

A Dedication

"Why? Saith the Lord . . ."

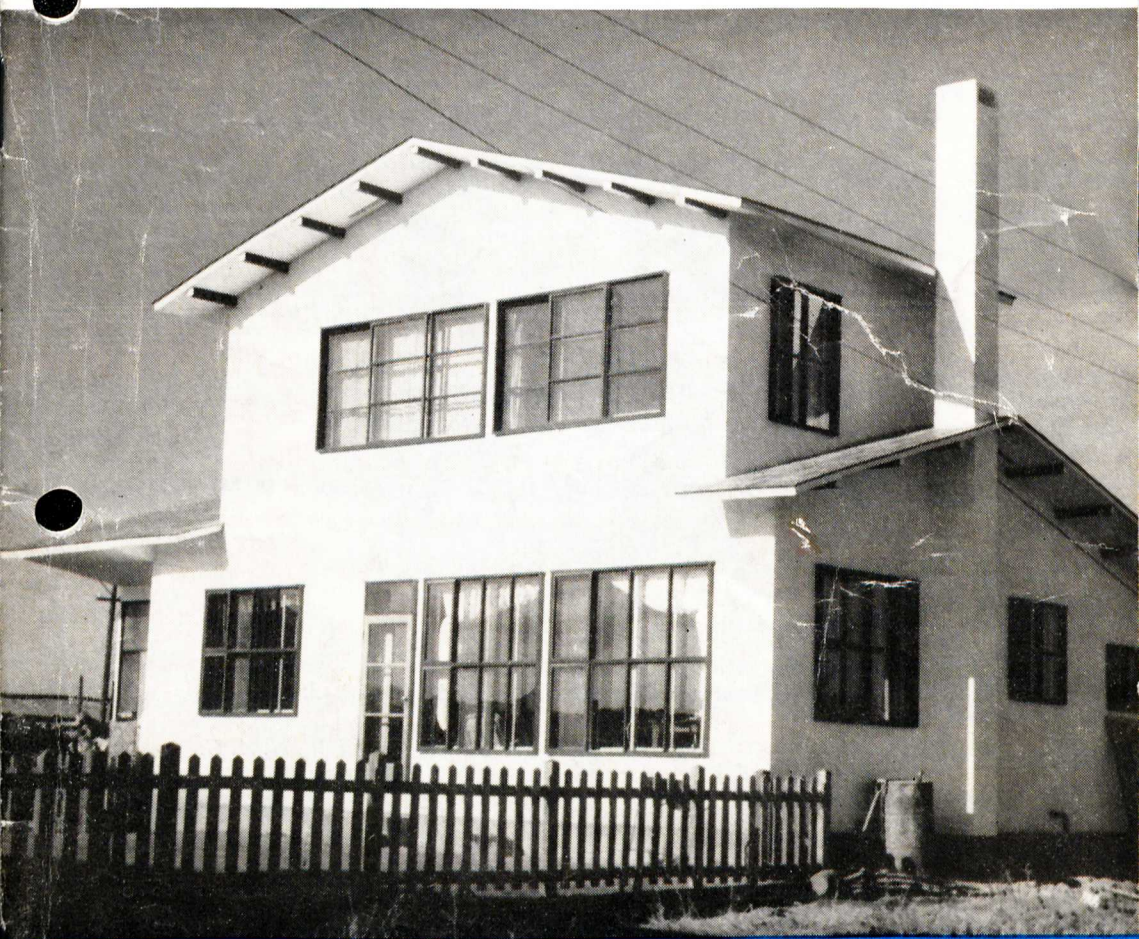
God Answers Prayer!

W.N.A.C.—July 9, 10, 1962—Nashville, Tennessee

Dear Youth Sponsor:

Thru the Letter Box . . .

APRIL - MAY - JUNE 1962



Co-Laborer

CO- LABORER

Volume II, No. 2
Second Quarter, 1962



“Declare His Glory”

1962 Theme:

**“Great Was the Company of Those
That Published It”** (Psalm 68:11)

1962 Watchword:

“Declare His Glory” (Psalm 96:3; I Chorn. 16:24)

1962 Hymn:

“Publish Glad Tidings”

W.N.A.C. Permanent Hymn:

“Jesus Calls Us”

W.N.A.C. Permanent Watchword:

“Laborers Together With God” (I Cor. 3:9)

*A periodical of reference for all W. N. A. C.
organizations, published by:*

WOMAN'S NATIONAL AUXILIARY CONVENTION

Auxiliary to the

NATIONAL ASSOCIATION OF FREE WILL BAPTISTS

3801 Richland Avenue
NASHVILLE 5, TENNESSEE

Editor: EUNICE EDWARDS

CO-LABORER, Volume II, Number 2 published quarterly at 3801 Richland Avenue, Nashville 5, Tennessee. All correspondence and changes of address should be sent to the above address. Second-class postage paid at Nashville, Tennessee. Individual subscriptions: \$1.25 per year. Subscriptions when ordered in groups of five or more are \$1.00 each per year.

Dedication



to Leah Waddell in recognition of her devoted life as a wife and mother and an untiring co-laborer in reaching children and young people for Christ.

Mrs. Waddell is the wife of the Rev. Eugene Waddell, pastor at 106 St. Mary's Road, Garner, North Carolina. Mr. Waddell also serves as a member of the Board of Foreign Missions. They are the parents of four children, Rhonda, Robin, Paul and Marcia.

So—to Leah, who always has time to do just one more thing if it means bringing a child to Christ, or helping one already reached to remain true to Him, this issue of the CO-LABORER is lovingly dedicated.

Editorially . . .

Woman's National Auxiliary Convention July 9, 10, 1962

Our Dear Guests-to-Be:

It is with a great deal of prayerful anticipation that we await your arrival. Everything that we can do is being done for your physical comfort and convenience and your spiritual enrichment while here.

The Convention sessions will be held in the War Memorial Auditorium. It is located in the heart of downtown Nashville. "Headquarters Hotel" will be the Hermitage Hotel just one block away.

The music will be under the direction of Mr. Don Clark. You won't want to miss this.

The Auxiliary plans to have their annual combination Breakfast-Executive meeting Monday morning in the dining room at the College beginning at 8 a.m. All State Presidents and Field workers are invited.

Then, at 1:30 p.m. the GTA and YPA Declamation Contest runoffs will be heard in the College auditorium.

Tuesday's program and convention business sessions will be conducted in the War Memorial auditorium beginning at 9 a.m. The winners of the GTA and YPA Declamation contests will give their speeches; the eleven o'clock speaker will be the Rev. Lonnie Sparks, missionary on furlough from Africa. You just can't afford to miss these two high spots!

And with all this, we have been earnestly praying that our Blessed Lord will honor us with His Presence. We truly seek to honor and glorify Him in this Convention as never before.

So—be sure to arrive early and we hope you will plan to stay throughout the entire session.

Oh, yes! One more thing—we would like for you to bring with you a prayerful heart, an open mind, and a sincere desire to serve Christ with us.

Looking forward to seeing you soon, we remain,

Your co-laborer in Christ

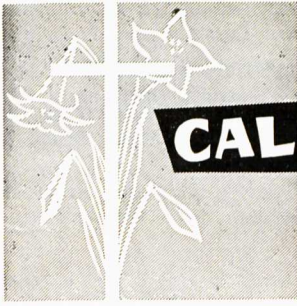
P. S. Read Mrs. Phillips description of the "goings-on" she has planned for the young people on page 20.

P. P. S. Be sure to visit us at the WNAC Booth and introduce yourself if we don't happen to recognize you.

COVER PICTURE

Residence of Missionaries Wesley and Aileen Calvery and their children, Jonathan and Rebecca in Hokkaido, Japan.

The auxiliaries adopted as their national project in 1958-1959 the raising of money for missionary residences in Japan as their special project for that year. Between nine and ten thousand dollars were raised by the women in response to this need. The women can feel justifiable pride in their accomplishment under God as evidenced by the picture. It is a lovely home and one in which these missionaries can be comfortably housed as they proclaim the blessed truth: "Jesus Saves!"



CALL TO PRAYER

for Missions

by Mrs. J. D. O'Donnell, 411 Bowling Avenue, Nashville 5, Tennessee

As spring will be arriving soon, each of us will be looking forward to the signs of this season. Green grass, beautiful flowers, and new budding trees will be coming into existence. What does this new season mean to you? Each year at the beginning of spring, my thoughts turn anew to Calvary and to the blessed hope we as Christians have in Christ Jesus. As spring brings new life to the earth, so does Jesus bring new life to those who believe in Him. As we share these prayer thoughts together this quarter, let us be reminded that Jesus wants our all for missions whether it is praying, going, or giving, so that those that have never heard may hear the message of salvation.

CUBA:

The news from Cuba has been good and bad. The situation there is cause for much prayer on our part. Concerning the good news, the gospel message apparently is still going forth in the island of Cuba, and the Lord is blessing it to the hearts of men, women, and children. The evangelistic efforts of our churches led by native workers are continuing. Particulars concerning the work have been very few.

Another bit of good news relates to the arrival of Benito Rodriguez and Mario Perez from the island of Cuba. These missionaries are actively engaged in mission work with the Willey, Seniors, and other workers in Miami among the refugees of Cuba. Continued prayer should be made for these items.

Our bad news concerns the increased repression of personal liberty inside Cuba causing the flow of refugees to Miami to rise to almost two thousand per week. Although the Cuban government has very harsh requirements for exit permits, the people have been able to fulfill these demands and escape from their island prison. Although they have escaped problems at home, these refugees face many added trials in their new situation. Surely our hearts should be burdened to pray that these will be sustained during this time of personal tragedy. Let us continue to intercede for our Cuban Christians.

Reports have reached us that the youth of Cuba are being subjected to Communistic ideologies. This is the reason that so many of our pastors desire escape from Cuba thus saving their children from this evil doctrine.

Our prayers should continue for both situations: Our Christian brethren left in the land and for those who are in refugee camps in Florida.

Write our missionaries to Cuba at the following address: Rev. and Mrs. Thomas H. Willey, Sr., 2819 N.W. 90th Street, Miami, Florida.

MIAMI, FLORIDA:

Our home mission work in the city of Miami, Florida, continues to grow and souls are being won. Rev. Melitino Martinez and family are working among the

Spanish speaking people in Miami. They are actively engaged at the present time in ministering to the refugees arriving from Cuba. Miss Bessie Yeley is helping the Martinez's in the work in Miami. She serves as a translator for the mission workers to the Spanish speaking people.

