

**Minutes**  
OF THE  
**Third Annual Session**  
OF THE  
**Coastal Association of Original**  
**Free Will Baptist**  
HELD WITH  
**Union Chapel**  
**Free Will Baptist Church**  
CHOCOWINITY, NORTH CAROLINA



**OFFICERS**

Moderator ..... Rev. T. O. Terry  
Davis, N. C.  
Assistant Moderator ..... Rev. A. L. Hines  
P. O. Box 1543, New Bern, N. C.  
Clerk-Treasurer ..... E. A. Mallard  
P. O. Box 376, New Bern, N. C.

**EXECUTIVE BOARD**

Hyman Dixon ..... 1965  
Liston Parker ..... 1966  
Henry Wetherington ..... 1967  
Clinton Piner ..... 1968

The next regular session of this Association will meet with the Davis Free Will Baptist Church, Davis, N. C. on Friday and Saturday before the third Sunday in September 1965.

## NOTES

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

$$f(x) = \int_0^x f(t) dt$$

It is shown that the function  $f(x)$  is continuous and differentiable at every point  $x$  of the interval  $[0, 1]$ .

2. In the second part of the paper the function  $f(x)$  is studied in more detail.

It is shown that the function  $f(x)$  is continuous and differentiable at every point  $x$  of the interval  $[0, 1]$ .

3. In the third part of the paper the function  $f(x)$  is studied in more detail.

It is shown that the function  $f(x)$  is continuous and differentiable at every point  $x$  of the interval  $[0, 1]$ .

4. In the fourth part of the paper the function  $f(x)$  is studied in more detail.

5.

6. In the fifth part of the paper the function  $f(x)$  is studied in more detail.

7. It is shown that the function  $f(x)$  is continuous and differentiable at every point  $x$  of the interval  $[0, 1]$ .

8. In the sixth part of the paper the function  $f(x)$  is studied in more detail.

9. It is shown that the function  $f(x)$  is continuous and differentiable at every point  $x$  of the interval  $[0, 1]$ .

10. In the seventh part of the paper the function  $f(x)$  is studied in more detail.

11. It is shown that the function  $f(x)$  is continuous and differentiable at every point  $x$  of the interval  $[0, 1]$ .

12. In the eighth part of the paper the function  $f(x)$  is studied in more detail.

13. It is shown that the function  $f(x)$  is continuous and differentiable at every point  $x$  of the interval  $[0, 1]$ .

14. In the ninth part of the paper the function  $f(x)$  is studied in more detail.

## ORGANIZATIONAL MEETING OF THE COASTAL ASSOCIATION OF ORIGINAL FREE WILL BAPTIST

November 30, 1961

On Thursday Night at 7:30 P.M. at the Ruth's Chapel Free Will Baptist Church, the following Churches met to organize the Coastal Association of Original Free Will Baptist Churches. Union Chapel FWB Church, Palmetto Chapel FWB Church, Ruth's Chapel FWB Church, Fellowship Chapel FWB Church, and First Free Will Baptist Church at Beaufort. The meeting was presided over by Bros. A. L. Hines and Randy Cox. E. A. Mallard was appointed to serve as temporary clerk until such time as one could be duly elected by the body. After a short devotional service, Bro. Cecil Campbell brought an inspiring message for the meeting. There were seven churches represented at the meeting, and sixteen ministers were recognized. Bro. Frank Davenport of Goldsboro, N. C. brought greetings from the National Association of Free Will Baptists.

An examining council of the following members met, Bro. Milton Hollifield, Frank Davenport, Roy Rikard, Sherman Branch, and W. L. Kell, Jr. After meeting with the five churches seeking membership in the Association; they reported back that they find that they are in good standing and should be admitted. They recognized these Churches and also their delegates, and they were properly seated. The following ministers were also seated; Revs. Cecil Campbell, A. L. Hines, Gordon Sebastian, Randy Cox, Milton Worthington, C. M. Dixon, and Melvin Worthington.

After all delegates were seated the following business matters were taken care of. The following were elected to serve as Officers of the Association, Rev. Cecil Campbell, Moderator, Rev. A. L. Hines, Asst. Moderator, and E. A. Mallard, Clerk and Treasurer. The Constitution and by-laws that had been previously passed out for study were adopted. A copy of these are on file with the Clerk of the Association.

Two resolutions were adopted by the Association, they are as follows: No. 1. Whereas the National Association of Original Free Will Baptists, during its 1961 session at Norfolk, Va., asked the State Convention of Original Free Will Baptists of N. C. "to repudiate any and all forms of Connectional Church Government and reaffirm its position in our historic and established form of Church Government"; and whereas the N. C. State Convention of Free Will Baptists, during its 1961 session at Mount Olive, N. C., refused to comply with the above mentioned request of the National Association; therefore be it resolved that we of the Coastal Association of Original FWB of N. C. hereby comply with the request of the National Association of FWB and hereby repudiate any and all forms of Connectional Church Government wherever it may be found among FWB and do hereby reaffirm our belief in Congregational Church Government.

No. 2. Whereas a sworn statement to the contrary gained its basis through a treatise revision of 1899, corrupted with Holiness Doctrines, being changed to read "The annual Conference being the highest tribunal shall have final jurisdiction over the Local Churches", be it resolved; that the Coastal Association of Original FWB of N. C. recognize the historic position of Original FWB Churches, in the area of their autonomy as related to their Association affiliation, as being that set forth in the Treatise of 1883, (in harmony with the treatise of 1812) which states, "But to these Conferences are granted No jurisdictional or appellate powers conflicting with the independence of the local Churches."

On motion and second it was decided to call another meeting of the Association at an early date. This was decided on for Tuesday Night, January 23, 1962, place to be announced at a later date. There being no further business to come before the body, and on motion and second to adjourn, the meeting was closed with the singing of Bless Be the Tie, followed by prayer by Bro. Lee Purifoy.

Rev. Cecil H. Campbell, Moderator

E. A. Mallard, Clerk-Treasurer

### THIRD ANNUAL MEETING OF THE COASTAL ASSOCIATION

The annual meeting of the Coastal association of Free Will Baptist convened with the Union Chapel Free Will Baptist Church, Chocowinity, N. C., on September 18-19, 1964. There was a good attendance at both sessions and all but one church was represented with Delegates. The Association was opened with a Devotional Service led by Bros. Robert Smith and C. M. Dixon. The session was then called to order by the Clerk, and he introduced the Moderator for the session, Bro. Herbert Bryan of Columbia, N. C.

The Moderator gave his address to the Association and called on the Executive Board for their report. This report was read by Bro. Clinton Piner, Secretary of the Board. On motion and second this report was received by the Association. Delegates from the various Churches were then read out by the Clerk. On motion and second these Delegates were properly seated to act upon the business that came before the Association.

