Co-Laborer

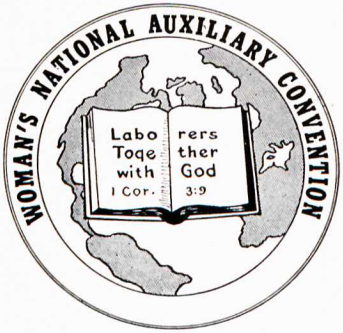


- *Call to Prayers for Missions*
- *Enlistment For Missions*
- *The Migrant Road*
- *Music—A Universal Language*
- *Thanksgiving Week of Prayer*
- *Christmas Week of Prayer*
- *1962 Minutes*
- *Suffer the Children*

OCTOBER
NOVEMBER
DECEMBER
1962

CO-LABORER

Volume II, No. 4
Fourth Quarter, 1962



"Declare His Glory"

1962 Theme:
"Great Was the Company of Those That Published It" (Psalm 68:11)

1962 Watchword:
"Declare His Glory" (Psalm 96:3; I Chron. 16:24)

1962 Hymn:
"Publish Glad Tidings"

W.N.A.C. Permanent Hymn:
"Jesus Calls Us"

W.N.A.C. Permanent Watchword:
"Laborers Together With God" (I Cor. 3:9)

A periodical of reference for all W. N. A. C. organizations, published by:
WOMAN'S NATIONAL AUXILIARY CONVENTION
Auxiliary to the
NATIONAL ASSOCIATION OF FREE WILL BAPTISTS
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Editor: EUNICE EDWARDS

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Cover Story . . .

by Mrs. Laverne D. Miley, Bouna, Africa

It seedmed a tremendous project—that of raising $10,000 for the medical station in Africa. But in less than a year, the women exceeded their goal and began a work of which only eternity will reveal the accomplishments.

The clinic was a dream long before it became a reality. One dark African night they brought a man who had slashed his wrist, cutting a tendon. We could suture the cut, but could not repair the tendon. "Now, if we had the clinic—."

And the foundation of the building was laid because the women gave to make it so.

"African women will not come to you to have their babies," they had told the doctor. But they came from the first—the difficult cases, that is. One woman had been in labor, but it had stopped the day before and the baby was dead. A caesarean section was all that could save the life of the mother. But we had not the proper facilities for such an operation. "Now, if the clinic was ready—."

And the walls of the building went up because the women gave to make it so.

He was just a young boy, probably not more than fifteen years old. The Lord was marvelously healing a gunshot wound in his foot when he developed tetanus. But he was even recovering from this tragedy when they brought news that he had died—from lack of care and starvation. He need not have died—had the clinic been ready.

And the roof of the building was finished because the women gave to make it so.

And so, the people came, each day bringing new ones—the accident victims, young and old alike with malaria, those afflicted with meningitis, tetanus, or tropical fevers, and all of malnutrition.

And the laboratory will be made ready to run important tests, the pharmacy will be stocked with valuable medicines, the operating room will be prepared so that women will not lack of caesarean sections, beds will be supplied for those who need careful nursing—**all because the women gave to make it so.**

For our people there is little hope. They have seen people become sick and die until it is the expected procedure. May God grant that the clinic for them will offer hope, not only hope of a physical recovery for there is something far more important. May God grant that many will come to have hope of eternal life as they trust Jesus Christ as their own personal Saviour from sin.

And the women will share in each physical recovery and in each spiritual conversion and rejoice with tears and thanksgiving, because they have given and prayed to make it so.

ARE YOU

Settling for *good things* when you could have the *best?*

Now, a Missionary Conference is a *very good* thing, but if you are passing up the opportunity of having simultaneous conferences for your GTA's and YPA's, you are passing up the *best!*

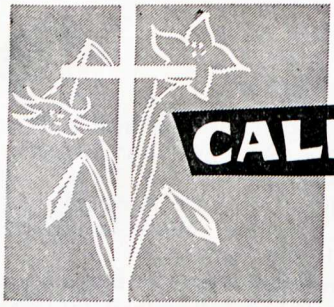
Materials for these conferences are available from the WNAC office.

- HOME MISSIONS BROCHURE—50¢
- FOREIGN MISSIONS BROCHURE—$1.00

NOTICE! FREE MATERIALS

Copies of the following are available from our WNAC office:

- 1962-63 Catalogue
- Suggested Book List for Study Courses
- *How To Send Gifts to the Missionaries*
- "Woman's Auxiliary Fashions in Review" (Skit used at WNAC Executive Breakfast)



CALL TO PRAYER for Missions

by Betty Beasley Creech, Nashville, Tenn.

November is National Home Missions Month! Sunday, November 18, is Home Missions Sunday. Encourage your church to receive a special offering for Home Missions on this Sunday. As you read concerning the various phases of our Home Missions work, please pray very earnestly that God will bless in that particular area.

■ REQUIREMENTS FOR WORKERS

A missionary is one who has answered the challenge of God to "Go ye into all the world and preach the gospel to every creature." The home missionary must answer this call just as the foreign missionary.

As a general rule, a home missionary should be a graduate of some Bible Institute. Most of our home missionaries have attended Free Will Baptist Bible College. I am sure each of them would say he gained valuable training while there.

Along with the Word of God dwelling in him, the home missionary should be a man or woman of prayer. The attitude of the missionary is also very important. He should be cheerful and have a ready smile. A love for people is a must for every missionary.

Most important of all, he should be one who is completely dedicated to the Lord and who allows the Lord to have complete control of his life.

■ OFFICE HELP

The typing, bookkeeping, mailing of materials, and other work done in the office is very important in the Home Missions Program. Ann Pitts is the bookkeeper, and Betty Beasley is the secretary in our Home Missions Department. Pray for both of them that they will be led by the Lord as they carry on this part of the work.

■ DIRECTOR

Rev. Homer E. Willis is General Director and Treasurer for the Home Missions Board. Besides his many office duties, Mr. Willis travels quite extensively. Pray for him as he visits different churches that he may be able to show them the great need for Home Mission.

■ SELECTION OF FIELDS

It is the stated purpose of the National Home Missions Board to establish Free Will Baptist churches in all fifty states of the United States, in all the provinces of Canada, and in all states of the Republic of Mexico. Priority is now being given to large cities where there are no Free Will Baptist churches. Particular attention is given to the capital city in each state. The selection of a particular new mission field is made by the board after preliminary survey work is done and there is available personnel who feel led to work.

■ MISSIONARY CONFERENCES

The National Home Missions Department has learned by experience that the best way to promote mission work among our people is through Missionary Conferences. These conferences are held annually in many districts. Usually they continue for three days and feature at least two different home missionary personalities.

■ MISSION BOARD

The mission board is composed of five men: Rev. Harvey E. Hill, Berkeley, Missouri; Rev. Bob Shockey, Ashland, Kentucky; Rev. Gordon Sebastian, Hookerton, North Carolina; Rev. Rashie Kennedy, Greenville, North Carolina; and Rev. Wade Jernigan, Norman, Oklahoma. These men have the great responsibility of selecting fields, appointing the missionaries, and overseeing the home missions program in general. Pray for them as they carry out their important work.

■ MISS YELEY

Miss Bessie Yeley, a veteran missionary, is now general secretary of the Cuban Emergency Refugee ministry in Miami, Florida. Miss Yeley has spent her entire ministry among Spanish speaking people and it is her desire to continue in this work. Prayer is requested for her as she assumes this added responsibility.

■ NEW FILMSTRIP AVAILABLE

A new film strip, fifty-eight frames and in color, has been produced by Kent Films Inc., of Dayton, Ohio, for the National Home Missions Board. This film strip covers our own work in Alaska, Hawaii and Mexico. The 33⅓ rpm record which comes with the strip was also produced at the studio. This entire set may be purchased for $10.00. Send your order today to the Home Missions Board, 3801 Richland Avenue, Nashville 5, Tennessee.

■ MISSION-GRAMS

Mission-Grams is a free bi-monthly publication in which the Home Missions Department presents news from the home office and from the missionaries. Order several issues of **Mission-Grams** and show them to the women in your auxiliary. If there are those who do not receive **Mission-Grams,** send their names and addresses to the Home Missions Department and they will be added to the mailing list.

HOME MISSION DEPARTMENT
3801 RICHLAND AVENUE
NASHVILLE 5, TENNESSEE

"METHOD OF RECEIVING APPLICATIONS"

By Rev. J. Redford Wilson, Nashville, Tenn.
General Director of Foreign Missions

It is advisable that a missionary candidate request a preliminary application from the Foreign Mission Office by his junior year in college. The application, health chart and references are processed which gives the department a more intimate knowledge of the applicant. Advice can then be given regarding the type of preparation necessary for missionary service.

Upon completing his education a medical examination form and final application is processed. These forms are more thorough than the preliminary application and asks for stated convictions regarding one's call to missionary service, doctrinal beliefs, and other pertinent data necessary before final approval can be given.

Pray for the Lord of harvest to thrust forth laborers.

Pray for these young people to respond to God's call.

"THE REQUIREMENTS FOR MISSIONARIES"

The requirements for missionaries fall under three categories—spiritual, physical and educational. There must be evidence of having been born again, must be affiliated with a Free Will Baptist church and in accord with its doctrines. The missionary must show signs of spiritual maturity and be certain of a divine call to missionary service.

He must pass a thorough physical examination and be between the age of 23-35. In some instances an exception may be made regarding age.

A bachelor's degree from an insitution approved by the board is required. If going for specialized service, a degree in a particular field of specialization is

necessary. A minimum of twelve semester hours in college mission study and a number of suggested books for reading are required.

Pray for the missionary candidates who are in training now.

"SELECTION OF THE FIELD"

The Holy Spirit is recognized by not only making known the call to missionary service but also in directing to the particular field of service. The missionary candidate is interviewed by the general director and board of foreign missions. The needs of the field are presented and the qualifications of the missionary are considered. Through the leadership of the Lord the field is selected.

Pray for the General Directors and the Foreign Missions Board members to be directed by the Holy Spirit in selecting the field.

Pray that the missionary candidate would also know the "mind of the Lord" as to his particular field of labor.

"MISSIONARY CONFERENCE"

The missionary conference is the New Testament way of reporting what the Lord is doing on the mission field (Acts 15:26, 27). The missionary conference is a series of missionary services which gives the missionary an opportunity to declare his message, explain his method and report the results of his mission.

A local church may be host to a missionary conference or churches in a given area may plan simultaneous services with several missionaries participating. A committee should be selected to plan with the Foreign Mission Department several months in advance the dates and speakers for the conference. The department through its director of conference and itineraries can give valuable assistance in planning the program, publicizing the services and promoting support for the missionaries. Many young people have heard the challenge and have accepted the call to missionary service through the ministry of missionary conferences.

Pray that more of our churches would catch the vision of the great worth of Missionary Conferences.

Pray for the Rev. Rufus Coffey who has just been employed by the board as director of conferences and itineraries.

PROJECTS THAT HAVE BEEN ADOPTED

as reported to WNAC office: (September 1, 1963)

California: The women of California are donating funds for a boys dormitory in India.

Texas: The women of Texas are giving money for an acre of ground for the hostel. They are also helping to purchase a jeep for the Wilkinsons, and purchasing a treadle sewing machine for the Lonnie Sparks.

Michigan: The women are giving funds to purchase kerosene stove, refrigerator and washing machine for the Cronks use in India.

(Editor's note: Tracts about the hostel in North India may be obtained free of charge from the Free Will Baptist Foreign Mission Board, 3801 Richland Avenue, Nashville, Tennessee. There are other needs to be supplied and perhaps your group could help with these.)

NOTICE

It is time to reorder your Co-Laborer magazine for next year, 1963.

Please, let us have your orders early enough for us to know how many copies to have printed.

When ordering, BE SURE, to specify 1963 and if another person will be ordering for your group, PLEASE, refer to your previous secretary giving her name and address. Thank you.

Mrs. Edwards

Program for October, 1962

ENLISTMENT FOR MISSIONS

by Mrs. Eunice Edwards, 3801 Richland Ave, Nashville 5, Tenn.

Hymn: "Sweet Hour of Prayer"
Prayer: "Lord, Teach us to pray."
Scripture: I Samuel 1:10, 11
Business:
Program:
Introduction
1. The Method
2. The Man
3. The Ministry of Prayer

Solo: "Breathe On Me"
Closing Prayer

INTRODUCTION

Prayer is the Christian's most vitally needed and most potent weapon! Without prayer, the Christian's life and service are dwarfed. With prayer, his life and service blossom, bear abundant fruit, and . . . the fruit remains. "You have not chosen Me, but I have chosen you. I have appointed you . . . I have planted you . . . that you might go and bear fruit *and* keep on bearing; that your fruit may be lasting (that it may remain, abide). So that whatever you ask the Father in My name (as presenting all that I AM) He may give it you." (John 15:16, *Amplified New Testament)*

God intends for His children to be adequately staffed and armed for this war fare. And who can deny that this Christian life is not a warfare? If you naively believe it is not, step into the Arena with Satan for just one round! You will be convinced.

1 THE METHOD

God wants us to pray; indeed, He has commanded us to pray. "Seek the Lord and His strength; seek His face continually." (I Chron. 16:11) This is a command and is repeated in Psalm 105:4.

If our Lord thought this command important enough to repeat, to say nothing of all the other references He made to this same commandment, don't you think we would be wise to consider His command important enough to obey?

So then—since it is a warfare and since God intended for us to be victors through and by His Grace, why do we not claim our weapons?

In my private devotions this morning I went down the "Prayer List" prepared from the requests of the missionaries. (This list was made available at the recent WNAC meeting in Nashville.) In four instances I wrote on the margin—"P.T.L.!" This marking comes from my dear friend and co-laborer, Mrs. John Welch, Nashville, Tennessee. It simply means, "Praise the Lord!" Or, these requests are changed now from petition to praise, for God has granted them.

It occurred to me that there are, no doubt, many requests still on my prayer list because I've not claimed my victories before the Throne. "We conquer on our knees" is surely true!

My dear ones, I pray God will use this little program to strengthen *our prayer lines.* Our lines are weak. The enemy is breaking through! *Please* don't ever be guilty of crowding out the prayer time from your program hour.

Please, begin use of the "Call to Prayer for Missions" for your prayer time, if you are not already doing so. My urging your use of this page is not a set pattern for your praying. Remember David as he was trying on the armour of Saul. It was too large, too heavy, too cumbersome—unaccustomed. Trying to set a prayer pattern for anyone else would be as great a mistake. Even as David did better with the sling, most of us do better with the simple prayers anyway.

Then . . . there must be a method for us to follow. I believe Phillipians 4:6 gives us the first rule of practice: ". . . but in everything by prayer and thanksgiving let your requests be made known unto God."

A—*"By Prayer and Thanksgiving . . ."* Now, that is a large order, because the first part of the verse says, "but in *everything!*" "Everything, Lord?" Hear Him thunder the answer, "Yes, My child, *everything!*" The God of the Universe does not operate from any narrow strip. His is the world-view. His aim is the world's salvation. His love reaches around the world. Why should we think His precept of prayer, then, less than "everything?"

It is so easy to thank Him for His Son, the beauties of nature, the love-lights in the eyes of children, all the beautiful, wonderful things He has given us, but praise for the ugly, the unlovely, the hard places is more than difficult for most of us. But if we would be victors in this battle, praise Him we must!

B—*"Let your requests be made known unto God."*

Just like that! Simply tell Him what you need. The trouble with most of us is that we tell everyone about our needs *except* Him. We fly in open rebellion to His command! According to Bible standards, children of disobedience are children of wrath. That alone should startle some of us enough to realize how serious this matter really is. It is midnight. We must get oil in our lamps and *prepare* to meet our God.

2 THE MAN

Who can pray? Must all His children pray? Did Jesus mean everyone when He said, "And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petition that we desire of Him." (I John 5:14, 15) Notice His use of the plural pronoun, "we." Yes, we *all* must pray. Jesus included the weak and the strong, the poor and the rich, the young and the old, the educated and the illiterates in His inclusive "we."

The reason many (Christians) fall into temptation is traceable to their failure to pray. God can and will deliver us from evil if we live in an attitude of prayer.

PROGRAM HELPS

On a small card or slip of paper print the following:

EXCUSE ME! !

We had company today ☐
I had a lot of house work to do ☐
I overslept this morning ☐
I was helping give Sue a shower ☐

Make enough of these to give each woman in your meeting. Let them check in the square at the right, the reason why they did not pray today. Perhaps you may think of many more that could be added that would be just as effective. During the program they should become aware of the importance of prayer and become ashamed of the fact of prayerlessness in their own lives.

by Mrs. S. Johnson

Perhaps it would be well to list some of the hindrances to prayer:

1. Cold hearts
2. Lack of vision
3. No burden for souls
4. Poor stewardship

I'm certain you can add many more, but please notice that in each case prayer would heal every one! And . . . lack of prayer fosters these hindrances. It is trite but true, "The less you pray, the less you want to pray; the more you pray, the more you want to pray."

3 THE MINISTRY OF PRAYER

If you are looking for an open field for your services, here is your unmatched opportunity. "The field is white . . . but the laborers are so few." It is certainly is true in the ministry of prayer. There are too few prayer warriors in our ranks

for us to enjoy as much victory as God wants to give to us.

True, He has blessed us abundantly, but how much greater the blessings could have been.

Our God is pleased with our praying for one another, for the leaders of our governments, for the leaders of our denominational work, and for the missionaries. (I Timothy 2:1-3; James 5:16; Galatians 6:2)

Mrs. Pearl Goode, a spry, great-grandmother of 78, devotes herself to a task undertaken in a vow to God after healing of a throat ailment 15 years ago. Her task: to pray. She vowed to God that if He healed her, "I'll give myself just to prayer for Billy Graham." She may well be the "secret weapon" in Billy Graham's success as an evangelist.

