that he has sorrowfully repented of these sins the church may then restore him to his former position.

18th. That we will strictly pursue the case pointed out in the Gospel, should any of our brethren trespass against us. Matt. 18:15.

19th. That we will not delay to acknowledge our improper conduct to church in conference, should we go astray.

20th. That we will go immediately to any member of the church against whom we may hear unfavorable reports and inform him of the same without bringing it up in conference unless necessary.

21st. That we will abstain from all sinful conformities to the world. That we will refrain from all evil amusements of the world.

22nd. That we will not traffic in ourselves, nor furnish to others intoxicating drinks as a beverage, and that we will not sustain such in the church.

23rd. Written and adopted at the 1937 session of the Chattahoochee Free Will Baptist Association by Rev. W. H. Emerson, Rev. E. C. Grimsley, Rev. H. L. Lumpkin.

CHURCH ORGANIZATION

Preliminaries. When several believers wish to be organized into a church, they request a council from some sister church. This council or committees (commonly called an arm) examines into the Christian character, doctrines and fellowship of the applicants and their ability to sustain a church. If the examination is satisfactory, the organization proceeds as follows:

The Bible is presented as the only rule of faith and practice. A church covenant is read and adopted. A prayer of consecration is offered. The hand of fellowship is given. The church then proceeds to elect its officers, which are a Clerk, a Treasurer, a Pastor, and a board of deacons, who constitute, with the pastor, a committee to promote order, activity, attendance, and the means of grace, benevolence, and sufficient discipline in the church. Deacons should possess sound piety, and good business capacity and large benevolence. They hold office at the pleasure of the church. They assist in baptism and the Lord's Supper, have care of the poor, and conduct religious meetings in the absence of the pastor.

CONSTITUTION

Resolved, That we form an Association upon the principles laid down in the Holy Scriptures, to-wit: Associations appear from Scripture and ecclesiastical history to have originally been formed, not from any positive injunction, either from Christ or His Apostles, but from mere expediency for the purpose of concentrating the efforts of individual churches and bringing them to bear with greater energy upon the subject designed to be accomplished by those churches. They were also considered as advisory council, and restored to as such, but never claimed any right or lording it over God's heritage, nor was their advice considered binding on the churches. In a word, associations were wholly dependent on churches, and churches were not dependent upon associations, notwithstanding the power abrogated to themselves by some modern Baptist Associations, we view them as being nowhere preceded by the primitive usage of any self-created bodies.

We, the delegates from our respective churches, being authorized by our churches, to agree to form ourselves into an association to be known by the name of the Chattahoochee Free-Will Baptist Association without first stating our reasons to the body for such intended withdrawal.

It is proposed by the Association, first to promote revivals of religion by camp and protracted meetings. Secondly, to take an active part in Home Missions. It is not intended by this Association to discuss queries. It is not the design of this Association to interfere in any way with the independence of churches composing it. It was not intended to establish creeds, rules of discipline, or make any law whatsoever to bind the churches, but to leave each church to regulate its own affairs.

We, as an Association, take the Old and New Testament as our confession of faith, as relates to the independency.

We believe that a duly organized church consists of a congregation of saints, baptized upon a creditable confession of faith in Christ. Christ is the only Christian law-giver and supreme head of the churches, and the Word of God, the only infallible rule of faith and practice. Every man has an inalienable right to private judgment in concern of religion, and an equal right to express his opinion in any way which will not violate the laws of God or the rights of his fellowman.

A church has a right to adopt measures only as are in accordance with the Word of God, and such as deemed necessary to carry into effect the great system of practice.

The church is the highest ecclesiastical tribunal on earth, from whose decision there is no appeal.

No change, alteration or amendment shall be made to this Constitution until such change, alteration or amendment

shall have been presented to all the churches composing this association, and when two-thirds of all the churches composing this Association shall have adopted or recommended in two of thier regular conferences successively such changes, the alteration or amendments shall then become a part and parcel of this Constitution.

Read and adopted the above as the constitution of the Chattahoochee Free-Will Baptist Association.

AMMENDMENTS TO THE CONSTITUTION

1. All candidates to be ordained into the ministry shall be required to come before the ordaining council for examination, before actually being ordained by some other body. All incoming preachers would be required to be examined by said council before the church, that he is to pastor, would be allowed to participate in the business of the Chattahoochee Association.

All incoming preachers would be required to appear before said council before their names would appear on the Ministerial Roll.

Anyone failing to comply with this amendment to our Constitution will not be recognized as a duly ordained minister of the Chattahoochee Association.

CHURCH DECORUM

1. The church may choose a pastor annually at the last regular conference in the Associational year; or, if they prefer it may choose a pastor for an indefinite length of time to continue from year to year, so long as they may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any other time; but if the choice be made at a special conference, the time must be appointed at a monthly meeting of the church.

3. The pastor shall be moderator of the church, but when he is absent or does not sit as moderator, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and disbursement of the contribution made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's Supper.

5. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause, that the same may be laid before the church in conference if necessary.

6. Some suitable member shall be appointed Clerk and it shall be his duty to do all the recording and other writing pertaining to the business of the church, and to preserve a file of minutes of the Association.

7. When a new Clerk is appointed, all the books, etc., belonging to the Clerk shall be immediately delivered

to him by his predecessor.

8. When it becomes necessary, a committee of not less than 3 male members well acquainted with business, shall be appointed, whose duty it shall be to give advice to brethren who apply to them relative to cases of dealing, etc., with the church.

9. The church shall hold a two-day meeting monthly, embracing Saturday and the Lord's Day following the first of which shall be the regular time of Conference.

10. It shall be the duty of every member, male and female, to attend each conference meeting if they can, for on that day the pastor is expected to instruct the church in spiritual manner by giving plain and pointed lessons on doctrine, discipline, and the rule of holy living.

11. Any male member who shall fail to attend three successive conferences, and any member whatever who may be generally remiss in attending the meetings of the church according to the covenant (Article 10), he shall be cited to appear in conference and answer for his neglect, but the church may exempt members from this rule if necessary.

12. Conferences shall be opened and conducted as follows:

1. Prayer (unless divine service has just been conducted and generally then.)
2. Invite visiting brethren to seats.
3. Open the door for the reception of members.
4. Call for absentees.
5. For acknowledgments
6. For reference or deferred business.
7. For matters of dealing which are in order to come before the church.
8. Miscellaneous business.

13. Visiting brethren as helps called in from sister churches, shall be allowed to speak and make motions or seconds, but not allowed to vote.

14. Any orderly member of the Baptist church who does not hold this church in membership, may be received into the church without a letter, when it is made apparent that his Christian character is unimpeachable, and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All other members must join by letter or by baptism.

15. No member shall be received without the unanimous consent of the members present but unreasonable objections shall be liable to be taken under dealing by the church.

16. When the moderator calls for absentees, the clerk shall inform the church that members have been absent for three successive conferences, and the moderator shall appoint some brother or brethren to cite each of them to the next conference.

17. No member shall be expelled unless he has been cited verbally or in writing to attend this trial; provided his residence be known to the church.

18. When a witness, not a member of the church, is introduced he shall not be examined till the question has been put to the church: 'Will you hear the testimony of this witness?'

19. The evidence in every case of dealing and acknowledgment shall be minuted in the church book.

20. Members dismissed from the church by letter who become disorderly or continue to hold their letter without a good reason shall be cited to the conference to answer for their conduct.

21. Expelled members may be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented of their former evil.

22. A vote shall not be taken on any question without a move and a second and in all important questions the votes shall be taken by rising to their feet.

23. No other motion shall be considered while a previous motion and second is before the conference.

24. It shall be considered disorderly for a member to absent himself from conference when an important question is to be decided; but a member upon his request, may be excused by the church from voting on either side in peculiar cases.

25. No member shall leave the house during conference without a sufficient cause nor engage in conversation or whispering without being subject to be called to order by the moderator.

26. All discussions in conference must be conducted with calmness and a good feeling, those who speak must rise to their feet and address the moderator, and keep to the point in debate.

27. No one shall speak more than three times on the same motion without permission from the moderator, nor shall the remarks of anyone be unreasonable long.

28. When the moderator speaks he must nominate some brother in his stead.

29. No one shall be interrupted while speaking unless it is necessary to call the speaker to order.

30. It shall be the rule of the church to attend to the administration of the Lord's Supper at least four times a year and the expenses are to be paid by the church.

31. Members not in good standing shall not commune, but the administration shall not be deferred on account of any.

32. Feet washing shall be attended to as the church sees proper.

33. Public fasting, humiliation and prayer shall be observed on proper occasions.

34. This Decorum may be amended or altered by the vote of two-thirds of the members present at any two successive monthly meetings.

GOVERNMENT AND ORDINANCES

1. We believe that a Gospel Church, or a church of Christ is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That those rules require churches to preserve the form of government and the ordinances of the first Christian churches and to be composed of baptized believers in Christ.