The Moderator then appointed two Committees to serve for this meeting. The Digest Committee, Bro. Eugene Hales Chairman, Mrs. Estelle Parker, and Bro. M. E. Cox. The Committee on Committees, Bro. Cecil H. Campbell Chairman, Mrs. Annie Heath, and Bro. Harry Swain. The Moderator called for any Petitionary Letters from Churches wishing to take membership with the Association. The Ahoskie FWB Church petitioned for Membership and asked that they be properly seated at this meeting. On Motion and second the Ahoskie Church was received into fellowship with the Coastal Association. On Motion and second their Delegates were properly seated and welcomed to take part in the business before the body.

Visiting Ministers were then recognized, and three were present. Bros. Paul Lee, Brooks Phelps, and Mark Vandivort. These were welcomed and called on for any remarks they might like to make. The Clerk was then called on to read the By-Laws of the Association as provided for by the Constitution. The Moderator ask for petitions from any Ministers who would like to take membership with the Coastal Association. Five petitions were presented from the following Ministers, Bro. Thomas K. Johnson from the General Conference, Bro. Gene H. Parisher from the General Conference, Bro. Gale Dunbar from the General Conference, Bro. Fred Hawkins from the Cumberland Association in Tenn. and Bro. Lewis Campbell from the Indian Creek Association in Missouri. On motion and second these Ministers were received into the full fellowship of the Coastal Association.

The Committee on Committees then gave a partial report on the selection of the various Committees. On motion and second this partial report was received. The Moderator then declared that the time had arrived for the Worship Service and all business was then suspended until after lunch. The Association entered into a very inspiring hour of Worship, with Bro. Eugene Hales bringing the message for the hour. His subject was the **URGENCY OF THE TIMES**. This was a very challenging and soul searching message and blessed the hearts of all present. Following the worship service the Association was adjourned for Lunch until 1:15 P. M.

The Afternoon session was opened by a Devotional Service led by Bros., R. J. Kennedy, Jr., and Tommy Godley. Following this the Moderator called for any business to come before the body.

Bro. Cecil Campbell, Chairman of the Committee on Committees, gave a full report from this Committee. On motion and second this report was received. The Association Treasurer, E. A. Mallard, read his

report for the Year. On motion and second this report was received. A report on the work of the Woman's Auxilliary District Convention was given by Mrs. T. O. Terry. On motion and second this report was received. A request came from the Woman's Auxilliary that they be allowed to publish their Minutes and incorporate them with the Minutes of the Coastal Association. They in turn would help share part of the expense of publishing the minutes. On motion and second this request was granted and the Clerk of the Association was instructed to take care of this.

Bro. Gene Outland gave a report on the State Child Care and Home for the Aged program. On motion and second this report was received. The Committee on Christian Education then gave their report. Motion and second to receive this report. A substitute motion was made that the second paragraph of this report be deleted from the report. On motion and second the substitute motion was carried. On motion and second the report as amended was adopted by the Association.

Motion was made that the Coastal Association Committee on Church Training Service, hold and sponser a workshop for the Churches in the Coastal for teaching the new Church Training Service recently put into effect by the National Association. A substitute motion was offered to amend the original motion by the following, that each Church send to this Committee the sum of \$10.00 to help in the expense of the work shop. On motion and second the substitute motion was carried. On motion and second the original motion as amended was carried.

The Sunday School report was then given by Bro. M. E. Cox. On motion and second this report was received. The Digest Committee then gave their report, on motion and second this report was received for informational purposes. The Finance Committee gave their report. On motion and second this report was adopted and the Treasurer authorized to make the expenditures that the report had recommended.

A report on the work of the Master's Men was then given by E. A. Mallard, Chairman of the National Laymen's Board. On motion and second this report was received. Bro. Mark Vandivort brought greetings from the National Home Missions Board and requested continued support and prayers for some of the urgent needs of the hour. Bro. Bobby Abrams brought news from the State Paper, THE FREE WILL BAPTIST WITNESS, and told of the financial need in the field of work. There being no further business to come before the body, on motion and second the Association adjourned until 9:30 A. M. on the next day.

The night session was a Missionary Service conducted by the host Church. Bro. Mark Vandivort from the Home Missions Dept. of the National Association was the speaker for the service. He brought an inspiring and challenging message, and an offering in the amount of \$45.00 was taken for National Home Missions.

On Saturday Morning, September 19, 1964 the Association reconvened at 9:30 A. M. The meeting was opened with a Devotional service led by Bros. Ralph Lowrimore and Thomas K. Johnson. Following this the Moderator declared the session open for the transaction of its business. The Clerk read the minutes of the previous day and these were declared approved as read by the Moderator.

The Examining Committee gave their report for the Year. On motion and second this report was adopted. The resignation of Bro Lester Hughes a member of the Executive Board, was then brought before the body. On motion and second this resignation was accepted. The Moderator then appointed Bro. James E. Davidson to serve on the Nominating Committee, there being a vacancy on this Committee. A report on the

Youth Welfare and Church Training Service was given by that Committee. Motion and second to receive the report. This committee also gave a report on the Youth Camp held in the summer. Motion and second to receive this report. On motion and second a rising vote of thanks was extended to Bro. Gene Outland for his work in the Summer Youth Camp. Motion and second that we pay him \$25.00 for the expenses he had incurred in carrying on this work. Motion was carried.

The resolutions Committee gave their report. On motion and second this report was adopted. Two proposed changes in the Constitution were then presented to the body. Motion and second that these be placed on the table until the 1965 meeting as provided for by the Constitution. Motion carried. These changes are as follows, in Article No. 2 after the words "with all licensed and ordained ministers" add a comma and insert the following, "who appear on the roll of ministers of the Association". In article No. 4 of the Constitution, after the words letter requesting membership, insert the following, "and upon examination and recommendation of the examining committee".

A motion was made that we bring the proposed Constitutional change from the table that was placed there in 1963. Motion carried. On motion and second this change in the Constitution was adopted. The change has been made in the Constitution and is now printed in the minute with the amendment made in section No. 3. The Publications Committee gave their report and on Motion and second this report was adopted. Since no Church had requested the Association to meet with it in 1965. on motion and second this matter was referred to the Executive Board for further handling.

A motion was made that the Executive Board and the Missions committee meet as soon as possible with the aim of getting work started in the Havelock area. If this proved to be unsuccessful, that they call a special meeting of the Association to present any plans for a work that they might have. Motion carried. The Nominating Committee gave their report and the following Officers were elected to serve for a new year. Bro. T. O. Terry Moderator, Bro. A. L. Hines Asst. Moderator, E. A. Mallard Clerk-Treasurer. The following were elected to serve on the Executive Board. Bro. Hyman Dixon for a term to expire in 1965, Bro. Henry Wetherington for a term to expire in 1967, and Bro. Clinton Piner for a new term to expire in 1968. Motion and second to adopt the report of the Nominating Committee.

