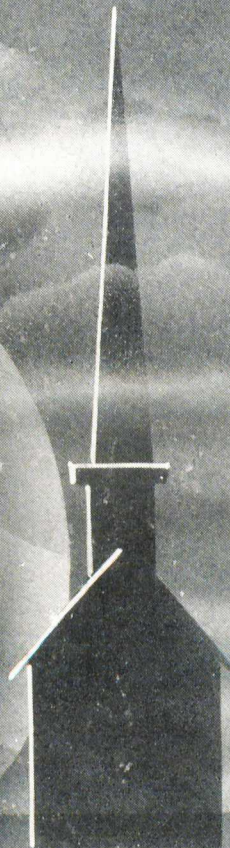
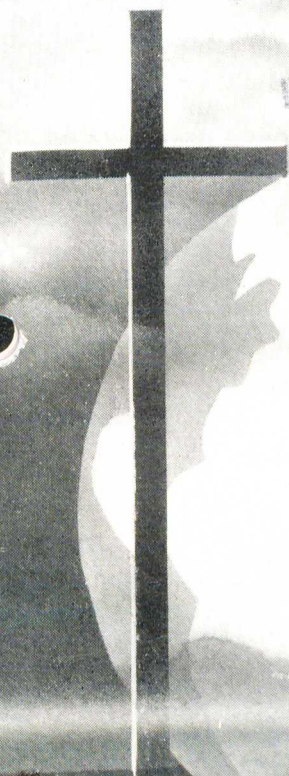


Co-Laborer

LIBRARY
Free Will Baptist Bible College



JANUARY, FEBRUARY, MARCH
1961

PROGRAM



Rev. and Mrs. Wesley Calvery, Japan



Rev. and Mrs. Herl



Miss Volena Wilson, South India



Rev. and Mrs. Carlisle Hanna, North India



Volume I, No. 1

First Quarter, 1961

CO-LABORER

A book of reference for all W.N.A.C. organizations, published by Woman's National Auxiliary Convention, Auxiliary to the National Association of Free Will Baptists.

Headquarters: 3801 Richland Avenue,
Nashville 5, Tennessee



"God Is Able"

W.N.A.C. WATCHWORD—"Laborers Together With God"—1 Cor. 3:9

W.N.A.C. HYMN—"Jesus Calls Us"

Editor—Mrs. Eunice Edwards

1961

WNAC Permanent Watchword: "*Laborers Together with God*"
(1 Cor. 3:9)

WNAC Watchword for the Year: "*God Is Able*"
(2 Cor. 9:8)

Theme for the Year: "*Abounding to Every Good Work*"

Hymn for the Year: "*I Gave My Life for Thee*"

WNAC Chief Aims:

- (1) Prayer—Individual and United
- (2) Enlistment—Membership
- (3) Study—
 - a. Missionary Message of the Bible
 - b. World Missions
- (4) Personal Service—Individual and Directed
 - a. Individual—Soul Winning
 - b. Directed
 1. Manifesting Christian Fellowship
 2. Serving Others
- (5) Missionary Education of Young People
- (6) Stewardship
 - a. Contribution through tithes and offerings
 - b. Use of time, talents, etc.
 - c. Plan and study

Dear Co-Laborer:

These pages are dedicated to you. We hope this new medium of communication will be a blessing to you. We hope it will fill a need that our Year Book of Programs could no longer fill—giving current news of our mission program, the missionaries, and the auxiliary work in general.

You are one of the most important persons for whom we have prepared these pages. You can help us a great deal by telling us frankly if we have helped to meet the needs of your auxiliary. Please let us know if you like the magazine and why.

We plan to devote space to practical helps, new ways of presenting age-old truths, and fresh information from the fields. We ask you to use these things to create new enthusiasm in your work. And we ask sincerely that you pray for us as we attempt this new work.

I count it my particular privilege to introduce this work to you. This magazine has been the dream and prayer of many women for a long, long time. They realized, as we do, that the local auxiliary work is sometimes difficult, because it is a work that involves eternal values. Therefore, we trust that with the new helps afforded and the fresh challenges made, the work will be less difficult. We send it forth with the prayer that it will serve as an inspiration and be of real practical value, too.

I do hope you like our new magazine. I shall be most grateful for your reactions.

Yours to serve,

/s/ Mrs. Eunice Edwards

P.S. We hope, too, that you will file each issue so that you can refer to it later, for we will not repeat some things every quarter.

WHAT'S IN THIS ISSUE

Directory	Missionary listing
Features	Monthly Programs (3 months)
Report Forms	Workshops
	Youth Sponsor Helps

DIRECTORY WOMAN'S NATIONAL AUXILIARY CONVENTION

EXECUTIVE COMMITTEE OF WNAC

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Vice President.....	Mrs. J. Reford Wilson 800 S. Creek, Holdenville, Okla.
Executive Secretary-Treasurer.....	Mrs. Eunice Edwards 3801 Richland Avenue, Nashville 5, Tenn.
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Study Course Chairman.....	Mrs. Billy Melvin 837 Bresslyn, Nashville, Tenn.
Stewardship Prayer Chairman.....	Miss Mary Ruth Wischart 3606 West End Avenue, Nashville, Tenn.
Personal Service Chairman.....	Mrs. Gaston Clary 405 N. Alta Vista, Henderson, Texas

OTHER ADDRESSES

Foreign Mission Board.....	3801 Richland Avenue, Nashville 5, Tenn.
Home Mission Board.....	3801 Richland Avenue, Nashville 5, Tenn.
Free Will Baptist Bible College,	3606 West End Avenue, Nashville 5, Tenn.
National Executive Department and "Contact".....	3801 Richland Avenue, Nashville 5, Tenn.

Send all auxiliary offerings and all auxiliary literature orders to:

WNAC DEPARTMENT
3801 Richland Avenue
Nashville 5, Tennessee

PRAYER CALENDAR

January, February, March

SUNDAY

Field: Alaska

Missionaries: Rev. and Mrs. Lee Whaley, Vernon and Rodney
Rev. and Mrs. Kirby Godwin

Pray for more workers for Alaska.

MONDAY

Field: Cuba

Missionaries: Rev. and Mrs. Thomas H. Willey, Sr.
Rev. and Mrs. Thomas H. Willey, Jr.
Rev. and Mrs. Hesus Lima and Marilyn

Pray for freedom to preach.

Pray for the native pastors and churches.

Pray for the leaders of Cuba.

TUESDAY

Field: Mexico

Missionaries: Rev. and Mrs. Arthur Billows, Danny, Glenda and Brenda

Pray for the Catholic leaders that they may hear the gospel and be converted.

WEDNESDAY

Field: Japan

Missionaries: Rev. and Mrs. Wesley Calvery, Jonathan and Rebecca
Rev. and Mrs. Fred Hersey, Phillip and Samuel
Rev. and Mrs. Herbert Waid, Nancy, Peter, Darlene and Penelope

Pray for continued freedom to preach the gospel.

THURSDAY

Pray for the other fields:

Washington, Washington, D. C., India, New Hampshire and Maine, Miami, Nogales,
Colorado, Spain, India, Brazil, Africa, Hawaii.

FRIDAY

Pray for the members of the Foreign Mission Board.

Pray for the members of the Home Mission Board.

Pray for the officers of the WNAC.

Pray for the students at Free Will Baptist Bible College and other religious institutions who
are preparing for full-time Christian service.

Pray for the officers of the National Association.

SATURDAY

Pray for the Medical Project.

Pray for your Pastor and the services Sunday.

Pray for the lost in your community.

Pray for our denomination.

FEATURES

HOW TO HAVE A TREASURE YEAR

A General Workshop By Emma Moore

Introduction

Workshops and theme ideas in auxiliary work are training courses. We have our departments and plan of work, and in a workshop we learn how to do the work. We often hear the remark, "We don't know how." Some have the wrong conception that the plan is unattainable. But if we see it done, we can do it.

God has commissioned the church with a big job, but there is no excuse for weakness on our part. Holy Spirit power is ours. "God is able to enable you" according to Ephesians 3:16-20, and Phil. 2:13 says "To work in you both to will and do his good pleasure." John 7:17 says, "If any man will do his will, he shall know of the doctrine or teaching."

If we have been saved we are of the body of Christ. We are members one of another. Each member has certain services to perform, just as does a body with many members, each doing his part. So as a part of the church the auxiliary offers many services in order that the body may function more perfectly.

May 1961 be a year when we lay up treasure . . . in heaven. There is no real mystery about laying up treasure in heaven, it is all based on service that has true love and loyalty as its foundation. Come with us to the workshop and we will show you how.

Suggested Workshop

1. Who should attend?
 - a. All auxiliary presidents and chairmen and members.
 - b. Representatives from churches not having an auxiliary, but interested in learning.
2. Purpose
 - a. To introduce the 1961 auxiliary materials and tools needed—Bible, Manual, Magazine, Standard of Achievement.
 - b. To make plans for the future.
3. Have a roundtable for each department of work with a state or district officer taking charge.
4. Introduce the following suggested treasure principles:
 - a. Read the Bible through this year.
 - b. Memorize a verse each week.
 - c. Establish prayer habits.
 - d. Give more.
 - e. Establish family altar.
 - f. Seek some service.
 - g. Witness constantly.

There are 12 months in this treasure year. Special emphasis should be placed on heart preparation by prayer; fellowship; missions at home and abroad; stewardship; young people's vacations to Bible Conference or National Association; Sunday school and church music; thanksgiving; and worship. List your treasures at the year's end, and answer the following questions:

1. Did you read your Bible through?
2. Did you memorize 52 verses?
3. Did you pray daily?
4. Were you able to give more?
5. Did you have a family altar?
6. Did you find some special service?
7. Did you witness continually? Did you lead some one to Christ?

A treasure year here will mean treasures laid up in heaven that will be there when you arrive.

ON THE MISSION FIELD

By Mrs. John Warren, Route 2, Charlotte, Tennessee

In this first issue of the CO-LABORER magazine we want to try a new approach in making each of you acquainted with our missionaries. Each quarter we will emphasize four and five fields, giving the names of the missionaries serving there, some personal word when available, their various needs, etc. Write personal letters of encouragement from your auxiliary. The prayer calendar each quarter will coincide with the mission fields we are emphasizing. For the first quarter our fields of emphasis are Alaska, Cuba, Mexico and Japan.

ALASKA. This is the frozen North where persons from the other states and some foreign countries have migrated to "get rich quick." In this 49th state, sin abounds and the missionary personnel of our denomination are in Anchorage, Alaska to show that "Grace *does* much more abound." The Whaley family, our first missionaries to Alaska, are to be commended for the witness they have been in this vast city. Write the Whaley's at the following address:

Rev. and Mrs. Lee D. Whaley, Box 277, Anchorage, Alaska

Birthdates: Mrs. Whaley, Jan. 8

Mr. Whaley, Nov. 7

Vernon, Oct. 6

Rodney, Feb. 26

At the Missionary Conference last October another couple was commissioned to the field of Alaska. They will be leaving soon. Write to them as follows:

Rev. and Mrs. Kirby Godwin, c/o Home Missions Board, 3801 Richland Avenue, Nashville, Tennessee

CUBA. Cuba is a place of turmoil and strife. Communism has gained a tremendous stronghold slowing the communication with our missionaries there and even resulting in a change of plans for some who would have gone to the field of Cuba this year. The Free Will Baptist work has grown tremendously in Cuba under the leadership of Thomas Willey and his family. From a small beginning, Free Will Baptists have grown to number more than 2,000 members with between 90 and 100 preaching stations. Much of the work is carried on by the natives, which is a blessing in the light of present communist control. Our Cuban missionaries are:

Rev. and Mrs. Thomas Willey, Sr., Apartado 27, Pinar del Rio, Cuba

Birthdates: Mrs. Willey, June 13

Mr. Willey, July 31

Rev. and Mrs. Thomas Willey, Jr., Apartado 27, Pinar del Rio, Cuba

Birthdates: Tommy, July 13

Alicia Ruth, Dec. 17

Emma Ruth, Dec. 19

Lucy Wischart Lima, Apartado 25, San Juan Y Martinez, Prov. Pinar del Rio, Cuba

Birthdate: Dec. 17

MEXICO. For last year's National Project, the women of the Free Will Baptist denomination gave over \$9,000 for buildings in Mexico. This was done because our women realized the need in Mexico. The church was small, seating only 60. A place was needed to worship, to carry on classes, to serve as a dormitory. This can be realized in part because of what *you* gave on the national project last year. But Mexico has more needs. The Arthur Billows are serving there in the face of many hardships, most of which can be traced back to the Catholic owned and operated economy. They ask that we pray earnestly for their endeavors. You can write them at the following address:

Rev. and Mrs. Arthur Billows, Apartado 2094, Monterrey, N. L., Mexico

Birthdates: Mrs. Billows, July 26

Mr. Billows, Sept. 18

Danny

Glenda and Brenda

JAPAN. In Japan most of the work is located on the Island of Hokkaido. There we have 5 preaching points which are bearing witness of the saving grace of the Lord Jesus Christ. The work has prospered, and some of the Japanese converts have prepared for service by attending the Christian College in Japan. The Lord has blessed, doors are open, but Communism threatens. Pray that our missionaries can continue to spread the gospel in this country. Many of us were challenged as Rev. Wesley Calvery spoke to us when he was on furlough. He is back in Hokkaido now. Let us not forget the challenge he left with us. Our missionaries to Japan are:

Rev. and Mrs. Wesley Calvery, 7 Shin Machi, Abashiri Shi, Hokkaido, Japan	
Birthdates: Mrs. Calvery, March 3	Jonathan, Oct. 25
Mr. Calvery, May 27	Rebecca Marie, June 1
Rev. and Mrs. Fred Hersey, Nakamachi 1 Chome, Bihoro Cho, Hokkaido, Japan	
Birthdates: Mrs. Hersey, March 2	Phillip, June 21
Mr. Hersey, July 20	Samuel Ray, Sept. 24
Rev. and Mrs. Herbert Waid, Nishi 2 Chome, Minami 7 Jo. Abashiri, Hokkaido, Japan	
Birthdates: Mrs. Waid, Dec. 11	Peter, Oct. 3
Mr. Waid, Nov. 12	Darlene, Jan. 3
Nancy, July 2	Penelope, May 3

INSTALLATION SERVICE

A Handful of Corn

By Mrs. H. Ray Berry, 107 North Ennis Avenue, Bryan, Texas

Ask the new officers to form a semicircle in front of the installing speaker, facing a simple bowl full of corn on the table.