3. That the visible church as the aggregate or whole number of Gospel churches, and that the invisible church is composed of the redeemed now in heaven, and of such Christians on earth as are not attached to the visible church, according to the Gospel rules.

4. That the establishment of central or catholic government over the invisible church, or any part thereof, is a devise of earthly ambitions repugnant to the Word of God, subservient to the churches and dangerous to the liberty of men.

5. The Gospel Churches are the only ecclesiastical bodies or tribunal authorized by the Scriptures; that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially, independent and absolute; and that if this right be surrendered to superintending jurisdiction by delegation or otherwise, the assembly ceases to be a Gospel Church.

6. That churches may nevertheless, we suppose meet, by delegates, form an association and declare the terms upon which they will keep up the Correspondence; but that the right and authority of churches being inalienable, or in no wise compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only power being to transact business which does not pertain to churches in their ecclesiastical capacity; to promote mutual intercourse, and a concentration of voluntary effort, and to give that advice to churches which might with equal authority be given by an individual.

7. That the authority of the churches is designed for the perpetuation of the true religion of the gospel, and for the preservation of a true and orderly body of Christians on earth, that it is fully sufficient for the purpose intended, but that it does not extend to persons, property or the conscience of men in any manner whatever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel; that faith in

Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that to prescribe any other requisite of such membership is an assumption of authority on the part of the church and departure from the Gospel plan.

9. That the officers of a church are elders and deacons; that the elders are also called bishops or pastors, and all the elders are equal in rank, though they perform different functions—since some may be bishops, or pastors of particular churches, while others may be simply elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching, exhortation and rebuke, but no further; that he cannot perform any acts that belong to the authority of the church—such as the reception of members into the church compact, or the expulsion of offenders; that as a member of the church, he is no more than any other members, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he were a private person; yet we think it prudent to call in advisory help, especially if the minister is to be tried upon a charge of hear say.

11. That Christian baptism is the immersion of a believer in water, in the name of the Father, the Son, and the Holy Ghost.

12. That the Lord's Supper and washing the Saints feet are ordinances to be observed in the church until the Lord comes.

13. That elders and deacons must be set apart to their offices by ordination, or the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

14. No preacher shall be ordained unless called to take charge of a church as pastor, or for some other good and sufficient reason.

ARTICLES OF FAITH AND DOCTRINAL VIEWS

1. We believe that the Holy Bible was written by men divinely inspired and is a treasure of heavenly instruction; that it has God for its author, salvation for its end, the truth without any mixture or error for its matter; that it reveals the principles by which God will judge us, and there it shall remain with us to the end of time the true center of Christian union and the supreme standard to which all human conduct and opinion confirm.—Rev. 13:14; John 5:39.

2. That there is one true and living God, whose name is Jehovah, the maker and ruler of heaven and earth, inexpressible glorious in holiness, worthy of all possible honor, confidence and love, revealed in the personal distinction of

Father, and Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption. Ex. 6:3; Psalm 33:18.

3. That man was created in a state of holiness under the law of his maker, but by voluntary transgression fell from that holy and happy state, in consequence of which men are now sinners, not by constraint, but by choice, being by nature utterly devoid of holiness required by the law of God, wholly given to the gratification of the world, to Satan, and their own sinful passions, and therefore are under just condemnation to eternal ruin without defense or excuse. —Gen. 1:27, 2:7, 3:6, 19:23.

4. That the salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who took upon himself our nature, yet without sin, honored the law by His own personal obedience, and made atonement for sin by his death; being risen from the dead, he is now enthroned in heaven, and uniting in his wonderful person the tenderest sympathies which divine perfection is every way qualified to be suitable, compassionate and all sufficient Savior. Eph. 2:5, 5:8, Rom. 7:11.

5. That the Gospel blessing which Christ in his fullness bestows on such as believe in him, is justification. That this justification consists in the pardon of sin and promise of eternal life, upon principles of righteousness, that is bestowed not in consideration of anything we do not solely through his own righteousness and atonement, and that brings us into a state of most blessed peace and favor with God.

—Rom. 8:30, Ezk. 18:28, John 3:14, Rom. 8:17.

6. That the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all who received them by a cordial and obedient faith and that nothing prevents the salvation of the greatest sinner on earth, but this own voluntary refusal to submit to the Lord Jesus Christ, which refusal will subject him to an aggravated condemnation. —Mark 16:16, John 17:20, Isa. 20.

7. That in order to be saved we must be regenerated, or obedient to the Gospel; and that its evidence is found in the holy fruits which we bring forth to God.

—John 3:3-8; Matt. 3:8-10.

8. That election is the gracious purpose of God, according to which he regenerates, sacrifices and saves sinners, it being perfectly consistent with the free agency of man, that it comprehend all means with the end; that it is a glorious display of God's goodness, being infinitely wise, holy unchangeable; born again; that regeneration consists of giving a holy disposition to the mind and is affected in a manner above our comprehension by the power of the Holy Spirit, producing voluntarily that it utterly excludes boasting, and promotes humility, prayer, praise, trust in God and

active imitation of his free mercy, that it encourages the use of means in the highest degree; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves demands and deserves our utmost diligence.

9. That the preserving attachments of true believers to Christ is the grand mark which distinguishes them from superficial possessors; that a special Providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. —Eph. 1:1-2.

10. That the law of God is the eternal, unchangeable rule of the Government, that is it holy, just and good; that the inability which the scriptures ascribe to fallen man to fulfill its precepts, arises entirely from his love of sin; to deliver him through a mediator to unfeigned obedience to the Holy law is one design of the Gospel of the means of grace connected with the establishment of the visible church.

—Matt. 5:13; Luke 10:13-20, 14:17.

11. That the first day of the week is the Lord's Day, or Christian Sabbath, that it should be kept sacred to religious purposes by abstaining from all secular labor and recreation; by the direct observance of all means of grace, both public and private, and preparation, for the rest which remains for the children of God.

—Ex. 19:8; Heb. 4:9, Thes. 1:7, Psalm 16:9

12. That civil government is of divine appointment for the interest and good order of human society, that magistrates are to be prayed for conscientiously, honored and obeyed in all things not contrary to the will of our Lord Jesus Christ, who is the Lord of the Conscience and Prince of the King on earth.—Ex. 23:7; Acts 23:5; Tim. 5:17.

13. That there is a radical and essential difference between the righteous and the wicked; that such only as are justified by faith in the name of the Lord Jesus, and sanctified by the Spirit of God are truly righteous in his esteem, while such as continue in impenitence and unbelief are in his sight wicked and under his curse, and his distinction holds good among men both in and after death.

—Matt. 25:46; Mark 16:16.

14. That the end of this world is approaching, when Christ will descend from heaven and raise the dead from their graves to final retribution, that a solemn separation will then take place, the righteous being adjudged to everlasting happiness, and the wicked to endless punishment, and this judgment will fix forever the final state of man in heaven or hell, on principles of righteousness.

—John 5:25; Matt. 25:34; 41:46.

BY-LAWS OF THE DISTRICT SUNDAY SCHOOL CONVENTION

Article I: In order to encourage and inspire our Sunday Schools of the Chattahoochee Association of Free Will Baptist, in a more definite plan of work and to co-ordinate our efforts for a more successful program of teaching God's Word, we set forth the following By-Laws:

Article II: This Convention shall be known as the Sunday School Convention of the Chattahoochee Association of Free Will Baptist.

Article III: The object of the Convention shall be to promote Sunday School work in general among our churches.

Article IV: The membership of this Convention shall be the Sunday Schools of the churches that are members in good standing with the Chattahoochee Association of Free Will Baptist. A mission Sunday School shall hold membership as long as it has the endorsement of a church which represents in said Convention.

Article V: The representation fee for each session shall be determined by the participating churches. The said fee shall be used to defray the expenses of the Convention, and to contribute to our denominational enterprises. The fee is to accompany a letter containing the condition of the Sunday School, average attendance, number of classes, number of departments, number on roll, number of teachers and officers and any other information that the Convention deems pertinent to the growth and efficiency of the local Sunday School.

Article VI: Each Sunday School shall send delegates as deemed appropriate to the Convention. All delegates should be elected from the laity.

Article VII: All pastors of the churches of the local Association and superintendents shall be considered members at large with voting power, but should not be sent as delegates.

Article VIII: The officers of this Convention shall be a President, Vice-President, Secretary and Treasurer, and Assistant Secretary and Treasurer. All officers shall be elected at the close of the session of the Convention each year.

Article IX: PRESIDENT: The President shall preside over all meetings of the Convention, appoint temporary committees and perform the other duties usually devolving upon said officer.

VICE PRESIDENT: The Vice-President shall preside over meetings in the absence or at the request of the President and assist the President in the general supervision of the Convention.

SECRETARY AND TREASURER: The Secretary and Treasurer shall keep a record of the proceedings of the Convention and record all finances that come as funds into the Convention.

