

Co-Laborer



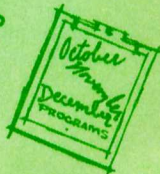
OCT.-NOV.-DEC. 1963

THROUGH
THE
LETTER
BOX



CALL TO
PRAYER
FOR
MISSIONS

CIRCLE
PROGRAMS



VOLUME III, NO. 4
FOURTH QUARTER, 1963

CO-LABORER



Declare His Glory

1963 Theme:

"BLESSED ARE YE THAT SOW BESIDE ALL WATERS" (Isa. 32:20)

1963 Watchword:

"WITHHOLD NOT THINE HAND"
(Eccle. 11:6)

1963 Hymn:

"BRINGING IN THE SHEAVES"

W.N.A.C. Permanent Hymn:

"JESUS CALLS US"

W.N.A.C. Permanent Watchword:

"LABORERS TOGETHER WITH GOD"
(I Cor. 3:9)

A periodical of reference for all
W.N.A.C. organizations, published by:

**WOMAN'S NATIONAL AUXILIARY
CONVENTION**

Auxiliary to the
**NATIONAL ASSOCIATION OF
FREE WILL BAPTISTS**

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CALL TO PRAYER FOR MISSIONS



MRS. HAROLD CRITCHER

518 Scholarship Drive
Nashville 9, Tennessee

PANAMA

Missionaries John and Barbara Moehlman have plans to begin an evangelical radio program over the local station. There are many barriers, both spiritual and cultural, that prevent a visitation program in the city of Penonome. Radio promises to be a means of penetrating this barrier.

Penonome is a city of long standing in its opposition to the evangelical movement. Romanism to them is not so much a personal religion as a way of life that has been passed from generation to gen-

eration. In their thinking, evangelicals and their message are for *third-class citizens*, and preferably not Panamanians!

URUGUAY

There are three outstanding requests that *Missionaries Bill Fulcher and Paul Robinson* are anxious for us to remember:

1. A larger place to worship must be found right away. The one we are in is just too small and cold weather is fast approaching so we'll have to go on the inside to hold services.
2. More *men* to come to know the Lord.
3. Transportation for both families. A church in Missouri (Glenda Fulcher's home church) has already started a project for Bill and Glenda's vehicle.

INDIA

The Lord continues to give fruit, but *Missionaries Carlisle and Marie Hanna* long for a real outpouring of His Spirit in the work when christians confess their sins and unsaved persons come to know Christ. Five persons have been baptized and there are several others who wish to be baptized soon.

They request prayer for three Hindu men who have heard over and over again and say they believe, but do not have the courage to break with Hindu society and step out for Christ.

There are 20 boys and 8 girls in the hostels in Sonapurhat. Carlisle and Marie write, "PLEASE PRAY FOR THEM."

"The past months we have been encouraged with the work here. The following are a few prayer requests:

1. For our national workers.
2. For the village lay leaders.
3. For the unreached of the area.
4. For a number of young men in the Sonapurhat area who are showing an interest—mainly through David's witness."

AFRICA

Missionaries Bill and Joy Jones write, "... This month there have been more people to pray than any time recently. Five from an all-pagan village have prayed, and we hope that they will be the first of many more. We have been encouraged also in that one of the youths here in Koun has taken a real interest in preaching. He has substituted for me when I was away, and seems really desirous of following on. *Pray that he might do so.*"

Joy's dispensary work has increased lately. Many days it takes all morning to finish them all. They have from 30 to 60 every day. *Pray that the Lord will use this ministry in a real way to show the love of Christ to these people.*

Missionary Lonnie Palmer asks us to remember five prayer requests:

1. The power to live a victorious life in Christ.
2. The power of the Holy Spirit in preaching and teaching.
3. That spiritual understanding might be given to our new christians.
4. That the Lord would call out men from our christians to preach His Word to His own people here.
5. That the money might be supplied for our new station at Laudi.

JAPAN

The hearts of *Missionaries Herbert and Geraldine Waid* are filled with praise as they write, "We praise the Lord for all of His mercies shown to us. We are awed at His goodness to us in all things. We thank Him for our faith, and our church which is preserving this precious faith and is freely extending it to others. We are thankful for the part you personally are playing in this ministry. Satan has sought to sift us many times and we are very conscious of the fact that where he is unsuccessful it is due in a large part to your faithfulness in

remembering us before the Throne of God. Thank you for your faithfulness, too."

1. As you pray for Japan, remember to ask the Lord of the harvest to thrust forth laborers into His Japanese vineyard.
2. Pray for the Yamaji San family.
3. Ask the Lord to bless the Waids' ministry during their furlough in the states.

MEXICO

In Old Mexico plans are now being made for Daily Vacation Bible Schools. *Missionary Arthur Billows* writes, "I wish you could see the eager faces of the children (hundreds of them!) as they line up to be registered for DVBS. All the year, they wait for us to return for this one and only service we have in their villages."

Remember this need to the Lord as you pray for Mexico. Pray for the money to be supplied for operating the Vacation Bible Schools.

MIAMI, FLA.

The physical condition of *Missionary Bessie Yeley* should be remembered to the Lord. She is now facing an important decision: whether to retire or not. The climate in her home state, Ohio, is unfavorable to her, healthwise. Should she retire, her next decision concerns *where to live*.

Miss Yeley will appreciate very much our prayers concerning these decisions that are confronting her now. Pray that she will know the perfect leadership of the Holy Spirit in every decision!

MISSIONARY CONFERENCES

Many of our Free Will Baptist Churches have begun, in recent years, having missionary conferences annually. Usually, at least one missionary (home
—(Continued Page 15)

Program for October, 1963

The Story of Two Sisters

By TRULA CRONK,

India

Hymn: "Count Your Blessings"

Prayer: Give THANKS for the many blessings that we as Christian women in America enjoy daily.

Scripture: I Timothy 5:9, 10

Business:

Program:

Solo: "Have I Done My Best for Jesus?"

Program Help

Select one incident in tonight's program and prepare a centerpiece at the front of your room around that incident. You could use a doll dressed like an Indian and an American doll. The kitchen scene, or laundering scene, or church scene could easily be portrayed in front of your auxiliary—thus, making the impression of the "TWO SISTERS" greater on the minds of the ladies.

INTRODUCTION

I want to tell you the story of two sisters. One is an Indian—the other one is an American, but they call the same God, "FATHER." Both of them are very dear to me and both of them are Christians who really love our Lord Jesus Christ.

A little while ago the American sister invited me to her home to spend a few days in rest and relaxation. I enjoyed every minute of my stay—the beautiful house, good conversation and the lovely Christian atmosphere. I basked in the sheer joy of it all . . . but my mind would not be bound by four walls . . . it kept wandering off.

1. EATING AND SLEEPING

I had arrived at the home of my American sister tired and dirty after a long journey and was led immediately into a beautiful mirrored bathroom where hot water and fragrant soap soon revived me. I thought of my Indian sister, PHULMARNI, arriving home tired and dirty after walking twelve miles barefooted in the hot sun to market and back. I could see her going down to the river to refresh herself in its cooling, but dirty water.

I was sleepy. I went to bed between snowy white sheets on a thick mattress

and springs. PHURMARNI was sleepy. She lay down on a grass mat on the dirt floor and went to sleep.

The next morning I awakened hungry and went out to a cheerful kitchen where I joined my American sister for a delicious breakfast. I thought of PHULMARNI. She awoke hungry, too—twice as hungry because she had gone to bed *not fully satisfied*. She opened a sack and took out rice and husked it—pounding it for hours before it was ready to cook. Then she went down to the river and brought water back and washed the rice. Taking down cowdung patties from their drying place on the wall, she lit

her fire and cooked. *Hours* after rising, her breakfast was ready. She fed her family and then ate what was left!

2. LAUNDERING AND RELAXING

After breakfast, my American sister and I went down to the laundry, piled the dirty clothes in the machine, turned a few knobs and then wandered off to the family room to watch television for a while. A little later, we went back, folded our clothes and put them away. I spoke of the WONDER OF IT ALL, but my mind was watching PHULMARNI—her bundle of dirty clothes on her head, a water pot under each arm, making her way down to the river. She puts the pots down on the bank and wades out to where the water is deeper, takes out the clothes piece by piece, and beats them on a rock which she has fixed there. The water is cold and there is no soap. After washing, she spreads the clothes out on the ground to dry.

Our morning chores finished, my American sister and I drifted out onto the patio where we sat talking and enjoying the summer air and the beauty of the mountains in the distance. We got thirsty . . . so we went inside, chose a drink from an array of choices, supplemented it with tasty sandwiches and returned to the patio. PHULMARNI got thirsty, too, so she dipped up a handful of river water and drank.

STUDY GUIDE

1. How would you justify the world-wide mission of the church on the basis of the Bible?
2. Where can the source of the church's obligation to missions be found?

It began to get warm outside. We went in, turned on the air conditioner and lay down. It got warm—EVEN HOT—where PHULMARNI was. After her morning work was finished, she sought a shady spot under a mango tree and fanned herself with a palm leaf for a while before going out into the fields

and jungle to gather wood and cowdung for cooking fuel.

The house seemed rather quiet, so my American sister turned on the stereo and the house was filled with beautiful music. PHULMARNI has never heard a bar of good music! We talked about books and places where we had been. PHULMARNI can't read . . . and she has never been more than forty miles from where she was born.

3. TWO TRIPS: DOCTOR'S OFFICE AND CHURCH

Later in the day one of us didn't feel so well, so we drove over to the doctor who spoke kindly to us and gave us fast-acting medicine. PHULMARNI gets sick . . . so does her child . . . but *there is no doctor!*

Sunday came and we went to church—a beautiful steepled one with colorful windows. The organ played! The choir sang! We lifted our hearts in praise and thanksgiving! PHULMARNI took her child to church—a little grass hut with a dirt floor. She spread out her mat. She and the child sat down and waited quietly for the service to begin. She joined in the hymn which she had memorized from much singing. She thanked God for her blessings and prayed for a good harvest that her child might have food!

4. A SATISFIED HEART

I could go on . . . but don't think it is necessary, is it?

We American women are *the most blessed of all the World's ordinary people!!!* We are blessed with material comforts and wonderful husbands who let us be persons instead of possessions or servants. I do not mean to infer that we should not have these things. Shall the children of the king not sit at the banquet table? What I mean to say is that we are CHRISTIAN WOMEN!

Life has been given to us. We earn it by *giving* it to others. Instead of giving, all too often, we spend our time in discontentment and grumbling because of

—(Continued Page 13)

Program for November, 1963

“Modification or Transformation”

By ETHEL WHALEY,
Alaska

Hymn: “O, Zion Haste”

Prayer: (See “Call to Prayer”)

Scripture: I Corinthians 9:22-27

Special Music: “When I Survey the Wondrous Cross”

Program:

Business:

Prayer:

Program Help

Present the program as a symposium. Ask the first speaker, “How should a realization that “people without Christ are lost” affect Christians?” She presents a summary of topic one together with other material she may wish to use.

Ask the second speaker, “How does one come into a keen awareness of Christ’s sufficiency after being saved?” After summarizing topic two, she gives several ways in which this is experienced.

Ask the third speaker, “What are some of the promises in the Scriptures that cause us to be assured Jesus will not fail us in the accomplishment of the tasks He assigns?” She will read several promises, and then summarize topic three. *Give opportunity during each topic for discussion among the ladies.*

INTRODUCTION

As we face the challenge of missions, we must not think of the purpose simply in terms of establishing indigenous churches, expansion, or denominational representation. Our purpose must be distinctively an *EVANGELISTIC ENDEAVOR*—that of reaching and winning souls to the Lord Jesus Christ! Unless the church is a center of evangelism, it is not thoroughly established.

It is not an uncommon thing to see numerous missionaries of every false cult as they fervently walk the streets of our city, spreading their damnable doctrines. Their *fleshly zeal* for expansion has eaten them up—yet they deny the death, burial, and resurrection of Jesus Christ as the *HOPE FOR A DYING WORLD*. Multitudes are being deceived by their “well-planned” program because it appeals to the flesh . . . and all the while their hearts are in constant search. The hope for the world lies not in the control of the world affairs by churches. Hope lies in leading people to *KNOW CHRIST AS SAVIOR AND FOLLOWING HIM IN EVERY ASPECT OF LIFE*.

People who do not know Christ seldom understand what motivates Christians to lay hand to the task of missions. Some consider it an interference with lives and customs, while some regard it as overzealous enthusiasm. When a person has found the answer to life’s questions, the balm for sin’s wounds, the solution to every problem, and the anchor for his sin-tossed soul, *LIFE LOOKS DIFFERENT! LIFE IS DIFFERENT!!*

This change that takes place in a sinner is not just a modification of his life; on the other hand, it is a real **TRANSFORMATION!!!!** There are three effects this transformation has upon his life.

1. REALIZATION OF LOST SOULS

Once a faithful church member requested that I come to her home to discuss a problem with her. Upon my arrival she confronted me with a most shocking statement: "I have been reared in a Christian home and have heard the Gospel all my life, but I do not honestly believe in a literal, eternal hell!"

Challenged by her startling statement, I opened my Bible and began to thumb from passage to passage which declared God's eternal doom upon all unbelievers.

Then, with tears flowing down her cheeks, she lifted her eyes and looked straight into my face and said, "If there really is a hell . . . and I do believe there is, how in the world can we sit still and see souls going there and do nothing about it?"

"That question I leave with you," I replied. That woman's life *HAS NEVER BEEN THE SAME SINCE THAT DAY!* She learned to minimize her household chores and life took on new meaning. Her surroundings felt the impact of the compassion of Jesus as it filled her heart and life.

Only the Spirit of God can stir the soul and grip the heart with an abiding consciousness that we are dwelling in the midst of a doomed and lost people. One needs only to answer a knock at the door, drive down the road, or walk up the street to see the tragedy of human depravity, personal and social sins. Nothing can change the course of these lives but the *TRANSFORMING GOSPEL OF THE LORD JESUS CHRIST!*

The most disturbing fact about Alaska is the great numbers that are practically untouched by the influence of the Gospel. From the white-collar man in the office to the most primitive Eskimo in

his village shack, sin knows no boundaries. Lives are enslaved, destitute, and desolate. Souls without Jesus Christ are *lost!*

2. THE ALL-SUFFICIENCY OF CHRIST

The love of Jesus Christ and His redemptive plan can be experienced even in the most difficult circumstances and produce souls justified and made subjects of eternal glory in the presence of God. It is adequate to meet the needs of all—the "up and out," the "down and out," the poor, the halt, and the blind. It has been proven sufficient over and over!

In the early months of our ministry in Anchorage, God led me in the pathway of a dear woman who had broken about every commandment. As far as moral reformation was concerned, her life was a hopeless case of ruins. In desperation she began to confess her sins to me. Then she said, "I don't want to live this kind of life, but how can I overcome? I have tried over and over, but I just can't quit!"

With full confidence and assurance I told her the old, old story of love—of Him who had borne all our sins and weaknesses on Calvary, had died to save us, who triumphed over death and all its dominions, and who is now seated at the right hand of God the Father to intercede for us. Through the power of the Holy Spirit she recognized that the blood of Jesus Christ was *sufficient* to cleanse her from every sin and to set her on the *highway of holiness*. There she prayed and weepingly declared her personal faith in Jesus Christ. She joined the church, was baptized and became one of our most active members.