Speaker reads Psalm 72:16: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon; and they of the city shall flourish like grass of the earth."

Christian women, your co-laborers have chosen you to lead them in their Auxiliary work in the year (or years) ahead because they have confidence in your Christ-like integrity and your desire for service. They look to you for effective leadership in their directed activities.

I charge you to prove, first of all, your faithfulness to God, and then your loving concern for the Free Will Baptist Woman's Auxiliary work for which you are responsible.

Each of you step forward and take a handful of corn from the bowl. Take all you can hold in one hand.

As you look at the handful of corn you hold think of the potential harvest in that one handful of corn. (Read Psalm 72:16 again.)

One handful of corn in the earth on a mountain top can cause a stir and shaking like the wind going through the famous cedars of Lebanon, and can cause cities to flourish, not only as the "green bay tree," but as the very grass of the earth, if planted and tended.

As you look at the corn in your hand think of what it would amount to if scattered foolishly without thought. (A rattling noise, and debris to be swept out.)

Just so will your handful of time and service lose its potential for good for the cause of Christ and the Woman's Auxiliary if squandered foolishly, or wasted carelessly.

"Except a corn of wheat fall into the ground and die it abideth alone, but if it die it bringeth forth much fruit." (John 12:24).

Only as you are willing to be used of the Lord wisely, unselfishly, and sacrificially in the places of leadership you have accepted, can you fulfill the blessed responsibility for this most noble and worthwhile service a Christian woman can ever have.

Madam President, _____ you have the privilege of guiding the growth and development of this Auxiliary this next year, and I charge you to use in your hand all the service and love and good judgement a dedicated heart can command, as you:

1. Preside over meetings.
2. Appoint Committees.
3. Call Executive meetings.
4. Contact other officers frequently.
5. Keep harmony and peace in your organization.
6. Promote the work faithfully.

Enlistment Chairman, _____ I charge you to use your hand, heart, and mind to enthusiastically:

1. Assist the president.
2. Attend all meetings.
3. Enlist new members.
4. Encourage and strengthen weak members.
5. Give loyal, diligent leadership and "fellowship."

Youth Chairman, _____ I charge you to use your handful of service and love devotedly, to:

1. Guide the Youth workers.
2. Help Youth exert their powers and energy into active missionary service.
3. Attend all meetings.
4. Promote the Projects of the Youth Auxiliaries.
5. Promote interest in Camps and League Activities.
6. Promote the Declamation and Essay Contests.

Study Course Chairman, _____ I charge you to use your handful of loyal service earnestly, to:

1. Plan five study classes, with at least one Standard class.
2. Promote Missionary vision.
3. Select Textbooks for study.
4. Challenge your W.A. according to II Tim. 2:15.
5. Attend all meetings.
6. Promote the work of the District, State, and W.N.A.C

Program-Prayer Chairman, _____ I charge you to give your handful of service and love prayerfully, to:

1. Promote Stewardship of time, talents, money, personality.
2. Plan the programs thoughtfully, according to needs.
3. Promote the three weeks of prayer each year.
4. Promote missionary projects.
5. Attend all meetings.

Personal Service Chairman, _____ I charge you to use your handful of faithful service tirelessly, to:

1. Direct the women in personal service to Christ:
 - a. In Community and missionary activities.
 - b. In contact with missionaries.
2. Promote family altars in every home.
3. Attend all meetings.
4. Promote the local, State, and National Projects.

Secretary-Treasurer, _____ I charge you to give your handful of love and service diligently, to:

1. Keeping accurate records.
2. Attend to publicity, and secure literature.
3. Take care of all monies received and give financial reports.
4. Promote tithing.
5. Promote the projects.
6. Keep the Standard of Achievement and mark points reached.
7. Attend all meetings.

Corresponding Secretary, _____ I charge you to give your handful of loyal service promptly, to:

1. The Auxiliary correspondence.
2. Keep a correspondence file.
3. Promote the programs and projects.
4. Promote publicity of District, State and W.N.A.C. activities.
5. Attend all meetings.

If each of you is willing to accept your duties please indicate by saying "I do" together.

Now put your handful of corn back into the bowl and join hands for this further charge from I Cor. 15:58—"Therefore my beloved sisters in Christ be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as you know that your labor is not in vain in the Lord "

(Prayer of dedication.)

PROGRAM FOR JANUARY, 1961

All Who Love The Lord

By Mrs. Franklin Eaddy, Route 2, Johnsonville, South Carolina

Hymn: "I Gave My Life For Thee"

Scripture: I Corinthians, 29:5

Prayer

Business Period

Special Music: "All on the Altar"

Topic I: "Consecration Loves"

Topic II: "Consecration Hates"

Topic III: "Consecration Serves"

PROGRAM HELPS

Take a trip down "Consecration Avenue." Prepare a street sign and title it "Consecration Avenue." Follow the program topics along the route. Incorporate the topic headings as road signs along the way, and add such signs as "Yield Right of Way," "Danger," "Detour," "Dead End," etc. to show what happens when you get off the avenue of consecration.

INTRODUCTION

Stir me! Oh stir me, Lord 'til prayer is pain—
'Til prayer is joy—'til Prayer turns into Praise!
Stir me, 'til heart and will and mind—Yea all
Is wholly thine to use through all the days.
Stir, 'til I learn to Pray exceedingly,
Stir, 'til I learn to wait expectantly.

Stir me! Oh stir me, Lord, Thy heart was stirred by loves intensest fire, until thou didst give thine only Son, Thy best beloved One, even to the dreadful cross, that I might live. Stir me to give myself so back to Thee that thou canst give thyself again through me.

Many Christians fail to come to successful consecration because they've never realized that they are already a purchased possession. They think of consecration as making Christ a gift. If only they knew the meaning of "Ye are not your own, for ye are bought with a price," they could easily and gladly take their hands off their lives and present their bodies a living sacrifice. Christian consecration means that I have been crossed out, killed at the cross, that I count not my life dear unto myself. Let us join the old Methodists in their covenant of Consecration.

"I am no longer my own, but Thine. Put me to what
Thou wilt; rank me with whom Thou wilt. Put me to doing;
put me to suffering; let me be employed for
Thee or laid aside for Thee, exalted for Thee or brought
low for Thee; let me be full, let me be empty; let me
have all things, let me have nothing; I freely and
heartily yield all things to Thy pleasure and disposal."

We must first be a servant before we can tell of our service. We must first be surrendered to Christ himself. The Macedonian Christians followed this pattern, "They first gave themselves to the Lord and unto other by the will of God." When we are abandoned as a servant to our Master, then at the disposal of our Master we are called into His service.

Topic I: CONSECRATION LOVES

I love thee Lord, but with no love of mine,
For I have none to give;
I love thee Lord but all the love is thine,
For by thy love I live.
I am as nothing, and rejoice to be
Emptied and lost and swallowed up in thee.

Consecration Loves God Supremely. "Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind." (Matt. 22:37) This is the first and great commandment. I am persuaded to believe that the coldness, the indifference, the lack of consecration among Christians today stems from the fact that we try to love God with a part, not all, of our heart, soul, and mind. The New Testament principle of grace is, "That He might have the pre-eminence." (Colossians 1:18b)

Oh, if Christ shall have the pre-eminence this year in the lives of our auxiliary members, many people around the world will come to know Him as their Savior. Let us pray that Christ be magnified in our bodies, whether by life or by death.

Consecration Loves God's Book. Therefore I love thy commandments above gold; yea, above fine gold. (Psalms 119:124) "Unless thy law had been my delights, I should then have perished in mine affliction. I will never forget thy precepts: for with them thou hast quickened me." (Psalms 119:92,93)

How wonderful it is that God saw fit to give us the Bible. Oh what a storehouse of knowledge is the word of God! If we will hide His word in our hearts, that we might not sin against Him, what a difference it will make in our lives.

Consecration Loves God's People. "And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins." (1 Peter 4:8) How can we love God whom we have not seen if we love not our brethren whom we have seen. It is very displeasing to God and it hurts the church greatly when Christians gossip and find fault with each other. (Read Ephesians 4:30-32). We are specifically told not to grieve the Holy Spirit by doing these things. He tells us to put them away from us and forgive one another as he has forgiven us.

Consecration Loves Lost Souls. Whether it is a heathen in darkest Africa or your neighbor across the road, you will be concerned about his salvation. The Bible tells us it is easy to love someone who loves us.

Is it hard for you to take your Bible to a sinner next door and try to win him to Christ? Are you afraid the Blood has lost It's power? No, but perhaps you haven't been living quite as close to the Lord as you should and you're afraid your neighbor is aware of the fact.

"When Jesus saw the multitudes, He was moved with compassion." (Matthew 9:36). Seems as I write these lines that I can see a great multitude of young people with no one to care for their souls. I know, personally, of some who have not one pleasant memory of life in the home with their parents. What a tragedy that this could be in a land where we have the gospel. Paul had such great heaviness and continual sorrow in his heart that he could wish himself accursed from Christ for his brethren, his kinsman according to the flesh. (Romans 9:1-3) How can we sit idly by and never name the name of Jesus to those who are lost in sin? Stir us, Lord!

Topic II: CONSECRATION HATES

When one is truly consecrated to God, that person loves the things God loves—therefore, he also hates the things God hates. Christians must come to an absolute and conclusive break with the sin business. Half measures will never do. Too many Christians are more afraid of extreme than they are of sin. They are more afraid of being called "fanatic" than of being called worldly. My dear Christian women, this ought not be. The philosophy of today is that it is unchristian to hate—just don't hate anything. This is definitely not according to the word of God. "The fear of the Lord is to hate evil: pride, and arrogance, and the evil way, and froward mouth, do I hate." (Proverbs 8:13). "The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction." (Proverbs 1:7). Thus, as consecrated Christians we must hate evil—what then, is evil? (Read Galatians 5:19-21). The Bible specifically and emphatically declares that they which do these things shall not inherit the kingdom of God. Evil is sin. We would hate sin because it robs the Lord Jesus of our love. What sweet communion and fellowship have we with Him when there is nothing between us.

Nothing between like worldly pleasures
Habits of life though harmless they seem;
Must not my heart from Him ever sever.
He is my all, there's nothing between.

We should hate sin, because it nailed

Jesus to the cross. "Who (Jesus) was delivered for our offences, and was raised again for our justification?" (Romans 4:25).

Sin blights lives. "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul." (I Peter 2:11) Many wrecked marriages could have been saved if men and women would have obeyed this counsel.

We should hate sin because it damns souls. "For the wages of sin is death." (Romans 6:23a). We have only to read the newspapers, to look to the many institutions for those who transgress the law to see what sin does to the body—boys and girls wrecked out of their teens whose bodies are ravaged by sin. It is a pathetic sight, but the body is only the part that can be seen. Much more important is the soul. Christ's blood can make the foulest clean and he saves to the uttermost all who come unto God by Him. Let us who know Him show forth to those around us that the love of God is without limit.

Topic III: CONSECRATION SERVES

There are some who think that consecration is not doing this and not doing that. Many there are, who would call you a sinner if you wear a ring or necklace—yet, they would not consider it a sin to work day after day by an unsaved person and never try to win that person to Christ. This is not true consecration. Consecration is having your life, your will, your all, fully surrendered to the Lord. You will be constantly seeking ways to serve. You will be as Isaiah, "Here am I, Lord, send me." Let me do that thing that needs doing for thee.

