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# Co-Laborer



JAN. • FEB. • MAR. • 1964

• ACHIEVEMENTS OR STARS?

• ACCOUNTABLE TO GOD

• GAIN MORE IN '64

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### WNAC Watchword:

"... We Are Witnesses" (Acts 5:32)

### WNAC Theme:

True To The Word

### WNAC Hymn:

"The Woman's Hymn"

(Tune, "Come Thou Almighty King")

## GUEST EDITORIAL

By June Critcher

All the way from Torrance, California to Nashville, Tennessee . . . from diamond-weigher (and book-keeper) . . . to Executive-Secretary-Treasurer of WNAC . . . comes Cleo W. Pursell. Somehow, there seems to be a similarity between the two positions — though vastly different. Incorporated in her privileges as Executive-Secretary will be searching for “diamonds in the rough” (every sinner is a potential member of our Christian family — so far as our witness is concerned), and then polishing these diamonds so they will be useful to the greatest degree — in the Master’s service.

At fifteen years of age, Cleo attended a revival meeting in the Denison Free Will Baptist Church, Denison, Texas. Reverend E. C. Morris, from Georgia (at that time), preached a Gospel sermon. The Holy Spirit brought conviction to her heart. She responded to that conviction . . . and became a follower of Jesus Christ. In the same year she made a complete commitment of her life to Christ for service — wherever He chose.

Following the Lord’s direction for her life resulted in her marriage to Reverend Paul E. Pursell in 1939 at Denison, Texas. Reverend Pursell held pastorates in Oklahoma and California. Wherever her husband pastored, Mrs. Pursell loved young people — and proved this love by her labors with them.

Having had approximately twenty years’ experience in Woman’s Auxil-



FROM  
DIAMONDS TO DIAMONDS

iary work (National officer, Oklahoma State officer, California State officer), Mrs. Pursell comes to this position fully aware that her past experience is insufficient for success in this tremendous task. Instead, she is cognizant that unwavering dependence on the Lord of her life assures her of complete success in this undertaking.

Loving . . . diligent . . . humble . . . these describe her to those who know her best! And Mrs. Ray Turnage, Tennessee State WA President, remarked recently, “Remember? I said when we were in school — she was always my ideal!”

So . . . as Mrs. Pursell continues her work with diamonds, may we unhesitatingly promise her our love, our interest and our prayers in this ministry that reaches around the world.

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### CO-LABORER

Volume IV, Number 1, First Quarter, 1964

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Editor.....Cleo W. Pursell

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# CALL TO PRAYER FOR MISSIONS



by June Critcher

Down beneath the mighty ocean

Divers plunge for treasures rare,  
But men hold the ropes above them,

So they breathe the upper air.  
Seeking pearls of richest value,

Braver hearts have dared to go,  
But our hands must every moment,  
Hold the ropes that go below!

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Our missionaries depend every day on our  
prayers. Dare we fail to "hold the ropes?"

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Reverend and Mrs. Mack Owens are the first and, until now, the only Free Will Baptist missionaries in Canada. Mr. Owens pastors two churches — Millville and Hawkins Corner — both in New Brunswick. Mr. and Mrs. Owens plan to visit seven Free Will Baptist churches in Nova Scotia at the request of Rev. Angus MacDougall, Free Will Baptist minister in Deerfield, Nova Scotia. Pray for our churches in Canada.

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The medical work continues to increase. At times it seems the missionaries' strength is taxed almost to the limit. During a five-day period they had over 600 patient-visits. During a six-and-a-half-month period approximately 3,000 patients were at the clinic. Pray for renewed strength for our missionaries in Africa. More personnel is needed to minister to the people. Ask the Lord to send more workers to this field.

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Much prayer is needed for our program of church extension in the Mainland, U.S.A. Presently, the National Home Mission Board is sponsoring new churches in Topeka, Kansas; Grand Rapids, Michigan; Washington, D.C.; Miami, Florida; Denver, Colorado; Augusta, Georgia; Lincoln, Nebraska; Vancouver, Washington.

## ALASKA

Three families now serve in Alaska under the auspices of the National Home Mission Board. Reverend and Mrs. Lee Whaley were first to go, followed three years ago by Reverend and Mrs. Kirby Joe Godwin. The last couple, Reverend and Mrs. Carl Johnson, arrived in September of last year. The great need in our Alaskan field at this time is financial support. Prayer is definitely needed for these workers that they may receive necessary support.

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**Praise** — During the women's session of Bible School training, 151 women attended the classes of instruction for six hours each day. The African woman helper was unable to come at the last minute; therefore, heavy responsibilities fell on Mrs. Stevens. Thank God for His faithfulness during the heavy schedule.

● **Pray** for Bill and Joy Jones in the literacy classes they have begun for those who wish to learn to read their language.

## MEXICO

**Praise** — Three families became acquainted with our work in Monterrey through their children who attended Vacation Bible School. The families witnessed the program that was presented the last night of the school. These Mexicans wept with gratitude. All three families have been saved.

● **Pray** for the Bible Institute. Twenty dollars (\$20.00) will support a student for five months of school. (Earmark offerings "Students in Mexico" and send to National Home Mission Department, 3801 Richland Avenue, Nashville, Tennessee.)

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Panamanians are not responsive to the Gospel. The Tom Willeys, Jr. and John Moehlmans believe God will give them souls in spite of this indifference. Tom has directed Youth for Christ — which is sponsored by university students. Pray for this ministry.

● There is no Protestant work of any kind in Penonome where John and Barbara Moehlman are working. It is predominantly Roman Catholic. John presents the Gospel on the town's radio station. Pray for this radio ministry.

## PANAMA

## AFRICA

Program for January, 1964

# Accountable To God

By HAROLD CRITCHER

Prayer: (Use requests in "Call to Prayer.")

Chorus: "He Owns the Cattle"

Scripture: Romans 14:11, 12

Business:

Program:

## INTRODUCTION

"... Every one of us shall give account of *HIMSELF* to God" (Rom. 14:12). This Scripture brings to light an area of living that all believers need to ponder—individual accountability. It is a most sobering thought. Every person will stand before God to account for all that has been entrusted to him.

Daniel Webster, who served our country as Secretary of State, was asked this question, "Mr. Webster, will you tell me what is the most important thought you ever had?" Mr. Webster thought for a moment, and replied, "The most serious thought that ever occupied my mind was that of my individual responsibility to God." This thought should certainly stir our hearts for Christ.

## 1. BIBLICAL BASIS FOR ACCOUNTABILITY

We read in Genesis 1:1 the basis for everything in the Bible, "In the beginning God . . ." We acknowledge God as the Creator of all things. He has given us the riches of the earth to enjoy. The crowning act of creation was man. God desired to share the things of His creation with man.

Adam and Eve were cast out of the Garden of Eden because of their desire for gain. Outside the Garden the first sin committed was because of affections for material possession. God wanted to teach an early lesson on *giving* to Cain and Abel. Cain thought he could get away with giving an inadequate offering to God. This effort has not changed. Many are still trying to take that which belongs to God.

God gave lesson after lesson on stewardship in the early history of man. He desired to bring man to understand divine ownership. "The earth is the Lord's . . ." (Ps. 24:1).

Jesus pointed out in Matthew 16:24 and 25 that man must *give* in order to *live*. "... Whosoever will lose his life for my sake shall find it."

## 2. ACCOUNTABLE FOR TALENTS

Talent means "the union of abilities and powers which a person has." Everyone has abilities and powers of some kind; therefore, everyone stands accountable for his particular abilities. One is not excused from accountability because his talent is not as outstanding as someone else's. God holds each one responsible for what he has. No one can say, "I have no talents at all." You may not be able to speak in public, but you may be able to bake a cake for a needy friend better than the lady who can speak. Everyone must be faithful with the ability which he has.

The parable of stewardship in Matthew 25 gives some insight into our obligation. Only one talent was given to one of the servants. He was not condemned because of the little amount, but because of doing *nothing*. Regardless of the amount one has, he will stand accountable for what he has.

There is another aspect of this parable which is sometimes overlooked. Those who have little often fail in stewardship as much as those who have much. Some are prone to say, "If I could do this or that I would be glad to." "If I had the

money I would do this for the church." The question is, "What are you doing with *what you have*?" If you are not using the one talent to the fullest, God will condemn you just as much as He will the person who is not using his several talents.

The resources of life are all to be placed on a stewardship basis. We become trustees of all that God blesses us with and we shall stand accountable to Him for the use of it.

### 3. ACCOUNTABLE FOR INFLUENCE

What we are affects those whom we meet. "For none of us liveth to himself . . ." Influence is "the act of power of producing an effect without apparent force." We continually exert an influence upon those with whom we come in contact daily.

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See Program Helps on Page 13

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As believers we are in the world as representatives of Jesus Christ. As His representatives we should constantly have an influence for good. Jesus expressed it this way, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matt. 5:16).

Our influence is either an asset or liability. Attendance at the services of the church, giving to the support of missions, giving to the support of the local church, cooperating in revival efforts and such things make an influence for good. However, if you are a church member who grumbles, finds fault, makes trouble and things of this nature, you become an influence for evil and also a *liability* to your church. Each of us holds within his power the ability to

inspire or discourage fellow Christians in the service of Jesus Christ. This alone makes the stewardship of influence important.

### 4. ACCOUNTABLE FOR MONEY

To say that money is evil or that to possess it is evil is *very incorrect*. Money is neutral. The way it is used determines whether it is good or bad. "For the love of money is the root of all evil . . ." (1 Tim. 6:16).

(Display some coins and dollar bills on a poster. Use while discussing.)

Look closely at the display of money. Read the inscriptions on the coins. Read the writing on the dollar bills. You cannot point to any one thing that is evil. Therefore, we conclude this is harmless silver and paper, and money becomes good or bad according to the use we make of it.