The Clerk ask the Association to grant him the privilege of securing someone to help with the Clerk's work, with the idea of training that person in the Clerk's duties. Also it would provide the Association with capable people in the event they were needed. On motion and second this request was granted. The matter of the petition from the Northeastern Union for membership was discussed at length on the floor. The Moderator ruled that the Churches in this Union be contacted again to see if they desired membership in the Coastal Association. If they did and sent in their petitionary letters, this would be referred to the Executive Board and Examining Committee. Upon their examination if all were in order, these Churches would be taken into the Coastal and their Union recognized by the Association.

On motion and second all of the members of the standing yearly committees would be retained in their positions, and not just the Chairman of the respective Committee. Motion was carried. Bro. Galen Dunbar was selected to bring the 11:00 hour message at the Association meeting in 1965, with Bro. Fred Hawkins serving as his alternate.

The following changes in the By-Laws were proposed; that By-Law No. 17 become 18, Number 18 become 19, and Number 19 become 20. A

new By-Law No 17 to be added to the By-Laws, which would read as follows; All Ministers seeking membership in the Association shall present a petitionary letter to the Association, and after he has been recommended and approved by the Examining Committee, and upon a majority vote of the body in session, his name shall be placed on the roll of Ministers of the Coastal Association. On motion and second this change in the By-Laws was adopted.

Motion and second that we adjourn and also extend a rising vote of thanks for the Officers who have served in this Association meeting. Motion carried. The business session ended and the meeting closed with a worship service in which Bro. Bobby Smith brought an inspiring message.

Bro. Herbert Bryan Moderator

Bro. E. A. Mallard Clerk.

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### **WE YOUR EXECUTIVE BOARD SUBMIT THE FOLLOWING REPORT**

The Executive Board met at Sherwood Forest FWB Church on January 8, 1964. The following members were present; Bros. Randy Cox, Liston Parker, Winford Gaskins, E. A. Mallard.

Motion and carried that the invitation from The Union Chapel FWB Church, Chocowinity, N. C. to entertain the Association in September 1964, be accepted.

An examining Committee of three members were appointed to serve until the next meeting the Association; for the purpose of examining applicants and licensees. They to make a report of their work at the next Association meeting.

Motion and carried that the Executive Board meet on February 17, 1964 at the First Church in Beaufort, N. C. and that the Missions Committee meet with the Board at this meeting.

Motion and second to adjourn.

Randy Cox Act. Secretary.

Clinton Piner, Secretary

The Executive Board met at the Beaufort FWB Church on Feb. 17, 1964. The meeting was opened with Scripture reading and Prayer. The Minutes of the last meeting were read by the Temporary Chairman for the meeting.

Motion and second that a letter from Bro. Rashie Kennedy be received for information and that the Mission Board write to Bro. Kennedy and express their appreciation for his letter and help. They would also advise him that the Association does not feel that it could adequately meet his requirements at this time.

Motion and second that the following be adopted as basic Missions policy:

- 1- Salary of \$50.00 per week.
- 2- The Association would be willing for man on the Mission field to work in order to supplement his salary.
- 3- Residence of the Mission employee to be used as a meeting place until it becomes necessary to have a larger place for meetings.
- 4- Work under the supervision of the Mission Board and be answerable to them only. This would include statistical and financial reports.
- 5- Would be expected to become self supporting as soon as possible.
- 6- If necessary, that Mission Board would pay up to and include \$150.00 towards moving expenses of man and his family.

Motion and second to adjourn.

Rev. Randy Cox Chairman

Clinton Piner, Secretary.

The Executive Board met at Sherwood Forest FWB Church on June 8th, 1964. The meeting was opened with Scripture reading and Prayer. Bro. Herbert Bryan was elected as Temporary Chairman to serve for the meeting.

Motion and second to accept the resignation of Bro. Randy Cox as Moderator of the Coastal Association, and that the Asst. Moderator, Bro. Herbert Bryan be moved up to fill the vacancy until the next meeting of the Coastal Association.

Motion and second that Bro. Cecil Campbell be appointed to fill the unexpired term of Bro. Cox on the Christian Education Committee.

Motion and second to accept the resignation of Bro. Winford Gaskins on the Executive Board.

Motion and second to appoint Bro. Harry Swain of Columbia, N. C. to fill this vacancy until the next Coastal Association meeting.

The Board worked on the Program for the next Coastal Meeting to be held in September 1964 at Union Chapel Church.

Motion and second to adjourn.

Rev. Herbert Bryan, Chairman  
Clinton Piner, Secretary

### REPORT OF COMMITTEE ON CHRISTIAN EDUCATION

In as much as the committee has not functioned this year because of the leaving of the chairman; we do not have a report of accomplishments for the past year.

In as much as advanced program of church training has been approved and will be operating in the coming year under the name and title of, "The Church Training Service," we recommend, that a workshop be held in the bounds of the association for the purpose of information, inspiration, and education of the leaders of the churches who will be leading in this advanced service.

That Teacher training courses be made available for all churches who are interested in having more efficient Bible teaching in our Sunday Schools.

That we approve the recommendation which will be coming to us from the Examining Committee, concerning the study for the ministry. This suggestion is for the minister to better prepare himself by home study.

We recommend our Free Will Baptist Bible College for all our young people who plan to further their formal training for Christian service.

Respectfully Submitted;  
Clyde Styon, Chairman  
Ruby Barker

### REPORT OF THE EXAMINING COMMITTEE

We your examining committee made the following report:

The examining committee, Rev. Gene Outland, Rev. T. O. Terry and Rev. Leroy Cutler, appointed by the moderator, Rev. Randy Cox met January 3, 1964 at 8:30 p. m. at the Sherwood Forest Free Will Baptist Church. The committee met for the purpose of examining the following men for license.

After a thorough examination of the candidates for license and as a result of each of the candidates home church's request, we make the following recommendation.

We recommend that, Brother James Grissen be granted license, by his home church to preach the gospel.

We recommend that, Brother James Bell be granted license, by his home church, to preach the gospel.



We recommend that, Brother Howard Pittman be granted license by his home church to preach the gospel.

Meeting adjourned with prayer.

The examining committee of the Coastal Association met March 8, 1964, at the home of Rev. T. O. Terry. All members present.

We considered the type of examination, questions etc, one should be given being examined for ordination. We compiled a list of questions to be used as a guide in examining future applicants for ordination. These questions were prepared to aid this particular committee in their work.

Meeting adjourned with prayer.

The examining Committee of the Coastal Association met September 10, 1964, at the Sherwood Forest Free Will Baptist Church. In that Brother Cutler was unable to attend the meeting due to having moved to Texas, Brother Cecil Campbell met with the committee. Other members were present.

We recommend that examining board elected at the 1964 session of the Coastal Association of Free Will Baptist make a study of and present to next session of Association a list of approved study for the licensed minister, which will help him in his preparation for the ministry.

We recommend that all men who ask for and receive license to preach the gospel, who do not plan to receive formal college training, be required to agree to and pursue every educational opportunity, such as, home study, correspondence courses, etc.

Meeting closed with prayer.

Respectfully submitted,  
Rev. T. O. Terry, Chairman  
Billy Gene Outland  
Leroy Cutler  
Examining Committee

#### **REPORT OF THE PUBLICATIONS COMMITTEE**

We your Publications Committee submit the following report.