Her many ungodly friends immediately recognized the change in her life and they, too, desired to learn more about

this new life. The new convert did not know how to lead a soul to Christ, but she was thoroughly convinced that the Lord could do the same for them that He had done for her. In the early morning, at mid-day or at night it was not a rare thing to have this woman come to our home with a seeking soul—coming to learn about a God who could offer deliverance. Our joy has been made full as we have shared the ministry of rescuing several of these souls—brought by a woman who had been brought out of darkness and made nigh by the precious blood of Jesus Christ.

One has only to look at the transforming lives of alcoholics, murderers, prostitutes, and even good moral men and women to recognize the limitless power of the grace of God. As we look into distant lands where Communism, Catholicism, and heathenism fully prevail, we see even there the steadfastness of those who have come to know the *ALL-SUFFICIENT CHRIST*. We see their willingness to be disowned, persecuted, and even to lay down their lives for their faith. Again, we are assured that we have more than a religion. It is livable, workable, practical, a truly genuine experience in the heart that produces life eternal.

3. AN "AUTHORIZED" TASK

I tremble at the realization that God has placed His children as *doorkeepers* to the storehouse of eternal life. In Jesus' first mention of His Church to His followers He said, "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven." In other words, the Christian stands in the very threshold between God and man—fully responsible. Christ expects every Christian to be a soul-winner. Unfortunately, many of our church members have come to feel that soul-winning is a *specialized service*; therefore, it is not their responsibility.

STUDY GUIDE

1. Explain what is meant by an evangelism which is a witness to the world of what God has done.
 2. To what extent is the call to accept Jesus Christ as Savior and Lord also a call to be a proclaimer of the glad tidings of good news to all the world?
-

Too few of us really see *souls*—we see "just people." We rub shoulders with them every day, look into their faces and talk with them. But our vision of the "inner man" of the heart is so vague that it makes no impression upon us whatsoever. The hour that Isaiah had a vision of *MAN IN ALL HIS SINS*, the impact claimed his life for service. I am strongly convinced that one cannot know the fullness of God's wonderful grace, and have fellowship with a God of love and compassion . . . then close his eyes to the human distresses. Instead, he becomes eager to share the message of hope with those who are still hopeless. This is every Christian's task—an "authorized" task!!! A vision of a lost world challenges every area of one's life.

Prior to giving the Great Commission, Jesus declared, "ALL AUTHORITY IS GIVEN UNTO ME IN HEAVEN AND IN EARTH." The missionary undertakes his task knowing that he is properly *AUTHORIZED* to do so. Nothing is more reassuring to the Christian than to know he is in his place of responsibility by the mandate of his Master.

The task the missionary has undertaken is not of human origin; it is commanded by the sovereign Lord of heaven and earth. Amid all discouragements, and in the face of oppositions, God's servant is encouraged by remembering that he has undertaken his labor upon the *AUTHORITY OF HIS LORD!!!*

Program for December, 1963

"Going! Bearing! Bringing!"

By MABLE WILLEY,
Miami, Florida

Scripture: Psalm 126:6 and Isaiah 32:20

Prayer: That God will give each of our missionaries the measure of health that will best honor Him.

Hymn: "Bringing in the Sheaves"

Business:

Program:

Prayer: That God will give wisdom and understanding to all our missionaries.

Program Help

See page 25 for tonight's program help which includes a skit as well as an interesting and useful reference for "Sowing the Seed."

INTRODUCTION

As the seed continues to be sown in Miami among the refugees, God continues to prove Himself faithful. Bearing the precious seed here among hungry hearts is a continuous process—a rewarding experience. We have "DOUBTLESS" enjoyed many times of "rejoicing!" When one sows "beside ALL waters" he thrills at the grace of God in changing lives. There can be no "bringing in the sheaves" unless first of all there is some "SOWING!!"

1. HE THAT GOETH FORTH MUST WEEP

This is salvation in "action!" The marvel of the plan of God is that every-one of us can go forth. We are not saved to sit idle. We are saved to serve. We are saved to be His witnesses, saved to be fishers of men—anywhere and everywhere!

The "going forth" may lead to the mission field, or to some abandoned place in our own country or to our next-door neighbor. Where there is a soul without Christ it is our mission field and requires our "GOING FORTH." It could lead to some home for elderly citizens, or into the prison for women or to the hospitals—the place of suffering. Remembering that He said, "Inasmuch as ye have done it unto the least of these, ye have done it unto Me."

Go forth weeping! The heart that has been in some closet alone with the Lord and has come to feel His compassion for a lost world is ready to go forth. *It takes a broken heart to break hearts!* In this age of indifference and selfish security we have forgotten to weep and *feel with* those who suffer.

2. BEARING PRECIOUS SEED BESIDE ALL WATERS

The Word of God is the only seed—we have to sow. HEAVEN AND EARTH SHALL PASS AWAY, BUT HIS WORD SHALL NEVER PASS AWAY. When Fidel Castro took over Cuba I was asked by the warden of our prison (with over seven hundred prisoners) to visit the two women he was holding incommunicado.

They were not common prisoners. One was the president of the Normak School

of our city and province. The other woman was her secretary. I had never met them before. They did not know who I was. As I sat in the only chair they had in their cell, and they on their bunks, I began to sow the seed. Yes! "Beside all waters" sometimes involves very *strange* waters. They listened and marvelled!

Such beautiful words rang in their ears, "Let not your heart be troubled, ye believe in God, believe also in me." Tears began to flow for the first time during the two months they had been in this Castro prison. There was nothing else I could do for them except *GIVE THEM THE WORD!* That was enough!!

Great peace came to their hearts as there in the prison cell they found Christ. On my last visit the secretary

listened she wept! Then came the question, "Would you like to accept our Lord and let Him live in your heart and life?" There with bowed head and heart the *SEED THAT WAS SOWN BROUGHT FORTH FRUIT!!!*

It may be your neighbor, or just your acquaintance or someone you meet along the way, but there is ground for sowing—an opportunity to love and many times a cause for which to weep.

Never have we felt such an *URGENCY* to sow the seed as today! For many years we cried for *LITERATURE*—for more Bibles, more tracts in our adopted language, Spanish. The communists have not slept . . . but have sown their doctrines, their beliefs by sowing millions of pieces of literature in Latin America until the ground is fertile for their harvest! They are reaping for they know that the way to reap is to sow.

STUDY GUIDE

1. What part does the church play in giving the good news of the Bible to the world?
2. How does your church see its role in this task?

said, "I was given permission to write my husband today, and I told him I know this had been difficult for him and the children—but one thing I wanted him to know: *As I go forth from behind these prison bars I would go forth a different woman from when I came in.*" His *WORD* is sharper than a two-edged sword—it cleanses and makes one whole.

Another woman here in Miami stood in our Refugee Center trying on "FREE WILL BAPTIST USED CLOTHING." Maximina, our worker, was trying so very hard to find her something that she could use as she went further north. Finally, the woman exclaimed, "What is so different here? I've never been in a place of so much love and understanding!!! Why is it so?" This was the fertile ground Maximina was waiting for in which to sow her seed. She then told her right in the midst of those used clothing about the love of God. As she

3. BRINGING IN THE SHEAVES

During these past years in Cuba we have tried, by the grace of God, to maintain one vital principle always: *THE SOWING OF THE SEED.*

There were times when we were tempted to establish many other agencies through which we felt we could more effectively plant this seed, but we were never able to do so! God saw the future and closed the door. There was always a big "WHY?" when these good social efforts did not materialize. Now we can only *THANK HIM!!*

We could only do one thing: Preach the Gospel! Sow the Seed!! As the result of this sowing, some seed fell on good ground and is today *bringing forth fruit!!*

You ask the question, "Is the church still standing in Cuba behind the iron curtain?" Yes, thank God, it stands!!! There are no American missionaries of our denomination in Cuba, but the nationals who were born again and trained in our Bible College carry on the work with great victory! They labor not without persecution, not without tension, not without fear for their families, but with a great sense of *loyalty to Christ* and

to the Church. This is, to us, **THE BRINGING IN OF THE SHEAVES!**

Our Woman's Auxiliary continues their work under the leadership of the national women. They have continued their missionary giving and God has greatly blessed their efforts. Now they have a renewed vision of taking the Gospel to their own sister nations that they might not be caught in the net of communism.

About five years ago a little girl was sent to our summer youth camp in Cuba with the thought, I am sure, that she would perhaps learn some English or American ways. However, while at the camp, the child heard the Gospel for the first time in her life and was saved! She returned home to witness to this new faith. But every Sunday when we would go by the home to take her to Sunday school there was always an excuse until finally we gave up the effort.

Here in exile the family learned that we were here and came to us for help. This past Saturday night we had a Bible class in their home—**AT THEIR INVITATION!** Sunday morning they were in the service. There is now in their hearts a deep burning desire to know the Word and the plan of salvation. The daughter is now becoming a young lady, but she still remembers with joy the faith she found in Christ at the summer camp.

These days among the refugees and exiles in Miami have been days of much reaping resulting from sowing the seed—sowing years ago in Cuba. The sowing took place beside dusty roads, on mountain cliffs and on rocky soil. Today they look us up. Because of their deep suffering they will listen to the message of hope and many cling to the Rock of Ages.

"Blessed are ye that sow beside all waters." An American family had taken three young Cuban girls to care for in their home. Their ages were twelve, fourteen and fifteen. They came to the States in August of this year. As they started to school, they found it very hard to become adjusted to another "tongue" and another system of study.

Discouraging days followed, and there were some unhappy reactions in the home. The father and mother, being wise Christians, called for someone who could speak to them in their own "tongue." We were invited to dinner. We had a happy time at the table. How thrilled they were to talk to someone who understood!

After the table had been cleared, the Holy Spirit opened the way to take the **SEED AND BEGIN TO SOW!** How precious was the harvest!!! Before we left that night the three girls weepingly gave their hearts to Christ! They were at church this past Sunday . . . their faces beaming with their new-found joy! Such strange waters there are!

Where are the waters beside which you sow? May God help you to know the blessedness and the happiness of "**SOWING BESIDE ALL WATERS!**"



Pictured above are Mr. and Mrs. Lee Gurganus, who were crowned "Sweet-heart King and Queen" at a social given by the Ruth Willey Circle of Ruth's Chapel Church, New Bern, North Carolina. Chairman of the social committee, Mrs. A. L. Hines, writes: "The party was a great success—thanks to the articles in *Co-Laborer*. As the folks here in North Carolina say, 'The *Co-Laborer* is some kinda good!' The party really made us older folks feel young and in love."

SUGGESTED CIRCLE PROGRAMS

CO-LABORER, 1963

FOURTH
QUARTER

By MARY WISEHART
3606 West End Ave.
Nashville 5, Tenn.

OCTOBER, 1963

THE DISEASED WOMAN MADE
WHOLE

SCRIPTURE: *Mark 5:25-34*

HYMN: "The Hem of His Garment"

I. Her Desire to Be Whole

Mark 5:26

II. Man's Powerlessness to Help

Luke 8:43

III. Touching Jesus

Mark 5:27, 29; Luke 8:44

NOVEMBER, 1963

LYDIA—A Woman with an Open Heart

SCRIPTURE: *Acts 16:13-15*

HYMN: "Speak to My Heart"

I. God's Answer to Prayer

Acts 16:9-10

II. Attention to the Word of God

Acts 16:14

III. Obedience to Its Teachings

Acts 16:15

IV. Hospitality to the Saints

Acts 16:15

DECEMBER, 1963

MARY—The Mother of Jesus

SCRIPTURE: *Luke 1:26-37*

HYMN: *Christmas Carols*

I. God's Great Miracle

Matt. 1:18, 23

II. Mary's Submission

Luke 1:38

III. Her Song of Praise

Luke 1:46-55

IV. Her Part of the Sorrow

Luke 2:34-35; John 19:25-27



Two separate program outlines for each month. Use either one or both.

MRS. ROBERT HILL
5218 Monument Avenue
Richmond 26, Virginia

FOURTH QUARTER _____

OCTOBER—CROWNS FOR THE SOWER

"Be thou faithful unto death . . ."
(Rev. 2:10)

For Presentation:

Make a crown from soft cardboard and cover with gold foil. Or make seven small ones, each labeled with one of the desired crowns (see program below). Display these near the speaker or ask seven women to participate by wearing the crowns and each discussing the Scripture text briefly.

Program:

Sing *"Take Time to Be Holy"*
Pray that each member will seek to practice the christian graces to be discussed.

As little girls, many of us, perhaps, dreamed of being crowned a "queen" of some special event. As we grew older, we sought other crowns—those of material gain, social standing, and success in one field or another.

This program, however, is concerned with crowns which we may all earn and

wear. These crowns are invisible—only Christ knows if we have won them. As sowers of the Word, let us all seek to practice these christian graces, and thereby, win a crown for each grace.

A CROWN OF DEVOTION—Mark 1:32-35

A CROWN OF FRIENDSHIP—Phil. 4:1-4

A CROWN OF CONTENTMENT—Phil. 4:8-13

A CROWN OF WITNESS—Matt. 5:14-16

A CROWN OF JOY—Phil. 4:1-7

A CROWN OF HOPE—Rom. 8:24-25

A CROWN OF WISDOM—Matt. 2:1-12

Remind the members of God's promises concerning other crowns:

A CROWN OF LIFE—Rev. 2:10

A CROWN OF GLORY—I Pet. 5:4

A CROWN OF RIGHTEOUSNESS—II Tim. 4:8

Sing *"Wear A Crown"*—then, close with prayer.

NOVEMBER—THE SOWER'S PRAISE

"It is good to sing praises unto our God."
Psalm 147:1

For Presentation:

On a center-of-interest table, place a large Bible, opened to the Book of Psalms, and a lighted candle on each side. Ask members to be prepared to participate in the closing.

Program:

Since this month is the annual observance of Thanksgiving, and many of the Psalms are praises, read some as suggested and sing a verse of the hymn adapted from the Psalm.

If all the Psalms and hymns are used, a solo, duet, etc. may be included for variety in the hymns and the program.

PSALM 8 OR 24—"This Is My Father's World"

PSALM 26—"I Love Thy Kingdom, Lord"

PSALM 62—"Rock of Ages"

PSALM 73—"Guide Me, O Thou Great Jehovah"

PSALM 77—"God of Our Fathers"

PSALM 91—"He Is Able to Deliver Thee"

Place a "horn of plenty" or other receptacle on a table. Members may now deposit gifts representative of that with which they have been blessed, to be taken to a needy family.

Read Psalm 100 and sing "Praise God from Whom All Blessings Flow."

DECEMBER—WHEN JESUS CAME

"And His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace . . ." Isaiah 9:6

For Presentation:

Secure a suitable picture of the manger scene or the boy Jesus and back with flannel. Place in the center of the flannelboard. Print the main words from the Beatitudes — meek, merciful, etc. — on construction paper and back with flannel also. These will be placed on the board as the program is presented. You will also need a narrow strip of paper for each Beatitude, indicating rays. The center scene and rays should be in place before starting. (Note: this can also be presented effectively on poster board.)

