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Co-Laborer

APRIL—MAY—JUNE 1971



*Youth is restless. Crime increases.
Disrespect abounds. Premarital promiscuity
is not only condoned but promoted.*

*Fortunately, these abnormalities are
still extreme.*

A solid majority maintains their integrity.

*But youth's turmoil and defiance—
to whatever extent they exist—must be
laid at the threshold of the home.*

*Youth knows frustration and insecurity
because the homes have failed to cultivate
a good harvest.*

*The strength of any nation depends on
its family life*

*And no program can replace it or make
amends for its failure.*

What a time for a return to basics!





Co-Laborer

Volume XI Number 2 Second Quarter, 1971

"Laborers together with God" 1 Cor. 3:9

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Women In Action

Oklahoma Convention

"Happy is that people, whose God is the Lord" (Psalm 144:15b) was the theme of the Oklahoma Woman's Auxiliary Convention held in October in Muskogee.

The keynote speaker was Aileen Calvery, missionary to Japan. Installation of officers was conducted by missionary Shirley Roberts, Brazil.

Georgia Convention

The Georgia Woman's Auxiliary Convention convened in November in Savannah with 173 registering. Mrs. Mabel Willey was the speaker. Devotions were brought by Joan Cauley and Linda Futch. Beth Smith, Betty Henderson, and Faye Sparr rendered special music. Mrs. Eloise Wainwright presided.

The 1970-71 project is \$1,800 for South India missions and \$1,500 for decorating and furnishing the lobby and lounge in the new women's dormitory, Free Will Baptist Bible College.

Tennessee Convention

The Tennessee Woman's Auxiliary Convention met in November at Elizabethton with Myrtle Reeds presiding. The morning message was brought by Rev. Robert Shockey. The days emphasis was on home missions and church extension. Speakers included Rosie Crisher, Sue Mae, Hope Van Winkle and Maurine Lee.

Mrs. Dennis Christian conducted a memorial service, Emma Ellis reported on the Children's Home, and Cleo Pursell gave a report of the national convention.

Janie Greenway was elected president and a monthly plan of work of suggested missions projects was adopted.

Roll Bandages

Members of the Woman's Auxiliary of Horse Branch Church, Turbeville, South Carolina, sponsor a mission project each month.

Following a recent monthly meeting they rolled bandages for the medical clinic in Doropo, Ivory Coast. Thirty-six pounds of bandages were sent to the Mileys.

Mission Project

The Woman's Auxiliary of Ashland City, Tennessee, assisted by the men of the church, sold tickets to the Cheatham County Fair and gave the proceeds to missions.

Couples working in four hour shifts for three days earned \$400 which they contributed to the Tommy Hughes' account. The Hughes' are missionary appointees to Brazil.

Anniversary

The Woman's Auxiliary of the First Free Will Baptist Church in Jesup, Georgia, celebrated its tenth anniversary in July.

A resume of the local Auxiliary history was read by the president, Joan Cauley, and roll call of charter officers was conducted.

Lighting of the candles on the anniversary cake was done by the first local Auxiliary president, Jimmie Lee Szoke of Savannah, Georgia. Happy birthday was sung and charter officers present blew out the candles. At the close of the meeting a covered dish supper was enjoyed by all.

Mississippi District

Two newly organized Auxiliaries were welcomed into the North Mississippi District Woman's Auxiliary Convention recently. They are from the

New Gaulie Church, Clahoun City, and Hollis Chapel, Columbus. Mrs. Wallace Reid wrote that items received for the missionary provision closet were valued at 250 dollars.



1. Woman's Auxiliary, Horse Branch Church, Turbeville, South Carolina, rolling bandages for the medical clinic in Doropo, Ivory Coast.

2. Ruby Williams Auxiliary president, Ashland City, Tennessee, presents check for \$400 to Nancy Hughes, missionary appointee to Brazil. Shown also are Lori Ann Hughes and pastor Terry Boyd.





Women In Action (continued)



3

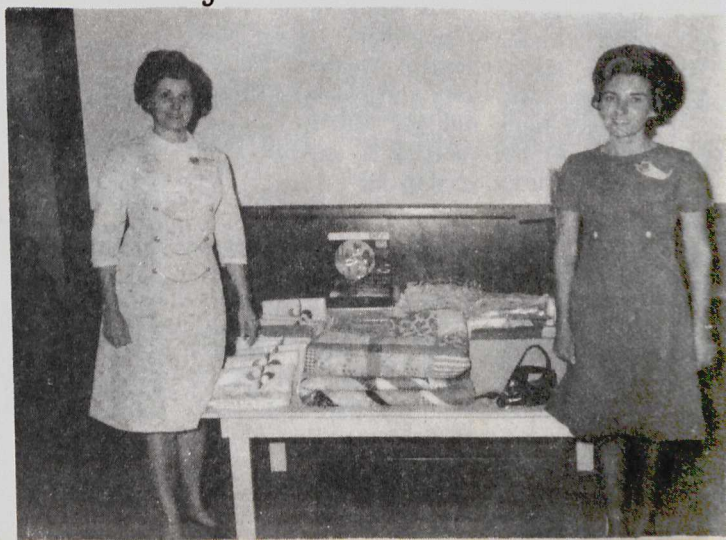
3. Charter members of the Woman's Auxiliary, Jesup, Georgia, from left to right, Viola Messer, Louise Jordan, Jimmie Szoke, Maggie Anderson, and Vada Madray.

4. Members from newly organized Auxiliaries attending the North Mississippi District Woman's Auxiliary Convention are, left to right, Mrs. Elizabeth Bryan, Annie Murphree, Mrs. Wilmer Goodson, Odell Strickland, Mrs. Robbie Wilson, and Mrs. Royce Gilmore.

5. Mrs. LaVerne Miley, guest speaker, and Mrs. Melvin Worthington, president of the North Mississippi District Woman's Auxiliary Convention.