SUNDAY SCHOOL COMMITTEE: The Committee shall organize or assist in the organization of new Sunday Schools, the reorganization of existing Sunday Schools that have lapsed into a state of inefficiency. This service being rendered at the request of the local Sunday School.

Article X: Amendments: These By-Laws may be amended by a two-thirds vote of the members present at any regular session.

BY-LAWS SUBMITTED BY:

Rev. Bobby Whittaker
Rev. A. G. Windham
Rev. Hubert Arnold
Bro. Hudson Poole

STATISTICAL TABLE

CHURCH	PASTOR	Meeting	Baptisms	Members added	Members lost	Total Members	S.S. Enrolled	C.T.S. Enrolled	Womens Aux.	Master Men
Bethany	Carlton Jordan	F.T.	0	0	1	29	20	No	7	No
Lake Blackshear	Gerald E. Brown	F.T.	2	3	0	41	33	No	6	5
Little Bethel	Eugene F. Ross	F.T.	0	0	2	98	46	No	12	8
Mount Olive	A.G. Windham	F.T.	4	7	2	148	75	No	No	No
New Liberty	J.C. Grimsley	P.T.	0	0	0	26	No	No	No	No
New Life	Jimmy Stubbs	F.T.	0	3	0	99	20	No	No	No
New Prospect (Taylor)	A.P. Wainwright	F.T.	1	4	0	59	30	No	No	10
New Prospect (Turner)	Wayne Chambless	F.T.	0	5	8	133	49	30	12	No
Pleasant Hill										
Reynolds	Robert L. Whittaker	F.T.	0	0	4	20	29	No	9	No
Spring Hill	W.R. Crawley	F.T.	0	0	3	54	50	No	No	No
Thomaston First	Gerald Baxley	F.T.	5	8	5	162	92	39	18	12
Trinity	Warren Wyatt	F.T.	0	0	1	57	38	No	No	No
Turners Chapel	Charles Clark	F.T.	1	1	0	179	68	36	No	No

FINANCIAL TABLE

CHURCH	COUNTY	TITHES AND OFFERINGS	VALUE OF CHURCH AND PARSONAGE	MINUTES	NATIONAL ASSOC. DUES	REPRESENTATION FEE
Bethany	Marion	5,000.00	25,000	10.00	10.00	20.00
Lake Blackshear	Sumter	8,533.52	30,000	5.00	10.00	25.00
Little Bethel	Macon	16,291.61	75,000	12.00	10.00	25.00
Mount Olive	Taylor	17,761.41	220,000	25.00	10.00	25.00
New Liberty	Schley		20,000	20.00	10.00	10.00
New Life	Marion	2,820.00	30,000	13.00	10.00	10.00
New Prospect	Taylor	5,547.37	50,000	10.00	10.00	10.00
New Prospect	Turner	6,056.64	75,000	12.00	10.00	10.00
Pleasant Hill	Schley					
Reynolds	Taylor	16,974.60	4,200	10.00	10.00	15.00
Spring Hill	Marion	5,886.00	25,000	20.00	10.00	10.00
Thomaston First	Upson	27,587.80	275,000	10.00	10.00	5.00
Trinity	Taylor	19,694.46	100,000	20.00	10.00	25.00
Turners Chapel	Taylor	28,752.23	80,000	25.00	10.00	30.00

CLERKS

- BETHANY - Mrs. Lois Bullard, Rt. 1, Box 165C, Juniper, Ga. 31801, Phone 912-649-7474.
- LAKE BLACKSHEAR - Mrs. Catherine McCook, P.O. Box 1292, Americus, Ga. 31709, Phone 912-853-9332.
- LITTLE BETHEL - Mrs. Leonard Layfield, Rt. 1, Box 234, Butler, Ga. 31006, Phone 912-862-3907.
- MOUNT OLIVE - Mrs. Pearlie Hinton, P.O. Box 741, Butler, Ga. 31006, Phone 912-862-3916.
- NEW LIBERTY - Mr. John C. Kirland, Rt. 4, Box 84, Buena Vista, Ga. 31803, Phone 912-937-2359.
- NEW LIFE - Mrs. Kay Stubbs, Rt. 1, Box 71, Mauk, Ga. 31058.
- NEW PROSPECT - (Taylor Co.) Mrs. Carol Wainwright, Rt. 2, Box 105, Reynolds, Ga. 31076, Phone 912-847-4344.
- NEW PROSPECT - (Turner Co.) Mrs. Doris Williams, Rt. 3, Box 58, Ashburn, Ga. 31714, Phone 912-567-2527.
- PLEASANT HILL - Mrs. Edyth Guy, P.O. Box 535, Butler, Ga. 31006, Phone 912-862-3675.
- REYNOLDS - Mr. Mickey Hobbs, P.O. Box 464, Reynolds, Ga. 31076, Phone 912-847-3259.
- SPRING HILL - Mrs. Bernice McCall, Rt. 1, Box 28-A, Mauk, 31058, Phone 912-649-7273.
- THOMASTON FIRST - Geraldine Taunton, 805 Rocky Bottom Road, Thomaston, Ga. 30286, Phone 404-647-4689.
- TRINITY - Mrs. Josephine Welch, Rt. 1, Box 253, Mauk, Ga. 31058, Phone 912-862-3356.
- TURNERS CHAPEL - Mr. Jesse E. Carroll, Rt. 2, Box 90, Butler, Ga. 31006, Phone 912-862-3657.

MINISTERIAL ROLL

- Rev. Joel Wainwright - Butler, Ga. 31006.
- Rev. John Grimsley - Americus, Ga. 31709.
- Rev. Gerald E. Brown - Rt. 1, Box 171, Cordele, Ga. 31015, Phone 912-535-6391.
- Rev. Eugene F. Ross - Rt. 1, Box 62-B, Ideal, Ga. 31041, Phone 912-949-3791.
- Rev. A.G. Windham - Rt. 2, Reynolds, Ga. 31076, Phone 912-847-3268.
- Rev. Hubert Arnold - 310 Sunset Dr., Butler, Ga. 31006, Phone 912-862-3949.
- Rev. Clyde Melton - 306 Laurel St., Butler, Ga. 31006, Phone 912-862-3776.
- Rev. Julius Grimsley - Rt. 2, Box 162, Ellaville, Ga. 31806, Phone 912-937-2680.

Rev. Jimmy Stubbs - 3910 Hickory Ave., Columbus, Ga. 31904, Phone 404-327-1496.

Rev. Robert Stubbs - Marion Memorial Nursing Home, Buena Vista, Ga. 31803, Phone 912-649-7578.

Rev. Carlton Jordan - Rt. 1, Butler, Ga. 31006, Phone 912-862-3565.

Rev. Perry Wainwright - Rt. 3, Reynolds, Ga. 31076, Phone 912-847-4679.

Rev. Wayne Chambless - Rt. 2, Box 36-A, Sylvester, Ga. 31791, Phone 912-776-3567. (Pending)

Rev. Steve Purvis - Rt. 5, Box 437-B5, Moultrie, Ga. 31768, Phone 912-985-5134.

Rev. Robert L. Whittaker - P.O. Box 214, Reynolds, Ga. 31076, Phone 912-847-3788.

Rev. W.R. Crawley - Rt. 2, Box 116-A, Ft. Valley, Ga. 31030, Phone 912-825-7137.

Rev. Gerald Baxley - 203 Poplar St., Thomaston, Ga. 30286, Phone 404-648-2055.

Rev. Roscoe Pitts - 2537 Barnesville Highway, Thomaston, Ga. 30286, Phone 404-647-7262.

Rev. Warren Wyatt - P.O. Box 68, Howard, Ga. 31039, Phone 912-862-5585.

Rev. Charles Clark - 136 Carter Woods Dr., Warner Robins, Ga. 31093, Phone 912-953-3486.

Rev. John R. Ingham - P.O. Box 505, Centerville, Ga. 31028, Phone 912-323-5113.

Rev. Eugene McLeod - 793 Joy St., Jackson, Ga. 30233, Phone 404-775-3536.

Rev. James R. Stroup - 2059 Regent St., Macon, Ga. 31206, Phone 912-745-0054.

CHURCH ACTIVE DEACONS

BETHANY:

Lester Grimsley, Rt. 1, Juniper, Ga. 31801, Phone 912-649-5395.

Leroy Grimsley, Rt. 1, Mauk, Ga. 31058.

LAKE BLACKSHEAR: None

LITTLE BETHEL:

Randal Jinks, Rt. 1, Box 62, Ideal, Ga. 31041, Phone 912-949-3691.

Morris Lawhorn, P.O. Box 661, Butler, Ga. 31006, Phone 912-862-3526.

Leonard Layfield, Rt. 1, Box 234, Butler, Ga. 31006, Phone 912-862-3907.

W.T. Williams, P.O. Box 412, Reynolds, Ga. 31076, Phone 912-847-3377.

Earl Bone, Rt. 1, Butler, Ga. 31006, Phone 912-862-3585.