Program:

Sing "Joy to the World" and any desired carols.

Pray that the members will possess the virtues of Jesus and become more Christ-like.

Read Matthew 5:3-11.

As each verse is read, place the main word on the flannelboard, as rays, radiating from the center scene. Each should be discussed as a virtue Jesus brought into the world, and, which He sowed among the crowds of people everywhere He went. Make proper application.

Closing:

Someone should sing "Then Jesus Came" as a special number.

In God's Light

Dear foolish heart that shuns God's cross,
Shrinking from all the stinging pain,
Sore grieving over all the loss
Of cherished hopes now sadly vain.
How blind thine eyes to Love's sweet plan—

How short thy knowledge of God's way!

Thy tear-dimmed eyes see only man,
And suffering of the present day.
God leads thee by the only way
That reaches to unending light;
View once the crown God holds for thee
The blessing of unmeasured weight.
Then wilt thou glory in thy cross,
And kiss the hand that brings thee smart;

No longer mourning o'er thy loss,
Beholding God's Eternal part.

—ALICE REYNOLDS FLOWER

THE STORY OF TWO SISTERS . . .

—(Continued from Page 4)

our lot. The Arabs say that *all sunshine makes a desert*. Some of us on whom nothing but sun has ever fallen live "DRIED UP" lives. Living in a golden age, we go about complaining about how "yellow" everything looks. Material comforts can never bring contentment!

The fountains of content spring up in a satisfied heart or they come not at all. *A satisfied heart* comes from being filled with the love of the Lord Jesus for people less fortunate than ourselves. The best thing about this *wonderful life* of ours is that we are free to give it away. The more we give, the more satisfaction and contentment we have in knowing that we have found THE PLACE in our Lord's perfect plan for our lives.

It was He who said, "Whosoever will save his life shall lose it, but whosoever will lose his life for My sake, the same shall save it." He also said, "If any man will come after Me, let him deny himself and take up his cross daily and follow Me."

Tips for Teens

THIS IS THE SECOND IN
A SERIES OF THREE AR-
TICLES CREATED ESPE-
CIALLY FOR TEEN-AGERS.

Sword or Sickle?

By JOSEPH G. ANGE

*A brief study showing young people how to
combat communism.*

"For the Word of God is . . . sharper than any two-edged sword . . ."
(Hebrews 4:12).

In the last few years Communism has taken over a large part of the peoples of the world. Almost one billion people in the world are now under the iron heel of the Communist system. This is one third of the world's population.

Many people are wondering what will be the end of this mighty advance of Communism in the world. Even as this article is being written, the Communists are hard at work in Africa, Vietnam, Laos and certain countries in Latin America. At our own back door in Cuba, the Communists have already taken over.

Young people all over the world are confronted with the question, "Is there anything that can be done to stem the tide of Communism?" This is a *big* and *important* question and demands serious consideration by everyone.

What does Communism hope to accomplish in the world? Basically, it hopes to make Communist "disciples" out of all people everywhere. This means that their system, which aims to equalize social conditions among all the people, and which aims to equally divide the financial returns from all activities of a Communistic society, would engulf eventually all of the peoples of the earth. At first, this may sound good. Actually, however, this so-called *equality* and so called *freedom* become slavery because a person in reality becomes the property and puppet of the government. Then, too, because Communism is atheistic, (that is, not believing in God), it destroys the very foundation upon which we build our Christian faith. Consequently, one great result naturally follows under such a system—an over-emphasis on the *human values* in this life with materialism becoming the god of the people.

What, then, will stop the increase and conquest of atheistic, materialistic Communism? The answer is the *Word of God*. Our key verse says, "For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart" (Hebrews 4:12). In Psalm 119:105 the Word of God is set forth as a *lamp* and a *light*. In John 15:3 and Psalm 119:9, the Word of God is shown in its *cleansing* qualities. The *saving* power of the

Word of God is seen in Ephesians 5:25-27 and I Peter 1:23. The Word of God also helps Christians to *grow* as seen from I Peter 2:2.

Yes, the Word of God is the seed that should be sown throughout the whole world. If we are faithful to preach and teach God's Word "to every creature," then, we will be helping to build a kingdom that will outshine and outlive all of the systems of this world including Communism. Jesus said, "And ye shall know the truth, and the truth shall make you free" (John 8:32). He also said, "If the Son therefore shall make you free, ye shall be free indeed" (John 8:36).

We need to be busy getting out the Word of God to all the world! Then, the Holy Spirit will call out through us, from among the peoples of the world, a people for His Name. Every young person should ask himself, "What can I do to get the gospel out to all people?" Consider this question seriously.

The Word of God is not bound. We need to proclaim it so that captives may go free. When the early disciples went forth proclaiming the Word of God, they turned the world upside down for the glory of God. See Acts 17:6, 7.

Yes, the answer to Communism is *God's precious Word*. Let us preach it and tell it until every person everywhere has heard this wonderful message.

Young people, surrender your lives today to God for faithful service. Use, and help others to use, every means possible to get out God's wonderful Word to the ends of the earth.

Remember, "He that doeth the will of God abideth forever."

QUESTIONS

1. What is the principle thing that Communism advocates? Discuss.
2. What are the main objectives of Christianity?
3. How can these objectives be reached?
4. In what ways is the Word of God more than a match for Communism?
5. Discuss the many ways that we can get out God's Word to others.
6. Name and discuss several outstanding characteristics of the Word of God.
7. What kingdom will finally outlive and outshine all other kingdoms of this world? Discuss.

MISSIONARY CONFERENCES . . .

—(Continued from Page 2)

on furlough) is a featured speaker. This is an excellent opportunity for the members to become acquainted with our missionaries. Because of this acquaintance and because, at the missionary conference, the members learn "first-hand" information from the various fields, our people are learning to pray more intelligently for our mission work.

The church that has an annual missionary conference has an enlarged vision of the needs of piteous heathen. This vision stimulates increased giving, fervent praying and a constant awareness of responsibility to God.

If your church does not have a missionary conference annually, pray about it! Talk with your pastor about the possibility of such. Write to our Foreign Mission and Home Mission Departments for information on conferences. They will be glad to furnish you with this material.

Rev. Rufus Coffey serves as director of conference ministries for the Foreign Mission Department. Ask the Lord daily to bless his ministry.

Rev. Mark Vandivort is field secretary for the Home Mission Department. Pray for him as he ministers in many missionary conferences across our denomination.

Sowing Seeds in Japan

By GERALDINE WAID

A special program prepared by one of our missionaries on furlough in the states.

INTRODUCTION

Today there are "two Japans"—the old which is much the same as it was centuries ago, and the new—which is fast becoming one of the world's most modern countries. The people can also be divided into two categories; those who wish to be "westernized" and those who still hold to the "traditional Japanese customs." Let us consider *the women* in these confusing circumstances.

Since the war, there has been a great change in the woman's position. She may now enter into politics, hold good public jobs and be active in many fields that were before closed to her. The modern housewife is much like the American housewife in many ways. In the first place, many young girls marry mates of their own choosing although they still use a "go-between." Then, many are privileged to find an apartment (this may be only one small room, sharing the kitchen and bath) of their own and not be obliged to move in with in-laws. The wife will possibly have some type employment until there are children born to them. She has as many electrical appliances as they can afford and does not make her own clothes, but buys them at a modern "Departo" Store or has them "tailor-made."

Those who still hold to the old Japanese ways usually have their mates picked for them by their parents. These couples usually move in with the husbands' parents. The young bride does not set up housekeeping but finds she is the servant for the whole family. Her duties begin in the wee hours of the morning and end after everyone else is asleep. Her duties are many.

Their outward circumstances of life matter little—for their solemn, hopeless expression and nervous, uncertain smiles betray their inward, unsuccessful struggle for happiness. What are some of the ways the missionary wife can help in reaching these dear ones for whom Christ died?

IN THE HOME

To maintain a Christian home in any land is truly a great responsibility for a Christian mother. Those of us who have been blessed with children should be very thankful, for they are a heritage of the Lord. (Psalm 127:3a) The responsibility of nurturing children and bringing them to find their proper place in life and, most important, in finding and serving the Lord, is not one to be taken lightly. It is one thing to be in a Christian home and another to know the Christ of that home. No one has more influence on a child than does the mother. It is indeed a high calling to train children in the ways of the Lord and where can one find more joy than in training one's own

There are many *obstacles* in the way of having a Christ-centered home in a land that is so-called Christian. The obstacles are manifold in a heathen land. Imagine, if you can, what it would be like to have never had any kind of Christian training—not even the Ten Commandments! Imagine never being taught that it is wrong to *steal*. There is a Buddhist concept that it is not wrong to steal, but if you are caught then you have "lost face." And, of course, they bow down and worship gods they have made themselves. They are taught pagan ways from the time they are very small children. The christian's child is not isolated from these idolatrous ideas, for their neighborhood playmates and school chums are active in their Christ-rejecting religions. So, in order to combat these

evil teachings, which children hear and believe so readily, it is a *must* that the home be Christ-centered.

In heathen countries, such as Japan, a missionary wife has a vast opportunity in teaching young christian mothers to properly train their children. Recently, the wife of one of our pastors asked me, "How do you have a christian home? My parents were not christians and I do not know how to teach my children about God." This dear woman, who seems to be a devout Christian, is the mother of two precious little boys. She wanted an *hour by hour schedule* of our daily activities so that she might adapt it in their home. Since that time we have noticed great changes in the home and the children's behaviour at church.

Small children in Japan are always allowed to have their own way, so the discipline problem of the children of our christians is great. What a thrill it was to help this dear one who had been reared in idolatry. Like so many thousands, her childhood training was to worship the family Buddhist idol shelf in the home (and maybe Grandma's bones) as well as making the regular trips to the temples and shrines.

All of our christians are "babes in Christ" and did not come from christian homes. They want to establish christian homes of their own but it is hard for them, especially if they live near unsaved parents. As missionary wife and mother, this has been an open door of service. God has commanded us "Train up a child in the way he should go; and when he is old, he will not depart from it" (Proverbs 22:5).

IN PRAYER

It has been said that "every failure in a Christian's life is a prayer failure." I am sure that prayer cannot be emphasized too much, for few of us spend as much time as we ought in intercessory prayer. God's Word tells us over and over to ask. Christ tells us in John 14:13 and 14 that we have but to ask in His Name. This is a wonderful promise, but

many times our faith is weak and we do not take this promise literally. Being in a foreign country among foreign customs and ideas, many times we have wondered what was the wisest thing to do in certain situations. James 1:5 has been a consolation in those times.

More than once I have become discouraged because it has been seemingly impossible to become active in the work here. But since we have not been able to find suitable domestic help, my lot has been "in the tent." However, I have found that I have an active, and very important, part by just staying at home and praying for those who are going out. This has been, and still is, hard for me, for the desire to witness and teach is still there.

It has seemed that it is much harder to pray here than it was in the States. With all the idols and heathen worship it seems that at times the evil spirits are so near that they will squeeze the spiritual life out of one. There have been times that I simply could not pray and other times when it seemed my prayers hit the ceiling and bounced back. But there have been wonderful times of *real contact* with our Lord, too—times of spiritual refreshing and filling. We have seen very definite answers to prayer, sometimes almost before we prayed. More than once we have become impatient, wanting so much that our answers would come *now!* Those of us who are impatient by nature find it hard to wait for the working of the Holy Spirit.

Recently, I was blessed by reading the book entitled *The Awakening*, by Marie Monsen. This is a stirring book on the revival among the believers in China some years ago. Miss Monsen prayed for twenty years before her prayers were realized. Her prayers were answered—not at the time of her choosing but as the Holy Spirit worked. May we be as faithful in interceding for the Holy Spirit to bring true revival to Japan.

The missionary wife has a great responsibility and opportunity to pray for her husband and his work among the people "they" have been called to reach.

"Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:19 and 20).

IN THE COMMUNITY

Through daily contacts one can find ways to witness. Even without leaving the house there are opportunities to speak for our Lord. Let me share an experience with you.

A farm woman in our neighborhood has been bringing fresh eggs to our house for over a year. She knew from the beginning that we were "senkyoshi" or missionaries. I gave her tracts and talked to her some about church, but she did not give me a chance very often. They seem to be better off than the common, small farmers, owning property and good size (for Japanese) farms. The woman is around fifty years of age. We had made it clear that, as Christians, we did not wish to buy eggs on Sunday for we set that aside as the Lord's Day. Sunday in Japan is the same as any other day in the commercial field, so she thought this was rather odd.

One Sunday night recently the children and I did not go to church. She saw our lights burning so she came with some eggs. It made me very aggravated. I started not to open the door, but to tell her to go away and bring the eggs back on Monday. However, I collected myself, opened the door, and trying hard to smile, we exchanged the usual greeting, about weather and etc. After the eggs were put away she made no effort to go, but started talking about church.

All these months she had pretended to know exactly what I was talking about concerning church and God, but now she asked, "What is Church?" What do you do at Church?" After telling her what we do at church she asked, "What kind of songs do you sing?" I invited her in

and showed her our song book, and of all things, I sang her a song in Japanese! She was amazed that I could sing in Japanese.

I already had the Bible in my hand and as she looked at it she asked, "What is the Bible? What does it say?" I let her read some Scripture and in my stumbling Japanese, told this lost soul about the "true and living God" for the first time. Its meaning was too deep for her to understand. It is almost always beyond their comprehension to understand the Good News upon first hearing it. She acted very interested that one time, but has not since given me a chance to talk about spiritual things again. I feel that she is under conviction. How long will she go on in darkness?

Some months ago I was in the beauty shop for a permanent wave and started talking to the girl who was putting it in. Always before when I had begun witnessing there, *that* had ended our conversation. However, this new girl, Yokoyama San, perked up and said she had attended Sunday school for several years. She has an aunt who is a christian and she knows the plan of salvation, in her head, but said she just could not believe in her heart as christians are supposed to. She said she would like to be a christian but when she talks of going to church her friends laugh at her. She has been in our home and we have introduced her to a young christian girl from one of our churches. As yet she has not been to church nor made any decision.

Upon moving into any community we have an adjustment period to go through when we are "gawked at," giggled at and whispered about. Sometimes it takes a lot of grace to keep a christian attitude but it takes just that to win their respect, as we seek to win them first to ourselves and then to our Christ. Will you share our burden? Pray earnestly that those whom our lives touch might be drawn to the One who said, "And I, if I be lifted up from the earth, will draw all men unto me" (John 12:32).

CONSTITUTION AND BY-LAWS

THE WOMAN'S NATIONAL AUXILIARY CONVENTION

AUXILIARY TO NATIONAL ASSOCIATION OF FREE WILL BAPTISTS

(The following Constitution and By-Laws were adopted in Detroit, Michigan on July 16, 1963. We are publishing them herewith in supplemental form for your convenience should you care to remove this section from the magazine for reference.)

Actually, the most important organized group in the woman's auxiliary work is the local auxiliary. Without strong local work there can be no successful district, state, or national work. As the local goes, so goes the district, the state, and the national. But perhaps the most influential organization in the woman's auxiliary is the national convention.