4



5

Prayer and Praise

Praise God for the successful beginning of the new church in Mobile, Alabama, especially how the Lord has led missionary Kenneth Walker in securing a meeting place.

Praise the Lord for the beautiful church building and parsonage which was recently purchased by the mission church in St. Paul, Minnesota. Robert Francis is the minister.

Praise the Lord for His blessings on the evangelistic campaigns in Brazil in 1970. Bobby Aycock, Bobby Poole and Dave Franks all report unusual blessings of the Lord. Especially in Jaboiticabal.

Praise the Lord for a successful project which has now been completed in Decatur, Alabama, where E.B. Ledlow was the missionary and is now the pastor.

Praise God for the successful radio ministry being conducted daily by Wendell Walley, home missionary in Greeneville, Mississippi.

Pray for Foreign Missions Month. April 18 is *Call-a-thon Sunday*. Pray that everyone will participate in the special offering this Sunday.

Pray for the many churches having missionary conferences during April and May. Pray that these conferences will be effective in both informing and inspiring.

Pray for students selected as summer missionaries. They will be ministering in various parts of North America as well as in Africa, Brazil, France, and possibly in other countries.

Pray for our returning missionaries. Tom Willey Jr. and Bill Fulcher go to Panama in June. The Calverys return to Japan, the Wilkinsons to Brazil and the Mileys to Africa. Pray especially for those returning to Panama, as the national church has been without a resident pastor for a year.

Pray for Bobby Pooles, Lonnie Palmers and Fred Herseys as they come home for their furloughs.

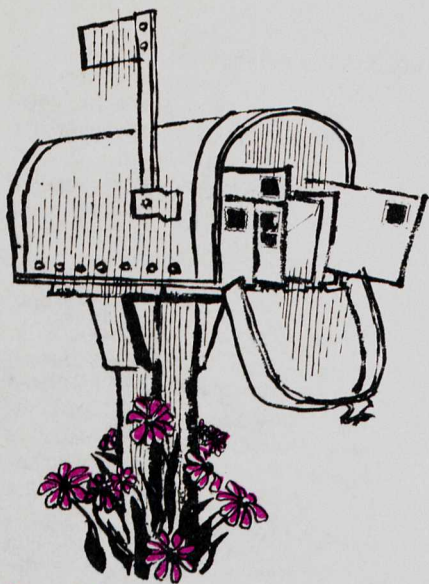
Pray that WNAC's new plan of work will enlist more women in mission action and soul winning efforts.

Pray for those responsible for completing plans for our national conventions, and for those who shall speak.

Pray for new mission fields to be opened, particularly in our large cities.

Praise the Lord for the new church building which is now about ready for use in St. Croix, Virgin Islands.

Praise God especially for His response to prayers prayed after reading the foreign missions department's new *praise sheet* and *prayer guide*, or someone having dialed *Hotline*. Foreign Missions Director, Reford Wilson, said that in the latter part of 1970 as many victories were won as any time in the history of our work. He attributed this to intercessory prayer. "Many of our praise and prayer newsletters go to Woman's Auxiliaries, and probably most of the *Hotline* calls are from ladies interested in the ministry of prayer. We hope this continues."



Co-Laborers Write

from Arkansas

We are mailing a box of towels and sheets for the provision closet and hope the missionaries will be able to use them.

Our Auxiliary is just one and one-half years old but we feel by helping our missionaries we will have a small part in their work.

The *Co-Laborer* is a great blessing to us.

*Mrs. Sidney Sawrie
Velonia, Arkansas*

from Michigan

We are in the process of organizing a young woman's auxiliary in our church and hope to get quite a few for a start.

We have 35 or 40 young women between the ages of 18-30 who do not come to Auxiliary at all, and maybe this will get them interested and prepare them for the time when we older ones will be gone.

*Winona Riggs
Royal Oak, Michigan*

from Georgia

We would like to increase our order for *Co-Laborer* from 9 to 14. I enjoy and appreciate the *Co-Laborer* so very much. Our Auxiliary has really been enjoying the programs for the past few months. May God bless and reward you all for the fine job that you're doing.

*Mrs. Mance R. Cason
Eastman, Georgia*

from North Carolina

We are enjoying our *Co-Laborer* again this quarter as usual. We appreciate the work that each of you are doing.

*Mrs. Gene Outland
New Bern, North Carolina*

from Ohio

I just got home from our September Auxiliary meeting. We were encouraged to have 5 new ones this meeting. We got our new program books for the next

quarter and I can't wait to sit down and read it through. The last one was great. They just seem to get better all the time. Thanks to all of you who make this possible.

*Mrs. Cheryl Taylor
Perrysburg, Ohio*

from Oklahoma

The women of Dibble Association met September 18th at Chickasha to form a new district auxiliary, Marguerite Hinesley, state president, and Joan Wood met with us. We voted to form a district and then petition to join the state auxiliary. There were 31 women present. Dibble is one of the oldest associations in Oklahoma and this is their first district auxiliary. There were 4 churches represented. Barbara Cox from Chickasha is our district president. We are looking forward to being associated with our state and national work.

*Mrs. Lila Faye Morgan
Chickasha, Oklahoma*

I would like to say thanks very much for the *Co-Laborer*. We always enjoy the programs and articles. The ideas for the programs have always proved most helpful and very inspiring. Thanks again! May God bless you.

*Barbara Bradley
Oklahoma City, Oklahoma*

from Texas

We are really enjoying the *Co-Laborer*. They are really inspirational. Thank you for the hints for seasonal helps. In using these, we find that they make our meetings so much more effective.

*Arlene Potter
Midland, Texas*

from Virgin Islands

I suppose you have heard our good news by now. Our little girl surely is a bundle of joy and an answer to prayer. We are both doing real well. It seems we can see her growing. Our boys think she's tops!

