

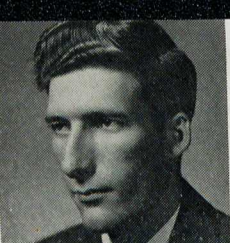
Co-Laborer



Over - November - December 1961



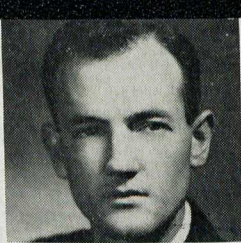
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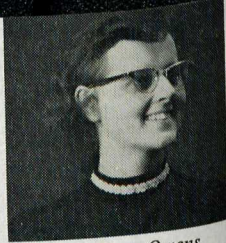
Roy Thomas,
Denver, Colo.



Pat Thomas
Denver, Colo.



Mack Owens
Littleton, N. H.



Jacquelyn Owens
Littleton, N. H.

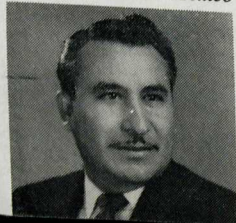


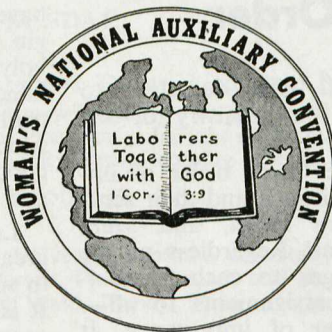
Arthur Billows
Monterrey, N. L. Mexico

Genelle Billows
Monterrey, N. L. Mexico

Kirby Joe Godwin
Alaska

Lisabeth Godwin
Alaska





"God Is Able"

1961 Theme:

"Abounding to Every Good Work"

1961 Watchword:

"God Is Able" (II Cor. 9:8)

1961 Hymn:

"I Gave My Life for Thee"

W.N.A.C. Permanent Hymn:

"Jesus Calls Us"

W.N.A.C. Permanent Watchword:

"Laborers Together With God" (I Cor. 3:9)

*A periodical of reference for all W. N. A. C.
organizations, published by:*

WOMAN'S NATIONAL AUXILIARY CONVENTION

Auxiliary to the

NATIONAL ASSOCIATION OF FREE WILL BAPTISTS

3801 Richland Avenue

NASHVILLE, 5, TENNESSEE

Editor: EUNICE EDWARDS

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Setting Things In Order

"But we will give ourselves to prayer, and to the ministry of the Word" (Acts 6:4).

Here we have God's order of importance for Christians and their service—*Prayer, The Word, and Men*, and in that order! Regardless of the task Christ assigns to each of us—and He makes assignments to all—this is His order of importance. It should be ours.

It is impossible to serve God without prayer. The best advice I've ever received was from an elderly servant of the Lord who said to me, "Don't ever speak longer than you have prayed." Prayer is vital and *must precede* acceptable, worthwhile service. At prayer we come to grips with our mortal enemy—Satan. Battles are won or lost at the place of prayer. We win as we frequent the place of prayer; we lose as we absent ourselves from it.

We not only come to grips with Satan, but the Holy Spirit opens doors of opportunity ahead of us. Lasting good is accomplished in people and places as we pray. A missionary once observed that he prayed more consistently for the villages he could not visit and later discovered that they were getting along better than those he saw regularly. Our effectiveness for Christ is determined by our prayer life.

Daily I am more convinced that my personal spiritual need is the ministry of the Word. But I receive its teaching better if I've prayed before I read. So then—prayer is the key—the key that not only wins the victory over Satan, but also gives personal victory to each of us.

Prayer is the plow that prepares the seed-bed for the Word. The Word is

the power of God unto salvation; the hammer that breaks our stony hearts; the fire that burns the dross from our lives.

Then when prayer and the Word have done their work, service can begin. Robert M. McCheyne said, "A holy life is an awful weapon in the hands of God." The word affirms this truth in many places, not the least of which is Acts 6—"honest men, of good report, full of the Holy Ghost and wisdom."

Lack of consecration is one of the greatest hindrances, if not the greatest, to soul winning in our churches today. It is good to search our hearts. Spurgeon said, "Many a person with a clear conscience simply has a poor memory." If we search our hearts as the Psalmist, "Search me, O God, and know my heart: try me and know my thoughts and see if there be any wicked way in me, and lead me in the way everlasting," we will go from the place of prayer and the study of His Word to serve the Lord Jesus effectively.

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PRAYER CALENDAR

October, November, December

SUNDAY

Field: Mexico

Missionaries: Rev. and Mrs. Arthur Billows, Danny, Linda, and Brenda

Prayer Request: During September, a new building was dedicated to the service of the Lord in Mexico. Pray that a harvest of souls will be the results of the use of this facility during coming months.

MONDAY

Field: Japan

Missionaries: Rev. and Mrs. Wesley Calvery, Jonathan, and Rebecca
Rev. and Mrs. Fred Hersey, Philip, Samuel, and Stephen
Rev. and Mrs. Herbert Waid, Nancy, Peter, Darlene, and Penelope,
Amy Gladys

Prayer Request: Pray for students training for the ministry in Japan and that God will raise up more qualified young people to preach the gospel to their own people.

TUESDAY

Field: Alaska

Missionaries: Mr. and Mrs. Lee Whaley, Vernon, and Rodney
Rev. and Mrs. Kirby Joe Godwin

Prayer Request: Perhaps as no other state in the union, Alaska presents to the missionary problems of people living in depths of sin. Pray for wisdom in dealing with those who come seeking Christ as the answer to their sin problems.

WEDNESDAY

Field: Central America

Missionaries: Rev. and Mrs. Tom Willey, Jr., and Alicia
Rev. and Mrs. John Mochlman, John, Regina, and Nathan

Prayer Request: John Mochlman and Tom Willey, Jr., will make an exploratory survey of Central America beginning in October with a view to the possible opening of a new work for Free Will Baptists in that part of Latin America. Pray for strength and wisdom to accomplish God's purposes in this undertaking.

THURSDAY

Field: Brazil

Missionaries: Rev. and Mrs. Bobby Aycock, Debra, and Rebecca
Rev. and Mrs. Ken Eagleton, Kenny, Terry Wayne, and Andrew James
Rev. Dave Franks
Miss Eula Mae Martin
Rev. and Mrs. Bobby Poole
Rev. and Mrs. Sammy Wilkinson, Kevin, and Kimberley

Prayer Request: God has been blessing in an unusual way in the city of Jaboticabal. Pray that God will continue to bless in this work and that a church will be established in His time.

FRIDAY

Prayer Request: Pray for WNAC Executive Committee.
Pray for the Foreign Mission Board.
Pray for the Home Mission Board.

Pray for the Bible College faculty and students as they begin a new year of study.
Pray for the officers and employees of the National Association.

SATURDAY

Prayer Requests: Pray for your church and pastor.
Pray for your community.
Pray for our denomination.
Pray for our nation.

1961 DENOMINATIONAL CALENDAR

October—Sunday School Month
Protestant Press Month (subscribe to your denomination journals)
Missionary Conference (October 3-4), Free Will Baptist Bible College

November—Home Missions Month
Home Missions Sunday (November 19)
Pre-Thanksgiving Season of Prayer

December—State Missions Month
Universal Bible Sunday (December 10)
Pre-Christmas Season of Prayer

W. N. A. C. OFFICERS AND ADDRESSES

President—Mrs. Rufus Coffey, 1413 Kings Avenue, Florence, South Carolina

Vice President—Mrs. J. C. Moye, Snow Hill, North Carolina

Executive Secretary-Treasurer—Mrs. Eunice Edwards, 3801 Richland Avenue, Nashville 5, Tennessee

Recording Secretary—Mrs. J. B. Chism, 618 Hudson Terrace, Newport News, Virginia

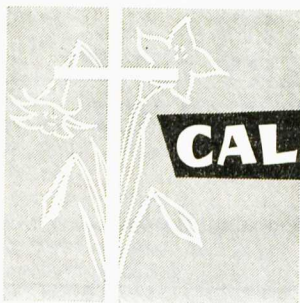
Assistant Recording Secretary—Mrs. Lonnie Rolen, 815 South Orange, Fresno 2, California

Youth Chairman—Mrs. Chester Phillips, South Third Street, Smithfield, North Carolina

Study Course Chairman—Mrs. Harold Harrison, 677 Forrest Avenue, Chipley, Florida

Stewardship-Prayer Chairman—Mrs. O. T. Dixon, Mountain Grove, Missouri

Personal Service Chairman—Mrs. E. E. Zoellers, 1220 West Montgomery, Midland, Texas



CALL TO PRAYER

for Missions

NEW WORK IN IOWA

Free Will Baptists now have a work in Davenport, Iowa, a city of 74,549 population.

The Rev. and Mrs. Dale Skiles have been called as pastor of this promising work. On a recent Sunday, there were 53 in Sunday School, 27 in League, to give an indication of the size of this work. The YPA has 15 members enrolled. A continuous growth is expected.

Pray for the Skiles that they will have needed strength and wisdom as they continue to serve the Lord in Iowa. Pray that the church will always be a testimony to the saving power of the Lord Jesus.

CHURCH AT DENVER

Rev. and Mrs. Roy Thomas and the Free Will Baptist Church of Denver, Colorado have moved into a new church building. The address is corner of 13th Avenue and York Street.

Pray for the continued blessings of the Lord and this work.

VANDIVORTS AND OWENSES IN NEW ENGLAND

Rev. and Mrs. Mack Owens are serving the Lord at the Littleton Free Will Baptist Church. They recently completed two weeks of Vacation Bible School in which there were 39 children enrolled. God has been blessing with souls being saved. A report for July shows that four were saved in regular services during the month.

Mrs. Owens spent two weeks in New England Baptist Hospital recently. She is reportedly doing fine at the present.

Pray that the work will continue to see souls saved and members growing in grace.

The Rev. and Mrs. Mark Vandivort pastor to Whitefield, New Hampshire, Free Will Baptist Church. Mr. Vandivort recently was elected president of the Evangelical Association in his area. The motion picture, "Operation Abolition," concerning Communism activity in the United States was shown in the church with good results. Their report for July shows four new members in the church.

Pray for the work among the young people in the church and community, especially for the ministry of the Sunday School.

MEDICINES FOR MISSIONS

We are ready to begin this new work, and you may bring or send your medicines and gifts to the Missionary Conference and to the Bible Conference. (April 1-5, 1962) Shipment to the mission field will be made from the W.N.A.C. office following these conferences. Exact directions and general information concerning this can be ordered from the W.N.A.C. office for 15¢.

PROGRAM FOR OCTOBER, 1961

ABOUNDING UNTO EVERY GOOD WORK THROUGH THE YOUTH AUXILIARIES

By MRS. HELEN SANDERS, Box 1201, Waipahu, Hawaii

Hymn: "I Gave My Life For Thee"

Prayer: That the Lord will lead and direct the Woman's Auxiliary as they work with the Youth Auxiliaries.

Scripture: Psalm 78:2-7

Business Period

Program Period

Solo: "It Pays To Serve Jesus"

Introduction

Topic I: A Vision of the value of Youth Auxiliaries

Topic II: Preparation for the Position of Youth Sponsor

Topic III: Fulfilling the Position of Youth Sponsor

Topic IV: The Results

PROGRAM HELPS

"Come to the fair." Booths are to be prepared to represent the various auxiliaries. The members who are assigned parts sit behind these booths to give their parts.

Booths may be made from card board boxes. Cover with gay cloth. From each corner extend a cardboard tube upward. (Tube—inner pieces from paper towels taped together.) Cover. Around the top place a string and cover with tri-cornered pennants. On the front of the box print the name of the auxiliary as: YPA; GTA; B.A.

INTRODUCTION

"I saw tomorrow marching by
On little children's feet.
Within their words and acts I read
Her prophecy complete.
I saw tomorrow look at me
From little children's eyes,
And thought, How carefully we'd teach
If we were only wise!"

During the past year we have certainly seen the important place and the tremendous influence that our young people have and can wield in world affairs with the revolts in Africa, the overthrow of the Rhee government in Korea, and the demonstrations by the University students in Japan. In many other countries there have been recent demonstrations by the youth as they have joined forces and united their youthful energies to make themselves heard and recognized around the world.

Communists make their appeal to the youth of the various countries because youth has vision, plenty of energy, and they dare to do things that adults think are impossible. When we look at the headlines in our country and hear the news of the rising tide of the juvenile delinquency (at this time juvenile court cases in America are increasing 5 times as fast as juvenile population) we demand bigger and better police forces, build more jails, and we endeavor to corral them in and tame them much as you would wild animals. Is this the solution? I do not think so. but I believe the Apostle Paul gave us a better solution in Romans 12:21 "Be not overcome of evil, but overcome evil with good."

Topic I: A Vision of the Value of the Youth Auxiliaries

One of the greatest hindrances we have to our youth auxiliary work is a

lack of vision of the needs, a vision of the souls of our young people, and a vision of their potential for good. Let us first consider the needs: Our town, your

town, and every town has those places of sin to entice the youth to satisfy the lusts of the flesh. There is the obscene literature on sale, the theater with its sexual and immodest displays of the human body, the dance halls, beer joints, and many other places too numerous to mention.

As we watch the rapid growth of these cesspools of iniquity we may see the best people in town shrug their shoulders and say, "What can we do?" Paul said don't let these evil things overcome you and your children but rather overcome evil with good. In other words provide places for the young people to go where they can receive the proper training and instructions, and provide them with clean decent literature to read.

One of the best ways this can be done is through the youth Auxiliaries as sponsored by the Woman's Auxiliary. The Youth Auxiliary work is planned to instruct, encourage, and challenge the young people to higher and more noble standards of living, and to provide them with places to go, good literature to read, and extra activity to channel their energies in such a way that they can serve God and at the same time contribute something worthwhile to society.

We need a vision of the potentials of our youth for good. You may be surprised to learn that man reaches the highest peak of intelligence at the age of fourteen and one-half years. What a challenge! We must see that our young people are given the right kind of teachings, are provided with the best kind of literature, and are guided in their social lives during these first fourteen and one-half years.

Through our G.T.A.'s and Y.P.A.'s we can help provide these things for them. Sure we have our Leagues and Sunday Schools, but that is only about two hours which leaves approximately 166 hours of the week. If it is necessary for our youth to attend the public school 35 to 40 hours a week it seems that they would need more than two hours per week for religious training. If the teenagers and youth of Korea, Africa, Japan, and other countries can make themselves to be heard and recognized around the world just think what it would mean if we could get the youth of our churches united and enthusiastically moving forward for God.