An urgent request for food, quilts, and blankets has been received from our missionaries working among the Cuban refugees in Miami. These items should be shipped to Miami Mission, 447 S. W. Sixth Street, Miami, Florida.

Write our home missionaries in Miami at the following address: Rev. and Mrs. M. Martinez, 447 S.W. 6th Street, Miami, Florida. Miss Bessie Yeley, 267 N.W. 3rd Street, Miami, Florida.

NORTH INDIA:

The return of our missionaries always fills our hearts with gladness. We are thrilled to know that dear friends are returning to our fellowship, and we will have opportunity to rejoice with them in the victories won. To hear of their accomplishments on the mission field always moves us to greater faithfulness in the Lord's service. Of course, our hearts are burdened when we realize the void left on the field while they are away. We look forward to the arrival of Dan, Trula, and Randy Cronk who are leaving India and will be in the states about March 15. In their absence from Northern India pray for the native and personal workers. Let us pray for the Cronks as they serve our Free Will Baptist in itinerate work this year.

We want to pray for the Carlisle Hannas who are also serving in Northern India. Rev. Hanna will have many responsibilities while Rev. Cronk is away, as he will have to oversee both stations in India. Make this a definite matter of prayer.

Write these missionaries at the following addresses:

Rev. and Mrs. Daniel R. Cronk, Foreign Mission Board, 3801 Richland Ave., Nashville 5, Tennessee. (The Foreign Mission Board will forward the Cronk's mail to them during this furlough year.)

Rev. and Mrs. Carlisle Hanna, Sonapurhat, Via Islampur, West Dinajpur District, West Bengal, India.

MEXICO:

The following are excerpts taken from "Meeting The Challenge," edited by our Mexican missionary, Rev. Arthur Billows:

"As we come into your home for the first time in 1962, through "Meeting The Challenge" we are going to give you a little history of the Free Will Baptist work here in Mexico.

God has wonderfully blessed our combined efforts. We had our first meeting December 28, 1958 with 24 in attendance. Although our meeting place was very poor God truly was in our midst.

On May 24, 1959 the church was organized. The National Home Missions board came and organized the church with 34 charter members.

On November 28, 1959 we moved into the building that was provided. We bought a lot and built a church. The funds were provided by some of our friends at home.

Our attendance had grown from 24 to 93. Our first offering was \$30.15 (pesos) our offering on November 28, 1959 was \$142.80 (pesos).

We were also having night training classes for our young people. From this comes our pastors of today. Lazaro de la Rosa and Eva Lopez are among our first converts. Today they are married and pastoring the church in Nuevo Rodriquez.

As we look back over the years the trials and temptations we had at first seem very faded as we think of all the blessings that have been ours to enjoy.

Our work steadily grew. Our attendance on November 28, 1961 was 180; our offering was \$507.00 (pesos). Our church pays its own light, water, and butane gas. We also provide Sunday School literature for our church and the other three churches. Our church also pays \$400.00 (pesos) a month to help our native pastors.

Each member of the church brings a certain amount of food each week to help feed the students.

On September 10, 1961 we had our first Mexican Association of Free Will Baptists. Over 500 people attended the three day services. Delegates and visitors from our other three churches were fed and given a place to stay during the convention by the members of our church.

The new W.N.A.C. building provides an auditorium that will seat 250, an office, nursery, and two classrooms. We also have a baptistry. Adjoining the church is a four room house which serves as dormitory for the boys and classrooms. The other church serves as dormitory for the girls, kitchen, and dining hall.

We have 17 students in our school. We usually have school only four months of the year, but this year we have had such a successful term, we have decided to extend it to six months. We thank each of you who have so faithfully supported our school. If it were possible for you to see these fine young men and women at work, you would know your money has been well invested.

Again we thank you for your support these last three years. "The task has only begun; please stay behind us as we continue to work Mexico."

Write to the Billows at the following address:

Sr. and Mrs. Arturo Villalobos, Apartado 2094, Monterrey, N.L., Mexico.

JAPAN:

Pagan religions deeply blind the hearts of the people in Japan. As our missionaries there witness to these people, pray that these bonds will be broken by the Holy Spirit and that many will come to know Christ as Saviour.

Write our missionaries in Japan at the following address:

Rev. and Mrs. Wesley Calvery, Nakamachi 1 Chome, Bihoro Cho, Hokkaido, Japan.

Rev. and Mrs. Fred Hersey, % Foreign Mission Board, 3801 Richland Avenue, Nashville 5, Tennessee. (The Herseys are home on furlough from Japan. Their mail will be forwarded to them.)

Rev. and Mrs. Herbert Waid, 2131 American Mura, Unoki, Sayama Shi, Saitama Ken, Japan.

HAWAII:

Rev. and Mrs. Luther Sanders and daughter, Brenda, are serving as our first missionaries to Hawaii. The Lord has blessed in many respects in the work. Two of the main objects of prayer for this area should be for additional helpers to that area and for a larger place to worship. Will you pray that these needs be met? Write the Sanders at the following address:

Rev. and Mrs. Luther Sanders, P.O. Box 1201, Waipahu, Hawaii.

W.N.A.C.

You that have been privileged to visit our W.N.A.C. office know our need for additional working space. Pray that this need be met soon.

As Mrs. Eunice Edwards, our Executive Secretary-Treasurer, makes contacts on the field, pray that her efforts in the work will be blessed of the Lord. She needs your prayers as she guides the work.

Also, pray for the National officers as they direct their phase of the W.N.A.C. work.

Pray for the personnel that works in the W.N.A.C. office in Nashville.

"WHY?" SAITH THE LORD . . .

by Mrs. Eunice Edwards, Nashville, Tenn.

Prelude: "Something For Thee"

Opening Hymn: "Jesus Calls Us"

Scripture: Haggai (Read both chapters before time for the program.)

Prayer: That God would use this program to aroused the unaroused and that He would be glorified through it.

Hymn: "Trust, Try, and Prove Me"

Business:

Solo: "A Child of the King"

Program:

PROGRAM HELPS

Make a large banner (can be made from the reverse side of a strip of wall paper). Print program title in large letters, center top.

Prepare streamers to hang from each speaker's open Bible as she gives her topic. On the streamers have the following words: Speaker No. 1: **Reconciliation**; Speaker No. 2: **Privilege**; Speaker No. 3: **Must**; Speaker No. 4: **Exalt**.

"Consider your ways" becomes almost a refrain in the book of Haggai. Repeatedly the Lord admonishes and warns, "consider your ways" and Haggai very faithfully proclaims this message. Over and over again he calls upon the people to *consider*, or see and correct, their faults and to do the things the Lord demands. We will be blessed in this program if we will hear the voice of the old prophet as he gives God's message to us, "*consider your ways!*" We, too, must see our neglect to God's house and to His service. We must answer Haggai's very concise questions even as those people did. Haggai simply asked them why, in God's name, were they in such extreme trouble. We will do well to consider these same thoughts.

Upon what do you depend today? Money, job, health, popularity, a fine house, jewels? I would remind you that these things could disappear in a moment's time. It's an old, trite saying, but true: "Only one life, 'twill soon be past; Only what's done for Christ will last."

Haggai said the temporal would be shaken; the eternal would remain. Do you believe these truths to be unchangeable? It could well be, my dear sister, that the eternal destiny of your soul hangs in your answer.

Haggai was more than likely an old man when God called him, but his message of repentance rings with the virility and strength of youth. The truths Haggai preached and believed in never become old. He not only proclaimed his message, but he lived it. God honored him and his faithfulness and the eventual obedience of the people.

Topic I—Go Up Into the Mountain

God does most of His work for man through men. He has committed to men the word of reconciliation. God has given to men the exalted privilege of being His stewards. He expects them to be faithful to this trust.

However, before man can be faithful, he must find his place of consecration. He must settle his personal account with his God. No person will be used of the Lord until these two things are accomplished—(1) give his life to God unreservedly, (2) accept God's daily directives for him.

Today, as in Haggai's day, the **people** said, "The time is not come, the time that the Lord's house should be built." Notice, it was not God, nor His preacher, that made the decision, but the **people**. What they were actually saying was that **their** judgment and **their** opinion was greater than the Lord's or His messenger.

Do you ever hear remarks like that today—"It's not time to do the Lord's work?" The Bible declares "Today is the day of salvation." God says it is time to work "for the night cometh when no man can work."

During the depression years many said, "if we only had some money we would . . ." Today, they say, "If we only had the time we would . . ." Do you now agree the people of today are much like the generation Haggai preached to?

The great hindrance to Christian growth today is due to the little love we have **for** the Lord Jesus. Our service will not be different either until we fall in love with **Him**. For this to happen we must spend time alone with **Him**—get to know **Him** better—become intimately acquainted with **Him**.

The words of Haggai are more easily understood now—"Go up into the mountain." He is actually saying, "Spend time with the LORD." Private devotions **must** precede acceptable service.

Perhaps much of the blame for the "weak tea" or "pink lemonade" church program of today can be placed upon the people who have not been taught, or who have not learned, this simple truth about **their own devotion to Christ**. This, or the lack of it, will be evidenced by our outward stewardship. This devotion cannot be enforced by rules, laws, etc., but must be a voluntary, personal matter.

Topic II—Bring Wood

It evidently seemed to be the time for the people to build for themselves. At least they thought so. Does that sound familiar? Today's people seem to have time for everything except Christ. They have time for P.T.A. and there should be time for P.T.A. activities; there is time for their favorite entertainment and there

should be time for recreation. But what about time for God's house?

When wood is spoken of in the Scriptures it refers to man, to humanity.

Haggai warned, "It is time for you, O ye, to dwell in your ceiled houses, and this house to lie waste? Now therefore thus saith the Lord of hosts; **consider your ways.**"

What of the excuses that are so carefully and used to evade the plain will of God concerning the matter of financial support for His work? How do you think you can escape God's judgment for your refusal to tithe? You say, "I can't afford to tithe" hen it's God's **command** to do so and moreover, anything else desired, can be afforded.

Be very sure, dear sister, God does not need the dimes out of our dollars—"the gold is mine and the silver is mine"; "the cattle on a thousand hills"; "if I needed anything, I would not tell you"—and on and on God plainly tells us He is not destitute. But **we are** destitute without His blessings though we amass great wealth! His blessings only come upon the obedient.

Carnal Christmas should take warning that when they build for their own pleasure but not necessarily for **use**, to the neglect of God's house, they can only expect woe. Isaiah said, "Woe to you who join house to house and field to field, and regard not the work of the Lord!"