Thank you for the article in the new *Co-Laborer*. The ladies were all thrilled about it, too. We are having good meetings although we are still few in number. We did observe the emphasis month by having a program at church. However, did not receive the packet. We had each lady take a different mission field and tell something of the field, the missionaries, the work they are doing and the need. After the service we had refreshments in the lavender and white color scheme. We used this time in trying to enlist new members in our woman's auxiliary.

*Wanda Powell
Virgin Islands*

from Puerto Rico

We have just completed our first year on the mission field here in Puerto Rico. God has truly blessed our work here this past year and we are eagerly looking forward to another year in service for our Lord.

As I look over our financial reports, I see how faithful the women have been in giving to our account. I wish each woman could truly know just how important their gifts are to each missionary. My prayer is that God would richly bless each WNAC member as they regularly and faithfully support their missionary.

I enjoy and appreciate the *Co-Laborer* so much.

*Billy McCoy
Puerto Rico*

Study Course Tips



by Mary Dooley
WNAC Study Course Chairman

FOR THIS QUARTER I am recommending *The Missionary Wife and Her Work* by Joy Turner Tuggy. The author is a graduate of Columbia Bible College and its Graduate School of Missions. She has served with her husband under the Orinoco River Mission in eastern Venezuela since 1943.

Along with her work as a missionary the author has raised nine children. She knows firsthand of the frustrations of being a missionary mother. The spiritual and emotional conflicts which abounded in her life led her to conduct a study of other women whom she felt shared her feelings. That inspiration for such a study has resulted in a book well worth studying. Over a hundred missionary mothers on thirty-five different missionary fields responded to questionnaires and contributed information.

Even though this book was written mostly for women in service on a missionary basis it has much to offer the Christian who stays "at home." Any Christian mother faces the problem of

two God-given responsibilities. Her service to which God has called her plus the responsibility of motherhood. In this book the author deals at some length on the problems of missionary mothers and gives practical solutions.

A section on the devotional life of the missionary is very inspirational. As the author points out the "musts" for the missionary she is in turn giving good instructions for the Christian woman on the homeland. The qualities and characteristics that make a good missionary are truly what any representatives of Christ should possess no matter where they are or what they are doing. Honesty, truth, love, self-control and purity must abound in the life of any Christian in order to be a channel of blessing for others.

Some truths gleaned from this book reveal that the problems one faces are only opportunities for the living God to prove Himself sufficient. If one will trust in God He will give wisdom and good judgment that one needs in order to make reasonable decisions. In this fast moving world when there are so many demands on Christian women, we need this guidance in order that precious time will not be wasted on the non-essentials. As we make decisions it would be well to remember: "Whatsoever ye do, do it heartily as unto the Lord and not as unto men."

As the problems a missionary mother faces are basically the same as those of any mother, the secrets of power are likewise the same, whether on foreign soil or on the homeland. Studying this book will inspire us to better understand the absolute necessity of making use of the Holy Spirit and allowing Him the place of leadership in all phases of our lives.

by Nelda Gwartney

CIRCLE PROGRAMS

APRIL

EXIT KINGSHIGHWAY

Song: "Footsteps of Jesus"

Scripture: Matthew 20:25-28

Last year my family and I were vacationing in St. Louis, Missouri. While traveling down busy Highway 70, I noticed a highway sign that read EXIT KINGSHIGHWAY. The first thing that crossed my mind was, "Is this a road built for a king?" Then I thought about my King the Lord Jesus and the road He traveled. At the moment we were speeding down the highway at 60 miles per hour in five lanes of traffic with no stopping place. My curiosity was aroused however, and I found time later to take the exit called KINGSHIGHWAY, to find out what it was like.

The first place I noticed was a hospital set back on a beautiful green lawn. The sign in front said QUIET HOSPITAL, but behind those walls there is not always quietness. I heard the scream of an ambulance as it was entering the emergency entrance and saw the flashing red lights. Its' weary load was three burn victims whose pain was almost unbearable. They had been

in an explosion that had happened so quickly that none of them could put together a coherent story. Eighty-percent of their bodies were covered with third degree burns. A team of doctors and nurses had been alerted and were waiting to tenderly clean and dress their hardly recognizable bodies. They were giving out kind words and working with an air of authority that was immediately comforting to these hopeless victims. Yes, I thought my Lord, the King of all kings could have gone this road. He was ever stirred by the sick and suffering.

One day while traveling down a road, a man named Jairus, came to Jesus saying, "My little girl is dying." The people thronged him so that there was not time to go at the moment. Later they reported that she was already dead, but Jesus went to their home anyway. They went into her room. Jesus said, "Fear not; believe only, and she shall be made whole." He put them out of the room, then took her by the hand and raised her up from her bed. He then commanded them to give her food. After this He gave his disciples power to cure diseases. You may not have this power but do you believe that our Lord still has that power? You can do things to comfort the sick and the sad, are you

doing this as you travel down the highway of Life?

Farther on down the Kingshighway I came to the negro section of town. There were many people along the street, especially children. I thought of them as a people that many do not care for. I thought of them as outcasts to many.

To my Lord there were no lower classes or outcasts. One day while traveling he took an exit into a country where his disciples would hardly dare travel. He said, "I must needs go through Samaria." Here, weary from his journey, he was able to witness to a woman who came there to draw water. She not only belonged to an outcast race of people, her very way of life caused people to shun her. There the Lord gently led her to believe on Him and caused the whole town to be stirred. In our day when we should be turning the world upside down for Jesus, the world is being turned inside out because of racial and social injustice. If they knew the Lord as their Saviour and King they would be witnessing instead of rioting.

Along this busy highway there were many playgrounds. The children were everywhere, playing ball, swimming, playing tennis, jumping rope, swinging, etc. Jesus took a little child upon his lap one time and said "of such is the kingdom of God." "Who shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believe in me it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea" (Matthew 18:5, 6).

The children along the highway need the bread of life. We can give them the Word in family devotions, Bible clubs, Sunday School classes and other ways, but give them we must.