Topic II: Preparation for the Position of Youth Auxiliary Sponsor

Preparation of the position does not mean a higher education nor anything you can get from books, but we must get ourselves in condition so God can help us to see the needs, and make ourselves available if He should call us for a position of leadership. As a general rule there exists among our Auxiliaries a great handicap to our youth auxiliary work because there is an unwillingness on the part of the women to assume the responsibility and give their time to the task of overseeing or sponsoring a G.T.A. or Y.P.A.

If such a problem should exist in your Auxiliary the entire group should take a personal inventory and pray that God will speak to hearts and lay His hand on one of the group to give herself to this task, but before you can pray such a prayer you must first be willing to answer the call should you be the one. If you do not have a vision for the youth work nor see the needs for such auxiliaries; then ask God to give you a vision of the needs of the youth of the world and ask Him to help you to love the children and young people of your church as He loves them.

When your Auxiliary gets under such a burden of prayer for the work, then God is sure to move among you and give you that person who can (and will) make the youth auxiliaries successful and accomplish the purpose of the youth auxiliaries to "Help them prepare today for service tomorrow". Each member of the Woman's Auxiliary should read the G.T.A. and Y.P.A. Manuals and become familiar with the purposes, goals, and work of the youth auxiliaries.

We should not just assign the responsibility of Youth Chairman to one person to sponsor these groups and let the remainder of the Auxiliary members forget about them, but if each member studies the manuals she will be better able to assist and pray for the various groups and their leaders. To be prepared for the position one must first be dedicated to the Lord, have a vision of the needs, pray for God's guidance, have a genuine burden and love for the youth of your church, and be a student of God's Word and the youth auxiliary manuals. May God bless you as God's will is done in your life and in your Auxiliary.

Topic III: Fulfilling the Position of Youth Chairman

If you have received a vision of the Youth Auxiliaries, how you can abound unto all good works through them, and you have dedicated yourself anew to the Lord and are willing to give yourself and your time to such a position; then your Auxiliary will see some action.

Perhaps you have all agreed with the content of the program thus far, and you know what can be done through the youth auxiliaries, and you have said you are willing but no one seems to think that God has called them. Jesus said in Matthew 9:37 "The harvest truly is plenteous but the laborers are few". Surely God would not present such a need without calling someone to fill that need. It is much like the mission fields of the world today as we look upon them and see such great needs and so few laborers. Many times we have looked at these needs without compassion while God's heart must surely ache because somewhere among His servants are those upon whom God has laid His hand and called to fill each of these needs and many of them have not responded.

Have you not often wondered who they are, what they are doing, and why they have not heeded the call? No doubt many of them have been too busy with the things they wanted to do, or perhaps they just never had the time, or perhaps they never got themselves in the position where they could hear God speak. Working for God does not have to be done in the dark but when we become honest with God, and are willing to give Him all that we have, then God will just as surely lead and direct us as we guide and teach our children.

This position is to be filled with love and joy. Our theme is "Abounding unto all good works", and there is no better way to abound than to serve as an example for the youth of your church and to lead them to a dedicated life of service to God. Don't do the job just because it is your duty and there is no one else who will accept the job, but rather accept it as a privilege and an opportunity to prove to God that you can be trusted and to show the youth that you really care. You must serve as a youth auxiliary sponsor with the same dedication, love, and assurance as a missionary serves on the field where God has called him to labor.

Sure it is going to take a *lot* of your

time! Sure you are going to be *inconvenienced!* To be sure you are not going to always *feel like it!* To be sure it is going to *cost you something!* But you must remember how inconvenient it was for our Lord to be born in a manger, and many times He was unable to eat because the multitudes demanded His time and services. Once He said, "Foxes have holes and the birds of the air have nests but the Son of Man hath no place to lay His head".

Do you remember how He must have felt as He started carrying His cross up Calvary's mountain after He had been up all night and had been beaten and mistreated at the mock trial? Do you remember how it cost Him all of Heaven's glory, all of earth's conveniences and every drop of His blood as He gave His own life to die for those young people that now you are asked to teach? How is the job to be done? Just by dedicating yourself to the task **AND DOING IT** for His glory.

There is no set pattern to successfully get the job done but give your all to Christ, ask Him for wisdom, guidance, and a love for the youth of your church, and, then just do the job the best you can. Maybe someone else could do a better job than you but somehow God could not get her to listen when He called; so now He has called you and you have listened and He will help you do a good job.

Topic IV: The Results

I don't think that there is anything in the world that gives the joy and satisfaction as "Good Results". When you have tried your best, even though at times you can't see where you are doing very much, when the job is done you can see where your efforts paid off. I sew a lot sometimes out of necessity and other times just because I love to sew—and in making a dress or suit, a lot of times I get discouraged and feel like quitting right in the middle of the job. As I look at that mess of material and threads, and after sewing one seam maybe a half-dozen times, I begin to think that I can never get it together so that it can be worn, but because I can't afford to waste the material and because I just don't like to fail I keep trying; and eventually when the garment is finished I am surprised because it fits so well and my friends compliment the dress and sometimes my husband will

even say he likes the dress (then I know I have done a good job) those hours of labor and feelings of despair are forgotten because of the "results".

Too, there have been many times in our work with our young people that my husband and I felt much like giving up in the middle of the job because it seemed our efforts were all in vain, but as we have patiently prayed and worked with these youth it is such a thrill to see them eventually dedicate themselves to God and go out into full-time service for Him. There is no thrill as great as the one you get when a boy or girl, for whom at one time you had very little hope, comes to you, or writes you a letter, and says: "Thanks for your understanding, patience, and labor of love"; then, somehow all those efforts, tears, and times of despair vanish away and are forgotten because of the "Results".

Someone has said that "Everything worth anything is going to cost you something". This is true in our service for God. No one has a right to wear a crown who first does not bear a cross. Jesus said, "If any man will come after Me let him deny himself and take up his cross and follow Me". A cross is something we choose to take up for the Lord—perhaps your cross is Auxiliary President, or being a missionary, or being a YOUTH AUXILIARY SPONSOR.

The results? Well, no doubt you will be able to see many of the results in this life but most of them will be made known to you in Heaven. Communists begin their work in small local groups known as *cells* and in these small groups they instill into the minds and hearts of the youth the spirit of communism that unites their forces around the world.

By this same method we too, in our small local youth auxiliaries, can instill into their minds and hearts a dedication to the cause of Christ and lead them to yield their lives to the leadership of the Holy Spirit who will unite our young people around the world to go forth and conquer the world for the Lord Jesus Christ. Women, if God tarries many years from now your community, and the world, will still reap the "Results" of your efforts with our young people today regardless of whether those results are good or bad. What will your results be?

THEY PASS so quickly, the days
of youth

And the children change so fast,
And soon they harden in the mold,

And the plastic years are past.
Then shape their lives while they
are young,

This be our prayer, our aim,
That every child we meet, shall bear
The imprint of His name.

IT'S TIME TO ORDER

the CO-LABORER for 1962. Please let us have your orders as soon as possible. We will need to have your order so that we will know how many copies to print. Thank you very much for your cooperation.

HOW TO ORDER

You can simply request a repeat order from 1961 or send in a completely new order if you wish. However, *if you have a different person ordering than the one that sent your order last year, be sure to refer to the other name* to avoid duplication. These instructions are for those who send in *repeat* orders. The price for the CO-LABORER remains the same as last year.

PROGRAM FOR NOVEMBER, 1961

"OUR FIELDS AT HOME"

by MRS. EARL SMITH, Pocahontas, Arkansas

Theme—"Abounding To Every Good Work"—through faithfulness to our Home Mission program.

Song: "Lord, Lead Me To Some Soul Today"

Scripture: Acts 1:8—Mark 16:15—Matthew 28:19, 20—Luke 24:47.

Prayer: Pray that we may make Christ known to others.

Program—Introduction

Topic I: Consecration—A "Must".

Topic II: Serving First In My Home and Community through Prayer and Witnessing.

Topic III: Being a Good Steward.

Topic IV: Now Is the Hour. Business Period

PROGRAM HELPS

"This is their life." Pattern the program around the television program, "This Is Your Life." The program chairman would act as narrator. Have one person, perhaps the pastor, represent the guest to be honored. The members who have assigned parts speak a few words off stage to give a clue to the field and home missionary they represent. Then have them enter and give their part conversationally. Fix an arch or decorate a door to follow the program theme.

INTRODUCTION

Our objective in reaching the lost is the world, of course. This is our Lord's command. However, our homeland must be used as a field of operation in order to reach our objective. We, as women of the auxiliary, have a great responsibility in promoting the work at home. The message of salvation must reach our own family, our neighbor's family, the families of our community, our cities, our nation, if we expect it to reach the world. Let's ask ourselves *NOW* . . . "What is my responsibility and how can I meet it?"

The challenge is ours and we must accept it. Too many here in our own civilized, cultured, and so-called Christian America, are dying without Christ. Have you told them about Him?

Topic I: Consecration—A "Must"

Romans 12:1(b)—"present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

Have we found time for Christ? He said, "If any man come after me, let him deny himself, and take up his cross—" (Matthew 16:24.) Have we denied ourselves to the point that we are crucified to *OUR* wants and ways? Are we submitted wholly to His will? When we have conquered self we have won a great victory and are ready for service. Only then can Christ become enthroned in our hearts.

Women, we must arise and prepare ourselves! Our hearts should be overflowing with love so that there will be no room for envy, jealousy, lustful

thinking, and careless living. These things defeat us and cause our lives to be inconsistent for Him.

The greatest need of the hour is for those who have been transformed by the power of God, dedicated fully, and so burdened for lost souls, that they will go out in love and compassion and tell of Christ.

I Chronicles 29: 5(b) "And who then is willing to consecrate his service this day unto the Lord?"

Group sings "Take My Life and Let It Be."

Topic II: Serving First in my home and community through prayer and witnessing

The family altar can be a great beginning in Home Mission work. The family

will hear God's word, testimonies, and prayers. Nothing can be greater joy than revealing Christ to our very own. Who will lead your child to Christ? Do you not want the privilege? Don't let such an opportunity pass. The family that prays together, stays together. Who knows, your home may produce a minister or a missionary who will carry the Word to many.

Next comes our neighbor. A true missionary wants the message of salvation to go beyond his own loved ones. Is your next door neighbor a Christian? If you don't know, you should. And does he know you are a Christian? You may be the only Bible he is reading. "Go over and tell thy neighbor."

Find opportunity every day to tell some one about Jesus and his love. *PRAY* and *TELL* every day. Jesus said, "Ye shall be witnesses unto me." (Acts 1:8)

Prayer is the key that unlocks many doors. Pray for those who are on the mission field. And pray daily without restriction. If you pray for missionaries to go, be as Isaiah 6:8(b), "Then said I, Here am I, send me." We may even need to say, "Here is my child, Lord, use him."

Be a continuing witness. Many may hear the message once, twice, or even thrice without receiving it. So tell it over again and again.

Free Will Baptists have a good doctrine and a wonderful message. Let's take it to all the people. Song—"We've a Story To Tell To The Nations"

Topic III: Being a Good Steward

After we have dedicated ourselves to Him, witnessed to our family, and to our neighbors, what can we do? We can *GIVE*. We can't all go but we can all give something. If our mission work advances, it must be adequately and intelligently financed. How little we could give in return, if we gave all of our earthly possessions.

Some one has said, "Christian Stewardship is the master key that unlocks the vast treasure house of the kingdom

of God." Do you use this key or is it hanging unused? Perhaps some lost soul's door has not been opened because of this.

The Bible gives us a good plan of giving—that of tithing. Malachi 3:10, "Bring ye all the tithes into the storehouse." Luke 18:26, "I give tithes of all that I possess." Certainly as we support our church and its auxiliaries we know our mission program is enriched.

The Woman's Auxiliary is an excellent channel through which you can support missions. The co-laborer offering is the source. Individual gifts may seem small, but banded together our offerings glow as they go into action. Matthew 10:8(b)—"freely ye have received, freely give."

Topic IV: Now is the Hour

Don't wait. Be a missionary now. Somewhere there is an open field in need of cultivation. Find it, for surely the "harvest truly is plenteous, but the labourers are few." (Matthew 9:37(b)) Pray—and support your church program. Pray—and support your Home Mission program.

Pray—and tell others of Jesus.

Pray—and go wherever He leads.

Pray—and give of your best in time, in talents and finance.

Psalms 126:6 "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Poem—"Pray, Tell, Give, Go."

The harvest is white, the laborers so few,

Laborers to tell the story old, yet ever new.

Souls unreached and in great despair, Women! take time to stop and breathe a prayer.

Tell someone of Jesus who died on the cross.

To save us from sin and all of its dross.

Go! Tell! Give!—for Him who gave all.

Rejoice! Rejoice!—and answer God's call.

PROGRAM FOR DECEMBER, 1961

IT'S CHRISTMAS!

By: MRS. EUNICE EDWARDS, Nashville, Tennessee

Hymn:

Prayer: For a return to the true meaning of Christmas

Scripture: Isaiah 9:6, 7

Business Period

Program Period

Carols

Introduction

PROGRAM HELPS

"WNAC at the Door." Have the program chairman knock on the door and act as an inquiring reporter. Each member assigned parts opens the door as her part comes and talks to and answers the reporter's questions. The program chairman should be well rehearsed with in-between talks.

Topic I: The Blue of the Heavens

Topic II: The Royal Purple of the Eternal I Am

Topic III: The Scarlet of Supreme Sacrifice

INTRODUCTION

Yes, wonderful, wonderful Christmas! The time for whispering, sometimes pointing, sometimes only a gesture, the time for the wonderful smell of spices, for sparkling eyes, easy laughter. Wonderful, wonderful Christmas!

All, yes, *all* made possible because of the wonderful Saviour whose birth we celebrate.

The Lord Jesus Christ, our Saviour, let down to earth by the strongest cord known to man—God's love for man—a cord of purest gold. Wrapped in "swaddling clothes"? Yes, yet they were "fine white linen". Born in a manger? Yes, but beautifully hung with the blue of the heavens, the royal purple of the Eternal I Am, and the scarlet of Supreme sacrifice. The loveliest, most glorious delivery room the world will ever know. Wonderful, wonderful Christmas!