Consecration Serves by Praying. "Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you." (I Sam. 12:23). Did you ever realize what great things are wrought by prayer? I'm afraid we Free Will Baptists must confess that we've sinned against the Lord in ceasing to pray for those in foreign lands who are "standing in the gap" for us. Let us repent of this sin and ask God to help us

to be real prayer warriors for Him. Isn't it wonderful that God made it possible that each individual could have a part in the spreading of the gospel? He knew that all would not be able to go and that some, perhaps, would not even be able to give, but thanks be to God, he didn't leave anyone out because all can pray. If we had the blessings of God without asking for them, we would think them common things; but prayer makes our mercies more precious than diamonds. We do not realize the preciousness of the things we ask for until we have sought for them earnestly.

Prayer makes the darkened cloud withdraw;

Prayer climbs the ladder Jacob saw:

Gives exercise to faith and love;

Brings every blessing from above.

Consecration Serves by Giving. "And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God." (II Corinthians 8:5) This is the key to happy service. Not only giving that, that we have, but first giving ourselves. Oh! When we first give ourselves, God will see to it that we have something more to give. The needs of missions are growing. Women, something is wrong. Almost two years ago, the mission board challenged the pastors and our churches to give \$10,000 to erect a mission station in Africa. This need has not been met. Only one station has been built. The Jones' are there awaiting the Shepherd Station. Do we really want a missionary doctor in Africa? Then we need a home for Dr. Miley and his family, along with adequate facilities that he may carry on a medical work. Yes, we can serve by giving. (Malachi 3:10).

Consecration Serves by Going. Sometimes it is only across the street or down the road and sometimes it is around the world. "also I heard the voice of the Lord, saying, Whom shall I send and who will go for us? Then said I, Here am I, send me." (Isaiah 6:8, 9a). The responsibility is ours. Will our families, our friends, our neighbors or anyone, not be saved because we fail to witness to them? There's a mighty Go in the gospel.

PROGRAM FOR FEBRUARY, 1961

Who's Responsible?

Mrs. James E. Raper, Box 325, Selma, North Carolina

Hymn: "Jesus Loves Me"

Prayer: For our unsaved young people and our responsibility in reaching them.

Scripture: Mark 10:13-16, Matt. 18:14

Business Period

Program Period

Chorus: "Every Day With Jesus"

Introduction

Topic I: Are Children Important?

Topic II: Tomorrow Will Be Too Late

Topic III: We Have A Responsibility

PROGRAM HELPS

Prepare a poster entitled "Weighed . . . And Found Wanting." Picture a balance scale with a young child holding blocks labelled "Sin," "Worldliness," "Communism," etc. The scale is unbalanced. On the other end of the scale is a church labelled "Selfish Church." At the bottom of the poster show a block labelled "Christ," and underneath it are the words "Christ Makes the Difference."

INTRODUCTION

"For to me to live is Christ." No one ever doubted the sincerity of these words in the Apostle Paul's communication to the Philippian Christians. His life showed it.

Dedication in this day of moral deterioration and communist aggression must be more than a creed; more than a song on Sunday morning. Ours must be dedication in action. Now is the time for Christian mothers to dedicate themselves to the task of evangelizing their children and other children for the Lord Jesus Christ.

Topic I: ARE CHILDREN IMPORTANT?

"Even so it is not the will of your Father which is in heaven, that one of these little ones should perish." (Matt. 18:14). The Lord is interested in the winning of the children, while they are children.

There are many who do not believe that children can be genuinely converted and born again. Almost invariably, when children respond to an invitation in evangelistic meetings, there are those who discount their action by saying that they do not know what they are doing. In some instances, it is doubtless true that they do not comprehend, but in far more cases than most of us believe, or care to admit, they do grasp very clearly their need of a Savior and accept the Lord Jesus into their heart and life. The truth is that many of them

know more about what they are doing when they accept Christ than many adults who stand back and criticize.

Study carefully Matt. 18:6, 8. This is the Lord's statement of the seriousness of sinning against the child. He that offends, or causes to stumble, a little child ought to be drowned. He ought to be cast into hell fire. Good for us older ones that He is a God of grace and deals with us, not on the basis of our just desserts, but on the basis of Calvary. How many there are who have put off the inquiring little one and told them that they were too young to understand. How many children have been denied the Word of the Gospel by some parent or teacher, only to grow up without Christ, finally to die without him. The fact is that many times when they are older they have no desire to be saved.

The truth of the matter is that countless thousands of children have heard the Gospel, have savingly believed in Christ and have gone on to give evidence of regeneration in useful Christian lives of service. R. A. Torrey said, "It is almost the easiest thing in the world to lead a child from five to ten years of age to a definite acceptance of Christ. It is much harder to lead a child between ten and fifteen years to Christ; but it is easier to lead a child between ten and fifteen years to Christ than a young person between the ages of twenty and twenty-five. The younger you begin with the children to lead them to make an actual acceptance of Christ, the easier the work will be, and the more satisfactory." Most of our congregations are made up of people who accepted Christ as Savior while they were still children or young people. Perhaps you yourself can testify to this truth. Statistics tell us that 70 per cent of all adult Christians are child converts, and, it is from this productive field that we get the majority of our Christian workers, missionaries and pastors.

Topic II: TOMORROW WILL BE TOO LATE

Tomorrow's world will soon be in the hands of the children of today. No longer can we assume that it will be a Christian world because other forces are striving to win the children. The forces of Satan are working overtime to gain ground and they gain much of this ground by winning our young people.

"The children of darkness are wiser in their generation than the children of light." We have often heard this fact and heard it stated that communists and atheists begin to sow the seeds of their insidious doctrine in the hearts of young children, thus assuring themselves of the captive minds of adults.

Unless the Christian is as dedicated to Christ and His cause as the communist is to his, there is serious question as to the outcome of the present world conflict. We have no doubt that the Gospel of Christ will eventually triumph, but what about the generation now growing up, the ones that we could reach for Christ if we tried—

who, if we don't, may very possibly be swept into the jaws of God-defying, home-destroying, Christ-hating Communism?

The Russians have taken seriously the matter of indoctrinating the coming generation. With utmost dedication they are giving themselves to this mission. The technique of working with young children is not new with communists. If you go to Moscow, you can see 6000 people on Sunday in one Protestant church. People stand an hour before the service begins; then stand the entire two and one-half hours while the service is in progress. They weep when the Scriptures are read. They weep while the hymns are being sung. This is favorable propaganda for the atheistic government, they know the sight won't last many more years. You see more than thirty years ago they closed the last Christian school where a child could be taught to know the Lord Jesus! The government made it against the law for a Christian to have his child baptized and become a member of any church until he reached the age of 18. At the same time they have compulsory law that makes every child go to school from the time he is seven until he is 17 in an environment where every single class is designed to destroy his faith in God. The Communists aren't fools enough to try to evangelize the world for Communism with only adults. In a recent report from Dr. Bob Pierce, who had just made a trip to Russia, he told of visiting a school in Russia and hearing the children sing songs of "the glory of working and denying themselves in order to carry Communism to the world." How many of us count it joy and glory in working and denying ourselves in order to carry the precious Gospel of Christ? Contrast this concerted activity with the lethargy characteristic of many American Christians . . . Christians who fail to recognize the importance of a child and the consequence of his present instruction on his future life and activities. If the Christian church wants young people to preach Jesus Christ tomorrow, she will have to train them today. Only real godly dedication will send young people to the mission field and this dedication will be the result of early training of dedicated teachers. These young people will have to count the cost, realizing that their purpose is not to save lives but to spend them for Christ. But remember this, for every missionary doing this for Christ there are fifty men or women doing it for Communism.

Topic: III WE HAVE A RESPONSIBILITY

Have you not as a Christian parent or teacher often turned to Proverbs 22:6 and claimed the promise therein for the little ones in your care? "Train up a child in the way he should go: and when he is old, he will not depart from it." To train pets one must begin early before life patterns are formed, then work patiently and continuously toward the objective. Pets are not considered trained until their performance meets the desired objective. The method of training children to be Christians is much the same. We should start early before sinful habits and attitudes are formed. Since a salvation experience is basic to Christian training, it should be our first objective.

Only when we have led a child to choose to take Christ as Lord and Savior can we claim any degree of success in our Christian training. To lead a child to Christ you will tell him of God's wonderful plan of salvation. A good visualized Bible story book is especially good. It is encouraging to remember that God's Word never returns void. Winning the hearts of little children is equivalent to "locking the stable before the horse is stolen." Much effort and money is spent trying to salvage lives already wrecked by sin. How much wiser to reach young lives before sin and tragedy overtake them. Thus one saves not only a soul, but a life for Christian service. In a testimony meeting one time Gypsy Smith listened as some men told how God had redeemed them from sin. Each felt God had done more to save him. At length Mr. Smith arose and said, "No, boys, He has done more for me: He saved me before I got there." Some people put a great deal of stock in the wicked and sinful life they lived before accepting Christ, but I'm glad that Christ can save a young person and he doesn't have to regret all those wasted years lived for Satan.

"Oh, I wish I could, but I haven't the ability." This is too often the answer of Christians who are asked to serve the Lord. The simple truth is that any yielded saint can be an effective soul winner among

young people if he will take God's way. To do the work of child evangelism requires no elaborate training or equipment beyond a real born-again experience in the life, a vision of the need, a surrendered life, prayer, the Word of God and a real love for young people. Children respond to love, and if they see your love for them and Christ as an example they will be quick to respond.

Perhaps you are a Sunday School teacher, or a youth worker. Every phase of our church activities should be geared to our young people as well as adults. Many churches are geared up only for the "old folks" and thus the young people do not get the training nor spiritual help they need. Regardless of your office in the church, you probably are a mother or come in contact with many children daily. Yours is a golden opportunity to win these precious lives for our Lord Jesus Christ.

I don't know of any church that has too many workers or teachers. Perhaps you can't teach as others, but you can do your best. If someone simply can't teach, doesn't one of the Leagues in your church need a sponsor who doesn't have to teach? And how difficult many times to get enough workers for Vacation Bible Schools. What an opportunity to reach young people! Our Y.P.A. and G.T.A. groups are very important and need real dedicated leaders. Women almost everywhere are needed to give an hour each week in the effort of conducting a Bible Club or Child Evangelism class in their own neighborhood in order to reach many children who may never attend Sunday School. The truth is that there is more to be done than workers to do it. Our young people need to be reached for Christ and then taught to serve Him. They need our encouragement and prayers, not our criticism. May God help us to face our responsibility remembering that we are co-labourers together with God.

(It might be interesting to find out just how many of the women present were converted when they were children. Some of them may have an unusual testimony concerning this experience.)

DENOMINATIONAL CALENDAR

JANUARY—Enlistment month for all Church auxiliaries
Youth Emphasis Week (January 8-13)

FEBRUARY—Stewardship Emphasis Month
Citizenship Sunday (February 19)

MARCH—Revival Crusade Month

APRIL—Foreign Missions Month
Bible Conference at Free Will Baptist Bible College, Nashville,
Tennessee (April 2-6)
Pre-Easter Season of Prayer
Foreign Missions Sunday (Easter Sunday)

MEMORIAL STUDENT LOAN FUND

**This young person went to College,
Then he had to go home,
Because some Auxiliary failed to support
THE MEMORIAL STUDENT LOAN.**

Don't let this happen to our young people. Send your offerings to:

WNAC
3801 Richland Avenue
Nashville 5, Tennessee

MR. DOLLAR TAKES A TRIP

By Mrs. John Warren, Route 2, Charlotte, Tennessee

It was raining the day my mistress took me from her purse and dropped me in an offering plate. There I was, along with several other dollars just like me, wondering what was to be my fate. Kind fingers slipped me in an envelope, and I could feel the rain splashing against the outside of the envelope as I was carried to a building and left there. Next I was aware of a long trip in a mail truck. At last I was carried by hand again, and was thinking I was finally going to get some rest and peace when a long blade was inserted in the envelope. I jumped from the suddenness of the assault, but was relieved to discover it was simply a letter-opener slitting the envelope which had been my home for several days.

As I was lifted out, I heard a voice exclaim, "Oh, here is another dollar for the Co-Laborer Fund!" Of course I had never heard of such a fund—it didn't mean a thing to me. I glanced around to see where I was and recognized a business office. Typewriters were clacking busily, someone was talking on the telephone, no one paid any attention to me. I was just admiring my surroundings when suddenly I realized that I was being torn apart. Instead of being in one piece, *now* I was in several pieces. Of course I felt no pain (that is one advantage of being a dollar), but it is rather unusual to see part of yourself in one spot and part in another.

One-third of me (which amounted to 33¢) was allowed to stay in the office which had already become familiar to me. I even learned the name of the place—it was the WNAC. There I was put to work: buying postage stamps; printing literature; writing to auxiliaries—it was very exhilarating to see how much I could do. But remember, that was only one-third of my trip.