Gleason Fowler, Rt. 1, Box 321A, Rupert, Ga. 31081, Phone 912-862-3903.

MOUNT OLIVE:

Eugene Windham, Rt. 2, Reynolds, Ga. 31076, Phone 912-847-3230.

James Wilhoite, Rt. 2, Reynolds, Ga. 31076, Phone 912-847-3133.

Ernest Parker, Rt. 2, Reynolds, Ga. 31076, Phone 912-847-3349.

Ralph Windham, Rt. 1, Butler, Ga. 31006, Phone 912-862-3704.

NEW LIBERTY:

Elbert Streetman, Rt. 1, Ellaville, Ga. 31806, Phone 912-937-2885.

H.W. Grimsley, Rt. 1, Ellaville, Ga. 31806, Phone 912-937-2183.

NEW LIFE:

Truman Lockhart, Gable Avenue, Columbus, Ga. 31907, Phone 404-568-0367.

J.B. Anthony, Rt. 1, Mauk, Ga. 31058, Phone 404-269-3846.

Oliver Stubbs, Rt. 1, Box 71, Mauk, Ga. 31058.

Richard Anthony, Rt. 1, Mauk, Ga. 31058, Phone 404-269-3839.

NEW PROSPECT (Taylor Co.):

Issac Wainwright, Rt. 2, Box 98, Butler, Ga. 31006, Phone 912-847-4267.

J.S. Peacock, 5116 Stone Gate Drive, Columbus, Ga. 31909, Phone 404-561-3637.

NEW PROSPECT (Turner Co.):

Carlton Williams, Rt. 3, Box 58A, Ashburn, Ga. 31714, Phone 912-567-3866.

Harvey Davis, Rt. 3, Box 63, Ashburn, Ga. 31714, Phone 912-567-3537.

Horace Davis, P.O. Box 75, Sycamore, Ga. 31709, Phone 912-567-3777.

Lamar Wilson, P.O. Box 182, Sycamore, Ga. 31709, Phone 912-567-3783.

PLEASANT HILL:

Blan Wall, Rt. 1, Ellaville, Ga. 31086, Phone 912-937-2040.

Hugh Wall, Rt. 1, Ellaville, Ga. 31806, Phone 912-937-2237.

Fred Brewer, Rt. 1, Rupert, Ga. 31081, Phone 912-862-3729.

William V. Guy, P.O. Box 535, Butler, Ga. 31006, Phone 912-862-3657.

REYNOLDS: None

SPRING HILL:

Norman Grier, Rt. 1, Box 28-B, Mauk, Ga. 31058, Phone 912-649-7273.

Monroe Grier, Rt. 1, Mauk, Ga. 31058, Phone 912-649-7644.

James F. Lewis, Rt. 1, Juniper, Ga. 31801, Phone 912-649-7647.

THOMASTON FIRST:

Herbert Salter, 112 Sherwood Drive, Thomaston, Ga. 30286, Phone 404-648-3622.

Al Wells, 103 Kings Road, Thomaston, Ga. 30286, Phone 404-648-2670.

M.A. Taylor, 1412 Yatesville Highway, Thomaston, Ga. 30286, Phone 404-647-6997.

TRINITY:

E.A. Welch, Rt. 1, Box 253, Mauk, Ga. 31058, Phone 912-862-3356.

Larry Bell, Rt. 1, Mauk, Ga. 31058, Phone 912-862-3943.

Tommy Watson, Rt. 2, Box 14, Preston, Ga. 31824, Phone 912-828-3715.

Nelson Brady, 125 Carter Wood Drive, Warner Robins, Ga. 31093, Phone 912-953-3783.

David Welch, Rt. 1, Box 254, Mauk, Ga. 31058, Phone 912-862-5976.

TURNERS CHAPEL:

Edward Robinson, 714 South Broad St., Butler, Ga. 31006,
Phone 912-862-5641.

Clifford W. Carroll, Rt. 2, Box 63, Butler, Ga. 31006,
Phone 912-862-3625.

Raymond Moore, P.O. Box 832, Reynolds, Ga. 31006,
Phone 912-847-3172.

Eli Robinson, Butler, Ga. 31006, Phone 912-862-3154.

ORDANING COUNCIL

Rev. Gerald E. Brown, Chairman. 3 years
Dea. Morris Lawhorn. 2 years
Rev. Bobby Whittaker. 1 year

EXECUTIVE COMMITTEE

Dea. Norman Grier 5 years
Dea. Elbert Streetman. 4 years
Dea. E.A. Welch, Jr. 3 years
Dea. Gleason Fowler, Chairman 2 years
Dea. C.W. Carroll. 1 year

149TH ANNUAL SESSION OF THE CHATTAHOOCHEE FREE WILL BAPTIST ASSOCIATION

The 149th Annual Meeting of the Chattahoochee Free Will Baptist Association met October 6, 1984 in Spring Hill Church, Mauk, Ga. Singing began at 10:00 lead by Bro. E.A. Welch, then a warm welcome was given by Rev. W.R. Crawley, pastor of the host church.

The moderator, Rev. Warren Wyatt, took charge, asking Bro. E.A. Welch to open with prayer, then welcomed all the visitors. He asked for church letters. Rev. A.G. Windham and Rev. Charles Clark volunteered to read the letters:

1. Bethany - Bro. Tom Bullard, Sis. Virginia Bullard, Bro. Woodrow Hendricks, Sis. Fannie Hutchins.
2. Lake Blackshear - By Letter
3. Little Bethel - Sis. Ruby Ray, Sis. Clarice Jinks, Sis. Mary Lee Fowler, Sis. Ann Ross.
4. Mt. Olive - Sis. Melton, Syd Crook, Sis. Annie Windham, Joe Logue, Sis. Doris Parker.
5. New Liberty - Bro. J.C. Kirkland.
6. New Life - Sis. Kay Stubbs, Oliver Stubbs, Truman Lockhart.
7. New Prospect - (Taylor Co.) Sis. Nettie Lee Wainwright, Sis. Florence Windham.
8. New Prospect - (Turner Co.) W.J. Farmer, Loney Williams, Margaret Davis, Lucy Davis.
9. Pleasant Hill - No Letter
10. Reynolds - By Letter
11. Spring Hill - Sis. Betty Conkle, Sis. Mary Grier, Sis. Mary Crawley, Sis. Katilu Brady.
12. First Thomaston - Johnnie Helms, Sylvia Helms, Loneta Baxley.
13. Trinity - Josephine Welch, Juanita Wyatt.
14. Turner's Chapel - Bro. Earnest Heath.

It was moved, seconded, and carried to accept the letters and seat the delegates.

The Moderator read a letter from the Faith Free Will Baptist Mission of the Pendleton Homes, Macon, Ga. saying the mission is doing good, but needs support from the association. This is to be discussed in the afternoon session.

The minutes of the last meeting were read at this time. It was moved, seconded, and carried to accept them as read.

ROLL CALL FOR ORDAINING COUNCIL

Dea. Morris Lawhorn. Present
Rev. Bobby Whittaker. Present
Rev. Gerald Brown Present

ROLL CALL FOR EXECUTIVE COMMITTEE

Dea. Elbert Streetman. Present
Dea. E.A. Welch, Jr. Present
Dea. Gleason Fowler, Chairman Present
Dea. C.W. Carroll. Present
Dea. Norman Grier Present

It was then moved, seconded, and carried for the moderator to appoint the following committees:

TEMPERANCE

Johnny Helms
Earnest Heath
Kay Stubbs

WOMAN'S AUXILIARY

Ruby Ray
Ann Ross
Loneta Baxley

SUGGESTION

Josephine Welch
Mary Lee Fowler
Hubert Arnold

SUNDAY SCHOOL

Joe Logue
Annie Windham
Margaret Davis

OBITUARY

J.C. Kirkland
Rev. Roscoe Pitts
W.J. Farmer

NOMINATING

Rev. Gerald Baxley
Doris Parker
Fannie Hutchins

FINANCE

Morris Lawhorn
Gleason Fowler
Woodrow Hendricks

At this time the moderator asked for any reports from the members of the State Mission Boards.

Rev. Bobby Whittaker gave a good report for the State Association and also on Camp Mt. Bethel.

Bro. Elbert Streetman, on the Board of Christian Education, gave a good report on how to go to school and learn. For any more information, call or write to him.

Bro. Tyson Ray also gave a good report on Camp Board.

Bro. Morris Lawhorn reported that the next Preachers and Deacons Meeting will be held in Butler, Ga., the 1st Saturday in November, 7:00 P.M., at the W.O.W. building. The cost will be \$5.00 per plate.

It was moved, seconded, and carried to go into morning service. Rev. Charles Clark suggested to receive the morning offering at this time. Rev. Gerald Baxley led in prayer. The offering was \$62.68. Song service was led by Bro. Welch. Rev. Bobby Whittaker brought an inspiring message entitled, "Commandment of Love", Matthew 22:34-40, then ending with prayer.