The use we make of our money depends upon our attitude toward it. We may possess a covetous, greedy, or a healthy attitude regarding money. Jesus warned His disciples many times that love for God should certainly be above love for wealth.

We are aware that money is necessary in our society. It is our medium of exchange. Care should be taken not to *fall in love* with money. This, according to Scripture, can produce trouble. Money can be loved by the pauper as well as by the wealthy.

It takes a conscious effort to follow the ideals of stewardship as contained in the Bible. Because we live in an age of plenty, materially speaking, we are much more responsible to God than if we suffered from want.

### CONCLUSION

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Christian stewardship is the practice of systematic giving of all one possesses to God to be used for His service. This is done with the understanding that our talents, time, money and material possessions are a trust from God.

It was James L. Kraft of the famous "Kraft Foods" who reached the brink of bankruptcy. He became aware that he had left God out of his life. He repented, took God as his Partner and began tithing. Today he is the world's largest cheese producer.

God desires to become our Partner in the use of all we have. When we include Him, success is assured. Without Him we can expect only failure.

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Mr. Critcher is administrative assistant in the Executive Department, Nashville, Tennessee.

# Here's How!

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By JACK PARAMORE

*Scripture:* Psalm 126:5, 6

*Hymn:* "Win Them One by One"

*Prayer:* (See "Call to Prayer" p. 2)

*Business:*

*Program:*

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## INTRODUCTION

In an American steel mill a laborer fell from an elevated passageway many feet below to a slab of red-hot steel. It had not yet cooled from its more than 2,000-degree temperature. As his flesh touched that blistering steel an agonizing scream ripped through the building. Fifty men gathered around him . . . dragging him off the steel onto the ground.

An ambulance was summoned, but it was useless! He was dying rapidly. In his agony he looked into the horrified eyes of the men standing around him. From his lips came the pitiful plea, "Can someone tell me how to be saved? I'm not saved . . . I'm dying . . . tell me . . . please tell me . . . how . . . to . . . be . . . saved!"

A few minutes later he died. Fifty men watched him. Many were church members. They would have helped . . . but they couldn't. You see, they did not know *how* to tell a person to be saved.

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### 1. HOW TO WITNESS

I wonder how many church members know *how* to lead a soul to Jesus. Do you know how? If you had been there that day, could you have told him how to be saved? Ninety-five per cent of all professing Christians never win a soul to Christ.

The Bible tells us exactly how to win souls. "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him" (Psalm 126:5, 6).

"**He that goeth forth . . .**" Every successful business has its traveling men, men who go out and look for prospects, present the product and secure the sales.

Cults use the Bible method of propagating their ungodly, unscriptural, unfit dogma. Governments have their ambassadors.

But Free Will Baptists have not yet caught the vision of going. We believe in foreign missions, but somehow we can't go next door to win a soul for Jesus or even invite a sinner to church.

The command of the great commission is "Go!" Go to your family, your children, your neighbor, your friend!

"**. . . And weepeth . . .**" There is such a thing as going with a cold, indifferent heart. A preacher can preach without a burden and without tears. I know a retired Baptist evangelist who went to a revival in Raleigh, North Carolina, one night and the minister preached on hell. "But there was something different in his preaching," he stated. "He preached like he was *sorry* I was going there." Evidently this preacher went forth . . . before that audience . . . weeping.

Some people try to witness with a repulsive approach. They are overbear-

ing and in their aggressiveness they sometimes become indignant. This is caused by a cold heart and an absence of tears. There can be no substitute for a burdened, broken heart. We need to tarry with the Lord until that burden comes and, as we go, we go with tears.

**"... Bearing precious seed ..."** What is this *precious seed*? First of all, it is not our own pet peeves or favorite hobbies. One doesn't win people to Christ with some personal opinion he might have about a particular issue.

Neither is it church dogma. Free Will Baptists have a few doctrinal tenets that are peculiar to us. We hold them with much conviction and are certainly willing to contend for them. However, we must understand that these peculiar denominational tenets are not the "precious seed" that we are to bear.

The "precious seed" is the Gospel—the good news that God loves sinners and has provided salvation for them by sending Jesus to die on their behalf. The message is simple and likewise its presentation must be simple.

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See Program Helps on Page 13

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When one faithfully bears it and plants it, he has God's promise that he will "... doubtless come again with rejoicing, bringing his sheaves with him."

## 2. ENLIST IN CHURCH PROGRAM

Of course, after a person is won to Christ there is the task of getting that person to work for his Saviour. If this is to be done, the new convert must be enlisted in the program of your church. He needs to be in Sunday school to learn the Word of God. Sunday school also affords a good place to begin working for Christ. Also the new convert must take his place in the regular preaching services. This is of primary importance for the spiritual growth of a "babe in Christ."

As an auxiliary member, how would you go about enlisting in your church program a lady whom you recently led to Christ? May I offer two suggestions?

Take the new convert as a *special friend* and *project*. Work with her to encourage interest in the church. Have coffee with her some evening. Take her to the services of the church. Sit with her. Introduce her to your friends. Trust God to work in her heart that her consecration will deepen.

I believe the lack of sincere interest in getting new converts established in the church program is a major cause of casualties.

Another suggestion I would make is simply keep your auxiliary programs alive, interesting and impressive. Be active! Do something! You are meeting primarily to serve God. If this new convert can get the idea that your work is good work, important work, it will go far toward getting her interested in the program of your church.

## 3. EVANGELISM

Ponder the great commission. It was given to the disciples of Christ. A disciple is a professed follower of Christ.

Study Ephesians 4:11, 12. God gave apostles, evangelists, pastors and teachers to the church, the body of Christ, for the perfecting of the saints for the work of the ministry. That is, the preacher is to stir, train and lead the Christian in the great work of soul-winning.

Yes, evangelism is the work of every Christian—not just the work of the ordained minister. The Sunday school teacher should have as his or her goal the winning of the lost. The league or youth director should seek even through the training area of our denomination to win souls and train others to win souls.

Every auxiliary has been organized for a particular function. We ought to perform that function. But beyond whatever it may be is the *primary function of winning the lost to Christ!* With this in mind, it would be well for us to take serious inventory of our various ministries. Are we doing our part to evangelize the lost?

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*Rev. Paramore is a Free Will Baptist evangelist, Greenville, North Carolina.*

# Prayer: Asking And Receiving—

By DARLENE MELVIN

*Song:* "Sing and Smile and Pray"

*Scripture:* Luke 11:9-13

*Prayer:* (Use requests in "Call to Prayer.")

*Business:*

*Program:*

## INTRODUCTION

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Prayer is the soul's sincere desire,  
Unuttered or expressed,  
The motion of a hidden fire  
That trembles in the breast.  
Prayer is the burden of a sigh,  
The falling of a tear,  
The upward glancing of an eye  
When none but God is near.  
Prayer is the Christian's vital breath,  
The Christian's native air,  
His watchword at the gates of death;  
He enters heaven with prayer.

—Montgomery

As this poem indicates, prayer is many things. But there is a very important aspect of prayer that we want to consider in this program: the charge Jesus gave His disciples in our Scripture reading, "Ask and it shall be given you." Of course, we don't deserve this wonderful privilege. Neither do we deserve salvation. God in His love and mercy has provided a way to meet all of our needs—physical and spiritual—if we will meet the conditions for answered prayer.

### 1. ASK IN RIGHTEOUSNESS

"And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight" (1 John 3:22). Sin in the life of a believer is definitely a hindrance to answered prayer. "If I regard iniquity in my heart, the Lord will not hear me" (Psalm 66:18). But why should we let this defeat us when just for the asking we can receive forgiveness for our sins and be victorious in our Christian experience?

For the believer who lives in fellowship daily with his Lord the experiences in prayer have tremendous effects on

him and others as well. This daily fellowship with Christ is a *must* in the life of the believer who desires to ask in righteousness. The believer must be *right* with his Lord! He should "keep the way clear and let nothing between."

### 2. ASK IN LOVE

Another condition for answered prayer lies in the principle of love. "And whatsoever we ask, we receive of him, because we keep his commandments . . . and this is his commandment, that we should believe on the name of his Son Jesus Christ, and love one another" (1 John 3: 22, 23). Lack of love in the life of a Christian is sin. It seems to be such

a neglected fruit of the spirit. It very definitely is a hindrance to answered prayer.

Bramwell Tripp of the Savlation Army said, "We cannot be wrong with man and right with God." Genuine love for our children, for the lost around us and around the world, for the church and for one another will make the difference in our prayers. "And this commandment have we from him, that he who loveth God love his brother also" (1 John 4:21).

### 3. ASK IN GOD'S WILL

Pray to please God! Pray for those things that will glorify God and pray that His will might be done through you, without you or apart from you. Be will-

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ing to be used, overlooked or ignored in order that God's business might be accomplished.

"And this is the confidence that we have in him, that if we ask anything according to his will, he heareth us" (1 John 5:14). "To pray effectively we must want what God wants—that and only that is to pray in the will of God. The problem is self. Selfishness is never so exquisitely selfish as when it is on its knees" (A. W. Tozer).

Our only desire in asking God for something should be that it will bring honor and glory to Him. Selfish motives always hinder one's prayer life. Why ask the Lord for good health? Do you want a healthy body so you will have fewer doctor bills? Less medicine to buy? Or so you can go through the day "feeling on top of the world" instead of having to rest periodically, as the doctor prescribed? Are these your motives for asking Him for a healthy body? If so, change your motives.

One should desire a healthy body so that he can better serve Christ. To glorify Christ should be the Christian's only objective in life. So, when you ask Him

for a healthy body, or for anything, be sure your motive is not selfish—but in His will.