Having traveled 49,000 miles mostly by bus, Mrs. Goode has attended 21 crusades. She rents a hotel room, arises at 4:30 or 5 in the morning to pray and often continues all night. Before meetings she goes to the empty auditorium and prays for the pulpit, for the empty chairs and for the people who will be seated in them.

What a ministry this dear lady enjoys! Will you join us in this great ministry? "Therefore said he unto them: The harvest truly is great, but the labourers are few: Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest." (Luke 10:2)

Close with prayer for laborers in God's harvest fields beginning with us.

(Additional copies of "Prayer Requests" can be secured by writing the WNAC office.)

A Glimpse Of The Missionaries
SHARING

Dear Sister Edwards,

Received your letter some few days ago . . . We are so very anxious to get settled (blessed thought) and begin the work that the Lord sent us here to do. We know that the progress will be painfully slow. So many of the missionaries here that have begun indigenous works tell of the heartache and disappointment involved, but we believe it can be done.

Continued, Page 9

ANONYMOUS

By Mrs. Agnes B. Frazier

"Among those who helped Jesus during his earthly ministry were many whose names are very familiar: Peter, James, John, and the other disciples. In Luke 8:3, Joanna and Susanna are mentioned as having helped Him. Then come the delightful word, 'and many others, which ministered unto Him." These people were very important to Jesus, and yet they remain anonymous.

During World War II, a spectacular rescue of more than 300,000 soldiers was made from the beaches of Dunkirk. It was affected by many great ships, which are listed in the official records: destroyers, frigates, battleships, and aircraft carriers. But at the end of the list is this encouraging statement—"AND OTHER LITTLE SHIPS." These numbered into the hundreds. They were privately owned fishing boats and rowboats and just any that would lend themselves to the need of the hour. The little anonymous ships played a major role in the rescue work.

Likewise in the work of the Woman's Auxiliary, as well as in any other work done for the Lord, it is the "LITTLE UNNAMED SHIPS" that perform the major role in the work. The plans may be launched by those whose names are familiar because of the office occupied, but the real work remains to be accomplished by those faithful anonymous ones back in the local auxiliary. Great deeds of faith are possible to us even though we do not make the headlines. God's work through the ages has been done by unnamed heroes of faith. We are laborers together with those whose names are familiar as we all seek the guidance of Him whose rescue work we endeavor to do. Minister unto the Lord in whatever way that you can. Names will not count when we stand before God—only faithfulness to Christ's Kingdom work will there be rewarded!

—Copied

South Georgia District Newsletter

The people here are very unfriendly and a definite anti-American spirit prevails. They are also very indifferent toward the Gospel, but up in Rivera, however, there is a little more friendliness.

It is winter here now and very cold. We have had some low 30-degree temperatures, and, of course, that's not so very cold except that the houses do not have heat and sometimes it feels like a tomb in here. However, this past week it warmed up a bit.

Let me tell you what happened to us last Sunday night. We were on our way to church and the taxi we were in was hit by another taxi. It hit us in the left rear door and since I was closest to it I hit my head against something and then Glenda's head and mine bumped. I wasn't hurt except for a "goose egg" on the head and a terrific headache. Ordinarily, if Bill and Billy had been with us, Glenda would have been right next to the door and maybe injured seriously, but this way we were sitting in the center of the seat. Isn't our Lord wonderful to look out for us and protect us? I just know we had friends at home praying for us about that time.

. . . We love you and appreciate your prayers.

Sincerely in Christ,
Amy Robinson

" " "

Dear Mrs. Edwards,

Someone has said: "Money without vision is mercenary; vision without money is visionary; while vision with money is missionary." We praise the Lord for you who are truly missionary-minded and trust that the Kingdom might be spread among the Agnis as a result.

There have been some encouragements, such as increase in attendance, both Sunday services and child evangelism classes. Pray that as they come out, their hearts will be open to receive the Word that they might follow on to know the Lord . . . Pray for the Child Evangelism classes as most of them who attend are Catholics or pagans . . .

. . . Joy has started a women's class that is completely in the native language. Pray that God will give grace and wisdom as teaching is difficult here because the people have had no training in learning. Also, we are continuing our literacy program. This, we feel, will help a lot in our teaching program, for, after they learn to read, they will have more opportunity for study and better opportunity to "hide the Word in their hearts so as to not sin against the Lord."

There is one very special request we would like to share with you; that is, that the Lord would call out from among these people one to serve Him completely, and that this person would respond to God's call. The Agnis, like many Americans, are materialistically inclined, and think that their living, etc., should be assured before accepting the work the Lord wants them to do. Pray the Lord to direct and lead them into deeper faith that they will be content to rest on His promises.

Pray, therefore, that we might all be "overcomers" in Christ's Name. The Lord bless each and every one.

In Him,
Bill and Joy Jones

" " "

Dear Christian Friend,

We have finally begun to see signs of Spring on the Island of Hokkaido even though it is still cool. Most of our garden is planted but since we are having a cold Spring it may not do so well this year. It was 51 degrees at noon today. Our "real" Summer season seems all too short here. However, it is a busy time for us because we take advantage of the warm season for special meetings . . .

. . . In recent weeks two of our national workers have left us. Miss Mochizuki resigned to marry a Christian man in Tokyo. Mr. and Mrs. Daniel Kimura accepted a call to a church of another denomination near Tokyo. That leaves us with one Pastor in Hokkaido. Please pray for Pastor Yamaji and me as we minister to our four Hokkaido Churches. We are praying that as a result of the loss of these workers our laymen will take more responsibility in the leadership of the churches . . .

. . . We are thankful for your gifts and prayers.

In Him,
The Calverys



THE MIGRANT ROAD

by Rev. Homer E. Willis—General Director
National Home Missions Board of Free Will Baptists

Prayer: That our hearts will become burdened for these migrant people about whom our program has been written.

Hymn: "Give Them the Gospel" (Tune: "Tell Me the Story of Jesus")

Scripture: Acts 13:36-39

Hymn: "Give of Your Best to the Master"

Business:

Prayer: Place special emphasis on our workers in Miami, Florida, who are witnessing to those who have come to the States from Cuba.

Program:

Hymn: "Have Thine Own Way, Lord"

(Writer's Note: In writing this program for use in the Woman's Auxiliaries of our church, I gave credit to Mildred Whit Krentel for most of the information. She wrote a story of America's migrating millions recently in the "Sunday School Missionary." Work among migrants has been neglected by the people of our church. It is the purpose of this article to arouse personal interest in this ministry.)

INTRODUCTION

We are told that 16% of migrant workers are from 14 to 17 years of age, and 46% are from 18 to 34 years of age. Approximately 400,000 different individuals at some time of the year engage in migratory farm work. The nomadic life of the migrant child makes it very difficult for him to obtain an education; therefore, he is a ready listener to the gospel story when told by the "flannelgraph" method.

There are some 150,000 dependants who travel with the migrant workers. Their only home is the open road and the shack by the road. The migrant farm worker occupies the lowest level of any group in the American economy.

1 WHO ARE THESE MIGRANT PEOPLE

It seems that everything related to the dull and monotonous life of a migrant farm laborer falls within the confines of a row or a road. The job he seeks is always down a long and lonely road. His earnings are equated with his ability to reach the end of a seemingly endless row. At the close of the day his home is seldom more than a shack in a desolate row of dilapidated buildings.

In America there are over one million of these forgotten people. "But who are they?" you ask. "I have never met any of these people." And perhaps you haven't, because a migrant is in a class all by himself. He could be Indian, Negro, Puerto Rican, Spanish or White American, or he could be Mexican. And he is always on the move, following the elusive dollar, and the crops waiting to be harvested. His work begins with the first ray of the sun and ends after 15 or 16 hours of back-breaking labor.

As a rule he travels in an old car or truck, loaded with his large family and such items necessary to sustain life. On and on he goes . . . hour after hour . . . mile after mile . . . looking for another job that many times is not available. He can count on steady employment for about five or six months a year. The rest of the year he must be satisfied with the few odd jobs he can find. His average income seldom rises above $900.00 a year.

Today, in agricultural areas of the United States, there is a great demand for large numbers of people to harvest crops during their peak seasons. Without the help of the migrant worker, the crops would be lost. And so, the migrants move on with the seasons, from state to state, like huge armies of disorganized Gypsies . . . picking prunes, apples, beans, berries, cucumbers, tomatoes, or stuffing cotton into bags or perhaps hoeing, or perhaps topping the sugar beets. The saddest part of all this is: because of their "here-today-gone-tomorrow" type of existence, people easily forget that here is a mission field!!! Here is a great spiritual need!!!

2 HAS AMERICA FORGOTTEN THESE PEOPLE?

Very often, progress in this difficult field is discouraging and slow. There is much resistance to the gospel message. "Does anyone, anywhere really care? Do they care enough to pray? Maybe there would be a deeper concern if they knew about the conditions which we see every day. Perhaps then, they would share the burden of our hearts."

Maybe . . . if you could go inside one of the migrant worker's homes, you would understand their great physical problem. Or maybe you could comprehend the migrant's lack of social status when you learn that even though he lives in a certain locality, he is seldom considered a resident. The medical care and welfare services available to local residents are seldom made available to him. The permanent resident in his little white clapboard house with a neat picket fence does not sympathize readily or accept the poorly dressed migrant and his shabby-looking family. From a social standpoint he is relieved when these "second-class' neighbors have completed their work so they can move on.

Imagine, if you can, what happens when a teacher with a normal-sized class of 25-30 pupils is suddenly faced with a large number of extra migrant children . . . all anxious to attend school!

PROGRAM HELPS

Prepare a little "hut" from a cardboard box, using drinking straws as posts for the front porch. Place in front of the "hut" three dolls, dressed as migrant workers . . . a father, mother, and child. To the left of the "hut," place an open Bible, with the top part of the Bible raised. Cut a long arrow from white cardboard. On the arrow, write "Give Them the Gospel" in black letters. Place the arrow on the table pointing from the Bible to the "hut." All the lights could be turned out, except a flood lamp on this display, as you sing "Give Them the Gospel."

Most of these children will already be two or three grades behind their age level and some will not know how to read or write. Many times there is a language barrier which further complicates the situation. By the time the teacher has overcome these barriers, the crop has been harvested and her pupils must move on.

Besides these handicaps, most of the migrants of foreign extraction come from a religious background which is antagonistic to the true gospel message. Such people know little of the God whom we worship. Their gods are a "full stomach and money in their pockets."

Little wonder that American has forgotten these people and has chosen to ignore their problems!

3 WHAT CAN FREE WILL BAPTIST DO TO HELP THESE FORGOTTEN PEOPLE?

Missionaries, as they have seen the emptiness in these weather-beaten faces, have long been aware of these conditions and have looked beyond the surface to the real trouble. They know that the poverty, deprivation, and lack of purpose that characterize these people stem from an improper foundation. "For other foundation can no man lay than that is laid, which is Jesus Christ." The establishing of such a foundation in every neglected heart is the goal for which all of our people should strive.

The first loving wedge that must be used is *door-to-door visitation.* Wear a big friendly smile! Go tirelessly from shack to barracks armed with Scripture portions, gospel tracts and story papers for the little ones. Then, stop to visit and invite the whole family to meetings which include: Bible Study Classes, open air meetings, Sunday School and Vacation Bible School. You will be proving to these neglected ones that someone cares for their souls.

Often severe hardship cases come to light and *assistance* can be offered. Used clothing can be given to those in need and the first wedge of love finds its mark.

The *Sunday School* is the backbone of this type of work. and again and again the gospel message can be presented clearly and simply by means of the printed page, personal testimonies, gospel hymns, object lessons, flannelgraph, and other visual means so that all may understand. In some areas, farm laborers may stay the year round. In many such places several permanent works could be established. Buses could be used for mobile chapels and this, too, would prove to be an effective way to witness for the Lord. The showing of gospel *films* and *slides* out-of-doors on warm summer evenings can be effectively used in these areas. Many would come to these services who are forbidden by their church to attend other meetings.

4 HERE'S ONE METHOD

Within a radius of fifty miles of Nampa, Idaho, there are about 5,000 Mexican migrant workers who harvest the sugar beets, hops and potatoes, and who are housed in migrant camps.

From every race the Lord is graciously calling out a people for His Name. Among the Spanish-American people of Idaho are two precious jewels who are trophies of His grace; names, Ramiro and Becky Reyes. Ramiro was converted in 1955 as a result of someone's faithful witness. A month later, he and his wife, Becky, with their two little children moved from Texas to the Wilder Labor Camp in Idaho. (They are missionaries in another denomination.) After he learned more of his new-found faith, he began to serve the Lord as interpreter for those who were teaching in the Sunday School. Soon, his wife Becky accepted the Lord. They loved Him wholeheartedly and wanted to serve Him. So, with the help of the Parvins and other Christians, they attended Bible School at La-Puente, California, and are now ready to assume leadership among their own people.

Vacation Bible Schools are held where a more concentrated effort is made to teach these youngsters and help them memorize Bible verses. They enjoy crafts, memory work and eagerly listen to the stories from the Bible. Many are converted during these sessions and are encouraged to learn deeper spiritual truths.

Then, there are quiet *home Bible study classes* where two or three are gathered together with the missionary and an open

Bible. Here steady progress is made as the Word of God is sown and carefully watered.

After the crops are harvested and the migrant workers leave the labor camps for their winter home . . . then what??? Do they follow after the Lord with no one to look after their spiritual welfare?

5 GOD GIVES THE INCREASE

Here is an excerpt from a letter written by a migrant laborer after he returned to Mexico:

> "I am writing to tell you that my wife is still ill and to ask you to help me in your prayers that she may be spared. We are still following what you taught in Bible Class. Please pardon that I am now bothering you, but I do wish that you would help me in prayer for my son, who is following a very bad path. Oh, how I wish that through your words and tears my son would be changed from one day to the next . . ."

Words have a peculiar way of doing things to people. Sometimes, they stand on the page looking at you squarely and they are just a parade of wooden facts. They do not move you. You read them, lay them aside, and forget all about what they were trying so hard to say to you. And then, occasionally one little stray word will jumb off the page and into your heart and nibble away at your thoughts until you discover that what it has said *is* important and quite suddenly you *do* care!

Maybe . . . right now, you *are* caring and wondering just what you can do to help. The challenge of these needy people stands before you! There are many things that you can do when you finish reading this program.

- One is to kneel and pray! Very simply, ask God what part you could have in this tremendous ministry. Maybe your part could be a real definite prayer intercession for this work.
- Perhaps you might acquaint some young person with this growing need and encourage him to study Spanish as basic preparation. Or, is God speaking to you about another way that you might help in this work?
- Perhaps the Lord has blessed you with sufficient material goods so that you may share a portion of it to further this work.

God has chosen to use us . . . our voices . . . our hands . . . our feet . . . and our money to carry the gospel message to the lost. He could have used some other method, but He did not. How would He like to use you?

CONCLUSION

After this program has been given, I suggest that a discussion be held among those present and some definite action be taken. **If there are migrant workers near your church why not:**

1. Visit and invite them to church?
2. Plan a V.B.S. for their children?
3. See what can be done to improve their physical condition?

If there are no migrant workers in your immediate area, why not send a cash offering to the National Home Missions Board designated for this type ministry?

DID YOU KNOW???

- In 1831 the earth's population was 800 million. At that time there were 200 million Christians.
- Today the earth's population is 3 billion. But there are still only 200 million Christians.
- It is estimated that all the missionaries combined reached about ½% of the heathen in the world by word of mouth in 1960.
- In Africa there are 56 missionaries for each million.
- In South America there are 36 missionaries for each million.
- In Korea there are 20 missionaries for each million.
- In Latin America there are 19 missionaries for each million.
- In India and Pakistan there are 9 missionaries for each million.
- In Indo-China there are 3 missionaries for each million.
- In the U.S.A. there are 1,448 ministers for each million!

—South Georgia Newsletter

PROGRAM FOR DECEMBER, 1962

MUSIC—A UNIVERSAL LANGUAGE

By J. Leroy Scudder

Hymn: He Keeps Me Singing
Scripture: Psalms 149
Prayer:
Business:
Program: Open with the hymn " Will Sing of My Redeemer"
Introduction
Topics:
1. Music Has A Rich Heritage
2. Music Is A Means Of Communication
3. Music Plays A Vital Part In Worship
4. Carols And Customs Of Different Countries
5. Stories Behind The Most Used Christmas Hymns

INTRODUCTION

Our program this month deals with a subject that is as familiar as rising every morning, but too often taken for granted without a great deal of emphasis. Try to imagine yourself going through one day and never hearing or giving forth any music at all. Think of the many roles music plays on almost every kind of occasion! For the most part we have never considered how music came about. Little have we realized how much we communicate through the medium of music. We relax, we express our intermost feelings, we worship, and on festive occasions, we celebrate with music. t is no wonder that MUSIC has been named, "The Universal Language."

1. MUSIC HAS A RICH HERITAGE. Music has taken shape by merging a number of different human utterances. In the early ages of time people would recite their poems in almost no rudimentary melody, but would use music even without meaning to them. Others, under the impact of strong emotion, would burst into storming wails and shouts with leaps at intervals, while still others tended to organize their calls in fourths and fifths and their cries in shrieking trills.

Rhythm, the organizing power of human motion, does not join melodic expression at once. It reaches music essentially when bodily acts are made audible. The ratio between rhythm and melody is different wherever we turn. To many people, the dominating factor is the melody, while others, the rhythm is the dominating factor. Perhaps the strongest example of this is the polyrhythmical music of the Central African drums, whose complicated patterns, syncopations, and off-beats are strange to the ear and are unpleasing to us who are not accustomed to it. In the primitive civilizations, music was connected with daily life much more than in modern culture. It was a leading art in birth, weddings, death, and for health, ferility, rain, resurrection, and victory. Every member of a tribe was expected to share in these musical activities.