Rev. W.R. Crawley again welcomed everyone and asked Rev. A.G. Windham to dismiss us for lunch with prayer.

AFTERNOON SESSION

Song service began at 1:00 P.M. There was short devotion and prayer by Rev. Eugene Ross.

Rev. Herbert Waid gave a very good report on the State and Camp Mt. Bethel. The next State Meeting will be held again this year at Norman Baptist Assembly, Norman Park, Ga., November 15-17, 1984. The Chattahoochee Association can send four delegates. It was agreed to pay \$60.00 (\$15.00 x 4) to the State Association for the delegates.

Rev. Luther Burns, a member of the Mission Board, reported that he has started another church south of Atlanta. He will be attending the churches of the Chattahoochee Association in the near future to give more information on how they are progressing and how we can help him start this church.

Bro. E.A. Welch, Jr. reported that the benevolent funds are down to \$250.00. We need to keep this fund going. Rev. Charles Clark suggested that each church bring \$50.00 to the next quarterly meeting to help build up this fund.

The appointing of places for our meetings for the next year are as follows:

1st Meeting—January 5th—New Prospect (Turner)

Sermon by Rev. Eugene Ross

2nd Meeting—April 6th—Mt. Olive

Sermon by Rev. W.R. Crawley

3rd Meeting—July 6th—Little Bethel

Sermon by Rev. Eugene Ross

Annual Meeting—Oct. 5th—Turner's Chapel

Sermon by Rev. Warren Wyatt

It was moved, seconded, and carried for Sis. Mary Lee Fowler, Sis. Eudene Pitts, Sis. Joan Whittaker, and Sis. Ann Ross to be delegates of the Chattahoochee Association at the next State Association Meeting held at Norman Baptist Assembly, Norman Park, Ga. November 15-17, 1984.

It was moved, seconded, and carried to pay to the State Association for the National Association \$140.00 (14x\$10.00).

Rev. Bobby Whittaker asked for Rev. Gerald Baxley to take his place at Camp Mt. Bethel. It was then moved, seconded, and carried to be accepted.

After discussing the letter from the Faith Baptist Mission, it was decided to be brought before the next quarterly meeting.

COMMITTEE REPORTS OF:

EXECUTIVE COMMITTEE:

Bro. Gleason Fowler, Chairman, asked if it would be agreeable for the committee to meet with Pleasant Hill Church and see if the association could help them in any way.

ORDAINING COUNCIL:

We, the Ordaining Council request a letter from New Prospect (Turner Co.) and also a letter from the Midway Association, so that we may further examine Rev. Wayne Chambless.

TEMPERANCE:

We, the Temperance Committee report in 2 Cor. 13:11 "Finally brethren, farewell, Be perfect, be of good comfort, be of one mind, live in peace and the God of love and peace shall be with you."

WOMAN'S AUXILIARY:

The women of our churches can help fulfill Christ's great commission through participating in the Woman's Auxiliary through the local, district, state and national associations. A stronger love bond is created through auxiliary fellowship. Any church willing to establish an auxiliary, please call on any of the existing auxiliaries for help in organizing yours. We prayerfully urge you to start one.

SUGGESTION:

We, your committee suggest that when a meeting is asked for, the preacher also be named at the same time.

It was brought to the committee for the offering received this morning go into the Benevolent Fund, since there has been no provision made for this fund.

We suggest that the clerk continue to put a map in the minutes to show where the meetings will be held.

We suggest that we give the host church a rising vote of thanks for their hospitality.

SUNDAY SCHOOL

We, the Sunday School Committee urge every church to participate in all active campaign programs, to take part in all overall enlargement of our Sunday Schools, attend and support the Chattahoochee Sunday School Commission. With Sunday School growth comes Church growth. It will richly benefit all churches.

OBITUARY:

We, the Obituary Committee have these deaths to report:

Little Bethel—Mr. Harvey Cromer 9-7-84
Mr. William Fowler 9-26-84
Mt. Olive—Mrs. Jeanette Smith Crook 1-7-84
New Prospect—Mr. Lynn Nelson 11-17-83
(Taylor)
Reynolds—Mr. T.D. King 10-28-83
First Thomaston—Mrs. Mary Jo Taylor 8-12-83
Mr. Aubrey Peterman 8-30-84
Trinity—Mr. William (Bill) Smith 9-1-84

It was then moved, seconded, and carried to draw a border line around the Obituaries.

NOMINATING COMMITTEE:

Local:

Clerk—C.W. Carroll—1 year
Asst. Clerk—Edna C. Carroll—1 year
Ordaining Council—Rev. Gerald Brown—3 years
Executive Committee—Norman Grier—5 years

FINANCE COMMITTEE:

From Quarterly Meetings Balance	\$1,376.04
Letter Fees	527.00
Balance	\$1,903.04

It was moved, seconded, and carried to accept all committee reports and the committee's be dismissed.

It was then moved, seconded, and carried to adjourn. Dismissed with prayer by Bro. Earnest Heath.

Rev. Warren Wyatt, Moderator
C.W. Carroll, Clerk

The first quarterly meeting was held at Trinity Church, Taylor Co., Mauck, Ga. at 10:00. The singing was lead by Bro. Jr. Welch. Rev. Warren Wyatt, pastor of the host church, welcomed everyone at this time. Prayer was offered by Rev. Gene Ross.

The moderator, Rev. Wyatt, took charge and called meeting to order.

It was moved, seconded, and carried for the moderator to appoint someone to read the letters. Those appointed were Rev. Charles Clark and Bro. Gleason Fowler.

The were as follows:

1. Bethany—Tom Bullard, Lovie Grier, Ruby Grimsley, Lois Bullard.
2. Lake Blackshear—Irene Brown, Ruth Brown.
3. Little Bethel—Mary Lee Fowler, Lisa Ross, Debbie Ray, Ruby Ray, Ann Ross.
4. Mt. Olive—Ann Wainwright, Sis. Clyde Melton, Barbara Windham, Denise Windham.
5. New Liberty—Christine Kirkland, J.C. Kirkland.
6. New Life—By Letter.
7. New Prospect—(Taylor Co.) Florence Windham, Nettie Lee Wainwright, Emory Bloodsworth.
8. New Prospect—(Turner Co.) W.J. Farmer, Margaret Davis.
9. Pleasant Hill—Fred Brewer, Ida Wall, Geraldine Dillard.
10. Reynolds—By Letter.
11. Spring Hill—Ruby Lewis, Mary Crawley, Myrtle Grier.
12. First Thomaston—Eudene Pitts.
13. Trinity—Juanita Wyatt, Bess Williams, Josephine Welch, Alane Patterson, Betty Hill, Bobby Hill.
14. Turner's Chapel—Earnest Heath, Edna Carroll.

It was moved, seconded, and carried to accept the letters and seat the delegates.

The minutes of the last meeting were read at this time. It was moved, seconded, and carried for them to be accepted as read.

It was moved, seconded, and carried for the moderator to appoint the committees. They are as follows:

FINANCE:

Hubert Arnold
Emory Bloodsworth
J.C. Kirkland

SUGGESTION:

Mary Lee Fowler
Irene Brown
Bobby Hill

ROLL CALL FOR ORDAINING COUNCIL:

Dea. Morris Lawhorn. Yes
Rev. Bobby Whittaker. Yes
Rev. Gerald Brown Yes

ROLL CALL FOR EXECUTIVE COMMITTEE:

Dea. Elbert Streetman. Yes
Dea. Fred Brewer No
Dea. Gleason Fowler Yes
Dea. C.W. Carroll. Yes
Dea. Norman Grier Yes

Bro. Elbert Streetman was not present because he was asked to attend a meeting of the Christian Education of the State Board. It was moved, seconded, and carried that he be called as present at this time.

Bro. Hayes from the State Masters Men was present. Bro. Hayes and Bro. Gleason Fowler both reported that the Masters Men had started a Brazil Project, to help in repair of the dormitory building and the roof, of which they needed \$8,000.00. It was moved, seconded, and carried that a love offering be taken at this time for the Brazil Project. The amount taken was \$93.50.

It was moved, seconded, and carried to dismiss Rev. Mike Creech with a good understanding, provided we receive a request from another association.

It was then moved, seconded, and carried to go into the morning service. Song service was led by Bro. Jr. Welch. Prayer by Rev. Charles Clark. Rev. A.G. Windham brought an inspiring message entitled, "What Manner Of People Ought We To Be?" from II Peter 3:7-18.

We were then dismissed for lunch with prayer by Rev. W.R. Crawley.

AFTERNOON SESSION

Song service began at 1:00 P.M. Rev. Bobby Whittaker gave a short devotion and a good report on the Board of Missions.

Rev. Roscoe Pitts reported that he did not think there would be a church in Jackson, Ga. or the Pendleton Homes in Macon, Ga. Bro. Pitts was paid \$34.40 to help pay his expense to check on this. After several discussions it was moved, seconded, and carried to give both places 90 more days under watch-care.