Haggai says to neglect God's house is as foolish as putting your money into a bag full of holes. This is true. Death is a bag with tremendous holes in it and every ungodly thing will fall through it. It is foolish for Christians to worry and work themselves to death for "THINGS" and then give most of it back to the government in taxes to say nothing of God's curse being upon them. However, there are carnal Christmas today who prefer to pay unnecessary taxes rather than tithe!

Too, it is foolish to look for God's blessings when He has already said how He would treat disobedience. He plainly says, "Ye looked for much, and, lo, it came to little; and when ye brought it

home, I (God) did blow upon it. Why? saith the Lord of hosts. Because of mine house that is waste, and ye run every man unto his own house."

He goes on to list all the blessings that He will withhold from those who are selfish and self-willed. Read them for yourself.

Haggai says the people have even forgotten the natural laws of sowing and reaping. He counsels, "Just look for yourselves. Look at your crops for all the seed they you've planted."

Don't you think it would be wise for us to do as much? Look at the harvest despite all the many ACTIVITIES that are going on in most church programs. Are these ACTIVITIES really Christ honoring?

Be very sure, dear heart, that we shall give an account of the deeper stewardship regardless of the whirlwind of activities that seem so important to us now. And we shall as surely enjoy God's blessings if we bring the "wood" to Him and build His house.

Topic III—Build the House

To those who will to do the right it will always be the right time to build. God gives to them the power to accomplish what must be done in order that He would be glorified. When Christians set their hearts and minds to "build the house," it is not a mere whim or wish, but an abiding conviction that they must build a place in which they can worship and exalt Christ more.

God's work must go on and it will regardless of whether we choose to have a part in it or not. He gives to His faithful children this encouragement, "But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." And the true child of God is content with God additions.

Notice, too, that God does not require great gifts, but loving hearts, willing minds, ready hands. He does demand faithfulness! If we are to enjoy God's blessings we must be faithful and obedient. Our Saviour prefers a little gift with great love than a great gift and

little love. When the **heart of man** is given to God he also gives his possessions!

Topic IV—I Will Be Glorified

God is glorified by man's obedience. He glorifies **Himself** when He does the impossible for man. It is to be remembered that God is glorified through His judgment upon disobedience too.

How careful Christians should be in their selection of the necessary things to be done; in how much is to be given to the spread of the gospel; the church program; in deciding about the necessary repairs and improvements to His house.

Many Free Will Baptist young people have been lost to the denomination because of a program that was so slothfully carried on that they were ashamed to have their friends know they attended that church! And—before you censor those young people too much—do **you** have sufficient classroom space? Is **your** church program planned and orderly? Is God honored in the sanctuary **before** the service begins? Are the Teachers in their places ahead of starting time? Then, because these young people have been lost from the church, many of them have been lost from God's will for them. And in return, the church feels the loss of young, capable leadership.

Every Christian should think of himself as the temple (house) of God. He should be anxious to build up his heart in faith, in courage, in obedience. Those who do not build up their own hearts are those who still cry out, "It is not time to build the house of the Lord."

Even those who use this program who have carnality in their lives will not be persuaded that it **is time** to build the Lord's house. Not unless they rid themselves of their carnality. They will satisfy their own conscience with excuses of every description. Haggai still asks, "**WHY?**"

However, to those who will build, God says, "He will be glorified in it." It is my sincere prayer that God will be glorified through this program and that our women will arise and build the Lord's house.

Close with prayer of dedication at altar.

MISSIONARY MIDGET LEADERS!

ATTENTION!

ATTENTION!

ATTENTION!

In our haste to get the program material to you we forgot to add that you will need a set of flannelgraph materials. In each of the programs the child will be required to learn one Bible verse each month along with the "Address" of the verse. You will enjoy using this material and it supplies enough material for an entire year. You can order from WNAC, 3801 Richland Ave., Nashville 5, Tennessee. Ask for: **Bible Verses Visualized**—Number 1—Price \$2.50.

You will do well to help your Missionary Midgets make their own flannelgraph boards so they can practice their verses at home. They will enjoy it and it will help them to remember the verses they have memorized.

Another thing that will add interest to your programs and beauty to their hand-work is to color rice or cream of wheat with food coloring. Let the children outline the pictures, a flower at a time, with **Elmer's Glue-All** and then shake on the rice or cream of wheat. You would then fill in with more paste and rice, etc.

We would appreciate a glossy black and white print of your Missionary Midgets in action for the next issue of the Co-LABORER. We cannot promise to carry all the pictures that are submitted, but we will use them as space permits. Be sure to include date of organization, place, number enrolled and Leader's name.

New Materials Available

READINGS BOOKS FOR GTA's:

<i>Secret Of The Andes</i> , Ann Nolan Clark	\$2.75
<i>Little Cousins of Navajo Land</i> , Marian M. Schooland	2.00
<i>Little Shepherds of Navajo Land</i> , Marian M. Schooland	1.25
<i>White Harvest</i> , Lela and Rufus Waltrip	2.95
<i>Every Child's Pilgrim's Progress</i> , Geoffrey Fletcher,	2.50

HELPS FOR BOTH GTA SPONSORS AND MISSIONARY MIDGET LEADERS:

<i>Chenille-Kraft</i> , (pipe cleaner art)	1.00
<i>Standard Craft Ideas For Girls</i>	1.00
<i>Standard Year 'Round Crafts from Odds 'n Ends</i>	1.00
<i>Cork Projects</i>	75¢
<i>Kapstick Projects</i>	50¢
<i>Bible Verses Visualized</i> , No. 2	2.50

GTA SPONSOR'S HELPS:

<i>The Junior Party Book</i> , Bernice W. Carlson	2.00
<i>Other Sheep</i> , Babette Kaltenbach	1.25
<i>Sumi Finds Happiness</i>	50¢
<i>Neither Snakes Nor Wisemen</i>	2.50

Order from: W.N.A.C., 3801 Richland Ave., Nashville 5, Tennessee.

BLESSED ARE YE THAT SOW BESIDE ALL WATERS (ISAIAH 32:20)

by Rev. Benito Rodriquez, 2819 N.W. 90th St., Miami, Florida

Prelude: "Fall Fresh On Me"

Opening Song: "When I Survey the Wondrous Cross"

Scripture: Psalm 41:1-3; II Cor. 8:1-5

Prayer: That our women would get a broader vision of God's plan of salva-

tion.

Business:

Poem: *Leave the Miracle to Him* by Thos. A. Allen (from *The Best Loved Religious Poems*)

Program:

INTRODUCTION

There are millions of people looking for happiness and blessings upon their lives without finding it and yet God gives here a simple formula for blessing as we walk the path of life. This sowing beside all waters could be interpreted as sowing or planting the precious word of God in the minds and hearts of people to help them find eternal life in Jesus Christ. The Lord Jesus expressed His last will to His disciples in Acts 1:8, "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth." We read in Luke 8:1 that Jesus went throughout every city and village preaching and showing the glad tidings of the kingdom of God. In Paul's ministry he sowed the Word of God in the synagogues and temples, in the private homes and in public places (Acts 20:20). It is the Lord's will that His gospel of salvation be preached in cities, towns, villages and country places, wherever there are needy souls.

Topic I

SOWING

The most important word in the above quotation is the word **sow**. Sowing is a very important task in all realms of life. The people of our great cities of the world who live in wealth and luxury depend for the feeding of their bodies on the humble farmer who sows his seed. Sowing is very important in the material and physical field, but it is far more important in the spiritual field. This is because the physical life is limited in time while spiritual values are eternal. We can sow for the flesh or for the spirit. "He that soweth to his flesh shall of the flesh reap corruption, but he that soweth to the Spirit shall of the spirit reap life everlasting." "For whatsoever a man soweth, that shall he also reap." Paul testified to the Corinthian Christians that

he had sown among them spiritual things (I Corinthians 9:11).

The Lord Jesus sowed the word of salvation in every heart among all ranks of society. He sowed it in the heart of the Samaritan woman, among publicans, Matthew, Zacchaeus, and others. He also sowed the word among princes such as Nicodemus and the Rich Young Ruler and among the priests of the different sects of His day. He won souls from these different groups mentioned showing us that we also must sow His Word in every heart regardless of social status.

Jesus knew that there were different types of soil, or hearts, as expressed in the parable of the sower, but He also felt that the seed must be sown by Himself and by His disciples. The Lord Jesus kept sowing in Judas' heart until the last moments of His life, even when He knew all the time the final outcome.

Topic II

SOWING ALL THE TIME

The sower must be busy sowing his seed at all times. Our Lord Jesus said, "I must work the works of Him that sent me, while it is day: the night cometh when no man can work." Paul tells us in I Corinthians 7:29, "But this I say, brethren, the time is short." Talking to the Ephesians he repeats, "Redeem the time because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is." He also commanded Timothy to preach the word and be instant in season and out of season. Solomon tells us in Eccles. 11:6, "In the morning sow thy seed and in the evening withhold not thine hand for thou knowest not whether shall prosper either this or that or whether they both shall be alike

God can save and transform any life under any condition and make him His child and a citizen of His glorious kingdom. We must also bear in mind God's precious promise in Isaiah 55:11, "So shall my word be that goeth out of my mouth. It shall not return unto me void, but it shall prosper in the thing whereto I sent it." Confirming this promise to His disciples the Lord said to them in John 15:20, "... If they have kept my saying they will keep yours also."

It is true that in many instances we do not see the results of the word that we have sown, nor as fast we would like, but we should remember the words recorded in Eccles. 11:1, "Cast thy bread upon the waters for thou shall find it after many days." The casting of bread is an allusion to the oriental custom of casting rice grains upon the fields, where

PROGRAM HELPS

Obtain a world globe. Make small flags out of black construction paper. Make the flags 1" wide and 1½" long. Cut the Communistic emblem out of red construction paper and paste in center of flag. The flag can be pasted to a straight pin (Fold over edge of side of flag), then the flag can be stuck into the globe. All territories in the world that has been taken over by Communism should be designated by these flags.

good." How wise is the advice not to be always considering the winds and clouds (Eccles. 11:3, 4). There are many hazards in the life of the farmer. If he waits until all the conditions are favorable he will never begin. So with our work for God. We must risk something. Often the word spoken at an apparently untoward moment will prove to be the word in season while that spoken under the most favorable conditions will yield no return at all. This can be explained because we plant, but it is God that makes the seed germinate and grow and He knows the fertile soil and the arid one.

As we sow the word of God we must approach people of every kind without prejudice and with full confidence that

they lie submerged beneath the annual inundation of such rivers as the Nile. To the inexperienced eye this would seem the prodigality of waste, but the husbandman knows very well that he will meet his seed again with abundant returns. So it is in life, we must cast the word to see the results later on it this world or the next. Often the seed planted in the heart of a child works in the later years of his life. Paul said in I Corinthians 3:6, "I have planted, Apollos watered, but God gave the increase. So then neither is he that planteth anything, neither he that watereth, but God that gives the increase." Our part is to sow the Word of God and rest assured that God will never fail in doing His part.