As I finished my drive down the KINGSHIGHWAY I saw many other things that reminded me of the Lord's travels. I passed a university and thought of how Jesus grew in "wisdom and knowledge." I saw a church and remembered how he preached in the synagogue. I saw a quiet lake and thought of Him telling Peter to cast his net on the other side and the great catch they brought to shore.

Can you travel down the highway of life without feeling the need of the people you see along the way? What will you do today?

MAY

A MODEL MOTHER

Song: "Faith of Our Mothers"

Scripture: 1 Samuel: 1 and 2

One of the best known and most loved women of the Bible is Hannah. In the dark days in which she lived her light shone brightly for the Lord. She was one of the two wives of Elkanah. He loved her but she could not bear him any children. She prayed earnestly for a child and vowed to dedicate him to the service of the Lord. The Lord answered her prayer and gave her Samuel, who became one of the greatest leaders of Israel. In many respects Hannah was a model mother.

In Prayerfulness (1 Samuel 1:10-2:10)

In Thankfulness (1 Samuel 2)

In Faithfulness (1 Samuel 1:24-28,
2:18-20)

In Fruitfulness (2:21)

The problem of crime and juvenile delinquency in our days would be largely solved if we could have a generation of mothers like Hannah. She will never cease to be a model mother.

JUNE

MINISTERING UNTO CHRIST

Song: Make Me a Channel of Blessing

Scripture: Matthew 25:31-39

True Christian love is more than an expression of beautiful sentiments. Along with cheerful smiles and encouraging words it involves helping hands, kind deeds, giving of our means and a forgiving spirit. To prove our love we should be ministering unto Christ by helping others in deed and truth. The word ministering means to give attendance or aid; provide for the wants or needs of someone.

"Lord, when did we see *You* hungry . . ." We see the real hunger as we look into faces of underprivileged children in the concrete jungles of our large cities, those in the ghettos, slums, or villages. Oh maybe they have a roof over their head and a meager supply of food, but what about hearing of "The Bread of Life?" "This is that bread which came down from heaven, he that eateth of this bread shall live forever." We see hunger when we drive down the streets of our little town and see the many children just riding their bicycles up and down the streets at church time, not concerned at all about going to Sunday school and church; nor seeing the need of eating spiritual food. It isn't always underprivileged children, it is anyone that does not know that Christ is the Bread of Life.

"Or thirsty . . ." We have read stories of people being lost in dry desolate places and their foremost thought is of a cool refreshing drink of water. Or perhaps a patient in the hospital, after surgery the very first thing he tries to ask for is a drink of

water or a piece of ice. There isn't anything that satisfies a real thirst better than a drink of water. Yet Jesus promised the woman of Samaria that whosoever drinks of the water He gives shall never thirst, but "it shall be in Him a well of water springing up into everlasting life." "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

"Or naked . . ." When we see people in need of salvation who can be clothed with the robe of righteousness and garments of salvation it should make us want to tell them that Jesus loves them. Picture children with dirty, ragged clothing with sadness in their eyes, or those with the very finest of clothes, yet in the eyes of Christ they are the same and need to be clothed in robes of righteousness. As the man from the country of the Gadarenes came to Jesus for cleansing and healing he was sent back home to his friends, clothed and in his right mind, and told everyone he met, what great things the Lord had done for him.

"In prison and ye visited me . . ." How about those elderly neighbors who are in a prison of loneliness. It is a terrible thing to be alone with no one to care whether you live or die.

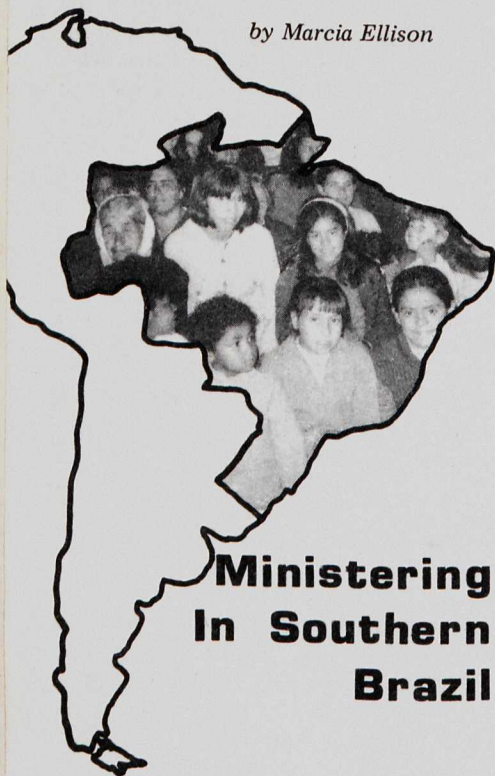
We see sad people everywhere we look, so anxious for someone to give a smile or a word of encouragement. Sometimes they are deaf or blind and shut out from the world, yet a little bit of kindness can mean so much.

Or how about those that are in prisons of sin? We must tell them about Christ so they can accept Him and be released from the bondage of sin.

Then there are those in the real prisons who need our prayers and need to realize that God loves them too.

April Program

by Marcia Ellison



Ministering In Southern Brazil

Purpose: To inform concerning Free Will Baptist witness in southern Brazil and to stimulate prayer for both missionaries and young converts.

Interest Center: Arrange an attractive display using a map of Brazil, a Bible, a bunch of bananas, a can of coffee, a coconut, or souvenirs such as a tray, basket, bright colored flowers or dolls in Spanish costume.

See Ideas for your programs

Song: "We've a Story to Tell"

Scripture: Matthew 13:31-33

COME AND LET'S take a trip about 6,000 miles to the south and visit our Free Will Baptist work on the border of Brazil and Uruguay. You will find out what the Lord is doing in this lovely border city, and will get to know some of the believers who make up the Missao Evangelica Baptista Livre there.

The language we will hear on the Brazilian side of the border is Portuguese and on the other side: Spanish. It should not be a problem to you, in case you don't speak either of these languages well—as there is a dialect spoken too, mixing both languages into what the missionaries call "Frontier."