Topic I: The Blue of the Heavens

"And they shall take gold, and blue, and purple, and scarlet, and fine linen." (Ex. 28:5) These instructions were given for the making of the priest's garments. The priest's dress was to show the priestly character. So the instructions state specifically what is to be used and indicates the colors also.

The coat was made of "fine white linen", and was worn next to the body. ". . . for the fine linen is the righteousness of saints." (Rev. 19:8b) So the linen reminds us of the pure and spotless character of our Lord. ". . . The Holy Ghost shall come upon thee, and the power of the highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God." (Luke 1:35) What a contrast between the "filthy rags" of our righteousness and the righteousness of our Lord! Yes, He was "wrapped" in "fine white linen". And the only way we can wear the robe of

His righteousness is to be washed in His blood, the blood of the "Lamb slain from the foundation of the earth".

The robe was worn over the white linen coat, and was "all of blue". The Word says it was "curiously wrought", and "without seam". As the "white linen" speaks of the perfect *man*, so "all of blue" speaks of the *Lord* from Heaven.

Jesus was "curiously wrought" in His incarnation and "without seam" with regard to His eternal being. In the one we see the "child *born*" and in the other we see the "Son *given*".

Only the high priest could wear this robe of blue. It is representative of Christ in the Godhead which cannot be put upon His people. Yes, Jesus wore the blue of the heavens because He was Divine and His deity is unchangeable. Neither does it become torn or tarnished.

Of course the bells attached to the skirt of the robe remind us of the joyful tidings of the angelic herald as he pro-

claimed, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord." (Luke 2:10, 11)

Topic II: The Royal Purple of the Eternal I Am

The ephod was the part of the priestly attire that was worn above the "robe of blue". It was made of the same materials as the veil in the temple, "blue, purple and scarlet". We have the same order here as in the curtains. Jesus' *divinity*, the ephod and two natures in *One Person*.

Thus we have the Eternal "I Am" eternally bound to broken humanity through the body and person of His Son, Jesus Christ.

There was also a girdle which always speaks of service. This seeming paradox—royalty and servant in one and the same person—is hard for us to accept. But accept it we must and also follow His example.

It is good that the shepherds felt the urgency of the Christmas message, but we, too, must feel that same urgency. They told others. We must tell others also. We, too, must journey to the manger at Bethlehem and present our gifts and pay homage to *Him*.

A prayer vigil would be a wonderful gift to *Him*. Enlist every woman in the auxiliary and urge her participation. Decide on which time each is to pray so that around the clock prayers are ascending to Him. You, too, will discover that the wonder of Jesus is so great you cannot keep it hidden.

Topic III: The Scarlet of Supreme Sacrifice

The priest wore a breastplate of "gold, blue, purple, and scarlet". It was "not

to be *loosed* from the ephod." Precious to the believer is the certain knowledge that as Christ serves now as our great High Priest, He ever intercedes for and bears the burdens of *His* people upon His heart. He cannot be "loosed from the ephod". His children are ever remembered by Him, they are always before Him.

Christ's glorious character and His people are *bound together*. He will not leave me behind. He will not leave you behind. Someday, we will be, by His grace, in heaven with Him.

Twelve stones were set in the breastplate signifying the twelve tribes of Israel. Their names were inscribed on it. If Christ were to cast His people aside He would need to cast His glory aside. He cannot deny His people and hold His glory. They are inseparable. Remember Jesus saying, "Where I am, there shall ye be also". (John 14:3)

Even as the stones were of various colors, so His children have various gifts. But there is one color, or gift, that is common to all—sacrifice. To accept Christ as Saviour is synonymous with sacrificial living and giving.

Wondrous, wonderful Christ of Christmas! For God to give mankind the honor of sharing the good news of His birth with the whole world is incredible, but true. "But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts." (I Thess. 2:4)

The scarlet thread of sacrifice is woven into the entire life's pattern of our wonderful Lord. We must know its beauty too if our lives are to be blessings. And to the extent that sacrifice is made, blessings will be determined by the same measure. Little love, little sacrifice, little blessing; much love, much sacrifice, much blessing.

SUGGESTED CIRCLE PROGRAMS

By MRS. ROBERT HILL, 124 Hart Lane, Nashville, Tennessee

OCTOBER: Abounding in Prayer

Sing "Sweet Hour of Prayer," "Did You Think to Pray"

Read Acts 12:5-17

Pray!

Testify to experiences of answered prayer

Program: Be sure each member has a Bible

Conduct a Sword Drill to locate and read the following Scriptures—
Comment on each.

James 5:17

II Chron. 7:14

Matt. 11:25

I Thess. 5:17

Psalms 5:2

Luke 18:1

I Tim. 2:8

Rom. 8:26

James 5:15

Close with solo "Forgive" if possible.

Project: Ask members for specific prayer requests and write them down. Review the list at each meeting and see how many have been answered.

NOVEMBER: Abounding with Gratitude

Sing "Come Ye Thankful People Come" or read as poem and "Praise Him—Praise Him"

Read Psalms 116:12-19

Pray individual prayers of thanksgiving

Program: Consider these questions and discuss:

1. Do I thank God as much as I ask God?
2. Do I thank God for "misfortune" as well as for good fortune?
3. Do I express gratitude and appreciation for my church, pastor, denomination, etc., as often as I express criticism?
4. Do I express my thanks by the life I lead—or in word only?

Closing: Ask each person to give one praise item and one special request for prayer

Living gratitude: Co-operate with the church or a group in filling baskets for needy ones. Write a note of appreciation to one of our denominational leaders or another person who serves continually. A few kind words bring encouragement that mere silence stifles.

DECEMBER: Abounding with Wisdom

Read Matt. 2:1-12

Pray for wisdom such as the Wise Men displayed

Sing "Open Mine Eyes that I May See," "We Three Kings of Orient Are"

Program: Discuss these three facts recorded in the above:

- They recognized their need for God
- They were ready to give up all they had to find God: family, home, job, etc.
- They fell down and worshipped Him

Closing thought: Wise men still follow the star. To put aside everything that stands in the way of dedicated service to Christ is true wisdom.

Project: Bring homemade candies and cooking, etc., to be distributed to those in need. Enclose messages.

If your members exchange gifts at this meeting and after each has had the joy of opening hers, suggest that the gifts be packed in a box and sent to a missionary woman as a late "Christmas gift". Send a note of explanation and greeting to the delighted recipient. This could be planned beforehand.

SUGGESTED CIRCLE PROGRAMS

By MRS. PAUL WOOLSEY

I. The Bible Is One Book, One Subject and One Personage

It is fitting that the Holy Scriptures, the Word of God, is called *the Bible*. We are told that the word Bible, is from a Greek word which means "the books"—a collection of books that are in a class by themselves. Among its 66 Books, we find: Books of Law, History, Poetry, Songs, Prophecy, the Gospels, letters to individuals (pastoral letters) letters to churches.

In spite of the above facts, the Bible is *one Book* with one theme—deliverance from sin and has one central figure from Genesis to Revelation, "The Messiah, Jesus Christ, the Lamb of God that taketh away the sins of the world, the only wise God, our Saviour" (Jude 25), "The Lamb slain from the foundation of the world" (Revelation 13:8).

I feel that we have ample justification to use the key verse of the Gospel of John as the key verse of the entire Bible. "But these are written that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His Name." (John 20:31) Here is what Christ Himself had to say about the subject. "Search the Scriptures; for in them ye thnk ye have eternal life: and they are they which testify of me." (John 5:39)

The very first Book of the Bible lays the foundation for all the following Books of both the Old Testament and the New Testament. Genesis is truly a Book of beginnings, but it is more than that. It is the beginning of *the Book* of all books. The revealed will of God to man. It is the record of the beginnings of things, of the plan of redemption, of nations and of the Messianic nation. To understand the purpose of Genesis would seem essential to the understanding of the Bible as a whole. To confine one's study to the New Testament is like studying only the second volume of a two volume work.

Some, by their actions, have gone so far as to say that the Old Testament is for the Jews and the New Testament is for Christians. That Jehovah is the God of the Jews and that Jesus is the Saviour of the Christians. They seem to forget Hebrews 13:8 entirely. "Jesus Christ the same yesterday, today, and forever", and "For had ye believed Moses, ye would have believed me: for he wrote of Me." (John 5:46) Remember that Moses is supposed to have written Genesis. Again Jesus said: "Your father Abraham rejoiced to see my *day*: and he saw it . . . Before Abraham was, I *Am*." (John 8:56, 58)

II: Genesis—Introduction To Plan Of Redemption

Genesis is an introduction to the Bible as a whole and to God's plan of redemption.

We can gain a slight glimpse of the importance of Genesis to the overall knowledge of the Bible by the hundreds of times that various persons and passages of Genesis are referred to in the other 38 Books of the Old Testament. There are approximately 50 direct references to Genesis in the New Testament and some 430 general references. This should show us the necessity of studying Genesis. Apart from this, practically every great spiritual truth has its conception in this Book.

We all know that for an average Bible student, some good Bible commentary is almost a must. Many New Testament verses and passages can be used to an advantage as commentaries of many passages of Genesis. (The same can be said about any other Old Testament book.)

"In the beginning, God created the heavens and the earth." (Genesis 1:1) Listen to these commentaries from the New Testament: "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that as made" (John 1:1-3), "For by Him (Jesus) were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principities, or powers: all things were created by Him and for Him: and He is before all things, and by Him all things consist." (Col. 1:16-17) "Hath in these last days spoken unto us by His Son, whom He hath ap-

pointed heir of all things, by whom also He made the worlds . . . and, Thou, Lord, (Jesus) in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands." (Hebrews 1:2, 10) Listen to God, the Son, in Rev. 1:8, "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty." In John 17:5, Jesus prayed thus to His Father: "And Now, O Father, glorify thou me with thine own self with the glory which I had with Thee before the world was."

In Genesis 1:2b we are introduced to the third Person of the Trinity, God, the Holy Spirit. "And the Spirit of God moved upon the face of the waters." The work of the Holy Spirit in the first creation was much the same as it is in the new or recreation, "And that ye put on the new man, which after God is created in righteousness and true holiness . . . and grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption." (Eph. 4:24, 30)

Secular history and particularly that part that deals with ancient and primitive peoples records the inferior, hard and abusive life and lot of womankind. The Bible from the very first chapter of the first Book teaches the exact opposite. "So God created man in His own image, in the image of God created He him; male and female created He them. And God blessed them, and God said unto them, be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, over the fowl of the air, and over every living thing that moveth upon the earth. And God said, behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat." (Genesis 1:27-29)

The above was said by God to both Adam and Eve, male and female. Paul said much the same thing, "For this cause shall a man leave his father and mother, and shall be joined unto his wife and they shall be one flesh." (Eph. 5:31) Again Christ said . . . "He which made them at the beginning made them male and female, said, for this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh." (Matt. 19:4-6) However, God made their relationship to one another clear, "And the Lord God said, It is not good that the man should be alone; I will make him an helpmeet." (Gen. 2:18) Again, we find this commentary in the New Testament, "For the husband is the head of the wife, even as Christ is the head of the Church . . . Husbands, love your wives, even as Christ also loved the Church, and gave Himself for it." (Eph. 5:23, 25) The first earthly institution, the family, is referred to, or rather compared, that eternal and spiritual institution, the Church. Indeed, women can truly find delight and joy in the Bible from the first Book.

"Wherefore, as by one man (mankind) sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." (Rom. 5:12) "For since by man came death, by man came also the resurrection of the dead." (I Cor. 15:21) The Bible Story, how Eve ("Life"—Mother of all living Gen. 3:20) was tempted by Satan in the form of a serpent and fell from the sinless state with Adam is known to all Bible readers. However, a fact that is just as important is not as well known. The first recorded promise of the Messiah, Jesus Christ, was also made to Eve, or rather of Eve to Satan. "And the Lord God said unto the serpent, because thou hast done this, . . . I will put enmity between thee and the woman, and between thy seed and her seed. (Gen. 3:14a, 15a)

In Genesis chapters 12 and 13, God announced to Abraham, a descendant of Eve, that through his seed all the nations of the earth would be blessed. Shall we again listen to that great Bible Commentator, Apostle Paul? "Now to Abraham and his seed were the promises made. He saith not, and to seeds as of many; but as of one, and to thy *seed*, which is Christ." (Gal. 3:16) We have grounds to believe that Eve became the first one to believe in the promised Saviour, ". . . and she conceived, and bare Cain, and said, I have gotten a man from the Lord." (The fact that Cain became a murderer does not lessen Eve's faith in God's promise.) "And Adam knew his wife again, and she bear a son, and called his name Seth: for God, said she, hath appointed me another *seed* instead of Abel, whom Cain slew." Seth became the head of the Messianic line. His descendants are called "The sons of God" and Cain's, "The children of men." (Gen. 6:1,2) We may ask—who

are the sons of God? John 1:12, "But as many as received Him, to them gave He power to become the sons of God, even to them that believed on His Name."

It should truly be a delight to all born again women to read Genesis and to note the development of the Messianic idea—the promised Redeemer of the race.

III: Outline of the development of Messianic conception

1. The promise of a Redeemer—"The SEED" (Genesis 3:15)
2. Seth, the head of the Messianic Line (Genesis 4:25, 26)
3. Enoch, the godly man translated (Genesis 5:22-24)
4. Noah, preserver of the Messianic Line (Genesis 6-9)
A type. His times similar to the last days. (Matthew 24:37-39)
5. Shem, head of the Shemitic nation and promise to him (Genesis 9:26,27)
6. Abraham, head of the Messianic nation (Genesis chapters 12-25)
A Blessing to all nations.
7. Isaac, heir to the covenant promises (Genesis 21, 22, 24, 26)
8. Jacob, father of Israel (Genesis 27-50) (See Genesis 28:10-22)
9. Joseph, a type of Jesus (Genesis 37-50)
10. Judah, the Messianic Tribe, (Genesis 49:8-12)

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PRE-THANKSGIVING SEASON OF PRAYER

By MRS. LESTER JONES

ABOUNDING TO EVERY GOOD WORK

Watchword: God Is Able

Hymn: "I Gave My Life For Thee"

(This program is not a miniature "capsule" for a Season of Prayer Program but it is hoped that you will shop the entire field and use other good religious material. The missionary programs are planned so that you can get the latest information from the Home Mission office.)