Music in the higher civilizations of Asia differ from the primitive mainly because of scientific fundament. There are professionals who sing the deeds of gods and kings at courtly banquets and they are well trained. The Bible provides a classic illustration of this contrast. In the books of Moses and the Judges, men and women sing and play the lyre and the drum at the celebrations. There is no mention of any professionals, but when King Saul was in need of soothing music to overcome his depression, he sent for

PROGRAM HELPS

Draw on a blackboard a musical staff, placing on it a Treble Chef and some notes of different values. This will draw attention to the subject of Music. Each speaker will write her topic title on the blackboard before she gives her topic. Conclude by singing "Joy to the World".

David to play for him on the lyre. During the reign of David and Solomon marked a change: Levities were selected to dedicate their time and energy to performing music in the temple. In India, as well as in the rest of the Orient, all music in a curious way is connected with extra musical concepts. Orchestral art is to this day the characteristic form of Indonesian music. The Mohammedan world has a musical language definitely closer to that of India. They delight in smaller groups and individuals.

The Greeks used to acknowledge the oriental style of their music. Nevertheless, when they overran Crete in 1000 B.C., the most characteristic element was their choral singing to praise their gods and accompany processions to the holy shrines. Several of these hymns are still preserved among the relics.

Rome was the homestead of church music. The music of the church was at first merely vocal, sung by a priest, a small choir, and soloists. The church fathers had been opposed to instruments. The courtly poets availed themselves of a musical language long in existence.

2 MUSIC IS A MEANS OF COMMUNICATION.

It is practically unique in the fact that anyone can enjoy music without the slightest knowledge or concept of its principles. Music shapes thoughts, tastes, and character of individuals. One may recognize this by the musical advertisements. We hum the tunes and jingles that the advertising industry has played on the air waves. The music we listen to determines greatly our moral standards, social actions, and our cultural level. Notice how the use and sale of alcholic beverages, crime rise, and moral decadence have increased since cheap, vulgar and shallow popular music have been so prevalent on the radio and television.

Music is a force shaping the character of man. Man can be swayed toward or away from Christian principles by its proper or improper use. If it is to have a strong force in Christianity and train our young people, we must provide the best for them in music and leadership in order to communicate to them. Unlike other fields of study, music must be known before it can be taught. There is a crying need for trained musicians among our churches today. Communication is a two-way process—giving and receiving. Before the receiver can learn, he must have a desire to receive. This is the great responsibility of the church—to create interest and enthusiasm. We must recognize the value and place of music in Christian education. The music ministry in the church can become a vital force for the church. It trains minds, disciplines actions, prepares individuals for Christian living and gives an outlet for self-expression. Music is a strategic tool in cultivating the minds and souls of men. Let us make use of it as a means of communication to glorify God.

3 MUSIC PLAYS A VITAL PART IN WORSHIP.

Music has always played an important part in worship. It dates back to the earliest forms of worship. "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psaltries and harps and cymbals, sounding by lifting up the voice with joy." (I Chronicles 15:16) In the days of Paul, however, the church music did not have the organization as in the Old Testament days. Even then, Paul verifies the relationship of music in worship to God. "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;" (Ephesians 5:19) Some even sang hymns as they marched to their death.

David place great importance on hymns for worship. Many of the Psalms written by him were used by God's people as their hymns and they were sung in their worship. One of the more familiar ones in Psalms 149 which was read in the beginning of the program. This is one of the many Psalms that encourages us to worship when we sing our hymns. It might be interesting to find how many of the Psalms mention singing praises to God.

It would be well if our minds were in agreement as to what a hymn really is. A hymn is simply a lyric message that honors God and glorifies Him. It is on a vertical basis. Many of the songs we use have seemingly a religious text, but do not glorify God. They are on a horizontal basis—man to man, rather than man to God. May we as Free Will Baptists be more discriminate in our hymn selections, and use only those that show forth praises to God and glorify Him. We are not gathered week after week for amusement or entertainment, but rather to open our hearts in praise and adoration to Him who is worthy of all worship at our very best. It is hard to connect a rhythmic, foot-patting, hand-clapping song—even with seemingly a religious text—to one who is supposed to be worshipping with all his heart. A good hymn will give the worshipper the spiritual uplift that he needs. Music that degrades the very act of worship is sacreligious.

Music in the worship service is important, but it is not necessary in order to worship. It is only an aid. One of the best known usages of church music is singing congregationally. This gives everyone the opportunity to participate. It teaches spiritual truths of God's Word. Singing congregationally stimulates our hearts and prepares us for the message, and causes us to have a deeper appreciation for better church music. It is to be given forth *by* the people and not *for* the people. In many instances a small select group does all the singing, leaving the rest of the congregation to sit back and look on; consequently, they do not have a chance to express themselves in the worship. To be most effective as an aid to worship, our music must be more than simply a time killer and a space filler. The Bible is very clear that music and worship are closely related. "And all the congregation worshipped and the singers sang, and the trumpeteers sounded; and all this continued until the burnt offering was finished. And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped. Moreover, Hezekiah the king and all that were present with him bowed themselves, and worshipped. Moreover, Hezekiah the king and the princes commanded the Levites to sing praise unto the Lord with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped." (II Chronicles 29:28-30)

4 CAROLS AND CUSTOMS OF DIFFERENT COUNTRIES.

Christmas brings joy and light to mankind during the darkest months of the year. Though days are short and the nights long, the children count the days that precede the happy event that brightens the season. The adults join them in their joy.

The world's most beloved Christmas song "Silent Night, Holy Night" originated in Austria. Santa Claus as is know in America is not known in Austria. He appears in another form on December 6th, accompanied by the Devil. It is then that the children must give information about their good and bad deeds. When the children promise to be good, they are given nuts, fruit, and candy. Showing forth the Christ child consists of carrying a manger house to house and singing carols along the way. After they have sung and acted out "Through the darkness gleams the light," the final chorus is sung by the whole village, triumphant in their faith and certainty, "Christ the Saviour is born."

In Wales, songs are sung to the harp in the church for the early morning service, as well as in the homes of the people. Several choirs in the villages gather with the people at the public square to learn who has won the prize for submitting the best music for the carol of the year.

This carol is adopted and added each year to the carolers' favorites.

Christmas in Hungary lasts for two days. Christmas Eve is an occasion for festivity. Before the evening meal, the family gathers around the Christmas tree, and after a short prayer, gifts are distributed. When the first star appears, the evening meal is served. Carol singing nd church services on both the first and second Christmas days are a real part of the festive season. It is so much so that the Hungarian Americans continue to give the church this large place in the observance of the anniversary of Christ's birth.

The Christmas season in Spain has been rigidly observed in the churches, characterized by music, mirth and hilarity. After the feast the family gathers around the Christmas tree. There they sing the great hymns of Christendom and Christmas carols so beloved to Christians the world over. Santa Claus, as such, does not visit the Spanish youngsters, but tradition has it that the three Wise Men never fails to arrive in Spain during the night of the 6th of January bringing gifts as when they visited Bethlehem many centuries ago. The children place their shoes on the balcony so the Wise Men will know where to leave their gifts; and, amazingly enough when the children awaken in the morning, they find their shoes overflowing with toys and fruit.

5 STORIES BEHIND THE MOST USEFUL CHRISTMAS HYMNS.

O COME, ALL YE FAITHFUL is a carol that belongs to not one nation, but to mankind. It is sung in more than 100 different languages. The original melody was plain song used in the monasteries in France and was first printed in 1782. *SILENT NIGHT, HOLY NIGHT* is probably the best known and best beloved of all our many Christmas songs. The story is told of a church organist, who when he found this his organ was out of order, because of a blizzard, asked for permission to write a simple song so the people could sing it without a rehearsal. So he did and *Silent Night, Holy Night* was ready to conquer the world. It was sung for the first time Christmas morning in the year 1818. There is no evidence that Franz Gruber was guilty of borrowing the music from another musician. He may be given full credit for the origination of this most belovedChristmas hymn. *THE FIRST NOEL* is a medieval shepherd's tune, and it is not known whether it is of French or English origin. It is really the story of the Nativity told to the shepherds by an angel. *O LITTLE TOWN OF BETHLEHEM* was written by Phillips Brooks for Sunday school use. He thought so little of it that he did not bother to sign it. But it has had a tremendous success and now it is one of our most popular Christmas carols. The music was composed by Lewis Redner in 1868. Redner was the organist in Phillips Brooks church. The words of *JOY TO THE WORLD* are taken from the 98th Psalm of David by Isaac Watts, and the music was composed imitating the music style of G. F. Handel by Lowell Mason. It first appeared in print in 1839.

Tracts Available From WNAC Office, 3801 Richland Avenue at $.40 per hundred.

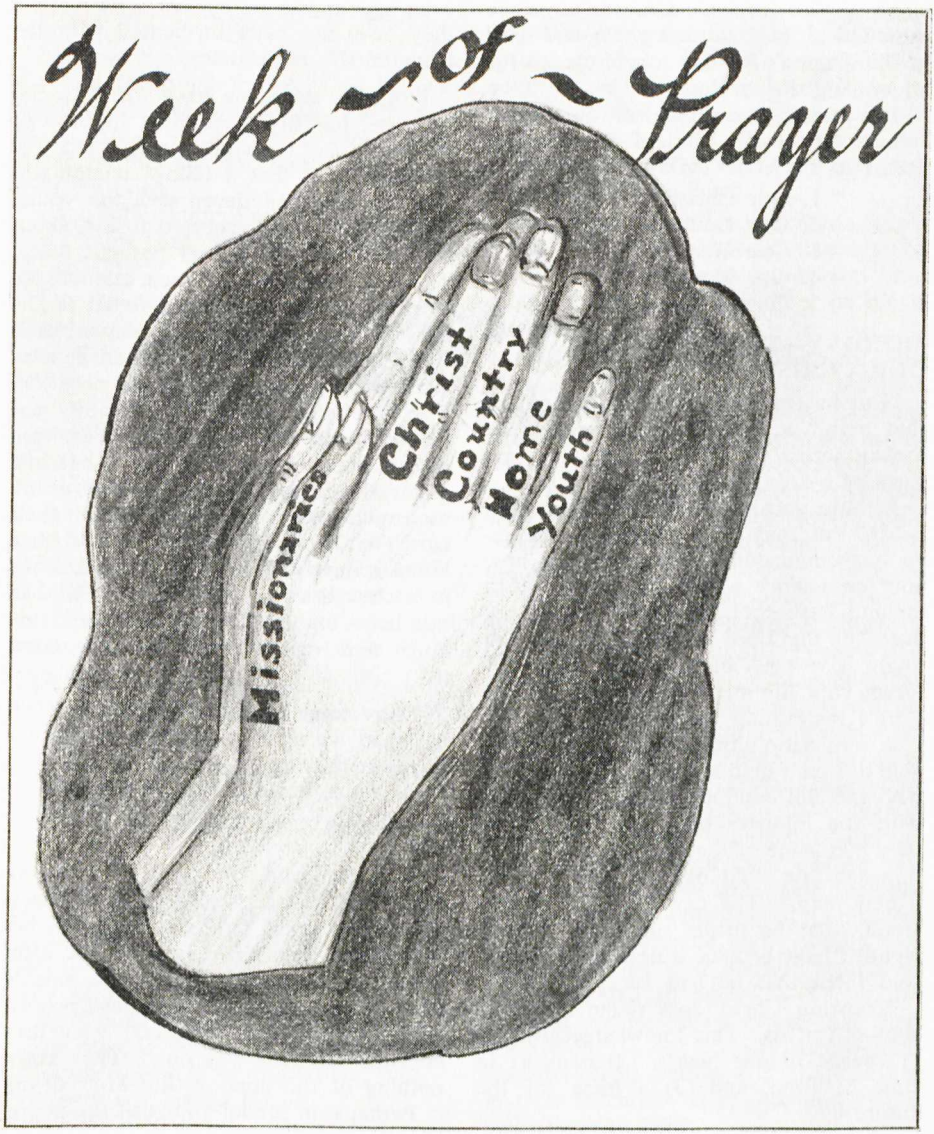
"How I Know I Must Be Born Again".
"How I Know I Can Be Born Again"
"How I Know I'm A Christian"
"How I Know I Can Live A Christian Life"
"How I Know God Answers Prayer"

STEWARDSHIP

"Should A Farmer Tithe"
"Reasons . . . Or . . . Excuses????"
"My Conclusions About My Stewardship"

PROGRAM FOR PRE-THANKSGIVING WEEK OF PRAYER

by Mrs. Chester Phillips, 2711 Coopers Lane, Nashville, Tenn.



BEING THANKFUL

Theme Verse: II Cor. 2:14—Hymn for the Week:

Suggestions: The picture of the praying hands may be enlarged and used as a background for the prayer service. The small picture from **Co-Laborer** might be mounted on construction paper and used in the women's Sunday school classes for advertising the services.

The messages are based on our thankfulness for certain things. We join together to THANK THE LORD FOR:

1. Our Christ
2. Our Country
3. Our Home
4. Our Youth
5. Our Missionaries

MONDAY—THANKFUL FOR OUR CHRIST

"But by the grace of God, I could be that man," a Christian man said as he looked across the street at the staggering form of a drunk man.

Perhaps you have felt this in your own heart. You may have looked at some ungodly woman doing something that now your conscience would not allow you to do and have thought that if it had not been for the Lord in you rlife that you might have been that woman. How different your life might have been with the Lord's restraining force.

A minister visiting in the hospital was able to lead a man to Christ. The patient, who was not confined to the bed, walked with the minister into the hall. There they met some of the man's firiends. The minister said, "I'd like for you to meet a new man." The new Christian understood what he meant and said, "That's right. I have become a new person." He told them that he had accepted Christ.

Knowing Christ does make new persons out of us. This knowledge gives us (1) peace in our hearts, (2) comfort in time of need, and (3) a hope for the future.

How sweet it is to have peace in our hearts. The Christian is freed from many fears that torment others. Recently in India some supposedly-brilliant men predicted that the world would come to an end on a certain day. Many of the people were terrified. Stores were closed and children were kept home from school. A similar thing has happened before in our country. Those with no knowledge of the Word have experienced real fear. Christians have smiled and said, "Not even the angels in heaven know" . . . they have not been tormented with the fears of the unbelievers.

Not only does one have PEACE, but he, also, has divine comfort in time of sorrow. My husband once noted the wedding band that a fellow aviator was wearing. He had never seen the young man's wife; so he ventured to ask about her. He was told a very pathetic story. The boy and girl had been attending a Christian college preparing to go to the mission field. At length the day of their wedding came. The young man paused, remembering the beauty of the occasion. The ceremony was over. Happily the couple had run to the car to ride ahead of the others to the reception. They had gone only a few blocks when a drunk man sped from a side street and hit their car. That lovely Christian bride had been killed instantly. The young man finished in a choked voice, "I tell you, if it had not been for the Comfort of the Holy Spirit that night I could not have stood it."

There come times in the lives of all of us when we need a comfort far greater than our relatives or our friends can give. Jesus must have known this when He said, ". . . I will send the Comforter to you."

Paul once said, "If in this life only we have hope, we are of all men most miserable." Christians find real happiness because God gives them hope of life after death. In America, there is a suicide every thirty minutes. These poor people, who take their own lives, take what they consider an "easy way out." They know nothing of the hope of life after death.

Perhaps, in school you read the poem, "Little Orphan Annie." It is about a poor little orphan who was sent into a home to earn her board-and-keep. The writer of the poem wrote about Annie because as a boy he had been fascinated with Annie's peculiar ways. Often she would

go slowly up the stairs, stopping now and then to rest her head on the banister. Once at the top of the stairs, she would look down and say in a strange voice, "Where - is - Mary - Alice - Smith?" Then she would answer her question in the same odd way, "Oh - she - has - gone - home."

She had explained to the children that she was mounting the steps to heaven. Someday people would ask, "Where is Mary Alice Smith?" and the answer would be that she had gone home to be with the Lord.

Even little children can have this hope. If we know Him, we shall someday go to be with Him.

Do you take time to thank God for allowing you to be born in America? Do you tell Him that you are grateful for that someone who told you about Christ and the plan of salvation? Do you constantly praise Him for His goodness to you?

In closing why not ask the ladies to kneel around the altar to thank the Lord for salvation through Christ and to thank Him for the Comforter and His work. Hear requests for prayers for members of the family and for friends that have never known the joy of accepting Christ.

TUESDAY—THANKFUL FOR OUR COUNTRY

Suggested opening:

Song—"My Country 'Tis of Thee'
Prayer
Solo (or Group) "God Bless America"

(If possible, have an American flag. Let the women say together the pledge to our flag. If they have forgotten it, they may read it from their CO-LABORER).

"I pledge allegiance to the flag of the United States of America and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

When the pilgrims first landed in America, they kissed the soil. That was even before they knew how really wonderful our country was. Since that time, returning GI's have been unashamed of tears that have streamed down their cheeks as they have come closer to the cherished Statue of Liberty. American travelers, having spent a long time abroad, have thrilled at the sight of their coastline and have felt the urge of our forefathers to kiss the ground.

Recently at a teacher's meeting in one of our states, a speaker who had just returned from a tour of many foreign countries, stated that he intended to fly a United States flag in his yard continually as long as he lived. Never before had he realized how great his country was and how much he loved it.

Our nation is the leading nation in the world. We have more advantages, enjoy luxuries, eat and dress better and have more freedoms than any other people in the world.

During World War II, soldiers were amazed to find that we were more advanced than our MOTHER Country. England seemed to be thirty years behind us. Things, such as refrigerators, that we as Americans considered necessities were considered luxuries there. Few people could afford cars and electrical appliances.