Topic III

SOWING EVERYWHERE

There are several reasons why we must sow the Word of God in the hearts of men and women. First, it is God's will that we do it. Jesus said to His disciples, "Go ye into all the world and preach the gospel." Then it is God's will to save the world by the preaching and teaching of His word. "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." It pleased God by the foolishness of preaching to save them that believe. Paul asks the following question, "How shall they believe on Him of whom they have not heard and how shall they hear without a preacher?" Faith cometh by hearing and hearing by the Word of God. So we see that God's means to reveal His precious salvation is through the sowing of the precious Word in the minds and hearts of people. He is depending on His children to do this task.

It is also the best way to show and prove our love both to God and for our fellowman. "For he that loveth not his brother whom he hath seen, how can he

love God who he hath not seen?" "He that saith I know Him and keepeth not His commandments is a liar, and the truth is not in him." Jesus said in John 14:15, "If ye love me keep my commandments. He that has my commandments and keepeth them, he it is that loveth me. He that loveth me not keepeth not my sayings." (John 14:21, 24)

We must sow the Word because by failing to do it we hurt ourselves and others. Ezekiel gives us the following warning in relation to this duty, "When I say unto the wicked thou shall surely die and thou givest him no warning nor speakest to warn the wicked from his wicked way to save his life. The same wicked man shall die in his iniquity but his blood will I require at thins hands, yet if thou warn the wicked and he turns not from his wickedness nor from his wicked way he shall die in his iniquity but thou has delivered thy soul." Paul had understood and felt the meaning of this verse very well when he declared in I Corinthians 9:16, "For though I preach the gospel I have nothing to glory of. For necessity is laid upon me; yea woe is unto me if I preach not the gospel."

Topic IV

THE REWARDS

We must sow God's Word in men's heart to have the joy of seeing souls saved for glory. When we win a soul we have won something of great value than the whole world according to Jesus' words in Mark 8:36, "For what shall it profit a man if he shall gain the whole world and lose his own soul."

While it is true that many times we are afflicted when sowing the Word of God we must remember, "They that sow in tears shall reap in joy. He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him." (Psalm

126:5, 6) There is also that promise in Daniel 12:3, "They that be wise shall shine as the brightness of the firmament and they that turn many to righteousness as the stars for ever and ever."

Let us pray to our God that He will give us diligence and wisdom and grace to daily sow his precious word in the needy souls that we find on our way every day. Let us use this talent in taking the glorious news of the gospel of Christ to this perishing world. Let us sow beside all waters in every kind of soil and let us have confidence that God will bless what we do in His name and for His glory, and one day He will reward us personally for our labor of love and faithfulness to Him.

HOW TO HELP YOUR MISSIONARY GROUP...

Ten helpful hints submitted by
Mrs. Cecille Miller, Danville, Ill.

Remember the old saying: "A chain is as strong as its weakest link"? Let us paraphrase it thus: "A missionary group (whether its name be a Union, Fellowship, or Auxiliary) is as strong as its weakest member."

Do you consider yourself not too important to your group—a rather weak link? Here then are 10 helpful hints just for you. To heed them as an individual is to help your missionary group, and what organization is there that couldn't stand a little help!

HINT NUMBER ONE

Always come to the missionary meetings with the attitude—*I am going to receive some real blessing by attending*, be it by receiving information about my missionary friends, or inspiration from God's Word, or fellowship with those of like faith.

HINT NUMBER TWO

Attend the meetings regularly, not just when you are "in the mood." It will help if you circle on your calendar the date of each monthly meeting. Then keep that date as unto the Lord.

HINT NUMBER THREE

As the date for your missionary meeting draws near, use your phone or the "face-to-face" method and invite five or more women to the meeting. Make a special point of giving a friendly and enthusiastic invitation to any newcomers to your church. Let no one ever say "They never invited me to their meetings."

HINT NUMBER FOUR

PRAY for the elected officers of your group—at least pray before the monthly meetings convene. Thus you will be less

inclined to criticize every action taken.

HINT NUMBER FIVE

If you enjoyed the program (and you will, if you come for that purpose), tell the program chairman that you did. She will live through the shock of a sincere word of praise!

HINT NUMBER SIX

Accept an office in your group as an offer to serve the Lord. One group resolution is to adopt the slogan "I'd be glad to," if asked to fill a position suitable to your talents.

HINT NUMBER SEVEN

Give as generously as you can to the financial support of the group. However, don't stay home because you lack funds. Your helpful presence encourages more than cold cash.

HINT NUMBER EIGHT

Leave your family burdens and pet peeves at home. Relax with other missionary-hearted ladies. Let us kill once and for all that idea that a missionary meeting is just a gossip session. We want to hear the latest news, yes, but the latest about our missionaries.

HINT NUMBER NINE

Be on praying ground when you come. This is the time and place to gather the latest praise and prayer requests from your missionaries that you can use in your private prayer time.

HINT NUMBER TEN

After each meeting is over, appoint yourself to serve on the Promotion Committee and make a special effort to tell some lady who did not attend the meeting what a good program she missed, and really *mean* it!

These 10 easy-to-follow hints, if carried out, will surely help your women's group to be more effective as an arm of the missionary endeavor of your church. Furthermore, you will profit most in Christian stability and usefulness. Like that one in the Bible, it may well be said of you, "*She hath done what she could*" (Mark 14:8).

World Vision Magazine, Jan. 1962

GOD ANSWERS PRAYER!

Prelude: **Jesus Shall Reign**

Opening Hymn: "Bringing In The Sheaves"

Prayer: That God would thrust forth laborers into the vineyard

Scripture: John 10:16; 14:12-14; Isaiah 21:11, 12; John 12:24, 25

Business:

Musical Reading: "How Long Must We Wait?" (Read chorus after third verse only)

Program:

by Eunice Edwards, Nashville, Tenn.

INTRODUCTION

Herod the king was Herod Agrippa I, grandson of Herod the Great and a strict observer of the law, also very popular with the Jews.

The Scripture says, that "Herod . . . stretched forth his hands to vex (to irritate by small annoyances or provocations) certain of the church."

There has been and there always will be those who would and do "vex" the church. Even unthinking Christians "vex" other Christians. They hinder prayer by such petty annoyances as unimportant telephone calls, etc.

Too, Herod was catering to the whims of the people. He wanted to do anything that would further his own schemes. His purpose was to get ahead politically. It didn't make him any difference about the way it was done.

Topic I—The Reason for Peter's Imprisonment

Peter was put in prison to gratify Herod's ego. Peter was not in prison for what he had done nor for what he had failed to do. Neither was he the last man called upon to suffer for no other reason than to satisfy the lust for power of those in authority and their love of showing off that authority before others.

But, guilty or not, he was in prison and they set sixteen soldiers over him as guards. Surely this man was a dangerous criminal! What in the world had he done to warrant such extreme measures? He had learned the great lesson—"all men are created equal" and that the "power of God unto salvation" was for all men everywhere. Salvation was for the Gentiles as well as for the Jews!

That is why Herod feared Peter enough to put him into prison.

Topic II—The Church At Prayer

The Word goes on to tell us that "Peter therefore was **kept** in prison." Herod did not risk turning this fellow loose for one moment! "But"—notice that word—"But prayer was made **without ceasing of the church unto God for him.**" Peter was under heavy guard, locked up, yes, even **kept** in prison, but Christians were at their mightiest, noblest task—they were praying for him. And God moved in answer!

Say not, my soul, "From whence
Can God relieve my care?"
Remember that Omnipotence
Hath servants everywhere.

PROGRAM HELPS

Prepare a poster with the program title at the top in large letters. Center beneath the title a picture of a clock with movable hands pointing to 6 o'clock. As the speakers give their parts, each moves the position of the hands forward until the last speaker would have the time showing five minutes to twelve.

His help is always sure,
His methods seldom guessed;
Delay will make our pleasure pure;
Surprise will give it zest.

His wisdom is sublime,
His heart profoundly kind;
God never is before His time,
And never is behind.

Hast thou assumed a load
Which none will bear with thee?
And art thou bearing it for God,
And shall He fail to see?

Be comforted at heart,
Thou art not left alone;
Now thou the Lord's companion art—
Soon thou shalt share His throne."

—J. J. Lynch

Do you have loved ones, friends, who are being "kept" in prison by Satan's power? Are they in the grip of some spiritual disease? Are they being hindered from doing the things they would love to do? Perhaps they are kind-hearted, even have good intentions, but when temptations come along they are helpless to resist. Then, dear heart, pray without ceasing unto God for them. God answers prayer! His power will deliver them.

Someone has said that the "promises of God are the moulds into which we pour our prayers." God's promises are sure. He keeps them all.

Topic III—God's Answers

God delivered Peter from the darkness of the prison house—"and a light shined in the prison." Light was there instead of darkness; light where it was needed: "in the prison." He will deliver others today if they will pray.

He will give victory even in the lives of those we've never met personally if we pray. Missionaries need spiritual strength to fight and win their battles. It can be theirs if Christians will pray. Verse 7 says, "his chains fell off from his hands." He was freed to come and go as he wished; freed to do the will of God. All because of persevering prayer by the saints! God answers prayer!

Topic IV—God's Provisions for Peter

Let's just list all the things God provided for Peter. He provided: (1) clothing, (2) a guide through the corridors of the prison even through the first and second wards, (3) an "electric eye" to open the iron gate, (4) a guide through the city streets, (5) deliverance from the hand of Herod, (6) deliverance from the "expectation of the people." The people thought they would make great sport of this despised follower of that despised Jesus. But! they did not reckon on the power of Peter's God! For Peter's God answered prayer! He is still the same today. He will give to His children today as great victory and deliverance from the enemy.

How was all this accomplished? By the power of prayer! Christians need to undergird those in the front battle lines with prayer. They need to undergrid those who are working on the "supply lines" with prayer. We each need the prayers of the other. Do not under-estimate the power of the enemy. He will make ship-wreck of every faith possible. Satan can only be defeated on our knees. "Not by might, nor by power, but by my spirit, saith the Lord."

Topic V—God's Ifs

Peter was a Christian. As a Christian, we, too, can expect temptations and

trials. God **can** and **will** deliver, but only in answer to prayer.