MONDAY

Theme: Abounding in the Work of Prayer

Hymn: "Open My Eyes That I May See"

Scripture
Prayer

INTRODUCTION

Work in the Kingdom of God is done through cooperation. One plants, another waters, but God gives the increase. Perhaps no soul that has been saved has been the entire work of one person, but many. This makes it very essential that each Christian be consistent in living a Christian life.

This program is designed to help us to find some ways that we can be fitted into the cooperative program of Missions. It should be the chief concern of Christians to win the lost to Christ. Missions begin where you are. Each person that is not a missionary is a mission field. We are either a liability or an asset in the Kingdom of God. Jesus said, "Those who are not with me are against me." We need to crystallize our personal conviction of the need of our help in this great work.

TOPIC I: Finding and Facing Some Important Facts

(Note: Use a Concordance and look up several scriptures on "vision" and make use of them in this topic.)

We are faced with the problem in our lives of not being able to comprehend the soul dearth and deep spiritual hunger and danger of those who are lost. It is well to ask ourselves this personal question: "Do I really believe that those who are lost are going to Hell?" Do you find it hard to really believe this at times? Our lives can be so cluttered with "things" that we seldom take time

to face these startling facts. It would be worth while to take time to make a study of the condition and abiding place of a lost soul.

One writer ably expressed it that perhaps we do not think enough in these days about the condition of a soul that is away from God because what we think about man is generally in the natural realm. When we think of the soul we think in the realms of the eternal. But nowadays even in evangelistic endeavors we do not speak in the realms of the eternal.

When we speak of any accomplishments we generally say: there were numbers of decisions instead of saying how many souls were saved. Everyone that attended any Evangelistic service made a decision either for or against Christ but let's speak of the salvation of souls in the realms of the eternal.

Here are some ideas that may help us: (discuss)

1. pray that God will give you "eyes to see the condition of the lost"
2. study the Bible daily
3. study books on prayer and missions
4. examine your prayer life
5. check the daily newspaper objectively. Reports on delinquency and crime may reveal the church's weakness and community needs.

TOPIC II: Planning and Promotion

No business enterprise can progress or even continue to exist without planning and promotion. How could we even hope that God's business is less important or could do its best without it? The business world is ever using new methods of promotion. We need to be concerned about ways and means to promote the greatest business on earth, God's business.

To promote means, in a sense, a way

to cause to progress, grow or go forward. Prayer is a prolific medium of promotion. Too few are using this important method, however. Many people say a prayer, quite a number pray short, hurried prayers but few, yes, far too few, actually spend time in prayer. It has been said that "prayer is the key that unlocks the store house of Heaven." But far too many have lost the key.

(Note: Some ways that you can promote missions through this cooperative work of prayer)

1. lead a faithful prayer life yourself
2. tell others what God is doing for you in prayer
3. seek the active cooperation of those you know in the work of prayer
4. be faithful at the prayer meeting service in your church
5. stimulate others to pray by making requests for prayer
6. promote a study course on prayer

(Note: discuss the "net value" and "net results" of prayer)

Give all a chance to tell of personal blessings derived from prayer. If prayer is at the *heart* of your life you will put your *heart* into God's work. The Holy Spirit will come into the *heart* of the lost in your community.

TUESDAY

Theme: Abounding in Purpose and Faith

Hymn: "I Gave My Life For Thee"

Scripture
Prayer

INTRODUCTION

What is the task and purpose of the church? Is it for social purposes only? Huge congregations sometimes put the emphasis on the wrong thing. The accomplishments of any church will be according to the purpose or where the emphasis is placed. What should our purpose be when we know that Christ gave His life that He might cleanse it?

Does a "mission minded" church just happen or is it the result of a wise plan and fixed purpose by her leaders? (It is to be hoped that the leader will elaborate on these questions and come up with some good comments. A discussion may also be interesting here.)

Topic I: All That You Can See Is Yours if Your Faith is Strong Enough and Your Plans Definite Enough to Encompass Your Vision

This question is based on the Word because Jesus said, "whatsoever ye shall ask in my name I will do it." God's Word is true and every promise will be fulfilled yet we see the cause of Missions being hindered. There is a shortage of funds, there is a noticeable indifference and there is a lack of prayer. The fault is not God's so we must look for the hindrance in our own ranks. What could be the root of the trouble we sometimes ask? Could it be because of the lack of vision?

The Bible tells us, "where there is no vision people perish." Could it be indifference? Are we guilty of saying, "There is yet four months unto harvest," or "Leave the heathen alone, they have their religion." While we are searching for the cause let us look at our faith. What did Jesus say? He said, "If ye have faith as a grain of mustard seed ye could remove mountains." Perhaps we have only done some wishful thinking and have not put into action that which we ought to have done. We know that we should consistently give to Missions but have we done it? So many times we have excused ourselves and our auxiliary and have said in so many words, "Let Susie do it," without the cooperation of each auxiliary we cannot accomplish the task of going into all the world with the gospel.

Topic II: All That You Plan Is Possible if Your Plans are Based on Needs and Your Desires Are Deep Enough

"You can do whatever you really want to do" is often repeated. It is a true statement to some degree. It works in practically every walk of life. If we want to do a thing and want to do it badly enough that we start making some plans we will generally see it accomplished. This will happen in the work of the auxiliary also. The question is: what has your auxiliary planned to do? Have you made plans to support missions? Have you planned to bring an offering to Home Missions at the close of this Week of Prayer? Have you planned to pray definitely for each missionary and each mission field? Have we prayed for those who are leaders in our home mission work?

Topic III: All That You Desire Can Be Realized if Your Desire is in Harmony with God's Will and if You are Willing to Pay the Price

It is very necessary to keep our

purpose right. The field is large. A survey will find millions who need Christ. "Lift up your eyes and look on the fields that are white unto harvest." They are lost without hope and without God. Their souls must spend eternity somewhere. The force is sufficient if there is dedication of life. If the church was organized, mobilized and dedicated as is communism today the world would be turned upside down for Christ. Christ is the only hope for the survival of our nation. This is hard to make people realize but it is true. Even at this season of the year (Thanksgiving) when America should be giving thanks for all God has given to us in this great Nation many are desecrating it and working abomination by revelry, drunkenness and unholy practices.

(Note: Give time for prayer and thanksgiving at this time)

WEDNESDAY

Theme: Abounding In This Work (giving) Also

Hymn: "Bring Ye All The Tithes"

Scripture

Prayer

INTRODUCTION

The Apostle Paul teaches in one of his epistles that where sin one time abounded in his life that grace did much more now abound. Perhaps in many of our hearts today where the sin of covetousness and stinginess one time abounded that this grace of giving now abounds. This is one way in which Free Will Baptists need to abound. Why do I say this? Because in order to provide our new fields and maintain present fields we must abound more and more. We are duty bound to bring our tithes and offerings to His storehouse that His commission may be carried out.

Topic I: Abounding With Christ

To abound with Christ in this grace we first need to search our own hearts and prove our own selves. Do we love the souls of men by giving our first fruits or do we pretend to love them by giving our leftovers. Do we allow the Lord Jesus such a small place in our life that it is easy to cast His cause aside? Unless our inner life is nourished by the Word and communion of the Holy Spirit we will not "face up" to the truth and bring all these things to our remembrance.

Give me a vision, God of Light,
for all whom I can reach

Stir me, O God, to see the need of
those whom I may teach.

Make me, O Christ, my very best
since by my life I teach.

We cannot go into all the world unless
we abound in this grace (giving) also.
(Prayer: for thorough heart examination
by the Holy Spirit)

Topic II: Abounding By Looking Outward

When we have been thoroughly cleansed from our selfishness and indifference we shall get a clear vision of the world that is lost in sin. We shall then realize that the one who lives next door, if he is not a believer, is lost already. When we realize these things then our hearts will be touched with compassion and we will be willing to give ourselves and share what we have with others that they too may be saved.

When "our eyes have been opened" then we will abound in the grace of giving also. We will find many occasions to render service to sin sick souls. We are convinced that the words: "It is more blessed to give than to receive" mean more than monetary gifts but it does include monetary gifts.

May God set our hearts aflame with His love and as "we have freely received so shall we freely give."

THURSDAY

Theme: Abounding With Christ in Hawaii, Mexico and Alaska

Hymn: "To The Regions Beyond"

Scripture

Prayer

(Suggestions for this program: Get latest materials from the Home Mission Board for each of these programs)

Topic I: Hawaii—Geographically and Spiritually

Topic II: Free Will Baptist Work in Hawaii

Topic III: Resume of Free Will Baptist work in Alaska

Topic IV: Free Will Baptist Work in Mexico

FRIDAY

Theme: Mission Field USA

Hymn: "To The Work"

Scripture

Prayer

Topic I: Home Missions in The East (Washington, D. C., Canada, and New England)

Topic II: Home Missions In the Great Northwest (get latest information)

PRE-CHRISTMAS SEASON OF PRAYER

By FLORENCE PARHAM AND BETTY HAWKINS, Guthrie, Ky.

ABOUNDING IN EVERY GOOD WORK

Hymn: "I Gave My Life For Thee"
Scripture: II Cor. 8:7-(9-8)
Prayer

INTRODUCTION

As we approach the beginning of this pre-Christmas season our desire is to set forth how we may abound in every good work that we may accomplish the task that God has for us to do, so that we may receive the blessing of "well done thou good and perfect servant." But even now at the present time we may receive the love and favor of God that is more precious than jewels and more to be desired than wealth.

In this portion of scripture II Cor. 8:1-6, Paul is giving the example of the Macedonians in giving of their means and a greater gift, themselves, to aid those in need in Jerusalem. Our seasons of prayer are especially for our missionaries, though they do not stop there. So let us consider the virtues in II Cor. 8:7—that lead us to perfection as we strive for them.

MONDAY

ABOUNDING IN FAITH

Topic I: Faith to Believe Promises

Matt. 9:27-29 gives us the account of two blind men who followed Jesus, asking for deliverance from their afflictions. Jesus asked if they believed that he was able to perform the deed they had asked him to do. When they answered yes, he touched them and said "according to your faith, be it unto you".

God has promised to hear and answer our prayers, if we ask according to His will in faith believing. Too often, I fear, prayers are made to God setting forth a need, a real need for the advancement of God's kingdom, and yet we do not receive the desired request because we think within ourselves,—this is a mountain that cannot be moved. God would delight to perform many marvelous works if we would only believe.

Topic II: Faith To Do Commandments

Faith comes by hearing the word of God and we are saved by it. (Romans) But even so, we do not possess the fullness of faith that we can have as we live by faith and see each day how God does care for us, provides for our needs, and overcomes obstacles in our daily lives. Too many of us are living on a very low plain of faith because we do not exercise faith. As the muscles in

our body do not develop if they are not used, so the motivating force of our religion will shrink away if we do not exercise our faith.

The fields are white unto harvest already and we have laborers in our homeland in sufficient numbers to work at the task, but our missionaries have so many, many souls to work with. The workers in India have an estimated 550,000 people in their area or the field assigned to F. W. Baptists. In South India, Miss Volena Wilson with six workers labors for 50,000 souls. The Cronks in the N. India field, which covers 800 square miles know of some 2,600 villages which have never been reached with the gospel. Let us remember to pray for the workers there that they may have physical health and strength to do their work, spiritual leadership to lead many sinners to a knowledge of the Lord, and strengthen and encourage the native Christians to a greater work.

There are times in a Christian's life when we must follow God, even if it seems contrary to that which looks best and certainly is foolish in the eyes of friends and neighbors. Abraham went up to offer a sacrifice to God and found that Isaac was to be that sacrifice. He did not hold back his son, but went ahead with preparations for the sacrifice, be-

cause he knew the power of God. In times of uncertainty, it is our duty to weaken the fears by considering the Almighty power of God. He parted with his son to God and God gave the son back to him. The best way to enjoy our possessions, is to give them to God and He will return them to us, if not in kind—then in kindness.

Topic III: The Reward of Faith

The reward of faith is eternal life through Jesus Christ our Lord. Heb. 11:6-7 tells us that Enoch was translated because he pleased God and it is impossible to please God without faith. If we are alive at Christ's second coming and walking with Him, we shall be taken to be with Him forever as was Enoch.

1. Let us remember to pray for the missionaries; that God would be with them in the loneliness caused by distances from friends and loved ones.

2. Pray that His Spirit would go before and prepare the field for their labors.

TUESDAY

ABOUNDING IN UTTERANCE

Song: "Lead Me To Some Soul Today"
Prayer

Topic I: Tell Forth His Way

Too often, we are abounding with words but they are harmful—even bring reproach to the cause of Christ. The third chapter of James teaches us to govern our tongues so as to prove ourselves what we really are and that we have control over ourselves. Those who do not offend in word not only prove themselves Christians, but more nearly perfect Christians. The grace and wisdom that enable one to control the tongue also enable one to control the body.

The tongue is illustrated as a little fire set among a lot of combustible material which spreads rapidly, consuming all in its path. The whole body is often drawn into sin by the tongue. Most animals and wild beasts have been tamed but the tongue is more stubborn and rebellious than one of these, as no man tame the tongue.

We as Christians certainly want our tongues to witness to the glory of God and be used in the service of God. We cannot pray to or praise the Maker of all things if we curse our fellow man, gossip, cause strife and bitterness.

James 3:13-18 shows us that a person possessing true wisdom shows it by his conversation. Words that calm stormy seas do good and heal the wounded and are words of wisdom rather than the great sounding words that often cause friction, cause heartaches or evil in us or someone else. The conversation here refers to the whole of man's deeds, as it says, "Let him show out of a good conversation his works". One must live and act well to be able to show Christian attitudes and practices.

Topic II: Purity in Utterance

Purity in thought and words is obtained through consecrated prayer. Psalms 19:14, "Let the words of my mouth, and the meditations of my heart, be acceptable in thy sight, O Lord, my strength and my redeemer." We all have difficulties in controlling our tongues and have wished often that we could erase words that have been spoken. But we can only obtain freedom from the results of mistakes of the tongue by praying to God for assistance, in study of the Bible and letting it govern and control us.

The Psalmist has said that he has hidden God's words in his heart that he might not sin. It is when our minds and hearts are so filled with the words and goodness of God that Satan cannot find even a small dwelling place. Also the Psalmist proclaims that God's word is a lamp unto his feet and a light upon his path.