Russia, with its great upward trend, is yet 10 years behind us in agriculture. It is behind us in education. Their educational system is geared for the intellectual. It reaches the *few*. Our system reaches the masses. Your little John might not have a very high IQ, but he is allowed to attend school to take advantage of what he can learn. Those who have average or below average intelligence are not banned from our schools. More and more special classes are being included in our schools to take care of all children —even the physically and mentally handicapped. This is a blessing which we sometimes fail to note. In Russia, the children are taught in school that there is no God. In our country, many godly teachers stand before our children and in their teachings of science and history point them to Him.

We jokingly say that many Americans go to bed HUNGRY each night . . . of course, they are taking Metrecal. It is seldom that any American really goes without food. This is a land of plenty.

Even the poorest families receive more nutritious foods than many of the best-fed families in many countries. Countries like India groan with hungry people. Our returned missionaries tell us that many of the people there have never known the luxuary of a full meal. Can you imagine how it would be to know that your children, your husband, and your loved ones *never* had enough to eat.

In America we own more homes, more cars, and more luxuries than all the other countries of the world. Our nation has ½ of all of the telephones in the world. A couple of years ago statistics showed that *one* out of every 27 families owned a motorboat. Our homes are well-heated in the winter and well cooled in the summer. We have "push button" conveniences for almost every job. Truly ours is a land of plenty!

We could go on from here and list innumerable blessings we enjoy; however, greater than our material blessings are the freedoms of our country—the freedoms of speech, press, and religion. God has been good to us to allow us to live in this hallowed place. How we need to take time to praise Him. How we need to draw aside to pray for our nation.

True . . . this is a nation of plenty, but it is, also, a nation for which satan is struggling. Satanic forces threaten to destroy our country from within. Moral decay is evident in our styles of dress, our indifferent attitude toward open lewdness, and our tolerance of obscene literature and vulgar movies that once would have been banned in our country.

Women, may God impress upon your hearts the need to pray for our country . . . for your leaders . . . for your fellow citizens. We live upon the threshold of a possible atomic attack. Long have we hoped that God would spare us because of our love for Him. As Christians we shudder when we see what a minority of our vast population really loves and honors Him today.

Let us join in praying for America, the land that we love. Let's pray that God will cause a revival that will turn Americans back to Him as they were in the early days of our history.

PRAYER REQUESTS:

Our President
Our Leaders in Government
Our Fellow Countrymen
Our Ministers

WEDNESDAY—THANKFUL FOR OUR HOME

Have you ever seen a little fellow, who has just been in a fight, running for home as fast as he could go? Have you sensed that feeling of relief when he closed the door safely behind him? Home is a place of safety. It is a place of quiet refuge. Perhaps you have experienced some disappointment that has made you want to rush HOME to the seclusion of your room where you could freely cry or spend time in prayer. Surely, you learned early in life that there is no place like HOME when the heart is heavy or broken.

The home represents love and security to most of us. These are two essentials for happiness. Everyone wants to feel (1) that he is loved and (2) that he is secure. These feelings are not always possible out in our world of daily living.

Not everyone is outstanding in his phase of work. Not everyone ranks highly in the eyes of the world. This can cause frustration if the home offers no praise and recognition for the individual members of the family. Mrs. Doe might not be able to win the baking contest in the Woman's Home Demonstration Club, but she will suffer no real hurt if her family praises her food and considers her the **best cook** in the world. An eighth grader who reads poorly in her class might be elated by the praise of her little brother and sister as she reads Golden Books to them. A father might not rank first in his office, but this will be easier to take if he is made to feel important in his own home.

The greatest contribution the home can make, however, is that of real love—love for the Lord and love for each other. Parents need to teach their children to love. They need to begin early to say, "I love you." The writer remembers talking with an unhappy teenager once. This young girl said that she could **never** remember having her mother hug her and that her mother had never told her that

she loved her. The child was starved for love. A relationship of love needs to be started early in the family. There would be fewer misunderstandings between parents and teenagers if strong, mutual ties of love were made during childhood days.

Mothers, love your children. One wise parent in advising a young mother said, "Love every minute you have with your children. When you ride along and they sleep on the back seat, cherish having them with you. They'll grow up so soon and be away from you."

Now loving them doesn't mean yielding to their every whim. Mothers must stand firmly for what is right. Wise parents know how to discipline in a spirit of love, but they **do** discipline. There is so much that can be done in developing Christian character when the child is little. If this is not done then, parents may weep and yearn for the teenager's salvation.

Young mother, see that each child is led to a saving knowledge of Christ and take time to help each one understand the things of God. This must be done in the home if it is to seem real and vital to a child.

Make your home a happy place—free from bickering and quarreling. Center everything around the Lord and His will for your lives. Remember . . . "Be it ever so humble, there's no place like HOME."

PRAYER REQUESTS:

Pray for divine wisdom to know how to make a happy, Godly home.

Pray for wisdom to know how to help each individual member the most.

THURSDAY—THANKFUL FOR OUR YOUTH

During the past year a leader in one of the richest denominations in American made an appeal for young workers. The denomination had the money to send forth missionaries, but they had no one to send.

How unlike our denomination this is. We now have 15 young people already interviewed by the mission board . . . waiting . . . waiting for the time to go to some needy field. As soon as they have completed their preparation, they will be on their way.

Free Will Baptists have been blessed with a host of dedicated young people. Almost every church that is doing anything for the cause of Christ can point to several who have gone from the church into full-time Christian work. Our Bible College had its largest enrollment this year. *Students* came from 24 states and Canada and Cuba. These are talented, intellectual young people with a real love for the Lord.

Over our nation new youth auxiliaries are constantly being formed. We have gone from the GTA's to YPA's, Master's Men, and Missionary Midgets. Every age group has been covered. (If your church does not have the proper auxiliaries to meet the needs of all your young people, write the WNAC Office for information.)

Many letters came in regarding the National Youth Rally. The Youth Chairman was especially blessed by a letter from a young high school fellow who wrote, "I would enjoy serving in some capacity, such as usher, during the convention."

This young man did not ask for a big place; he merely wanted it known that he was available for service. This is the type of young people many of our churches are producing.

Look around your church. Do you have a good number of young people attending prayer meeting? Are there young people using their talent in the choir? Do you have juniors and seniors in high school who volunteer to assist in Sunday school or work in Vacation Bible School? Do your young people show a burden for the lost? If you can answer "Yes" to these questions, you need to have a praise session to thank God for giving you such fine youngsters.

If for some reason, this is not the case in your church . . . if for some unexplainable reason, you have lost your young people to the world, this would be a good time to gather around the altar to pray. Your boys and girls are going to miss the real joy in living if they are not reached

for Christ. How sad it is that often some young person says, "I'd like to do some thing for the Lord, but there is NOTHING in our church for young people." Be thankful if you have young people who show this interest. Now, ask God for wisdom to know how to reach them. Ask God to raise up someone among your number who knows how to work with youth. Ask for a special anointing for this work. Why not offer God YOUR service in working with the children or the teenagers. While on your knees, why not promise the Lord that you are going to try to remember to pray for these young people each day. We live in a sinful age which is very trying on the youth; they need all the prayers and all the spiritual help they can get.

PRAYER REQUESTS:

Pray for unsaved young people.

Pray for Christian young people who have never separated their lives from the world.

Pray for those training for Christian work.

Pray for those of your number who are in non-Christian colleges.

(Pray that no un-godly professor will seek to wreck their faith.

Pray that your pastor will have special wisdom in working with the youth.

Pray for a core of good youth workers in your church.

FRIDAY—THANKFUL FOR OUR MISSIONARIES

Several months ago the cover for CONTACT pictured a sick native with desperate-looking eyes lying beneath a tree. Our first missionary doctor, Laverne Miley, was kneeling by his side. I saved this picture to show to my seven year-old son. Even as I talked with him about the wonderful work Dr. Miley was doing there in "dark" Africa, I secretly prayed that God might speak to his heart and give him a desire to spend his life in this way.

I have not always felt this away about missionaries. I attended the Bible College the year that Dan and Trula Cronk were graduated. At that time, I knew very little about missions. I was disturbed when I learned that these two planned to go to India. I sat behind them and fretted within about their going: I thought that surely they were needed more here at home. Both of them were oustanding students. Both of them were talented pianists. I could visualize what a great FWB Church they could lead here in the states. I felt that their talents would be wasted on India. Each day we met after lunch and discussed various fields and their needs. Then we prayed. Little by little I began to understand.

I had always thought that missionaries made such a tremendous sacrifice. But then . . . I had never met a missionary. I had never heard a returned missionary speak.

Miss Laura Belle Barnard, our first missionary to India, taught me a great lesson. She was home on furlough and was teaching in the Bible College the year I was there. She was a lovely woman. Seemingly she had everything that a person could want to make her happy. She had a nice big room for her own, she had a place as a teacher, she had friends and love and respect. And yet, her heart seemed to keep going out to India. I was troubled. It seemed that she was doing more than waiting for a door to open for her to return to India; she seemed to be pushing upon that door with all her might. Once there was a little opening, she pushed through and was gone.

Before Harold and Josephine Stevens returned to Africa this spring, I once said to Harold, "Harold, aren't you afraid to take little Rebecca to Africa?" (Perhaps you know that this is their infant daughter—their only child.)

"No," he said. "I'd be afraid to keep here *here* out of the will of the Lord."

This made me think of the words of one of our missionaries, "It would be a greater sacrifice to *stay* than to *go* once a person has been called."

Oh yes, they make sacrifices. Surely,

it wasn't easy for Arthur Billows to give up his United States citizenship in order to return to Mexico as a missionary. It was difficult for Miss Barnard back in those early days when she stood alone in India (sometimes without necessities, such as a mattress upon which to sleep and soap with which to wash). Mrs. Thomas Willy's heart almost broke when she had to put little Tommy upon a boat to send him back to the U.S.A. to be educated. She wept when he stretched out his little arms and begged, "Mother, don't send me away." Our missionaries have had loved ones to pass away while they have served on some foreign field. There have been sacrifices, but God has kept the record. Someday He will repay these who have loved and served Him unselfishly.

Prayer Request: (Please have all names read).

Foreign Missionaries—and fields
Home Missionaries—and fields
Mission Boards

(Please refer to the lists published in the 2nd Quarter CO-LABORER for April, May, and June, 1962)

Ladies the purpose of our auxiliary is to promote missions. Let's begin by holding these precious missionaries up before the Lord. Let's pray for them daily. "Ye have not because ye ask not." May this never be true with regard to our missionaries.

INCLINE THINE EAR

Tis the Master's voice,
That whispers soft and sweet;
Of love and grace divine,
And prepares man-od to meet.

Tis the Master's voice,
That echoes in the breeze;
Of mercy so sublime,
That salvation many may seize.

Tis the Master's voice,
That breathes the breath of life;
Upon the poor lost soul,
To end his earthly strife.

L. C. Carney

PROGRAM FOR PRE-CHRISTMAS WEEK OF PRAYER

By Mrs. Harold Critcher, 518 Scholarship Drive, Nashville 9, Tennessee

THEME VERSE FOR THE WEEK: ISAIAH 9:6

Place your main emphasis on **prayer** this week! Devote most of the time you spend together on **prayer.** Use the program only as devotionals! ! ! Keep in mind . . . you're praying to a "BIG GOD!" Ask Him for "big things" and expect these things from Him! ! !

Hymn: "Joy to the World!"

Scripture: Isaiah 9:6 (Ask everyone to read this verse together.)

Prayer: Thank God, the greatest Being, that He gave Christ, the greatest Gift, for the sins of the World!

Hymn: "The First Noel"

Prayer: Colorado, District of Columbia, Hawaii

- **Colorado**—Rev. and Mrs. Roy Thomas Praise the Lord for the recently purchased property. Pray for the new converts.
- **District of Columbia**—Rev. and Mrs. Kenneth Walker. Pray for the Woman's Auxiliary just recently organized. Ask the Lord to lead in the purchase of new property.
- **Hawaii**
  Pray for the "Remember Pearl Harbor Fund." Ask the Lord to direct in the selection of property.

". . . His Name Shall be Called WONDERFUL."

Introduction

What is there in a name? In the precious name of Jesus there is everything! His name is above every name, not only in this world, but also in that which is to come.

"The name of Jesus is so sweet,
I love its music to repeat;
It makes my joys full and complete,
The precious name of Jesus."

". . . His name shall be called **wonderful."**

Our word **wonderful** comes from the word **wonder,** meaning a marvel, a supernatural event, a sign, a miracle. Jesus is so aptly called the wonderful One, the miraculous One, the supernatural One.

What a wonderful **birth** He had! This wonderful Saviour came into this world untainted by the carnal and accursed inheritance of normal men and women. The doctrine of the virgin birth of Jesus Christ has, from the beginning, been one of the great foundations.

He was wonderful in His **ministry.** This miraculous One turned water into wine, raised the dead son of the widow of Nain, cleansed the lepers instantaneously, opened the eyes of the blind, stilled the storm of the Sea of Galilee, and He sent Peter to catch the fish with a coin in its mouth. Indeed, Jesus was a wonder-working Saviour in His ministry.

Did He remain wonderful during His **crucifixion?** A thousand times . . . YES! Wonderful He remained as He prayed, "Father, forgive them, for they know not what they do." What a marvel He was through the entire ordeal. Not one trace of self-pity do we find in the entire record of His death. Heaven and earth joined in attesting the wonderful work of redemption He perfected at Calvary!

Our wonderful Lord did not remain dead . . . He was just as wonderful at His **resurrection.** "He is risen as He said." What a tremendous statement! It has given encouragement to thousands of souls down through the ages. It still gives encouragement! The glorious resurrection of our Lord and Saviour, Jesus Christ, is the foundationstone of the Christian's present and future hope, for "if in this life only we have hope in Christ, we are of all men most miserable" (I Cor. 15:19). "But now is Christ risen from the dead, and become the first fruits of them that slept (I Cor. 15:20). His wonderful resurrection:

- establishes His Deity (Rom. 1:4)
- witness to His Messiahship (Ps 2:7; Heb. 1:5)
- assures His present and future Lordship (Eph 1:19-23; I Tim. 6:15)

Jesus remained . . . oh, so wonderful as He **ascended** back to His Father to become our Mediator, our Intercessor, our Advocate. The presence of Jesus in heaven is the proof of our salvation on earth (Heb. 8:11-14; 24-26)

"A mind at perfect peace with God, oh! what a word is this!
A sinner reconciled through blood; this indeed is peace!
So near, so very near to God, I cannot nearer be;
For in the person of His Son, I am as near as He."

Conclusion: No doubt, there have been many times you tried, in conversation with someone, to describe your mother, or perhaps your best friend. Somehow, words seemed to fail. The descriptive phrases you were familiar with seemed to just "fall flat!" You ended up saying, "Oh, she's wonderful!" That's the conclusion we reach in trying to describe our lovely Lord . . . "HE'S JUST WONDERFUL!"

TUESDAY

". . . His Name Shall be Called . . . COUNSELLOR."

Hymn: Make use this week of the beautiful Christmas Carols! Let tonight be "request night."

Prayer: Pray for the unfortunate persons in your community . . . who will not enjoy Christmas as much as you will! (May God give you grace to "put feet to your prayers!")

Hymn: "Request Night"

Prayer: Florida and Kansas

- **Florida**—Rev. and Mrs. M. Martinez, Rev. and Mrs. Benito Rodriquez, Miss Bessie Yeley, and Rev. and Mrs. Thomas Willey, Sr.
  Ask God to bless the ministry of CERF. Pray for wisdom as they begin the new church. Pray that work will be provided for the Cubans. Remember the health of the missionaries who work in the center.
- **Kansas**—Rev. and Mrs. Robert Sharry
  A Woman's Auxiliary has been organized. Remember this in prayer. Pray that the Lord will send a song leader to this church. Ask God to give them wisdom.

Introduction:

Jesus is the Counselor, the One always by our side, the One who never leaves us. We need to look to Him, not only as our Saviour, but also as our Counselor . . . our constant Companion.

". . . His Name Shall Be Called . . . Counsellor."

When Jesus gave the Great Commission that we should go into all the world and make disciples for Himself, He said, "Lo, I am with you alway, even unto the end of the world" (Matt. 28:20). So the Christian is never alone if he's where God wants him to be.

"Let your conversation be without covetousness; and be content with such things as ye have: for He hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me" (Heb. 13:5,6). Here again our lovely Lord said that we are not alone. He promised not to leave us alone.

"The world's fierce winds are blowing;
Temptation sharp and keen;
I have a peace in knowing
My Savior stands between—
He stands to shield me from danger
When my friends are all gone;
He promised never to leave me,
NEVER TO LEAVE ME ALONE! ! !

What a blessed thought! Jesus is our Counselor . . . always with us. This is what He meant when He promised to send us the Holy Spirit. "I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me . . ." (John 14:18,19). In this same chapter He went on to say, "If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him" (verse 23). The Holy Spirit is the Spirit of Christ. He is Christ's Representative.

Each of us who knows Christ has the Holy Spirit abiding in his life. The Scriptures tell us that we are none of His if the Holy Spirit isn't living in us. All the comfort, the counsel, and the guidance by the Holy Spirit are really the works of Jesus Christ, our precious Counselor who never leaves us!

Conclusion: Are you leaning upon this Counselor daily? Are you really clinging to Him . . . trusting Him for victory over your problems? You don't have to live your life without direction. Jesus is a wonderful Saviour and thanks be unto God . . . He's also our blessed Counselor!

WEDNESDAY

". . . His Name Shall Be Called . . . THE MIGHTY GOD."

Prayer: Thank God for beautiful Christmas music!
Scripture: Isaiah 9:6
Hymn: "Silent Night"
Prayer: Alaska

- **Alaska**—Rev and Mrs. Lee Whaley and Rev. and Mrs. Kirby Goodwin
  Ask the Lord to bless their visitation and their witness. Pray for their newly organized auxiliary. Ask the Lord to provide a badly needed heating system. Pray for the health of the Whaleys. Ask the Lord to strengthen the converts in the church.