### 4. ASK IN FAITH

When a Christian is right with God, is exercising love toward the believers and is praying in God's will, he has only to *believe God* for the answer. "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them" (Mark 11:24).

Paris Reidhead describes faith as, "simple confidence that God is a Gentleman who will keep His agreements and observe His contracts and fulfill His word."

"For Abraham, human reason for hope being gone, hoped on in *faith* that he should become the father of many nations, as he had been promised . . . grew strong and was empowered by *faith* as he gave praise and glory to God . . ." (Romans 4:18-21—Amp.N.T.).

Our unbelief is, no doubt, the greatest hindrance to our prayers being answered. Nothing is impossible with God! And when He declares that "according to our faith so shall it be unto us" our unbelief ties the hands of His great power.

He is always true . . . so why can't we believe Him? He is always faithful to His Word . . . so why can't we trust Him? Faith requires no effort. It should be just as natural for us to believe God as it is for a child to trust his father.

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Mrs. Melvin is Youth Chairman for the Cumberland District Woman's Auxiliary, Nashville, Tennessee.

- Much kneeling keeps us in good standing with God.
  - We can pray, believe and receive . . . or we can pray, doubt, and do without.

# Suggested Circle Programs

CO-LABORER • 1964

FIRST QUARTER

THEME FOR '64 • TRUE TO GOD'S WORD

BY MERLEA DeFEE

January, 1964—

## TRUE TO GOD'S WORD IN CHURCH MEMBERSHIP

Scripture.....1 Corinthians 12:12

Song....."I Would Be True"

\* Read Church Covenant

1. Faithful in Attendance
2. Separated from Worldliness

February, 1964—

## TRUE TO GOD'S WORD IN MARRIAGE

Scripture.....1 Corinthians 7:3-5

Song....."Saviour Like a Shepherd"

\* Read Marriage Vows

1. In Subjection to Husband
2. Help-meet

March, 1964—

## TRUE TO GOD'S WORD IN SCRIPTURE TRANSLATION

Scripture.....Matthew 5:18

Song....."Study to Show Thyself Approved"

\* Read Isaiah 7:14 in three translations:

RSV, Amplified Old Testament and King James. Make a comparison!

1. Plenary Inspiration of Scripture
2. Interpretation and Application of Scripture

Mrs. DeFee is president of the South Carolina Woman's Auxiliary Convention.

## CIRCLE PROGRAMS

BY JOANN HURST

JANUARY—

"LIFT UP YOUR EYES ON HIGH . . ."

Hymn: "Open My Eyes"

Scripture: Isaiah 40:26

Leader, distribute sheets of paper to each member. Any convenient size to carry in the Bible would be appropriate.

The coming of a new year is a time for "beginning again." Each of us has a clean slate as signified by the plain notepaper you have been given. Last year has gone forever. The victories won during the past year should serve as encouragement and inspiration for even greater efforts this year.

If any sin of the past is unrepented of in your heart, gain God's forgiveness now so you will be eligible for His blessings throughout the New Year. Forget

the failures once they have been forgiven. Don't let Satan keep bringing them to your memory in order to shame you or torment your mind. He delights in doing this.

(Display a poster that has previously been kept facing the wall.)

Here is a list of the fruits of a Christian spirit as stated in Galatians 5:22, 23. During this New Year, if we will keep our eyes lifted up on high, we will be walking in the Spirit of the Lord as we live in the Spirit. These are the gifts of God which we shall have obtained when this present year becomes tucked away into history.

List these "fruits of the Spirit" on the sheet of paper you have been given and keep it in your Bible throughout

this year. Refer to it often to see which "new" fruits may be growing in your life or becoming fuller grown.

PRAYER—Have sentence prayers around the circle and be sure to name each mission field.

## FEBRUARY

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### "HEARTS AND FLOWERS"

Hymn: "Breathe On Me"

Scripture: Joel 2:12, 13

This month seems to be a favorite time for most people to do an "extra something" for those whom they love most. It may be a special supper, a Valentine cake or a bright surprise for the children. It is also a good time for an expression of love to our missionaries.

In the Scripture reading we need to notice the admonition to "rend your heart." And James instructs us (2:15, 16) that it is not enough to *wish* good things for those in need, but that we must be moved to help provide them.

Perhaps your circle has heard recently of a specific need some missionary has. A love package from friendly hearts might help supply the need.

Or, as a project for the circle, decide which missionary family each woman would like to contact. Pledge to write a letter *this week* and inquire personally as to their welfare and needs.

It would be fun to take suggestions from the group about small items which might be included with the letter. Remember the appreciation Marvis Eagleton expressed at the WNAC in Detroit last summer because a lady dropped a package of good sharp needles in with her letter?

Close with prayer.

## MARCH

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### "WHY DO WE SIT STILL?"

Hymn: "To The Work"

Scripture: "Jeremiah 8:13, 14

Jeremiah was a prophet to Israel during a greivous period when they had turned away from God. The prophet's burden was so great that he has come to be called "the weeping prophet."

Is today's world so different from Jeremiah's time? In Ezekial 16:49, 50 we read of Jerusalem's sin: "Behold, this was the iniquity of thy sister Sodom—pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. And they were haughty, and committed abomination before me . . ." We all know the judgment upon Sodom.

Is either of these sins lacking in our nation today? Perhaps we cannot persuade our whole Nation to change her materialistic ways, but we can see to it that as individual Christians we are not guilty of these sins which God hates!

Pride is rampant among us and we promote it or at least fail to dislodge it from the hearts of our sons and daughters. If you think not, try taking them to visit a small struggling church whose facilities are not so up-to-date and whose services lack organization. They are apt to relate more about the preacher's "old style" necktie or his grammatical errors than about the message he proclaimed. That old "holier than thou" attitude will show itself now and then.

There is *no lack of abundance*. Can it be that we have such fulness of bread that we are not inclined to be concerned about the heathen?

Some may say the sin of idleness is far from us because we are far too busy to be idle. As we reconsider, we may discover that our busyness is not of the Lord! It does nothing to add to the kingdom of the Lord many times . . . instead, it involves family pleasures.

"Why do we sit still?" If we will eliminate these sins from our lives, the Lord will give blessings to us, our churches, and our denomination as we work through the many channels to spread the Gospel.

Close with prayer.

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*Mrs. Hurst is an active participant in the auxiliary work in Wenatchee, Washington.*

The enlistment  
chairman needs  
to employ a  
variety of  
methods this year!

## GAINING MORE IN '64

BY SARAH FULTON

It is always good to see new faces at an auxiliary meeting! Someone has been working! Everyone knows that these new faces give new life, new enthusiasm and new ideas to the auxiliary. Just a few months ago "Mrs. Jones" joined the auxiliary and what a valuable member she has been . . . and she has contributed some very good ideas to the auxiliary.

Yes, someone has been working. That someone is the enlistment chairman (vice-president). Her committee should be chosen very wisely—making sure that ladies from all sections of the city, ladies representative of all different ages in the auxiliary, and ladies who have means of transportation are included. This committee should meet *regularly* to plan ways of enlisting the ladies of the church in the work of the Woman's Auxiliary.

- E - SSENTIAL —Enlistment is *essential* for the growth of the auxiliary. It cannot get along without this important work. The enlistment chairman and her committee have a very important responsibility.
- N - ECESSARY —Enlistment is absolutely *necessary* for the work of the auxiliary. Those projects which are so interesting and valuable cannot be done unless new members are won and absentees are brought back.
- L - OVE —As new members are enlisted and absentees are brought back, a real *love* for the women, a *love* for the Lord and a *love* for the auxiliary and its work must be shown by the enlistment chairman and the members of her committee.
- I - NTEREST —A personal, genuine *interest* in the women and the auxiliary must be shown as other women are won for the auxiliary and its work.
- S - TUDY —The enlistment committee will need to be women of *study*. They need to study their Bibles because they will be counseling with spiritual problems as they do visitation. They also need to study the *Manual* of the auxiliary.
- T - IME —To be successful in enlisting others many *hours* will be spent, but it will be very rewarding to the enlistment committee member, to the woman who is won and to the auxiliary as a whole.
- M - ETHODS —The committee needs to employ a variety of *methods* on *how to enlist*. Work with the district vice-president, the state vice-president, and the national vice-president. Share ideas with one another.
- E - NTHUSIASM —Be very enthusiastic about the work of the auxiliary. Impart a real desire to get into the work of the auxiliary to everyone who is contacted. Enthusiasm is contagious!
- N - OW —The time for enlistment is *now!* Carry out all the plans which have been made. Start today!
- T - ACTFUL —Ask the Lord to help you to approach each prospect *tactfully* and He will supply every need.

(Continued On Page 21)

# PROGRAM HELPS

## JANUARY

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For this program on stewardship, have the ladies sit in a circle. One lady will be a "roaming reporter." After the introduction is given, the reporter will go to the lady who has topic one and ask, "How do you know each of us must stand before God and give an account to Him?" She answers, "I go to the Bible for my answer." Then she proceeds to give her topic right where she is seated.

The reporter then goes to the person who will give the second topic and asks, "Will Christians be held accountable for the use of their talents?" She answers, "Very definitely"—and then gives her topic.

The reporter goes to the third person and asks, "Why is it important for us to exercise the right influence as Christians?" Answer: "Because we must give an account for our influence." She proceeds with topic.

The fourth person is asked, "Is money the root of all evil?" Answer: "The Bible says 'the love of money is the root of all evil' and we determine whether it is used for good or bad purposes." Proceeds with topic four.

The "reporter" will give the conclusion.

## FEBRUARY

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After topic one has been given, have someone give a brief quiz. Ask the questions on a strictly "volunteer" basis . . . do not call names.

(1) Locate a verse that proves "all are sinners"; (2) Read a verse that says "the wages of sin is death"; (3) Prove from a verse in either John or Romans that God loves sinners; (4) If a person receives Christ he will be saved. Find proof in your Bible.