When we spend much time in God's word, we are able to face the problems of our own lives as well as to be an aid to others.

SOMEONE HAD PRAYED

The day was long; the burden I
had borne,
Seemed heavier than I could longer
bear—

And then it lifted—but I did not
know

Someone had knelt in prayer.

Had taken me to God that very
hour.

And asked the easing of the load—
And He in infinite compassion had
Looked down and stooped and
taken it

From me.

We cannot tell how often as we
pray

For some bewildered one hurt and distressed—

The answer comes, but many times those hearts

Find sudden peace and rest.

Someone had prayed, and faith,
A reaching hand, took hold of God and

Brought Him down that day,
So many, many, hearts have need of prayer—

Oh, let us pray!

WEDNESDAY

ABOUNDING IN KNOWLEDGE

Topic I: Availability of Knowledge

Another virtue that God is able and wanting to give abundantly if we will only apply ourselves, is knowledge. Our definition of "knowledge" is all too often associated with earthly things. We might say that it is the act or state of knowing or the understanding of facts and truths. The word "knowledge" as used in the Bible denotes the foregoing definition and is also used in a religious sense to indicate the perfect wisdom of God; and the lesser religious wisdom of man and his more or less complete understanding of God and Divine truths.

This wisdom or knowledge can come from no other source than God. "If any man lack wisdom let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." James 1:5

Many times we experience a shock at our lesser knowledge, because we have not asked and have not studied to show ourselves approved unto God, a workman that needeth not to be ashamed. There are truths revealed to God—fearing Christians that no amount of wealth or prestige can acquire. Prayer, study, and meditation bound together with strong faith are factors which condition us to receive the wisdom of God. "For God giveth to a man that is good in his sight, wisdom, and knowledge, and joy—" (Eccl. 2:26)

All men are fertile soil for this wisdom. If we want knowledge abundantly—that we may "abound to every good work" we must condition the soil and walk worthy in His sight.

Prayer in unison: Our Father, in this world where there are so many voices calling, help us to keep our hearts open and attuned to Thy still small voice. May we remember to seek first Thy

Kingdom and Thy Righteousness. In Christ's Name, Amen.

Topic II: Knowledge to Deal with Problems

Have you stopped recently to consider the many problems that our Missionaries have? They do not complain, but we know something of their many problems. Too few materials, (maybe none whatsoever), among strangers, some of which speak another language, poor housing conditions, disease and infestation, queer beliefs and superstitions, even lack of personal belongings and conveniences are all problems of the Missionaries. But none are so great as the lack of interest and feeling of responsibility of the fellow Christian back home. They need our concern and prayers as they take their stand for Christ. We must readily admit that wisdom is their principal tool for facing these problems. "Give instruction to a wise man and he will be yet wiser; teach a just man, and he will increase in learning. Prov. 9:9.

We can do nothing less than hold them up before God in prayer, that their knowledge be increased and a way made possible for solving their problems.

How many of us take our problems to the Lord? Do we realize the imperfection of man's knowledge? Many a Christian is guilty of trying to solve the problems of every day life without God's help. Why not take God as our partner and humbly consult Him through prayer and study while trying to deal with life's problems. In Psalms 55:22 the Psalmist invites us to place our burdens in His care, and He will sustain us. Are we able to exercise that faith? "God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work". II Cor. 9:8. When God's people learn to depend upon His wisdom and increase in the knowledge of God, such problems as broken hearts, broken homes, church disruptions, and failing governments will decrease and joy and peace will be revived in the hearts of God's children.

Prayer: Silent Prayer for knowledge to bring us to the perfect will of God.

THURSDAY

ABOUNDING IN DILIGENCE

Hymn: "Work for The Night is Coming"

Topic I: Diligent Use of Talents

Diligence is one of the virtues to

which the Bible points mankind. It is an act of applying ourselves with perseverance. The devoted, painstaking effort to achieve a task well done, in the name of our Lord, is a privilege to be claimed by a Christian while to the sluggard the same task might be an undesirable burden. "The soul of the sluggard desireth and hath nothing, but the soul of the diligent shall be made fat." Prov. 13:4.

If we can only see that the greatest investments are the spiritual ones we make by using the talents given us by God—though they be five or one. He has given according to our ability and we are to diligently use them, not keep them hidden away by failing to exercise them—lest we be found a slothful servant with privileges withdrawn. Read the parable of the talents. Matt. 25:14-30.

When we completely surrender our lives to Christ, we will be used of Him in exercising our talents diligently. Heed the desire urge to lead or follow in some new church or community activity for the Lord. Rich are the blessings of those who diligently serve Him.

Topic II: Diligence in the Great Commission

Is the Great Commission being carried out diligently? Christ not only gave this Commission to the first eleven messengers when He said, "Go ye into all the world and preach the gospel to every creature" (Mark 16:15) but a world wide campaign was launched in the early church as referred to by Luke in Acts.

What is our church doing to obey the Great Commission? Certainly this is the true obligation of the church, but no church is stronger than its members. It is the individual that God has given a will to exercise. Are we as members measuring up to our Missionary opportunity and responsibility?

So as we go into this blessed Christmas Season, with all its festivities and merriment, let us realize that the best way to worship the Christ Child is to obey the last command of Our Risen Lord. Christmas—let us, like the shepherds, make it a time of worship of the Christ Child; like the wise men, make it a time for giving Jesus our best gifts; and make room in our hearts for the Christmas King.

We can all GO—GIVE—PRAY in a sense of the word. Some will no doubt

challenge this statement immediately,—however after some thought and meditation on this Commission we would have to agree that with the hundreds and thousands of people in our realm of acquaintance, there are many who need Jesus as their personal Savior. We are exhorted to "Lift up your eyes and look on the fields". We are too prone to think of the fields only as foreign lands—what about our homelands. Most of us are well informed about the economic and political conditions of our country, but what about the Spiritual conditions. Should we not be more concerned about the souls of our fellowmen and friends?

The United States is not nearly so large as it once seemed to many of us. We spend more money on a Christmas vacation trip than would take to match the salary of one home missionary. We are guilty of neglecting to lift up before God in prayer a missionary friend in a special personal way.

Our field may be nearer home than we think. There are those, with whom we make contact every day, who need a friend upon which to lean. We can GO and lead them to know a Savior with everlasting arms. We will receive more joy this Christmas than we have expected, if we fulfill all three, two, or a least one of of these commands. GO—GIVE—PRAY.

Prayer: That the Woman's Auxiliary continue to reach toward higher levels in spiritual strength that we may glorify Him among the unsaved everywhere.

FRIDAY ABOUNDING IN LOVE

Hymn: "Joy To The World"

Topic I: Love For God—of God

Love is of God and from God. This is manifested in the fact that God sent His only begotten Son into the world that we might have eternal life through Him. The whole movement of divine revelation is God's movement toward man and not man's movement toward God.

With the world at large in such a state of unrest: nations against nations; fear on every hand; jails, penitentiaries, and mental institutions overcrowded; we who have had the love of God revealed should "rise and shine" in making His love known to these unfortunate people. Christians have the only prescription for such ills—the "Love for

God—of God". There is no fear in love, but perfect love casteth out fear: because fear hath torment.

God has commanded our love. The great test of love is self-sacrifice—the complete surrender of self and all ambitions for the purpose of uplifting and exalting Christ. "Thou shalt love the Lord, thy God with all thine heart, and with all thy soul and with all thy might." Duet. 6:5.

It was love that took my place
On the cross of Calvary.
It was love, redeeming love
That paid my ransom full and free,
Over sin, without—within,
I have the victory
Through the grace of God's love
For me.

Topic II: Love For Fellowman

Jesus is God's personal Gift to us and is a complete demonstration of His great love for us. As we approach this Christmas season, may it become more real to us. We are likely, in living over again the wonderful Advent of the Babe of Bethlehem, to lose sight of the fact that this Babe later became the Christ of Calvary and is living in the hearts of fellow Christians.

Another charge given us is to love one another. The second great Commandment "Thou shalt love thy neighbor as thyself", Matt. 22:39, teaches us our full duty to our fellowman. This could be called a badge of discipleship, "By this shall all men know that ye are my disciples, if ye have love one for another". John 13:35.

With an understanding and acceptance of this Commandment, we cannot shirk the responsibility of supporting missions any more than the person who feels a personal call to serve on foreign fields. God does not put a limited boundary around the area in which our neighbors live. The world is the boundary—its inhabitants are our neighbors. Our support in prayers, money, an encouragement in any available way is little to be considered when compared with the willing service rendered by those on mission fields. Our eyes will be opened to things that we can do and give in helping our missionaries, when we have earnestly given time to consecrated prayer.

Mrs. Ken Eagleton of Brazil gives credit to prayers of fellow Christians at home for the good health enjoyed by their children. In spite of disease and

infestation of insects so prevalent in and around their home, their children have remained healthy and happy. The compassionate love for our fellowman constrains us to continually hold our missionaries up before God in our prayers. Song: "Somebody Needs Your Love"

Topic III: Love For Righteousness

The Psalmist tells us that "The Lord is righteous in all His ways and holy in all His Works". Psalms 145:17. The righteousness of God is His complete perfection, and is entirely distinct from the righteousness of man, which cannot reach a state of perfection. The best that man can do is to imitate the righteousness of Christ and strive to live as near His example as possible. It is only through the virtue of God's love and grace that we have a chance of salvation, for we are all as an unclean thing, and all our righteousness as filthy rags.

A Christian should take inventory of his mind, soul, and heart quite frequently. We would ask ourselves "What do we enjoy seeing, doing, hearing, and talking about most? Are we mostly interested in the unrighteousness of the world or do we love the righteousness of God so much that the sins of the world disturb and grieve our hearts? Do we love righteousness so much that we are willing to use our influence, give our time and money, pray to God about our concern for others in order to bring them into the right relationship with God?" It is so easy for the Christian to have his love for the pure upright ideas and deeds suppressed by the wickedness of the world. It behooves those who know Him to pray constantly and strive to walk close to the Lord each day, that they themselves may not, as Isaiah has said, "fade as a leaf, and our iniquities, like the wind, take us away."

The Christmas Season in all its "commercial glory" is a most outstanding example of the lack of love for righteousness. Many are those who frivolously spend their money, time, talents, and thoughts while teeming millions are literally starving for food and righteousness. Try a chance for this Christmas: remember the unfortunate, the unsaved—give of yourself and that which you possess to them and enjoy the blessings. "A little that a righteous man hath is better than the riches of many

(Continued on page 26)



Thru the Letter Box

● Our auxiliary is doing wonderfully well. It is one of the best auxiliaries in our church. Our meetings have been so blessed with the presence of the Lord lately and our dear women have a "mind to work." They are learning faith steps. Our president is leading us to see that we can assume some systematic support to missions apart from our little 10% sent to the office for the Co-Laborer Fund. There are so many things to combat in a new field, but it's glorious how God sees the battle through. We have thirteen active members and they are truly seeking a close walk with the Lord.—ETHEL WHALEY

● Our auxiliary has been greatly blessed of the Lord since we adopted a budget plan at the first of our year. We have been able to send \$133.95 to the national project; \$27.64 to the Student Loan Fund; \$27.62 to the Co-Laborer fund; and as much for tithes to our own state work. We praise God for His many blessings that have been ours.—DONNA WADE, Mountain Grove, Mo.

● I never had as much contact with Auxiliaries in the States as we have had since we have been here and we certainly appreciate their work. A big percentage of the mail we get asking for information, etc., comes from auxiliaries.

ABOUNDING IN LOVE

(Continued from page 25)

wicked". Psalms 7:16.

For dismissal:

Place an offering plate on the altar. Explain that this offering is for State National Home Missions in memory of Mrs. Lizzie McAdams. While Christmas music is played softly, the women go to the altar, place their offering and pray silently. Each participant rises as she finishes and quietly passes out of the church.

Many of them have helped us financially, too. No doubt you have noticed that our account is finally out of the red. It is a real matter of rejoicing for us. This is the first time since September 1958 that our account has not shown a deficit. And the thing that really blesses our hearts is that so much of our support has come from people who don't even know us. This is an evidence to us that it is a matter of the Lord taking care of our needs. Several of the auxiliaries have also sent us packages. Just this week we received a nice package of books for the children from the New Home Auxiliary in Tulsa, Okla.—MARVIS EAGLETON

● I see by the reports that our Medical Project will soon be completed. I know, along with all of God's children, He can work when no man can hinder. We pledged to give fifty dollars, but this offering makes \$106.00 and I'm praising the Lord for His good blessing. Our meetings have shown an increase in spirituality and we are so thankful.—MRS. EVIS POSTON, Johnson, S. C.

● We are so thankful for all the gifts and letters receive from the various auxiliaries. We plan to have a Bible Institute next year that will be called the *Free Will Baptist Bible Institute*. We have a new mission at Imuris across the border.—GLADYS ELLISTON

● As we look back over these past eleven months at home there is so much that speaks of His mercy and faithfulness. First, our precious little girl! Yes, Julia Rebecca continues to grow and develop nicely under His care. She now weighs 15 pounds and is trying her best to talk. Second, it has been a source of much encouragement to us to see the miraculous way in which God has provided for our very heavy medical expense since last October. Third, in these days of the very high cost of living in America, the provision of a place to live and our daily necessities is no small thing. Fourth, there has been a considerable number who have pledged to pray daily for us and the work as we return. We are confident that this "prayer force" will make all the difference on the field.—THE HAROLD STEVENS

● Last year the WNAC, GTA's and the YPA's assumed the responsibility of raising several thousands of dollars for medical facilities to be used on the first

Free Will Baptist medical missions station in the Ivory Coast of Africa. Since we are preparing to assume our place of responsibility there in the near future, we wish to take this opportunity to express our deepest appreciation and gratitude to those who have so generously given for this cause. We trust that you have given as unto the Lord, even as we give our lives in service as unto Him; for "except the Lord build the house, they labour in vain that build it" (Psalm 127:1a). Do not fail to pray that the Lord will multiply this that has been given and will so direct in its use that the gift will greatly abound unto His glory.—DR. and MRS. LAVERNE MILEY

● Every month as our check arrives from the Home Mission Board, we also receive a list of all churches, auxiliaries, individuals, etc., that have sent to our account for the previous month. The thing that blesses our hearts so much, is the fact that Lonnie and Bernice Palmer regularly send ten dollars each month to our account from their small missionary salary. Even though the Palmers have obeyed the Lord's call to take the Gospel to the Bondoukou Circle of Africa, they are willing to give this much from their small salary to see souls saved through Free Will Baptist Home Mission work in Colorado. This is truly the spirit of "missions." We are "Laborers together with God." This inspires us to work to establish a missionary church here in Denver, one that teaches and supports missions around the world. May the church in Denver, a product of Home Missions, always exist to promote the spreading of the Gospel to the ends on the earth.—MRS. ROY THOMAS

NEW AUXILIARY . . .