Rev. Eugene Ross suggested that the Chattahoochee Association and the North Georgia Association have a Missionary Conference. After several discussions it was decided that each church would let Rev. Ross know if they would like to have it. This was moved, seconded, and carried.

After some discussion about the Chattahoochee Association and the Benevolent Account Funds be combined into one checking account. It was moved, seconded, and carried to do this.

COMMITTEE REPORTS:

FINANCE:

Balance brought forward.....	\$1,002.24
Letter fees.....	200.00

January 7th balance	\$1,202.24

SUGGESTION:

We, your committee suggest the following:
Encourage all christians to be examples of believers in word, in speech, in faith, and in morals, so that the world may know that we serve a risen Saviour.

Encourage adults to start planning vacations now, so that it will enable them to attend and help with the Youth Camp.

Then the host church be given a rising vote of thanks for their warm hospitality.

It was moved, seconded, and carried to accept both reports and the delegates be dismissed.

A rising vote of thanks was given at this time.

It was moved, seconded, and carried for Rev. Bobby Whitaker to replace Rev. Mike Creech on the Board of Camp Mt. Bethel.

It was moved, seconded, and carried to adjourn with prayer by Bro. Hayes.

Rev. Warren Wyatt, Moderator
C.W. Carroll, Clerk

THE SECOND QUARTERLY MEETING

The Second Quarterly Meeting of the Chattahoochee Association was held at New Prospect, Ashburn, Ga., April 7, 1984. Song service began at 10:00 led by Bro. Willie Farmer. Prayer by Rev. W.R. Crawley.

Rev. Charles Clark, the Moderator, read from Hebrews 4:14-16 telling us to Hold Fast. Then prayer by Bro. Jr. Welch. The Moderator then called Rev. Bobby Whittaker and Rev. A.G. Windham to read the letters. They were as follows:

1. Bethany—By Letter
2. Lake Blackshear—Ruth Brown, Ira McCooke
3. Little Bethel—Lisa Ross, Helen Lawhorn, Debbie Ray
4. Mt. Olive—Sis. Barbara Jean Windham, Bro. James Wilhoite
5. New Liberty—Bro. J.C. Kirkland, Sis. Christine Kirkland, Sis. Jewel McDaniels
6. New Life—By Letter
7. New Prospect—(Taylor Co.)—By Letter
8. New Prospect (Turner Co.)—Mrs. Roy H. Davis, Mrs. Bertha Gibbs, Mr. Willie J. Farmer
9. Pleasant Hill—By Letter
10. Reynolds—Joan Whittaker
11. Spring Hill—Sis. Mary Crawley, Sis. Bernice McCall, Sis. Myrtle Grier
12. Thomaston First—Johnny Helms, Sylvia Helms, Eudene Pitts, Loneta Baxley
13. Trinity—Josephine Welch, E.A. Welch, Jr.
14. Turner's Chapel—Bro. Earnest Heath

A letter from Thomaston First was read requesting that Rev. Gerald Baxley be accepted into the Chattahoochee Association as Pastor of Thomaston First. This request comes before the Ordaining Council.

It was moved, seconded and carried to accept the letters and seat the delegates.

The minutes of the last meeting were read at this time. It was moved, seconded and carried to accept them as read.

It was moved, seconded and carried for the Moderator to appoint the committees.

They are as follows:

FINANCE:

Bro. Johnny Helms
Bro. James Wilhoite
Bro. Willie Farmer

SUGGESTION:

Sis. Mary Crawley
Bro. Elbert Streetman
Sis. Josephine Welch

ROLL CALL FOR ORDAINING COUNCIL

Dea. Morris Lawhorn. Present
Rev. Bobby Whittaker. Present
Rev. Gerald Brown Present

ROLL CALL FOR EXECUTIVE COMMITTEE

Dea. Elbert Streetman. Present
Dea. Fred Brewer Not Present
Dea. Gleason Fowler Present
Dea. C.W. Carroll. Present
Dea. Norman Grier Present

Bro. Fred Brewer was dismissed from the Executive Committee because he had missed two regular meetings. It was moved, seconded and carried for the moderator to appoint someone to replace him. Bro. E.A. Welch, Jr. was appointed.

Rev. Bobby Whittaker reported that our Young people will be at Camp Mt. Bethel this year from July 29th to Aug. 3rd. The camp fund balance is \$185.20. We need more grown people to help this year. He also gave a good report for our Mission Board, that the State of Georgia is growing. It was moved, seconded, and carried for an offering to be taken during the morning service for the camp.

Bro. Jr. Welch gave a good report on the Benevolent Fund and the balance is about \$400.00.

It was moved, seconded, and carried to go into the morning service. Rev. Hubert Arnold, Pastor of host church welcomed everyone. Then we had a time of singing and prayer. The offering for Camp Fund was \$73.25. Rev. Eugene Ross brought an inspiring message entitled "The Word." It was taken from St. John 1:1-2.

Dismissed for lunch with prayer by Rev. A.G. Windham.

AFTERNOON SESSION

Singing began at 1:00. Rev. Gerald Baxley brought a wonderful devotion from Romans 10:13-15.

COMMITTEE REPORTS OF:

FINANCE COMMITTEE:

Camp Fund Offering	\$73.25
Other Offerings	190.00
Balance brought forward	185.20

	\$448.45

Association Fund—	
Balance brought forward.....	\$1,002.24
By Letters	205.00

	\$1,207.24

SUGGESTION COMMITTEE:

1. Encourage each church to have a visitation night to encourage more people to attend Sunday School and Church.
2. Suggest that the Camp Fund be turned over to Rev. Bobby Whittaker, with Rev. Whittaker, Rev. Ronald Wallace and C.W. Carroll's names on the checking account.

It was moved, seconded, and carried for the Committee reports to be accepted and the delegates be dismissed.

ORDAINING COUNCIL REPORT:

We the Ordaining Council recommend Rev. Gerald Baxley be received into our association pending the receiving of a letter in good standing from the Cahaba River Association in Alabama.

Rev. Bobby Whittaker

Dea. Morris Lawhorn

Rev. Gerald Brown (Chairman)

It was moved, seconded, and carried to accept this request.

A rising vote of thanks was given to Rev. Gerald Baxley, also a rising vote of thanks was given to the host church, New Prospect.

It was moved, seconded, and carried to adjourn. Dismissed with prayer by Bro. Earnest Heath.

Rev. Charles Clark, Moderator

C.W. Carroll, Clerk

THE THIRD QUARTERLY MEETING

The Third Quarterly Meeting of the Chattahoochee Association was held at First Thomaston, Upson County, Thomaston, Ga., July 7, 1984. Song service began at 10:00, led by Bro. Herbert Salter, then prayer by Bro. Gleason Fowler.

The Moderator, Rev. Warren Wyatt, welcomed everyone and called the meeting to order. He called for the corresponding letters, with Rev. Gene Ross and Bro. Gleason Fowler to read the letters. They were as follows:

1. Bethany—By Letter
2. Lake Blackshear—By Letter
3. Little Bethel—Sis. Blondell Layfield, Sis. Mary Lee Fowler
4. Mt. Olive—Sis. Barbara Windham, Denise Windham, Sis. Ann Wainwright, Sis. Annie L. Windham
5. New Liberty—Bro. Perry Lunsford, Sis. Sara Lunsford, Bro. J.C. Kirkland
6. New Life—By Letter
7. New Prospect—(Taylor Co.) Sis. Nettie Lee Wainwright, Sis. Florence Windham, Sis. Patsy Nelson
8. New Prospect—(Turner Co.) W.J. Farmer, Margaret Davis
9. Pleasant Hill—No Letter
10. Reynolds—Sis. Joan Whittaker
11. Spring Hill—By Letter
12. First Thomaston—Johnny Helms, Sylvia Helms, Ruby Wells, Carolyn Baker, Kate Watson
13. Trinity—Josephine Welch, E.A. Welch, Jr., Juanita Wyatt
14. Turner's Chapel—Bro. Earnest Heath, Sis. Edna Carroll, Sis. Sharina Carroll

A letter from the Cahaba River Free Will Baptist Association was read recommending that Rev. Gerald Baxley be accepted in to the Chattahoochee Association with a good standing.

It was moved, seconded, and carried to accept the letters and seat the delegates.

It was moved, seconded, and carried to accept the minutes of the last meeting as read.

ROLL CALL FOR ORDAINING COUNCIL:

Dea. Morris Lawhorn. Present
Rev. Bobby Whittaker. Present
Rev. Gerald Brown Not Present

ROLL CALL FOR EXECUTIVE COMMITTEE:

Dea. Elbert Streetman. Present
Dea. E.A. Welch Present
Dea. Gleason Fowler. Present
Dea. C.W. Carroll. Present
Dea. Norman Grier Present

The committees were then appointed:

FINANCE:

E.A. Welch, Jr.
Johnny Helms
Rev. Bobby Whittaker

SUGGESTION:

Earnest Heath
Ann Wainwright
Willie Farmer

At this time Rev. Gerald Baxley was given right-hand of fellowship as he was accepted into the Chattahoochee Association.