Of the remaining two-thirds, I was again torn in two. Fifty per cent (33¢) went upstairs to another office which was introduced as the Foreign Mission office. Here I busily purchased supplies for foreign missionaries, and was even sent myself to a foreign land as part of a missionary's salary. I later learned that I was sent because some churches had failed to send what they had pledged in support of the missionary family. The trip overseas was exciting. I did get a little airsick, but seeing the face of my new mistress made it well worthwhile.

But I still haven't accounted for the rest of my trip. As you know, one-third of me was left in WNAC. Of the remaining two-thirds, half was sent to the Foreign Missions department, thirty per cent to the Bible College, and twenty per cent to Home Missions.

I really liked the Bible College campus. There I met many students (and faculty too). But still I had my work to do—helping to provide educational facilities and equipment so that tuition could be kept at a minimum. In the Home Missions office I was given the task of helping a missionary put out a Newsletter.

Oh, I have been a busy dollar as I traveled around. Not many can be in as many places at one time as I have been: helping in the promotional work of WNAC; aiding a foreign missionary; providing educational facilities; distributing a Newsletter and other Home Missions literature. What I fail to understand is why there are not *more* dollars like me sent in for the support of these phases of the denominational program. All auxiliaries should see that their dollars would do a lot of work if they will just mark them for the Co-Laborer Fund and send them to:

WNAC
3801 Richland Avenue
Nashville 5, Tennessee

DEAR YOUTH SPONSOR

SUGGESTIONS AND HELPS

Young people need the impact of a well-rounded program to grow spiritually, mentally, socially, physically, and vocationally. Through the church and her auxiliaries these areas are covered when the program of each is pursued wisely and kept well-planned.

The part the youth auxiliaries have within this framework is to provide *missionary education* for them. May I suggest to you some ideas that I hope will be helpful to you in realizing your aim.

I. Seek to Help Your Youth Find:

1. God
2. Themselves
3. Vocation
4. Mate
5. Their place in the church and the community
6. The meaning of loyalty to God

These goals will not be attained in a month, or even a year, but rather the standard for measuring your growth is: *"the value rendered to the young people over a period of years."* Someone has wisely said, "Blessed is the youth worker who knows where the main road is." So keep your young people *pointed* in the right direction.

II. Strive to Improve the Programming by:

1. Evaluating what you have already
 - a. Purpose
 - b. Absence of purpose
2. Evaluating the planning and preparation
 - a. Adequate
 - (1) Fresh
 - (2) Informative
 - (3) Challenging
 - b. Inadequate
 - (1) Monotonous
 - (2) Insufficient youth participation
 - (3) Insufficient planning
3. Stressing the importance of the youth auxiliaries
 - a. Providing meaningful activities
 - (1) *Attach* importance to their rank work.
 - (2) *Involve* the youth in every phase of the program.
 - (3) *Commend* them when they do a job well.
 - (4) *Commit* them to Christ in prayer.

Dr. Ted Engstrom, president of Youth for Christ, said, "Youth is at the controls of the future, and unless Jesus Christ is at the controls of today's youth the future is tragic to think about."

(A new brochure has been prepared to help you further with your purpose, *missionary education*, and can be secured from the WNAC office. It includes sufficient material for a two-hour workshop for youth sponsors and suggestions enough to provide sufficient missionary activities for the average group for one year. Price \$1.00.)

YOUTH DEPARTMENT WORKSHOP

By Mrs. Eugene Waddell, WNAC Youth Chairman

PURPOSE:

To see rewards of our labors done in the past, today. To visualize tomorrow's achievements through continued efforts. These suggested contributions are offered for encouragement and challenge to those who are interested in the work of our youth and especially those who are now leaders of our youth.

THEME: "We'll Labour On . . ."

10:00 Devotions: "Season and Shine" . . . for Christ. (Matthew 5:13-16)
Hymn

10:10 Debate: "Free Will Baptists Afford Sufficient Activities to Keep Our Youth Spiritually Interested." (Advance preparation will be made. This will give several churches an opportunity for participation. They can do needed preparation at home. Just be sure and inform the ones in plenty of time. There is a lot of thought for discussion on this subject, pro and con. Some say: We offer enough . . . projects, contests, monthly auxiliary meetings, youth camps, etc. Others say: "If we do offer our youth enough activities, then why do many go into other denominations? Why don't our young people respond more readily to the things we do offer? Why do our youth put so many other things ahead of church activities?" Many contend that we encourage our Christian youth to give up many things, but do not give them adequate replacements.)

10:40 Solo: "Have I Done My Best for Jesus?"

10:45 THIS IS YOUR DAY. (This is a dedication, honoring a Youth Worker. The suggestion is to copy the TV program "This is Your Life." The person being honored is chosen for her past or past and present service in working with youth of our denomination. Arrange for several young people whose lives have been greatly influenced by this person to be present. They may be in another state or states engaged in Christian work because of the honored person's encouragement to them and aid and guidance that led them to enter full-time Christian service. If possible, as each of these persons are brought forward, they could render some contribution to the program . . . a Reading, special music, and then to conclude it, perhaps one of these persons would be a young man who has gone into the ministry and he could bring a short message.)

12:00 Eat and Chat

1:00 Reassembly

Learn a new chorus—enjoy some old ones.

Testimonies and Scripture verses quoted by the congregation

Prayer

1:20 Who Can Tell? This is a quiz on the activities of our youth. Two from each auxiliary could be used to participate in this contest. These are a few suggested questions:

1. How many words are there in GTA Essays?

2. What is the 1961 project for our youth?

3. Name the second rank for YPA's.

1:50 Dismissal

ADDITIONAL MISSIONARY ACTIVITIES

1. Have the auxiliaries paint a missionary mural for the room where they meet.
2. Read a missionary story. (*The Dayuma Story* is exceptional and will serve to give you a new vision and burden for missions.)

STUDY COURSE DEPARTMENT WORKSHOP

by Mrs. N. B. Barrow, Ayden, North Carolina

It has been said that ten million people learn to read each year. Today there are more courses of study available for everyone than ever before. The question must be asked by each of us, "What do I spend my time reading and studying?" The Bible says, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," II Timothy 2:15.

10:15—I. Meet our study course chairmen

- A. Our officers
 1. State study course chairman
 2. District study course chairman
 3. Local (one local chairman)
- B. Correlating their work by understanding

II. Our fields of study should include

- A. Prayer
 1. We read books on prayer that we may be challenged to pray more.
 2. Hannah was an example of a praying woman. Hannah prayed humbly, believingly, persistently, and then kept her promises to God.
- B. Evangelism
 1. We read books on Evangelism to stir our hearts to greater activity in seeking the lost.
 2. Our friends, neighbors, loved ones will either spend eternity with or without Christ. We need to know how to tell and what to tell them.
 3. Esther worked earnestly, immediately, prayerfully, and trusted God to save her people.
- C. Missions
 1. We read books of the lives of missionaries and our minds go to far away lands. We live many of their experiences with them and see the need.
 2. We hear God speaking to Isaiah when He said, "Who shall I send, and who will go for us?" We hear Isaiah's answer, "Here am I; send me." We accept the challenge at home and abroad.
- D. Stewardship
 1. We read books of great stewards of God and are challenged to give our lives more completely in service for Him.
 2. Dorcas loved others; used her time and talents in service; and gave what she had to God.

10:45—I. Why Study?

- A. God's Word commands us to study.
- B. We study that we might grow as workmen for God.
- C. We study that we might rightly divide the Word of Truth.

II. Why various fields of study?

- A. That we might increase in knowledge
- B. That our visions might be broadened
- C. That we might understand better other people and other lands
- D. That we might be challenged to greater service for Him

11:15—I. Methods of study

- A. Review of book by one person
- B. Review of book by several persons
- C. Mimeographed outlines of the book given and then all take part in the discussion.
- D. Certain projects proposed as the result of study

II. Choosing a time for study

LUNCH

1:00—Panel discussion

- 1. How may our women be encouraged to do more reading?
- 2. What are some worthy projects of service to be suggested as a result of our reading?
- 3. Remember "Whatsoever ye do in word or deed do all to the glory of God."

ADJOURN—To go forth answering God's call to study and serve.

SUGGESTED PROGRAM-PRAYER CHAIRMAN WORKSHOP

By Mary Wisheart, WNAC Program-Prayer Chairman

PURPOSE: To give the chairman some practical helps for planning programs.

PREPARATION FOR THE LEADER:

Write all your local chairmen and ask them to bring at least two ideas they have used successfully in presenting programs. (Be prepared with several of your own in the event none of them bring ideas.)

Make sample program booklets for each person attending, using three current programs. Cut a cover from purple construction paper. Do the lettering in white ink. Cut the booklet in some attractive shape, such as an open Bible, outline of Africa, or some other representative object. Use plain white typing paper for the inside pages.

***MATERIALS:**

Program booklets
Workshop Packet for Program-Prayer Chairman
Recipes for Good Programs
WNAC Manual
WNAC Co-Laborer Magazine
Standard of Achievement

*If any of these must be ordered from the WNAC Office, be sure to order them early enough to insure arrival before the workshop.

PROCEDURES:

Informal Group Discussion

Discuss qualifications and duties of the Program-Prayer Chairman. (Pages 53-56 of the Manual)

Discuss the marking of Point Seven on the Standard. Using attractive seals or pictures, show how this may be done.

Workshop Leader Speaks

I. Stress things to be kept central in programs.

A. Christ (Col. 1:18)

B. Missions (Acts 1:8)

II. Stress three things essential to good programs.

A. Preparation (Emphasize preparation on the part of participants).

B. Planning (On the part of chairman, committee, and participants.) Here distribute program booklets which involve planning for three months in advance. Emphasized advanced announcements of plans will stimulate interest.

C. Prayer (On the part of chairman, committee, and participants.)

Idea Exchange Period

Give time for chairman to exchange ideas they brought.

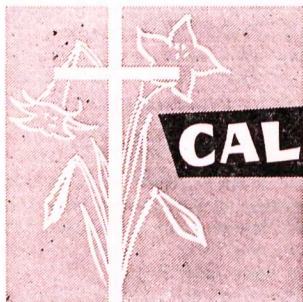
Discuss using helps and resources available.

(Community resources and helps from WNAC Office, Missions Offices and elsewhere. Point out display of samples of literature available.)*

Using two or three current programs, have two or three women illustrate how they may be adapted and presented effectively.

Give the chairmen time for questions and special problems.

*It may be wise to obtain enough of this literature so that the women may purchase it at the Workshop.



CALL TO PRAYER for Missions

PRE-EASTER WEEK OF PRAYER

Miss Mary Ruth Wisheart, 3606 West End Avenue, Nashville, Tennessee

An attempt has been made in this program to limit the messages and give more time at each meeting for prayer. Our missionary work has been divided into three sections. I. Cuba, Africa, and Europe; II. South America; III. India and Japan. Three nights are devoted to prayer for each of these three sections. The Program-Prayer Chairman should check current publications for specific and current requests from our missionaries. The names of the missionaries may be found on page 20 of this magazine. The fourth night is given to pray for those who spearhead our missions program and train our missionaries. The week culminates in a consecration service.

The theme for the whole week is based on the thought that because Christ lives, we have been given a place in the missionary program of the church. May God help us to fill this place through prayer, through giving, and through living unto Him.

THEME: BECAUSE HE LIVES . . .

MONDAY

Song: "Living for Jesus"

Scripture: II Corinthians 5:14-21

Opening Prayer

Devotional Thought: "Because Christ Lives I Too Have Life"

In I Corinthians 15:17 there is a startling statement recorded. "And if Christ be not raised, your faith is vain: ye are yet in your sins." The eighteenth verse continues, "Then they also which are fallen asleep in Christ are perished." Suppose our hope for salvation and eternal life was as slender as the word IF. What grounds for despair! Then suddenly verse twenty bursts forth like a chorus of heavenly angels with the glorious IS. "But now is Christ risen." And because He is risen and is alive today, we are not in our sins, our hope is not vain. We have life through Him.

The life that we have in Christ should be the "more abundant life" that He came to give. Because Christ lives as our great High Priest, we may have constant and immediate victory over sin and Satan. Hebrews 4:14, "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession." The fact that Jesus is there in the heavens interceding for us makes it possible for us to come boldly to the throne of grace to find help in time of need (Hebrews 4:16). More than this, some day with Christ we shall gain victory over death, sin, and the grave. I Corinthians 15:57.

Many today worship the gods described by Isaiah as "a god that cannot save." Isaiah 45:20. "Yea, one shall cry unto him, yet can he not answer, nor save him out of

his trouble." Isaiah 46:7. Many are without salvation and without eternal life because they are without knowledge of the living God. But our Redeemer lives! Because He lives we are assured of His saving power in the lives of others. Because we have a living Savior, we have a message that will change lives. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." In our world where people are confused and despairing, full of fear and unrest, how wonderful it is to know that we have a message that can change the lives and give peace where there is unrest, joy where there is despair. We have the message in Hebrews 7:25: "Wherefore he is able to save to the uttermost them that come unto God by him seeing he ever liveth to make intercession for them." His saving power is available to all who will come to him. But how can they come unless they hear the message?