We have just started a Woman's Auxiliary at Blackland Chapel Church, Oil Trough, Arkansas, with ten members. There seems to be great interest shown and we expect more women to join soon. We request your prayers.

MISS COLEMA HUCKABA

WNAAC

● The Go-Tell Auxiliary of our church completed their African missions project poster last night with a total of \$11.62 which is enclosed. A large poster was prepared, using a large black cut-out of the continent of Africa which was to be covered with dimes. It was a real thrill for the girls to watch the dimes cover the great continent and to know they were having a small part in helping to reach those there with the Gospel as well as reaching their goal.—Mrs. Paul Kettelman, Columbus, Miss.

● Resolution #10: (WNAC, Norfolk, Va.,) "Inasmuch as the WNAC will continue to promote the chief aims of the auxiliary and although no specific project for the coming year is offered by the Convention, be it resolved that each District or State Convention be encouraged to continue and increase, if possible, their support to missions and missionary objectives and that their gifts be channeled through the regular auxiliary channels."

Following is a list of some of the needs on the various fields:

1. A plane for the Bondoukou Circle in Africa. (A pilot is now completing his training.)
2. A plane for Alaska. (Mr. Godwin is a pilot.)
3. Some form of transportation for Brazil.
4. D.V.B.S. supplies for both Alaska and Monterrey, N. L. Mexico.
5. Upkeep for the medical station in Africa.

Perhaps your District or State could not assume the responsibility for all or any one of the above suggested needs, but *together* it could be accomplished. *"For we are laborers together with God."*

The wonderful part of working with the women of our church is their willingness to share and to work together. It is a real joy to work with them. It is a hard task to work when the work is done in spite of others, but it is joy unspeakable and full of glory to work with our women and our Blessed, Lovely Lord.

DEAR YOUTH SPONSOR

By MRS. CHESTER PHILLIPS, *National Youth Chairman*

The melodramatic "Fireman, save my child!" has always suggested a distraught parent standing outside a blazing building crying to the one with the "know-how" to do something for his trapped little one.

Today parents cry—not because their young ones are engulfed in flames—but because they are in the midst of an inferno of sin and vice that is raging in America. Mothers and fathers find themselves helpless. Obscene literature is sold openly, even in drug stores. Hollywood has announced that in order to compete with television that 1961 movies will be "hotter" than ever. Newspapers and magazines are filled with suggestive pictures of half-nude girls who sell their bodies for popularity and fame. Beer industries have subtly tried to show supposedly-decent family groups enjoying beer together. Cigarette companies have chosen atheletes, who should be advocates of wholesome habits, to advertise their products. Profanity is used on television. Dancing is taught in schools, while the Bible has been outlawed. A rape is committed every half hour. Suicides are prevalent, even among young people. Thefts, murders, and all other crimes are steadily on the increase.

Devout Christian parents, who sought in the formative years of their children's lives to instill strong Christian principles, are now alarmed. Their children's sheltered lives are endangered by these insidious outside influences. Many of these parents look to the church, to youth workers, yea, to the youth chairman herself, and they cry, "Do something; help save my child."

The youth chairman has a grave responsibility. She is supposed to be the fireman with the necessary ladders and hose pipes; she is expected to know the best way to reach the youth.

"Youth can be reached,
They can be won;
But you must know
How it is done."

A youth worker must know Christ, know the youth, and then know how to love and how to lead them.

KNOW CHRIST

God forbid that any should attempt to lead young people without first having a personal saving knowledge of Christ. The youth worker must love Christ more than anything or anyone else in the world and should have one primary desire—to bring glory to Him.

KNOW YOUNG PEOPLE

Young people are not miniature adults. They are different. They have different needs. Too many times adults forget their youthful desires. The youth worker must not forget! She must know all she can (without snooping) about their personal lives. School papers, local newspapers, students' conversations, and personal observation—all, combined, will give a wealth of information. Library books cover every age group and every group's way of thinking and acting. The youth chairman can know the youth!

KNOW HOW TO LOVE

Young people are very sensitive to genuine love. They want no part of hypocritical pretenses. They will know that you really love them if you show a desire to be near them, express an interest in their everyday affairs, and manifest a concern for their spiritual lives. When they sense your sincere love for them, they will appreciate your concern for their spiritual welfare.

KNOW HOW TO LEAD

Tactful boldness is needed! "Pete, I want you to know Christ as your Saviour" or "Bill, have you considered what the Lord has for you to do?" should be matter-of-fact conversation. When your young people know that Christ is *everything* to you, they will accept your frank talk about Him.

Check yourself. Are you equipped with the necessary "fire-fighting" tools? Even now the alarm has been given and the siren is announcing your arrival. Hope is revived. Some bewildered parent turns to you and trustingly cries, "Youth Chairman, save my child."

SHARING

UNUSUAL BLESSINGS . . .

. . . have been ours this past year from a new project our circle had. We the Mary Martha Circle of the Glennville Free Will Baptist Church wish to share with you this project. We adopted a prayer-partner at our Bible College, Miss Ann Arnett, from Columbus, Georgia. Ann has been an unusual blessing to us as we have shared our requests for prayer and also the praise for answered prayer. Our Circle has shared our material blessings with her in a small way, too, remembering her birthday, etc. We have recently invited her down for a week end (paying her bus fare) and our church and young people are eagerly looking forward to her visit.

We wanted to share this experience with other auxiliaries and circles thinking that maybe they would like to try the same. I am sure there will be other students there this term who would appreciate a gesture of this kind.

MRS. E. C. DAVIDSON
Glennville, Georgia

Suggested Church Library List

STEWARDSHIP	
THE LARGER STEWARDSHIP, Chas. A. Cook	\$1.00
EVANGELISM	
ROMANCE OF WINNING CHILDREN, Coleman	\$2.00
DEVOTIONAL	
DEVOTIONS AND PRAYERS OF F. B. MEYER (Baker)	\$1.50
DOCTRINE	
GREAT DOCTRINES OF THE BIBLE, Evans	\$3.00
MISSION	
BIBLE BASIS OF MISSIONS, Glover (Bible House)	\$2.95

**Report
of
Woman's National Auxiliary Convention
Nashville, Tennessee**

June 30, 1961

**MINUTES OF WNAC EXECUTIVE MEETING APRIL 4, 1961
(Nashville, Tennessee)**

The meeting was called to order by President, Mrs. Rufus Coffey, at 2:00 P.M. with the following officers present: Mrs. Rufus Coffey; Mrs. Eunice Edwards; Miss Mary Ruth Wisheart; Mrs. Gaston Clary; Mrs. Eugene Waddell; Mrs. H. R. Berry (Proxy for Mrs. Reford Wilson); Mrs. Billy Melvin and Mrs. Luther Gibson.

Mrs. Coffey gave the devotional using John 12:21, Acts 4:13, and Romans 8:29. A season of prayer followed with all officers praying. The minutes of the July 11 WNAC meeting were read and approved. Mrs. Eugene Waddell, Mrs. Gaston Clary, Mrs. Billy Melvin, Miss Mary Ruth Wisheart and Mrs. Eunice Edwards gave their reports as information. Some needs of the WNAC were given as information. The suggested program for the National Meeting was given as information.

The following motions were made and carried.

1. That the WNAC assume the responsibility of the disposal of the vitamins now in the office.
2. With grateful hearts we acknowledge the rich blessings of the Lord upon the CO LABORER MAGAZINE and its reception by our women, and recognizing the need of further secretarial help to continue its growth and effectiveness in the Auxiliary work, be it resolved that a full-time secretary be employed to serve in the office under the direction of the Executive Secretary-treasurer; her salary to be commensurate with her ability and efficiency, and not lower than the national minimum wage.
3. That we give a rising vote of thanks to Mrs. Melvin for the delicious lunch and the hospitality we enjoyed in her lovely home during this meeting.

Mrs. Rufus Coffey, President
Mrs. Luther Gibson, Assistant Recording Sec.

**MINUTES OF THE WNAC EXECUTIVE COMMITTEE MEETING
(July 10, 1961—Norfolk, Virginia)**

The annual meeting of the WNAC Executive Committee was called to order by the President, Mrs. Coffey, at 9:30 A.M. at the Fairmont Park church with the following officers present: Mrs. Rufus Coffey, President; Mrs. Eugene Waddell, Youth Chairman; Mrs. Billy Melvin, Study Course Chairman; Miss Mary Ruth Wisheart, Stewardship-Prayer Chairman; Mrs. Luther Gibson, Assistant Recording Secretary; and Mrs. Eunice Edwards, Executive Secretary-Treasurer.

The following state representatives were present: Mrs. Julius Vause, South Carolina; Mrs. E. O. Griffin, Kentucky; Mrs. Robert Crawford, North Carolina; Mrs. Alice Lupton, North Carolina; Mrs. O. T. Dixon, Missouri; Mrs. L. E. Duncan, Mississippi; Mrs. Bob Rogers, South Carolina; Mrs. Gertrude Whitehurst, Virginia; Mrs. Richard Cordell, Indiana; Mrs. Lonnie Rolen, California; and Mrs. Richard Howard, Ohio.

The devotional was given by Mrs. Coffey. Mrs. H. B. Sloan led in prayer. Minutes of last meeting were read and approved.

Personal reports were given by Youth Chairman, Stewardship-prayer Chairman, Study Course Chairman, Assistant Recording Secretary and the Executive Secretary-treasurer. Personal Service Chairman's report was given by the president. Mrs. Edwards gave the report on the National Project. A letter from Dr. and Mrs. Miley was read by the president.

The group sang the Doxology followed by prayer by Mrs. Julius Vause. Each person introduced herself at this time.

The resolutions presented were adopted by the committee.

We were dismissed with prayer by Mrs. O. T. Dixon.

Mrs. Rufus Coffey, President
Mrs. Luther Gibson, Acting Secretary

PROCEEDINGS OF THE TWENTY-SIXTH ANNUAL SESSION OF THE WOMAN'S NATIONAL AUXILIARY CONVENTION

Municipal Auditorium
Norfolk, Virginia
July 10, 11, 1961

Monday Evening

The twenty-sixth session of the Woman's National Auxiliary Convention opened with musical prelude with Mrs. Billy Melvin at the piano and Mrs. Dale Burden at the organ. Mr. Henry Van Kluyve led the congregation in the singing of the hymns, I LOVE TO TELL THE STORY and RESCUE THE PERISHING, and also led in prayer.

President, Mrs. Rufus Coffey, extended words of welcome and presented Miss Mary Ruth Wisehart who gave the devotional.

Mrs. Octavia Jones, Virginia State President, gave the welcome.

Youth Chairman, Mrs. Eugene Waddell, made announcement of the results of the preliminary declamation contest which had been held earlier in the day and of the final contest which was to be held on Tuesday.

Report of the Credentials Committee was read and accepted.

The president made the appointment of the following committees: Appreciation, Credentials, Finance, Resolutions, Registration. The nominations for members of the nominating committee were made from the floor. (See reports)

The congregation sang JESUS SAVES led by Mr. Van Kluyve.

An offering was received after prayer by Mr. H. R. Berry. Mr. Don Clark sang GIVE THEM AT LEAST ONE CHANCE.

Rev. Fred Hersey, Missionary on furlough from Japan, brought the evening message with Solomon 7:10 as his scripture reading.

Benediction by Rev. Raymond Riggs.

Tuesday Morning

The morning service opened with singing of hymn, I LOVE TO TELL THE STORY, led by Mr. Van Kluyve. Rev. Luther Gibson led in prayer.

The president read the "Thought for the Day" from the program and presented Mrs. Fred Hersey who gave the devotional.

Mr. Fred Hall sang EACH STEP I TAKE. Mrs. Eugene Waddell presented the GTA and YPA Declamation contestants who gave their speeches.

The winners were:

GTA—First place, Debra Jones, Virginia

Second place, Ken Powell, South Carolina

YPA—First place, Mary Rich, Florida

Second place, Wayne Phillips, North Carolina

The winners in the Essay contest were:

GTA—First place, Judy Pell, Oklahoma

Second place, Faye Davis, Virginia

YPA—First place, Glenda Adams, North Carolina

Second place, Janet Dail, Virginia

Each winner was presented a trophy.

Mr. Malcom Fry sang NO ONE CARETH FOR MY SOUL. Mrs. Coffey presented Mrs. Mable Willey who brought the morning message from John 17:20-23.

Benediction by Mr. Alvin Davis.

Tuesday Afternoon

The afternoon service opened with singing of the convention hymn. Home Missionary, Rev. Kenneth Walker, of Washington D. C. gave the devotional.

After congregational singing, Mr. Malcom Fry sang HE'S COUNTING ON US.

Mrs. Waddell then recognized the ushers and usherettes who had been serving during the convention. Recognition was also given to Miss Catherine Smith and Mr. Tommy Wood who had won the titles of Miss National and Mr. National, respectively, in a contest sponsored by the Virginia State Convention previous to the National Convention.

The list of the registered delegates was read. Minutes of the Executive Committee and this convention thus far were read and approved.

Report of the Executive Secretary-treasurer was given by Mrs. Edwards. Motion carried to accept. (See reports)

Report of Appreciation Committee was read. Motion carried to accept. (See reports)

Report of Finance Committee was read. Motion carried to accept and adopt item by item. Items 1, 2, 3, and 4 were adopted. (See reports)

Report of the Registration Committee was read. Motion carried to accept. (See reports)

Report of the Resolutions Committee was read. Motion carried to accept and adopt item by item. Items 1 through 14 were adopted. (See reports)

Motion carried that the secretary send a written expression of appreciation to the retiring officers for their work.

Installation of new officers was conducted with Mrs. Robert Crawford as installing officer.

Motion carried to adjourn. Dismissed by prayer.