- 1—We recommend that all of our Churches continue to promote and support our National Paper Contract, and our State Paper The Free Will Baptist Witness.
- 2—We strongly recommend that all our Churches families subscribe to and give their support to these publications.
- 3—We recommend that we make full use of the printed page for the purpose of spreading the Gospel in our Denomination and throughout the world.
- 4—We further recommend that this body condemn the use of publications or literature that would destroy Christian faith and testimony.

Respectfully Submitted:  
Gene Parisher Chairman  
Doity Gaskill  
Clyde Styron

#### **REPORT OF THE NOMINATING COMMITTEE**

We your nominating committee submit the following Officers for the ensuing year.

Moderator, T. O. Terry  
Asst. Moderator, A. L. Hines  
Clerk-Treasurer, E. A. Malard

To fill the unexpired term on the Executive Board and retiring in 1965; Hyman Dixon, to fill the unexpired term on Executive Board

and retiring in 1967; Henry Wetherington, for a full term of four years on the Executive Board; Clinton Piner.

Respectfully Submitted:  
Eugene Hales, Chairman  
Tommy Godley  
James E. Daivdson

#### **REPORT OF THE DIGEST COMMITTEE**

We your Digest Committee submit the following report: membership at beginning of year 3047, received by profession of faith 81, received by letter 60, received by baptism 161, members dismissed by letter 75, deceased 22, dismissed by exclusion 3, present membership 3210.

Enrolled in Sunday School 2765, attendance at Prayer Meeting 796, Church Training Service enrollment 762, Woman's Auxiliary 436, Master's Men 195.

Total of Tithes and Offerings for Year \$157,176.82.

Paid out for Evangelistic work \$5391.99, for building and repairs \$39,488.86, for Literature \$5,384.17, for advertizing \$194.19, for benevolence \$1249.32, miscellaneous \$16,379.66, Foreign Missions, \$6377.43, Home Missions \$3,624.59, Christian Education \$2465.80, Superannation \$89.73, for the State and \$403.04 for National, Orphanage work \$226.00, State Missions \$503.54, State Publications \$139.68, State Youth Work \$30.64.

Paid out for Associational work \$268.47, District Missions \$616.00, Church Extension \$55.00, Legal Fees \$888.05. Value of Church Property \$687,700.00, Parsonages \$93,000.00. Total paid Pastors \$57,410.00.

Respectfully Submitted:  
Eugene Hales Chairman  
M. E. Cox  
Estelle Parker.

#### **REPORT OF THE FINANCE COMMITTEE**

We your Finance Committee submit the following report: We have a total of \$292.68 to allocate.

1. We remmend that \$40.00 be sent to the National Cooperative Plan.
2. We recommend that \$40.00 be sent to the State Association convening in 1965 at Ruth's Chapel Church.
3. We recommend that we send \$40.00 to the Free Will Baptist Witness.
4. We recommend that we send \$15.00 to the State Board of Child Care and the Home for The Aged.
5. We recommend that we send \$10.00 to the Molly Barker Missionary Account, National Foreign Missions Board.
6. That the remaining \$147.68 be left in the Treasury to take care of the Association expenses.

Respectfully submitted:  
H. P. Swain Chairman  
Lamar Heath  
Mrs. Louise Terry.

#### **REPORT OF THE YOUTH ACTIVITIES AND CHURCH TRAINING SERVICE COMMITTEE.**

We your committee submit the following report:

##### **PART I**

1. We recommend that, each church adopt the name, Church Training Service or C. T. S. as the official name for their training hour, replacing the name, The League.
2. We recommend, that our churches order their Church Training Ser-

vice material and Youth Program material from our Church Training Service Department.

3. We recommend that we encourage the people of our churches to use the devotional guide "Depth" and that where-in it is possible that the Church Training Service make these devotional guides available to the people.

4. We recommend that each church endeavor to become acquainted with the new Church Training Service Material as soon as it is available.

5. We your committee offer ourselves to help you in any way possible with your Church Training Service in your church.

#### PART II

1. We recommend to our churches in the Coastal Association, that every effort be exerted to organize, if necessary, and to maintain an active and effective Youth Program; that we take advantage of the material which will be provided through our National Church Training Service by using the new material as it becomes available.

2. In that this committee was charged with the responsibility of directing the Coastal Association Youth Camp, we submit the following report of our camp activities and recommendations for the coming year.

Brother Billy Gene Outland served as director for the two weeks of Youth Camp held at the Presbyterian Youth Camp on Bogue Sound. Brother Herbert Bryan served as assistant director for the first week and Brother Neil Hearn served as assistant director for the second week.

During the first week of camp, August 3-8, 1964, 98 young people attended Youth Camp. Brother T. O. Terry, Brother Neil Hearn, Brother Eugene Hales, and Brother J. W. Long and Mrs. T. O. Terry, Mrs. Lewis Campbell, and Miss Claudie Saratoskie, evangelist Ronald Creech, along with camp directors composed the staff. Mrs. Annie Heath, Mrs. Deanye Murphy and four ladies from Malachi's Chapel served as camp dieticians.

During the second week of camp, August 10-15, 1964, 90 young people attended Youth Camp. Brothers Cecil Campbell, Tommy Godley, Alton Hines, evangelist Galen Dunbar, Mrs. Janet Hines, Mrs. Lois Godly, Miss Deloris Carraw, Miss Claudia Saratoski, Mrs. Sonja Campbell along with directors composed the staff, with Mrs. Annie Heath, Mrs. Deanye Murphy and ladies from some of our churches serving as dieticians.

We had a successful camp each week, with approximately 25 people accepting Christ as Saviour and many rededicating their life to Christ.

In the light of this past summer's camp record and as a result of much consideration and study we offer the following recommendations:

1. We recommend that the Camp fee be \$14.00 per camper.
2. We recommend that we endeavor to rent the Presbyterian Camp for two weeks in succession next summer.
3. We recommend that the name of this committee be changed to "Youth Activities and Church Training Service Committee."

Respectfully submitted

Billy Gene Outland

Mrs. Clinton Piner

Mrs. Estell Parker

#### REPORT OF COMMITTEE ON COMMITTEES

We your Committee on Committees Submit the following report:

We recommend the following to serve on the various Committees; Examining Committee-T. O. Terry, Chairman; Gene Outland, Cecil H. Campbell; Missions Committee-Alton Hines Chairman, Mrs. Ruby Barker, Mrs. J. K. Rhodes; Christian Education Committee-R. J. Kennedy Jr. Chairman, Bobby Smith, Clinton Piner; Resolutions Committee-M. E. Cox Chairman, Robert Barns, Mrs. Bobbie Smyer; Nominations

Committee- Eugene Hales Chairman, Tommy Godley, Marvin Voliva; Superannuation Committee- Galen Dunbar Chairman, Romian Gaskill, Delsie Waters; Sunday School Committee-Johnny Floyd Sr. Chairman; Mrs. Pauline Hill, James Waters; Church Training Service Committee- Gene Outland Chairman; Fred Hawkins, Lewis Campbell; Publications Committee- Gene Parisher Chairman, Doity Gaskill, Clyde Styron; Finance Committee- H. P. Swain Chairman, Mrs. T. O. Terry, Charles Gillikin.