After you have asked for a verse for number four, say, "The message is simple and likewise its presentation must be simple. This being true, the soul-winner must be prepared to deal with a sinner whenever the opportunity presents itself. Basically there are four things we need to keep in mind as we witness.

- \* **All are sinners. (Romans 3:23 and Isaiah 53:6)**
- \* **The wages of sin is death. (Romans 6:23; Revelation 21:8; Eph. 18:20)**
- \* **God loves sinners. (Romans 5:8 and John 3:16)**
- \* **If you receive Christ you will be saved. (John 1:12; Rom. 10:9, 10; Eph. 2:8, 9)**

## MARCH

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Ask four ladies to discuss briefly the topics of the printed program. Make self-supporting placards showing the titles of the parts. (Fold heavy paper lengthwise through the center.) Make a larger placard showing the program title, and place it on a table in the center of the room.

Ask each lady to hold her placard while speaking. She may then place it on the table around the larger placard.

If possible (before the meeting begins) build a display on this table, but allow space at the front of the table for the placards to be placed on. Your display could consist of a picture of Christ in Gethsemane, or the "Praying Hands" with a globe in the background.

Give opportunity for testimonies concerning definite answers to prayer in the lives of your members at the conclusion of the program. — **\*How a person's prayers caused my conversion. \* How my mother's or father's prayers influenced me as a child. \* How God has answered prayer in the lives of our children. \* A recent answer to prayer in our home. \* The prayer God answered when our baby was sick. \* The prayer God answered when I'd almost stopped praying.**

# AUXILIARY GOALS FOR '64

BY EUNICE EDWARDS

*Former Executive-Secretary of WNAC views goals that should be reached this year . . . individually and collectively.*

- ★ a deepening of the spiritual life of each member through increased . . .

Bible reading

Prayer

Personal witnessing

- ★ an increase in self-denial offerings
- ★ an increase in active members
- ★ deepened study course work
- ★ an increase in tithers
- ★ better prepared programs
- ★ greater service to the church

Fulfillment of these goals will come *only* in the order listed! Notice the order of listing!

★ A woman's spiritual life must be deepened before she will give anything sacrificially. Without consecration to God, her gifts are only superficial. With the giver's dedication, however, she becomes a partner *with God* and her gifts are made in this light.

★ The second goal is an increase in our self-denial gifts for missions. When a woman begins this kind of giving, she will simultaneously be more interested in the work of the auxiliary. She will give more of her time to the meetings. She will be an active member who can be depended on, not only to be present at the meetings, but to be actively engaged in every phase of the work.

★ When this third goal is realized, goal four will also become a reality. Any woman who has yielded her heart to Christ, who is giving sacrificially, and who is active in the work will readily see her need for deeper study. She will study her Bible to find God's message for her and she will then study the textbooks in order to determine God's place for her to carry that message. I do not mean that all will go to some foreign field, but each will "go" in her

own way—through her prayers, through her gifts, through her teachings.

★ As this woman grows in the "grace and knowledge" of her Saviour, Jesus Christ, she will begin to tithe. It is the normal fruit of all that has gone before. She learns and accepts the fact that God not only set this missions program in motion, but He also provided for it and she realizes that her income is a part of this provision.

★ Because of this new intimacy with the Lord of her life she is no longer content to have any-old-kind-of-a-program. Her awakened sense of stewardship now includes: order, neatness, promptness, "digging," praying, etc. She longs to present programs that will do justice to the honored Guest, Jesus Christ.

★ She works to bring this about. She also works to bring more women to share in its presentation. She isn't ashamed of the programs anymore. It is a good, well-presented program and she wants to share it.

★ Now—for the seventh goal. It is the logical capsheaf of all. This goal is the reason for all auxiliary work anyway: *to help our churches teach and support missions.*

★ These goals have been listed in the order of God's way of doing things. This list is to be taken by the Christian woman as it is given. It won't work backwards . . . not really! If, and when, any Christian would try to do it backwards, she will be immediately made aware of the fact that this is the way *man* works. God begins with the *heart*. Man begins with service, programs, ideas, etc.

★ So . . . here are seven goals for 1964. Let's put our hearts in God's hands and our shoulders to the wheel and grow in '64 . . . individually and collectively!

Resolved/in '64 I Will

## REMEMBER GOD

and not be afraid . . .

BY TRANNIE SULLIVAN

*(Excerpts from a devotional delivered by Mrs. Sullivan at the District Auxiliary Convention, Amory, Mississippi, February, 1963)*

What are your memories of last year? Of two years ago? Of ten years ago?

"I remembered God, and was troubled" (Psalm 77:3). Again from Psalms, "My soul shall be satisfied when I remember Thee" (Psalm 63—parts of verses 5 and 6). Then some words Jesus spoke to His disciples, "Fear not, little flock; for it is my good pleasure to give you the kingdom" (Luke 12:32).

It is important for us Christians to keep God in our memories. Imminent authorities say that memories of our yesterdays either impede or help us in our progress in living today. As we look back over last year at our individual lives as well as the work we have accomplished through our auxiliaries, let me ask you, "Are you troubled?"

There may be plans "half-worked out" in many of our lives. Have we talked about the many projects we would undertake for God and then, somehow allow those projects to become static? Could it be that our plans have failed because they are not consistent with God's plans? The Bible teaches us that chaos results when we fashion our own plans for living.

Let us go in our imaginations to the blind beggar, Bartimaeus, as he sits by the roadside. Jesus approaches and he cries out for help. Can you see those who stand about as they order Bartimaeus to *hold his peace*? "What's the use of appealing to this Jesus of Nazareth?"

But at Jesus' command Bartimaeus is brought to Him and Jesus asks, "What wilt thou that I should do unto thee?"

Now hear the murmur of the crowd as they cry, "Can't Jesus see that this

man is blind . . . that all he wants is money?" But Jesus knew that He could help Bartimaeus if the beggar himself recognized his deepest need and really desired to be helped. If he wanted money Jesus would not assist him but if he wanted his sight, Jesus would give it to him.

If Jesus were standing before us today and were to ask, "What wilt thou that I should do unto thee?" what would our answers be? The answers would probably vary: "Lord, the task is too great. I surely need your strength. There are many distractions. There is so much indifference on the part of many auxiliary members. There is no money for projects . . . and besides, I remember last year with all of its mistakes . . . and Lord, I'm afraid!"

Hear Jesus speak to us, "Fear not, little flock, in the midst of a troubled world. The issues of the kingdom do not rest entirely upon man. When you follow My plan, I am behind you."

We have a much needed lesson in this incident for all the unpleasant memories of last year. Will we let the failures of last year make us static? Remembering the tests that tried us, our mistakes should be a means of pushing us on when other standards or laws would bring us to a standstill.

God has a plan for each of us and it is so important that we follow the plan He lays down. Will we plant seeds of worry now because of the mistakes we made last year? If we do, we will "Remember God, and be troubled." If, on the other hand, we are inspired to profit by our mistakes, "Our souls shall be satisfied when we remember Thee."

Which will it be?

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*Mrs. Sullivan is an active auxiliary member in Amory, Mississippi.*

# I VISITED OLD MEXICO

by

Louise  
Vandivort

*Here Mrs. Vandivort reflects on her recent trip, with her husband, Mark, to the third Annual Convention of Free Will Baptists in Monterrey, Mexico.*

The time was Friday night, August 30, 1963. Monterrey, Mexico was the place. The occasion was the Woman's Auxiliary service of the third Annual Convention of Free Will Baptists in Old Mexico. "Meeting the Challenge in Old Mexico" was the theme of the Convention.

As I sat in the lovely sanctuary of the First Free Will Baptist Church in Old Mexico, I forgot the physical tiredness from the long trip. I also forgot the climate which was much hotter than that to which I was accustomed.

A large crowd had already gathered at the church by the time we arrived. My heart rejoiced as I saw people coming to the service. They just kept coming . . . not just women coming for their special service . . . but women and men . . . of all ages! And the children! Tiny babies on up were numbered among these precious ones.

Someone has said that God does not always send a man—He sometimes sends a child. How wonderful to know that these Mexican children are also having an opportunity to hear the Gospel. And who knows where God will send them to witness for Him?

## **Singing and Preaching**

As the convention opened with the singing of "The Harvest," I became very keenly aware that in Mexico the fields are truly "white unto harvest" and souls there are hungry for the Gospel.

Although my impressions were many and varied, the singing is one thing I am sure I shall never forget. We were able to recognize most of the hymns by the melodies. As the congregation praised Him in song, my heart thrilled to the light of salvation on their faces.

As I recall the convention scene, I have to pause and say, "Thank You, Lord, for lifting these dear ones out of darkness into light. Thank You for those who

have been willing to tell them of that light."

As the choir rose to sing (in lovely robes which they had made), I thought how happy any one of our pastors here in the States would be to have such an outstanding group of young people in his church. After hearing them sing, "If Jesus Goes With Me, I'll Go," I realized more than ever that when we go *anywhere* for the Lord Jesus Christ, we do not go *alone*.

We felt the presence of the Holy Spirit as Reverend Rashie Kennedy of Houston, Texas, spoke on "Sowing In The Home." At the close of the message the altar was lined with mothers and fathers praying for their children and for God's wisdom and guidance in this precious responsibility of parenthood.

As the Mexican women participated in the service I observed that this was a real privilege for them, not just another job to take up a little more of their time.

#### **Auxiliary Accomplishments**

From their reports I learned that their auxiliary is composed of 14 members. There are many more women than this who attended the church in Monterrey, but many of them live far from the church and have little or no money with which to ride the buses. Also, the distance is too great to bring little children.