There are Christians who seem to think they can get along without a strong prayer life. They cannot and neither can we. We need to pray. Many Christians live in a state of spiritual perplexity because they can't seem to get an answer to their prayers. They know they are morally clean, they attend the church services regularly, they pay their tithes, but still no answer to their prayer. God's Word gives the answer:

1. If our faith is unwavering (James 1:6, 7)
2. If we are righteous (I Pet. 3:12)
3. If we keep His commandments (I John 3:22)
4. If we ask or call (Jas. 4:2; Matt. 21:22; Jer. 33:3; Isa. 65:24)
5. If we ask in Jesus Name (Jno. 16:23, 24; 14:13, 14)
6. If we come boldly (Hebrews 4:15)
7. If it is God's will (I Jno. 5:14; Jas. 4:3)
8. If we pray forgiving others (Mark 11:25)

It is hoped that the poster and through the use the speakers make of it as they move the hands forward, that the women will see the need for **urgent, persevering prayer now**. The whole mission program of the church depends upon it. Let's not fail God nor ourselves in this hour.

Close with prayer at the altar.

How I Know

by Eunice Edwards, Nashville, Tenn.

There have been requests for a more-complete program for the Pre-Easter Week of Prayer.

The following material is being offered in answer to these requests.

You will need to provide your own devotional, music, special speaker, etc.

If this material is not used during the Week of Prayer, it can be used as a circle program, study course, etc.

How I Know I Must Be "Born-Again"

First, Because God Commands it.

- A. "—ye (you) must be born again." (John 3:7)
- B. "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." (ohn 1:3)
- C. "—Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." (John 3:5)

Second, Because the Character of God Demands it.

- A. "Follow peace with all men, and holiness, without which no many shall see the Lord." (Hebrews 12:14)
- B. "Can two walk together, except they be agreed?" (Amos 3:3)
- C. "For the Kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. For he that in these things serveth Christ is *acceptable to God*, and approved of men." (Romans 14:17, 18)

Third, Because the Work of Christ Demands it.

- A. "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me." (John 14:6)
- B. "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." (Matt. 20:28)
- C. "Who his own self bare our sins in his own body on the tree, being dead to sins, should live unto righteousness: by whose stripes ye were healed." (I Peter 2:24)
- D. "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation." (Rev. 5:9)

Fourth, Because the Work of the Spirit Demands it.

- A. "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are

(Continued, page 19)

SUGGESTED CIRCLE PROGRAMS FOR 1962

by Rev. Damon C. Dodd, Savannah, Georgia

APRIL—Power for Publishing the Glory
Hymns—Select some well known Easter hymns.

Prayer—Sentence prayers of thanksgiving.

Scripture—Acts 4:31-37

1. When They Had Prayed—V. 31; Acts 2:1
2. There was A Shaking Up—V. 31
3. There was A Filling Up—V. 31; Eph. 5:18
4. There was A Speaking Up—V. 31; Mark 16:15
5. There was A Giving Up—VV. 32, 34, 35

Suggestion—Why not assign your members a missionary pen-pal to write to this month? Pray for each field and each missionary.

MAY—Great Was the Company Who Published It

Hymns—"I Love To Tell The Story"—"I'll Go Where You Want Me To Go"

Scripture—Acts 8:1-4, 25-40

Pray for every Preacher, Teacher and Missionary that they may be effective witnesses. Pray for the laymen of your church that they may become personal witnesses and soul-winners.

For study, Note:

1. That those who were scattered everywhere were **not** preachers.—V. 1 "except the apostles."
2. That these "scattered" ones went everywhere preaching.—V. 4
3. That Evangelist Philip was a Deacon.—Acts 6:5
4. That the few became many until in our day we have scores.—Rev. 7:9

Close with sentence prayers for lost people whom you know and want to see saved.

JUNE—Preparing the Bible to His Glory
June is "wedding month" and we can

think today of the happiest and most beautiful bride of all—the Church, Christ's Bride.

Sing—"Are You Washed In The Blood?"—"Leaning On The Everlasting Arms"

Pray—For your church, your pastor, your members.

Study—Rev. 19:7-9

1. A Prepare Bride—V. 7
2. A Righteous Bride—V. 8
3. A Chosen Bride—Made Up of All the Redeemed
4. We have a part in preparing the Bride by winning souls, by sending missionaries, and by praying and giving.

Close with a prayer of rededication.
Pray for revivals and Vacation Bible Schools.

SUGGESTED CIRCLE PROGRAMS

by Mrs. John Warren, Corning, Arkansas

DISCIPLESHIP

APRIL: THE COST OF DISCIPLESHIP

Scripture: Luke 14:25-33

Pray: For a deeper knowledge of the true meaning of discipleship.

Sing: "Are Ye Able"; "I Gave My Life For Thee"

Thought: In order to be a disciple we must meet the conditions outlined by the one whom we follow.

Program:

I. Discipleship Means Alienation and Self-Denial

A. We must hate father, mother, kindred; that is, we must alienate ourselves from anything which would challenge our loyalty to Christ.

B. We must relinquish our desires to Christ's.

C. We must make no claims on our life, realizing it belongs to Christ.

II. Discipleship Means Cross-Bearing

A. Suffering because of our devotion to Christ.

B. Vicarious suffering—sharing suffering with others.

C. Fellowship in Christ's suffering and travail.

III. Discipleship Means Forsaking

A. Abandon the possessions which might challenge our loyalty to Christ.

B. Surrender all—talent, time, money—to Christ.

C. Renounce the world and its pleasures.

D. Discard habits which would hinder in the Christian race.

E. Forsake home and friends if God calls to service in a foreign land.

MAY: PROOF OF DISCIPLESHIP

Scripture: I John 3:14-24

Pray: That you might be living proof of what discipleship is.

Sing: "I'll Live For Him;" "I Walk With the King"

Thought: What you are speaks so loud that the world can't hear what you say.

Program:

I. A Disciple Loves (By this shall all men know that ye are my disciples, if ye have love one to another. John 13:35)

A. **Impartially** (Love ye therefore the stranger, for ye were strangers in the land of Egypt. Deut. 10:19)

B. **Unselfishly** (. . . Thou shalt love thy neighbor as thyself. Matthew 22:39)

C. **Sincerely** (Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Romans 13:9)

D. **Fervently** (. . . see that ye love one another with a pure heart fervently. I John 4:7)

E. Loves God supremely (And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. Deut. 6:5)

II. A disciple is Steadfast and Obedient (Then said Jesus to those Jews which believed on him, If ye continue in my word, then ye are my disciples indeed. John 8:31)

A. Obey whole-heartedly (. . . thou shalt therefore keep and do (these statutes) with all thine heart and with all thy soul. Deut. 32:46)

B. Obedience is a proof of love (By this we know that we love the children of God, when we love God and keep His commandments. I John 5:2) Commandments include:

(1) The Great Commission

(2) Giving tithes and offerings

(3) Studying God's Word

(4) Praying constantly and consistently

C. Obey God instead of man (We ought to obey God rather than men. Acts 5:29)

III. A Disciple Brings Forth Fruit (Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. John 8:31)

JUNE: THE RESULTS OF DISCIPLESHIP

Scripture: Mark 10:28-31

Pray: A prayer of thanksgiving because God has chosen you to serve Him.

Sing: "Praise Him, Praise Him;" "It Pays to Serve Jesus"

Thought: The Christian race, though at times an exhausting one, is nothing in comparison to the rewards received.

Program:

I. A Disciple Receives Blessings

A. Exodus 23:24. "And ye shall serve the Lord your God and he shall bless thy bread and thy water; and I will take sickness away from the midst of thee."

B. Mal. 3:10. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

C. Matt. 6:33. "But seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you."

II. A Disciple Blesses Others, Exalts Christ

A. He witnesses to the lost, thereby saving a soul from hell.

B. He is interested in another's welfare

(1) I Cor. 10:24. "Let no man seek

his own, but every man another's wealth."

- (2) Phil. 2:4. "Look not every man on his own things, but every man also on the things of others."
- (3) Romans 15:1. "We then that are strong ought to bear the infirmities of the weak and not to please ourselves."

C. Every good deed that a disciple does points to and exalts Christ.

III. A Disciple has Eternal Reward

A. Rev. 2:10. "... be thou faithful unto death and I will give thee a crown of life."

B. John 14:2. "In my father's house are many mansions . . . I go and prepare a place for you."

C. I Cor. 2:9. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him."

How I Know (cont.)

spirit, and they are life." (John 6:63)

- B. "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost." (Titus 3:5)

How I Know I Can be Born Again

First, The Condition Is Faith

- A. "Whoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him." (I John 5:1)
- B. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)
- C. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God." (Ephesians 2:8)

Second, Through The Blood of Jesus Christ

- A. "How much more shall the blood of Christ, who through the eternal spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" (Hebrews 9:14)
- B. "And almost all things are by the law purged with blood; and without shedding of blood is no remission." (Hebrews 9:22)

Third, Through the Agency of the Holy Ghost

- A. "Not by might, nor by power, but by my spirit, saith the Lord of Hosts." (Zech. 4:6)
- B. "And I will pour upon the house of David, and upon the inhabitants of Jerusalem the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn." (Zech. 12:10)
- C. "—O breath, and breathe upon these slain, that they may live." (Eze. 37:9)

Fourth, Through the Instrumentality of the Word

- A. "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever. (I Peter 1:23)
- B. "Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls." (James 1:21)
- C. "But he said, Yea rather, blessed are they that hear the word of God, and keep it." (Luke 11:28)

How I Know I'm A Christian

First, Because Jesus died to save me.

- A. "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto
(Continued, Page 25)

DEAR YOUTH SPONSOR

by Mrs. Chester Phillips, Youth Chairman

EXTRA! EXTRA! Read all about it!

Free Will Baptist young people are going to have a NATIONAL YOUTH RALLY. Never before has this been done. Never before has anything this BIG been planned for our youth. From all over the nation reports are coming in that the boys and girls are looking forward to this event. How thrilling it will be for Californians to eat breakfast with Virginians and fellows from Washington State to escort young ladies from Georgia or Mississippi! All young people will wear identification tags from their own states. What a grand time of fellowship these southerners, northerners, easterners, and westerners are going to have!

How fortunate it is that the first venture for a National Youth Rally is coming when the National Association is convening in Nashville, Tennessee—the home of our Free Will Baptist Bible College. Do you know what this means? It means that most of the young people can stay under the same “roof.” The college has consented to let the youth use the dormitory space. Not only will this mean extra fun and inspiration for the youth, but it will also mean a great saving. A young person may spend the four nights in the dormitory, eat breakfast in the college dining hall four mornings, and attend the youth banquet for ONLY \$9.00. Now, if we as youth sponsors and youth chairman can get the adults backing our auxiliaries, surely transportation can be provided at a nominal fee so that many, many young people can take advantage of this special offer.