Respectfully submitted:

Cecil H. Campbell Chairman  
H. P. Swain  
Mrs. Annie Heath.

### **REPORT OF THE RESOLUTIONS COMMITTEE**

We your Resolutions Committee submit the following report:

1—Be it resolved that this Association give the Host Church a standing vote of appreciation for their hospitality at the seating of this Association.

2—Be it resolved that this Association dedicate and consecrate itself afresh and anew to the teaching, preaching, and adherence of the

#### **Word of God.**

3—Be it resolved that our Association abstain from all forms of Modernism, Communism, Athesism, or any other Doctrine contrary to our beliefs and the Cause of Christ.

4—Be it resolved that this Association go on record favoring the return of Bible study and prayer in both Public life and Public Schools.

5—Be it resolved that the Coastal Association stand with and give new emphasis to both State work and National work and that we help in the development of all of the new programs.

6—Be it resolved that our Association give support and encouragement to the many Churches involved in various problems that we all stand together in opposing the enemy and Glorifying OUR SAVIOR.

Respectfully submitted:

M. E. Cox Chairman  
Mrs. Bobbie Smyer  
R. W. Barnes.

**COASTAL ASSOCIATION OF FREE WILL BAPTISTS  
TREASURER'S REPORT FOR THE YEAR 1963-64**

**GENERAL FUND**

|   |           |           |
|---|-----------|-----------|
| Bal. on hand September 1, 1963 .....      | \$ 159 36 |           |
| Receipts from Churches for the Year ..... | 195.00    |           |
| Total Receipts .....                      |           | \$ 354.36 |

**DISBURSEMENTS FROM GENERAL FUND**

|  |          |           |
|--|----------|-----------|
| Cooperative Plan Nati. Assoc. of FWB ..... | \$ 50.00 |           |
| Nat. Home Missions .....                   | 25.00    |           |
| F. W. B. Witness .....                     | 50.00    |           |
| N. C. State Association .....              | 50.00    |           |
| Printing Minutes .....                     | 96.82    |           |
| Misc. expenses and postage .....           | 22.48    |           |
| Total Disbursements .....                  |          | \$ 294.30 |
| Balance on Hand .....                      |          | \$ 60.06  |

**MISSIONS FUND**

|                                      |           |           |
|--------------------------------------|-----------|-----------|
| Bal. on hand September 1, 1963 ..... | \$ 376 60 |           |
| Receipts from Churches .....         | 1148.55   |           |
| Total Receipts .....                 |           | \$1525.15 |

**DISBURSEMENTS FROM MISSION FUND**

|   |         |           |
|---|---------|-----------|
| Rev. J. W. Long for Telephone calls ..... | \$ 7.83 |           |
| Total Disbursements .....                 |         | \$ 7.83   |
| Balance on Hand .....                     |         | \$1517.32 |

**YOUTH CAMP FUND**

|  |           |           |
|--|-----------|-----------|
| Bal. on hand September 1, 1963 .....             | \$ 319.55 |           |
| Receipts from Reg. snack bar, and Churches ..... | 2877.61   |           |
| Total Receipts .....                             |           | \$3197.16 |

**DISBURSEMENTS FROM YOUTH CAMP FUND**

|   |           |           |
|---|-----------|-----------|
| Camp operating expenses for two weeks ..... | \$2835.00 |           |
| Total Disbursements .....                   |           | \$2835.00 |
| Balance on Hand .....                       |           | \$ 362.16 |

**LAYMEN'S FUND**

|  |           |           |
|--|-----------|-----------|
| Receipts from Laymen's Rally January ..... | \$ 111.87 |           |
| Total Receipts .....                       |           | \$ 111.87 |

**DISBURSEMENTS FROM LAYMEN'S FUND**

|   |          |          |
|---|----------|----------|
| Misc. expenses January 1964 rally ..... | \$ 19.57 |          |
| Total Disbursements .....               |          | \$ 19.57 |
| Balance on Hand .....                   |          | \$ 92.30 |

**FUNDS ON HAND AUGUST 31, 1964**

|                           |           |
|---------------------------|-----------|
| General Fund .....        | \$ 60.06  |
| Mission Fund .....        | 1517.32   |
| Youth Camp Fund .....     | 362.16    |
| Laymen's Fund .....       | 92.30     |
| Total Funds on Hand ..... | \$2031.84 |

Respectfully submitted:

Coastal Assoc. of Free Will Baptists.  
E. A. Mallard Treas.

## CONSTITUTION

### PREAMBLE:

From long experience we, the Original Free Will Baptist Churches, are convinced of the advantages of cooperative programs and united efforts for advancing the cause of our Lord; do propose to establish and maintain an association of churches for the purpose of spiritual fellowship, united efforts in missions, Christian education and church extension upon the following plan:

I. This association shall be named the Coastal Association of Original F. W. B. churches of N. Carolina and shall be composed of such well regulated F. W. B. Churches as may embody themselves under this constitution.

II. The acting members of this association shall be five (5) delegates from each organized church, chosen by the members of the respective churches while in session, together with all ordained and licensed ministers belonging to any church composing this body, and associational officers.

III. The officers of this association shall be a moderator, an assistant moderator, a clerk who shall be treasurer and shall superintend the printing of the minutes. These officers shall be elected annually, and shall hold their offices until their successors are elected; an Executive Board of four (4) members elected from the laity, whose duty shall be to transact all the business of the Association when this body is not in session, and whose term of office shall be as follows; one elected for one year; one elected for two years, one elected for three years, and one elected for four years; and at the expiration of each of these terms, one shall be elected for four years; And further if any vacancies occur between sessions of the Association the board shall fill such vacancies until the next session of the Association; all of whom shall perform such duties as usually devolve upon such officers, or directed by the Association in setting. The Officers of this Association, namely Moderator, Asst. Moderator, Clerk-Treasurer shall also be members of the Executive Board, and shall meet with the Board and shall have a vote on any and all matters that shall come before the Executive Board.

IV. Any regular organized F.W.B. church maintaining gospel order, agreeing with the denomination in doctrine and practice as set forth in the Treatise of Faith and Practice of the National Association, in favor of benevolent enterprises such as S.S., Missions, Temperance, Christian education etc., may be received into this body by presenting a Petitionary letter requesting membership, and by a majority vote of the body in session. Moreover, any church holding membership in this Association reserves the right to participate, or refrain from participating in any of all programs of the body, or may withdraw from the Association at her own pleasure.