I. IMPORTANCE OF THE WOMAN'S NATIONAL AUXILIARY CONVENTION

The importance of the national convention is seen in at least four things which are realities because of its existence.

1. It Is the Planning Agency of the Auxiliary

While it is true that local, district, and state groups should and do make plans of their own for the promotion of their work, actually the major and the more far-reaching plans are made in the national convention itself. This organization fosters and promotes the *Plan of Work* which all state, district, and local groups embrace.

2. It Lends Inspiration

Regional conventions and organizations other than the national convention often receive their inspiration stimuli from the "mother" body. Officers and promotional chairmen of the national convention extend their inspirational influence deep into the hearts of hundreds of local auxiliaries. The program material found in the *Co-Laborer* Magazine and program books sets the pace for the spiritual development of members. Keynotes and watchwords, convention themes, all are afforded by the national convention.

3. It Provides Literature and Supplies

The greatest influence and importance of the national convention is found in its literature and supplies. The thinking of thousands of auxiliary members is largely shaped by the printed word issued by the national convention through the *Co-Laborer* Magazine, its many helps, its study course books, and through myriad other ways. Thousands of letters reach the offices of the convention each year requesting printed materials such as manuals, playlets, leaflets and folders of various kinds. Many of these letters request simple information on many subjects. The W.N.A.C. serves as a clearing house for ideas, information, and help. No W.N.A.C. literature is to be stocked for resale or distribution through any agency except the W.N.A.C. office.

4. Is the Promotional Force

The W.N.A.C. serves as the force that promotes the work in general. Through its departments, the work of stewardship, missions, benevolence, and other phases of the work are promoted.

II. CONSTITUTION AND BY-LAWS OF THE WOMAN'S NATIONAL AUXILIARY CONVENTION

The constitutions listed in chapters four and five for the district and state conventions are merely suggested outlines which may be adapted to the desire of the concerned group. The constitution and by-laws given here are the officially approved constitution and by-laws of the W.N.A.C. They are given here primarily to acquaint the reader with the structure of the convention, and secondarily for the benefit of those who will appoint delegates to the convention. The constitution and by-laws should enable the state convention to make a wiser choice of delegates, and better instruct them in their duties.

ARTICLE I. *Name*

This organization shall be known as the Woman's National Auxiliary Convention of the National Association of Free Will Baptists.

ARTICLE II. *Purpose*

The purpose of the Woman's National Auxiliary Convention shall be twofold: First, to cooperate with and to promote the work of our denomination as set up by the National Association of Free Will Baptists. Second, to distribute missionary information and to secure earnest, sympathetic cooperation of women and young people through state woman's auxiliary conventions in supporting all missionary endeavors of the denomination.

ARTICLE III. *Officers and Executive Committee*

The officers shall be a president, vice president, recording secretary, assistant recording secretary, executive secretary-treasurer, youth auxiliary chairman, study course chairman, stewardship-prayer chairman, and personal service chairman. These shall constitute the executive committee, seven of whom shall be a quorum for the transaction of business.

ARTICLE IV. *Membership*

This convention shall be composed of the officers of said convention together with the field secretary and president of each state convention, and the ten (10) delegates from each state which has paid in full its membership and representation fee, and one delegate from each local auxiliary in good standing with its representing higher body (district or state) and properly qualified by paying a representation fee of three dollars.

ARTICLE V. *Annual Meeting*

The National Auxiliary Convention shall meet annually at a time and place selected by the National Association of Free Will Baptists subject to the approval of the executive committee of the W.N.A.C.

ARTICLE VI. *Amendments*

This constitution may be amended at any annual meeting of the convention by a two-thirds vote of the members present.

BY-LAWS

ARTICLE I. *Duties of Officers*

SECTION 1. President—The president shall preside over all meetings, appoint such committees as may be needed, call the executive committee together when

necessary, be ex officio member of all standing committees, and perform all duties usually pertaining to such an office.

SECTION 2. *Vice President*—The vice president shall act as president in the president's absence or by request. She shall serve as Chairman of the Enlistment Committee. She shall help state officers in organizing State and/or district auxiliary conventions.

SECTION 3. *Recording Secretary*—The recording secretary shall keep an accurate record of all proceedings of the convention and execute committee meetings, preserve all valuable papers and turn same over to her successor in office.

SECTION 4. *Assistant Recording Secretary*—The assistant recording secretary shall serve as chairman of the credentials committee. In the absence of the recording secretary the assistant recording secretary shall serve in her place.

SECTION 5. *Executive Secretary-Treasurer*—The executive secretary-treasurer is entrusted with the general administration of the whole W.N.A.C. Plan of Work. She shall edit and supervise publications of all W.N.A.C. literature. She shall keep an accurate account of all receipts and disbursements for each W.N.A.C. publication, and also shall receive directly from the state treasurers and other donors all *Co-Laborer* Fund receipts, convention fees, seasons of prayer offerings, Student Loan Fund gifts, etc., and shall present a detailed written report of all these accounts to each annual meeting. She shall prepare an annual budget which shall be presented to the Executive Committee and upon approval will be presented to the W.N.A.C. She must be bonded and all books must be audited annually. The executive secretary-treasurer shall be given the power to employ office help to work in the W.N.A.C. office when necessary.

SECTION 6. *Youth Auxiliary Chairman*—The youth auxiliary chairman shall have general oversight of youth organizations of the Woman's National Auxiliary Convention. She shall cooperate with national and state study course chairmen and youth auxiliary chairmen in promoting education of Free Will Baptist youth.

SECTION 7. *Study Course Chairman*—The study course chairman shall suggest and plan all study courses for the year. She will select and recommend textbooks to be used. It shall be her duty to prepare suggested themes for quarterly workshops and secure the cooperation of state chairmen in promoting such workshops in their states.

SECTION 8. *Stewardship-Prayer Chairman*—The success of all Christian endeavor depends on being good stewards, not only of money, time and talents, but the spending of much time in prayer as well. The W.N.A.C. revolves on this axle. Therefore it is the duty of the stewardship-prayer chairman to promote good stewardship in all of these things and to promote family altars and special seasons of prayer.

SECTION 9. *Personal Service Chairman*—The personal service chairman shall encourage state personal service chairmen in assigned and directed community missions which include soul-winning efforts, benevolence and orphanage work.

SECTION 10. *Executive Committee*—The executive committee shall hold annual and semi-annual meetings for the transaction of business and shall report through the secretary at each annual session of the W.N.A.C. what has been done toward carrying out the purpose of the organization. It shall be the duty of the executive committee to maintain an oversight of the work at large, have authority to call extra sessions of the committee when necessary and act for the convention, to introduce recommendations to the convention concerning any matter deemed important to the interests of the convention and its committees, to prepare the

program for the regular annual meeting of the convention, and to fill any vacancies occurring between elections.

ARTICLE II. *Chairmen of Standing Committees*

The standing committees are composed of the national chairmen and the state chairmen of each department of work as set up by the W.N.A.C. working together as co-laborers, i.e., the national Vice-President is chairman of the enlistment committee which is composed of all state enlistment chairmen. The National Chairman of each committee shall plan and direct work in her department in harmony with the W.N.A.C. Plan of Work. These committee plans shall be arranged and presented to the executive committee meeting at its regular session prior to the annual convention. Plans approved will then become recommendations to the convention.

Each chairman will secure and compile facts and reports from the state chairman concerning her committee's work which will be informative and inspirational to the national convention.

ARTICLE III. *Elections*

The general officers, with the exception of the executive secretary-treasurer shall be nominated by a nominating committee and elected every two years by acclamation, unless there are other nominations. In case of more than one nominee for any particular office, a vote will be taken on each. Nominations for executive-treasurer and promotional secretary shall be made by the executive committee and elected indefinitely. All elections shall be held at the closing business session of the annual convention.

ARTICLE IV. *Expenses*

Annual appropriations shall be included in the budget as approved by the convention.

ARTICLE V. *Committees*

SECTION 1. *Nominating Committee*—The nominating committee shall be composed of one member from each state. This nomination shall be submitted with the States annual report. An alternate nomination can be made from the floor and elected by the body in the absence of the regular nominee.

SECTION 2. *Credentials*—The assistant recording secretary shall be the chairman of the credentials committee, and two other members may be appointed by the president.

SECTION 3. *Registration*—The vice president shall be chairman of the registration committee, and two other members may be appointed by the president.

ARTICLE VI. *Fees*

Ten cents (10¢) per active member shall be paid yearly to the Woman's National Auxiliary Convention by the state conventions for membership and convention representation fees.

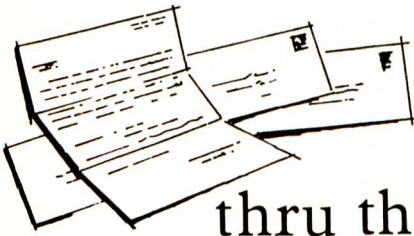
ARTICLE VII. *Gifts*

The *Co-Laborer* offerings sent monthly to W.N.A.C. executive secretary-treasurer and offerings for missions sent following each special season of prayer constitute the gift plan of the Woman's National Auxiliary Convention.

ARTICLE VIII. *Amendments*

These by-laws may be amended by a two-thirds vote of members present at any regular meeting of the National Auxiliary Convention.

Signed/Mrs. Hubert B. Sloan
Mrs. Rolla Smith
Mrs. Eunice Edwards



thru the LETTER BOX

Wewoka, Okla.—At the installation service for the YPA's, the charge was given by Mrs. Weston and Mrs. Azzlin. Each officer was presented a key containing a key word necessary in preparing to serve God. The YPA's decided to send the offerings to Rev. Ernie Deeds, missionary to South America.

Wenatchee, Wash.—The auxiliary of the East Wenatchee, Washington, church has adopted as their project contributing to the account of the Bill Phipps.

Ardmore, Okla.—The YPA's and GTA's decided to observe the pre-Christmas week of prayer after school with the services being held in homes of the young people.

Albany, Georgia—Mrs. Mance Cason gave the devotions at the executive committee meeting of the Georgia State Women's Auxiliary Convention. Each state officer was urged to continue writing letters, at least quarterly, to her respective district officers.

Guymon, Okla.—Our GTA attendance is averaging fifteen. Six GTA's recently came to know Christ as their Saviour in one of our meetings . . . We are sponsoring a church library . . . We have started a coin and stamp collection on a world map.

North Highlands, Calif.—Our church organized last December with 11 charter members. We have now organized a

Woman's Auxiliary. We have joined the Golden Gate District Convention with 7 members.

Arvin, Calif.—The Woman's Auxiliary is enjoying great blessings in their services. The new president is Mrs. Delma Tashee. A real opportunity for service has opened up at the State Hospital at Porterville.

Georgia—The women of the Union Free Will Baptist Association recently realized the fulfillment of fond ambitions when a district woman's auxiliary convention was organized. Officers elected were: Mrs. J. B. Rice, president; Mrs. Billy Hatcher, vice-president; Mrs. Abraham Harrell, recording secretary; Mrs. Dally King, assistant recording secretary; Mrs. Pearl Watson, corresponding secretary; Mrs. W. C. Weeks, treasurer; Mrs. Helen Lewis, field secretary; Mrs. L. E. Sheffield, youth chairman; Mrs. A. C. Truluck, study course chairman; Mrs. Bennie Watson, stewardship-prayer chairman; and Mrs. Christine Hathcock, personal service chairman.

Monterrey, Mexico — The enclosed amount of \$10.00 is for the Robinsons and Fulchers. We wish it could be more.

Petaluma, Calif. — Our auxiliary planned a calendar of events for the entire year. In this calendar was included: the date of each meeting, the work day, special events, and the person in charge of each program. Each member was given a calendar.

Oklahoma City, Okla.—During the past year we have had eight new workers to join our auxiliary in the Southwest Church.

Guymon, Okla.—The GTA's met at Ackley Carter's home. Mrs. Sam Laffoon introduced the program, "Walk In The Newness of Life." Then the different steps were given by Karen Palmer, Billy Ray Goodson, Gloria Gotcher and Carol Palmer.

Portsmouth, Ohio—There have recently been new District Auxiliary Conventions organized throughout the state—also new church auxiliaries. The Ways and Means Committee of the State Auxiliary Convention met recently to discuss ways of financing the office of field worker.

Albany, Ga.—The District Convention Workshop was held at Bethlehem Church. A study course on the Standard of Achievement was conducted in the morning. The remaining hours were used for study courses on youth work.

Exeter, Calif.—The GTA has grown so much in number that we have divided and have started a YPA also. We thank the Lord for this increase.

Oklahoma—Mrs. J. B. Fletcher conducted the devotional period at the Progressive Association District Meeting. The theme of our meeting was "A Closing Door: Central America." The McAlister Woman's Auxiliary was received into the district convention.

Glennville, Ga.—The Woman's Auxiliary of the Glennville Church has purchased 198 feet of land and the Glennville YPA's have purchased 2 feet in Hawaii. This is the property on which the Luther Sanders will build a Free Will Baptist Church.

Chester, Georgia—Mrs. Charles Clark is the newly elected president and Mrs. Avis Butler is recording secretary of the recently organized District Auxiliary Convention of the Georgia Union Association.

Vancouver, Wash.—The Woman's Auxiliary has given 18 New Testaments to Sunday school students with perfect attendance.

Florence, South Carolina—Mrs. DeFee, president of the Woman's Auxiliary of the First Church, is working diligently encouraging her auxiliary to support the South Carolina project: RAISING \$2,500 FOR THE HAWAIIAN PROJECT. Since

Rev. Sanders was the first pastor of the Florence Church, Mrs. DeFee is urging the ladies to give *liberally* to this project.

Leadington, Mo.—We voted to give the Fulchers, in Uruguay, aid in purchasing a place in which to worship.

Kansas City, Mo. (Victory)—For our January project we will take up an offering to send to Uruguay to help pay for land.

West Plains, Mo.—We voted to send \$5.00 to state project for buying land to erect a worship place in Uruguay.

Colquitt, Ga.—Ten auxiliaries represented at the Midway District Woman's Auxiliary Workshop at Bethlehem Church. Mrs. O. B. Everson conducted a study on the Standard of Achievement chart. Short classes on YOUTH AUXILIARIES were taught by Mrs. G. C. Lee, Jr., Mrs. Mance Cason, and Mrs. C. L. Pickron.

Shady Grove, Tenn.—Our YPA's had our Stewardship Study Course with 19 present. We invited the Friendship YPA's to join us.

Kerman, Calif.—Our Woman's Auxiliary is now meeting twice a month. At the first meeting we study the program; at the second, held in the afternoon, we do mission work and enjoy the fellowship of working together.

Visalia, Calif.—The Visalia Woman's Auxiliary recently conducted an enrollment party for new members in the home of one of our members.

Oklahoma — The Woman's Auxiliary State officers are: president, Fern Duncan; vice-president, Cora Bruce; recording secretary, Dorothy Akin; assistant recording secretary, Marguerite Gern; corresponding secretary, Ann Williams; treasurer, Peggy Royal; study course, Vivian Lewis; stewardship-prayer, Edna DaVault; personal service, Linnie Sparks; youth chairman, Joyce Bohuslavicky; field secretary, Lela Crow.