Their auxiliary meets every Tuesday afternoon, and once a month they meet

all day. During the past year these 14 ladies gave ten dollars (\$10.00) to our Free Will Baptist mission work in Uruguay and eighty dollars (\$80.00) to one of their new churches in Canelito, Mexico. They also bought sixteen dollars (\$16.00) worth of dishes for their convention (American value).

#### **Permanent Blessings**

After hearing this information I was reminded of Jesus' words concerning the woman who anointed Him with expensive anointment, when He said, "She hath done what she could." As I pondered His words I thought that truly these women have done that and perhaps more.

Not only have they given of their *means* but they have given of their *time* which must be so precious when one considers the large families that many of these have with so few conveniences to which we are accustomed. Feeling the warm Christian glow in our fellowship together, I knew also that they had given out of the abundance of their hearts in love and service to Him, and in having freely given, they had freely received the riches of Christ's blessings which money cannot buy.

As I left Mexico bringing with me blessings that I cannot number, I say with all sincerity—*If you need a good dose of encouragement, visit our Christians in Old Mexico!*

Missionary Billows  
interprets for Rev.  
Mark Vandivort  
during the Mexican  
Annual Convention



# Watch Unto Prayer

## PRE-EASTER WEEK OF PRAYER

By AGNES FRAZIER

"But the end of all things is at hand; be ye therefore sober, and watch unto prayer" (1 Peter 4:7).

*We will use Gethsemane as the basis for our Prayer Program this Easter season and four other words or phrases which Peter wrote in his elaboration on the subjects of watching and praying:*

GETHSEMANE  
THE END OF ALL THINGS  
BE YE THEREFORE SOBER  
WATCH  
PRAY

### PROGRAM HELPS

The program outlined is only suggestive and may be changed to suit any local situation.

The program is so arranged that one person may have charge of the entire program or five persons may be selected to have charge. Or you may divide the program into five services of about 30 minutes each and have a different leader for each period during the day or during the week.

It is also a good idea to have leaders selected to have charge of each session of prayer.

All offerings received during the season of prayer should be sent immediately to the district treasurer by the church treasurer or however your local auxiliary handles its finances.



Theme for Prayer Season — "Watch Unto Prayer"

Theme for entire season — "... Helping Together by Prayer"

### INTRODUCTION

Free Will Baptist Woman's Auxiliary recognizes that every day in the life of every Christian should be a day of prayer . . . and that acceptable prayer is offered by one who has experienced a saving knowledge of our Lord Jesus Christ.

But, three times each year—Thanksgiving, Christmas and Easter—WNAC presents a program for use by local auxiliaries who will assemble themselves together for these special seasons of prayer. These are set aside each year for Free Will Baptists to pray unitedly for missions and for the presentation of special self-denial offerings for Free Will Baptist missions.

### SESSION 1—GETHSEMANE

Organ or Piano Prelude — "In The Garden"

Prayer — That we may know "the power of His resurrection and the fellowship of His sufferings" (Phil. 3:10).

Hymn — "The Beautiful Garden of Prayer"

Prayer — Each mission station and the directors in charge of the stations.

Scripture — Mark 14:32-46 (responsively)

The Garden of Gethsemane is one of the best known and best-loved spots on earth. Of all the wonderful and beautiful gardens that belong to kings throughout the world, none is as well known nor has as many visitors as the Garden of Gethsemane. This lovely garden means *Wine-Press* and it will always be identified with suffering. It was here that

Jesus began to walk alone through the *wine-press of suffering* for the redemption of men.

It was here that the Lord Jesus prayed three times just before He faced His betrayer, just before He faced the brutality of the Roman soldiers and just before He was raised on the cross for our sins.

Knowing the importance and necessity of prayer in His own life as well as in the lives of others, Jesus took His disciples with Him to this beautiful garden of prayer. He still "awaits and opens the gates to the beautiful garden of prayer" for all who will come.

After establishing the memorial supper, Jesus led the eleven (Judas being gone) through the city and out toward the Mount of Olives until they came to the Garden of Gethsemane. Leaving eight of the disciples near the gate, Jesus took Peter, James and John with Him a little way into the garden.

He then left the three "and going a little farther He fell on the ground and prayed." There beneath the olive trees, Jesus our Saviour went "a little farther" than man had gone before or has gone since into the realm of sorrow and suffering. No matter how far any Christian may walk into some "private" Gethsemane, he will soon become aware that his blessed Master has gone "a little farther" ahead of him kneeling in deeper shadows of His own!

We shall never walk any dark path which He has not already hallowed in passing through it. Jesus went "a little farther" alone in order that no person should ever have to walk the road of sorrow alone, without the companionship of his Lord and Master.

Prayer Season—Leader may outline the prayer period or call for prayer requests concerning missions. (See *Heartbeat* and *Mission-Grams*.)

## SESSION 2—"THE END OF ALL THINGS"

Hymn — "There's A Great Day Coming"

Prayer — For a deeper dedication of our lives that we should "live soberly, righteously, and godly in this present world" (Titus 2:12b).

Scripture — Matthew 25:31-46

In such a short time as this for comment, we shall not attempt to give any order of events which will follow the rapture of the Church.

However, just as there was a beginning of all things and persons (except God the Father, the Son and the Holy Spirit) there will also be an end of all things and persons.

There will be an end of sin and the sinner, as well as an end of Satan and his demons. The Bible has proved to be unquestionably true. It plainly tells us that "the wages of sin is death" and "the soul that sinneth, it shall die." Therefore, every unsaved person will one day be cast into the lake of fire which is the second death, along with Satan and the demon spirits, to be punished forever.

The end of the Christian will be glorious! All Christians, as the Bride of Christ, will be taken to Heaven to be forever with Christ, and they will be rewarded and share as joint heirs with Him all the riches of His glory forever.

Surely, there can be no question as to which of these two ends each of us desires to experience. Let us make sure that we have, in simple childlike faith, received the person and work of the Lord Jesus Christ and are trusting in Him only.

Unless someone had prayed for us, no doubt we would not know the Lord Jesus as Saviour. Therefore may we give ourselves to much prayer in behalf of the millions who yet do not know Him.

Prayer Season—Our mission fields in India, Japan and Brazil.

## SESSION 3—"BE YE THEREFORE SOBER"

Hymn — "At Calvary"

Prayer — That as never before in our lives, we may see Calvary afresh and the great price paid for our sins.

Scripture — Titus 2:1-15 and Phil. 6:8, 9  
(Read by two selected readers)

The word "sober" as used in our text does not have essential reference to sobriety as the opposite of drunkenness, although it most certainly does have reference to that kind of soberness and urges it upon God's people everywhere.

But the major application of the word as used here means to be sober in mind,

or to be serious-minded. Actually it means the opposite of such words as: silly, light, frivolous, trivial, worthless, etc.

Even though most of us know better, many people spend most of their time in foolish and unprofitable things. Many people spend their years "in vanity and pride, caring not their Lord was crucified, knowing not it was for them He died on Calvary."

The Bible is clear in its teachings as to what a Christian's mind is to be busy with. In Philippians 4:8 are named the things that are to occupy the minds of God's people. Our thoughts are far more important than most of us realize. In Proverbs 23:7 God tells us that as we "think in our hearts so are we."

This is without doubt why the Apostle Paul advises us in 2 Corinthians 10:5 to "... bring into captivity every thought to the obedience of Christ."

"The grace of God that bringeth salvation hath appeared to all men, teaching us that ... we should live soberly, righteously and godly in this present world"—not in the world hereafter, but soberly and godly *now*.

Prayer Season—Our mission fields in Africa, Panama, Uruguay and our Home Mission work.

#### SESSION 4—"WATCH"

Hymn — "Will Jesus Find Us Watching?"

Prayer — That we may not only yield our lives to God but that we will be busy enlisting all Free Will Baptist women to do likewise.

Scripture — Matthew 25:1-13; 24:37-42 (responsively)

The Bible is filled with admonitions to *watchfulness*. This watchfulness is actually a two-fold task. First, we are to know the Word of the Lord well to enable us to use the eyes of the Holy Spirit to discern what God is doing in the world today and what He will do following His second coming.

Secondly, we are to use the eyes of flesh to see all the affairs of men and nations all about us as they fit into the plan and purpose of an all-wise God. As we view things in these two ways, we will surely become more and more aware of the nearness of the return of the Lord

Jesus—both for the rapture of the Church and for the establishment of His kingdom.

When we come to this realization, the wonder and glory of it all will possess us to such an extent that we will unconsciously fulfill a number of Scriptures ourselves. For example, John says, "Every man that hath this hope (the return of the Lord) in him purifieth himself, even as he is pure." We will not need any undue urging to live pure, holy lives if we are busy watching for Christ's return.

Jesus said, "Occupy till I come." Watching for His return just naturally causes us to do and say the things that He wants us to, as well as to be what He wants us to be.

Paul tells us that a "crown of righteousness will be awarded to all them that love His appearing." To know the Lord Jesus is to love Him. To love Him is to long for Him, and to long for Him is to watch for Him. Therefore, we should take heed ... *watch!*

Prayer Season—Hawaii and Alaska.

#### SESSION 5—PRAY

Played softly — "Sweet Hour of Prayer"

Hymn — "Cleanse Me" (Ladies' Trio)

Prayer — Silent prayer as each one allows the Holy Spirit to search her heart.

Scripture — Luke 11:1; Matthew 6:5-8; John 15:3-7, 16.

Immediately following prayer, with no comment, have three selected readers stand where they are and read consecutively these passages.

Every true missionary endeavor is born in prayer. Jesus told His disciples to pray for laborers. In the next chapter we read that He sent out the twelve on an extensive preaching tour. It was the beginning of the glorious missionary activity of the Christian Church.