As stated before in the first issue of the 1962 CO-LABORER the juniors and seniors in high school will be given priority in dormitory reservations. Reservations should be made by June 15. After that date, rooms will be assigned (consideration will be given to young people requesting to room together). Juniors and seniors, who have registered by that time, will be placed first. Any space available will then be given to underclassmen. Juniors and seniors, who would like a sample of college life, should get their reservations in early.

Reservations should be mailed to Mrs. Chester Phillips, 2711 Cooper Lane, Nashville, Tennessee. The following information should be included with the reservations: Name Address Age Grade in School Name of Church Church Address Pastor Organization to which person belongs—B.A., G.T.A., Y.P.A., Boy or Girl with whom person wishes to room, if possible Number of days person plans to remain at convention If person is a contestant in any contest, this should be stated.

Youth Sponsor, check the reservations that are being mailed. See that all of the above information is covered. This will help greatly in making things run smoothly.

The highlight of the women's work each year has been the presentation of conscientious young men and women from various states who have delivered Missions Declamations and have read winning essays. Once again this shall be true. These messages are always a blessing.

Last year the National Youth Chairmen introduced all contestants to the convention. A similar plan will be followed this year. Each young person, who has entered the contests or has earned ranks, will be given recognition.

The BANQUET will be an event long remembered by the youth. Already plans are in the making to provide good wholesome entertainment plus heart-searching inspiration. Oh, that all our young people could take part in this gala affair!

Each morning, BREAKFAST will present another opportunity for fellowship and instructions. Youth's problems will be discussed, auxiliary plans will be presented, and "new ideas" will be noted.

Can you think of a more ideal vacation for a young person? Why not encourage your young people to set attending the National Youth Rally as a GOAL for the year. It can be done. Only God knows how much good can be accomplished for the cause of Christ in the lives of the young people who will attend this National Convention.

I can hardly wait. Can you?

CALLING ALL CONTESTANTS!

Youth Sponsors, it's time to get in behind your young people. Draft them if they don't volunteer. Use your own techniques, but just get them! They need to enter these contests sponsored by the Women's Auxiliary. Entering will do something for their spiritual development.

The following contests—giving a declamation on Missions and writing an essay on "The Worth of the Family Altar" are open to all members of the B.A.s, G.T.A.s, and Y.P.A.s. Rules and regulations are given in the back of their yearbooks.

Preparing for these contests and entering does something for the spiritual growth of the individuals. The writer is thinking of several young people from one church. All of these who entered are now in Christian colleges preparing for full-time Christian work. How rewarding are the results of efforts put forth to encourage a young person to do anything in the Lord's work.

Sponsors, if you do not have a list of suggestions for leading your young people in these contests, why not write to the W.N.A.C. office and ask for this information.

Local contests should be held early in the spring, district contests soon after, and state contests during the spring convention of the Woman's Auxiliary (if this is not done **before** in a special rally in your state). Names of **state winners** should be sent to National Youth Chairman by June 15.

The "1...2...3 YOU CAN COUNT ON ME" contest should help you enlist young people for these auxiliary contests. Remember a national prize will be presented to the G.T.A. and the Y.P.A. with the greatest number entering these contests. This contest has been explained in letters mailed to the state chairman and in the various denominational publications. Check these for additional information if you have not been notified in any other way.

Don't wait another day. During the last month or so in school, young people become "bogged" down in work. Unless they are well on their way by then, it will be very difficult for them to enter these contests. You have many talented young people under your wings. Push them out. They will appreciate it later.

Good luck to you as you seek to do your job well.

● A white blouse with the green GTA emblem may be ordered from the WNAC office, Nashville, Tenn. The blouses can be obtained in junior sizes (7-24) at \$2.50 each. The blouse is designed to wear with a kelly green skirt. The uniform may be worn upon completion of the second rank as outlined in the GTA Manual. Please allow two weeks for delivery.

● Materials for Missionary Midgets, the new auxiliary for boys and girls, 6, 7, and 8 years of age is now available. Program book, by Mrs. Damon C. Dodd, 50¢ each; Leader's book by Mrs. Luther Sanders, 50¢ each.



Thru the Letter Box

- Miss Laura Belle Barnard taught a very successful study course on Missions for the Cumberland District Convention, Tennessee. A total of eighty-one women attended the standard study course.
- Mrs. Robert Hill, Nashville, Tenn., president of the Cumberland District Auxiliary Convention was honored with a "This Is Your Life" program in November. Several out-of-town guests were in attendance as well as local auxiliary members.
- Medicines collected for the "Free Medicine for Missions" should be brought or sent to the Bible Conference in April. The medicines will then be prepared for shipment to the field. Bandages and other supplies can also be prepared by the auxiliaries. A sheet of instructions can be had for the asking from the WNAC office.
- Karen Rhodes from Ardmore, Oklahoma was the state GTA declamation winner and Sharon Wren from Tulsa won in the YPA division.
- State convention office elected at the Oklahoma State Convention were: Mrs. Fern Duncan, 422 S. 60th W. Ave., Tulsa, president; Mrs. Peggy Royal, 320 S. 41 W. Ave., Tulsa, treasurer; and Mrs. Joy Yandell, 1904 S. Central, Oklahoma City, field worker.
- The Roy Thomases report that the support for the work in Denver has dwindled to about \$120 dollars per month. If your pledge has expired, please renew it. Send it to the National Board of Home Missions, Nashville, Tenn.
- Mr. and Mrs. Paul Robinson are rejoicing over the birth of a daughter, Rebecca Ruth, on December 7th. The Robinsons have just finished language school and are completing plans to enter their permanent field of service soon.

Dear Mrs. Edwards,

Greetings in **THAT NAME** above all other names, **THE LORD JESUS CHRIST**, our Savior and your also. We trust His sweet grace is abiding with you day by day and feel sure that it is. It is really a joy to love Him and to serve Him.

We want to once again thank you for the gift (\$30.00) that came into our account during the month of December. May the Lord bless you for the part you have in the work of the Lord among our good women. This money will come in mighty handy this month as I will have to have practically every cent that is in our account to leave here and go to Uruguay. I'm hoping the Lord will arrange for us to get a ship out of Panama so we can take our baggage with us and at no extra cost. Otherwise we'll have to send it by air-freight or as excess baggage which will cost a lot of "dinero." Please pray as I try to be led of the Spirit in making the arrangements which would be most beneficial to us and to the work of the Lord.

We want to share a picture with you of our precious little Becky. She is getting along fine—so is Amy. We are thrilled with God's having given her to us after all these years without any children. Kenny is tickled and well pleased to be a brother.

May the Lord bless you real good.

Your friends,

Paul, Amy, Kenny & Becky

- The Georgia State Auxiliary Convention reports a most profitable session. The women adopted a project called "Wheels for Wilkinson's" as well as deciding to continue with the support of the native pastor in South India and also the Medical Station in Africa. They plan to conduct District Workshops in each district during the year. Officers elected were: Mrs. Damon C. Dodd, 3452 Pinetree Road, Savannah, president; Mrs. George Davidson, 506 Kennedy St., Glennville, vice-president; Mrs. Eloise Wainwright, 2116 Glynwood Dr., Savannah, secretary-treasurer; and Mrs. Malone Cobb, 106 Glendale Street, Baxley, field worker.

● "I was packing my bags to go to Fairbanks when Mom's letter came telling me of the Godwin's work there and asking me to visit them if possible. Upon arrival, I immediately began my search for them. After some time and effort, I finally found them through an "ad" placed in the newspapers announcing their services.

The Rev. Mr. Godwin met me at the door with a smile a mile wide and as soon as I was seated, his wife set the coffee on to heat. Believe me, it was most welcome for the temperature stood at 15° below zero. (It had been 60° below!) I had one of the most enjoyable visits it has ever been my privilege to make. They are undoubtedly two of the most dedicated people I have ever met. They live in the midst of one of the most "wide-open" towns in the world. Sin is rampant. In Fairbanks, laws that are accepted and obeyed in the other 49 states are considered out of date, or something. Up here you either sell "licker" or starve.

Even with such antagonism, the Godwin's are literally building a church with their bare hands. They spoke glowingly of their work and of the opportunities. He even bragged a little about their Sunday School attendance.

All of their problems are not just the weather, which is enough to whip anyone, but there are many financial problems to be worked out too. Mom, don't think for one minute that the Godwin's were complaining. They were not. In fact, I doubt if they would trade places with anyone right now. They have more than most people—a life dedicated to serving God and doing His bidding.

The next time you bite into a juicy apple or treat yourself to a hamburger, think of the Godwin's where such luxuries are limited to holidays.

I am very anxious to see them again. Just talking with them and seeing the life they lead has strengthened my own faith. Love, Jimm."

(Editor's note: Jimm is serving in the U. S. Airforce and is on temporary assignment to Fairbanks.)

Dear Mrs. Edwards:

It seems that the auxiliaries always come through with help on our account at just the right time. I'm sure you noticed that it is running very low. Since we have to pay high rent here plus all the expense of the survey, it takes much more than we normally have coming in, so we do appreciate so much the gifts from your office.

Tommy and John are due back today from their last survey trip—this time to Nicaragua, and we have to decide something very soon. We have to be out of Costa Rica before the end of this month, since elections are coming up and we don't want to get caught here and lose another month or two.

At the moment we are undecided between Panama and Nicaragua-Honduras combined. There is anti-Americanism anywhere you look but Nicaragua is like a powder keg with a strong dictator, so we of course wonder about that. Such a situation is just right for a revolution and Communism. Please join us in prayer for very definite leadership.

Our regards to all there and may the Lord continue to bless as you labor for Him.

Lovingly,

Ruth Willey

● A statistical report published in the *Georgia Promotional Bulletin* reveals that the number of organized auxiliaries has increased from 12 to 54 in the past fifteen years.

● The Rev. and Mrs. E. E. Zoellers recently moved to Ft. Worth, Texas, to begin a new work there. Mrs. Zoellers is the Personal Service chairman of the Woman's National Auxiliary Convention. Their address is: 3816 Desert Ridge, Ft. Worth, Texas.

● Several of our members, says the reporter from Lindsay, Oklahoma, attended the state convention. Our pre-Thanksgiving week of prayer was well attended and an offering of \$23 dollars was received for the Alaska mission work. They gave seven baskets of food at Thanksgiving also, besides the older women quilting some quilts to send to the mission in Monterrey, N. L. Mexico.