Savannah, Ga.—The GTA's and MM's report an attendance of 41 children and 8 workers. This is the largest attendance we have had this year. Mr. Howard Price taught a study course on missions to the Woman's Auxiliary.

Mountain Grove, Mo.—Using the suggested theme, "HAWAII," our annual sweetheart banquet was a wonderful success. Our other annual projects, featuring our youth, are the Mother-Daughter Banquet and the Father-Son Banquet. We sponsor a church library, sent gifts to the missionary closet, Cuban relief, home missionaries, and food packages to the foreign missionaries. We have enjoyed the quarterly *Co-Laborer* so much and they are wonderful helps with our work.

Calvin, Okla.—We have just recently organized our Woman's Auxiliary . . . We have never had an auxiliary at our church before, so we are looking forward to it growing and hope this will be another way that we can serve God.

Bethlehem, Tenn.—We sent a sewing machine, thread and 56 yards of fabric to Texas so that Mrs. Billows may take it home when she returns. This was a special request of hers and we were so happy to get it started on its way.

Nashville, Tenn. (Cumberland District)—This year, we are to give \$25.00 per auxiliary for a combined project—a new headquarters building (home for all mission boards and WNAC office) and a contribution toward the new library at the Bible College (where our missionaries get their training).

Liberal, Mo.—The YPA's sponsored a Youth Revival with Rev. Jim McAllister bringing the messages. The young people had charge of the services. (Verdella Church)

Savannah, Ga.—The Woman's Auxiliary gave \$85.00 as their Easter sacrificial offering. Special recognition is given to the Laura Belle Barnard Circle

who gave \$50.00 with 8 individuals contributing.

East Wenatchee, Wash.—A study series in Free Will Baptist doctrines was completed and a very challenging study course in missions was held preceding Easter.

Selma, Calif. — Mr. Eldred Moore taught a study course on visitation and evangelism with twenty-two in attendance.

Yuba City, Calif.—We have voted to sponsor a Young People's Auxiliary.

Kerman, Calif. — The North Fresno Auxiliary recently joined us in a study course on prayer. Two of our women were elected to state officers. Florene Sharp was elected president and Zella Ramsey personal service chairman.

Petaluma, Calif.—Our women are still making quilts for those in need and for our missionaries. We are rolling bandages for Dr. Miley.

Ashland, Ky.—Officers installed at the Second Free Will Baptist Church are: Mrs. Nell Looney, president; Mrs. Carole Pruitt, vice-president; Mrs. Martha Highfield, recording secretary; Mrs. Loretta Daniels, treasurer; Mrs. Betty Shockey, youth chairman; Mrs. Sarah Brown, program-prayer chairman; Mrs. Pansy Tolliver, study course chairman; Mrs. Mary Harmon, corresponding secretary; Mrs. Elizabeth Wenning, personal service chairman; Mrs. Gertrude Shockey, business chairman; Mrs. Liza Jane Rogers, kitchen chairman; Mrs. Ruth Pinson, pianist.

Florence, South Carolina—We rejoice that we went over our goal of \$300 for the Brenda Kay Hanna project.

South Georgia—A total of \$195.00 has been received and forwarded to be allocated toward the purchase of a 35MM camera, tape recorder and Calvert school course for the Wilkinsons.

—(Continued Page 25)

The Missionaries

... Sharing

Miami, Florida—" . . . We have now completed the organization of the first Spanish Free Will Baptist Church of Miami and have thirty-three charter members. Another large number will be uniting with the church in the near future.

"Our people must remember that we are working with immigrant people and they are constantly moving from one place to another here in this country. This past month we lost a large family and this month we are going to lose one of our best families who is moving to Boston. If we had been able to retain those who have already gone, we would have a much stronger church. Within the past five years we have seen our congregation change at least three times.

"Work among the refugees is difficult. It is difficult from a standpoint of building up a permanent congregation, and it is difficult to get enough offering to support the work. We have taught the Christians that their duty is to give their tithes and offerings to the Lord's work. However, many of our people do not have regular incomes. Though it is logical that we should think in terms of the church becoming self-supporting, we realize that that day is in the future.

" . . . We sincerely believe that Miami offers the best opportunity to evangelize the Latin American people of any place in the United States of America."

—MISS BESSIE YELEY and
REV. MELITINO MARTINEZ

Waipahu, Hawaii—"Thank you so very much for your prayers and financial contributions. It is so good to see many of our faithful friends listed every month for either our personal account or the land fund. May God bless you. It was a thrill, too, to notice many new names added to the list this month. Thank you for remembering.

"The Lord is blessing our work very much. We have had several souls saved recently and our people have shown evidence of much spiritual growth.

" . . . Thanks again for your gifts and your prayers."

—LUTHER, HELEN AND BRENDA SANDERS

Brazil South America—"The work here now seems to be on the upward trend. The attendance at the farm has increased. We have been able to lead several to the Lord Jesus. After a year's working in the farm village, finally Wednesday a week ago the first person made a public profession. We believe things are beginning to break out there. There is one large family with several married sons and daughters that seem to be ready. Continue to pray with us about these."

—BOBBY AND GENEVA POOLE

Monterrey, New Mexico—"We need your help as we make a new mailing list for this year. Many of our letters are returning marked "UNCLAIMED," and others we haven't heard from in years. We wonder if we are spending the 40¢ without your enjoying "Meeting The Challenge."

"Please write your name on a small piece of paper and mail it to us, asking for your name to be put on our new mailing list."

—ARTURO AND JENELL VILLALOBOZ

Zululand, South Africa—"Time has now come for our annual Bible Schools for men and women. These are periods in which we invite those who wish to come in for a refresher course or concentrated Bible study.

"Due to the larger number of women who desire to study, we will have two separate schools for them. Pray for us during these periods as there are many added responsibilities."

—HAROLD AND JOSEPHINE STEVENS

Kotagiri, South India—"This comes to warmly thank you and the Georgia women for the \$28.00 sent into our Foreign Mission office for Pastor Dorairaj. He joins with me in extending his sincere thanks and gratitude. I am sure you and others will continue to uphold him in prayer.

"A letter has just come from our evangelist, Mr. G. Henry David. A little son was born to him, and shortly afterwards, the Lord took him to Himself. Henry and his wife have accepted this in a very beautiful spirit; but, of course, they feel it very much. This was their first child. I know you'll pray for them.

"We do see a moving in our midst—more interest than ever before. I believe we are near a great gathering time . . . I shall rejoice when the many Hindus receive Christ as their Saviour. Pray for this."

—VOLENA WILSON

Tokyo, Japan—"During this first term in Japan we have known discouragement and even defeat, but not despondency, for we have the assurance that we are here in our Lord's will and His people are behind us. Praise the Lord, we have seen victory, too. We have seen children taught the Word, people accept the Lord,

christians grow in faith, and the church become established in our midst.

"We are thankful for what we have seen done, but we wish many other Free Will Baptists would answer God's call and join with us in this ministry that the good things we have seen might become manifold. As you pray for Japan, remember to ask the Lord of the Harvest to thrust forth laborers into His Japanese vineyard."

—HERBERT AND GERALDINE WAID

Panama, Panama—" . . . These have indeed been such happy days for us that we can't cease to praise the Lord for them!

"Our little Anita Kathleen is doing beautifully and is already showing the "missionary" in her blood! She's at her happiest in that bumpy Volkswagon on rough roads. She'd almost rather go than eat, which is a good thing in this family! After six years, it's really quite a joy to have a baby in the house.

"Please continue to hold us up in prayer—that the Lord shall soon give us fruit from this last year in Panama.

"We are very grateful for each gift to our account, and thank the Lord for the ladies of our denomination."

—TOMMY AND RUTH WILLEY

Miami, Florida—" . . . I suppose I should retire, but can't seem to make up my mind to do it. I do not know the Lord's will as yet.

"I waited a long time before going back to the doctor, and that was a big mistake, according to him . . . I think if I take my medicine all the time that I will get along okay. It isn't physical work that gets me down, it is the responsibility, especially financial. Now I will not be able to give much more than

my tithe. But I feel the Lord will work it out if He wants me to stay on here.

" . . . Whether I am retired or not, I want to keep busy in the work I love so well."

—BESSIE YELEY

Ivory Coast, West Africa—"In literacy, we finished teaching our first primer here in Koun, and they are ready for the second as soon as we can make it. We are about to finish mimeographing the Gospel of Mark in Bona, the language of this area. This has been delayed so many times by sickness, etc., that we were wondering if it would ever get done. The Lord has given strength, however, and Joy has, at last, been able to finish all the stencils.

"We appreciate very much the money sent to our account by the WNAC. May the Lord bless your work in a wonderful way . . ."

—BILL AND JOY JONES

West Bengal, India—" . . . Please express our thanks to those responsible for the gift which came to us through your office. We appreciate this gift so very much and also the prayers of our people.

"We were encouraged at our last workers' meeting because each of the workers seemed to have a burden to see revival in our work here. We trust it will come soon . . ."

—CARLISLE AND MARIE HANNA

Nashville, Tenn.—" . . . This afternoon while talking to Mrs. Edwards at the WNAC office, she invited us over to her house to check through the supply closet for materials to be used during our approaching trip to Mexico. While we were there, we were given towels, washcloths, dishes, silverware, baby clothes, quilts, bed linens, kitchen linens and everything else we and the Billows will possibly need.

"It is with humble and appreciative hearts that we wish to express to you our heart-felt thanks . . . On behalf of

the Billows and the many national workers who will also reap the benefits of your gifts, we wish to thank you.

—ANN RINEHART
CAROLYN CLARK

Brazil, South America—"The Lord continues to bless the work here and in Pirassununga. However, we feel that we are of such little faith so much of the time. Now we need by God's grace to rise up and be real conquerors for His glory. Pray that we might use the whole armour of God as we wrestle against wickedness, in order to be used to help extend the kingdom of His dear Son.

" . . . We say thanks so much to you and hope you may have opportunity to extend our appreciation to our dear collaborators in Arkansas for their gifts to our account . . ."

—BOBBY AND SUE AYCOCK

"Trick or Treat Idea"

The GTA's of Pine Level Church, Alma, Georgia, went on their "Trick or Treat" mission last Halloween—and instead of "treats" for themselves, asked for money for missions. They received \$15.15 for foreign missions!!



Perhaps your GTA's could use this same suggestion this year!!! It's worth a try!!!!

CALLING ALL AUXILIARY PRESIDENTS

Madam President

Look at the word "president." Do you see that little letter "i" in the *middle* of the word? Hidden between the "pres" of everyday living and the "dent" we know follows any all-out effort? This little "i" must be kept in its proper place if the office of the president is to be effective.

The duties, responsibilities and joy of serving the Master must keep us humble and obedient to His will. This "i" needs to be kept in the *middle* of the duties of this office, but it must not move so far to the front that it becomes a capital "I." Neither should it give up its effectiveness to become the trailing "i." May the following suggestions help you presidents to keep "i" just where it belongs:

1. Preside at all meetings graciously and according to parliamentary law.
2. Plan an outline for your business meeting and program and inform all participants.

—MRS. GENEVA BROWN

SUGGESTIONS FOR DECEMBER'S PROGRAM

"Sowing" at home should precede "going" to a foreign mission field. Every member of our auxiliary should know how to witness effectively to the lady in the next block.

Use drama as a starter in tonight's program. Two ladies are visiting a lost person who asks, "WHAT MAKES YOU THINK I NEED TO BE SAVED?" The ladies fumble for a Scripture reference and finally find one.

Next, the lost person asks, "WELL, WHAT IS INVOLVED IN MY BEING SAVED? WHAT DO I NEED TO DO?" Again the ladies have difficulty answering. As they

thru the LETTER BOX . . .

—(Continued from Page 21)

Cedar Grove, Calif.—Our women sponsored a Mother's Day enlistment banquet at a local restaurant.

South Union, Calif.—We have just recently organized our Woman's Auxiliary, under the leadership of Mrs. Marlin Engle, president.

Kerman, Calif.—Astronaut Gordon Cooper was a classmate of one of our auxiliary members, Mrs. Lonnie Rolen. June Rolen and Gordon Cooper were graduates of the 1945 class of Shawnee, Oklahoma. They were both members of the Honor Society.

Muskogee (Trinity), Okla.—We have organized a GTA. Mrs. Nema Lee and Mrs. Orela Lowe are the sponsors.

STATE PROJECTS

North Carolina (General Conference)
—"Return Passage for Geraldine Waid."
—Goal: \$1,000.

Ohio—The project adopted at Slocum, Ohio, was to contribute toward a home for the Palmers in Africa.

Texas—"Pearl Harbor" Fund.

Virginia—To help the Paynes reach the field—Africa.

Alabama—"Pearl Harbor" Fund.

YOU THINK WE KNOW ENOUGH ABOUT THE SEED TO SOW IT PROPERLY?"

Following the skit, distribute pencils, and direct the ladies as they mark the following Scripture references: Romans 3:23; 6:23; John 3:18, 36; Acts 4:12; John 3:16; Matt. 10:32, 33; John 1:12.

Ask the ladies to write on the inside cover of their Bibles the page number on which the first reference is found. Ask them to underline the first verse listed (Rom. 3:23) and at the bottom of the page, note the next reference in the order listed, etc.

THIS SHOULD PROVE HELPFUL IN "SOWING THE SEED!"

**1963 WNAC MINUTES
NASHVILLE, TENNESSEE
MINUTES OF CALLED MEETING OF
THE WNAC EXECUTIVE COMMITTEE**

November 7, 1963

The Executive Committee of the WNAC was called to order by the president, Mrs. Rufus Coffey, at 10:00 a.m. in her home at 3442 Woodrow, Nashville, Tennessee. The following officers were present: Mrs. Coffey, Mrs. Eunice Edwards, Mrs. Reford Wilson, Mrs. J. B. Chism, Mrs. Robert Hill (proxy for Mrs. Chester Phillips), Mrs. Billy Melvin (proxy for Mrs. O. T. Dixon), and Mrs. J. E. Frazier (proxy for Mrs. Harold Harrison).

The devotional thought was given by Mrs. Chism. Scripture references were Psalm 8 and Proverbs 11:14. The minutes were read and approved.

The following motions were made and carried:

1. That the president place a call to the Christian Medical Society in regard to their supplying medicine for the mission fields. This was done.
2. That the present supply of medicines collected by WNAC be disposed of however it can best be done under the advice of the Foreign Missions Board and then for such future services to missionaries the Foreign Missions Board be requested to render it with whatever assistance they desire of WNAC.
3. That the matter of living quarters for the executive secretary be taken care of in the budget.
4. That we postpone the publicity relative to the proposed WNAC Youth Program in compliance with the recommendation from the Executive Committee of the National Association.
5. That an annual budget be set up for our department. The president appointed the following committee to take care of this: Mrs. Eunice Edwards, Mrs. Reford Wilson and Mrs. J. E. Frazier.
6. That a monthly report be sent from the executive secretary's office to each executive committee member giving month's activities and financial report. (Later agreed that a quarterly report would be sufficient.)
7. That as WNAC funds permit, the

traveling expenses of executive committee members be paid to the semi-annual and/or called committee meetings.