Few of us realize the importance and the tremendous possibilities of prayer. Every advance of the Gospel from the Day of Pentecost to this very day has been the result of prayer on the part of God's people.

There's no weapon half so mighty

As the intercessors bear

Nor a broader field of service

Than the Ministry of Prayer.

—Good News Broadcaster  
(Please Turn The Page)

Prevailing prayer to God in Jesus' name is still the greatest power and force in the universe. God says we *must* become men and women of prayer if He is to use us. Are you where He can use you?

There is such a need for fervent prayer in these chaotic times. Ask the Father to give you a "ministry of prayer" and see what change will take place in your life as well as the lives of those for whom your pray. Get behind your pastor, your church, our missionaries, a Christian radio program, Christian publications and your unsaved loved ones with concentrated prayer.

May the command of the Lord to "Watch Unto Prayer" challenge you to a deeper, more regular prayer life than you have ever had. Let us continue to be "laborers together with God" and also "... help together by prayer" until Jesus comes.

*Remember . . . . .*

Missionaries are made of flesh, therefore, tempted as are we.

Missionaries are at times discouraged, perplexed and sorrowful.

Missionaries have bodies that grow tired, weary, and become ill.

*Therefore . . . pray daily that they*

May walk in wisdom and worthy of the Lord.

May be strengthened with all might.

May be patient in all things.

May have speech seasoned with grace.

May be forbearing and forgiving.

May redeem the time.

May stand . . . in all the will of God.

And, come to think of it, it would be good to pray for ourselves in the same way.

—copied, *IFMA News*

Prayer Season — Those working in our missions departments.

Closing Hymn — "Teach Me to Pray, Lord"

Offering — For foreign missions

Benediction — Pastor

*Mrs. Frazier is Tennessee State WA Treasurer.*

## Gaining More—

*(Continued From Page 12)*

The enlistment chairman should make sure that the corresponding secretary and her publicity committee have good *posters* advertising the auxiliary meetings. *Articles* should be written (giving the highlights of the forthcoming meeting) for the church bulletin and the church's weekly paper.

Write out *announcements* for your pastor to make from the pulpit. Give *individual reminders* to the ladies after the church service the Sunday prior to the auxiliary meeting.

The enlistment committee should stay in contact with the *absentees*. Do not lose someone because she has been absent a couple of times and her interest in the auxiliary seems to be "sagging at the seams." Let her know she is really missed. Send cards. Telephone her. Visit her.

Then, seek to win *new members*. Make a "prospective list" of all the women in the church who are not active in the work of the auxiliary. Divide these *prospects* among the members of the committee and use every means possible to get them in the auxiliary.

Have "Twin Night." Plan this a month in advance. See how many ladies will promise to do their best to bring "twins."

After (or perhaps even before) a person visits the auxiliary, it is good to assign her a "big sister" until she becomes completely acquainted with the women and with the work of the auxiliary.

Work with the program-prayer chairman making sure that good programs are given at each meeting so those who visit will want to become members.

The enlistment chairman and her enlistment committee have an important job with a great responsibility. They should do their best to get the job done. "And whatsoever ye do, do it heartily, as unto the Lord, and not unto men; ing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ" (Col. 3:23, 24).

## THROUGH THE LETTER BOX

### Florence, South Carolina

The South Carolina District recently held its annual YPA Banquet here. There were 139 present. Following an interesting program the king and queen of the banquet were crowned. Ruddy Bagget and Dot Driggers, from Beulah Church, were chosen because their group gave the most money on the YPA yearly project. This year's youth project was raising \$300.00 for Brenda Kay Hanna's school expenses in North India. The drive went over the goal with a total of \$410.80. Climaxing the banquet was the showing of the film, "The Tony Fontaine Story."

### Leadington, Mo.

September 15, 1963, was a big night for our GTA's when they received the awards for which they had worked many months. The Woman's Auxiliary made uniforms for them.

### Nashville, Tenn.

Cofers Chapel and Horton Heights auxiliaries had "grocery showers" for the Carlisle Hannas, missionaries on furlough from India. Cofers Chapel auxiliary members prepared special Christmas packages of hard-to-get food items for two missionary families.

### Kerman, Calif.

Mrs. Pauline Miller is doing a good work among our children and those in the neighborhood. We recently completed a five-day Bible Club. Our average attendance was 48 with 18 decisions for Christ.

### Chipley, Fla.

The Liberty District Woman's Auxiliary Convention sponsored a youth revival August 26-31. The revival was held in a different church each night. It was our first youth revival—and was carried on only by our youth and youth chairmen. Bertie Baxter, district secretary, commented, "It was a wonderful experience."

### Fort Smith, Ark.

The Walnut Street Church had a "missionary shower" at their September meeting. Everyone brought a gift for the provision closet in Nashville, Tennessee.

### Savannah, Ga.

The Laura Belle Barnard Circle sponsored a linen shower after prayer meeting, September 18, 1963, for the missionaries' provision closet.

## GTA BOOK NEEDED A SWIMMER

Editor's note: The following excerpts were taken from a letter received from the writer of the GTA Program Book, Mrs. LaVerne Miley, Africa.

"... Today is September 4 and the GTA Program Book is still here. It's signed, sealed and ready to be delivered to the Post Office, but we're marooned.

There are three roads out of Doropo and all three are impassable. Road number one going south — the bridge is completely gone — only way to get across is to swim and it will be out for many months to come. This is the road between us and mail, between us and the youth camp next week, between us and the children. Oh, woe is me! Road number two going north — the bridge is still there, but broken and under water. Road number three is impassable anyway during ordinary rainy season so unthinkable now.

So, here we sit like turtles on an island (or do turtles swim?).

But there is a ray of hope — as always. LaVerne sent Guardian down to see about a possible way to Bouna. There is a truck on the other side and one on the other side of another bridge that is out. If the driver on the first side can get some gas somewhere he will be going tomorrow. Guardian will have to swim across to get him and then swim to the other one; but if so, he can get to the Post Office. So, we're sending this manuscript with more than the ordinary prayer . . . "

# MISSION FLASHES *from around the world*

## INDIA

Our offering from our Harvest Festival this year was a record one and we praise God together. It was divided between the Bible Society and Evangelism expenses. Over Rs.400 was received. Isn't that splendid? All goes well in my absence and my mind and heart are at rest.

—Volena Wilson

## AFRICA

The dispensary work here has increased. It will be a real help to have the Aldridges here since she is a nurse.

—Bill and Joy Jones

## ALASKA

For many months stateside support has been minimum—only the amount that the board assures for salaries. This situation puts the work in jeopardy. Presently, we are over \$600.00 behind with operation expenses. We are trusting the Lord to enable us to arrive at a means to relinquish these over-due bills before our heavy winter bills set in.

—Lee Whaley

## MEXICO

Again we are in the midst of "Child Evangelism." . . . We are very happy to report that the Lord has been very gracious to us, and to the many people who have been won through this means of teaching. Through the years we have learned that *training* is the only method that will ever get the job done, and the only way really to keep the Great Commission . . .

—Arthur Billows

## AFRICA

The message of our Lord goes forth day after day via the tape recorder, and we know that the seed is being sown. But it seems that there is so little time to devote to reaping. Yet each passing day leaves us one day less to labor before our Lord's return. Pray with us that soon the Aldridges and Paynes . . . will be able to join us in our labors . . . We thank the Lord for His blessings upon our two Sunday classes and Thursday afternoon Bible Study.

—Dr. L. D. Miley

# PROPOSED YOUTH PROGRAM

By SYLVIA DODD

Free Will Baptists everywhere are realizing more and more the responsibility of training young people and children in the things of the Lord. Our churches are faced with an unprecedented challenge to provide these younger members of our denomination with spiritual equipment that will enable them to take their places in an age which is emphasizing *youth*. We must face the fact that if we do not give our Free Will Baptist youth this training, they may drift away from us and go to a church that is offering this kind of progress.

These facts caused the leaders of our National Association to rethink our entire youth program. Their work along this line was strictly objective with the idea in mind of improving our services to the youth of our churches. Their findings and recommendations were passed on to the General Board and through this Board to the National Association.

It was voted at the National Association session this past July in Detroit to begin work on a revised program for our children and young people. The Free Will Baptist League Board was charged with the responsibility of determining the needs in this field and proposing a definite program to be followed. They will report to the National Association this summer in Kansas City, Missouri. In the meantime, we will continue with the present WNAC youth set-up until January, 1965.

For quite sometime now it has been felt by many that our denominational youth program was inadequate. In some areas there was an overlap in the various age-levels and in other areas the ma-

terials and methods were either outmoded or insufficient. This is not an indictment on the WNAC, as the General Board very carefully pointed out. Rather it is concrete evidence of our growth and development as a denomination, as well as an indication of the higher levels of learning to which our children and young people are attaining. Realizing that our denomination of the future depends on the training that our children and young people receive now, it was the general thinking that we should bring ourselves more in line with the present-day challenge of our youth.

This committee has already taken the initial step toward formulating this overall program. A skeleton outline of procedure has been developed and individuals have been named to work on the various age-level programs. This will include the different *names* for the groups, the *outline* of their organizations, *leaders' manuals* and *program materials*. These people are hard at work right now bringing into reality these materials. I'm sure you will be thrilled beyond measure when you hear the report of the Board at the National Association this year.

I want to commend the youth leaders of the Woman's Auxiliary everywhere. You are doing a great job. You have done a noteworthy work in the past years. I pray that you will continue to serve faithfully in your present capacity until such time as your work will be supplemented and enhanced by the *new youth programs* which our National Association will provide.

---

Mrs. Dodd is WNAC National Youth Chairman.

National Study Course Chairman tells how study courses can be made "alive" through the use of visual aids.