MORRIS B. ADKINS
CERTIFIED PUBLIC ACCOUNTANT
 1108 SEVENTEENTH AVENUE, SOUTH
 NASHVILLE 12, TENNESSEE

July 6, 1961

Woman's National Auxiliary Convention
 Nashville, Tennessee

I have examined the statements of cash receipts and disbursements of the General Fund and of the Memorial Student Loan Fund of the Woman's National Auxiliary Convention for the year ended June 30, 1961.

My examination was limited to the recorded cash receipts and disbursements. With this limitation my examination was made in accordance with generally accepted auditing standards and included such tests of the accounting records and such other auditing procedures as I considered necessary in the circumstances.

In my opinion, subject to the qualification indicated in the preceding paragraph, the accompanying statements of cash receipts and disbursements summarize fairly the cash transactions of the General Fund and of the Memorial Student Loan Fund of the Woman's National Auxiliary Convention for the year ended June 30, 1961.

MORRIS B. ADKINS

GENERAL FUND—CASH RECEIPTS AND DISBURSEMENTS

July 1, 1960 to June 30, 1961

Cash balance, July 1, 1960

\$14,703.77

Receipts

Literature sales
 Convention dues—

\$17,845.87

1960

\$ 83.70

1961

1,060.75

1,144.45

Miscellaneous

73.40

Designated contributions:

Co-laborer fund

4,364.83

Foreign missions

2,306.12

Home missions

1,838.83

Bible College

165.55

Mexico project

802.50

Medical supplies project

13,376.63

Y.P.A.

833.21

G.T.A.

812.74

"Westfield" Pastor

129.90

Superannuation

37.70

Orphanage

5.00

Other gifts for various missionaries and
 missionary objectives

\$ 3,787.11

\$28,460.12

Total Receipts

\$47,523.84

Total to be accounted for

\$62,227.61

Disbursements

Operating Expenses:

Printing and literature

5,807.41

Executive Committee expense

105.00

Salaries

4,700.49

Postage

1,224.92

Promotional work

186.59

Office supplies and equipment

1,288.72

Utilities, mailing supplies, etc.

853.11

Refunds of literature sales

201.12

Rent

627.50

Auditing

130.00

Insurance and bond

25.00

Miscellaneous expense

22.05

Travel

23.14

15,195.05

Mission work:			
Foreign missions	3,761.04		
Home missions	2,420.79		
Bible College	1,038.53		
Mexico project	9,750.91		
Medical supplies project	13,376.63		
"Westfield" Pastor	129.90		
Superannuation	37.70		
Orphanage	5.00		
Other disbursements for various missionaries and missionary objectives	4,014.54	34,535.04	
Total Disbursements			49,730.09
Cash balance, June 30, 1961			12,497.52
Cash balance reserved for Youth project by Y.P.A.			1,469.31
Cash balance reserved for Go Tell Auxiliary project			1,481.92
Cash balance not reserved			9,546.29
Total			12,497.52

MEMORIAL STUDENT LOAN FUND—CASH RECEIPTS AND DISBURSEMENTS

July 1, 1960 to June 30, 1961

\$ 670.89

Cash balance, July 1, 1960

Receipts

Contributions	\$1,185.11
Student loans repaid	418.00
Interest collected	91.88

\$1,694.99

Total Receipts

2,365.88

Total to be accounted for

Disbursements

Student loans	\$2,235.00
	130.88

Cash balance, June 30, 1961

LOAN SUMMARY

Loan balances, July 1, 1960	3,059.70
Loans granted during the year	2,235.00
	5,294.70
Loans repaid during the year	418.00
Loan balances, June 30, 1961	\$4,876.70

PERSONAL REPORT OF THE EXECUTIVE SECRETARY TREASURER WNAC

July 1960—July 1961

Number of classes taught:

Missions	19
Evangelism	12
Manual	67
Stewardship	13
Prayer	4
Youth	4
Total	119
Workshops conducted	2
District Conventions attended	5
Organized District Convention (in Arkansas)	1
State Conventions attended	5
(Ala., Illinois, Ohio, Texas, Oklahoma)	
Organized State Convention (Illinois)	1

Missionary Conferences attended	4
Weeks of Prayer conducted	2
Installation services conducted	5
Panels, Forums, etc., conducted	5
Woman's camps attended, worked in	2
Times spoken in interest of Auxiliary work	75
Dedications witnessed	56
Conversions witnessed	9
Number cards mailed	1,601
Letters written	3,414
Packages mailed	2,716
Edited Co-LABORER Magazine	

/s/ Mrs. Eunice Edwards

I offer the following resolutions: (See Resolutions Report)

RECORDING SECRETARY'S REPORT

For Convention year 1960-1961

ANNUAL REPORT OF THE FREE WILL BAPTIST WOMAN'S AUXILIARY CONVENTION

President—Mrs. Rufus Coffey, 158 Queens Road, Florence, South Carolina	
Treasurer—Mrs. Eunice Edwards, 3801 Richland Avenue, Nashville, Tennessee	
State Conventions reporting	22
Amount of Per Capita Representation Fees	\$1,311.93
"A-1" Standard Auxiliaries	27
"B" Auxiliaries	68
"C" Auxiliaries	43

I. ENLISTMENT DEPARTMENT

1. Enrolment at beginning of convention year	15,856
2. New Members	889
3. Present enrolment	16,745

II. YOUTH DEPARTMENT

1. Number Youth Organizations: G.T.A., 254; Y.P.A. 254; B.A. 43	
2. Total membership: G.T.A., 1,649; Y.P.A., 1,675; B.A., 239	
3. Declamation Contests held	26
4. Active Church Libraries	117
5. Vacation Church Schools	346
6. Bible College Students Assisted	246
7. Essay Contests held	22
8. Other Activities:	
a. Used clothing for Arizona-Mexico Mission	
b. Tuition for children to Nogales Academy	
c. Children to Youth Camps	
d. Workshops	
e. Missionary projects—gifts etc.	
f. Youth Night	
g. Assisted in Leagues	
h. Station Wagon	
i. Banquets	
j. Programs for Community Centers	
k. Favors for Hospital trays	
l. Helped 76 Young People attend Cragmont	

III. STUDY COURSE DEPARTMENT

1. Courses Conducted	
Missions	237
Stewardship	200
Manual	214
Evangelism	179
Prayer	196
2. Reading Circles	130
3. Number Daily Bible Readers	2889

IV. PROGRAM-PRAYER DEPARTMENT

1. Special Programs held	509
2. Weeks of Prayer conducted	793

3. Amount of Self-denial offering from Weeks of Prayer	\$4,050.94
4. Numbers of Family Altars	1,754
5. Total Members Observing Prayer Fellowship	1,229
V. PERSONAL SERVICE DEPARTMENT	3,100
1. Number making Soul-winning efforts	451
2. Number souls won	6,594
3. Number active in Community Missions	\$8,787.79
4. Total value of all contributions to Children's Homes	
VI. PUBLICITY DEPARTMENT	3,744
1. Number subscribers to F.W.B. Papers	886
2. Number articles written for publication	685
3. Other publicity work done	
VII. PERSONAL GIFTS (Contributions through other channels)	
SPECIAL OFFERINGS	\$16,561.77
Missions	2,677.87
Free Will Baptist Bible College	3,753.84
Children's Homes	693.93
Superannuation	8,589.12
Other	

Respectfully submitted,
/s/ Mrs. Rolla Smith, Acting Recording Secretary

REPORT OF REGISTRATION COMMITTEE

CONSTITUTION, ARTICLE IV, reads:

"This Convention shall be composed of the officers of the said Convention together with the field secretary and the president of each state convention and the ten (10) delegates from each state which has paid in full its membership and representation fee."

NUMBER OF PERSONS REGISTERED

National Convention Officers	6
Missionaries	15
Delegates	108
Visitors	513
Ministers	175
Total	817
Foreign Country represented (Japan)	1

REGISTRATION BY STATES

Alabama	31	Louisiana	2
Arizona	3	Mississippi	8
Arkansas	5	Missouri	31
California	6	North Carolina	179
Florida	19	Ohio	33
Michigan	21	Oklahoma	32
Georgia	31	South Carolina	40
Illinois	9	Tennessee	98
Indiana	3	Texas	15
Hawaii	1	Virginia	204
Kansas	1	West Virginia	6
Kentucky	15	Japan	5

Respectfully submitted,
/s/ Mrs. J. L. Whitehurst
Mrs. Bob Rogers

REPORT OF APPRECIATION COMMITTEE

We, the appreciation committee wish to express our appreciation to the Virginia State Woman's Auxiliary Convention for the lovely breakfast which was given Monday morning for the W.N.A.C. officers and state representatives.

We also express appreciation to the Pages and Usherettes for their faithful service to this convention.

We appreciate the beautiful floral arrangement, the corsages presented to the National Officers, and the comfortable auditorium that has been provided.

/s/ Mrs. Glenara Staires, Chairman
Mrs. Charles Hollingshead
Mrs. Joe Ange
Mrs. Bobby Shocky

REPORT OF THE CREDENTIALS COMMITTEE

We, the credentials committee, have examined the reports of 19 states, 2 local Auxiliaries, and 1 foreign country.

We find the following eligible for seats in this 1961 convention.

Alabama
Arkansas
California
Florida
Georgia
Illinois
Kentucky
Michigan
Mississippi
Missouri

New Mexico
North Carolina
Ohio
Oklahoma
South Carolina
Tennessee
Texas
Virginia
Washington
Monterrey, Mexico

We welcome, and recommend the acceptance of the Auxiliaries in the states of Indiana and Kansas into the Woman's National Auxiliary Convention.

Respectfully submitted,

/s/ Mrs. Luther Gibson
Mrs. Harold Critcher
Mrs. H. B. Sloan

REPORT OF THE FINANCE COMMITTEE

We have examined the treasurer's records and the auditor's report of the Memorial Student Loan Fund and the Woman's National Auxiliary Convention and find them both in order.

We submit the following recommendations:

1. That an honorarium of fifty dollars (\$50.00) be given to the recording secretary for transcribing the minutes.
2. That Mrs. LaVerne Miley be given a gift of one hundred dollars (\$100.00) for her work in preparing the manuscript for the 1962 GTA Program Book and Sponsor's Supplement.
3. That Mrs. John Warren be given a gift of seventy-five dollars (\$75.00) for her work in preparing the manuscript for the 1962 YPA book.
4. That we give a personal gift of fifteen dollars (\$15.00) each to Mr. & Mrs. Paul Robinson, Rev. & Mrs. Mark Vandivort, Rev. and Mrs. Mack Owens, Miss Bessie Yeley, Rev. & Mrs. T. H. Willey, Jr., Rev. & Mrs. Kenneth Walker, Rev. & Mrs. Johnnie Postelwaite, and a gift of thirty dollars (\$30.00) to Rev. & Mrs. Willey, Sr. and Rev. & Mrs. Fred Hersey.

/s/ Mrs. Eunice Edwards
Mrs. Richard Howard
Mrs. J. C. Moye

REPORT OF WNAC NOMINATING COMMITTEE

We, the Nominating Committee submit the following names for your consideration:

President—Mrs. Rufus Coffey, Florence, South Carolina
Vice President—Mrs. J. C. Moye, Snow Hill, North Carolina
Executive Secretary-Treasurer—Mrs. Eunice Edwards, Nashville, Tennessee
Recording Secretary—Mrs. J. B. Chism, Newport News, Virginia
Assistant Recording Secretary—Mrs. Lonnie Rolan, Fresno, California

Youth Chairman—Mrs. Chester Phillips, Smithfield, North Carolina
 Study Course Chairman—Mrs. Harold Harrison, Chipley, Florida
 Stewardship-Prayer Chairman—Mrs. O. T. Dixon, Mountain Grove, Missouri
 Personal Service Chairman—Mrs. E. E. Zoellers, Midland, Texas

Respectfully submitted,

/s/ Mrs. Julius Vause, Chairman

Mrs. A. J. Lambert
 Mrs. Jean Rogers
 Mrs. Fay Peacock
 Mrs. J. B. Rice
 Mrs. Betty Hempleman
 Mrs. Robert Shockey
 Mrs. Lester Jones
 Mrs. L. E. Duncan

Mrs. Carl Dudley
 Mrs. Richard Howard
 Mrs. Orelia Kennedy
 Mrs. Richard Cordell
 Mrs. Bob Hill
 Mrs. James Evans
 Mrs. J. B. Chism

Members

RESOLUTIONS

1. That the WNAC assume the responsibility of the disposal of the vitamins now in the office.
2. With grateful hearts we acknowledge the rich blessings of the Lord upon the Co-LABORER Magazine and its reception by our women. And recognizing the need of further secretarial help to continue its growth and effectiveness in the Auxiliary work. Be it resolved that a full-time secretary be employed to serve in the office under the direction of the Executive-Secretary-Treasurer, her salary to be commensurate with her ability and efficiency, and not lower than the National Minimum wage.
3. The first and last aim of Missions and our Mission Program is the proclamation of the Gospel, but
 With the approximate population of our working area in French West Africa, and also in our other mission fields, being as dense as it is and with their tremendous needs for medical and physical help, as well as spiritual, be it resolved that we accept, at least in part, a portion of the care for these people.
 Since we will soon have a medical doctor on the field in Africa, be it resolved that one area of this care be known as "Medicine for Missions."
 And since there are four distinct stations within our area in Africa and since the time has come when we can actually meet some of the needs there for medicines and medical equipment, be it resolved that the Auxiliaries accept this channel of service to the mission program of our denomination
 Be it further resolved that as doctors are assigned to the other mission stations that this area of service be expanded.
 (Instructions for the carrying out of this service will be made available from the WNAC office.)
4. Whereas, our Co-LABORER Magazine was begun in 1960 and whereas because of the Lord's blessing upon the dedicated and tireless work of our Executive-Secretary, Mrs. Eunice Edwards, the magazine has been highly successful, I recommend that we pause to thank the Lord for this evidence of His blessing on our work and that we express our gratitude to Mrs. Edwards for her faithful work.
5. We recommend that the National Youth Chairman be given authority to make exceptions in regard to age for entries to the Declamation and Essay Contests when and where the situation warrants such an exception.
6. Whereas our primary method of support for the WNAC is the Co-Laborer Fund, be it resolved that we encourage our women to continually support our fields of service through this program.
7. Be it resolved that the WNAC recommend to the State and District Conventions that they encourage the District Youth Chairmen to do more promotional work on the local level.
8. Whereas the Master's Men's Organization has introduced a program designed for the Junior boys of our churches we the WNAC would like to commend this action and encourage a speedy promotion of this program in order that the emphasis of the WNAC might be with the Junior girls in the GTA organization.
9. That the Themes, Watchwords, and Hymns selected as follows for the 1963 program materials be accepted.
 WNAC Watchword: "Withhold Not Thine Hand . . ." (Eccle. 11:6)
 Theme: "Blessed Are Ye that Sow Beside All Waters . . ." (Isa. 32:20)
 Hymn: "Bringing In The Sheaves"

YPA Watchword: "All the Ends of the World Shall Remember and Turn Unto the Lord—" (Psa. 22:27)

YPA Theme: "To The Ends of the Earth"

YPA Hymn: "To the East, To the West"

GTA Watchword: "Walk in Wisdom Toward Them That are Without"

GTA Theme: "In Step With Christ"

Hymn: "Footsteps of Jesus"

10. Inasmuch as the WNAC will continue to promote the chief aims of the Auxiliary and although no specific project for the coming year is offered by the Convention, be it resolved that each District or State Convention be encouraged to continue and increase, if possible, their support to Missions and missionary objectives and that their gifts be sent through the regular Auxiliary channels.
11. Because of the increased effort by the enemy to make inroads upon the Christian youth in our churches, be it resolved that each auxiliary member enter whole-heartedly into the local church's missionary conferences and that time be planned for and given to the youth for their own simultaneous Conference.
(Home and Foreign Missions Brochures, Study Course materials, slides of the various fields, etc., are available from the WNAC office.)
12. Be it resolved that the promotion of a new youth auxiliary be started for the age group of six to nine. This group is to be known as "Missionary Midgets." Be it further resolved that literature be made available for this group at the WNAC office.
13. Be it resolved that we send greetings to Mrs. Ralph Staires and her husband of our concern for his health, from this convention.
14. Whereas, the Student Loan Fund needs funds in order to provide for worthy students, be it resolved that the WNAC publish a cookbook composed of recipes and devotional thoughts submitted by the women of the WNAC to be called "With The Bible and A Mixing Bowl" and that all profits from the book go into the Student Loan Fund.