8. That the expenses of the executive secretary and her secretary to the National Association be paid by WNAC.
9. That all checks be co-signed by executive secretary and her full time secretary.
10. That we attempt to secure Eugenia Price as one of our speakers at our next convention.

Mrs. Coffey with the assistance of Mrs. Wilson served a most delicious luncheon to all those present.

The motion was made to adjourn. Mrs. Chism led in the closing prayer.

Mrs. J. B. Chism,
Recording Secretary
Mrs. Rufus Coffey,
President

**MINUTES OF CALLED MEETING OF
THE WNAC EXECUTIVE COMMITTEE**

April 8, 1963
Nashville, Tennessee

The Executive Committee of the WNAC was called to order by the president, Mrs. Rufus Coffey, at 10:00 a.m. in the Conference Room of the Headquarters Building. For devotions each one present gave a Scripture verse and made comments. Mrs. Rolla Smith led in prayer. The following were present: Mrs. Coffey, Mrs. Eunice Edwards, Mrs. Reford Wilson, Mrs. Billy Melvin (proxy for Mrs. O. T. Dixon), Mrs. Annis Spain (proxy for Mrs. Chester Phillips), Mrs. Rolla Smith (proxy for Mrs. Lonnie Rolan), Mrs. Ray Turnage (proxy for Mrs. Harold Harrison).

The minutes of the previous meeting were read and approved. Mrs. Edwards reported that Miss Eugenia Price would not be available as speaker for the Convention in July.

The report of the Special Committee on Youth was read and discussed. Motion carried to endorse the report.

The following resolution passed by the Foreign Missions Board, April, 1963, was read for information:

"Resolved, that the Woman's Auxiliary be commended for their efforts in providing medicines for the mission fields, but that they be informed that it is not necessary to continue

the practice in view of other channels which have been opened through which the Department will purchase medicine out of the field budget." Motion made and carried to adopt proposed budget.

Motion made and carried to adopt proposed contract for the Executive Secretary-Treasurer.

Motion made and carried to adopt contract for Promotional Secretary.

Motion made and carried that our president contact Mrs. K. V. Shutes officially concerning the Executive Secretary's office and request her to meet us Tuesday.

We worked on the program for the WNAC.

The resignation of the Executive Secretary-Treasurer was accepted.

The motion was made to adjourn.

Mrs. Reford Wilson,
Acting Secretary
Mrs. Rufus Coffey,
President

MINUTES OF CALLED MEETING OF THE WNAC EXECUTIVE COMMITTEE

April 9, 1963
Nashville, Tennessee

The meeting of the WNAC Executive Committee was called to order by the president at 9:30 in the library of Free Will Baptist Bible College. Mrs. Coffey read some Scriptures, the group sang "Let Go, and Let God," and "Spirit of the Living God" after which Mrs. Coffey led in prayer. Those present were: Mrs. Coffey, Mrs. Reford Wilson, Mrs. J. B. Chism, Mrs. Rolla Smith (proxy for Mrs. Lonnie Rolen), Mrs. Ray Turnage (proxy for Mrs. Harold Harrison), Mrs. Annis Spain (proxy for Mrs. Chester Phillips), and Mrs. Billy Melvin (proxy for Mrs. O. T. Dixon).

The president reported that she had contacted Mrs. K. V. Shutes in regard to the Executive Secretary's office but that Mrs. Shutes felt this was not the Lord's will for her at this time.

Motion made and carried that Article IV of the WNAC Constitution be amended to read: This convention shall be composed of the officers of said convention together with the field secretary and president of each state convention, and

the ten (10) delegates from each state which has paid in full its membership and representation fee, and one delegate from each local auxiliary in good standing with its representing higher body (district or state) and properly qualified by paying a representative fee of three dollars.

Motion made and carried that Mrs. Edwards be asked to contact Sarah Brown about the job as office secretary beginning the first of August and that Mrs. Edwards secure a substitute to work in the meantime.

The minutes were read and approved.

The motion was made to adjourn. Mrs. Reford Wilson led in the closing prayer.

Mrs. J. B. Chism,
Recording Secretary
Mrs. Rufus Coffey,
President

REGULAR ANNUAL MEETING OF THE WNAC EXECUTIVE COMMITTEE

Royal Oak, Michigan
July 15, 1963

The Executive Committee of the WNAC was called to order by the president, Mrs. Rufus Coffey, at 10:15 a.m. in the Central Free Will Baptist Church. The following officers were present: Mrs. Eunice Edwards, Executive Secretary-Treasurer, Mrs. Rufus Coffey, President; Mrs. Reford Wilson, Vice President; Mrs. Chester Phillips, Youth Chairman; Mrs. O. T. Dixon, Stewardship-Prayer Chairman; Mrs. Harold Harrison, Study Course Chairman; Mrs. J. B. Chism, Recording Secretary; Mrs. E. E. Zoellers, Personal Service Chairman; Mrs. Gene Rogers, proxy for Mrs. Lonnie Rolen, Assistant Recording Secretary.

Others present were: Mrs. Harry Beaty, Missouri; Mrs. Merlea DeFee, South Carolina; Mrs. Anna Lee Alexander, South Carolina, Mrs. Emmie Brown, South Carolina; Mrs. Robert Hill, Virginia; Mrs. Lela Crow, Oklahoma; Mrs. Ray Turnage, Tennessee; Mrs. Billy Melvin, Tennessee; Mrs. Anna Collins, Michigan; Mrs. Blanche Maynard, Michigan; Mrs. Imogene Patterson, Indiana; Mrs. Hubert Sloan, Tennessee; Mrs. Kimble Crossley, Mississippi.

Devotions were given by Mrs. O. T. Dixon who used II Timothy 3:16 as her

Scripture reference. The minutes were read and additions made. Personal reports and recommendations were made by the officers. (See Officers' Reports and Resolutions.)

The motion was made to adjourn. The meeting closed with prayer.

Mrs. J. B. Chism,
Recording Secretary
Mrs. Rufus Coffey,
President

**PROCEEDINGS OF THE
TWENTY-EIGHTH ANNUAL SESSION
OF THE WOMAN'S NATIONAL
AUXILIARY CONVENTION**

Cobo Hall
Detroit, Michigan
7:30 p.m., July 15, 1963

Theme: **"True To The Word"**

Watchword: **"We Are Witnesses"**

Convention Hymn: **"The Woman's Hymn"**

Monday Evening

Thought for the day:

"And we are His witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey Him." (Acts 5:32)

The twenty-eighth session of the Woman's National Auxiliary Convention opened with the singing of "Jesus Saves" and "Rescue The Perishing" directed by the Rev. Henry VanKluyve with Mrs. Juanita Hall at the organ and Mrs. Billy Melvin at the piano. The Rev. Thomas Willey, Sr. led in prayer. The president, Mrs. Rufus Coffey, welcomed the group to the convention. She then introduced Mrs. Ken Eagleton, missionary to Brazil, who brought an inspiring devotional using Acts 1:8.

The president made the appointment of the following committees: Resolutions, Registrations, Appreciation, Finance, Credentials, and Nominating. (See reports.)

The announcement of the finalists in the declamation contests was made by Mrs. Chester Phillips, Youth Chairman. They were:

Y.P.A.—Sharon Carnes, Michigan
Jimmy Ferrell, North Carolina
Special Mention—Judy Stepp,
Colorado
G.T.A.—Mary Frances Rudy, Tennessee
Len Poole, Virginia
Special mention—Diane Gables,
Alabama

The report of the Credentials Committee was given by Mrs. Gene Rogers and accepted. The hymn "When The Roll Is Called Up Yonder" was sung. An offering was taken after prayer by Dr. J. D. O'Donnell.

Special music was rendered by the Rev. Malcolm Fry. The evening message was given by the Rev. Reford Wilson from Matthew 15:21-28. The hymns "I Surrender All" and "Have Thine Own Way, Lord" were sung after which Mr. Wilson led in a special dedicatory prayer for the women who had come forward to renew their vows to the Lord.

Tuesday, July 16, 1963

Thought for the day:

"He is so infinitely blessed, that every perception of His blissful presence imparts a gladness to the heart. Every approach to Him is in the same proportion, a degree of happiness."—Susanna Wesley
Morning Session, 9:00 a.m.

The morning session opened with the singing of "Jesus Saves" and "He Keeps Me Singing" with the Rev. Henry VanKluyve directing. The Rev. Gene Anderson led in prayer.

Mrs. Herbert Waid, missionary to Japan, brought the devotional. Special music was rendered by Mrs. James Earl Raper.

The minutes were read and approved. The congregation sang "I Love To Tell The Story."

The declamation finals were directed by the Youth Chairman, Mrs. Chester Phillips. All the contestants were then presented and made brief comments. Awards were made as follows:

Essays:

Y.P.A.—1st Place—Bessie Mae
Watkins, North Carolina
2nd Place—Eva Pearl
Sponsler, Missouri
G.T.A.—1st Place—Marilyn Dail,
Virginia
2nd Place—Sharold Lee,
North Carolina

Declamations:

Y.P.A.—1st Place—Jimmy Ferrell,
North Carolina
2nd Place—Sharon Carnes,
Michigan
G.T.A.—1st Place—Mary Frances
Rudy, Tennessee
2nd Place—Len Poole,
Virginia

The congregation sang "More About Jesus" and "Victory In Jesus." The Rev.

Dan Merkh led in the offertory prayer. The group sang "Jesus Saves" as the offering was taken.

Special music was rendered by the Rev. Malcom Fry. The Rev. Herbert Waid, missionary to Japan, brought the morning message using II Corinthians 3:14. After the singing of "Must Jesus Bear The Cross Alone"? The Rev. Damon Dodd led in the closing prayer.

Afternoon Session—1:30 p.m.

The afternoon session opened with the singing of "At The Cross." Devotions were brought by the Rev. Mark Vandivort, Field Secretary, Home Missions Department, using Exodus 2:1-10.

The congregation stood to honor the memory of the Rev. Mark Lewis whose funeral was today at 1:00 p.m. Mrs. Hubert Sloan led in a special prayer at this time.

Special music was rendered by Mrs. Reford Wilson. Mrs. Coffey introduced the following missionaries and missionary appointees who gave greetings:

Rev. and Mrs. Carl Johnson—Alaska; Rev. and Mrs. Luther Sanders—Hawaii; Rev. Lewis Perry—Nebraska; Rev. Roy Thomas—Colorado; Rev. and Mrs. Robert Sharry—Kansas; Rev. and Mrs. Dave Franks—Brazil; Rev. and Mrs. Eddie Payne—Africa; Rev. and Mrs. Ernie Deeds—Brazil; Mrs. Ken Eagleton—Brazil; Rev. and Mrs. Bill Phipps—Panama; Rev. and Mrs. Jimmy Aldridge—Africa; Rev. and Mrs. Herbert Waid—Japan; Rev. and Mrs. Dan Merkh—Africa.

The Rev. J. B. Chism led in prayer for the missionaries and their work. The following reports were received and adopted:

Appreciation Committee Report accepted. (See Reports)

Registration Committee Report accepted. (See Reports)

The Proposed Constitution and By-Laws were read. A motion was made and seconded to adopt. A motion was made and seconded to amend the motion by deleting the references to the promotional secretary in Article III of the Constitution, deleting Section 6 of Article I of the By-Laws, and changing the statement regarding enlistment in Article II to read: "... the national vice president

is chairman of the enlistment committee . . . , " and in Article III of the By-Laws all references to the promotional secretary be deleted. Motion carried.

The report of the Finance Committee was given. Motion made and carried to adopt items 1-3. Motion made and carried to adopt item 4 as corrected. Motion made and carried to adopt items 6-8. (See Reports)

The Resolutions Committee Report was received and adopted. (See Reports)

The treasurer's report was read and accepted. (See Reports)

The report of the nominating committee was read and the officers elected. (See Reports) A rising vote of thanks was given to the outgoing officers and to the sound technician.

The group joined in singing "Take The Name Of Jesus With You," after which a very impressive installation service for the new officers was conducted by Mrs. Paul Kettman.

A motion was made to adjourn. Mrs. Coffey led in the closing prayer.

PERSONAL REPORT OF EXECUTIVE SECRETARY-TREASURER WNAC July, 1962-July, 1963

Number of Classes Taught	52
Number Executive Committee	3
Meetings attended	5
Number Workshops conducted	2
Number Missionary Conferences attended	2
Number District Auxiliary	5
Conventions attended	5
Number State Auxiliary	5
Conventions attended	2
Number Auxiliaries organized	4
Number Installation Services conducted	1
Number Weeks of Prayer conducted	36
Number times spoken in the interest of auxiliary work	11
Number dedications or conversions witnessed	2
Number Youth Rallies attended	468
Number cards mailed	3,612
Number letters mailed	2,328
Number packages mailed	12,683
Number miles traveled	

Mrs. Tom Malone has given a great measure of assistance this past year while serving as office secretary. Mrs. Harold Critcher has, also, given extensive help with manuscript typing and layout work on the *Co-Laborer* magazine. Grateful acknowledgement is gladly given to both of these young women for their generous contributions.

Respectfully submitted,
/s/ Mrs. Eunice Edwards,
Executive Secretary-Treasure,
WNAC

RECORDING SECRETARY'S REPORT **For Convention Year 1962-63** **ANNUAL REPORT OF** **FREE WILL BAPTIST AUXILIARY** **OF WOMAN'S NATIONAL** **AUXILIARY CONVENTION**

President, Mrs. Rufus Coffey, 3442 Woodrow, Nashville, Tennessee; Treasurer, Mrs. Eunice Edwards, 3801 Richland Avenue, Nashville, Tenn.
 Number of Auxiliaries reporting.....405
 Reports from 12 State Conventions, 7 District Conventions, and 2 local auxiliaries; Amount of Per Capita Representation Fees Sent Treasurer, \$843.44; No. "A-1" Standard Auxiliaries—27; No. "B"—60; No. "C"—38.