Introduction:

I remember so well several months ago our little girl asked me one night, "Mommie, where's Jesus?" Even though her question came very unexpectedly, it wasn't difficult to tell her where He was. But I'm expecting her in the next few months to ask, "Mommie, what's God like?" And do you think I must answer her, "Darling, I don't know"? NO! ! ! It's never necessary for a mother to answer her child in that manner.

You see, we read in John 1:1 that ". . . the Word (Jesus) was with God, and the Word **was** God." And in verse 14 of this chapter we read that ". . . the Word was made flesh and dwelt among us." So, how do we answer the child's question, "What's God like?" We look at the life of Christ. We tell the child the story of the life of Jesus Christ.

". . . His Name Shall Be Called . . . The Mighty God."

If you know Christ, you know God. If you have received Christ and abide in His doctrine, you have both the Father and the Son. Jesus **is** God. God the Father, in Hebrews 1:8, calls Jesus "O God." Paul tells us to look for Jesus, "the great God." (Titus 2:13)

Jesus, our blessed Saviour, is truly "The Mighty God." I don't know how a person can be genuinely saved who doesn't believe that Jesus is God come in the flesh.

Some Christian teachers teach that one should not pray to Jesus, but should pray in Jesus' name to the Father. Is there jealousy between the Father and the Son? I THINK NOT! Jesus and the Father are perfectly agreed! The prayers that one answers, the other answers. I see no limitations in the Scriptures as to whom I should pray. I pray to both! They both hear me. They both answer!

Conclusion:

Jesus is all He claimed to be. To the unbelieving Pharisees, He proclaimed His Deity. (John 8:23,24) In John 10:30, He said, "I and my Father are one." How true . . . our blessed Jesus is "The Mighty God."

THURSDAY

". . . His Name Shall Be Called . . . THE EVERLASTING FATHER."

Scripture: Isaiah 9:6

Hymn: "O Little Town of Bethlehem"

Prayer: Ask God to make His joy full and complete in you this Christmas season!

Hymn: "Hark! The Herald Angels Sing!"

Prayer: Michigan, Mexico, and New Hamshire

- **Michigan**—Rev. and Mrs. John Vick
  Ask the Lord to give them wisdom as they work in Grand Rapids.
- **Mexico**—Rev. and Mrs. Arthur Billows
  Pray for wisdom in their work. Ask the Lord to bless their **Newsletter.**
- **New Hampshire**—Rev. and Mrs. Mack Owens and Rev. and Mrs. Mark Vandivort
  Ask the Lord to direct in the new work that is being planned for Canada. Remember the converts in prayer.

Introduction:

Even though Jesus and God are certainly two Persons, God would have us know that Jesus partakes of all the characteristics of His. Jesus partakes, too, of the Father's power, His glory and His splendor! Here we are told that His name shall be called . . . "The Everlasting Father."

". . . His Name Shall Be Called . . . The Everlasting Father."

Jesus, "The Everlasting Father," spoke so lovingly and tender to the woman who touched the hem of His garment and was healed in Luke 8. She had had an issue of blood twelve years, and had spent all her living on physicians. No doubt, she was much older than Jesus, who at the most was 31 or 32 years old. She just touched His garment . . . the garment of "The Everlasting Father." And He asked, "Who touched me?" Full well He knew the difference between the crush of the curious crowd and the contact of a soul in need. Jesus then brought the woman before Him, and when she came, she told Him the truth. He looked at her and said, **"Daughter,** thy faith hath made thee whole." Jesus called her daughter. He expressed to her . . . and to us as well . . . a Father's love, a Father's pity, a Father's tenderness, and a Father meeting a need.

She went to Him with a need . . . in just the same manner in which He expects us, His children, to come to Him . . . in faith.

"My Father is rich in houses and lands;
He holdeth the wealth of the world in His hands."

Because "The Everlasting Father" loves us, He gives us every need of our lives. Yes, He daily "loads us with benefits."

When I feel "crushed in spirit," weighted down with problems that seem insurmountable, or maybe suffering disappointment in a person, I can always go with real confidence to my earthly father. And never once has he despaired of the right answer to each problem. Every time I go to him, he has just the right consoling words, an adept message of encouragement . . . just the words of hope that always serve as "spiritlifters."

And what a thrilling experience to sit at the feet of "The Everlasting Father" and receive His blessed words of comfort, of hope, and of strength! ! ! We receive His words of pity . . . His words of encouragement.

Even in the midst of suffering, one can be encouraged . . . yes, even strengthened by "The Everlasting Father." He loves! He cares! There is healing in "The Everlasting Father."

Conclusion:

"The Everlasting Father" is so much in love with you and me. He tells us over and over that He loves us. When did you last tell Him that you love Him? ? ? Pause just now to meditate on . . . JUST HIM . . . "The Everlasting Father."

FRIDAY

". . . His Name Shall Be Called . . . THE PRINCE OF PEACE."

Prayer: If you're a child of God, thank Him for His "abundant peace!"

Hymn: "I Heard the Bells on Christmas Day"

Scripture: Isaiah 9:6

Prayer: Washington and Colorado

- **Washington**—Rev. and Mrs. J. J. Postlewaite
  Pray concerning the purchase of property in Vancouver. Pray for the growth of this new church.
- **Colorado**—Rev. and Mrs. Roy Thomas
  Pray that the church may become self-supporting. Ask the Lord to supply every need for the new building.

Introduction:

Only the Lord Jesus Himself can bring peace to the earth. He will come with His sword. He will put down every rebel, and set up His perfect kingdom and reign for a thousand, happy years of perfect peace on the earth. He will then reign with the Father forever.

". . . His Name Shall Be Called . . . "The Prince of Peace."

But we don't have to wait for that time to come before we experience the peace that Christ gives. Thank God! In every heart He enters, He becomes the "Prince of Peace!" He brings the peace of forgiveness, of fellowship, of happy security. He brings peace with God.

Many homes have been torn asunder because of sin . . . and then, Christ, "The Prince of Peace," entered that home and suddenly, with His entrance, love blossomed afresh, and peace began to reign in that distorted home.

This same act has transpired in individual lives as well as homes. A life that knew only unrest, confusion, and mental anquish came into a vital relationship with Christ and consequently, HE FLOODED THAT LIFE WITH HIS PERFECT PEACE THAT PASSES ALL UNDERSTANDING! ! ! !

In the First World War there occured in Flanders a stirring and dramatic event. The German army was confronted by the British. All about them was desolate country—the wreckage of war and the bodies of their buddies lying about and hanging on the barbed wire defenses. Then came Christmas Eve. Both sides waited for the other to attack. Night passed and Christmas morning dawned, but still no attack.

The guns were silent, and yet everyone had his pointed at the enemy. Suddenly from the German trenches came three soldiers without bayonet or grenade. They approached their own line of defenses and crossed over into no man's land between the two armies. Before the officers realized what was going on, the men from both sides were rushing out of their trenches unarmed to meet in no man's land.

The soldiers who yesterday were seeking to kill one another today were greeting one another in broken English and German—WISHING EACH OTHER A MERRY CHRISTMAS. They passed the

day singing carols and songs of their homeland. Toward evening they returned to take up their instruments of death.

It was only an **interlude,** but it creates the hope within us that one day the Prince of Peace will overrule the powers of sin, and men shall come to love one anothed even as God has loved them. A Christmas without thought of God's eternal love is a Christmas without Christ! **(Christian Victory)**

Conclusion:

Jesus promised us peace. He said, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid" (John 14:27). Just rest in Jesus today and He'll give you His perfect peace!

SUGGESTED CALENDAR OF ACTIVITIES FOR PERSONAL SERVICE CHAIRMEN FOR 1963

by Mrs. E. E. Zoellers, 708 Sandell, Ft. Worth 8, Texas

JANUARY
Each lady is asked to give a New Testament or Bible to a child in her Sunday School who doesn't have one.

FEBRUARY
Let's collect coupons for our orphanages. (Those you receive in the mail, Octagon Soap, etc. can be used to good advantage in our orphanages.)

MARCH
Collect medicine for missions to be brought or sent to WNAC office during the Bible conference

APRIL
Distribute tracts in your community.

MAY
Take a "May Basket" to a "shut-in."

JUNE
Have the children in Vacation Bible School make gifts for "shut-ins."

JULY
Help a child go to summer camp.

AUGUST
Collect garments for CERF . . . in Miami, Florida.

SEPTEMBER
Send something to WNAC office for our missionary closet.

OCTOBER
Remember in some way a Superannuated Minister.

NOVEMBER
Send bandages and other supplies to Dr. Miley.

DECEMBER
Plan a service with a "shut-in" and read the Christmas Story.

Dear Personal Service Chairman:

"MEDICINE! MEDICINE! WHO'S GOT THE MEDICINE?" This is the cry of so many who are not as fortunate as we!!! The question has been asked: "Just how do I go about securing medicine for missions?" The cost of the booklet, *Medicine for Missions* is only fifteen cents (15¢). I would like to urge every personal service chairman to order one and lead our women in this great new work.

James 5:14 reads, "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord." Perhaps the *oil* spoken of by the Apostle James could very well be the medicine that we send to the missions field today!

Where do we get it?
From our doctors.
What does it cost?
Prayer and time.
Who may participate?
Every lady in our auxiliaries.

Too many of us today play the part of the rich man, and we let the dogs lick the heathen's sores. Communism is making strides rapidly into heathenistic countries. We need to alert ourselves to the dangers of Communism, to the needs of the heathen, and by God's grace, determine to provide medicines for the healing of their bodies!

May God bless your "MINISTRY OF MEDICINES FOR MISSIONS!"

A motion was passed during our Convention that we set up a "Provision Closet" to be used by our missionaries. The idea is for our auxiliaries to send gifts of linens, stainless steel, Tupperware, pressure cookers, baby clothes, etc. to WNAC office for our missionaries.

We read in Acts 9:36 about a wonderful woman! "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas; this woman was full of *good works* and almsdeeds which she did"

The reason I say she was wonderful is because she was full of good works." We know that our missionaries represent each of us as well as themselves on the fields. The least we can do is FILL THIS CLOSET with supplies so that their road might be a little easier.

SUGGESTIONS FOR YOUR LOCAL AUXILARY:

1. Save your Trading Stamps for a month and then purchase a needy item for the closet.
2. Have your auxilary sponsor a Tupperware Party. Then, send the Tupperware that each lady purchases to WNAC office for the "Provision Closet."

May God bless you in this field of work!

Sincerely yours,
Mrs. Zoellers

WOMAN'S NATIONAL AUXILIARY CONVENTION

WOMAN'S AUXILIARY APPROVED STUDIES 1962-63

I. HOME MISSIONS

Free Will Baptist Missions and Missionaries	Wisehart	@	50¢
Alaska, Our 49th State	Whaley	@	25¢
The Unbroken Line	Lillie (paper)	@	$1.50
(Teacher's Edition for the above text	@ 65¢		

II. FOREIGN MISSIONS

The Bible Basis Of Missions	Glover	@	$2.95
Unto The Uttermost		@	50¢
All The Families Of The Earth	Dr. George Menega	@	95¢
(Teacher's guide for the above text	@ 10¢)		

III. EVANGELISM

Reaching Children	Morningstar	@	$1.25
The Romance of Winning Children	Coleman	@	$2.00
You Can Win Souls	Autrey	@	$2.75

IV. STEWARDSHIP

The Larger Stewardship	C. A. Cook	@	50¢
Stewardship For Today's Woman	Wallace	@	$1.75
My Money and God	Robert J. Hastings	@	$2.50

V. PRAYER

Much Prayer—Much Power	Deyneka	@	$1.50

Touching Heaven By Prayer ..... Astakoff ..... @ 50¢
With Christ In The School Of Prayer ..... Andrew Murray ..... @ $1.95
(Teacher's guide for the above text ..... @ 10¢)

VI. MISSIONARY EDUCATION OF YOUTH
How To Understand And Influence Children ..... Narramore ..... @ $1.00

VII. METHODS
Manual Of Methods ..... Bowen ..... @ 50¢

Y.P.A. APPROVED STUDIES 1962-63

I. MISSIONS
Teens For Missions ..... Don Hills ..... @ 50¢
Messengers Of Light ..... Crawley ..... @ 35¢
(Teacher's Edition ..... paper @ 50¢)
At Your Orders, Lord ..... Savage ..... @ 50¢

II. HOME MISSIONS
In Step With Time ..... Cloud ..... @ $1.50
(Teacher's Edition ..... @ 65¢)

III. EVANGELISM
Witnessing For Christ ..... Williams ..... @ 50¢
(Teacher's Edition ..... @ 50¢)
The Art Of Fishing For Men ..... Crawford ..... @ 39¢
Winsome Witnessing ..... Terry ..... @ 39¢

IV. STEWARDSHIP
Blueprint For Tomorrow ..... Phelps, Jr. ..... @ 35¢
(Teacher's Edition ..... @ 50¢)
Good Stewards ..... Dillard ..... @ 75¢

V. MANUAL
Y.P.A. Manual ..... Sanders ..... @ 50¢

G.T.A. APPROVED STUDIES

I. MANUAL
G.T.A. Manual ..... Sanders ..... @ 50¢

II. STEWARDSHIP
My Family And I ..... Van Ness ..... @ 35¢

III. MISSIONS
Missions For Juniors ..... Don Hillis ..... @ 25¢
The Talking Snowman ..... Christian ..... @ 50¢

MISSIONARY MIDGETS APPROVED STUDIES 1692-63
Guidebook For Missionary Midgets ..... Sanders ..... @ 50¢
Bible Verses Visualized No. 1 ..... @ $2.50
Dickie In Mexico ..... @ 50¢
Kenji and The Lost Kite ..... Martin ..... @ 50¢

CHURCH LIBRARY

Things I've Learned, Dr. Bob Jones, Sr. ..... @ $1.75
(Loizeaux Bros. Inc.)

DEVOTIONAL
Poems with Power, James Mudge ..... @ $2.50
(Abingdom Press)
Messages that Matter, Bobby Jackson ..... @ $2.50

MISSIONS
Paul's Message and Mission, Wm. Baird ..... @ $3.00
(Abingdom Press)
The Home Triangle, J. E. Wooten ..... @ 4 for $1.00
Gospel Triangle, J. E. Wooten .....
Satanic Triangle, J. E. Wooten .....
Christian Graces Triangle, J. E. Wooten .....

Notice! Change of Address

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513 S. W. 11th St.
Miami, Florida

Rev. and Mrs. Mark Vandivoort
Route 1
Whitefield, New Hampshire

Rev. and Mrs. Mack Owens
Millville, New Brunswick
CANADA

Rev. and Mrs. Roy Thomas
2630 S. Green Ct.
Denver 19, Colorado

FOREIGN MISSIONARIES

Rev. and Mrs. Thomas H. Willey, Sr.
2521 S. W. 25th Terrace
Miami, Florida

Rev. and Mrs. Bill Fulcher
Brasil 1211, Rivera
Uruguay, S. A.

Rev. and Mrs. John Moehlman
Penonome, Province of Cocle
Republic of Panama

Rev. and Mrs. Thomas H. Willey, Jr.
Apartado 6931
Panama City, Panama

Mr. and Mrs. Paul Robinson
Brasil 1211, Rivera
Uruguay, S. A.

Rev. and Mrs. Daniel R. Cronk
23032 Cayuga
Hazel Park, Michigan

Rev. and Mrs. Wesley Calvery
Mitsuhashi
Bihoro Cho, Hokkaido, Japan

Rev. and Mrs. Fred Hersey
3143 American Mura
Unoki, Suyama Shi
Saitama Ken, Japan

Rev. and Mrs. Daniel J. Merkh
Rt. 3, Box 668
Lynnhaven, Va.

Rev. and Mrs. Bill Phipps
2525 N. West 33rd. St.
Miami, Fla.

Rev. Dave Franks
Route 1
Guin, Ala.

Miss Eula Mae Martin
Caixe Postal 273
Campinas, Estado de Sao Paulo
Brazil, South America

Rev. and Mrs. Sammy Wilkinson
C.P. 217
Jaboticabal, Sao Paulo
Brazil, South America

Rev. and Mrs. Bobby Aycock
Caixa Postal 50
Araras, Sao Paulo
Brazil, South America

EXECUTIVE COMMITTEE

Mrs. Rufus Coffey, 3801 Richland Avenue, Nashville, Tennessee
Mrs. J. Redford Wilson, 6606 Wilhugh, Nashville, Tenn. (Vice-president)
Mrs. E. E. Zoellers, 708 Sandell, Ft. Worth 8, Texas

SUGGESTED CIRCLE PROGRAMS FOR 1962

by Rev. D. C. Dodd, Savannah, Ga.

OCTOBER—"Them Also I Must Bring" John 10:16

Sing—"Bring Them In"
Read—John 1:40-51
Pray—That your life might glorify Him as you win souls.
Sing—"Win Them One By One"
Discuss—1. Andrew as a soul-winner
2. Whom did Philip win to Jesus and How?
3. Why should all Christians be soul-winners? (Give at least 3 reasons.)
Something to Do—Start a list of people in your community who are lost. Ask the Lord to let you speak to them about accepting Christ. Encourage a visitation program in your church.
Close—With prayer for revival in your life and in your church.