V. This Association shall have power to discipline it's churches, exclude them for disorderly conduct, if labor proves unsuccessful; to license and ordain ministers as they are requested to do so by the churches, (such as give evidence of qualification); to settle questions of doctrine and discipline as the churches may refer to it; to make any rules and by-laws necessary to its regulation and not inconsistent with it's constitution, but in no case shall this association reverse a decision of one of it's churches, nor in any way interfere with it's internal regulations, nor exert any ecclesiastical authority over the churches composing this association. (see National Treatise)

VI. The sessions of this association shall convene annually at 9:30 o'clock on Friday and Saturday before the third Sunday in September; and it shall be the duty of the churches composing the association to represent themselves by delegates, and send written reports. The churches shall report their spiritual standing, benevolent work, names and addresses of ministers and clerks, names of their deacons, meeting days and statistics; at which time the association shall act upon questions and topics as may be referred to them through their committees, and trans-

act such other business not repugnant to this constitution, nor to the usages of the denomination, as in their judgment may promote the cause of Christ and the interest of the churches within the limits of the Association.

VII. It is the duty of this association to provide for general union of churches, to point out their interests and to aid them in securing pastors when requested to put evangelists and other ministers in places where the gospel is most needed, and require an annual written report from each minister belonging to this association.

VIII. This constitution may be altered or amended by a two-thirds majority of all members voting at any regular session of the association, written notice having been given at the last previous session.

### BY-LAWS

1. At every setting of the Association, business shall be opened and concluded with prayer by the moderator or whomever he may request.
2. These by-laws shall be distinctly read by the clerk immediately after the organization of the association and a copy in the hands of all delegates, both standing and elected.
3. The moderator shall call his assistant to fill the chair when he wishes to speak or otherwise vacate his place.
4. The moderator shall declare out of order any speaker who fails to speak on the subject before the body, or who makes use of unkind personalities.
5. The moderator shall not succeed himself more than once within a period of five (5) years.
6. All committees shall be elected by the body unless otherwise provided for by the association.
7. While the association is in session no member shall absent himself without permission from the moderator.
8. Any one wishing to speak shall arise and address the moderator and be recognized by him before speaking.
9. All visiting brethren may have the privilege to speak on any subject before the body, but not to vote unless ruled otherwise by the body.
10. No person shall speak more than twice on the same subject without leave of the association and not longer than five (5) minutes.
11. No subject shall be discussed without a motion and a second and the question stated by the moderator.
12. When a motion has been made and seconded, and stated by the chair, and any member opposes its discussion, the moderator shall put the question "Shall it be discussed," if negative, the question shall be dismissed.
13. A motion shall be put in writing if any member of the body requests it.
14. No report shall be adopted except by motion and second and a vote to that effect.
15. Any member of the association violating any of these rules shall subject himself to the forfeiting of voting privileges for the remainder of the day.
16. A motion shall always be in order to adjourn, but shall not be discussed unless it is necessary to do so.
17. A Minister seeking membership in the Association shall present a petitionary letter to the Association, and after he has been recommended and approved by the Examining Committee, and upon a majority vote of the Body in session, his name shall be placed on the roll of Ministers of the Association.
18. No one shall be ordained to gospel ministry who uses tobacco, alcoholic beverage, narcotics, or has a tolerant attitude toward liberalism, modernism, communism, catholicism, etc. Each candidate must carry license for at least one year. Then if request comes from the church to which he belongs and he be found worthy, he may be ordained, provided the candi-

date has been called to some definite work. All ministers called to pastor churches in this association shall be required to hold certificates of Ministerial Standing in force during their term of service as pastors. This certificate shall be issued upon request of the church in which they hold membership.

19. The associational year shall end in the same month in all our churches, and that month shall be in August.

20. These rules and the order of business may be temporarily suspended or permanently altered by a two-thirds vote of the members present at any regular meeting of the body.



**MINUTES**  
**OF THE**  
**COASTAL DISTRICT WOMAN'S AUXILIARY CONVENTION**

Held With

Ruth's Chapel Free Will Baptist Church

April 16, 1964

Davis Free Will Baptist Church

October 15, 1964

•

The Coastal District Woman's Auxiliary Convention of Free Will Baptist met with Ruth's Chapel Church in New Bern on April 16, 1964.

The convention was led in singing, "The Light of the World is Jesus," by Mrs. Liston Parker. Mrs. Cecil H. Campbell gave the devotions and led the convention in prayer.

The president, Mrs. T. O. Terry, appointed a nominating committee composed of members from various churches represented.

A Credentials Committee was appointed as follows: Mrs. Cecil Campbell, Mrs. Cyrus Morton, and Mrs. Ann Hughes.

The Executive Committee report was read and received as follows: The Executive Committee met March 5, 1964 at Palmetto Chapel with Mrs. T. O. Terry presiding. Nine members and four visitors were present. Mrs. J. K. Rhodes led in prayer and gave the devotions. The program presented by Mrs. Doris Roach was accepted. The Executive Committee presented the following recommendations: We recommend to the State Convention and request that they in turn recommend to the National Convention that a membership pin be adopted for Auxiliary use with the Life Awards and that the money be given to various missionary projects as the Woman's National Auxiliary Convention deems wise.

The Credentials Committee gave a report of the First Free Will Baptist Church of Washington, North Carolina, who petitioned for membership in the convention. A motion was made and carried that the report be received and the delegates seated.

A roll call of churches was made with sixteen Auxiliaries representing.

The following committees were appointed: Finance Committee: Mrs. W. G. Murphy, Mrs. Delsie Waters, Mrs. Clinton Piner, Mrs. S. J. Smyer and Mrs. Cecil H. Campbell. Appreciation Committee: Mrs. Lois Godley, Mrs. Nancy Springle, Mrs. Roy Roberts.

Mrs. Leslie Oliver gave an informative report concerning State Youth work. She reminded the convention that the State Youth Project is to furnish the Foreign Mission Office in Nashville, Tennessee in the new headquarters building. The set goal is \$500.00.

Reverend Eugene Waddell, editor of the Witness, was recognized by the president and he encouraged every church to have a vacation Bible School and to purchase their literature from the Witness office.

Reverend Billy Gene Outland gave information concerning the youth camp to be held near Morehead City, August 8-15 and encouraged that we send our youth to camp.

The offering was received and was blessed by Rev. R. J. Kennedy, Jr.

Mrs. Liston Parker led in singing "Send the Light." This was followed by a solo rendered by Mrs. Josephine Robinson. The speaker for the

worship hour, Rev. Leroy Cutler, was introduced and he brought a timely message in keeping with the day's theme.

The afternoon session began by singing "Tis So Sweet to Trust in Jesus." Miss Molly Barker gave the afternoon devotion, using as her theme, "Jesus Christ the Light of the World to Latin America."

Mrs. J. K. Rhodes gave her report on the state field work.