I. Enlistment Department:

1. Enrollment at beginning of Convention year — 5,909
 Present enrollment — 6,397
2. Number new members — 1,158;
 Number lost — 747
 Average Attendance — 2,408

II. Youth Department:

1. Number Youth Organizations:
 G.T.A. — 138; Y.P.A. — 154; B.A. — 20; Missionary Midgets — 37.
2. Total Membership: G.T.A. — 1,593;
 Y.P.A. — 1,971; B.A. — 213;
 Missionary Midgets — 245
3. Number Mission Declamation Contests Held..... 52
4. Number Active Church Libraries..... 77
5. Number Vacation Bible Schools Assisted in..... 278
6. Number assisting Bible College students..... 271
7. Number Essay Contests held..... 14
8. Other Activities..... 68

III. Study Course Department:

1. Courses Conducted:
 Missions..... 189
 Stewardship..... 167
 Manual..... 174
 Evangelism..... 153
 Prayer..... 191
2. Reading Circles..... 61
3. Number Daily Bible Readers..... 2,439

IV. Program — Prayer Department:

1. Number Special Programs held..... 591
2. Number Weeks of Prayer Conducted..... 713
3. Total Amount Self-Denial Offering Resulting from Weeks of Prayer..... \$3,760.49
4. Total Number Family Altars..... 1,608
5. Total Members Observing Prayer Fellowship..... 1,255

V. Personal Service Department:

1. Number Making Soul-Winning Efforts..... 2,582
2. Number Souls Won..... 454
3. Number Active in Community Missions..... 2,834
4. Total Value of Contributions to Children's Homes..... \$6,516.40

VI. Publicity Department:

1. Number Subscribers to Free Will Baptist Papers..... 2,682
2. Number articles written for publication..... 1,764
3. Other public work done..... 270

VII. Personal Gifts: (Contributions through other Channels)

- Special Offerings:
- | | |
|--------------------------------------|-------------|
| Missions..... | \$17,189.94 |
| Free Will Baptist Bible College..... | \$ 5,094.85 |
| Children's Homes..... | \$ 3,833.88 |

Superannuation	\$ 435.71
Other	\$ 8,961.98

Respectfully submitted,
 S.—Mrs. J. B. Chism, Recording Secretary
 618 Lafayette Terrace
 Newport News, Virginia

REPORT OF THE WOMAN'S NATIONAL AUXILIARY CONVENTION

(Statistical)

July 1, 1962-July 1, 1963

I. Membership Report:

1. Number registered at this Convention..... 716
2. Number of Members, July 1, 1963... 6,397

II. Activity Report:

1. Weeks of Prayer observed..... 713
2. Youth Auxiliaries sponsored: Y.P.A. 154; G.T.A., 138; B.A., 20; Missionary Midgets, 37
3. Declamation Contests held..... 52
4. Number of Souls Won..... 454
5. Number of Study Classes Conducted 874

This report was made possible by the following states:

Alabama	Missouri
Arizona	New Mexico
Arkansas	North Carolina
California	Ohio
Florida	Oklahoma
Georgia	South Carolina
Illinois	Tennessee
Indiana	Texas
Kansas	Virginia
Kentucky	Washington
Michigan	West Virginia
Mississippi	

REPORT OF REGISTRATION COMMITTEE

CONSTITUTION, ARTICLE IV., reads:

"This Convention shall be composed of the officers of said Convention together with the field secretary and the president of each state convention and the ten (10) delegates from each state which has paid in full its membership and representation fee."

NUMBER OF PERSONS REGISTERED

National Convention Officers	8
Missionaries	20
Delegates	149
Visitors	391
Ministers	148
Total	716

STATES AND COUNTRIES AS REGISTERED

Alabama	9	Mississippi	7
Arizona	2	Missouri	31
Arkansas	20	New Mexico	1
California	10	North Carolina	103
Colorado	8	Oklahoma	38
Florida	14	Ohio	28
Georgia	22	South Carolina	32
Hawaii	5	Tennessee	91
Illinois	16	Texas	8
Indiana	8	Virginia	26
Iowa	5	Washington	2
Kansas	20	West Virginia	14
Kentucky	16	Brazil	4
Maryland	1	Japan	2
Michigan	164		

Respectfully submitted,
 /s/Mrs. Reford Willson, Chairman
 Mrs. Anna Collins
 Mrs. Helen Hampton

REPORT OF APPRECIATION COMMITTEE

In behalf of the WNAC, we, the Ap-

preciation Committee, wish to express our deepest appreciation to:

1. The Wolverine District Woman's Auxiliary for the delightful breakfast in the beautiful Hawaiian setting which was given Monday morning for the WNAC officers, state representatives, and missionaries.
2. The ushers and usherettes under the direction of Mrs. Malcolm Fry, Wolverine District Youth Auxiliary Chairman, for their faithful service.
3. The musicians, those who rendered special music, each of the speakers, and all of the officers of this convention.
4. The people for their cordial hospitality, the homes provided, and the nursery accommodations.
5. The beautiful floral arrangements, the corsages presented to the National Officers, the comfortable facilities that have been provided; also those who labored untiringly behind the scenes.

Respectfully submitted,
/s/ Mrs. Ray Turnage, Chairman
Mrs. Ralph Staten
Mrs. Kimble Crossley

REPORT OF CREDENTIALS COMMITTEE

We, your Credentials Committee, wish to submit the following report:

According to Article IV of WNAC Constitution and Article VI of By-Laws, reports from the following 17 states, 4 districts, and 2 locals have been examined as required and found eligible to seats in this annual session of the convention:

Alabama	Tennessee
Arkansas	Texas
California	West Virginia
Florida	NE Mississippi
Georgia	District
Kentucky	Wabash Valley
Missouri	District, Indiana
Illinois	1st Kansas District
New Mexico	Wolverine District,
North Carolina	Michigan
Ohio	Phoenix Arizona
Oklahoma	Local
South Carolina	Wenatchee,
	Washington Local

Respectfully submitted,
/s/ Mrs. Gene Rogers, Chairman
Mrs. Henry VanKluyve
Mrs. Harry Beatty

REPORT OF FINANCE COMMITTEE

We, Your Finance Committee, submit the following recommendations:

1. That Mrs. John Warren be given a gift of one hundred dollars (\$100.00) for preparing the manuscript for the Y.P.A. Program Book and Supplement for 1964.
2. That Mrs. LaVerne Miley be given a gift of one hundred dollars (\$100.00) for preparing the manuscript for the G.T.A. Program Book and Supplement for 1964.
3. That Mrs. Damon Dodd be given a gift of one hundred dollars for preparing the manuscript for the Missionary Midgets Program Book and Supplement for 1964.
4. That the proposed budget be adopted.
5. That the Convention assume the responsibility of paying the moving expenses for the new Executive Secretary-Treasurer to Nashville.
6. That the Executive Secretary-Treasurer's salary be seventy-five dollars (\$75.00) weekly.
7. That an honorarium of fifty dollars (\$50.00) be given to the recording secretary for transcribing the minutes.
8. That we give a personal gift of thirty-five dollars (\$35.00) each to Mrs. Luther Sanders and the Rev. Herbert Waid as Convention speakers and a gift of twenty dollars (\$20.00) each to Mrs. Ken Eagleton and Mrs. Herberd Waid as devotional leaders at this Convention.

Respectfully submitted,
/s/ Mrs. Eunice Edwards, Chairman
Mrs. Hubert Sloan
Mrs. Opal Lee
Mrs. George Ritter

REPORT OF RESOLUTIONS COMMITTEE

We, your committee on resolutions, submit the following recommendations:

1. Whereas there is a definite need for every officer to be present at the Executive Committee meetings, be it resolved that the nominees for national offices be contacted by the nominating committee prior to nomination at the WNAC to see if they will make a real effort to attend the Executive Committee meetings.
2. Be it resolved that the present Manual of Methods be rewritten instead of revised and that the present revision committee be asked to

do the writing at such time as the Youth Program and other considered changes are worked out.

3. That the themes, watchwords, and hymns for 1965 be as follows:

W.N.A.C. Watchword:	"The Word of God is Not Bound" (II Tim. 9b)
W.N.A.C. Theme:	"Compel Them to Come In"
W.N.A.C. Hymn:	"All Hail the Power"
Y.P.A. Watchword:	"I Am Ready" (Romans 1:16)
Y.P.A. Theme:	"Ready To Love, To Learn, To Live . . . as Christ"
Y.P.A. Hymn:	"Ready"
G.T.A. Watchword:	"We Cannot But Tell"
G.T.A. Theme:	"For we cannot but speak the things which we have been and heard" (Acts 4:20)
G.T.A. Hymn:	"Jesus Saves"

4. That the convention continue with the "Provision Closet" for the missionaries.
5. That Mrs. Paul Pursell's name be referred to the Nominating Committee as the nominee for Executive Secretary-Treasurer of the WNAC.
6. Whereas, as Christian women, we are concerned about the moral decay in America, be it resolved that the WNAC send a letter to the National Censorship Board protesting the tolerance of obscene magazines and pocket editions and lewd Hollywood movies that are having an adverse effect upon the morals of our society.
7. Be it further resolved that the WNAC write letters to the major television networks commending the work of censorship in the past and requesting that for the sake of morals in our country that an endeavor be made to keep television programs wholesome for family viewing.
8. Whereas the primary objective of the Woman's Auxiliary is to promote missions and whereas our missionaries must live on a limited salary be it resolved, that the Memorial Student Loan Fund Committee of the WNAC set up a plan

whereby a missionary who has borrowed money from the WNAC have his debt cancelled year by year as he serves a foreign field or in Alaska or Hawaii. In that details pertaining to maximum yearly loans and eligibility for loans will take serious thought, be it resolved that the present Memorial Loan Fund Committee set up the program and present it to the 1964 Convention.

9. Be it resolved that the present Executive Secretary be requested to remain in the office to assist the newly elected Executive Secretary for at least one week.
10. Whereas Mrs. Eunice Edwards has served our women in the position of Executive Secretary-Treasurer for the past seven years, and whereas she has given of herself, talents, time and devotion to the work, be it resolved:
 - (1) That we again recognize the outstanding job she has done in this capacity, and that we recognize the spiritual and material growth of the department during this time of her service.
 - (2) That this National Convention commend her for her love and loyalty to the work and for the contribution she has made to the cause of Christ.
 - (3) That we give her a rising vote of appreciation at this time and that we express our thanks in a tangible way with a love gift of two hundred and fifty dollars (\$250.00).

Respectfully submitted,
 /s/ Mrs. Robert Hill, Chairman
 Mrs. Lenis Zinnamon
 Mrs. L. C. DeFee
 Mrs. Paul Inbody

PERSONAL REPORT OF PRESIDENT July, 1962 — July, 1963

Letters received	32
Letters written	56
Articles written	2
Spoke in interest of Auxiliary	4
Study Courses taught	5
Directed one state Woman's Auxiliary camp.	
Staff member state League camp.	
Presided at one installation service.	
Spoke at one district convention.	
Attended four Executive Committee meetings.	
Served on special youth committee.	
Respectfully submitted,	
/S/ Mrs. Rufus Coffey	
WNAC President	

PERSONAL REPORT OF VICE-PRESIDENT July, 1962 — July, 1963

Letters received	14
Letters written	8

Executive Committee meetings attended..... 4
 State Conventions attended..... 1
 District Conventions attended..... 3
 Served as local youth chairman.
 Sponsored G.T.A. for 1/2 year.
 Organized one Missionary Midgets.
 Worked in Youth Camp.

Respectfully submitted,
 /S/ Mrs. Reford Wilson
 WNAC Vice-President

PERSONAL REPORT OF YOUTH CHAIRMAN July, 1962 — July, 1963

Letters written.....142
 Articles written..... 10
 Conducted one District Y.P.A. Retreat.
 Assisted in two Youth Camps.
 Participated in two District Auxiliary Rallies.
 Visited two youth auxiliaries to promote work.
 Designed covers for G.T.A. and Y.P.A. program books.
 Assisted in planning National Youth Rally.
 Y.P.A. leader in local church.
 Served as state president.
 Traveled approximately 2,050 miles in interest of youth work.

Respectfully submitted,
 /S/ Mrs. Chester Phillips
 WNAC Youth Chairman

PERSONAL REPORT OF PERSONAL SERVICE CHAIRMAN July, 1962 — July, 1963

Letters received..... 35
 Letters written.....160
 Executive Committee Meetings attended..... 2
 District Meetings attended..... 4
 Weeks of Prayer observed..... 3
 Articles written..... 2
 Cookbooks sold..... 20
 Participated in District League programs..... 2
 Manual workshops attended..... 2
 Attended District Youth Rallies..... 2
 Spoke at local Auxiliary meetings..... 3
 Attended and taught at youth camp.
 Directed Vacation Bible School
 Taught study course on Manual.
 Conducted State Youth Rally.
 Conducted State Declamation Contest.
 Served as State Youth Chairman.
 Served as local and district president.
 Miles traveled in interest of WNAC..... 4,950

Respectfully submitted
 /S/ Mrs. Barbara Zoellers
 WNAC Personal Service
 Chairman

PERSONAL REPORT OF STEWARDSHIP-PRAYER CHAIRMAN July, 1962 — July, 1963

Letters and cards received..... 20
 Letters written..... 25
 Articles written..... 3
 Installation services conducted..... 2
 Taught study courses..... 2
 Executive Committee Meetings attended..... 1
 Taught in Vacation Bible School..... 1
 Organized Auxiliary..... 1
 Served as local President.
 Served as State President.

Respectfully submitted,
 /S/ Mrs. O. T. Dixon
 WNAC Stewardship-Prayer Chm.

PERSONAL REPORT OF STUDY COURSE CHAIRMAN July, 1962 — July, 1963

Letters written..... 76
 Letters received..... 70
 Cards written..... 13
 Cards received..... 12
 Study courses conducted..... 3
 Directed Vacation Bible School..... 1
 Spoke in interest of Woman's Auxiliary..... 3
 Installation services conducted..... 2
 Served as House Mother at State Youth Camp.
 Compiled book list for study courses.
 Attended 10 local meetings, 1 district, 1 state,

and 1 National.

Attended two missionary conferences.
 Led eight souls to Christ.
 Served as local Personal Service Chairman,
 District President, State Study Course Chairman,
 and National Study Course Chairman.
 Auxiliaries Completing 1 Standard Study Course: Jakin, Georgia; Pleasant Hill—Vienna, Georgia; New Enterprise, Georgia; Clovis, California; Hanford, California; San Lorenzo, California; Central Western Missouri District; Goodsprings, Tennessee; Shady Grove, Tennessee; Bethel—Ashland City, Tennessee; Heads, Tennessee; Oaklawn, Tennessee; New Hope, Tennessee.

Auxiliaries Completing 2 Standard Study Courses: North Fresno, California; Golden Gate District; Fellowship—Flat River, Missouri; Concord, California; Bethlehem—Ashland City, Tennessee.

Auxiliaries Completing 3 Standard Study Courses: First Church—Savannah, Georgia; Kerman, California; Turlock, California; Ulysses, Kansas; First Church—Jessup, Georgia.
 Auxiliaries Completing 4 Standard Study Courses: Wichita, Kansas.

Auxiliaries Completing 5 Standard Study Courses Mt. Zion—Arlington, Georgia; Allen—Weleetka, Oklahoma; Baxley, Georgia; Glennville, Georgia; Pine Level—Alma, Georgia.

Respectfully submitted,
 /S/ Mrs. Harold Harrison
 WNAC Study Course Chairman

PERSONAL REPORT OF RECORDING SECRETARY July, 1962 — July, 1963

National Executive Committee..... 4
 Meetings attended..... 1
 District Conventions attended..... 1
 Taught in Vacation Bible School..... 1
 Taught study course..... 1
 Letters written..... 40
 Served on District Student Loan Fund Committee.
 Served as District Corresponding Secretary.
 Served as local youth Chairman.
 Taught and served as counselor at youth camp.

Miles traveled in interest of WNAC, 4,200.

Respectfully submitted,
 /S/ Mrs. J. B. Chism
 WNAC Recording Secretary

PERSONAL REPORT OF ASSISTANT RECORDING SECRETARY July, 1962 — July, 1963

Letters received..... 10
 Letters written..... 6
 WNAC Executive Committee
 Meetings attended..... 1
 Planned program for State Convention..... 1
 Attended State Convention..... 1
 Programs planned for District Conventions..... 2
 District Conventions and
 Study Courses attended..... 3
 Directed Vacation Bible School..... 1
 Assisted in and helped plan Youth Camp..... 1
 Served as local president, district president,
 state treasurer and corresponding secretary.