NOVEMBER—". . . With Thanksgiving"
Read—Phil. 4:1-13
Sing—"Praise Him! Praise Him!"
Pray—A prayer of genuine and sincere thanks to God for all past blessings. Try to close this prayer without asking for anything. Sing "Thank You, Lord" at the conclusion of your prayer.
Testimonies—Ask each one to mention a special blessing that the year has brought.
Specific things mentioned in Phil. 4 for which we should be thankful:
1. Constant joy—v. 4
2. Self-Control—v. 5
3. Assurance (no need to worry)—v. 6
4. Peace—v. 7
5. Supply of Strength—v. 13
6. Supply of every need—v. 19

Something to Do—Plan for taking food baskets to the needy. Send in a special missionary offering.

DECEMBER—"Glory to God in the Highest"

"IT'S CHRISTMAS EVERYWHERE—THE BIRTHDAY OF THE KING DRAWETH NIGH."

Read—The Christmas Story—Luke 2:1-20
Sing—"Joy To The World"
Pray—A special prayer for the missionaries on the fields; for the unfortunates the world around.

Talk about—
1. The Best Gift of All—Who gave this Gift?
2. What did He give?
3. To whom was the Gift given?
4. What is the Gift worth?
5. What have you done about delivering this Gift to others?

Something to Do—Bring a gift for a missionary family. send it to them as a New Year's remembrance.

SUGGESTED CIRCLE PROGRAMS

by Mrs. John Warren, Corning, Arkansas

THE POWER OF THE CHURCH

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8)

OCTOBER: The Power of Witnessing

Hymn—"Let the Lower Lights Be Burning"
Scripture—Matthew 28:18-20
Pray—For a reawakening of the Church to the need of spreading the Gospel.
Thought—The church has a much greater power than it utilizes in spreading the Gospel.

Topic I—**The Oral Witness**

A. If true will bring souls, for "A true witness delivereth souls." (Proverbs 14:5)
B. If faithful will speak the truth, for "a faithful witness will not lie." (Proverbs 14:25)

C. If consecrated will reach hearts, for "we cannot help but speak those things which we have seen and heard." (Acts 4:20)

D. Speaks boldly for he is "not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth . . ." (Romans 1:16)

Topic II—**The Living Witness**

A. Points to Christ by living a separated life, for he is "not conformed to this world."

B. Exalts Christ by his conduct and speech, for his "conversation" is as becometh the gospel.

C. Does not bear false witness.

D. Does not slander; guards his tongue.

Topic III—**The World-Wide Witness**

A. We are commanded to "go" with the gospel.

B. As we witness, we have assurance of the presence of Christ, for "lo, I am with you always."

C. Praying and giving does not lessen our obligation to go if we can.

NOVEMBER—**The Power of Prayer**

Hymn—"Tis the Blessed Hour of Prayer"

Scripture—James 5:13-18

Pray—That more Christians will discover prayer's power.

Thought—God does not give us many things simply because we do not ask.

Topic I—**Conditions for Success**

A. Contrition (II Chr. 7:14)

B. Whole-heartedness. (Jeremiah 29:-13)

C. Faith (Mark 11:24)

D. Righteousness (James 5:16)

E. Obedience (I John 3:22)

Topic II—**Causes of Failure**

A. Disobedience (Deut. 1:45)

B. Secret sin ((Psalm 66:18)

C. Indifference (Proverbs 1:28)

D. Neglect of mercy (Proverbs 21:13)

E. Blood-quiltiness (Isaiah 1:15)

F. Iniquity (Isaiah 59:2)

G. Stubbornness (Zec. 7:13)

H. Self-indulgence (James 4:3)

Topic III—**Results of Prayer**

A. Battles won (I Samuel 7:9-10)

B. Prison opened (Acts 12:5)

C. Rains withheld (James 5:17)

D. Soul saved (Luke 23:42)

DECEMBER—**The Power of Generosity**

Hymn—"Trust, Try and Prove Me"

Scripture—Malachi 3:8-12

Pray—That more people will realize the necessity of giving.

Thought—God has given us everything we have; why cannot we use it for Him?

Topic I—**Generosity Forwards the Cause of Christ**

A. It saves souls.

(1) By sending and supporting missionaries.

(2) By distributing tracts and other Christian literature.

B. It provides Christian education in the local church.

C. It trains workers.

Topic II—**Generosity Helps Others**

A. By sending relief to needy brethren (Acts 11:29).

B. By ministering to the poor.

C. By caring for the sick and needy.

Topic III—**Generosity Brings Abundance**

A. "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." (Luke 6:38)

B. "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." (II Cor. 9:6)

C. "The liberal soul shall be made fat: and he that watereth shall be watered also himself." (Proverbs 11:25)

D. "He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor." (Proverbs 22:9)

Order Your Cook Book Today!

DEAR YOUTH SPONSOR

By Mrs. Chester Phillips, Youth Chairman

Our first National Youth Rally was a great success! There were representatives from practically all of the states in which we have Free Will Baptists churches. Special recognition was given to the first persons registered. And did you know . . . the first registered were *three young men* from *Washington State!*

At least 118 young people lived in the dormitories. All available space was taken. (The school had to reserve some room for the college choir and personnel.) It was regrettable that some had to be turned away because of lack of space.

The *Youth Banquet* was held in the college dining hall. The tables were arranged in two long lines crossing in the center. This carried out the theme "TO THE ENDS OF THE EARTH." Styrofoam letters covered with gold glitter marked the ends of the tables as *North, South, East,* and *West.* Over 200 young people enjoyed the banquet.

"To the East, To the West," was used as the theme song for the banquet, also for the program presented during the "youth spot" on the WNAC program. At that time young people dressed in the lovely new GTA and YPA uniforms took their places on the platform in the War Memorial Auditorium. They modeled their uniforms and sang.

The new GTA uniforms have kelly green skirts and beanies and a white blouse with a green GTA symbol on the pocket.

The YPA uniforms have metallic gold skirts and white blouses with YPA monogramed upon them.

The boys have gold ties with white YPA monograms.

The greatest thrill of the youth rally came when the first place YPA Declamation Contest winner, Bonnie Belcher of Detroit, Michigan, was presented a ONE-HUNDRED-DOLLAR SCHOLARSHIP to the Bible College. This was the first scholarship ever awarded by the Woman's Auxiliary Convention.

Other winners in the contests were:

► *DECLAMATION CONTEST:*

Y.P.A.—1st Place—Bonnie Belcher, Michigan
2nd Place—Larry Wall, North Carolina

G.T.A.—1st Place—Beth Smith, Tennessee
2nd Place—Len Poole, Virginia

► *ESSAY CONTEST:*

Y.P.A.—1st Place—Edna Hatcher, California
2nd Place—Bessie Mae Watkins, North Carolina

G.T.A.—1st Place—Ray Boutwell, Georgia
2nd Place—Gary Schick, Texas

Many wonderful young people entered the various contests, and the judges found it very difficult to select the winners.

Youth Chairmen, now is the time to plan for next year! *ENCOURAGE* your children to enter the contests. Stay behind them. You'll be proud of the winners you produce.

Our next National Youth Rally will be held during the National Convention, July, 1963. It is hoped that we can accomodate 300 young people. Watch for announcements and register your youth *early*. This should be even better than our first endeavor.

Missionary Midgets in Action!



"I am enclosing a picture of the group of our Missionary Midgets. We now have 10 enrolled. Thanks so much for the fine help and wonderful books.

Yours in Christ,
Mrs. W. H. Teague
Knoxville F.W.B. Church



"Enclosed is a picture of the Missionary Midgets of the Free Will Baptist Church, Ardmore, Oklahoma. We organized the first of November, 1961, with eleven enrolled. Since that time two have reached the age to go into the GTA's. I appreciate all the help and literature I have gotten from your office."

Sincerely,
Mrs. Velda McComber
Missionary Midgets Leader



Pictured above are the Missionary Midgets of Lewis Avenue Free Will Baptist Church, Tulsa, Oklahoma. There are 22 members enrolled. They were organized September, 1961. Mrs. Kenneth Beatty is the leader.

Stir me, Oh! stir me, Lord, I care not how,
But stir my heart in passion for the world!
Stir me to give, to go—But most to pray;
Stir, till the blood-red banner be unfurled
O'er lands that still in deepest darkness lie,
O'er deserts where no cross is lifted high.

Stir me, oh! stir me, Lord. Thy heart was shtirred
By love's intensest fire, till Thou dist give
Thine only Son, Thy best beloved One,
Even to the dreadful cross, that I might live;
Stir me to give myself so back to Thee
That Thou canst give Thyself again
through me.

—Author Unknown



suffer the children

TRAGEDY OF RECKLESS YOUTH

By Delmer T. Priest, Director of the Juvenile Bureau
Deacon, First F. W. B. Church—Richmond, California

There is a great tragedy existing in our world today. It has been in the world since the beginning of time . . . THE TRAGEDY OF RECKLESS YOUTH.

I am not prudish. I love to see young people have fun. I love to see them enjoy life. But, to see a young person throwing his or her life in the immoral rubbish can of Godless abandonment, to me, tragic! That young person is dooming his body as well as damning his soul. There are many living careless, heedless, reckless lives when life is meant to be rich and good. As I sit at my desk preparing this article, many, many cases come to my mind concerning young people who, during the past seventeen years, especially girls, whose minds were warped because of sin in their lives. Many of them gave their bodies away in order to gain recognition, not because they wanted to be bad nor because they wanted to be delinquents. Many were looking for love and understanding which their homes failed to give them. When feeling and passions were aroused, they were not easily quieted. The damand for satisfaction won the battle against the struggle to gain control.

■ THE ADOLESCENT

This usually comes about during the adolescence age. This is the age when a young person, especially a girl, needs the instruction and guidance of a true Christian mother. She is developing from girlhood into womanhood, and, sexually, her problems are many. Unless she has a mother who she can trust and have confidence in, one to whom she can take her problems, she will seek other outlets. It may be alcohol, narcotics, sex, theft, or many other acts. They will, no doubt, lead to her becoming a delinquent; not because she wants to be a criminal, but because there has to be an outlet for the pressure that is building up within her. Paul tells us that "we are children of wrath even as others." David confesses that he was "born in sin and conceived in iniquity." So you see, we as parents have a terrific responsibility.

Children are not just born into the world to grow up without being taught right from wrong. So many parents do not realize the change that occurs in a young person at the adolescent age. If this age is not met with enough faith to resist temptation, we have a young person started for the Police Court, and in many cases, from the courts to an institution. In most cases, when a boy or girl gets into trouble, he or she has lost faith in his or her parents during the early years. Mothers, how close to the Lord have you led your daughters? I believe I am safe in saying that you have led them just as close to the Lord as you are yourself.

A young girl was on her death bed. The doctor, seeing that the girl was dying, called the mother from the girl's room. Just outside the room, the girl heard the doctor tell the mother that the girl only had a few hours to live. The girl called her mother back into the room and said, "Mother, you have taught me how to meet the public, you have taught me how to dance, you have taught me how to smoke, you have taught me how to drink sociably, but you failed to teach me how to die!"

■ THE MOTHER'S INFLUENCE

Mothers, what are you teaching your daughters? What kind of examples are you setting before your children? Have you made the Lord Jesus Christ the Captain of your soul? We, who are adults, have our course pretty well marked out for us. In most of us, our characters are fixed, and the damage has been done. What we **are** is not only what we have chosen to be, but what others have made us; particularly, our parents who taught and influenced our lives in the early, most impressionable and formative years. If I were to ask you what has influenced you most in accepting Christ, most of you would answer, "the teaching of a godly mother—the example and memory of a praying father." "Train up a child in the way he should go, and when he is old, he will not depart from it." Do you believe this promise?

How often I have seen great and good men, able and powerful men, bowing to the applause of the crowd. The crowd saw only the man before them. How often I have closed my eyes amid the applause and visioned behind that man another form. It was the form of an aged mother who gave to him his personality and power, as he was formed cell by cell underneath her warm pulsating heart, and in the secret of her bosom. Then through those early, dependent, helpless years, I see that mother caring for, nursing, teaching, and training that boy and leading him to Christ, so that when he becomes older, he will be the mighty instrument in God's hand. Somewhere, while this man stood in the bright lights, and everyone admired his ability and marveled at his power, there was a little old grey-haired mother, who should have had the applause rather than the man in the limelight. She is forgotten . . . except . . . except . . . in heaven! She was just a common simple woman. No one ever heard of her outside the little village where she gave this man birth, but her power lives in her son and her influence flows through him as he sways and moves audiences with his borrowed eloquence. Even after she is gone, she goes on living. She "being dead yet speaketh." "Their works do follow them," says John in Revelation.

Oh, it seems to me if there are any who should receive credit here below, it is the fast vanishing, simple Christian mothers. Mothers, yours is the greatest privilege in all the world. Yours is a greater task than that of making the nation's laws or ruling as a king. What your influence is, no one can properly estimate. Only eternity will reveal it and give the proper credit. Back of Samuel was a Hannah, back of Timothy was a mother, Eunice, and a grandmother, Lois.

> **What a tragedy that so many Christian women miss the opportunity of being Mothers of God and sacrifice the greatest gift of God to man, parenthood, for the pleasures and ease of a fleeting, empty age!**

Oh, listen Mothers! Are you teaching your children the moral courage that would emphasize not so much what to do to escape, but how to join with others to meet disaster with fortitude, how to render service, how to stand up calmly and say, "Thy will be done"?

■ THE MOTHER'S WALK

Noah prepared an ark "for the saving of his house," we are told in Hebrews 11:7. "He had faith his son would come in with him." How beautiful to read that Noah went in with all his house. The secret is not hard to find. In Genesis 6 we read "Noah walked with God." Our children walk where we walk. Because Noah walked with God, his children naturally followed him into the ark. What a different tale we read in Genesis 19! Here we see Lot fleeing from the doomed city, but leaving his sons-inlaw behind and finally his wife as she turned back. We do not wonder

when we read how Lot walked. Oh, the glory of having children for the glory of God! I have talked to mothers who told me that they didn't want their children in the first place, that they did not want the responsibility of rearing them. What a terrible thing to bring children into the world, to be lost forever and finally to be cast into the place prepared for the devil and his angels. While salvation is a personal, individual responsibility, it is nevertheless true that we mold that decision if we are obedient to God and trust His promises!

A radical revision of values is the call of the hour! ! It is a question of life or death! This is the supreme challenge of all of us. Will we rise to the emergency? There are more talents hidden in the soul of man than we are able to imagine. He will act, if he is inspired. He will respond, if called upon to do so. *God never intended that young people should be disciplined by the Courts, but by their parents.*

Parents should give up the "cheap glitter" of modern living and offer their children Christian guidance. The parent is the only God ordained superior for youngsters. Many youngsters who have every surface sign of happiness, convertibles, television sets, portable radios, and all the clothes they want, seem content, but deep down inside, they feel a hunger for both love and spiritual directions.



Thru the Letter Box

California Auxiliary News: Rev. Dan Cronk was the speaker at our State Convention and he certainly delivered a wonderful message. There were approximately 150 registered during the day. We chose to help build a Boys' Hostel in India as our state project and set a goal of $2500.00. This is the largest goal by far that we have ever had, but I believe we can reach it. This is an average of about $6.00 per woman and the highest one we have ever had was $1.50 per capita.

Mrs. June Rolen
815 Orange Street
Fresno 2, California

Illinois Auxiliary News: The Loyal Workers District Auxiliary met at Arnold View on May 3. Bob Jones brought the eleven o'clock message. The attendance was good. Fifteen TV books were given for the Hersey's luggage. An offering was also received for the "Hersey Mattress Project."

Officers for the coming year were elected and installed as follows: Etta Hollis, president; Thelma Webb, vice president; Virginia Davis, recording secretary; Eva Davis, assistant recording secretary; Mable Ketteman, corresponding secretary; Laverne Boswell, treasurer; Maxine Martin, youth chairman; Claudia Britton, study course chairman; Lucille Merkel, stewardship chairman; Reba Ritter, personal service chairman. A very beautiful comparison of the auxiliary as a ship and the officers at the controls of the ship was made by the installing officer, Betty Hampleman. The October meeting will be at Bear Point.

Missouri Auxiliary News: The Mountain Grove Woman's Auxiliary sponsored a breakfast honoring their graduating seniors. The Aileen Calvery circle of this auxiliary held their annual "Mother-Daughter Banquet" in the fellowship hall of the church. This colorful event proves to be quite an occasion annually for the mothers and daughters of their church.

At a recent auxiliary meeting, the president, Velma Elliott, announced that a supply of canned meat was being sent to missionary families of Africa and Japan.

Please share the news of your district and state conventions with other auxiliaries. Send your news items to the WNAC office for publication in this column.

1962 WNAC Minute—Nashville, Tennessee
MINUTES OF CALLED MEETING
OF THE WNAC EXECUTIVE COMMITTEE

April 3, 1962

The Executive Committee of the WNAC met on Tuesday afternoon, April 3, at the home of Mrs. Eunice Edwards, 413 Normandy Circle, Nashville, Tennessee, with the following officers present: Mrs. Eunice Edwards, Mrs. Rufus Coffey, Mrs. Chester Phillips, Mrs. O. T. Dixon, Mrs. J. B. Chism, Mrs. Robert Crawford (proxy for Mrs. J. C. Moye), Mrs. Billy Melvin (proxy for Mrs. E. E. Zoellers), rs. Dale Burden (proxy for Mrs. Lonnie Rolen). Greetings were received from Mrs. Lonnie Rolen, Mrs. Harold Harrison, and Mrs. J. C. Moye.

The meeting was called to order by Mrs. Coffey, who also gave the devotional. She read from Psalm 78:41 and said that the people in that day limited God, and so have we. Of all God's creation, all except man obey Him. We limit Him by: our indifference, our inconsistancy, our unbelief, lack of vision, and lack of prayer. All present joined in sentence prayers.

After the reading of the minutes, which were approved as read, the officers gave their reports and recommendations. Six resolutions were passed to be presented to the Convention. (See resolution report.)

The information was given that medicine is badly needed in Africa, and that duty is high. Another shipment will be sent in July.