## Achievements or Stars?

BY GEORGIA HILL

While reminding our local YPA's of a scheduled course of study, I remembered once when I was confronted with a group whose facial expressions revealed everything but interest in the subject at hand. Hoping to arouse some enthusiasm, I asked, "Why have this study course?"

The youthful president answered quickly, "Because we need another star!" He meant that there was another "white space" that needed to be filled on the achievement chart.

Many of us may smile a little at the forthright answer of the young man, but it will probably disappear quickly as we think of the times when we have done this very thing in our women's groups.

Of course, we want our stars! They are our signs of achievement! But . . . let us be sure each star stands for just that—a bit of enlightenment, increased vision, a new burden, some evidence of spiritual growth.

Let's dress up our study courses! Plan them well! Make adequate preparations for them! The wise teacher of any group (study classes included, to be sure!)

will use the *eye* gate as well as the ear in her presentation. "Extra special" devotions, special music, filmstrips, slides, maps, pictures, posters, blackboards—all these things contribute toward making study courses *live* in our hearts. They impress us with facts, thoughts to take home with us and turn over in our minds and lead us to pray more intelligently.

A new day has dawned! No longer are we content to simply listen to someone go through the "motions" of leading a study course. Our busy, occupied minds of today demand the use of "teaching aids" to drive the lessons home and make those lessons permanent.

Begin now to use every tool available that will make our studies more effective, pray for the accompanying power of the Holy Spirit, and then, trust Him to do the work of transforming hearts.

We need not *endure* our studies . . . when we should really *enjoy* them!

(A number of practical suggestions for presenting attractive study courses—standard ones—are available by writing the WNAC office.)

### SUGGESTED CORRELATED STUDY PROGRAM FOR THE YEAR

|                     |                      |                                                                                                                             |
|---------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|
| DECEMBER — JANUARY  | —Stewardship:        | Perhaps some new resolutions for the year could be made after this course.                                                  |
| FEBRUARY — MARCH    | —Prayer:             | In preparation for your spring revival or in connection with the Pre-Easter Season of Prayer.                               |
| APRIL — MAY         | —Evangelism: (Child) | To prepare workers in Vacation Bible School for their ministry of effectively presenting the plan of salvation to children. |
| JULY — AUGUST       | —Youth:              | During the summer season, youth groups may be invited to share in these studies.                                            |
| SEPTEMBER — OCTOBER | —Manual:             | To prepare newly-elected officers for the new auxiliary year.                                                               |
| NOVEMBER            | —Missions:           | In connection with the Pre-Thanksgiving Season of Prayer. A standard course might be conducted during this week of prayer.  |

# State Projects

- Alabama ..... Pearl Harbor Fund  
Vehicle for Aldridges
- Arkansas ..... Wheels for Deeds
- California ..... Home for Paynes
- Florida ..... Support for Paynes
- Georgia ..... Tape recorder, 33 mm movie camera,  
the Calvart School Course for Wilkinsons
- Illinois ..... Support for their own missionaries:  
Evelyn Hersey and Lorene Miley
- Indiana ..... Pearl Harbor Fund
- Missouri ..... Uruguay Vehicle
- Ohio ..... House for Palmers
- Oklahoma ..... Support for Paynes and Sparkses
- Texas ..... Help build residence for Paynes
- Virginia ..... Support for Payne's Passage  
Vehicle for Waids

*Before your State or District decides on a project*

## WRITE A LETTER

Director of Foreign Missions, Reford Wilson, has requested that each district or state officer who wishes to recommend a project to her group contact the Foreign Missions Department before making her recommendation to the group. The department will be glad to furnish suggestions that concern current needs to the interested persons. Please address your correspondence to the Foreign Missions Department at least three weeks before your convention meets. This will allow sufficient time for Director Wilson to make an analysis of the needs and send suggested projects by return mail.

SUGGESTED PROJECT:  
**BRAZIL BIBLE INSTITUTE**

# ***FREE WILL BAPTIST CALENDAR • 1964***

## **JANUARY**

Woman's Auxiliary Enlistment Month  
Master's Men Enlistment Month  
National Youth Week (January 26 - February 2)

## **FEBRUARY**

World Day of Prayer (February 9)

## **MARCH**

Revival Crusade Month  
Pre-Easter Week of Prayer (March 23-29)  
Foreign Missions Sunday (March 29)

## **APRIL**

Foreign Missions Month  
Bible Conference (April 5-9)  
Free Will Baptist Bible College, Nashville, Tennessee

## **MAY**

Christian Home Month  
National Family Week  
Chaplains' and Servicemen's Sunday (May 24)

## **JUNE**

League Month  
Vacation Bible Schools  
Superannuation Sunday (June 21)

## **JULY**

Woman's National Auxiliary Convention  
Kansas City, Missouri (July 13-14)  
National Association of Free Will Baptists  
Kansas City, Missouri (July 14-16)

## **AUGUST**

Christian Camp Month

## **SEPTEMBER**

Christian Education Month  
Stewardship Emphasis  
National Sunday School Week (September 27 - October 4)  
Memorial Student Loan Fund Month for Woman's Auxiliary

## **OCTOBER**

Sunday School Month  
Missionary Conference (October 5-7)  
Free Will Baptist Bible College, Nashville, Tennessee  
Reformation Sunday (October 25)

## **NOVEMBER**

Home Missions Month  
Pre-Thanksgiving Week of Prayer (November 16-20)  
Home Missions Sunday (November 22)

## **DECEMBER**

Universal Bible Sunday (December 13)  
Pre-Christmas Week of Prayer (December 14-18)



Standing on back row from left to right are Franklin Stroud, Mrs. Maude Bales, Mrs. Bessie Chatman, Mrs. Donnie Jane Deatherage, DeLois Holland. Second row standing are Vickie Chatman, Jackie Skidmore, Debra Hollva, Dana Deatherage, Gail Hollva. Front row are Donald Morris, Richard Morris, Kip Hollva, Danny Deatherage and Harry Miller. (Several members were off "sightseeing" when picture was made.)

Mr. and Mrs. Robert Montgomery are the sponsors for the youth organizations at Berkeley Church.

## Active At Berkeley

Fourteen personal service projects in one year! This describes the active GTA's at Berkeley Church, Berkeley City, Missouri. They gave \$469.91 to missions, purchased 250 new hymnals, sent valentines to all the missionaries' children and purchased a birthday gift for their pastor.

This pictures part of the youth group that went to Springfield, Illinois, (on one of their monthly tours) to visit Lincoln's Tomb, his home and the New Salem Village.

## THE CHURCH'S HELPMEEET

After the creation of Adam in the Garden of Eden, God saw that it was not good for man to be alone. So He created a helpmeet for him. I like to think of the Woman's Auxiliary being comparable to that of a helpmeet. The wife is her husband's helpmeet—called alongside to help. She stands at his side, ready to assist or help as needed. This relationship begins in the home. It goes into the local church and all phases of the church's activities.

Our purpose is to *help the churches teach and support missions*. Keeping this in mind, we should constantly *look* for ways in which we can fulfill this purpose of the Auxiliary.

Our places of service can best be determined by the needs of our churches and communities, the vacancies to be filled and supplied and the needs of our missionaries and fields as suggested by the mission boards. There are numerous ways that we can really *help*.

Perhaps it would be well for each of us to re-evaluate her position as a woman, and seriously question what God would have her do. Where can we best serve? How can we be of the greatest value in our homes and in our churches? We should realize that to be most effective for the Lord, our devotional lives with the Lord must be consistent. As we walk with Him, He will then be able to show us what He would have us do.

Our keynote message of the 1963 WNAC gave a clarion call for us to be the mothers we should be, to make our homes our mission fields and to lead our children to serve the King of Kings.

Women, let us be the prayer warriors God can use, faithful stewards of all we are and have, helpmeets in our homes, our churches and our denomination . . . true laborers together . . . with God!

*A challenge to auxiliaries for the New Year by WNAC President Maude Coffey . . .*

## Briefly . . .

★ Every auxiliary (local, district convention, state convention) is requested to send the names and addresses of the officers to the WNAC office at the very earliest date possible.

★ WNAC Executive Committee meets April 7, 1964, in Nashville, Tennessee. Each committee member will be notified by mail concerning the location and time for the meeting.

★ Share your program ideas with WNAC office. When your program is presented in an interesting manner, write out the method of presentation and send to our office.

## Missionaries' Provision Closet

Missionaries' Provision Closet (single sheets, pillow cases, stainless steel flatware, etc.) meets real need in our missions outreach. Please wrap articles in two's . . . in cellophane . . . two sheets, two towels, etc.

Missionaries on furlough as well as those going to the fields for the first time are thrilled with the opportunity to select those items they need on the fields. Continue to supply these needs through your gifts to the Provision Closet. Send to WNAC office.

## Add Sparkle to Your Youth Groups

Uniforms designed especially for GTAs and YPAs are available at reasonable prices. The GTA uniform consists of:

green skirt material, white blouse with GTA emblem, a matching green beanie, pattern, zipper and thread. The entire kit costs only \$5.00.

The YPA kit includes gold skirt material, drip-dry blouse, pattern, zipper and thread . . . all for only \$6.00.

Young people are proud of these uniforms. Add "sparkle" to your youth group by suggesting these uniforms to them. Order from WNAC office.