Mrs. Lonnie Rolen, Calif.
Mrs. Blanche Matthews, Mo.
Mrs. O. B. Everton, Ga.

PERSONAL REPORT OF WNAC YOUTH CHAIRMAN July 1960-July 1961

Letters received	47
Letters written	57
Youth Rallies participated in	2
Auxiliary Meetings attended and participated in	3
Study Courses taught	3
Helped plan program for WNAC BREAKFAST	
Miles traveled	1,255

Respectfully submitted,
/s/ Mrs. Eugene Waddell
WNAC Youth Chairman

PERSONAL REPORT OF WNAC PERSONAL SERVICE CHAIRMAN July 1960-July 1961

Letters and cards received	27
Letters and cards written	34
W.N.C.A. Executive Meetings attended	1
State Conventions attended	1
District Conventions attended	3
Programs planned for District Conventions	2
Articles written	3
Taught in Youth Camps	1
Study courses taught	2
Assisted in Weeks of Prayer	3
Sponsored Y.P.A. & G.T.A.	1
Workshops prepared	2
Served as State President	
Served as District Stewardship-Prayer Chairman	

Respectfully submitted,
/s/ Mrs. Gaston Clary
WNAC Personal Service Chairman

PERSONAL REPORT OF WNAC ASSISTANT RECORDING SECRETARY **July 1960-July 1961**

Letters received	14
Letters written	30
WNAC Executive Committee meetings attended	2
Programs planned for District Workshops	2
Program planned for District Convention	1
Workshops attended	2
District Conventions attended	1
Taught in Vacation Church School	1
Assisted in Preparing Youth Rally Program	
Served as Local Study Course Chairman	
Taught Study Courses	2
Organized New Auxiliary	1
Prepared list of Past Officers	

Respectfully submitted,
/s/ Ms. Luther Gibson
WNAC Assistant Recording Secretary

PERSONAL REPORT OF WNAC STUDY COURSE CHAIRMAN

Letters received	20
Letters written	22
Study Courses taught	4
Articles Written	3
Book list compiled for Study Courses	1
Library Book List compiled	1
Standard Study Courses reported	20
Certificates issues	197

Respectfully submitted,
/s/ Mrs. Billy Melvin
WNAC Study Course Chairman

AUXILIARIES COMPLETING STANDARD STUDY COURSES

One Standard Course:

Blythe, California
Columbus, Mississippi
Andrews, Texas (Faith)
New Enterprise, Georgia
Rodeo, California
Village Chapel, California

Three Standard Courses:

Third Church, St. Louis, Missouri

Four Standard Courses:

Leadington, Missouri

Five Standard Courses:

Macedonia, Georgia

Two Standard Courses:

Woodlawn, Tennessee
Fellowship Church, Flat River, Missouri

RECEIPTS JULY 1960—AUGUST 1, 1961

State	Medical Project	Y.P.A. Project	G.T.A. Project
Alabama	\$363.04	\$ 12.80	\$ 18.80
Alaska	25.00		
Arizona	25.00		
Arkansas	642.23	18.50	12.50
California	749.12		
Florida	336.83	6.60	36.66
Georgia	509.37	23.63	18.62
Hawaii	10.00	7.50	7.50
Illinois	508.48	28.56	28.55
Kansas	20.00		
Kentucky	370.81		
Louisiana	30.00		
Mexico	25.00		
Michigan	564.57	34.00	
Mississippi	425.80	32.30	50.69

Missouri	1,149.96	17.00	68.47
New Mexico	10.00		
North Carolina	2,033.08	443.54	72.00
Ohio	62.25		
Oklahoma	1,563.67	22.40	34.40
South Carolina	2,060.93	147.59	120.57
Tennessee	1,660.99	54.41	26.44
Texas	739.80	14.58	63.18
Virginia	720.54	23.60	23.00
Washington	25.00		
West Virginia			
TOTALS	\$14,631.47	\$887.01	\$881.38*

*A total of \$3,120.46 was received for the "children's division" of the medical project in Africa. This amount represents gifts previous to July 1960 and also includes the interest received while the fund was in savings. The entire amount has now been forwarded to the Foreign Missions Department.

REAL CHRISTIAN LOVE

A transliteration of I Corinthians 13 from Portuguese

by BOBBY POOLE
Missionary to Brazil

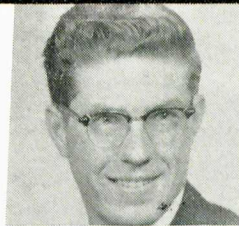
1. If I am called by many "the silver tongue orator" and can keep people sitting on the edge of their seats with my heavenly lingo, but don't have abiding in me Christ's love, as a Christian I am a windbag.
2. And if I have the gift of proclaiming the unknown and profound even the scholars with my deep understanding of the mysteries of life and theology and have the I.Q. of the genius and process the faith to believe that most anything is possible, but have not love for Christ and His work, I am a circle with the outer rim erased.
3. And if I freely give my earthly substance to help those in need, and if I give my body to the university hospital to be used in experiments and love not the souls of men, I laid up my treasures in the wrong place.
4. Real love endureth and is sweet and gentle; real love is not jealous, puts God first, others second, and itself last; does not go around on a high horse;
5. Does not draw attention to itself; thinks of others; does not get easily peeved; lives much higher than that which is opposite;
6. Cannot enjoy that which is sin, but rejoiceth when the truth of Christ sets a sinner free.
7. Real love covereth our problems; it keeps our eyes on Him who is our Truth and Hope; real love will cause us to endure anything for His sake.
8. Real love will last because its Source is eternal, but where there is the gift of proclaiming the unknown, one day that gift will pass away. If there be one here on earth that can speak as the angels, one day that man will die; the body that contains the mind with the highest I.Q. will one day return to the dust.
9. Really, to be trueful, we don't know everything, and that which we speak is only a fraction of all that there is to know, but when He that is perfect is come, all this that we know in part will be behind us.
10. When I was a child, I was a child all the way through in speech, in actions, and in thoughts; but now since I have grown to manhood, my childish speech, actions, and thoughts have been crowded out to make room for more mature things.
11. For now we see things not too clearly, but in that day we shall see as humans have never been able to see before. Now there is a lot of guess work, but in that day nothing shall be hid.
12. In conclusion, there are these three things that are a part of the Christian's life: faith, hope, love, and because it is eternal, love is the greatest of the three.



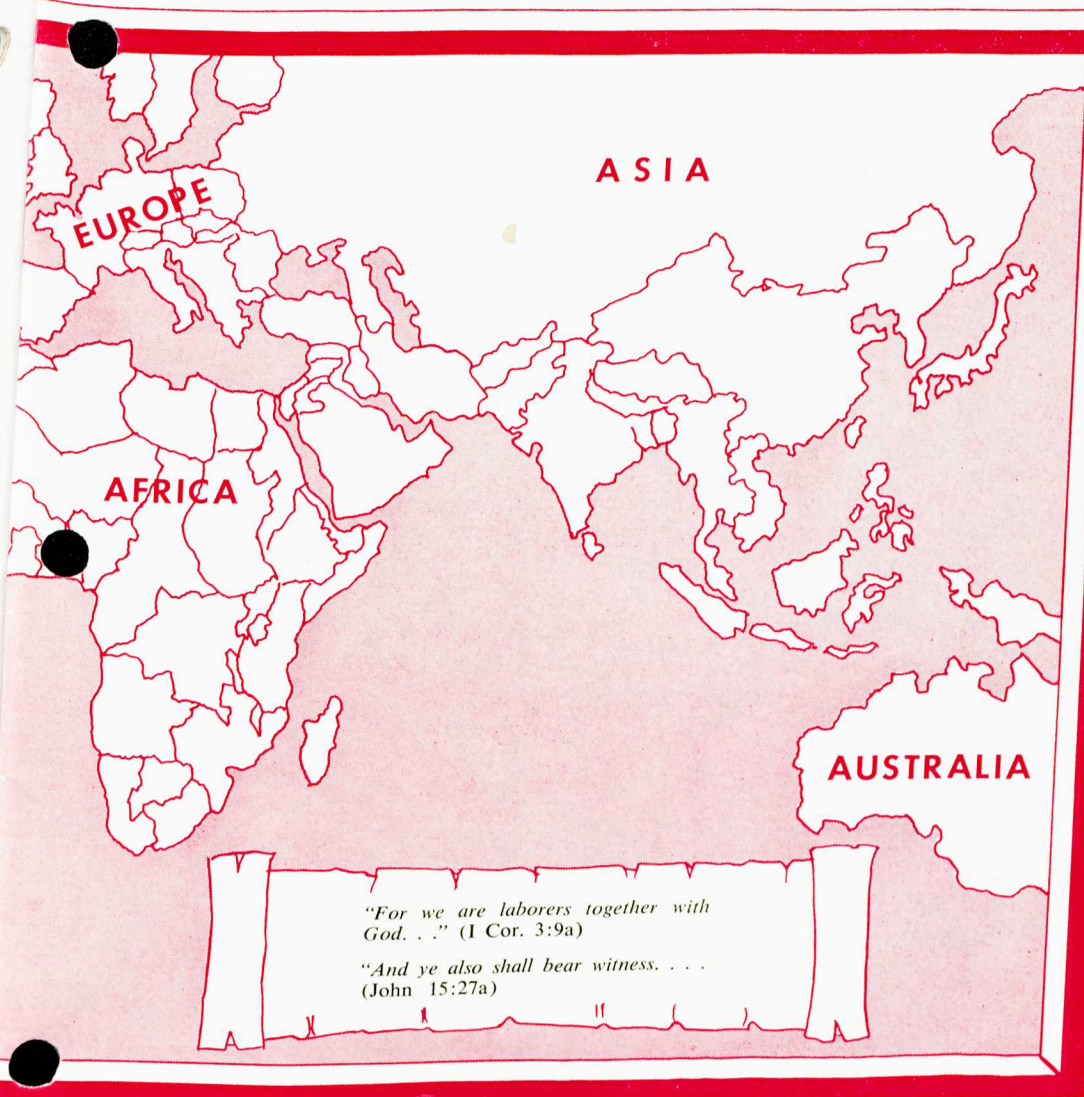
Kenneth Walker
Washington, D. C.



Lou Walker
Washington, D. C.



Mark Vandivort
Whitefield, N. H.



*"For we are laborers together with
God. . ." (1 Cor. 3:9a)*

*"And ye also shall bear witness. . .
(John 15:27a)*

Luther Sanders
Hawaii



Helen Sanders
Hawaii



Louise Vandivort
Whitefield, N. H.



CO-LABORER

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CHIEF AIMS OF THE WOMAN'S AUXILIARY*An Enlistment Tract*

THE WOMAN'S AUXILIARY is one of the most important departments of the church and has a very definite purpose: to help the churches teach and support missions. Its great aim is to lead members of the auxiliary, as well as others in the church, to become more missionary minded. It accomplishes this aim through the following activities:

I. Prayer: Individual and United

Three special seasons of prayer are observed. These are:

- A. Pre-Easter B. Pre-Thanksgiving C. Pre-Christmas

II. Enlistment:

- A. Making use of special efforts to enlist new members
B. Helping the Christians to grow spiritually

III. Study:

Missions is kept before the group at all times through special programs and the following study courses:

- A. Prayer B. Missions C. Stewardship D. Evangelism E. Methods

IV. Tithes and Offerings:

Systematic giving is encouraged by regular offerings to the Co-Laborer Band Fund. One-third of this money goes into the W.N.A.C. Treasury and the other two-thirds is allocated to Foreign Missions, Home Missions, and the Bible College.

Special offerings are taken during the seasons of prayer.

V. Personal Service (Missions in one's own community):

- A. Winning the lost for Christ
B. Ministering to other spiritual needs
C. Helping the needy, sick, and sorrowing
D. Teaching:
 1. Christian observances of the Lord's Day
 2. Total abstinence
 3. High standards of conduct, speech, and dress
 4. Law observance

VI. Missionary Education of Free Will Baptist Youth:

Designed to capture and to use each and every young person in the church for Christ. Stresses definite full-time Christian service and emphasizes stewardship. Three groups:

- A. Young People's Auxiliary: ages 14-18.
B. Go Tell Auxiliary: girls, ages 9-13.
C. Boys' Auxiliary: boys, ages 9-13.