Dear Friends:

God has called us to go "into all the world, and preach the Gospel to every creature," and we realize as never before that life has never afforded such an opportunity to spread the Gospel as now; never have missionaries had so many things to help them in their efforts to reach the lost (Scripture portions, radio, Gospel literature, cars, tape recorders, yes, and even *airplanes*.) But with this awakening also comes the grim reality that neither has the responsibility been as great as now. We must all search out the means by which we can participate in presenting Christ to those who have never heard the good news of salvation.

While we are here in Miami preparing for the mission field, please remember us in your prayers and support for the coming year. At present we stand in need of \$2,000.00 in order for me to obtain the proper flight instruction needed as well as the mechanical training I'm now receiving. This need is urgent as I plan to begin flight training in the next few weeks. Pray and ask the Lord what He would have you to do.

We would like to thank each of you who have continued to be faithful in monthly support. Praise God for those who are standing behind us. Without your prayers and financial assistance, I would have been unable to receive the training I've had thus far.

In His service,
Bill and Barbara Phipps

New Spanish Mission

The missionary vision, which our leaders of our denomination had of establishing a Spanish Mission in Miami Florida, has now become reality, and has a group of believers with a good prospect¹ of progress.

Sometime after the beginning of the mission here, and having a good group of women, we decided to organize a woman's Auxiliary with the purpose of working together for the growth of the church.

The activities of the auxiliary are as follows, We have a monthly meeting which consists of reading the minutes

of the previous session, then a service of adoration, and of course we also make new plans for the next month's meeting. Sometimes we have special services in the church directed by the auxiliary which serve as inspiration for everyone. We have established a prayer chain, fixing the hour of prayer at 9:30 each morning, with the purpose of praying for the needs of the mission, for all our people and for every department of our denomination.

Many times we have done missionary work outside of our own area in Miami, such as work among the migrant Mexican workers on the Florida coast.

God greatly blessed our efforts in the Daily Vacation Bible School this past year. Like in other years it was organized by the interest and help of our women.

In this new year, we, the women, expect to make our activities more effective in working even more for the good of the people in our community.

The special need that we have at present is, that each one of the auxiliaries in our denomination remember us in prayer constantly, that the Lord give to us more vision and strength to win souls for His kingdom, now that Miami Florida, has become a real mission field.

We also have a great need that the Lord provide some furniture for our newly acquired church, such as, chairs, tables, pulpit, blackboard, water fountain; also pray that the Lord will provide sufficient funds for us to remodel the house that it may be converted into a church that will be fit for the mission.

Now you can see some of our needs and we have others also, but we are praying, and ask that you pray also to the Lord for these needs and that you will do what you can to help us obtain them.

We recommend this petition to all of the auxiliaries of our denomination knowing the interest that they have for the missionary work that we have here. We are co-laborers with our pastor and have decided to make real what the Lord said to His disciples. "Go ye into all the world and preach the gospel to every creature". (Mark 16:15)



Rev. Lazaro de La Rosa and Miss Eva Lopez being united in sacred matrimony by Missionary Arthur Billows in Monterrey N. L., Mexico.

Lazaro and Eva were attended by Arminia Mendoza, Mrs. Billows, and Isaias Muniz.

How I Know (cont.)

righteousness: by whose stripes ye were healed." (I Peter 2:24)

- B. "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)

Second, Because God's Word says that I am.

- A. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." (John 1:12)
- B. "The word is nigh thee, even in thy mouth, and in thy heart, that is: the word of faith which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (Romans 10:8, 9)

Third, Because there is no more condemnation in my heart.

- A. "There is therefore now no con-

demnation to them which are in Christ Jesus, who walk not after the flesh, but after the spirit." (Romans 8:1)

- B. "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." (John 5:24)

Fourth, Because I love God more than this present world.

- A. "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." (I John 2:15)
- B. "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God." (Romans 12:2)

Christians Can Be Wrong

Now, more than ever before we need to pray for self control. We must maintain the integrity of our lives in these trying times. We are ever compelled to meet a difficult world, a tempting world, a discouraging world, a world that so often appeals to the worst and not the best in us. Amid our handicaps and hardships we may not always do our best for God. The trials and temptations bring out the weakness of the weak, and the strength of the strong. It is imperative that we pray for strength, that we may help our friends and neighbors to be strong in their sickness and suffering. We believe in God, so we must also believe in ourselves and in our fellowman.

We should pray for peacemakers, beginning first of all with ourselves. Let our own motives be clean and free from anything that would create enmity with others. We know that our own powers to do things required of us are weak, but God, through prayer, can strengthen us and make us more useful servants of God and of one another.

In teaching us to pray God taught, "Forgive us our trespasses as we forgive those who trespass against us". We do not ask God for forgiveness because we are worthy of it. Perhaps the one we may hold ill will against is not worthy of our forgiveness either. For this reason we should pray for the attitude and the spirit of Christ. We have neither the power nor the will to portray the graciousness. He demonstrated on the cross when He said, "Father forgive them for they know not what they do."

We must pray for Christ's spirit to control us. We have failed morally if we have held grudges against others, we have failed to His will. We have not listened to His voice. We should earnestly pray for another chance, that God's divine purpose will control us completely, in and through the power of Christ.

There are times when we are so weary that we can only be quiet in the presence of God and find strength in wordless prayer. The meditation of our heart takes the place of the prayer we are not able to speak. Just to feel that God is near

is all we need in our weariness. At this time He can show us our mistakes and we can understand more readily than when we are feeling up to par. Just as it takes some rain to make the flowers grow and bloom in beautiful array, so it takes the valley and the sunless days to bring out the best there is in us. If we listen to His voice we will soon find ourselves with new zeal and energy, and we can be more useful servants of God and of one another. Amid the tumult and trouble about us God's peace will find a dwelling place within our heart if we will only let it. It is a peace that passeth all understanding.

We do not know just what the future holds, but of one thing we can be certain; God's love is ever present and we can rest our anxious hearts in Him and in His will. We cannot walk the streets of our city without awareness of life in degradation. It is not easy to see the true image of God in the faces of people. Yet in our hearts is this persistent hunger for perfection. We must pray for God to fix our steps that we will not stagger at the uneven motions of the world, but go steadily on our way, not turning aside for anything that might befall us.

It is so easy to feel discouraged and down-cast in the presence of the perplexing problems of the world but we must lift our eyes from the things which are seen and are temporal to those things which are eternal, so that we may be strengthened through fellowship with God.

We must remember that as a far-seeing Father, God has made plans for our lives, and as a powerful Father He can overrule circumstances and accomplish His holy purpose. May we find tranquility in the assurance that God's love is eternal, "that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord".

In this confidence we may walk with courage, then sleep in peace, through our Savior and Lord Jesus Christ.

by Pauline Arnold, Okla.

by REV. LONNIE PALMER JR.

This is an incident that should help our people to realize that Satan has not been reduced to the one method of tempting people to live immorally, but still carries on an active, open fight against the Word of Life where he has the power.

The social suffering of the poor class of people in Spain is a well-known fact, but the cause of this suffering is not often discussed. Although there is neither room nor time here to show all the terrible aspects of a country ruled by the iron hand of the Catholic church, let us name a few and point out that the same conditions exist in every country whose politics are dominated by Catholicism. First, the vast majority of the people are very poor; secondly, there are very few social benefits for them; thirdly, they are without education; fourthly, they are kept in subjection to the Catholic church by social pressure and outright force.

One can readily see why it is difficult, if not impossible, for a Protestant missionary or preacher to work in Spain. A man of God named Miguel Valbuena, who had to flee Spain for preaching the Gospel, decided to reach his people by another media. He was given the opportunity to preach twice a day in Spanish, fifteen minutes each time, over *Trans World* radio in Monte Carlo. At the end of his sermons he offers a New Testament to everyone who will write for one. In a certain small village in Spain, a man heard the program and told his neighbors about it. Soon the village was listening to the broadcasts and each family wrote asking for a New Testament. A short time later the Catholic priest heard that the villagers had somehow been able to get New Testaments. He immediately went to the village, entered into each house and forced the people to give him their Bibles. After he had gathered them all he piled them up and burned them!

Brethren, what shall we conclude? What will be our response to these millions who set chained in darkness crying out in anguish of soul for the light that you are holding in your hand? Tomorrow will be too late for many of them, they will die without knowing. Brethren, if God's love for the lost moved our Lord Jesus to give His life for them does that same Love dwell in the hearts of those who do nothing to carry the Gospel to the lost?

(Editor's note: Mr. Palmer wrote this while still in language school in Switzerland. He, with his family, are now stationed in Africa.)

Letter from Indian Pastor

Dear Friends in Christ,

Greetings to you in our Master's name! It is a real joy for me to write to you concerning our work in Gopalapuram, Aruvankadu. We praise God for all His goodness and mercy toward us. We know that the Lord is able to do everything according to His riches in Glory by Jesus Christ.

By faith and guidance of the Lord I have stepped forth on June 1957 to work in Gopalapuram, which is a very hard and difficult place. In the beginning of the work, I had an opportunity to deal with a Hindu priest. The Lord broke his heart and he was the first fruits among the staunch Hindus of the village. Gradually the Lord has brought many to His fold. Now we have 18 families, say about 83 members—praise God. I am happy to tell you that these members are very regular to Church Service, Bible Studies, and other church activities. In our group there is a fine band of young people who go to the Marijan colony nearby every Sunday evening to the Word of God. The people are very interested in hearing the Living Word. Moreover, we are conducting a Sunday School in Gopalapuram with an average attendance of 70 each Sunday. It is wonderful to hear the testimonies of the children.

Often we have faced many difficulties, troubles and problems from the Villagers. During those times we made supplications to the Almighty God and waited. The Lord heard our prayers and sent definite answers. So often we are encouraged.

In the village, Gopalapuram, there are about 500 families who are influenced by a very strong Hinduism back-ground. The Lord has laid a great burden on our hearts for the people who are dying without the Lord Jesus Christ. We are praying that the people will come to a saving knowledge of Christ.

Whenever we come together in our various prayer meetings we feel the Presence of the Lord. He is pointing out our weaknesses and short-comings in our

lives. We are made to search our hearts and make everything right with God. When the Holy Spirit deals in our group they obey his voice and admit their sins. We believe that the Lord is moulding us in such a way that we will be a very good example to many.