Because He lives, because we have been given life, because we have the message, we are not to live longer unto ourselves, or for ourselves, but unto Him. "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again." II Corinthians 5:15. Living unto Christ, we are to be ambassadors for Him, fulfilling the ministry of reconciliation. We are pleading in Christ's place, "Be ye reconciled to God."

Prayer Period

Prayer of thanksgiving for salvation and the opportunity to carry the message of salvation.

Prayer of thanksgiving for new missionaries on the field and for new missionary volunteers.

Pray for Cuba, Africa, and Europe.

TUESDAY

Song: "Christ Receiveth Sinful Men"

Scripture: Luke 24:45-48

Devotional Thought: "Because Christ Lives . . . We Are Commissioned"

Because Christ arose, we have a commission. We, as the Church of Christ, are charged with the responsibility of carrying out the work Christ began. We are to be busy telling out the message, "Christ receiveth sinful men." Our message is one of repentance and remission of sins in His name. There is no other name given on earth for salvation. There is no other way under heaven that men may be saved except through Christ. That is our message.

This message is to be preached in His name "among all nations," beginning at home and proceeding outward. We are witnesses to those of our household; then we are witnesses to our neighbors. We also have a responsibility to "all nations," for this is a part of our commission. How much have Free Will Baptists contributed to world evangelization? How much have you contributed personally to spreading the Gospel around the world?

Toward the end of 1960 the Free Will Baptists had a total of thirty adult missionaries on the field. While we can rejoice

that this has been accomplished in the last twenty-five years, yet, and we say this to our shame, many have not the knowledge of God. From our Free Will Baptist churches we have sent only thirty of our sons and daughters to carry the Gospel to far corners of the earth. In September of 1960 there were fifteen people ready to go to a mission field. They were waiting until they had earned their support before they went out. How long did we keep the world's lost ones waiting for the Gospel because we did not respond with the funds?

In a missionary program for the 1960 Woman's Auxiliary Yearbook, Mrs. Marvis Eagleton wrote from Brazil about an offer made by a new city for a hospital, already built to be staffed by evangelicals and property for the first school and protestant church available in this new city. Free Will Baptists had to turn down the opportunity. Why? No young people prepared to fill these places, first of all, and second no funds available. Have we taught our young people that they are responsible for carrying out the great commission?

Prayer Period

Pray that you as an individual may fulfill your part of the great commission.

Pray that your church may be a missionary church.

Pray for South America.

WEDNESDAY

Song: "A Charge To Keep I Have"

Scripture: Romans 12:14 Matthew 25:14-19

Opening Prayer

Devotional Thought: "Because Christ Lives . . . We Are to Give An Account"

God has left us to be stewards of our means, of our time, of our very life itself. In thinking of our stewardship in relation to missions, consider tonight three realms of responsibility: prayer, means, and our life.

How much have you actually used the weapon of prayer in behalf of missions? Just before Jesus went to the cross, He

said, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my father." John 14:12. Then He proceeded to say in the following verses that anything asked in His name, He would perform it. What greater help could we ask in carrying out the great commission? Yet how many failures to advance can be laid at the door of prayer failure? A few months ago a

couple was preparing to enter India. We need someone to help in South India. The necessary papers were filed. The government seemed to be looking favorably on granting the visa. Then suddenly we were told the visa had been refused. Had we considered India closed and forgotten to pray? God will open closed doors at the touch of prayer. We needed eight couples in Africa. The days have stretched out into years since we were first given the responsibility of Bondoukou Circle in Africa, and yet the quota has not been filled. "Pray . . . the Lord of the harvest that he would send forth labourers into his harvest." Luke 10:2. There is no reason why a single person should be missing from the field in Africa. God will send in answer to prayer.

How much time have you spent each day in prayer for our missionaries? Prayer must be consistent and sincere if it is to accomplish its purpose. Prayer must be definite, and we must claim God's promises in prayer. Make use of the prayer calendar published by the WNAC. Set aside a regular time for prayer, not just at the Woman's Auxiliary meeting or special weeks of prayer or Wednesday night services, but some special time every day of the week. Our missionary program will move as our prayers move God.

America is a land of plenty. We spend money for more than sufficient homes, for more than enough food and clothing, rarely giving a thought to those who go without a sufficiency of either of the three. But what is worse for the Christian, we spend without giving a thought to those dying without spiritual light. How much have we given

sacrificially to the cause of Christ that His Gospel may advance around the world? Such a question was asked in the reading "Others With Me" by Grace Ramquist. The Christian dreamed he had died and gone to heaven. The Lord was questioning him about his stewardship. He asked if the Christian had used his time wisely in earning money so that he would have more to give. The Christian was shocked. "But surely you didn't expect me to earn a great deal of money," he objected. "I expected you to do your best," the Lord answered. "Did you not read in the Scriptures, 'But rather let him labour, working with his hands the thing which is good that he may have to give to him that needeth.'?" Sometimes we excuse ourselves by saying we don't earn much money. Have you ever done without something you wanted in order to give to missions? Have you ever sacrificed that the work of Christ may go forward?

We are stewards of our very lives. How does your life measure up to the standard in God's word? Have we selfishly clung to "our own ways, finding our own pleasure, or speaking our own words," (Isaiah 58:13) while many have died without a knowledge of Christ? "For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it." Luke 9:24. Have you ever really answered God's, "Whom shall I send and who will go for us?" with, "Here am I; send me?"

Must I go and empty handed?
Must I meet my Saviour so?
Not one soul with which to greet Him,
Must I empty-handed go?

Prayer Period

Pray tonight for those who have a special responsibility in training missionaries and administering the missions department.

Pray for the Foreign Mission Board.

Pray for the administration of the Free Will Baptist Bible College and for the new missions department headed by Miss Laura Belle Barnard, as well as for the other members of the faculty and staff.

Pray for the pastors of our denomination, especially for your own pastor.

Pray for other young missionary applicants in language, courses, training, and other schools.

THURSDAY

Song: "Christ Returneth"

Opening Prayer

Scripture: I Thessalonians 4:13-5:10

Devotional Thought: "Because Christ Lives . . . He Is Coming Again!"

Some day soon Christ is coming again. The messengers who came to the disciples just after the ascension asked, "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken from you into heaven, shall so come in like manner as ye have seen him go into heaven." Acts 1:11. As Christians we are not to stand idly wondering when Christ will return, but we are to be ready for His coming at all times. First our own lives should be ready for His appearing. Then ask yourself the question, "Is there anyone I want to see saved before Christ comes?" Surely the answer is yes. Then we must not waste time. We must get that unsaved one the Gospel now, for Christ is coming soon. The world and even some believers go along complacent and unexpectant. Men are saying today, just as Peter prophesied, "Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation." II Peter 3:4. But the believer should live in a state of expectancy, always ready for the coming of Christ.

Paul wrote to the Thessalonians, "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?" I Thessalonians 2:19. Surely at the coming of the Lord, missionaries can rejoice greatly to see those who came to know Christ because God used them as a vessel to carry the gospel message. When the great heavenly chorus sings the "new song to the Lamb," it will sing, "Thou art worthy to take the book, and to open the seals thereof; for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation." Rev. 5:9. John also tells us that he saw a great multitude, "which no man could number, of all nations, and kindreds, and people, and tongues," standing before the throne and before the Lamb of God, dressed in white robes. Surely some from every tribe and nation will be there. Will some stand there because we have filled our place in God's program of missions? Will some be missing because we have failed to warn them of God's judgment and tell them of God's mercy?

Prayer Period

Pray tonight for those you wish to see saved before Christ comes.

Pray for India and Japan.

FRIDAY

Song: "Where He Leads Me"

Scripture: Luke 9:23-26

Devotional Thought: "Because He Lives, I take Up My Cross and Follow"

Pageant: "The Challenge of the Cross" by Charles A. Marsh

This is a simple but effective pageant which makes a strong evangelistic and consecration appeal. It requires seven women and a choir of solists. It is twenty-five minutes in length, requires a simple stage setting, and may be done without costumes. The books may be purchased from the WNAC Office, 3801 Richland Avenue, Nashville 5, Tennessee. The price is fifty cents per copy.

At the close of the pageant, have your pastor present an invitation for those who wish to give their lives in complete dedication to God. Perhaps there is someone in your church or from your home who can carry the Gospel across the seas. What better way to close a week of prayer than by sending laborers into the harvest.

SUGGESTED CIRCLE PROGRAMS

By Mrs. Robert Hill, 124 Hart Lane, Nashville, Tennessee

General Theme: "Abounding to Every Good Work"

Abound: to exist in plenty, to have in generous measure, to overflow

Note: Please note programs and suggested projects in plenty of time to make necessary preparations and announcements. These projects should not interfere with or take the place of your regular Woman's Auxiliary projects.

JANUARY: Abounding (overflowing) With Devotion

Read the Scriptures: Luke 10:27

Pray

Sing: "Take Time to be Holy," "Dear Lord and Father of Mankind."

Program: Ask three persons to discuss one of the following:

1. My devotion to Christ in the light of Eph. 4:1
2. My devotion to the command of Christ in the light of Luke: 14:23
3. My devotion to my local Woman's Auxiliary and its purpose

Poem: "He place me in a little cage away from gardens fair;
But I must sing the sweetest songs because He placed me there."

Devotion in action:

Ask each member to testify to "What Christ means to me" to someone who is not a Christian before next meeting time.

FEBRUARY: Abounding in Stewardship

Sing: "Trust, Try and Prove Me," "He Owns the Cattle on a Thousand Hills," "I Gave My Life for Thee"

Read: Matthew 25:14-30

Pray

Program: By persons assigned

1. God Owns My Time
2. God Owns My Talents
3. God Owns My Treasures

Thought: I recognized God's ownership by giving back to Him a portion of that with which He has entrusted me.

Action:

Give each member a number of Stewardship Tracts ordered previously from WNAC, to read and pass on to friends, neighbors, church members, etc. (Please don't waste them.)

MARCH: Abounding in Community Missions

Pray

Read Matthew 25:34-40

Sing songs of love

Program:

Give out pencils and paper. Ask each member to write name of persons, organizations (juvenile homes, old-age homes, etc.) needing physical and spiritual assistance. Discuss the above Scripture portion and decide what your group should and will do for some of those listed. Keep the lists for further reference.

Community missionaries in action:

Go as a group for prayer to a previously designated home or organization or **make tray** cards as a group (bring materials) to take to a nursing home or hospital.

SUGGESTED CIRCLE PROGRAMS

By Rev. Rufus Coffey, 158 Queen's Road, Florence, South Carolina

General Theme: "A World-Wide Witness"

Thought: The mission of the Church is missions.

JANUARY: *The Meaning of Missions*

Devotional

Prayer

Song

When we think of missionary activity we usually visualize some far off distant place. Oftentimes we associate missionary work with some specific geographical area or even some individual worker. Yet this does not clarify or explain the meaning of missions.

If we look up the definition of "missions" we find it relates to the sending of someone with a specific purpose or duty whether it be religious, governmental or militarily. The sense of the word is not limited. Even though we associate the work of carrying the gospel message to a certain place with missions it does not give us a clear understanding of the true meaning of missions.

Turning to the Bible for light we might surely expect to find an answer there. Yet, as we turn its pages and search the concordance we cannot find one single reference to the word "missionary." Did Jesus not teach missions? Was Paul not a missionary? Do we not find a record of Paul's three missionary journeys? It may be surprising to some to discover that the Bible never mentions "missionary work" as such anywhere.

Then what is the basic meaning of missionary work. Why should we promote missions? Is it really important and essential? By all means, yes! But we must have a divine conception of missions if we are to fulfill our responsibility as disciples. Let us turn to our Bibles together and read the following references to ascertain God's true teachings of the meaning of missions.

Matt. 28:18-20, Mark 16:15, 16, 20, Luke 24:46-48, John 20:19-21, Acts 1:8 show us five things:

1. The person giving the Commission.
2. The people to whom it was given.
3. The plan which was to include: all nations, uttermost parts, to every creature, all the world.

4. The procedure which was to be followed. They were to preach, teach and witness.

5. The promise which accompanied each: the promise of His presence, His protection, His program, His peace and His power.

Notice specifically how the word "witness" stands out. The repetition of this word makes it the central and vital key to understanding the divine idea of missions. It is the secret of attaining the goal of winning a wicked world to Christ.

In this simple word we find the objective of our church program. It is the summation of supreme service to Christ. It is the most important obligation of a Christian. And it is the only satisfactory answer to the meaning of missions.

If our women are to teach, promote and support missions adequately, if our men do likewise, it will only be when we come to the conviction and realization that our primary duty is to be "a world-wide witness."