The meeting was adjourned with prayer.

Mrs. Rufus Coffey, President
Mrs. J. B. Chism, Secretary

REGULAR ANNUAL MEETING
OF THE WNAC EXECUTIVE COMMITTEE

Nashville, Tennessee
July 9, 1962

The Executive Committee of the WNAC met on Monday, July 9, at 9:30 a.m. in the dining room of Free Will Baptist Bible College. The meeting was called to order by the president, Mrs. Rufus Coffey.

The devotional was given by Mrs. J. B. Chism. She used as her scripture, I John 4:7-11 and said that the world desperately needs to see the love of God demonstrated through our lives. Mrs. Rolla Smith led in prayer.

Officers present were: Mrs. Rufus Coffey, President; Mrs. Reford Wilson, acting Vice President; Mrs. Chester Phillips, Youth Chairman; Mrs. Eunice Edwards, Executive Secretary-Treasurer; Mrs. J. B. Chism, Recording Secretary; Mrs. Lonnie Rolen, Assistant Recording Secretary; Mrs. Harold Harrison, Study Course Chairman; Mrs. O. T. Dixon, Stewardship-Prayer Chairman; Mrs. E. E. Zoellers, Personal Service Chairman.

The following state representatives were present: Mrs. Rolla Smith, Tennessee; Mrs. Ben Scott, Arkansas; Mrs. Herman Hersey, North Carolina; Mrs. Gene Rogers, California; Mrs. J. E. Frazier, Tennessee; Mrs. Joe Hurst, Washington; Mrs. Norma Combs, West Virginia; Mrs. James Cox, Kentucky; Miss Ann Perry, Kentucky, Mrs. Johnny Castle, Kentucky; Mrs. Frona Spencer, Kentucky; Mrs. Robert Crawford, North Carolina; Mrs. Julius Vause, South Carolina; Miss Faye Peacock, Florida; Mrs. Bertie Baxter, Florida; Mrs. Dale Burden, Tennessee; Mrs. Richard Cordell, Indiana; Mrs. George Mayo, Indiana.

The minutes of the last meeting were read and additions made. Personal reports and recommendations were made by the officers. (See Officers' Reports and Resolutions.)

The meeting adjourned with prayer by Mrs. Dale Burden.

Mrs. Rufus Coffey, President
Mrs. J. B. Chism, Secretary

PROCEEDINGS OF THE TWENTY-SEVENTH ANNUAL SESSION OF THE WOMAN'S NATIONAL AUXILIARY CONVENTION

War Memorial Auditorium
Nashville, Tennessee
7:30 p.m., July 9, 1962

Theme: "Blessed Are Ye That Sow Beside All Waters" (Isaiah 33:20)
Watchword: "Withhold Not Thine Hand" (Ecclesiastes 11:6)
Convention Hymn: "Bringing In The Sheaves"

Monday Evening

Thought for the day:

When we follow the command of Christ, all of the power of heaven backs us. Scripture: Matthew 28:20.

The twenty-seventh session of the Woman's National Auxiliary Convention opened with the singing of the convention hymn, "Bringing In The Sheaves," directed by Rev. Henry VanKluyve, with Mrs. Harold Teague at the organ and Mrs. Billy Melvin at the piano. Rev. Jimmy Aldridge led in prayer. The president, Mrs. Rufus Coffey, welcomed the group to the convention. The WNAC officers quoted in unison I Corinthians 3:9-15 and the poem "Laborers Together With God." Rev. Malcolm Fry rendered "The Great Judgment Morning" as special music. Mrs. Dan Cronk, missionary to India, brought an inspiring devotional using Hebrews 3:5-6. She said that our words are cold, but that God wants to make us flaming evangelists.

The president made the appointment of the following committees: Appreciation, Credentials, Finance, Resolutions, Registration.

An offering was received after prayer by Rev. Everett Hellard.

The congregation sang "Have Thine Own Way, Lord," and special music, "The Breaking of The Bread," was rendered by Mr. Don Clark. Rev. Rufus Coffey brought the evening message, "Withholding The Gospel," taking his scripture from Ecclesiastes 11. He dismissed the group with prayer.

Tuesday—July 10, 1962

Thought for the day:

All can take part in the support of the Gospel. It is God's plan that those who preach the gospel shall live by the gospel.

Scripture: I Corinthians 9:14.

Morning Session, 9:00 a.m.

The morning session opened with the singing of the hymn "Rescue The Perishing" directed by Rev. Henry Van Kluyve. Rev. David Hutchinson led in prayer.

Rev. and Mrs. Roy Thomas of Denver, Colorado, rendered special music, and Mr. Thomas gave the devotional.

The minutes were read and corrected. The congregation sang "Bringing In The Sheaves," the chorus of "How Great Thou Art" and "All Hail The Power of Jesus' Name."

Mrs. Chester Phillips, Youth Chairman, directed the declamation contest. The following were finalists in the contest:

Y.P.A.—Bonnie Belcher, Michigan; Larry Wall, North Carolina

G.T.A.—Beth Smith, Tennessee; Lynn Poole, Virginia

Timekeeper for the contest was Miss Helen Warren; judges were: Rev. Reford Wilson, Mrs. Charles Thigpen, Mrs. Owen Thomas, Mrs. Malcolm Fry and Rev. Homer Willis.

The congregation sang "Where He Leads Me" after which Mrs. Phillips presented the young people who are attending this convention, and they sang "To The East, To The West." All youth sponsors and leaders were asked to stand. All declarmation contestants were recognized and presented certificates.

Awards were presented as follows:

Declamation Contest:

Y.P.A.—1st Place—Bonnie Belcher, Michigan
2nd Place—Larry Wall, North Carolina

G.T.A.—1st Place—Beth Smith, Tennessee
2nd Place—Len Poole, Virginia

Essay Contest:

Y.P.A.—1st Place—Edna Hatcher, California
2nd Place—Bessie Mae Watkins, North Carolina

G.T.A.—1st Place—Ray Boutwell, Georgia
2nd Place—Gary Schick, Texas

The congregation sang "Jesus Saves" and Rev. William Hill led in prayer. Mrs. Barbara Dunbar sang "I Wonder If I've Done My Best For Jesus." Rev. Lonnie Sparks, missionary to Africa, brought the morning message using Isaiah 33:20 and 11:6. He spoke and challenged our hearts on the need of sowing the Word. After a song by the congregation we were dismissed in prayer by Rev. Raymond Riggs.

Afternoon Session, 1:30 p.m.

The afternoon session opened with the singing of "Take the Name of Jesus With You" followed by prayer by Mrs. Rufus Coffey. Rev. Dan Cronk, missionary to India, brought

the devotional using I Corinthians 1:2. Mrs. Coffey introduced the following missionaries and missionary appointees who gave greetings:

Mrs. Arthur Billows and Danny—Mexico
Rev. Thomas Willey, Sr.—Cuba
Rev. Davo Franks—Brizil
Rev. and Mrs. Dan Cronk—India
Mrs. Lee Whaley—Alaska
Rev. and Mrs. Robert Sharry—Kansas
Rev. and Mrs. Roy Thomas—Colorado
Miss Mary Ellen Rice—appointee to Brazil

Special music, "Submission," was given by Mrs. James Earl Raper followed by a congregational hymn, "I Love To Tell The Story."

A Memorial Service for Mrs. Alice Lupton, first WNAC president, who passed away at the age of eighty-six, and Mrs. Leah Waddell, former WNAC Youth Chairman, was conducted as follows by Mrs. J. P. Barrow:

Special music, "Holy, Holy, Holy Is What The Angels Sing," was rendered by Mrs. Reford Wilson. Mrs. Barrow read from Luke 10:38-42. Rev. Bill Gardner sang "Ship Ahoy," and Mrs. Barrow led in prayer.

An offering in the amount of one hundred and seventy dollars was taken for the Bible College Alumni Building Fund in memory of Mrs. Waddell. Rev. James Earl Raper led the offertory prayer.

The convention was called into official business by the President, Mrs. Coffey. The minutes of the morning session were read and approved.

The following reports were received and adopted:

Appreciation Committee Report accepted. (See Reports)
Finance Committee Report adopted. (See Reports)
Resolutions Committee Report received and adopted. (See Reports)

The financial report was given by Mrs. Eunice Edwards, Executive Secretary-Treasurer. Motion made and carried to adopt.

The Recording Secretary, Mrs. J. B. Chism, commented on the reports sent in for this convention and urged all secretaries to keep and send in more complete reports next year.

The hymn "Higher Ground" was sung by the congregation. The motion was made and carried that we omit the report of the Registration Committee and that it be printed in the Minutes.

Motion was made to adjourn the 1962 session of the WNAC. Mrs. Coffey led in the closing prayer.

Insert here:

PERSONAL REPORT OF EXECUTIVE SECRETARY-TREASURER WNAC
July, 1961—July, 1962

Number of Classes Taught:	104
Missions	13
Evangelism	5
Manual	40
Stewardship	13
Prayer	15
Youth	18
Number Workshops conducted	5
Number District Conventions attended	12
Number Auxiliaries organized	1
Number District Conventions organized	1
Number State Conventions attended	4
Number Missionary Conferences attended	3
Number Weeks of Prayer conducted	1
Number Panels, Forums, etc. conducted	9
Number Times Spoken in interest of Auxiliary work	35
Number of times taught in Youth Camp and served as Dean of Girls	1
Number Dedications witnessed	36
Number Conversions	4
Number of Cards mailed	735
Number Letters Mailed	3,902
Number Packages mailed	4,414
Number Miles traveled	20,888

Edited CO-LABORER magazine, attended Executive Committee Meeting, and because you prayed and the Lord helped me I have tried to serve Him and the Convention. The Watchwords. and Hymns selected for 1964 are as follows:

WNAC Watchword: ". . . We Are His Witnesses . . ." (Acts 5:32)
Theme: "True To The Word"
Hymn: "The Woman's Hymn" (Tune, "Come Thou Almighty King")
Y.P.A. Watchword: "Counting For Christ"
Theme: "If Thou Count Me Therefore A Partner, Receive Him As Myself" (Philemon 1:17)
Hymn: "May The Lord Depend On You?"
G.T.A. Watchword: "Fishers of Men"
Theme: "Jesus Said, Come Ye After Me, and I Will Make You To Become Fishers Of Men."
Hymn: "I Will Make You Fishers of Men"

Respectfully submitted,
/s/ Mrs. Eunice Edwards,
Executive Secretary-Treasurer, WNAC

RECORDING SECRETARY'S REPORT

For Convention Year 1961-62

ANNUAL REPORT OF FREE WILL BAPTIST AUXILIARY OF WOMAN'S NATIONAL AUXILIARY CONVENTION

President—Mrs. Rufus Coffey, 1413 Kings Avenue, Florence, South Carolina
Treasurer—Mrs. Eunice Edwards, 3801 Richland Avenue, Nashville, Tennessee
Number of Auxiliaries Reporting 333
Reports from 14 State Conventions, 4 District Conventions, and 3 local auxiliaries
Amount of Per Capita Representation Fees Sent Treasurer, $1,332.05
No. "A-1" Standard Auxiliaries 21; No. "B," 46; No. "C," 33

I. ENLISTMENT DEPARTMENT:
Enrollment at beginning of Convention year, 5,497; Present Enrollment, 6,634.

II. YOUTH DEPARTMENT:
1. Number Youth Organizations: G.T.A., 133; Y.P.A., 138; B.A., 29; Missionary Midgets, 10.
2. Total Membership: G.T.A., 1,210; Y.P.A., 1,302; B.A., 189; Missionary Midgets, 77.
3. Number Mission Declamation Contests Held 30
4. Number Active Church Libraries 55
5. Number Vacation Bible Schools Assisted in 194
6. Number Bible College students assisted 166
7. Number Essay Contests held 2
8. Other Activities:
Helped in youth camp, helped in Junior church, gave shower for two needy children, redecorated church nursery, helped in youth rally, helped in youth revivals, helped students at Arizona Mission, sent toilet articles to Bible College students, sent baby clothing and bandages to hospital in Africa, collected used Christmas cards for Leper Colony, sent cookies to college students, gave piano to Bible College, wrote missionaries and sent small gifts, brought Mural for Sunday school class, helped in WCTU, supported youth in School of the Ozarks, gave party for orphans, sponsored orphan at Children's Home, gave food to needy, held progressive dinner for GTA, visited sick, kept benevolence cupboard, helped with church paper, sponsored elderly couple.

III. STUDY COURSE DEPARTMENT:
1. Courses Conducted:
Missions 142
Stewardship 164
Manual 154
Evangelism 134
Prayer 144
2. Reading Circles 90
Number Daily Bible Readers 1,703

IV. PROGRAM-PRAYER DEPARTMENT:

1. Number Special Programs held	545
2. Number Weeks of Prayer Conducted	619
3. Total Amount Self-Denial Offering Resulting from Weeks of Prayer	$4,356.76
4. Total Number Family Altars	1,455
5. Total Members Observing Prayer Fellowship	1,312

V. PERSONAL SERVICE DEPARTMENT:

1. Number Making Soul-Winning Efforts	2,166
2. Number Souls Won	303
3. Number Active in Community Missions	2,607
4. Total Value of All Contributions to Children's Homes	$3,996.07

VI. PUBLICITY DEPARTMENT:

1. Number Subscribers to Free Will Baptist Papers	2,299
2. Number Articles Written for Publication	734
3. Other Publicity Work Done	247

VII. PERSONAL GIFTS (Contributions through other channels):
SPECIAL OFFERINGS

Missions	$9,183.48
Free Will Baptist Bible College	$2,343.66
Children's Home	$1,693.69
Superannuation	$ 723.30
Other	$5,501.26

Respectfully submitted,
/s/ Mrs. J. B. Chism, Recording Secretary
618 Lafayette Terrace
Newport News, Virginia

States and countries as registered during W.N.A.C. in Nashville, Tennessee, July 9, and 10, 1962

Alabama	48	Missouri	40
Alaska	1	New Mexico	4
Arizona	5	North Carolina	113
Arkansas	11	Ohio	35
California	20	Oklahoma	68
Colorado	4	South Carolina	44
Florida	31	Tennessee	218
Georgia	39	Texas	33
Illinois	22	Virginia	25
Indiana	19	West Virginia	4
Iowa	1	Washington	5
Kansas	17	Africa	1
Kentucky	30	Brazil	1
Michigan	14	Cuba	5
Mississippi	21	Mexico	3
India	2		

REPORT OF REGISTRATION COMMITTEE

CONSTITUTION, ARTICLE IV., reads:

"This Convention shall be composed of the officers of said Convention together with the field secretary and the president of each state convention and the ten (10) delegates from each state which has paid in full its membership and representation fee."

NUMBER OF PERSONS REGISTERED

National Convention Officers	9
Missionaries	14
Delegates	125
Visitors	519
Ministers	238
Total	905

Foreign Countries represented—Mexico, Brazil, Cuba, Africa and India

Respectfully submitted,

/s/ Mrs. Reford Wilson, Chairman
Mrs. Homer Willis
Mrs. Wayne Vinson

REPORT OF APPRECIATION COMMITTEE

In behalf of the WNAC, we, the Appreciation Committee, wish to express our deepest appreciation to:

1. The Tennessee State Woman's Auxiliary Convention for the delicious breakfast which was given Monday morning for the WNAC officers and state representatives. Also, for the wonderful program which was presented.
2. The Tennessee State President for her services rendered with the ushers and usherettes and for their faithful service.
3. The musicians, special numbers rendered, and each of the speakers.
4. The beautiful floral arrangement, the corsages presented to the National Officers, and the comfortable auditorium that has been provided.

Respectfully submitted,

/s/ Mrs. Jean Hyman, Chairman
Mrs. Everett Hellard
Mrs. Richard Cordell

REPORT OF CREDENTIALS COMMITTEE

We, your Credentials Committee, wish to submit the following report:

I. According to Article IV of WNAC Constitution and Article VI of By-Laws, reports from the folowing 14 states, 3 districts, and 3 locals have been examined as required and found eligible to seats in this 1962 annual session of the convention:

1. Alabama	6. Georgia	11. Mississippi	16. Tennessee
2. Alaska	7. Illinois	12. Missouri	17. Texas
3. Arkansas	8. Indiana	13. Ohio	18. Virginia
4. California	9. Kansas	14. Oklahoma	19. Washington
5. Florida	10. Kentucky	15. South Carolina	20. West Virginia

II. We recommend that this report be adopted and the names of the delegates of the auxiliaries thus accredited be read and assigned seats in this 1962 session of the WNAC.

III. We welcome and recommend the acceptance of the following district auxiliaries in the state of North Carolina into the WNAC: Costal Woman's Auxiliary; General

Conference Woman's Auxiliary.

Respectfully submitted,
/s/ Mrs. Lonnie Rolen, Chairman
Mrs. J. E. Frazier
Mrs. Ben Scott

REPORT OF FINANCE COMMITTEE

We have examined the auditor's report of the Memorial Student Loan Fund and the Woman's National Auxiliary Convention and find them both in order. We submit the following recommendations:

1. That we give a personal gift of twenty-five dollars ($25.00) to Rev. and Mrs. Dan Cronk and Rev. and Mrs. Roy Thomas as devotion leaders in this convention and a gift of thirty-five dollars ($35.00) to Rev. Rufus Coffey and Rev. Lonnie Sparks as convention speakers.
2. That Miss Mary Ruth Wisehart and Mrs. Clarence Mays be giveen one hundred dollars ($100.00) for preparing the 1963 G.T.A. program book and Sponsor's Supplement.
3. That Mrs. John Warren be given one hundred dollars ($100.00) for preparing the 1963 Y.P.A. program book and Sponsor's Supplement.
4. That an honorarium of fifty dollars ($50.00) be given to the recording secretary for transcribing the minutes.