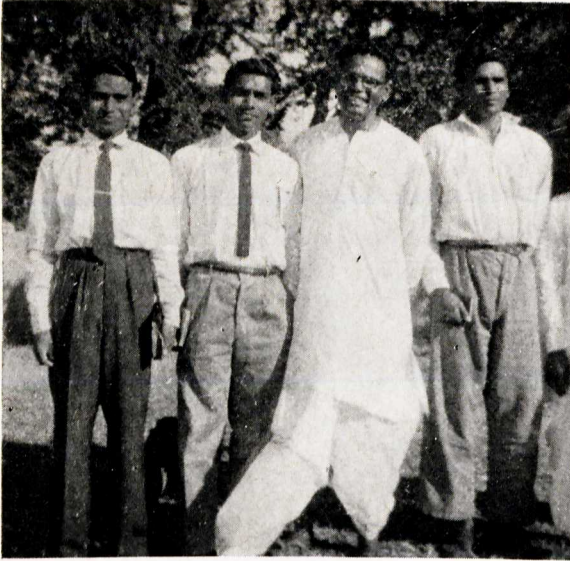
## Proper Payment Insures Accurateness

When sending a check or money order for your order, you may make it payable to WNAC instead of writing out the title in full . . . If you include payment with your order, we pay the postage . . . When sending checks to the office for the Student Loan Fund, please send a *separate* check. Do not include your gift to the Student Loan Fund with a payment to the WNAC office for orders. The accounts are separate.

## Orders and Catalogs

The extra expense of mailing the wrong item can be avoided if you will order by *title*. Do not confuse program books with manuals. Please be specific when ordering. This will assure you of receiving your order promptly and eliminate unnecessary expense in the office. . . . Give careful attention to your order blank when filling it out to mail to our office.

Catalogs listing Woman's Auxiliary supplies are furnished *upon request*. Send for your new edition ('64) today.



## ***North India Conference Meets***

Pictured are the workers in the 1963 Bible Conference in our North India work. Left to right—David Das, Mukul Mandal, Satyan Hembrom, guest speaker from U.M.S. work in South Bihar, and Philip (Shibeharan) Das. Not shown in picture is Devon Marandi.

### ***NEEDED/* furnishings for New WNAC Office**

With the new headquarters building in the planning stage, some needs of the auxiliary department will be . . .

- chairs for guests
- carpeting
- draperies

Perhaps your auxiliary would like to assist in the purchase of these items. They will cost approximately \$500.00. If each auxiliary will receive a special offering for this purpose, it will alleviate the need of paying for the items from the treasury.

The cost of actually moving to the new office will be no small item.

Please send your offerings through the regular channels clearly earmarked—**FURNISHINGS FOR WNAC OFFICE**. All gifts will be recognized through the *Co-Laborer*.

Thank you for cooperating!

# ***LITTLE THINGS MEAN A LOT***

Here are suggested activities for this year prepared by WNAC  
Personal Service Chairman, Barbara Zoellers . . . .

- JANUARY**..... Collect small plastic medicine bottles and used Sunday School and League envelopes for Dr. Miley. Mail to him in boxes no larger than five-cent match box or greeting card box.
- FEBRUARY**..... Have a fellowship prayer meeting.
- MARCH**..... Collect coupons for orphanages.
- APRIL**..... Give a basket to a shut-in.
- MAY**..... Make preparations for Vacation Bible Schools.
- JUNE**..... Remember a superannuated minister.
- JULY**..... Start a church library or contribute to one already established in your church.
- AUGUST**..... Work in summer youth camp or send a child to camp.
- SEPTEMBER**..... Distribute Bibles and tracts.
- OCTOBER**..... Assist a student at the Bible College.
- NOVEMBER**..... Send gifts to the Provision Closet.
- DECEMBER**..... Prepare a Christmas basket for the needy.

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## **DEDUCT 20% ON THE FOLLOWING MATERIALS**

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- Craftstik Projects—for all ages..... Graff .50
- Family Together—5 flannelgraph scenes to teach boys and girls the value of family worship..... Wisner 1.25
- Song of the Shepherd—6 flannelgraph lessons on the life of David for boys and girls..... Graff 3.95
- Chenille-Kraft—Pipe Cleaner Art, Over 350 Completed Projects..... Graff 1.00
- Foot Prints of the Lord Jesus—5 flannelgraph lessons on the life of Christ for boys and girls..... Kathan 1.25
- Sumi Finds Happiness—Japanese Puppet Story..... Watkins & Richardson .50

# Announcing

materials to aid your work with

## YOUNG PEOPLE

### YPA PROGRAM BOOK

(14-18 yrs.) ..... \$ .50

Supplies program material for the Young People's Auxiliary monthly programs, special weeks of prayer, suggested ideas for additional activities, and National Declamation and National Essay rules.

### YPA MANUAL (Sanders) ..... \$ .50

Provides information about officers, committees, and the Standard of Achievement for YPA groups, with a suggested constitution and by-laws.

### YPA INDIVIDUAL REPORT

SLIPS ..... 100 @ \$ .35

Blanks on which YPA members record their individual monthly reports.

### YPA STANDARD OF

ACHIEVEMENT CHART ..... \$ .25

### YPA LEADER (Frazier) ..... \$ .30

A guidebook for sponsors of YPAs.

### YPA SPONSOR'S WORK

PACKET ..... \$1.00

A "must" for every youth sponsor. Contains publicity suggestions, ideas for program presentation, Bible Quizzes, Missionary Quizzes, Social suggestions, Projects, Standard of Achievement Chart.

### YPA PENNANT ..... \$ .50

Award for first rank attainment.

### YPA EMBLEM ..... \$ .60

Award for second rank attainment.

### YPA PIN ..... \$1.50

Award for third rank attainment.

### YPA PENDANT ..... \$1.50

Award for fourth rank attainment.

### CERTIFICATE OF RANK

(GTA and YPA) ..... \$ .50

To be filled in by sponsors.

### YPA UNIFORMS ..... \$6.00

Blouse, material for skirt, thread, zipper.

### MISSIONARY EDUCATION OF

OUR YOUTH (Pursell) ..... \$ .35

Study of young people and plans for their missionary education

### GO-TELL AUXILIARY

PROGRAM BOOK ..... \$ .35

Program material for the GTA monthly programs, calendar of activities and National Declamation and Essay rules.

### GTA SPONSOR'S WORK

PACKET ..... \$1.00

How to carry out programs and projects, ideas for additional GTA activities, Standard of Achievement Chart.

### GTA MANUAL (Sanders) ..... \$ .50

Information about officers, committees, and Standard of Achievement for GTA groups, instructions about the GTA ranks, helps on how to obtain them... with a suggested constitution and by-laws.

### GTA STANDARD OF

ACHIEVEMENT ..... \$ .25

### GTA LEADER'S IDEA

BOOK (Davis) ..... \$ .50

Additional program ideas and helps, etc.

### GTA EMBLEM SET ..... \$ .50

First and second rank awards.

### GTA BRACLET ..... \$1.00

Third, fourth and fifth rank awards. Has easily attached charms, included to be awarded when earned.

### GTA UNIFORMS ..... \$5.00

Green skirt material, white blouse with GTA emblem, green beanie, pattern, zipper and thread.

### GOD'S TREES and

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Video-graph Stories.

### TI-FAM and WITCH DOCTOR'S

DAUGHTER ..... \$2.50

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### MISSIONARY MIDGET

PROGRAM BOOK (Dodd) ..... \$ .50

Program material for the MM program and calendar activities.

### MISSIONARY MIDGET

LEADER BOOK ..... \$ .50

A guidebook for the MM leader.

### BIBLE VERSES VISUALIZED

#1 (Martin) ..... \$2.50

### BIBLE VERSES VISUALIZED

#2 (Martin) ..... \$2.50

### VISUALIZED MISSIONARY

STORIES (Rudy) ..... \$1.50

Ten stories with missionary verses and original missionary choruses.

### KENJI AND THE LOST KITE

(Martin) ..... \$ .50

### DICKIE IN MEXICO (Eudaly) ..... \$ .50

# ORDER TODAY...

## Handcraft Books for Youth Sponsors

|                                                                    |        |
|--------------------------------------------------------------------|--------|
| Chenille-Kraft (Pipe cleaner art) .....                            | \$1.00 |
| Cork Projects (easy-to-make projects) .....                        | \$ .75 |
| Craftstik Projects #1 (fully illustrated) .....                    | \$ .50 |
| Standard Craft Ideas for Girls (over 120 completed projects) ..... | \$1.00 |
| Standard Year 'Round Crafts from Odds 'N Ends .....                | \$1.00 |

## Youth and Missions

|                                                                                                                    |        |
|--------------------------------------------------------------------------------------------------------------------|--------|
| Teens for Missions (Hillis) .....                                                                                  | \$ .50 |
| An excellent text written for teen-agers by a former missionary.                                                   |        |
| Messengers of Light (Crawley) .....                                                                                | \$ .50 |
| Missions for teen-agers.                                                                                           |        |
| God's World Plan (Aulick) .....                                                                                    | \$ .50 |
| Bible study on the "why" of missions.                                                                              |        |
| Free Will Baptist Missions and Missionaries (Wisehart) .....                                                       | \$ .50 |
| Please specify which set when ordering: Foreign—\$ .50 Home—\$ .50                                                 |        |
| At Your Orders, Lord (Savage) .....                                                                                | \$ .50 |
| Stories of happenings to the author while serving as a missionary in Ecuador plus a real missionary challenge.     |        |
| Are the Heathen Really Lost? (Hillis) .....                                                                        | \$ .29 |
| Booklet gives a simple, practical, scriptural answer to the all-important question: "Are the Heathen Really Lost?" |        |
| In Step with Time (Cloud) .....                                                                                    | \$1.50 |
| God's Answer to Young People's Problems (Orr) .....                                                                | \$ .30 |
| The Years That Count (Rinker) .....                                                                                | \$2.00 |
| (Paperback) \$1.00                                                                                                 |        |
| It's Great to be Young (Caldwell) .....                                                                            | \$1.00 |

## ORDER EXTRA COPIES OF CO-LABORER

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Paku witnessed the work of the witch doctor, the death of his father, and the sorrow of his mother. He was afraid! An exciting true story of an apprehensive boy who became one of the Congo's courageous missionaries.

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