A witness is one who knows something from first-hand experience and then tells it. It is one who gives testimony from personal knowledge. The word "witness" is found in the book of Acts more than twenty times. The example of the early church was one of witnessing.

The work of witnessing is of utmost importance because it can be done anytime, anywhere by anyone. Jesus not only commanded it in Luke 24:48, but also gives us the extent of our witnessing in Matt. 24:14 where He says "This gospel of the kingdom shall be preached in all the world for a witness unto all nations."

There is no intimation here of world conversions, but we must be a world wide witness. Every saved, born-again believer is a herald to proclaim the gospel of salvation. Our aim is to tell all men everywhere that Jesus saves. This is the preeminent task of the church. It is the heart of God's missionary work. The whole world must hear. It must be evangelized. But it will not be accomplished until each one becomes a world-wide witness.

FEBRUARY: *The Method of Missions*

Devotional

Prayer

Song

God has a plan or a blueprint for us to follow in executing His will. If we would know His will, we must study His *Word* and His *Work*. Scripture and history reflect the mind of God.

The Book of Acts is a commentary on missions. It illustrates clearly the purpose of God. It is a key to missionary endeavor because it traces the history of a witnessing church through the life time of an entire generation. The example of the early Christians was the diffusion of the gospel to all people.

Our aim and objective should be the reproducing of the pattern set. If we could discern and grasp the scope and sphere of God's plan, we would find, I believe, that each disciple has a *definite assignment*, and a *specific duty* in the dissemination, propagation and proclamation of the Gospel!

This brings us to the realization that we are not only toiling for God but we are actually working *with* God.

Read carefully the following Scriptures: I Cor. 3:9, II Cor. 6:1, Mark 16:20, Acts 5:32. The work of witnessing is set forth as a "*Co-operative* effort with the *Triune* God." We witness in conjunction with the Trinity. We therefore become co-laborers, co-sufferers, and co-witnesses with the Father, the Son and the Holy Spirit. We are part-takers of God in the building of a living temple. We share with Christ's sufferings as we gather souls into His body. We enter into the witness of the Spirit to confirm His testimony. Let us notice more specifically.

A. Co-operating with God

God is building a temple of believers. He designs, plans, prepares the material, provides the means, but He needs builders. Paul considers himself a wise master builder and worker. As we follow in his steps, we will do likewise. One who witnesses for God is one who builds for God.

God is also represented as garnering a crop. He has provided the fields, and the seed. We are His laborers to plow, sow, cultivate and reap the harvest. One plants, one waters, but God gives the increase. We must ever be alert to put forth the sickle and gather the sheaves. We are both sowers and reapers. There is an ever recurring need in this field of the world. Every generation requires reapers. A constant, persistent demand for a world-wide witness is an ever

present need. In Matt. 13:38 the children of the kingdom become seed for a new crop of believers. If there is no seed to plant that a yield might be harvested, and if there is no passion, we wonder if anyone is a true child of God. The church is not the field, but the force for a world-wide witness.

B. Co-operating with Christ

The link in the golden chain that brings men back to God is found in Romans 10:13-15. The believer is the voice that completes this chain. Whenever and wherever we become faithful links in voicing the message of Christ, the Lord works with us. (Mark 16:20, Acts 23:11.)

C. Co-operating with the Holy Spirit

The Holy Spirit calls, leads, and empowers us to give testimony to Christ. We give witness to a personal knowledge of Christ to an unbelieving world by the help of the Holy Spirit. We thus become channels and instruments. The Holy Spirit is not an agent of the believers, but the believer is an agent of the Holy Spirit. In Acts 8, we have a clear illustration of the Holy Spirit's work through Philip in winning the Ethiopian eunuch.

God's method for a world-wide witness is that the believer be associated with the God-Head. As we co-operate, the job shall be completed.

MARCH: *Motive of Missions*

Devotional

Prayer

Song

We have noted that the meaning of missions is a world-wide witness, and the method of missions is co-operation with the Triune Godhead. The initiative, the incentive and inducement to such a mammoth task may be set forth in the following reasons for a world-wide witness. As we consider each though presented, may we be challenged to expound them further in our own words and thoughts.

A. Vision, Proverbs 29:18

B. Obedience, Romans 1:5; 16:26

C. Love, II Cor. 5:14

D. Debtors, Romans 1:14

E. Our Relationship to the world

Ambassadors, II Cor. 5:20

Salt and light, Matt. 5:13, 14

Branches, John 15:1-8

Watchman, Ezekiel 33:7

Stewards of the Gospel, I Pet. 4:10

F. The Destiny of lost souls, Acts 4:12,

John 14:6

G. A Passion for souls, Romans 9:1-3

SUGGESTED PRESIDENT'S WORKSHOP

By Mrs. Rufus Coffey, WNAC President
158 Queen's Road, Florence, South Carolina

PURPOSE:

That presidents of the Woman's Auxiliary on every level might be well informed in their phase of service.

THOUGHTS:

No organization will rise any higher than its leaders. Therefore, our duty is to study to be prepared to perform our task. It is a God-given privilege to serve in this capacity, and should be thought of as an opportunity to lead our sister Christians in a closer walk with God, and greater avenues of service.

Suggested Points for Discussion

I. WNAC CHIEF AIMS

To be discussed by one or six women showing the vital importance of each aim. An illustrated poster is suggested to be used for each aim.

II. QUALIFICATIONS AND DUTIES OF THE PRESIDENT

To be discussed briefly using flash cards or blackboard. Further discussion might be added by using the President's Acrostic as given in the June, 1960 *Newsletter*.

III. SKIT: Robert's Rules of Order (found in the President's packet)

IV. STANDARD OF ACHIEVEMENT

To be discussed point by point to help the President understand thoroughly each officer's responsibility. A Standard should be filled out for demonstration. Posters may also be prepared for illustration of each point.

V. SUGGESTED SUBJECTS FOR DISCUSSION

These may be given out previously for individual discussion or a panel discussion. They may also be used profitably for buzz sessions. For buzz sessions, divide the women into small groups. Have them discuss their topic, and select the most pertinent information to bring back to the entire group.

1. The President and Missions
2. The President and the Co-Laborer Fund
3. The President and the WNAC Project
4. The President and the Memorial Student Loan Fund
5. The President on the District and State level

PROGRAM FOR MARCH, 1961

Geographically Speaking

Mrs. H. Ray Berry, 107 North Ennis, Bryan, Texas

Hymn: "We've A Story To Tell To The Nations"

Prayer: To be touched by the spiritual needs of the world.

Scripture: II Corinthians 10:16.

Business

Prayer: For deepening concern for those who represent our Free Will Baptist denomination on the fields abroad.

Program Period

Introduction

Topic I: India

Topic II: Japan

Topic III: Brazil

Topic IV: Spain

Topic V: Cuba

Topic VI: Africa

Conclusion

PROGRAM HELPS

1. The members who have been assigned parts come dressed as though they are returning from a trip abroad. They carry suitcases with stickers on them from the country they visited. They are met and interviewed by Radio Station WNAC. In this interview they give their respective parts.

2. Scene is the general delivery window at a Post Office. Each woman who has a part on the program receives and reads a letter from a missionary, telling an imaginary friend what the missionary had to say.

INTRODUCTION

Early in 1960 our staff of foreign missionaries abroad was 35. With 2500 churches officially affiliated with the National Association this meant one (1) missionary for every 74 $\frac{1}{2}$ churches. The total giving for Foreign Missions in 1959 was \$171,852.23. With 225,000 affiliated members this meant a per capita giving of approximately 76¢. Woman's Auxiliary members set a better record. In 1958 their per capita giving to Foreign Missions was \$2.72.

With the world population increasing by 100,000 a day and ever improving transportation bringing the remote areas of the earth into closer relationship each day it behooves the Christian people of the entire world to be increasingly concerned to get the gospel of the Lord Jesus Christ to the unsaved. The "light of the world" must be seen of men to direct men's hearts to Christ, and the "salt of the earth" must be tasted of men in remote places to have its influence for sweetness and good in their society.

Every writer of the New Testament was a missionary, and striking instances of God's seeking and using men to carry His word are used all through the Bible. To Abraham He said, "Come out to a land I will show thee." To Moses He said "Go and deliver my people from their afflictions." To Isaiah He said, "Whom shall I send and who will go for us?" To Jonah He commanded, "Arise, go into Ninevah and preach the preaching I bid thee." Repeatedly in the Old Testament we read how He sent messengers, and in the New Testament Jesus sent forth the twelve, then the seventy, and finally the entire Church when He said "Go ye into all the world, preaching, teaching, and baptizing." There doesn't have to be a call, the command is there. To every believer. The motive of missions is to evangelize the world.

Topic I: INDIA

In South India Free Will Baptists have two churches and mission work in thirty-five villages. Our property is valued at \$20,000.00, and we have three ministers, two lay preachers, and a Bible woman. There are three elementary schools, with nine teachers and an enrolment of three hundred twenty-five, two kindergartens with two teachers and sixty children. There are twenty-one Sunday Schools with fifteen teachers and one thousand members, and seven Vacation Bible Schools are held each year with fifteen teachers and ten assistants for some seven hundred pupils. In North India our property is valued at \$10,000.00 with one Church and two Sunday Schools with fifty children. Two boys are in college training for the ministry, and six lay preachers engage in the work of the mission with the hostel superintendent. The mission is working in twenty-six villages, and has baptized 200 Christians. Miss Volena Wilson, the Carlisle Hanna's and the Dan Cronks are our missionaries.

Topic II: JAPAN

There are seven preaching points not yet organized into churches. Most of the work is on the island of Hokkaido. The five meeting places here are Abashiri, Bihoro, Koshimizu, Shiri, and Tsubetsu. On the island of Honshu both preaching points are in Tokyo. The Wesley Calvery's live in Abashiri, the oldest and strongest work. The Hersey's are in Bihoro with a full time work also, and the Waid's in another section. The American missionaries feel that one of their greatest assets are the native students in the Bible School.

Topic III: BRAZIL

In Brazil we have a growing young work, where Waldemar, a native pastor, is of invaluable aid in reaching the people. The Eagleton's, Wilkinson's, Dave Franks, Eula Mae Martin and Esther Ruehle are working in this project. Eula Mae and Esther have a wonderful opportunity for reaching souls for Christ both through nursing and teaching. Early in 1960 plans were underway for a

Free Will Baptist Bible School and five young men were studying for the ministry. We have one organized Church here with expanding development, and four preaching points.

Topic IV: SPAIN

In Spain the needs of our missionaries are very great, due to the religious intolerance of a church-controlled government. In Valencia and Quesa small groups of Christians have been fined heavily for meeting together for worship. Somehow they have managed to grow in spite of persecution, but the going is hard. Property is almost impossible to buy because of the high prices. There are Free Will Baptist groups in Carcacente, Alcira, and Cornella, but the strongest work is in Barcelona where our mission now has a Gospel Hall of its own with upper and lower floors, the upper seating 300 people. Mario Cignoni, his faithful wife and children live in Barcelona, and head the mission work of our denomination in Spain.

Topic V: CUBA

Our mission work in Cuba extends over three of the seven provinces of this island. Havana, Pinar del Rio, and Matanzas. Rev. and Mrs. T. H. Willey, Sr. started the work in Pinar with a small Bible School in 1942 while waiting for an opening in another field. The work has prospered and grown until there are twenty-five organized churches, one hundred preaching stations, some forty full time native Christian workers, and more than two thousand members who make up the Cuban Association of Free Will Baptists. This body meets in an annual convention each year on the Bible School campus. In spite of revolution and unrest the work has continued to grow, and the Willey's are privileged to have their children, the Tommy Willey's as trained missionaries working with them.

Topic VI: AFRICA

The area known as the Bondoukou Circle in the Ivory Coast which has been assigned to Free Will Baptists covers thousands of

square miles with an estimated population of two hundred thousand (200,000) people with our missionaries here the only Protestant voice. Our work is centered in Goumere, and Doropo. In Goumere where the Lonnie Sparks' are laboring there are five groups meeting for worship. They have reached thirty or forty other villages with the gospel. The Merkh's and Jones' are at

Koun where the Shepherd Mission Station is to be built. This is to consist of a missionary dwelling, a dispensary and school, with other buildings. Doropo is a preaching station, to be developed as a third mission station where the Merkh's are to eventually have their work. The Dr. Miley's are to be stationed in Africa after a period of language study.

CONCLUSION

Rev. Wesley Calvery, on furlough from Japan, speaking to the Bible Conference stressed three things for Free Will Baptists in relationship to our missionaries:

1. Prayer. Things happen so suddenly the missionary has to believe that people are praying for them *when the need is*, and he told of an emergency trip to the hospital for Evelyn Hersey when there wasn't time for anything but to go.
2. Financial support. He stated that one missionary was receiving only 26% of support that had been pledged.
3. Contact. He said their hearts never failed a quickening beat when the postman blows his whistle at their door. He said, "Send letters, and put news of yourselves and your work in between the opening and closing. And remember to keep praying."