The Moderator then asked Bro. Earnest Heath and Bro. Morris Lawhorn to take the offering for the Camp. The amount was \$43.25.

Rev. Bobby Whittaker reported that the Mission Board is doing good and wants to start a new church south of Atlanta. He also reported that the camp at Camp Mt. Bethel had been changed from July 29th through Aug. 3rd to July 22nd to July 27th, and it will cost about \$60.00 per person.

Bro. Welch reported that the Benevolent Account has a balance of \$325.00.

Rev. Herbert Waid gave a report on the State Office and Mission Board.

It was then moved, seconded, and carried to go into the morning service.

Rev. Gerald Baxley, Pastor of the host church, welcomed everyone. After singing, there was prayer by Rev. Gene Ross.

Rev. Herbert Waid brought the morning message from I John 3:1.

Dismissed for lunch with prayer by Rev. Gerald Baxley.

AFTERNOON SESSION

Song service began at 1:00 P.M. Then had prayer. We had a short devotion by Rev. Bobby Whittaker.

COMMITTEE REPORTS

SUGGESTION:

1. We, the Suggestion Committee suggest that we give the ladies of the host church a rising vote of thanks for their hospitality.
2. All churches have more prayers for the sick.

FINANCE:

Youth Camp Offering	\$43.25
With Letters	300.00

Youth Camp Total	\$343.25
------------------------	----------

Association Balance	\$1,247.04
With Letters	195.00

Total	\$1,442.04
-------------	------------

It was moved, seconded, and carried to accept the reports and dismiss the delegates.

Rev. Eugene Ross, a member of the Missionary Conference of the North Georgia Association, suggested that we give the North Georgia Association the \$61.00 offering that was taken at the last annual meeting. This was voted on to send the offering.

Rev. Bobby Whittaker suggested that the members of the State Mission Boards give a report at our regular quarterly meetings. This was moved, seconded, and carried.

It was moved, seconded, and carried to adjourn. Dismissed with prayer by C.W. Carroll.

Rev. Warren Wyatt, Moderator
C.W. Carroll, Clerk

CHATTAHOOCHEE FWB WOMAN'S AUXILIARY DISTRICT CONVENTION

The Annual Meeting of the Chattahoochee Woman's Auxiliary District Convention met September 15th, 1984, at the Thomaston Church. The meeting opened with our theme song "Teach Me To Pray." Lonita Baxley lead the singing. Our President, Eudene Pitts presided. The welcome was given by Lonita Baxley. Our prayer was led by Mary Wells. The theme was "Ask Of Me." Special music by Ann Ross and daughter, Lisa. Devotion was given by Joan Whittaker.

Appointment of Committees:

Registration—Clarice Jinks, Kate Watson

Credentials—Joan Whittaker, Iva Tarrer, Sylvia Helms

Resolutions—Lonita Baxley, Patsy Beeland, Geraldine Taunton

Finance—Ann Ross, Ida Tabb, Ruby Wells

Patsy Beeland gave an interesting report on Woman's National Auxiliary Retreat, several members attended.

We had a special sharing time where each auxiliary shared activities during the year they had enjoyed.

Ida Tabb was our speaker for our worship hour. Scripture taken from Psalm 2—8.

After lunch, we assembled back in the church. Congregation singing was led by Lonita Baxley. Devotion was by Sylvia Helms.

Report Of Committees:

Registration—4 auxiliaries represented with 18 present and 1 visitor.

Credentials—read and accepted, report in order.

Finance—read and accepted, report in order

Resolutions—

1. That we receive a love offering for Mrs. Ida Tabb and that an amount be taken from the District treasury in order to give her a total of \$50.00.
2. That each auxiliary adopt Sandra and Dale Bishop for our missionary family for this coming year. To complete the project by April workshop.
3. That at future meetings we not serve a full meal at noon, but rather only break for a light refreshment at about 11:30, giving the committees time to meet. Afterward we would only have committee reports and adjourn at noon.

4. That each auxiliary devise a project in order to raise funds to help our sister church at Reynolds.
5. That we give our host church a rising vote of thanks for their hospitality.

Delegates to State Convention—Ann Ross, Ruby Wells, Helen Lawhorn, Ida Tabb, and Eudene Pitts.

Semi-Annual Workshop—Little Bethel, near Ideal, April 27, 1985.

Annual Convention—Thomaston Church, September 14, 1985.

The meeting was adjourned after prayer.

Clarice Jinks,
Reporting

*IN MEMORY OF
SIS. JEANETTE CROOK*

Sis. Jeanette Crook was born January 21, 1926. She departed this life June 7, 1984. She was a member of Mt. Olive Church for many years and was in ill health for the last few years of her life. We miss her very much in the church and our community, however, we know she is now free from the pains of this life, and awaits the great reunion of all the redeemed. May she rest in peace now and forever.

*A.G. Windham
Pastor, Mt. Olive Church*

*IN MEMORY OF
BRO. WILLIAM (BILL) L. SMITH*

Bro. Bill was born March 23, 1923—Died September 1, 1984. He was a faithful and loved member of Trinity Church for 17 years. He was special to all the children.

Bro. Bill was blind most of his adult life, but he was always at Church early so that the heating or cooling system was turned on before the congregation arrived.

"Sleep on dear brother till we meet on Heavens bright shore."