As a pastor, I can share my personal experience. The Lord is so good to me and has helped me in a special way to walk with Him. As I poured out my heart before the Lord praying for the little group, He touched my heart and showed me my own needs. I praise my God with all my heart—when I paid the price and took a new step. He gave me the victory of Calvary. As I read the Word of God on my knees, it is such a wonderful blessing to my own soul. The Lord has even helped me through the powerful name of Jesus Christ to overcome the evil spirits in others. The experience of this is as follows: There is a young girl named Kamala who was possessed of four evil spirits for the past five years. Her family suffered a lot. The family is in poverty but they have spent a great deal of money on her and believed in witchcraft. However the girl was not helped. At length she became interested in Christianity and believed in Jesus that "He can do all things". Moreover our group has continued in much prayer for her deliverance. We believed what the Word of God says in St. Mark 9:29 and 10:27. We have kept these verses in our hearts, believing and praying. The Lord also spoke to the young lady. Kamala, to pray and fast. She, too, obeyed. So I and my co-worker began to pray and fast from 7th December 1961 and we especially remembered Kamala. Of course some of the church members also were remembered during this time. The following week at our Sunday Service the young girl was there and the evil spirit began to trouble her. We began to pray—oh! what a glorious time and work of the Lord we saw. The Lord moved right in and worked wonderfully in us and dealt with many—R. John Raju, India

FREE WILL BAPTIST HOME MISSIONARIES

Rev. and Mrs. Robert Sharry
Box 1102
Ulysses, Kansas

Rev. and Mrs. John Vick
145 Neerse S. E.
Grand Rapids, Michigan

Sr. and Mrs. Arturo Villalobos
Apartado 2094
Monterrey, N. L. Mexico

Rev. and Mrs. Kenneth Walker
515 North Nelson Street
Arlington, Virginia

Rev. and Mrs. D. L. Whaley
P. O. Box 277
Anchorage, Alaska

Miss Bessie Yeley
447 S. W. 6th Street
Miami, Florida

Rev. and Mrs. Roy Thomas
2602 S. Green Ct.
Denver 19, Colorado

Rev. and Mrs. Mark Vandivoort
11 Snow Street
Whitefield, New Hampshire

Miss Molly Barker
School of Nursing
Nashville General Hospital

Rev. and Mrs. Kirby Joe Godwin
Box 855
Fairbanks, Alaska

Rev. and Mrs. M. Martinez
447 S. W. 6th Street
Miami, Florida

Rev. and Mrs. Mack Owens
225 Main Street
Littleton, New Hampshire

Rev. and Mrs. J. J. Postlewaite
513 E. 26th Street
Vancouver, Washington

Rev. and Mrs. Luther Sanders
P. O. Box 1201
Waipahu, Hawaii

Mrs. Sharry, Aug. 27
Mr. Sharry, Sept. 12
James, July 24
Theresa, Sept. 19
Mrs. Vick, May 28
Mr. Vick, Aug. 16
Linda, Nov. 30
Lonnie, Oct. 28
Mrs. Billows, July 26
Mr. Billows, Sept. 18
Danny, Jan. 19
Brenda and Glenda, July 26
Mrs. Walker, June 4
Mr. Walker, Sept. 18

Mrs. Whaley, Jan. 8
Mr. Whaley, Nov. 7
Vernon, Oct. 6
Rodney, Feb. 26
Miss Yeley, Nov. 26

Mrs. Thomas, Oct. 1
Mr. Thomas, Sept. 14
Patsy Lee, Dec. 27
Mark Randall, Jan. 4
Mrs. Vandivoort, Oct. 23
Mr. Vandivoort, July 3

Miss Barker, Dec. 19

Mrs. Godwin, April 26
Mr. Godwin, May 12

Mrs. Martinez, Sept. 27
Mr. Martinez, Sept. 15
Joel, May 25
Mrs. Owens, Feb. 16
Mr. Owens, Nov. 7
Rebecca, Aug. 7
Andrea Marie, Sept. 1
Mrs. Postlewaite, Oct. 25
Mr. Postlewaite, April 5
Joseph, Dec. 22
Susan, Sept. 14
Samuel, Jan. 14
Leah Ruth, Sept. 29
Mrs. Sanders, Dec. 25
Mr. Sanders, May 18
Brenda, Oct. 11

FREE WILL BAPTIST FOREIGN MISSIONARIES

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NORTH INDIA

Rev. and Mrs. Daniel R. Cronk
Kishanganj—Purnea District
Bihar Province, North India
Rev. and Mrs. Carlisle Hanna
Sonapurhat, Via Islampur
West Dinajpur District
West Bengal, India

SOUTH INDIA

Miss Volena Wilson
"Westfield"

Kotagiri, South India

JAPAN

Rev. and Mrs. Wesley Calvery
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Bihoro Cho, Hokkaido

Rev. and Mrs. Fred Hersey
307½ N. Third Street
Hoopston, Illinois

Rev. and Mrs. Herbert Waid
2131 American Mura
Unoki, Sayama Shi
Saitama Ken, Japan

Birthdates

Mrs. Willey, June 13
Mr. Willey, July 31

Mrs. Fulcher, Nov. 4
Mr. Fulcher, May 6
Billey, Dec. 10

Mrs. Moehlman, Dec. 15
Mr. Moehlman, Feb. 10
Steven, April 5
Nathan, June 11
Regina, Feb. 7
Mrs. Willey, Dec. 19
Mr. Willey, July 13
Alicia, Dec. 17

Mrs. Robinson, May 13
Mr. Robinson, June 20
Kenny, Feb. 13
Rebecca, Dec. 7

Mrs. Cronk, June 7
Mr. Cronk, Feb. 28
Randall, April 3
Mrs. Hanna, April 9
Mr. Hanna, Aug. 3
Brenda Kay, June 18
Donald Timothy, Oct. 24
Mark David, July 4

Miss Wilson, Mar. 11

Mrs. Calvery, March 3
Mr. Calvery, May 27
Rebecca Marie, June 3
Jonthan, October 25
Mrs. Hersey, Mar. 2
Mr. Hersey, July 20
Phillip, June 21
Samuel Ray, Sept. 24
Stephen, Nov. 28
Mrs. Waid, Dec. 11
Mr. Waid, Nov. 12
Nancy, July 2
Peter, Oct. 3
Darlene, January 3
Penelope, May 3
Amy Gladys, Aug. 3

AFRICA

Rev. and Mrs. Lonnie Sparks
3801 Richland Avenue
Nashville 5, Tennessee
Rev. and Mrs. Daniel J. Merkh
Mission Protestante Evangelique
Box 20 BOUNA
Ivory Coast, Africa

Rev. and Mrs. Bill Jones
Mission Protestante
B. P. 24, Angnibilekro
Ivory Coast, West Africa
Mrs. Josephine Stevens
South Africa General Mission
Mseleni Mission Station
P. O. Mkuzi Zululand, South Africa
Rev. and Mrs. Lonnie Palmer
Mission Protestante Evangelique
B. P. 54, Goumere Par Bondoukou
Ivory Coast, Africa
Dr. and Mrs. LaVerne D. Miley
Mission Protestante Evangelique
Box 20 BOUNA
Ivory Coast, Africa

BRAZIL

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Campinas, Estado De Sao Paulo
Brazil, South America
Rev. and Mrs. Ken Eagleton
Caixa Postal 273
Campinas, Sstado de Sao Paulo
Brazil, South America

Miss Eula Mae Martin
Caixe Postal 630
Campinas, Estado de Sao Paulo
Brazil, South America
Rev. and Mrs. Sammy Wilkinson
C. P. 217
aboticabal, Sao Paulo
Brazil, South America

Rev. and Mrs. Bobby Aycock
Caixa Postal 273
Campinas, Estado de Sao Paulo
Brazil, South America
Rev. and Mrs. Bobby Poole
Caixa Postal 538
Ribeirao Preto, Est. de Sao Preto
Brazil, South America

Mrs. Sparks, Mar. 19
Mr. Sparks, Dec. 14
Paul Michael, Feb. 4
Mrs. Merkh, Jan. 29
Mr. Merkh, April 11
Elizabeth, Nov. 26
Daniel, Jr., Jan. 14
Timothy, Nov. 5
Raymond, Dec. 8
Mrs. Jones, Nov. 23
Mr. Jones, Feb. 3

Mrs. Stevens, Dec. 15

Mrs. Palmer, Jan. 4
Mr. Palmer, March 9
Kathleen, May 24
Marian, March 17
Mrs. Miley, Nov. 26
Dr. Miley, Sept. 9
Lynn, Nov. 28
Lynette, July 27
Larry, Nov. 28

Mr. Franks, Oct. 5

Mrs. Eagleton, April 27
Mr. Eagleton, July 1
Kenny, May 26
Terry Wayne, Sept. 3
Andrew James, April 14
Miss Martha, April 22

Mrs. Wilkinson, June 29
Mr. Wilkinson, May 13
Kevin, May 11
Kimberly, Aug. 26
Bruce Kenas, Dec. 30
Mrs. Aycock, Sept. 3
Mr. Aycock, April 1
Debra, July 20
Rebecca, Aug. 3
Mrs. Poole, Oct. 17
Mr. Poole, Nov. 28

Denominational Calendar

1962

JANUARY

Woman's Auxiliary enlistment month
Master's Men enlistment month
National Youth Week (Jan. 28-Feb. 4)

FEBRUARY

World Day of Prayer (Feb. 11)

MARCH

Revival Crusade month

APRIL

Foreign Missions month
Bible Conference, Free Will Baptist Bible College, (April 2-5)
National Library Week (April 8-14)
Pre-Easter Week of Prayer (April 16-20)
Foreign Missions Sunday (April 22)

MAY

Christian Home month
National Family Week (May 6-13)
Chaplains and Servicemen Sunday (May 27)

JUNE

League month
Vacation Bible Schools
Superannuation Sunday (June 17)

JULY

Woman's National Auxiliary Convention, Nashville, Tenn. (July 9-10)

National Association of Free Will Baptists, Nashville, Tenn. (July 10-12)

AUGUST

Christian Camp month

SEPTEMBER

Christian Education month
Stewardship Emphasis month
National Sunday School Week (Sept. 30-Oct. 7)
Memorial Student Loan Fund month for Woman's Auxiliary

OCTOBER

Sunday School month
Missionary Conference, Free Will Baptist Bible College, (Oct. 1-2)
Reformation Sunday (Oct. 28)

NOVEMBER

Home Missions month
Pre-Thanksgiving Week of Prayer (Nov. 12-16)
Home Missions Sunday (Nov. 18)

DECEMBER

Universal Bible Sunday (Dec. 9)
Pre-Christmas Week of Prayer (Dec. 17-21)



Attend This Summer

National Association of Free Will Baptists

July 10-12, 1962

**War Memorial Auditorium
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Woman's National Auxiliary Convention

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