GENERAL INFORMATION

FREE WILL BAPTIST HOME MISSIONARIES

Name and Address

Rev. and Mrs. M. Martinez
447 S.W. 6th Street
Miami, Florida

Rev. and Mrs. Mack Owens
225 Main Street
Littleton, New Hampshire

Rev. and Mrs. Johnny Postlewaite
137 N. James Avenue
East Wenatchee, Washington

Rev. and Mrs. Luther Sanders
P. O. Box 1201
Waipahu, Hawaii

Rev. and Mrs. Roy Thomas
Northwest U.S.A.
c/o Home Mission Board
3801 Richland Avenue
Nashville 5, Tennessee

Rev. and Mrs. Mark Vandivort
(New England)
11 Snow Street
Whitefield, New Hampshire

Sr. and Mrs. Arturo Villalobas
Apartado 2094
Monterrey, N. L., Mexico

Rev. and Mrs. Kenneth Walker
4471 MacArthur Blvd., N. W.
Apartment 101
Washington, D. C.

Rev. and Mrs. D. Lee Whaley
P. O. Box 277
Anchorage, Alaska

Miss Bessie Yeley
267 N.W. 3rd. Street
Miami, Florida

Birthdates

Mrs. Martinez, September 27
Mr. Martinez, September 15
Joel, May 25

Mrs. Owens, February 16
Mr. Owens, November 7
Rebecca, August 7
Andrea Marie, September 1

Mrs. Postlewaite, October 25
Mr. Postlewaite, April 5
Joseph, December 22
Susan, September 14
Samuel, January 14
Leah Ruth, September 29

Mrs. Sanders, December 25
Mr. Sanders, May 18
Brenda, October 11

Mrs. Thomas, October 1
Mr. Thomas, September 14
Patsy Lee, December 27
Mark Randall, January 4

Mrs. Vandivort, October 23
Mr. Vandivort, July 3

Mrs. Billows, July 26
Mr. Billows, September 18
Danny
Glenda and Brenda

Mrs. Walker, June 4
Mr. Walker, September 18

Mrs. Whaley, January 8
Mr. Whaley, November 7
Vernon, October 6
Rodney, February 26

Miss Yeley, November 26

FREE WILL BAPTIST FOREIGN MISSIONARIES

Addresses

CUBA

Rev. and Mrs. Thomas H. Willey, Sr.
Apartado 27
Pinar del Rio, Cuba

Rev. and Mrs. Thomas H. Willey, Jr.
Apartado 27
Pinar del Rio, Cuba

Mrs. Lucy Wischart Lima
Apartado 25
San Juan y Martinez
Prov. de Pinar del Rio, Cuba

NORTH INDIA

Rev. and Mrs. Daniel R. Cronk
Kishanganj—Purnea District
Bihar Province, North India

Rev. and Mrs. Carlisle Hanna
Sonapurhat, Via Islampur
West Dinajpur District
West Bengal, India

SOUTH INDIA

Miss Volena Wilson
"Westfield"
Kotagiri, South India

JAPAN

Rev. and Mrs. Wesley Calvery
7 Shin Machi
Abashiri Shi
Hokkaido, Japan

Rev. and Mrs. Fred Hersey
Nakamachi 1 Chome
Bihoro Cho, Hokkaido, Japan

Rev. and Mrs. Herbert Waid
Nishi 2, Chome
Minami 7 Jo
Abashiri, Hokkaido, Japan

SPAIN

Mario Cignoni
Apartado de Correos 12023
Barcelona 12, Spain

Birthdates

Mrs. Willey, June 13
Mr. Willey, July 31

Tommy, July 13
Emma Ruth, December 19
Alicia Ruth, December 17

Mrs. Lima, December 17
Marilyn Rhoda, December 2

Mrs. Cronk, June 7
Mr. Cronk, February 28
Randall, April 3

Mrs. Hanna, April 9
Mr. Hanna, August 3
Brenda Kay, June 18
Donald Timothy, October 24
Mark David, July 4

Miss Wilson, March 11

Mrs. Calvery, March 3
Mr. Calvery, May 27
Rebecca Marie, June 1
Jonathan, October 25

Mrs. Hersey, March 2
Mr. Hersey, July 20
Phillip, June 21
Samuel Ray, September 24

Mrs. Waid, December 11
Mr. Waid, November 12
Nancy, July 2
Peter, October 3
Darlene, January 3
Penelope, May 3

Mr. Cignoni, February 9
Mrs. Cignoni, May 16
Isabelita, August 30
Carlo Alberto, November 30

AFRICA

Rev. and Mrs. Lonnie Sparks
Mission Protestante Evangelique
B. P. 54, Goumere Par Bondoukou
Ivory Coast, Africa

Rev. and Mrs. Daniel J. Merkh
Mission Protestante Evangelique
B. P. 54, Goumere Par Bondoukou
Ivory Coast, Africa

Rev. and Mrs. Bill Jones
Mission Protestante
B. P. 24, Angnibilekro
Ivory Coast, West Africa

Mrs. Josephine Stevens
South Africa General Mission
Mseleni Mission Station
P. O. Mkuzi Zululand, South Africa

Dr. and Mrs. LaVerne D. Miley
c/o Centre Missionnaire
D'Orientation
156, Rue De Longchamp
Paris XVI, France

Mrs. Sparks, March 19
Mr. Sparks, December 14
Paul Michael, February 4

Mrs. Merkh, January 29
Mr. Merkh, April 11
Elizabeth, November 26
Daniel, Jr., January 14
Timothy, November 5

Mrs. Jones, November 23
Mr. Jones, February 3

Mrs. Stevens, December 15

Mrs. Miley, November 26
Dr. Miley, September 9
Lynn, November 28
Lynette, July 27
Larry, November 28

BRAZIL

Rev. Dave Franks
Caixa Postal 630
Campinas, Estado de Sao Paulo
Brazil, South America

Rev. and Mrs. Ken Eagleton
Caixa Postal 273
Campinas, Estado de Sao Paulo
Brazil, South America

Miss Eula Mae Martin
Caixa Postal 273
Campinas, Estado de Sao Paulo
Brazil, South America

Miss Esther M. Ruehle
Hospital Evangelico
Caixa Postal 1354
Londrina, Parana

Rev. and Mrs. Sammy Wilkinson
Caixa Postal 273
Campinas, Estado de Sao Paulo
Brazil, South America

Rev. and Mrs. Bobby Aycock
Caixa Postal 273
Campinas, Estado de Sao Paulo
Brazil, South America

Rev. and Mrs. Bobby Poole
Caixa Postal 273
Campinas, Estado de Sao Paula
Brazil, South America

Mr. Franks, October 5

Mrs. Eagleton, April 27
Mr. Eagleton, July 1
Kenny, May 26
Terry Wayne, September 3
Andrew James, April 14
Miss Martin, April 22

Miss Ruehle, March 17

Mrs. Wilkinson, June 29
Mr. Wilkinson, May 13
Kevin, May 11
Kimberley, August 26

Mrs. Aycock, September 3
Mr. Aycock, April 1
Debra
Rebecca

Mrs. Poole, October 17
Mr. Poole, November 28

INFORMATION CONCERNING THE WNAC DECLAMATION CONTEST

RULES

1. There will be two contests:
 - a. Boys and girls between the ages of 9 and 14 are eligible, who are members of the G.T.A. or B.A.
 - b. Boys and girls between the ages of 14 and 19 are eligible who are members of the Y.P.A.
2. Each state in the Convention may represent with one speaker from each age group.
3. The oration should be on "Missions" and may or may not be original.
4. Maximum time limit will be ten minutes and minimum time limit will be seven minutes. Five points will be deducted for each fraction thereof over or under the allotted time.
5. Contestants will be judged on the following basis: value of speech in teaching "Missions" 50%; poise 10%; expression and interpretation 10%; memorization 15%; and enunciation 15%.
6. All contestants must appear before an elimination committee and the winner and runner-up be presented at the Convention.
7. Suitable awards will be given the winner and runner-up of WNAC Contest.
8. Names of contestants and oration title should be sent to the Youth Chairman not later than June 15th.
9. The use of "props" is forbidden.
10. Special recognition is given contestants who write their own speeches.

MRS. EUGENE WADDELL,
Youth Chairman, WNAC

INFORMATION AND RULES CONCERNING THE WNAC ESSAY CONTEST

1. Essays must be on the assigned subject, "The Worth of a Family Altar."
2. Essays are to be 800-1000 words in length for Y.P.A.; 400-600 for G.T.A.
3. Participant must be a member of the Y.P.A. (14-18 years of age) or G.T.A., (9-13 years of age.)
4. Only the essay contestant placing first in each state will be sent to the national contest chairman.
5. Essays will be judged on the following points:
 - a. One-half on subject matter.
 - b. One-fourth on neatness and style of writing.
 - c. One-fourth on grammatical construction.
6. Suitable awards will be sent to the winner of the contest in each division.
7. Essays are to be sent to the National Youth Chairman by May 1st.
8. Not more than one-quarter of an essay submitted may be direct quotations from other writers. Quotation marks must be used to indicate such quotations.
9. Essays must be typewritten. No essays will be returned.

MRS. EUGENE WADDELL,
Youth Chairman, WNAC

APPROVED STUDIES, 1961 WOMAN'S AUXILIARY

- I. HOME MISSIONS
Free Will Baptist Missions and Missionaries—Wisehart—50¢
Alaska, Our 49th State—Whaley—25¢
- II. FOREIGN MISSIONS
Free Will Baptist Missions and Missionaries—Wisehart—50¢
Missions In the Plan of the Ages—Carver—\$2.75
Missions—Harlow and Smart—50¢ (Teacher's Guide 10¢)
- III. EVANGELISM
The Romance of Winning Children—Coleman—\$2.00
Teacher's guide for above text—Hall—25¢
Reaching Children—Morningstar—\$1.25
The Art of Soul-Winning—Downey—\$3.50
Manual on Soul-Winning—Downey—40¢
Parents Are Teachers—Coiner—60¢
- IV. STEWARDSHIP
Christian Stewardship—Beall—\$1.00
Stewardship and Missions—Perriman and Moore—25¢
Let's Think About Money—Cowling—75¢
- V. PRAYER
Prayer—Conversing With God—Rinker—\$2.00
Power and Peace In Prayer—Torrey—50¢
- VI. MISSIONARY EDUCATION OF OUR YOUTH
Missionary Education of Our Youth—Pursell—35¢
- VII. METHODS
Manual of Methods—Bowen—50¢
YPA Manual—Sanders—50¢
GTA Manual—Sanders—50¢

APPROVED STUDIES, 1961 FOR YPA

- I. MISSIONS
Missions—Harlow and Smart—50¢ (Teacher's Guide 10¢)
God's World Plan—Aulick—75¢
- II. EVANGELISM
Soul Winning Is Easy—Lovett—75¢
How to Lead Someone to Christ—Orr—30¢
- III. STEWARDSHIP
You Have a Talent—Bailey—85¢
God's Answer to Young People's Problems—Orr—30¢
- IV. PRAYER
Power and Peace In Prayer—Torrey—50¢
- V. METHODS
YPA Manual—Sanders—50¢

OTHER RECOMMENDED BOOKS FOR READING:

God's Will for Your Life—Coder—39¢
Tales for Teens—Bailey—39¢
When You Need a Missionary Story—Jones—\$2.00
Ann Judson—Miller—\$1.50
George Washington Carver—Miller—\$1.50
Adoniram Judson—Bailey—39¢
The Life of David Livingstone—Worcester—39¢
In the Arena—Kuhn—50¢
Conflict With Darkness—Blakeslee—50¢
And To The Eskimoes—Ledyard—50¢
When the Bamboo Sings—Percy—50¢

APPROVED STUDIES, 1961
FOR GTA

I. MISSIONS

Flaco—Andrews—\$1.50
Benny, the Leper Boy—Flannelgraph—\$3.00

II. STEWARDSHIP

God's Will for Your Life—Coder—39¢
This Is My Bible—Van Ness—35¢

III. METHODS

GTA Manual—Sanders—50¢

IV. OTHER RECOMMENDED BOOKS FOR READING:

Tales for Teens—Bailey—39¢
When You Need a Missionary Story—Jones—\$2.00
Ann Judson—Miller—\$1.50
George Washington Carver—Miller—\$1.50
Adoniram Judson—Bailey—39¢
The Life of David Livingstone—Worcester—39¢
In the Arena—Kuhn—50¢
Conflict With Darkness—Blakeslee—50¢
And To The Eskimoes—Ledyard—50¢
When the Bamboo Sings—Percy—50¢

Order from:

WOMAN'S NATIONAL AUXILIARY CONVENTION
3801 Richland Avenue
Nashville 5, Tennessee