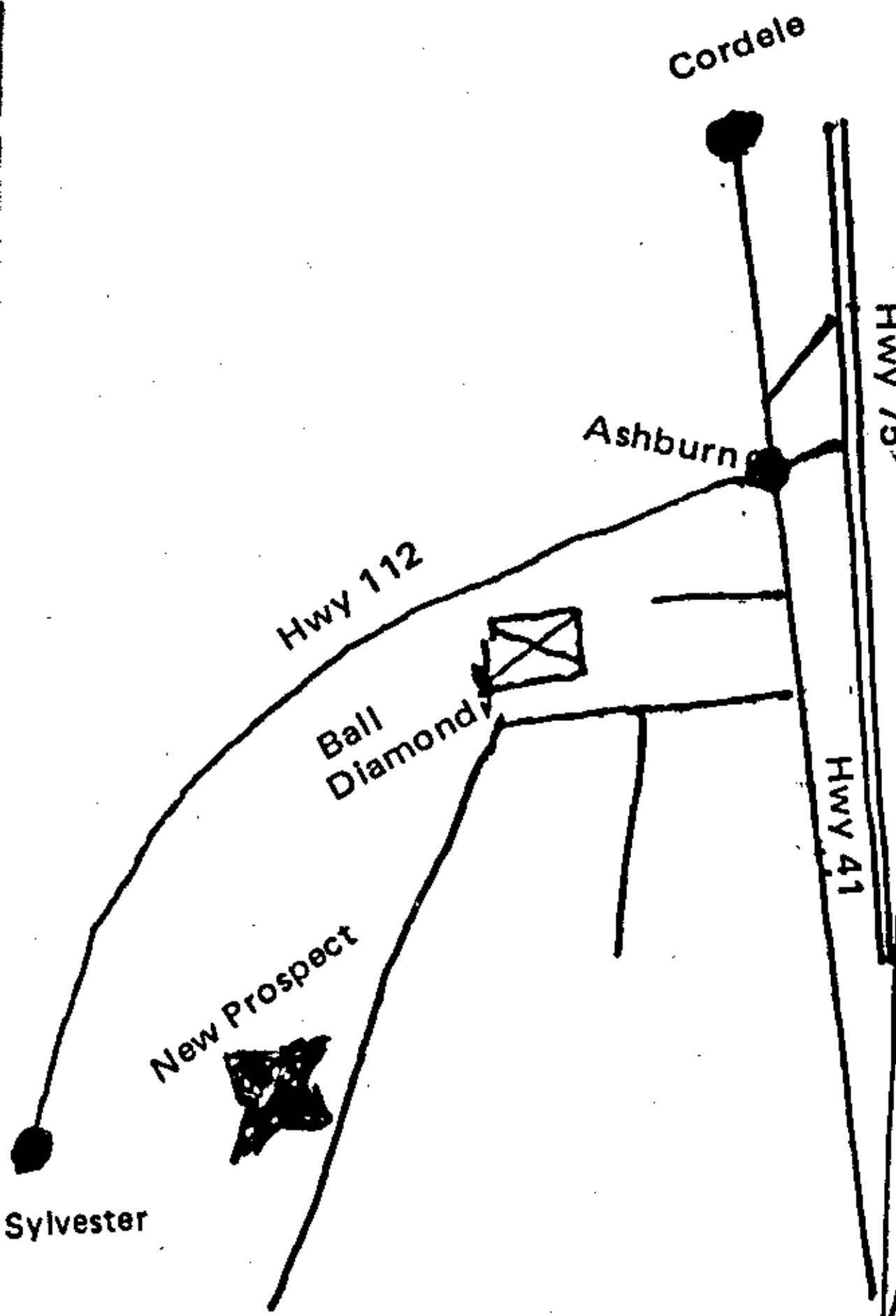
*By Josephine Welch
Church Clerk*

*IN LOVING MEMORY OF
BERTA J. WEEKS*

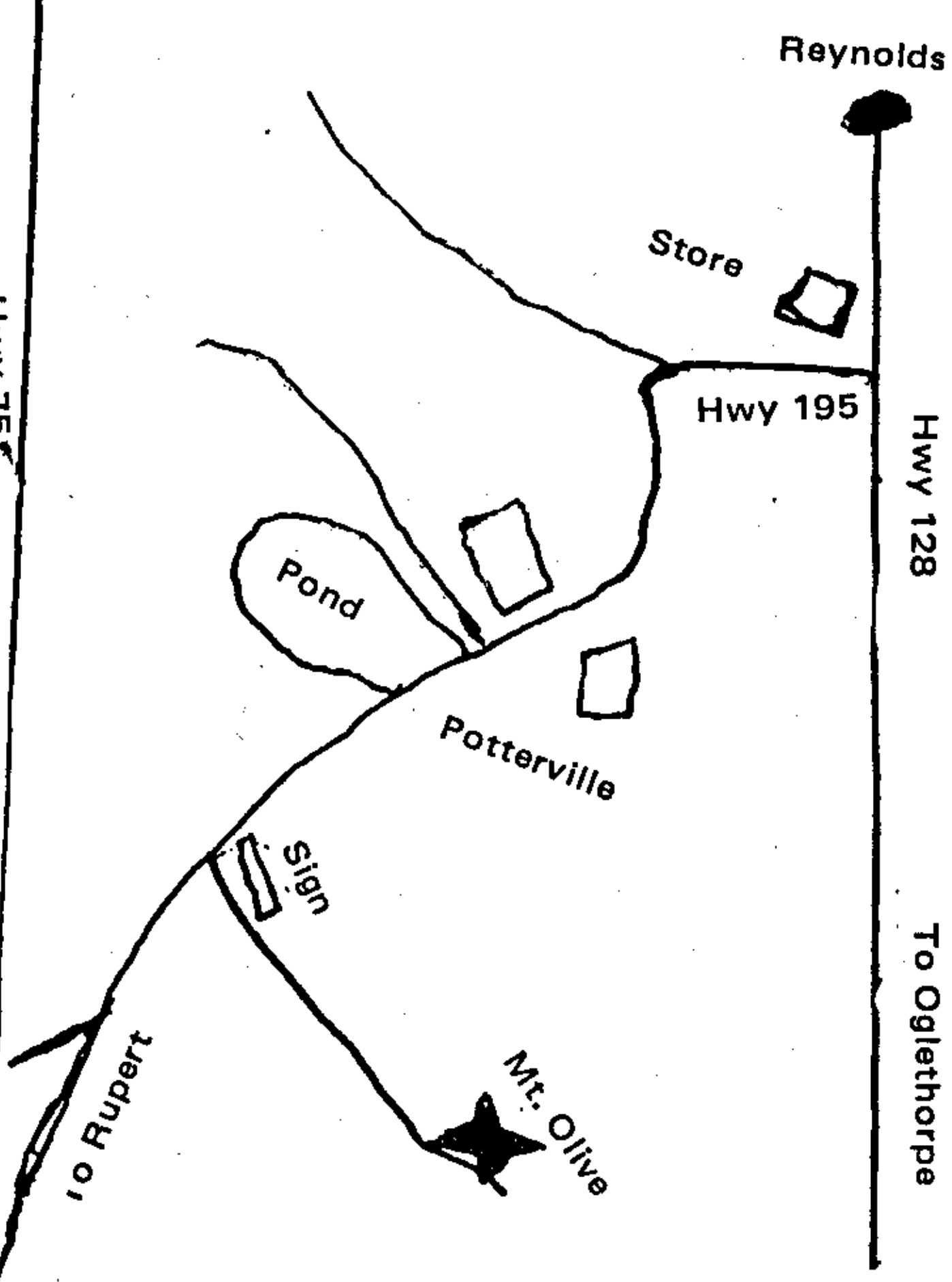
Born July 9, 1900—Passed away October 9, 1982. Joined Little Bethel Church at an early age but was not an active member. Sister Berta married John H. Weeks November 11, 1917 and he preceeded her in death 10 years ago. She leaves to her children and many friends sweet memories as she lived a good and fruitful life. She leaves six children, nine grandchildren, eleven great grandchildren. She will be missed by all that loved her.

*Submitted by her children
Juanita Grimsley
Tom Weeks
Helen Greene
Frank Weeks
Sarah McCommer
Tommy Weeks*

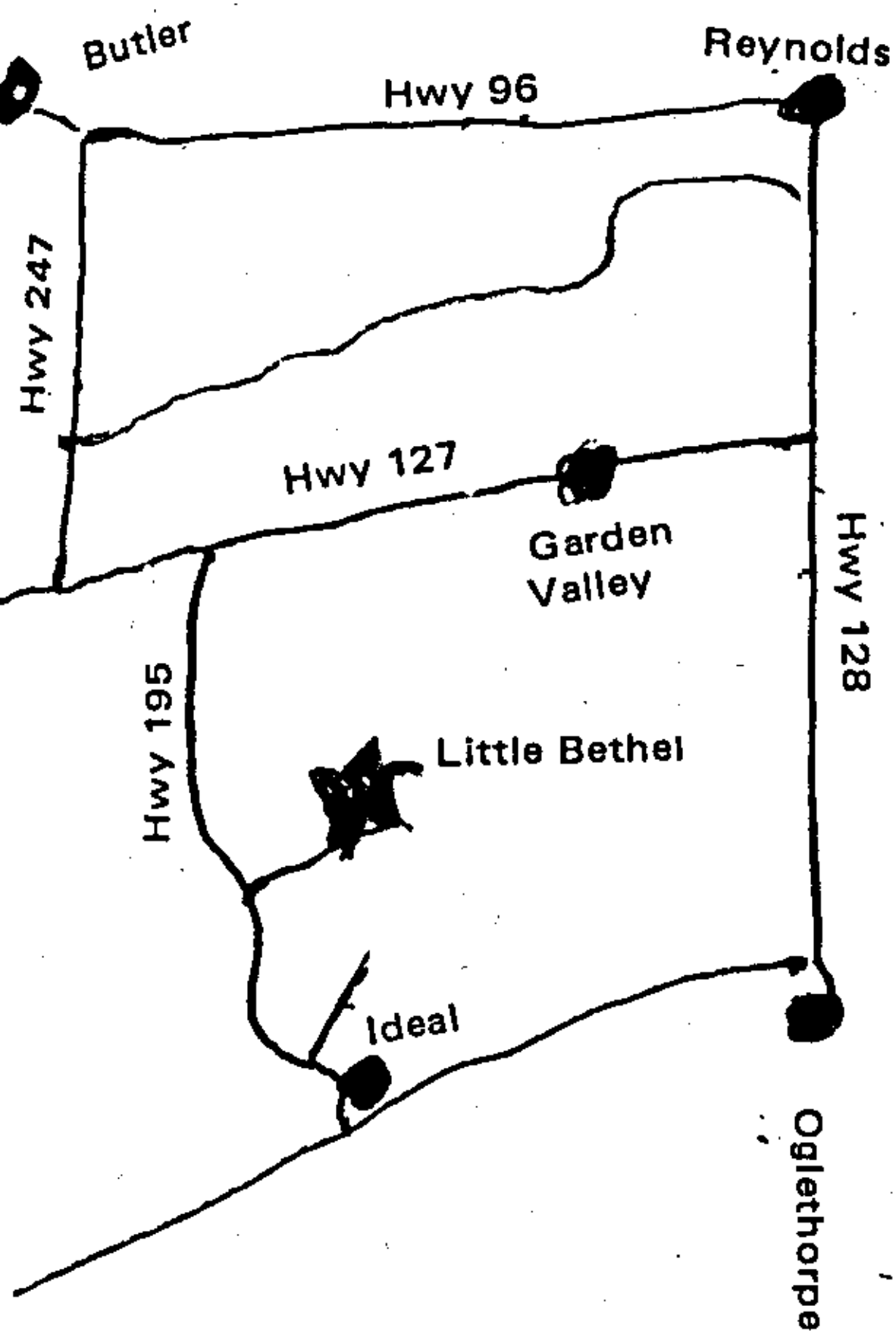
FIRST QUARTERLY MEETING
NEW PROSPECT (Turner Co.)



SECOND QUARTERLY MEETING
MOUNT OLIVE



THIRD QUARTERLY MEETING
LITTLE BETHEL



ANNUAL MEETING TURNERS CHAPEL