Respectfully submitted,
 /S/ Mrs. Lonnie Rolan
 WNAC Assistant Recording Secretary

REPORT OF NOMINATING COMMITTEE

We, the Nominating Committee, submit the following nominations:
 President..... Mrs. Rufus Coffey
 3442 Woodrow Street, Nashville 5, Tennessee
 Vice President..... Mrs. Carroll Alexander
 1130 S. Kilbourne Rd., Columbia, S. C.
 Recording Secretary..... Mrs. Gene Rogers
 Box 464 Mountain Grove, Mo.
 Asst. Recording Sec..... Mrs. John Grant
 4901 18th Ave., Columbus, Georgia
 Youth Chairman..... Mrs. Damon Dodd
 512 Achievement Dr., Nashville, Tenn.
 Study Course Chairman..... Mrs. Robert Hill
 5218 Monument Ave., Richmond, Va.

Stewardship-Prayer Chm. Mrs. Ben Scott
 Box 86, Pocahontas, Arkansas
 Personal Service Chm. Mrs. E. E. Zoellers
 1220 W. Montgomery, Midland, Texas
 Executive Sec.-Treas. Mrs. Paul Pursell
 3801 Richland Ave., Nashville, Tennessee
 Respectfully submitted,
 Mrs. Carroll Alexander, Chairman

Mrs. Charles Hollingshead, Mrs. Charlene
 Hausen, Mrs. Lenis Zinnamon, Mrs. Lucille
 Boyle, Mrs. O. B. Everson, Mrs. Maxine Hicks,
 Mrs. Lucille Ratliff, Mrs. W. T. Turnbough,
 Mrs. E. O. Griffith, Mrs. Ella Dishman, Mrs.
 Gordon Hart, Mrs. James Earl Raper, Mrs.
 Galen Dunbar, Mrs. Harry Staires, Mrs. Dencil
 Owlsley, Mrs. J. E. Simpson, Mrs. M. E. Howard,
 Mrs. Joe Hurst, Mrs. Billy Sams, Mrs. Bill
 Travis, Mrs. Zerle Cox, Mrs. Jesse Allad.

CONTRACT FOR EXECUTIVE SECRETARY

Whereas _____
 has been requested to serve the WNAC
 as its Executive Secretary-Treasurer, it
 is recommended that the following con-
 tract be made with her and the execu-
 tive committee.

Duties

1. She shall have general administration of the whole WNAC plan of work and she shall supervise the office duties—employing necessary office help.
2. She shall edit and supervise publications of all WNAC literature.
3. She shall serve as chairman of the finance committee.
4. She is obligated to attend all executive committee meetings and the annual WNAC.
5. She should attend at least 2 major conventions—such as NSSA, NAE Women's Fellowship, etc.

Finance and Reports

1. The Executive Secretary-Treasurer shall keep an accurate record of all receipts and disbursements.
2. She shall mail a copy of financial report and a copy of her personal report to members of the executive committee each quarter.
3. She shall supply a detailed financial report and a personal report to the executive committee during each of its meetings and to the annual WNAC.
4. She shall prepare an annual budget to be presented to the executive committee for consideration.
5. She shall be bonded.
6. She shall be a co-signer of all WNAC checks.
7. Her expenses to the annual WNAC shall be paid by the Convention.

Salary

1. She shall be paid \$3,900.00 annually

for her services.

2. She shall be paid \$720.00 per year for housing allowance.
3. The Convention agrees to pay her hospitalization.
4. The Convention also agrees to pay her utilities.
5. She shall be granted two weeks vacation with pay.
6. The Treasurer's books shall be audited each year.

In the event the Executive Secretary-Treasurer wishes to be relieved of her duties as Executive Secretary-Treasurer she is to give 90 days notice prior to the date of her departure from the office. In the event the Executive Committee of the WNAC deem it necessary to replace the Executive Secretary-Treasurer the Executive Secretary-Treasurer shall be given 90 days notice prior to the date of her departure.

STATEMENT REGARDING NEW YOUTH PROGRAM

Mrs. Eunice E. Edwards
 Woman's National Auxiliary Convention
 National Ass'n. of Free Will Baptists
 3801 Richland Avenue
 Nashville 5, Tennessee

Dear Mrs. Edwards:

Enclosed is a copy of the statement regarding the new youth program which the Executive Committee of the Woman's National Auxiliary Committee has endorsed and would like to have printed in the next Co-Laborer.

Thank you for printing it.

/s/ Mrs. Gene Rogers

Recording Secretary

cc—Maude Coffey

STATEMENT:

Because of the new proposed youth program by our National Association of Free Will Baptists the Executive Committee of the Woman's National Auxiliary Convention submits the following:

"The women are interested in the youth of our denomination. We have tried to demonstrate our interest in developing a youth program to meet the need when there was little else.

"We are interested in a program that will better do the job. It is not our purpose to set the policy of youth education in the denomination, but to serve in a woman's place as helpmeets and co-laborers to further the work of our youth

by full co-operation with the National Association.

"It is not our desire to promote anything contrary to the overall youth program of Christ for our denomination, but to co-operate in the co-ordination by our overall youth program.

"Our National Sunday School and League Boards are directed by men. They have not excluded the women. They help write the literature on the National level. Locally, they teach in the Sunday Schools and are League sponsors. We do not believe we will be excluded here.

"The Executive Committee of the Woman's National Auxiliary Convention is in favor of the youth program. We believe our women will take their rightful place as helpmeets to co-operate in the local church and with the National Association of Free Will Baptists."

Mrs. Rufus Coffey,
President

Mrs. Carroll Alexander,
Vice President

Mrs. Gene Rogers,
Recording Secretary

Mrs. John Grant,
Assistant Recording Secretary

Mrs. Damon C. Dodd,
Youth Chairman

Mrs. Robert Hill,
Study Course Chairman

Mrs. Ben Scott,
Stewardship-Prayer Chairman

Mrs. E. E. Zoellers,
Personal Service Chairman

TREASURER'S REPORT

MORRIS B. ADKINS
Certified Public Accountant
1108 Seventeenth Avenue, South
Nashville 12, Tennessee
July 8, 1963

Woman's National Auxiliary Convention
Nashville, Tennessee

I have examined the statements of cash receipts and disbursements of the General Fund and of the Memorial Student Loan Fund of the Woman's National Auxiliary Convention for the year ended June 30, 1963.

My examinations was limited to the recorded cash receipts and disbursements. With this limitation my examination was made in accordance with generally accepted auditing standards and included such tests of the accounting records and such other auditing procedures as I considered necessary in the circumstances.

In my opinion, subject to the qualification indicated in the preceding paragraph, the accompanying statements of cash receipts and disbursements summarize fairly the cash transactions of the General Fund and of the Memorial Student Loan Fund of the Woman's National Auxiliary Convention for the year ended June 30, 1963.

—Morris B. Adkins

BUDGET — OPERATING EXPENSES **June 30, 1963 — July 1, 1964**

Printing	\$8,000.00
Executive Committee Expense	550.00
Salaries	8,110.00
Executive Secretary-Treasurer	\$3,900.00
Office Secretary	2,860.00
Office Help (part time)	1,300.00
Recording Secretary	
(trans. minutes)	50.00
Postage	1,500.00
Promotional Work	250.00
(Visual-aids plus travel to "big meetings per year for Ex. Sec.)	
Office Supplies and Equipment	500.00
Mailing Supplies	200.00
New Office Furnishings	500.00
(rug, draperies, etc.)	
Headquarters Maintenance	1,716.00

(572 square feet)	130.00
Auditing	
Housing Allowance	720.00
(Executive Secretary-Treasurer)	
Utilities	360.00
(Executive Secretary-Treasurer)	
Hospital Insurance	135.60
(Executive Secretary-Treasurer)	
Bonding (all personell)	20.00
Honorariums	325.00
(writers of GTA, MM, YPA	
manuscripts and convention	
speakers)	
Miscellaneous	100.00
TOTAL	\$23,116.60
Committee: Mrs. Eunice Edwards; Mrs. J. Reford Wilson; Mrs. Hubert Sloan (advisory member); and Mrs. Harold Critcher (proxy for Mrs. J. B. Frazier).	

**WOMAN'S NATIONAL AUXILIARY CONVENTION
GENERAL FUND**

CASH RECEIPTS AND DISBURSEMENTS

July 1, 1962 to June 30, 1963

Cash balance July 1, 1962			\$11,997.29
Receipts			
Literature and Supplies sales		\$18,135.52	
Convention dues —			
1962	\$ 163.00		
1963	680.44		
Miscellaneous		843.44	
Designated contributions:		133.60	
Co-Laborer fund			
Foreign Missions	4,043.46		
Home Missions	2,797.17		
Bible College	1,717.62		
Medical supplies project	349.77		
Y.P.A.	884.79		
G.T.A.	17.94		
Special Projects	3.77		
Other gifts for various missionaries and missionary objectives	8,971.11		
Total Receipts	7,269.12	26,054.75	
Total to be accounted for			\$45,167.31
Disbursements			\$57,164.60
Operating Expenses:			
Literature and supplies for sale	\$10,323.87		
Executive Committee expense	157.73		
Salaries	6,716.93		
Postage	907.42		
Promotional work	344.58		
Office supplies and equipment	1,841.76		
Utilities, mailing supplies, etc.	1,084.13		
Rent, hospitalization, utilities (Executive Sec.)	985.86		
Auditing	130.00		
Transcribing minutes	50.00		
Miscellaneous expense	273.85		
Travel	219.18		
Mission Work:		\$23,035.31	
Foreign Missions	\$ 4,156.82		
Home missions	2,256.67		
Bible College	1,158.31		
Y.P.A. and G.T.A. project	21.71		
Medical supplies projects	884.79		
Special projects	8,971.11		
Other disbursements for various missionaries and missionary objectives	7,723.28	\$25,172.69	
Total Disbursements			\$48,208.00
Cash balance, June 30, 1963			\$ 8,956.60

**WOMAN'S NATIONAL AUXILIARY CONVENTION
MEMORIAL STUDENT LOAN FUND**

CASH RECEIPTS AND DISBURSEMENTS

July 1, 1962 to June 30, 1963

Cash balance, July 1, 1962			\$ 1,186.52
Receipts			
Contributions	\$ 1,165.62		
Student loans repaid	2,114.50		
Interest collected	86.10		
Total Receipts		3,366.22	
Total to be accounted for			\$ 4,552.74
Disbursements			
Student loans	\$ 2,151.25		
Bank charge	.20		
Total Disbursements			\$ 2,151.45
Cash balance, June 30, 1963			\$ 2,401.29

LOAN SUMMARY

Loan balances, July 1, 1962	\$6,689.35	Loans repaid during the year	2,114.50
Loans granted during the year	2,151.25	Loan balances, June 30, 1963	\$6,726.10
	8,840.60		

	Membership	Per Capita
	1962-63	Giving

Alabama	481	\$1.68
Alaska	18	1.22
Arkansas	613	2.27
California	521	9.32
Florida	264	2.71
Georgia	222	9.04
Illinois	186	6.54
Indiana	49	4.05
Kansas	51	2.37
Kentucky	222	2.08
Michigan	89	13.23
Mississippi	106	1.90
Missouri	362	4.93
New Mexico	25	.65
North Carolina	844	1.19
Ohio	141	1.83
Oklahoma	810	4.94
South Carolina	722	1.97
Tennessee	778	2.12
Texas	163	10.62
Virginia	288	5.67

PROVISION CLOSET

The auxiliaries have been more than generous with their donations for the *Provision Closet*! Each woman who gave would have been greatly blessed if she could have seen how her gift was appreciated by the missionaries. The women are to be commended for their generosity—also, for the quality of merchandise sent. It was the *best*!

The closet is somewhat depleted now. Needed are:

- 50—sheets (flat and fitted)
- Tupperware (all kinds, especially canister sets and large pieces)
- 4 sets—Melmac (serving for eight)
- 4 sets—Stainless Steel flatware (service for 8)
- 4—Pressure Cookers
- 50—Dish Towels
- 2—Layettes
- 50—Dish Cloths

Please send your provisions to:

WNAC
3801 Richland Avenue
Nashville, Tennessee

SPECIAL PROJECTS

(The special projects listed are in addition to medicine for Africa "+" provision closet.)

Calif.—Boys' Hostel (India)	\$2,447.32
Georgia—"Westfield Pastor"	206.10
"Wheels for Wilkinsons"	420.67
"Visual-Aids"	395.20
Illinois—"Pearl Harbor"	359.09
Indiana—VBS—Robinsons	57.16
Louisiana—Deeds' Car	5.56
Michigan—Cronks (appliances)	617.88
Missouri—Land in Uruguay	508.38
N. Carolina—Mary E. Rice (travel to Brazil)	527.20
Oklahoma—Sparks' Vehicle	50.00
Palmer's Car	100.00
Payne's car	800.00
S. Carolina—"Pearl Harbor"	941.52
Tennessee—India Hostel	43.47
Texas—Sparks' Sewing m/c	56.50
India Hostel (land)	270.85
Virginia—Visual-Aids (Brazil)	55.00
Walds' car	522.33
Washington—Phipps acct.	42.60
Monterrey, Mex.—Uruguay (land)	10.00
SOUTH CAROLINA YOUNG PEOPLE— Brenda Hanna's Schooling	533.13

The wholesale value of the medicines shipped to the Clinic in Africa was:

\$14,461.66!!

Again, we praise the Lord for this accomplishment and offer our thanks to everyone who helped in any way to make this possible.

CO-LABORER
3801 Richland Ave.
Nashville, Tenn.

Second Class Postage Rates
Paid at Nashville,
Tennessee

Special CHRISTMAS OFFER

We are making a special effort to clear our stock of **THE BIBLE AND A MIXING BOWL**. During the fourth quarter (Oct. Nov. Dec.) of 1963 only, we will offer **THE BIBLE AND A MIXING BOWL** at a special price. Net profits from these books are placed in the Student Loan Fund. The regular price for this very usable combination cookbook and devotional book is \$2.00. The following attractive discounts are available to you:

1 to 3 copies @ \$2.00 per copy
3 to 10 copies @ 1.50 per copy
10 to 25 copies @ 1.25 per copy
25 to 50 copies @ 1.16 per copy



If you sell the book for the regular price, you keep the margin of profit for your own group.

We look forward to hearing from you during this time. This book is an excellent selection for Christmas, birthday, graduation, bridal, shower gifts, etc.

If you have any questions, or if we can help you in any way at all, please let us know.

Sincerely,
Mrs. Eunice Edwards

Mrs. Damon Dodd has prepared a Sponsor's Supplement for use with the program materials for the Missionary Midgets. You will find it very helpful. Order your program materials and program books as early as possible.

Missionary Midget Program Book for 1964.....	@ 35¢
Sponsor's Supplement for 1964.....	@ 75¢
GTA Program Book for 1964.....	@ 35¢
Sponsor's Supplement for 1964.....	@ \$1.00
YPA Program Book for 1964.....	@ 50¢
Sponsor's Supplement for 1964.....	@ \$1.00

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