ANTONIO AND FAMILY

Only 18 kilometers from the airport lies the city of Sant'Ana do Livramento. Today we are going to the home of Senhor Antonia Linares da Silva and his wife, Maria Luisa Silverira da Silva. You may call them Antonio and Didi for now.

Let me introduce Antonio and his family. He is fifty-three years old and is still strong even after many years of hard work on the ranch; he is just beginning to grey. He and Didi have five children. The youngest child is Louis Carlos who is finishing high school and plan to be an agronomist. He makes high grades at school. The Gospel is definitely making an impression on him and we are looking forward to the day he makes a decision to follow the Lord.

Until 1961 Antonio was a financially well-to-do man. He owned a large ranch and raised cattle, sheep, horses, poultry,

and planted a large rice crop. All this gave him a high place in society, and even the priest came regularly to hold mass in Antonio's home. The children all received an education at the Catholic school and when Germano, the oldest son, entered his first year of high school away from home, he decided to become a Catholic priest. Didi felt her happiness was crowned, with Germano's decision. However, for some reason, Germano changed his mind and directed his course of study to commerce. Later he was employed in one of the city's banks as a professional commercial technician.

Rosa, the older of the two daughters came to the city as a little baby to be raised by an uncle and aunt, when her mother became seriously ill on the ranch and could no longer care for her. Time passed and today she is a professor and one of our good friends. How we need dedicated christian teachers on this frontier. Pray for her conversion.

The next child to leave home to study was Carmen. She was interested in chemistry and went to the Catholic University in the city of Santa Maria and received her degree in Biology and Chemistry. Today she heads the Analytical Laboratories here in the city for the Public Health Center, the City Hall, and also is running a privately owned Laboratory. We have had several opportunities to speak of the Lord and the Bible with her. She is impressed by the change that has taken place in her father and mother; however, she has never sensed a need for her own conversion. She is a good moral person, well-respected in society and is faithful to the Catholic church. She plans to marry soon, and just the other day came to me to ask for some Scripture that had to do with marriage. Pray for her as she looks up the Scripture verses, that she will be able to understand and believe in our

Lord.

Jose Antonio, the second son, is married to Elisabeth and is the only professing Christian of all five children. They are bringing their two year old daughter to the services and she can already "pray" and sing the choruses of the mission.

When Germano received his diploma he advised his father to come to the city and buy into the pharmacy business. The children were all grown and the father and mother had worked hard all their lives—so why not? Father decided to do just that and all went well for a while with the three pharmacies and then one day everything changed. Antonio lost everything . . . home, land, cattle, place in society . . . everything, due to a series of bad business negotiations.

A SEARCH FOR PEACE

Now there was nothing—left—no home, no money, no friends. The emptiness within Antonia and Didi was not soothed any by the fact that the priest passed their home twice each day and never stopped to give a comforting word. Try spiritism . . . try anything. So, they searched for help in spiritism and in the fortune tellers but nothing helped. Suicide? Perhaps. That is common here and at least it seemed to be an escape. For some reason unknown to Antonio, he waited and when Wilson, the boy next door, came with a book on Mormonism, he accepted it and began to read. Instead of solving his problems, it only added to them, and Didi returned the book saying it hadn't helped any. Wilson had been to visit the North American missionary who had returned from a year in the USA and had bought a Bible. He offered to let Didi read it (at

her request) and secretly she carried it into the house. Who should see her but Antonio, and hatefully he said, "What, Didi, another book?" "No, Antonio, not another book—this time it is the Bible."

CONVERSION

That book changed everything. She began to read it and sent word that they were going to pay a visit to the mission before long.

They visited our mission—consisting of our converted garage. It was simple, but freshly painted and the benches and pulpit were neatly arranged. That night, December 22, 1968 found Antonio and Didi listening to the message of salvation and then believing and accepting the Lord Jesus as their personal Saviour. This was the place they came to find the salvation they had searched for such a long, long time.

Today, Antonio and Didi have passed more than two years faithfully attending the services in the mission and reading their Bibles together in their home. They are both baptized believers, having been baptized on September of 1969.

Antonio says "it is difficult to put into my own words my testimony; however, I will try. I wish everyone could have what I have. Once I was financially wealthy; I owned everything a man could desire. I was happy in a manner of speaking. But, I didn't really have faith and only went through the ceremony of mass without really receiving anything for my soul. We even had a picture of St. George in our home in hopes that this would have some merit with the spirits. We lost all this to gain merit—real mercy from God. Some would have sought help and lost out in spiritism,

suicide or drink, but God was gracious to me and let me find Life in His Son, Jesus Christ. In recompense I have found the salvation of my soul. What a privilege to hear the missionaries tell of God's love and mercy. I thank Him for letting me pass through all I have borne in my life in order to find Him. Through His grace I have opened on March 14, 1970, the Evangelical Bookstore. We have sold 100 Bibles and almost 200 Christian records besides other evangelical literature and Christian items in the first seven months. I thank God for his giving me this opportunity to share with others His love.

Didi added these words, "We had everything and nothing at the same time. Often I remember my lovely home and flower garden, and the world of plenty we enjoyed on the ranch. We lost it all, only to gain everything. That sounds odd, doesn't it! I had nothing without Christ, and with Him, I have all and more. I place my trust in Him, and thank God for sending the Free Will Baptist missionaries here to me with the message of salvation. My heart yearns for the day when my other four children will accept the same faith I now have. Carmen told her aunt the other day that at times she looks at me and cannot understand the change that has come over me. I was so depressed and bitter before. Not now! *Then* I wanted to die. *Now* I want to live and tell others of Him. How marvelous our salvation!"

These are only two of the believers of the Missao Evangelica Batista Livre. Are your prayers and support yielding results? Please remember to pray for this family. "And the King shall answer and say unto them, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me" (Matthew 15:40).

May Program

By Addie Louise Terry

Go Home... And Tell

Purpose: To emphasize the power and influence of the home as a Christian witness.