Respectfully submitted,
/s/ Mrs. Eunice Edwards, Chairman
Mrs. Joe Hurst
Mrs. James Cox

REPORT OF RESOLUTIONS COMMITTEE

We, the Resolutions Committee, give the following report:

1. Be it resolved that the Recording Secretary write a letter of appreciation to Mr. John Baldridge for his work in designing the cover and other art work for the WNAC cookbook.
2. Be it resolved that the convention make a gift of one hundred and twenty-five dollars ($125.00) to Rev. and Mrs. Luther Sanders for their work in preparing the manual for the Missionary Midgets and for the revision of the G.T.A. Manual.
3. Be it resolved that the convention set up a Provision Closet which would provide linens, stainless steel flatware, and other domestic items for our missionaries who go to the field.
4. Be it resolved that the present Manual of Methods be revised; that Mrs. H. B. Sloan serve as chairman of the revision committee, that Mrs. Rolla Smith work with her, and that they have the privilege of selecting others to work with them.
5. Whereas our Executive Secretary has labored untiringly and unselfishly for the promotion of the Woman's Auxiliary work, and whereas she has gone beyond the call of duty and service, in the giving of her time, energy, and self, be it resolved that we take note of these services rendered and the faithfulness with which she has performed, and that we commend her for a job well done, and that we express our appreciation by paying her monthly utility bills and her Blue Cross Insurance.
6. Whereas the purpose of the Woman's Auxiliary is to help the churches teach and support missions, and whereas there is a desire among our women for special mission projects, be it resolved:
   (1) That we contact the Mission Boards and ask for suggestions and specific areas wherein we can help;
   (2) That we contact each of our missionaries on the fields requesting a suggested list of needs;
   (3) That a list be compiled and made available to all our local, district, and state auxiliaries;
   (4) That we encourage each local, district, or state auxiliary to choose a project, as they feel led of the Lord, and to assume the responsibility of completing the project selected;
   (5) That we send our gifts through the regular channels;
   (6) That the Executive Secretary be notified when a project is undertaken in order to avoid duplication;
   (7) That information conferning duty on shipments to each field be made available.
7. Be itresolved that we recommend to the individual states that they select someone to serve on the nominating committee before convention time and that her name be listed

on the state annual report. Be it further resolved that consideration be given for nominations for National Officers prior to convention time.

8. Be it resolved that we recommend the election of Mrs. Reford Wilson to fill the unexpired term of Vice President.

9. Be it resolved that a National Youth Rally be held in 1963 with separate provisions for the Y.P.A.'s as a group and the G.T.A.'s, Junior Master's Men and Missionary Midgets as a group.

10. Be it resolved that the WNAC propose a one hundred dollar ($100.00) scholarship to Free Will Baptist Bible College to the first place Y.P.A. declamation winner. Time stipulation and rules to be made by WNAC. The time to begin with 1962 winner.

11. Be it resolved that the WNAC give special attention to the uniforms worn by the G.T.A's and Y.P.A.'s of the hostess state and that the body consider this as a national project, and that the National Youth Chairman proceed with plans to secure the same for the Missionary Midgets.

12. Be it resolved that the moving pictures made during the WNAC featuring the executive breakfast and the youth banquet might be made available from the WNAC office to be shown in the states as a promotional feature.

13. Due to the fact that our National Constitution is founded on the Bible, be it resolved that we protest the recent ruling of the Supreme Court in prohibiting the reading of the Bible and the offering of prayers in our public schools. Be it further resolved that a copy of this resolution be sent to Congress.

14. Be it resolved that the themes, watchwords, and hymns selected as follows for the 1964 program materials be accepted:

WNAC WATCHWORD. . . . We are Witnesses . . . (Acts 5:32)

WNAC THEME: True to The Word

WNAC HYMN: "The Woman's Hymn" (Tune, "Come Thou Almighty King")

YPA WATCHWORD: "Counting For Christ"

YPA THEME: Philemon 1:17

YPA HYMN: "May The Lord Depend On You?"

GTA WATCHWORD: Fishers of Men

GTA THEME: "Jesus said, Come ye after me, and I will make you to become fishers of men."

GTA HYMN: "I Will Make You Fishers Of Men"

Respectfully submitted,
/s/ Mrs. Rolla Smith, Chairman
Mrs. Ralph Staten
Mrs. Gene Rogers
Mrs. Charles Hollinshead

REPORT OF THE WOMAN'S NATIONAL AUXILIARY CONVENTION
(Statistical)
July 1, 1961—July 1, 1962

I. MEMBERSHIP REPORT:

1. Number registered at this Convention 905
2. Number of Members, July 1, 1962 6,634

II. ACTIVITY REPORT:

1. Weeks of prayer observed 619
2. Youth Auxiliaries sponsored: Y.P.A., 138; G.T.A., 133; B.A., 29; Missionary Midgets, 10
3. Declamation Contests held 30
4. Number of Souls Won 303
5. Number of Study Classes Conducted 738

This report was made possible by the following states:

Alabama	Georgia	Michigan	Ohio	Texas
Alaska	Illinois	Missouri	Oklahoma	Virginia
Arkansas	Indiana	Mississippi	South Carolina	Washington
California	Kansas	North Carolina	Tennessee	West Virginia
Florida	Kentucky			

PERSONAL REPORT OF PRESIDENT
July, 1961—July, 1962

Prepared Workshop Packet	5
Prepared Co-Laborer Program	1
Articles Written	3
Manuel Study Courses Taught	5
Directed State Auxiliary Camp	
Taught at Youth Camp	
Speaker at District Conventions	3
District Conventions Attended	5
Presided at State Convention	1
Local Program-Prayer Chairman	
Spoke in Behalf of Auxiliary Work	2
Installation Services Conducted	4
Presided District Organizational Meeting	1
Executive Meetings Attended	3
Miles Travel in Behalf of WNAC	3000
Letters Received	42
Letters Written	71

Respectfully submitted,
/s/ Mrs. Rufus Coffey
WNAC President

PERSONAL REPORT OF WNAC YOUTH CHAIRMAN
July, 1961—July, 1962

Letters Received	180
Letters Written	302
Youth Rallies Participated In	1
Study Courses Taught	1
Articles Published	6
Prepared Workshop Packet	1

Respectfully submitted,
/s/ Mrs. Chester Phillips
WNAC Youth Chairman

REPORT OF PERSONAL SERVICE CHAIRMAN
July, 1961—July, 1962

Letters Received	4
Letters Written	60
Executive Committee Meetings Attended	1
District Meetings Attended	3
Weeks of Prayer Observed	3
Articles Written	3
Attended Youth Camp	1
Taught in Vacation Bible School	1
Taught Study Course on Missions	1
Participated in District League Programs	2
Manual Workshops Attended	1
Organized Woman's Auxiliary	2
Spoke at Local Auxiliary Meetings	4
Served as State Youth Chairman	
Served as Local and District President	
Miles Traveled in interest of WNAC	4460

Respectfully submitted,
/s/ Mrs. Barbara Zoellers
Personal Service Chairman

PERSONAL REPORT OF STEWARDSHIP-PRAYER CHAIRMAN
July, 1961—July, 1962

Letters and Cards Received	25
Letters and Cards Written	28

Articles for Publication	1
Workshop Packet Prepared	1
Spoke in Interest of Woman's Auxiliary	2
Organized Woman's Auxiliary	2
WNAC Executive Committee Meetings Attended	1
Conducted Workshop for District Auxiliary Convention	1
Planned program for State Auxiliary Meeting	1
Taught in Vacation Bible School	1

Served as Local Program-Prayer Chairman
Served as State President
Prepared one Youth Fellowship Program

Respectfully submitted,
/s/ Mrs. O. T. Dixon
WNAC Stewardship-Prayer
Chairman

PERSONAL REPORT OF STUDY COURSE CHAIRMAN
July, 1961—July, 1962

Cards Sent	30
Cards Received	15
Letters Sent	81
Letters Received	65
Installation Services Conducted	2
Vacation Bible Schools Directed	1
Weeks of Prayer Observed	3
Workshop Packets Prepared	1
Taught the Following Study Courses:	
Manual	4
Stewardship	2
Prayer	1
Evangelism	1
Spoke on Behalf of Auxiliary	2
Missionary Conferences Attended	2
Attended State Convention	1
Attended District Conventions	2
Attended District Workshops	3

Prepared Suggested Library List for CO-LABORER Magazine
Served as Local Youth Chairman
Served as District Stewardship-Prayer Chairman
Served as State Study Course Chairman
Auxiliaries Completing 1 Standard Study Course:
Crab Point, Morehead City, North Carolina; Allen, Sapulpa, Oklahoma; Kerman, California; Selma, California; First Free Will Baptist, San Angelo, Texas; Jessup, Georgia; Guin, Alabama; Brilliant, Alabama.
Auxiliaries Completing 2 Standard Study Courses:
Mountain Grove, Missouri; Chipley Auxiliray, Chipley, Florida; Clovis, California; West Side, Midland, Texas; Bible, Odessa, Texas; New Enterprise, Brinson, Georgia.
Auxiliaries Completing 4 Standard Study Courses:
Fellowship, Flat River, Missouri.
Auxiliaries Completing 5 Standard Study Courses:
Jakin, Georgia; Macedonia, Colquitt, Georgia; Glennville, Georgia.

Respectfully submitted,
/s/ Mrs. Harold Harrison
WNAC Study Course Chairman

PERSONAL REPORT OF RECORDING SECRETARY
July, 1961—July, 1962

National Executive Committee Meetings Attended	3
District Workshops Attended	1
District Conventions Attended	1
Taught in Vacation Bible Schools	1

Served on District Student Loan Fund Committee .....
Served as Local Corresponding Secretary .....
Miles Traveled in Interest of WNAC 3000

Respectfully submitted,
/s/ Mrs. J. B. Chism
WNAC Recording Secretary

PERSONAL REPORT OF ASSISTANT RECORDING SECRETARY
July, 1961—July, 1962

Letters Received 18
Letters Written 10
WNAC Executive Committee Meetings Attended 1
Prepared Workshop Packet 1
Planned Program for State Convention 1
Attended State Conventions 1
Programs Planned for District Conventions 2
District Conventions and Study Courses Attended 4
Directed Vacation Bible School 2
Served as Local President, District Recording Secretary and Treasurer, State Treasurer and Corresponding Secretary.

Respectfully submitted,
/s/ Mrs. Lonnie Rolen
WNAC Assistant Recording Secretary

TREASURER'S REPORT

Morris B. Adkins
Certified Public Accountant
1108 Seventeenth Avenue, South
Nashville 12, Tennessee
July 5, 1962

Woman's National Auxiliary Convention
Nashville, Tennessee

I have examined the statements of cash receipts and disbursements of the General Fund and of the Memorial Student Loan Fund of the Woman's National Auxiliary Convention for the year ended June 30, 1962.

My examination was limited to the recorded cash receipts and disbursements. With this limitation my examination was made in accordance with generally accepted auditing standards and included such tests of the accounting records and such other auditing procedures as I considered necessary in the circumstances.

In my opinion, subject to the qualification indicated in the preceding paragraph, the accompanying statements of cash receipts and disbursements summarize fairly the cash transactions of the General Fund and of the Memorial Student Loan Fund of the Woman's National Auxiliary Convention for the year ended June 30, 1962.

Morris B. Atkins

WOMAN'S NATIONAL AUXILIARY CONVENTION
GENERAL FUND
CASH RECEIPTS AND DISBURSEMENTS

July 1, 1961 to June 30, 1962

Cash balance, July 1, 1961			$12,497.52
Receipts			
Literature sales		$19,390.35	
Convention dues—			
1961	$ 23.30		
1962	579.99	603.29	

Miscellaneous		98.14	
Designated contributions:			
Co.Laborer fund	4,621.73		
Foreign missions	2,607.02		
Home missions	1,840.95		
Bible College	449.82		
Medical supplies project	4,736.30		
Y.P.A.	270.35		
G.T.A.	255.65		
"Westfield" Pastor	253.30		
Visual aid for Brazil	318.30		
Vehicle for Poole's	2,595.25		
Wheels for Wilkinson's	1,707.74		
Other gifts for various missionaries and missionary objectives	6,584.98	26,241.39	
Total Receipts			46,333.17
Total to be accounted for			58,830.69

Disbursements

Operating Expenses:			
Printing and literature	7,955.21		
Executive Committee expense	120.00		
Salaries	6,132.33		
Postage	901.91		
Promotional work	100.07		
Office supplies and equipment	1,659.20		
Utilities, mailing supplies, etc.	1,033.11		
Auditing and Bookkeeping Systems work	264.46		
Transcribing minutes	50.00		
Miscellaneous expense	71.40		
Travel	54.00	19,031.69	
Mission work:			
Foreign missions	4,154.84		
Home missions	2,462.05		
Bible College	1,378.51		
Y.P.A. and G.T.A. Project (1961)	2,998.02		
Medical supplies project	4,736.30		
"Westfield" Pastor	253.30		
Visual aid for Brazil	318.30		
Vehicle for Poole's	2,595.25		
Wheels for Wilkinson's	1,707.74		
Other disbursements for various missionaries and missionary objectives	7,197.40	27,801.71	
Total Disbursements			46,833.40
Cash balance, June 30, 1962			11,997.29

WOMAN'S NATIONAL AUXILIARY CONVENTION
MEMORIAL STUDENT LOAN FUND
CASH RECEIPTS AND DISBURSEMENTS

Junly 1, 1961 to June 30, 1962

Cash balance, July 1, 1961		$ 130.88
Receipts		
Contributions	$2,650.01	
Student loans repaid	1,126.35	
Interest collected	218.40	
Total Receipts		3,994.76
Total to be accounted for		4,125.64
Disbursements		
Student loans	2,939.00	
Bank charge	.12	
Total Disbursements		2,939.12
Cash balance, June 30, 1962		1,186.52

LOAN SUMMARY

Loan balances, July 1, 1961	4,876.70
Loans granted during the year	2,939.00
	7,815.70
Loans repaid during the year	1,126.35
Loan balances, June 30, 1962	6,689.35

The cash balance at June 30, 1962 includes $406.83 reserved for prospective students from the Greeneville, Tennessee Orphanage.

1963 DENOMINATIONAL CALENDAR

JANUARY—

Woman's Auxiliary enlistment month
Master's Men enlistment month
National Youth Week (Jan. 27-Feb. 3)

FEBRUARY—

World Day of Prayer (Feb. 10)

MARCH—

Revival Crusade month

APRIL—

Foreign Missions month
Bible Conference, Free Will Baptist Bible College, (April 7-11)
Pre-Easter Week of Prayer (April 8-12)
Foreign Missions Sunday (April 14)
National Library Week (April 14-20)

MAY—

Christ Home month
National Family Week (May 5-12)
Chaplains and Servicemen Sunday (May 26)

JUNE—

League month
Vacation Bible Schools
Superannuation Sunday (June 16)

JULY—

Woman's National Auxiliary Convention, Detroit, Michigan (July 15-16)
National Association of Free Will Baptist, Detroit, Michigan (July 16-18)

AUGUST—

Christian Camp month

SEPTEMBER—

Christian Education month
Stewardship Emphasis month
National Sunday School Week (Sept. 29-6)
Memorial Student Loan Fund month for Woman's Auxiliary

OCTOBER—

Sunday School month
Missionary Conference, Free Will Baptist Bible College, (Oct. 1-2)

NOVEMBER—

Home Missions month
Pre-Thanksgiving Week of Prayer (Nov. 18-22)
Home Missions Sunday (Nov. 24)

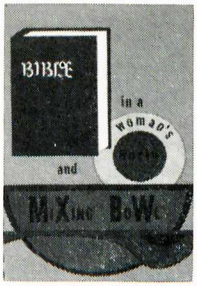
DECEMBER—

Universal Bible Sunday (Dec. 8)
Pre-Christmas Week of Prayer (Dec. 16-20)

AT THE SEASON OF GIVING . . . AN IDEAL GIFT IS

THE BIBLE AND MIXING BOWL IN A WOMAN'S WORLD.

Give a gift that will bring Inspiration and Valuable Information



THE BIBLE AND MIXING BOWL IN A WOMAN'S WORLD

Co-Editors
Mrs. Roy O'Donnell
Mrs. Eunice Elwards

A COMBINATION OF . . . .

- **Flavorful Recipes**
- **Devotional Messages**
- **Short Biography of Each Recipe Donor**

AUXILIARY MEMBERS SAY

MISSOURI

"The new cookbooks are a big success around here . . . I'd like to have a half dozen or so on hand to sell."

Mrs. James E. Raper

NORTH CAROLINA

"I received my book THE BIBLE AND MIXING BOWL IN A WOMAN'S WORLD in the mail Saturday and am delighted with it."

Mrs. Raymond Sasser

TEXAS

"I just love my cookbook . . . I have read every devotional thought and received a blessing from each one."

Mrs. A. F. Ferguson

★ **USE THE BLANK SPACES FOR. . .**

- **More Recipes**
- **Letters Exchanged Between Recipe Donors**
- **Additional Devotionals**

★ **IDEAL FOR GIFTS . . . . .**

- **Christmas**
- **Bridal Showers**
- **Girl Graduates**
- **Missionaries**

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GTA and YPA Uniforms Available

Resolution number 11 passed at the WNAC in Nashville asked that the uniforms worn by the GTA's and YPA's (of Tennessee) be given special attention and that this become a National Project.

So . . . the price of the *GTA Kit* is $5.00. It contains:

- a blouse with the GTA Emblem
- material
- pattern
- thread and zipper for the skirt

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- a blouse with the YPA monogram
- material
- pattern
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Ties for the YPA boys are $1.50.

When ordering for either group, please state blouse size and skirt waist size. Allow two weeks for delivery. Order from: WNAC, 3801 Richland Ave., Nashville 5, Tennessee.