SUGGESTED CHURCH LIBRARY BOOK LIST

First Quarter, 1961

BIBLE STUDY

Life in the Son—Shank (Wescott).....	\$4.95
Romans—Newell (Scripture Press).....	3.75

CHRISTIAN LIVING

This Way to Happiness (Christian Psychology—Narramore) (Zondervan)....	2.95 Cloth
	1.95 Paper
Discoveries—Price (Zondervan).....	2.00 Cloth
	1.95 Paper

DEVOTIONAL

Prayer—Conversing With God—Rinker (Zondervan).....	2.00 Cloth
	1.00 Paper
Early Will I Seek Thee—Price (Scripture Press).....	2.50

FICTION

The Hidden Treasure—Bell (Zondervan).....	2.50
Root Out of Dry Ground—Briggs (Scripture Press).....	3.00

MISSIONS

Jungle Pilot—Hitt (Harper).....	3.75
The Dayuma Story—Wallis (Harper).....	3.95

YOUTH BOOKS

Young Only Once—Narramore (Zondervan).....	2.95 Cloth
	2.00 Paper
The Years That Count—Rinker (Zondervan).....	2.00

BIOGRAPHY

I Was a Slave in Russia—Noble (Cicero).....	1.00
The Burden Is Light—Price (Scripture Press).....	2.50

RULES FOR STANDARD STUDY CLASSES

1. The textbook must be selected from the list recommended by W.N.A.C.
2. Supplementary-material must be used by members of the class as directed by the teacher.
3. Number of class sessions shall be at least four.
4. Length of class period shall be at least 45 minutes or the equivalent. A class period shall be interpreted as time spent in actual classwork, exclusive of any business or workshop not directed by the teacher.
5. An average of 50% of the class must attend the class sessions. The percentage is computed at the close of the last class session as follows:
 - (1) Find the total attendance of enrolled members for the number of sessions held.
 - (2) Divide the above total by the total attendance had it been perfect.
 - (3) The result is the average attendance. For example, a perfect attendance of ten enrolled for a four class session is 40. The actual attendance for the four sessions might be 32. This number, 32, divided by 40, gives the average attendance, which in this case would be 80%.
6. One to eight weeks may be used for the study, but a one to six weeks study is desirable.
7. Students must read the approved text, make outside preparation, and participate in classwork.
8. The discussion method of conducting the class is recommended as most successful in stimulating group participation. A variety of methods may be desirable. (Write for leaflet, "Study Course Helps.")
9. The teacher shall be qualified by consecration to the task, and through advance preparation for the class.
10. A report of the class must be made to the district or state study course chairman on the blank furnished by W.N.A.C. She shall examine it, and if requirements are met, she shall report to the national study course chairman, who will issue a recognition card for work meeting the required standard. Recognition cards will be sent by the national study course chairman, to the state or district chairman.

FREE WILL BAPTIST WOMAN'S AUXILIARY OF _____

Textbook used _____

Supplementary material used: _____

Number class sessions held _____, Length of class periods _____

Average attendance of the class _____%. Number of weeks used for study _____

Did students read the approved text? _____: Make outside preparation?

_____, Participate in classwork? _____

What methods of conducting the classes were used? _____

Number of women completing the course? _____

Did the teacher make advance preparation for the class? _____

Name of Study Course Chairman _____

Address _____

Name of Teacher _____

W.N.A.C. MEETINGS
RECORDING SECRETARY'S REPORT

(For Convention Year 1960-1961)

This report is the responsibility of the Local, District, State and National Recording Secretaries. The Local Recording Secretary compiles her report from the regular Individual Monthly Reports made by Local auxiliary members and sends a copy to the District Recording Secretary ten days before the District Auxiliary Convention. The District Recording Secretary compiles all local "Recording Secretary's Reports" for the District Convention and sends a copy to the State Recording Secretary ten days before the State Auxiliary Convention. The State Recording Secretary compiles all district "Recording Secretary's Reports" for the State Convention and sends a copy to the National Recording Secretary by July 1. The National Recording Secretary compiles all State Reports for the Woman's National Auxiliary Convention. *All reports received after dates mentioned will be included in the final report for the minutes but will not be reported at the convention.*

Only if there are no convention organizations within a state will a Local Recording Secretary send her report to the W. N. A. C. Recording Secretary.

ANNUAL REPORT

of the

Free Will Baptist Woman's Auxiliary of _____ Local, District, or State

President _____ Address _____

Treasurer _____ Address _____

Name of Delegates _____

Number of Auxiliaries reporting _____

Amount Per Capita Representation fees sent to Treasurer _____

No. "A-1" Standard Auxiliaries _____ No. "B" _____ No. "C" _____

Do you wish to entertain the next convention (District or State)? _____

I. ENLISTMENT DEPARTMENT:

1. Enrollment at beginning of Convention year _____; Present enrollment _____.

2. Number new members _____; Number lost _____; Average Attendance _____.

II. YOUTH DEPARTMENT:

1. Number Youth Organizations: G.T.A. _____; Y.P.A. _____; B.A. _____.

2. Total Membership: G.T.A. _____; Y.P.A. _____; B.A. _____.

3. Number Mission Declamation Contests Held _____.

4. Number Active Church Libraries _____.

5. Number Vacation Bible Schools Assisted in _____.
6. Number Bible College students assisted _____.
7. Number Essay Contests held _____.
8. Other Activities _____.

III. STUDY COURSE DEPARTMENT:

- | | Attendance |
|-------------------------------------|------------|
| 1. Courses Conducted | |
| Missions _____ | _____ |
| Stewardship _____ | _____ |
| Manual _____ | _____ |
| Evangelism _____ | _____ |
| Prayer _____ | _____ |
| 2. Reading Circles _____ | |
| 3. Number Daily Bible Readers _____ | |

IV. PROGRAM-PRAYER DEPARTMENT:

1. Number Special Programs held _____
2. Number Weeks of Prayer Conducted _____
3. Total Amount Self-Denial Offering Resulting from weeks of prayer _____
4. Total Number Family Altars _____
5. Total Members Observing Prayer Fellowship _____

V. PERSONAL SERVICE DEPARTMENT:

1. Number Making Soul-Winning Efforts _____
2. Number Souls Won _____
3. Number Active in Community Missions _____
4. Total Value of All Contributions to Children's Homes \$ _____

VI. PUBLICITY DEPARTMENT:

1. Number Subscribers to Free Will Baptist Papers _____
2. Number articles written for publication _____
3. Other publicity work done _____
(Contributions through other channels)

VII. PERSONAL GIFTS:

Amount

Special Offerings:

Missions

() \$ _____

Free Will Baptist Bible College

() \$ _____

Children's Home

() \$ _____

Superannuation

() \$ _____

Other

() \$ _____

Name _____

Recording Secretary

Address _____

TREASURER'S REPORT

(For Convention Year 1960-1961)

Note: This report is the responsibility of the Local, District, State or National Treasurer. The local Treasurer compiles her report from the regular Individual Monthly Report made by local auxiliary members and sends a copy to the District Treasurer ten days before the District Auxiliary Convention. The District Treasurer compiles all local "Treasurer Reports" for the District Convention and sends a copy to the State Treasurer ten days before the State Auxiliary Convention. The State Treasurer compiles all district "Treasurer's Reports" and sends a copy to the National Treasurer by July 1. The National Treasurer compiles all State Reports for the Woman's National Auxiliary Convention. *All reports received after dates mentioned will be included in the final report for THE MINUTES BUT WILL NOT BE REPORTED AT THE CONVENTION.*

Only if there are no convention organization within a state will a local treasurer send her report to the W. N. A. C. Treasurer.

ANNUAL REPORT

I. STEWARDSHIP OF POSSESSIONS:

Number of Auxiliary members contributing to Missions _____

Number of titheers on roll at beginning of Convention year _____

Number of titheers as a result of Stewardship Study Courses _____

Number of new titheers this convention year _____

Present number of titheers _____

II. FINANCIAL REPORT:

Amount of offering sent to W. N. A. C. Co-Laborer Fund \$ _____

Amount of offering sent to Student Loan Fund \$ _____

Amount of Easter offering for Foreign Missions \$ _____

Amount of Thanksgiving offering for State Home Missions \$ _____

Amount of Christmas offering for National Home Missions \$ _____

Cash gifts to orphanage \$ _____

Value of boxes to orphanage \$ _____

Cash gifts to Free Will Baptist Bible College \$ _____

Total gifts to Missions sent to W.N.A.C. Treasurer this convention year: by Woman's

Auxiliary \$ _____; by G.T.A.'s \$ _____; by Y.P.A.'s \$ _____;

Cash gifts to aged ministers \$ _____;

Total Per Capita representation fee sent to W.N.A.C. Treasurer this convention year: by

Woman's Auxiliary \$ _____ by Y.P.A.'s (14-18 years) \$ _____

Total amount spent for auxiliary literature \$ _____

Total amount spent this convention year for local church activities _____

Respectfully submitted,

Treasurer

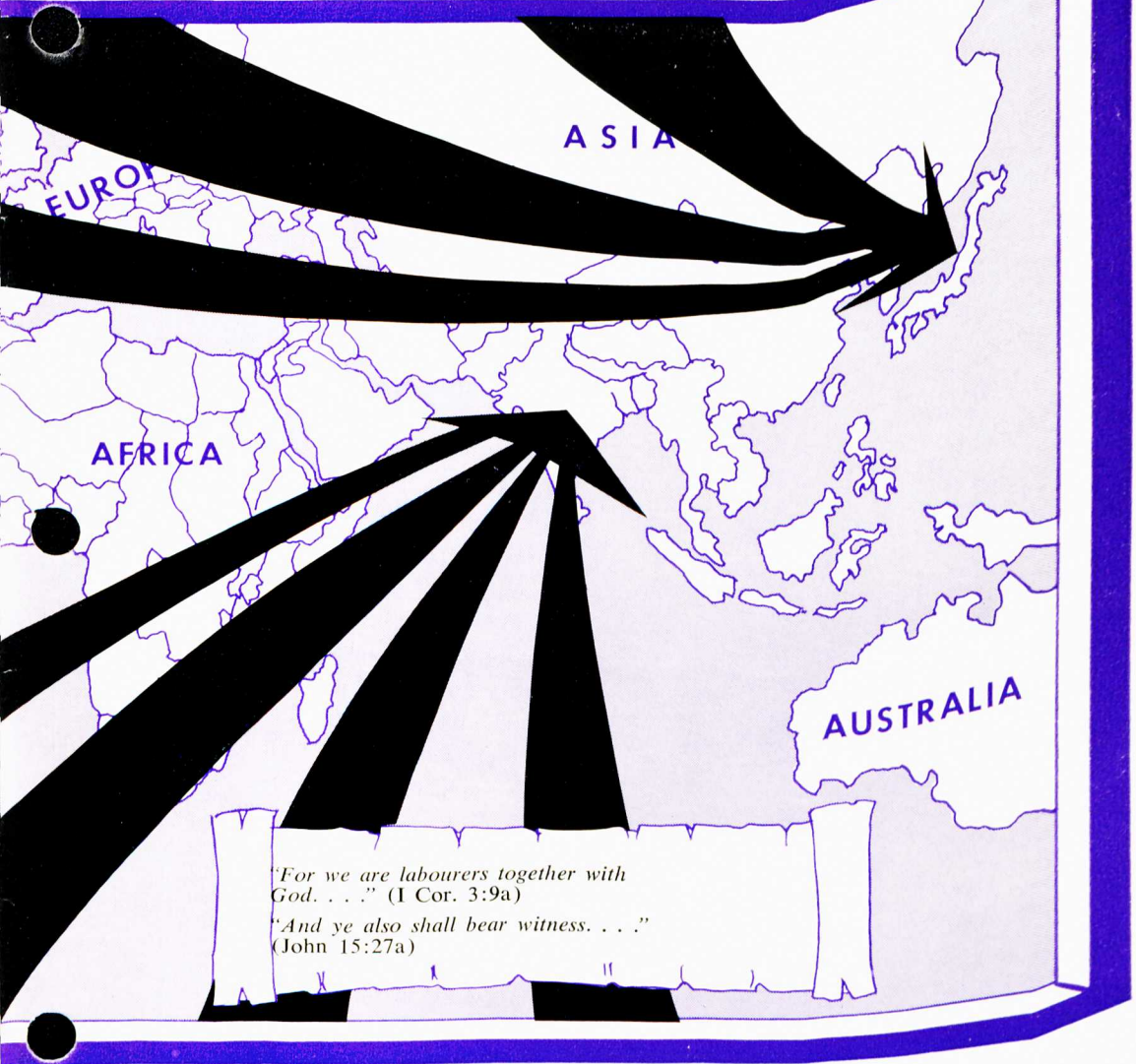
Address



Waid, Japan



Rev. and Mrs. Fred Hersey, Japan



*"For we are labourers together with
God. . . ." (I Cor. 3:9a)*

"And ye also shall bear witness. . . ."
(John 15:27a)

Rev. and Mrs. Dan Cronk, North India