Interest Center: On a small table at the front of the room, spread a pretty piece of velvet, silk, lace, or embroidery. On it place a Bible opened at the fifth chapter of Mark.

See Ideas for your Programs

Scripture: Mark 5:1-20

Special Feature

A GOOD PLACE FOR OUR WITNESS

Our Scripture reference relates to one who was thrilled at the miraculous work of grace which Jesus had just performed in his life. In deep gratitude, he immediately offered his service to go with Jesus. Perhaps to his surprise, Jesus



directed him into another area for witnessing as He said, "Go home . . . and tell them how great things the Lord hath done for thee . . ."

There are many who seemingly have a desire to work and witness for Christ elsewhere that have completely overlooked a ripening harvest under the same roof with them. Surely if our lights are to shine afar—they must shine brightly at home where we are.

To witness at home proves difficult for many. I have heard *mothers* say that it was easier to talk to anyone about their spiritual need than their own children. Could this be because our day to day family relationships fail to reflect a real Christian spirit? Do we feel that our own attitudes and actions in the home fail to measure up to what is expected in a Christian?

O, how we need homes today with a convincing Christian witness! This rising tide of moral corruption and lawlessness in our land today reveals so painfully the breakdown of a Christian witness in

our homes. Christian teaching and Christian love in America's homes will produce Christian standards of conduct in American society. There may be mobs but there will not be a well ordered society unless there are Christian homes. They who help to sustain and sanctify the homes of this country contribute more to her good than all the legislatures, literature and science put together.

When we lift our eyes to look on the fields, let us not raise our heads so high that we overlook the precious ones at our feet who need to know of Jesus.

THE GREAT POWER OF A CHRISTIAN HOME

There are many forces that influence and help to develop character in the individual. Among these are the home, the school and friends. Of all these, the home should make the largest contribution due to the impressionable years of the child which are spent there. A woman inquired of a Christian psychologist as to how early she should start teaching her child about Christ and other spiritual matters. The doctor inquired, "How old is your child?" She replied, "Four years of age." He said, "Lady hurry home for you have already lost four years!"

Children have an early desire to be like their parents. Little girls see their ideal in their mothers. Why not capitalize on these early years to give them an example of Christian living that they may follow through life.

Paul found in Timothy a young man of dedication and stalwart faith that kept him faithful under trying conditions. But it is noteworthy that the apostle saw this same kind of faith in his mother and grandmother and so made

mention of it. "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that is in thee also" (2 Timothy 1:5).

So often the attitudes of parents toward Christ and the Church are reflected in the attitudes of their children. Children have a tendency to value the things their parents consider important. If parents show a real concern about spiritual things, the children are most likely too.

POINTED INSTRUCTIONS FOR EFFECTIVE WITNESS IN THE HOME

We hear so much about the "communication gap" between the "now" generation and their elders. This exists too often between parents and children. So frequently one hears a parent express the inability to talk to their children or to get through to them. Let us suggest the following ways to bear a Christian witness to one's family.

Strive to Maintain Good Family Relations. We can not be pious at church and then have nothing but dissension in the home if we expect to win our children for Christ. The Bible gives some pointed instructions in chapters five and six of Ephesians as to the proper relationships between all members of the family. Parents should love and respect one another. They should maintain the firm hand of authority over their children but not in such a manner as "to provoke their children to wrath."

Maintain a Family Altar. We prize large family Bibles many times but usually they are ornaments in the home. The Bible which helps influence the family spiritually is the well worn Bible that is

used daily. The Bible needs to be an "open book" in our homes for it is able to make our children "wise unto salvation." If "faith cometh by hearing," we ought to afford these opportunities for our children to hear God's Word in the home.

Family prayer stresses the importance we place on communion with the Lord. Little Johnny was asked if he prayed every night. "No," he replied, "I don't want anything some nights." Through family prayer, we should seek to instill within our children that prayer is more than just asking for the things we want.

Set a Good Example of Church Attendance. Church attendance is not salvation but the House of God is a wonderful place to learn of Christ and His power to save. I am disgusted with parents who talk of a concern about their children's spiritual welfare and then with the slightest excuse keep them out of church. It is not wonder that our youth lose interest in church attendance when it is not considered

important by parents. We should go to church with eagerness and expectation and thus indicate to our children that we believe it important to our spiritual development.

Seek to Bring Your Children to Christ. One of the precious scenes in Christ's earthly ministry is the account of the little children being brought unto Him. Though His disciples would rebuke these, Jesus invites them as He said, "Suffer the little children to come unto me and forbid them not: for of such is the kingdom of God" (Mark 10:14).

We should seek to bring our children to know Christ at an early age. The child who has had privileges of regular church going and Christian teaching in the home usually comes to a realization of the need of salvation at an early age. Do not waste these precious years because of some tradition that one ought to be a certain age before he can become a Christian. When the Holy Spirit begins to deal with that tender heart and conscience, this becomes our hour of great opportunity.



BLESSED ARE THE MOTHERS of the earth, for they have combined the practical and the spiritual into the workable way of human life. They have darned little stockings, mended little dresses, washed little faces, and have pointed little eyes to the stars, and little souls to eternal things.—WILLIAM L. STINGER.

June Program

by Rebecca Stewart



MINISTERING UNTO CHRIST

WITH TIME TITHES AND TALENTS

Purpose: To measure our dedication to God's kingdom by our active engagement in the cause.

See Ideas for your Programs

Song: "Trust, Try and Prove Me."

Scripture: Read or summarize all of Matthew 25 for devotional, emphasizing the use of talents.

Prayer: For willingness of women to work for Him.

Interest Center: A clock, a poster displaying ten one dollar bills, and a poster with pictures indicating benevolent work.

TIME

Each person is given 24 hours per day. How do you use them? We may say we need to sleep eight hours, work eight hours to earn a living, but what we do with the other eight? If you are faithful to attend the regular services of your church, you will spend about five or six hours per week, but if we tithe of our time, only six minutes of the hour, we will use 16 hours per week ministering unto Him.