Committee reports were given and received as follows: The Nominating Committee submitted the following slate of officers: President, Mrs. T. O. Terry of Davis Church; Vice President, Mrs. Annie Heath of Cove City Church; Recording Secretary, Mrs. Estelle Parker of Cardinal Village Church; Asst. Recording Secretary, Mrs. Sara Reynolds of Malachi's Chapel Church; Corresponding Secretary, Janyett Morton of Cardinal Village Church; Treasurer, Mrs. J. G. Kirkman of Morehead City Church; Field Worker, Mrs. Eleanor Parker of Cardinal Village Church; Youth Chairman, Mrs. Leroy Cutler of First F.W.B. Church in Jacksonville; Study Course Chairman, Mrs. J. K. Rhodes of Jacksonville Church; Stewardship-Prayer Chairman, Mrs. J. A. Alexander of Malachi's Chapel; Personal Service Chairman, Mrs. Mamie Fulcher of Sherwood Forest Church. The report was accepted and the officers elected.

The Appreciation Committee reported as follows: We recommend that a rising vote of appreciation be given to Ruth's Chapel Auxilliary for the gracious hospitality and assistance given to the convention. Motion carried to accept this report and a rising vote was given.

The Finance Committee gave its report and the following recommendations were adopted: The morning offering of \$28.62 to be given for Alaska Missions; \$10.00 to missionary candidate, Molly Barker; \$30.00 to Coastal Association; \$15.00 to the State Woman's Auxiliary Convention.

The president appointed the following Registration Committee to serve at the next meeting: Annie Heath, Ruby Thompson, Mrs. W. A. Ritter.

The installation service of the new officers was conducted by Mrs. A. L. Hines. A prayer of dedication was offered by Rev. Eugene Hales.

A motion to adjourn was offered and the meeting closed with prayer by Rev. Cecil H. Campbell.

The Coastal Woman's Auxiliary Convention met in its fall meeting on Thursday, October 15, 1964 at the Free Will Baptist Church in Davis.

The meeting was opened by the singing of the hymn, "Tis the Blessed Hour of Prayer" directed by the song leader, Mrs. Eleanor Parker. Mrs. O. C. Daniels, Jr., gave the devotions on the subject of "Prayer." This was followed with prayer led by Mrs. Annie Heath.

The Convention was welcomed by Mrs. Louise Bedsworth, president of the local auxiliary. A response was given by Mrs. Joe Kellum of Cove City.

The president, Mrs. T. O. Terry, recognized all ministers, missionaries and visitors who were in attendance. The roll call of churches followed with thirteen churches responding to the call.

A petitionary letter was read from the Ahoskie Auxilliary. A motion was made and carried to receive them into our convention and seat their delegates.

The Executive Committee made its report. A motion was made and carried to accept this report as follows:

The Executive Committee of the Coastal District Woman's Auxiliary Convention met at Sherwood Forest Church in New Bern on September 10, 1964. Mrs. T. O. Terry presided over the meeting and gave the devotion. The immediate business was the planning of the program for the convention to be held at Davis Church on October 15, 1964. The program schedule was made with the theme, "A Call to Prayer." It was recommended by the committee that the minutes of our spring and fall sessions be incorporated with the Coastal Association minutes.

The following committees were appointed: Registration, Mrs. Annie

Heath, Mrs. Goldie Padgett, Mrs. Joe Robinson; Credentials, Mrs. Sarah Reynolds, Mrs. Adene Pittman, Mrs. Guy Hart; Finance, Mrs. Lily Kirkman, Mrs. Coolidge Murphy, Mrs. Lucy Dudley, Mrs. Leslie Oliver, Mrs. Sidney Smyer.

The president brought her message from Acts 12:4-5. The convention was then led in singing "Did You Think to Pray?"

The new officers for the year were introduced at this time and each gave a brief comment on their respective work.

A morning offering was received with the offertory prayer rendered by Rev. Fred Hawkins.

The convention joined in singing "Send the Light" and the president introduced the speaker, Miss Eula Mae Martin, Missionary Nurse to Brazil. She brought a very stirring message on the effects of prayer in her own life. Her remarks were based on I Peter 3:12.

The afternoon session opened by the singing of "Take Time to Be Holy." Mrs. Galen Dunbar gave the afternoon devotions based on Matthew 6:6.

An amendment to the constitution was offered by Mrs. Nan Hines. The amendment is to Article IV, Section 1 and would read as follows: The Nominating Committee shall be composed of five members appointed by the president, the first named to act as chairman. The motion to amend was carried by a two-thirds vote. The following Nominating Committee was then appointed: Mrs. Maggie Daniels, Chairman, Mrs. William Hill, Mrs. Cyrus Morton, Mrs. Earl Hansen, Mrs. Al McElmon.

The Registration Committee report was read and accepted.

The Credentials Committee reported sixteen churches representing with reports and donations totalling \$72.00. An invitation was extended by the Woman's Auxiliary of Malachi's Chapel Church at Columbia for the spring convention to meet with them. The invitation was accepted.

The Finance Committee reported as follows:

| Receipts:                      | Recommended Disbursements          |
|--------------------------------|------------------------------------|
| Morning Offering .....\$ 43.56 | Miss Eula Mae Martin .....\$ 50.00 |
| Gifts received ..... 72.00     | Minutes ..... 40.00                |
| On hand ..... 75.48            | Mrs. J. A. Alexander ..... 10.00   |
| Total .....\$191.04            | WNAC office furniture .... 25.00   |
|                                | Home for aged & children 10.00     |
|                                | State Missions ..... 10.00         |
|                                | Total .....\$145.00                |

The report was adopted.

Mrs. Rhodes announced a fall workshop to be held at the First Free Will Baptist Church in Washington on November 12.

Motion made to adjourn. The closing prayer was offered by Rev. A. L. Hines.