In a recent publication I read that it is estimated that during a 70 year life time, the average American spends one year talking on the telephone, eats for four years, sleeps 20 years, and spends three times as much time looking at himself in a mirror as he does going to church, namely one and one-half years and only six months at church. I hope that auxiliary members will not qualify as being an average American this way, but will so budget their time that it may be spent in a more useful way of personal Bible study, prayer, and daily devotions with their families, and will practice systematic and proportionate giving of their time, which is a trust from God, to be used in His service for the benefit of the people that they may contact.

TITHE

Tithing should be an act of worship by every Christian by which he expresses his love, and recognizes God's ownership of everything, even himself, who created him and for the purchase price paid on the cross for his redemption. "Ye are not your own, for ye are bought with a price" (1 Corinthians 6:19, 20).

Recognizing God as owner of us and all the manifold blessings we enjoy, do

we dare not pay rent for the use of these material blessings. If we have rental property in our possession, we expect the tenant to pay monthly rent for the use of said property. God ask for one tenth of our earnings or income. Will we refuse to pay rent, and withhold a just debt payment to the greatest of all Landlords?

If we refuse to tithe, not only will we be dishonest, but God's word may classify us as robbers. In Malachi 3:8, a question is asked, "Will a man rob God? Yet ye have robbed me. But ye say wherein have we robbed thee? In tithes and offerings." In verse nine of the same chapter, punishment is described for the guilty, but verse 10 says: "Bring ye all the tithes into the storehouse, that there may be meat in mine house and prove me now here with saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Will you rob and be cursed, or obey and be blessed.

Our tithing should not be done just because the Bible says so, but it is God's financial plan for the support of His work, it is reasonable and practicable. We should never think that we can buy or ever adequately pay for His blessings, but we should be cheerful givers and let love be our motive for giving. In Matthew 23:23, Jesus condemned the scribes and Pharisees for giving extreme attention to tithing, while omitting "weightier matters," when he said "These ought ye to have done, and not to leave the other undone." To give in order to be saved is poor theology. No one can ever give that much, but to give as an expression of love and gratitude to God is a natural outgrowth of real salvation. Real born again Christians don't find God and forget to give, and they don't pray and pinch pennies. The

devout Christian will always be a good steward of both his possessions and his faith.

SONG: "When Christians All Learn How to Tithe"

TALENTS

Each person is endowed with at least one talent, some with several, but whether you have one or more, all should be used to glorify the Giver of all good gifts, and it is your privilege and responsibility to use that which you have wisely. Every Christian should seek to discover the most effective way to use and develop every talent he has to promote the cause of Christ in the community in which he lives. In every church there is a need for members who will use their talents for work that is left undone because of the failure of it's members to dedicate their talents. You will note from the study of the Scripture just read, that it was the failure to use talents, the failure to be prepared with oil in their lamps, and *as oft as ye did it not*, that deprived the people of their desires, so don't bury your talents. There are aged Christians and shut-in that may not know Christ as their Saviour, at home and in institutions, who are not able to attend church, that would appreciate a visit from one who would read the Bible to them, and pray, give them a report of interesting church news and local activities.

Visitation to new people moving into your community in behalf of your church, auxiliary, C.T.S., and Sunday School, can be done effectively by ladies. This will help the pastor, leaving more time for him to do other work that you can not do, and will prove a blessing to you also. It may be that a

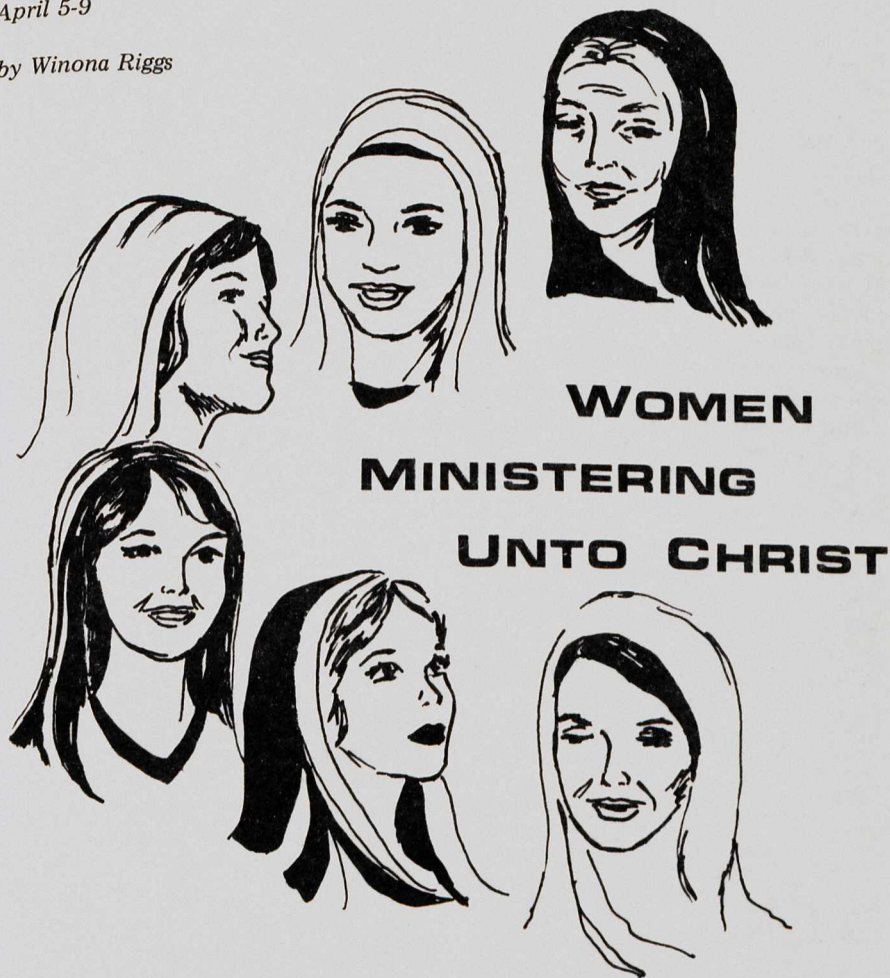
visit from a woman in your church might mean more to a newcomer in your community, than even the pastor. They may assume that a visit from the pastor is expected and just routine, if you made a special effort to visit them, and expressed a desire to have them come to your church and it's auxiliaries, you are sincere and interested in them. You may even be able to witness to those that your pastor will not have an opportunity to reach, where you work, and with your acquaintances. In 1 Corinthians 4:1, Titus 1:7 and 1 Peter 4:10, Christians are admonished to be stewards of "the mysteries of God" and the "manifold grace of God."