|                     | Membership | Received by Faith | Received by Letter | Received by Baptism | Dismissed | Deceased | Present Membership | S. S. Enrollment | League Enrollment | Woman's Auxiliary | Master's Men | Amount Paid Pastor | Building & Repair | Benevolence | Miscellaneous | Amount for Evangelist |
|---------------------|------------|-------------------|--------------------|---------------------|-----------|----------|--------------------|------------------|-------------------|-------------------|--------------|--------------------|-------------------|-------------|---------------|-----------------------|
| Ahoskie             | 47         | 1                 | 8                  | 9                   | 6         | 1        | 65                 | 77               |                   | 13                |              | 3640.00            | 2135.57           | 35.00       | 884.45        | 186.36                |
| Calvary             | 140        | 5                 | 2                  | 7                   |           |          | 154                | 167              | 55                | 15                |              | 3640.00            | 2339.97           | 138.83      | 597.56        | 250.00                |
| Cardinal Village    | 54         |                   | 6                  | 7                   | 17        |          | 50                 | 88               | 32                | 9                 |              | 1375.00            | 8.95              |             | 1510.00       | 253.10                |
| Cove City           | 89         |                   |                    | 3                   |           |          | 92                 | 108              | 54                | 21                |              | 1560.00            | 302.92            |             | 586.36        | 130.00                |
| Davis               | 110        |                   |                    |                     |           | 3        | 107                | 90               | 65                | 26                | 12           | 4160.00            | 359.07            |             | 765.54        | 200.00                |
| Emmanuel            | 31         | 15                | 8                  | 17                  |           |          | 51                 | 80               | 30                | 14                | 11           | 2095.00            | 139.16            | 30.00       |               | 175.00                |
| First Beaufort      | 302        |                   | 4                  | 8                   | 6         | 4        | 304                | 328              |                   | 59                |              | 4400.00            | 6390.46           |             |               | 427.00                |
| First Jacksonville  | 171        | 3                 |                    | 9                   | 6         |          | 177                |                  | 60                | 24                | 18           | 4770.00            | 19.29             |             | 2064.33       | 435.41                |
| First Morehead City | 246        | 2                 | 4                  | 11                  | 6         | 2        | 255                | 187              | 63                | 25                |              | 3900.00            | 521.00            | 84.18       |               | 493.21                |
| First Washington    | 308        |                   | 5                  | 2                   | 16        | 3        | 296                | 213              | 25                | 25                | 26           | 4160.00            | 511.67            |             |               | 150.00                |
| Five Points         | 66         |                   | 3                  |                     |           | 1        | 68                 | 100              |                   | 18                | 16           | 720.00             | 6629.97           | 25.00       |               | 100.00                |
| Malachi Chapel      | 277        | 4                 | 2                  | 4                   | 3         |          | 280                | 162              | 68                | 20                | 16           | 3900.00            | 190.23            | 227.28      |               | 951.00                |
| Mizpah              | 108        | 9                 | 1                  |                     | 3         |          | 115                | 120              | 26                | 26                | 16           | 2340.00            |                   |             |               | 175.00                |
| Palmetta Chapel     | No Report  |                   |                    |                     |           |          |                    |                  |                   |                   |              |                    |                   |             |               |                       |
| Pleasant Acres      | 110        | 6                 | 3                  | 22                  | 2         |          | 141                | 152              | 65                | 18                | 17           | 4345.00            | 94.05             | 16.20       | 1619.81       | 235.00                |
| Reunion Chapel      | 45         | 3                 |                    | 3                   |           | 3        | 45                 | 41               | 15                | 20                |              | 480.00             |                   |             |               |                       |
| Ruth's Chapel       | 415        | 13                | 9                  | 32                  | 1         | 3        | 465                | 363              | 55                | 35                |              | 4420.00            | 7899.00           | 363.03      | 9500.00       | 923.82                |
| Sherwood Forest     | 153        |                   | 2                  | 8                   | 7         |          | 156                | 194              | 54                | 32                | 18           | 4475.00            | 8000.00           | 99.06       |               | 260.00                |
| Stacy               | 206        |                   |                    | 14                  | 1         | 3        | 216                | 120              | 95                | 15                | 10           | 3900.00            | 2678.16           | 104.74      | 557.14        | 230.00                |
| Union Chapel        | 164        | 1                 | 1                  | 17                  | 4         |          | 179                | 175              |                   | 21                |              | 3120.00            | 909.87            | 126.00      | 360.80        | 252.50                |
| Totals              | 3042       | 62                | 58                 | 173                 | 78        | 23       | 3216               | 2765             | 762               | 436               | 160          | 61400.00           | 39129.34          | 1249.32     | 18445.99      | 5827.40               |

|                     | Literature | Foreign Missions | Home Missions | Education | Superannuation | Cooperative Plan | Orphanage | Publications | Youth Work | Associational Work | Value Church Property | Value Parsonage |
|---------------------|------------|------------------|---------------|-----------|----------------|------------------|-----------|--------------|------------|--------------------|-----------------------|-----------------|
| Ahoskie             | 197.69     | 44.89            | 218.28        |           |                |                  | 17.20     |              |            |                    | 20,000.00             |                 |
| Calvary             | 353.10     | 15.00            | 536.50        | 10.00     | 5.00           |                  | 10.00     | 25.00        |            | 30.00              | 50,000.00             |                 |
| Cardinal Village    | 176.59     | 105.54           | 76.66         | 54.16     |                |                  |           |              |            | 20.00              | 20,000.00             |                 |
| Cove City           | 201.83     | 386.98           | 203.28        | 128.39    | 36.00          |                  | 20.00     |              |            | 15.00              | 2,700.00              |                 |
| Davis               | 290.96     | 872.73           | 589.71        | 368.50    | 54.99          |                  |           | 53.56        |            |                    | 75,000.00             | 5,000.00        |
| Emmanuel            | 133.31     | 31.95            | 101.76        | 25.00     |                |                  |           | 6.50         |            |                    | 12,000.00             | 1,000.00        |
| First Beaufort      |            | 396.50           | 245.08        | 363.80    |                |                  |           |              |            |                    | 112,500.00            | 7,500.00        |
| First Jacksonville  | 906.34     | 15.62            | 116.62        |           |                |                  |           |              |            |                    | 42,750.00             |                 |
| First Morehead City | 705.91     | 468.85           | 476.58        | 376.75    |                |                  |           |              |            |                    | 66,000.00             | 18,000.00       |
| First Washington    |            | 208.07           | 200.00        | 200.00    | 100.00         |                  |           |              |            |                    | 50,000.00             | 16,000.00       |
| Five Points         | 273.55     | 250.00           | 200.00        | 140.00    |                |                  |           |              |            | 78.00              | 25,000.00             |                 |
| Malachi Chapel      | 586.75     | 389.55           | 179.11        | 345.94    |                |                  |           |              |            | 108.67             | 25,000.00             | 10,000.00       |
| Mizpah              | 121.50     |                  |               |           |                |                  |           |              |            |                    | 25,000.00             |                 |
| Palmetta Chapel     | No Report  |                  |               |           |                |                  |           |              |            |                    |                       |                 |
| Pleasant Acres      | 249.05     | 276.44           | 198.75        | 50.00     |                |                  | 80.00     | 25.00        | 25.00      |                    | 25,000.00             | 9,000.00        |
| Reunion Chapel      | No Report  |                  |               |           |                |                  |           |              |            |                    |                       |                 |
| Ruth Chapel         | 1062.13    | 1143.31          | 392.92        | 260.26    | 60.00          |                  | 50.00     |              |            | 90.00              | 100,000.00            | 16,000.00       |
| Sherwood Forest     | 675.79     | 1037.00          | 171.00        | 10.00     | 135.05         | 1212.37          | 48.80     | 22.60        |            | 20.00              | 90,000.00             |                 |
| Stacy               | 181.01     | 248.55           | 30.00         | 60.00     | 5.80           |                  |           | 7.02         | 5.64       | 55.00              | 65,000.00             | 8,000.00        |
| Union Chapel        | 275.00     | 510.24           | 54.50         | 163.00    | 12.00          |                  |           |              |            | 6.00               | 35,000.00             | 10,000.00       |
| Totals              | 6390.51    | 6401.22          | 3990.75       | 2555.80   | 408.84         | 1212.37          | 226.00    | 139.68       | 30.64      | 422.67             | 840,450.00            | 100,500.00      |