True stewardship, in it's finest sense, involves not only giving of money, for that may be easier to give than to give of yourself, time or talents, but it involves the giving of all that you are, that you have, and all that you may be and have in the future, that your influence, personality, time, material possessions and talents may always be used to carry out the great commission both at home and abroad. God has chosen you as His instrument in soulwinning as much as He has chosen the missionary, the evangelist or the pastor, but you may be located in a different field in which to labor, but the harvest is now ready. We are laborers together with God. He is not a hard, unconcerned Master, but every devoted Christian should strive to always be a good steward by the recognition of God as the one and only owner of all things in their possession, and will practice systematic and proportionate giving of time, tithes and talents, as if ministering unto Him in bodily form.

Have soloist sing "All for Jesus" and ask all members who will, to come to the altar for dedication.

Pre-Easter Prayer Programs
April 5-9

by Winona Riggs



WOMEN MINISTERING UNTO CHRIST

Monday

MARY

Scripture: Luke 10:33-42; John 12:1-9
Hymn: "Jesus Calls Us"

"But one thing is needful, and Mary hath chosen that good part, which shall not be taken away from her." (Luke 10:42).

Mary of Bethany is a very different

woman than her sister, Martha. There is an external world and also a world hidden down deep in our hearts and we can make a choice. We can draw from our inner chamber of resources and help to make the outside world more beautiful or retreat from the external and take refuge in the world inside oneself.

Mary was a woman who cultivated inner thoughts. She observed quietly, and saw things that the active Martha

was too busy to see. Martha hastened to entertain Jesus, but Mary was content to just sit and listen peacefully as Jesus talked. Martha made sure that everything was "letter perfect" at the table, but Mary still felt that something was lacking.

Mary with her quiet unassuming poise seemed to appeal more to Jesus than did Martha. A year later her brother Lazarus died and Mary's tears meant more to Jesus, although he praised Martha also.

Some provide oil for the lamps and others light the lamps. We can get along without someone to light the lamps, but the oil in them is the one thing needful. If the oil is there, the Lord will provide the hand to light the lamps.

Prayer Chairman: (ask several people to lead in prayer)

Let us pray for Spanish America especially.

Cuba—Christian work is now maintained by 11 national Christians.

Panama—Tom and Emma Ruth Willey
Bill and Glenda Fulcher

Uruguay—Molly Barker

Paul and Amy Robinson

Walter (Dub) and

Marcia Ellison

Pray also for the board members, office staff, and Mabel Willey

Tuesday

MARY MAGDALENE

Scripture: Luke 8:1-3

Song: "He Lives"

"And certain women, which had been healed of evil spirits and infirmities, Mary Magdalene, out of whom went seven devils" (Luke 8:2).

Mary Magdalene could be likened to Peter in that she was more aggressive than some of the other women in the Bible. She lived in Magdala, which is a short three miles from Capernaum, which is located at the top of the Sea of Galilee. She was in the limelight, and a rich woman, but had been cruelly afflicted with seven devils. After Jesus cast them out of her, she dedicated her life to serving Him. She helped Jesus and his disciples with the necessities of life, food, clothing, etc. When He was taken to be put to death, she accompanied Him.

At the cross, when most of the men had deserted Him, in His hour of suffering, she stayed. She helped in the burial preparations. She was one of the women who discovered the empty tomb. She was the one who ran and told Peter that somebody had stolen her Lord.

She hurried back to the tomb, and when her Lord spoke to her, she would have touched Him in her impetuosity, but had to be reprimanded. But she had a zeal that is lacking in a lot of our women today. Oh that we had her zeal and fervor today to minister to the lost. "If ye have done it to the least of these, *my sister*, ye have done it unto me."

Prayer Chairman: Let us pray for Portuguese America (Brazil) and our missionaries ministering there.

Bobby and Sue Aycock

Jim and Shirley Combs

Louis and Florine Coscia

John and Connie Craft

Earnie and Willie Jean Deeds

Ken and Marvis Eagleton

Dave and Pat Franks

Tommy and Nancy Hughes

Bobby and Geneva Poole

Don and Carol Robirds

Sammy and June Wilkerson

James and Vickie Sturgill

Wednesday

EUNICE

Scripture: 2 Timothy 1

Hymn: "More About Jesus"

"When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also" (2 Timothy 1:5).

Who knows but what there is a Timothy in one of your children.

Lois did not know beforehand that her grandchild would occupy the place of prominence in the church of Christ as did Timothy. Yet she had instilled in her daughter, Eunice, Timothy's mother, unfeigned faith, and it passed to the third generation.

In this scripture Paul is not merely calling our attention to Eunice to complete the cycle. He wants us as mothers to know what can be accomplished in the lives of our children if we school them in the scriptures. True it is, that one can be snatched from the flames late in life, but those who are converted early in life can be led far into the knowledge of God.

We can best minister to Christ by rearing our children and training them while they are young and impressionable because the human heart is more susceptible to profound and lasting impressions and pliable in the young child than when they have become "set" in their ways. Timothy owed his invaluable training to his mother, Eunice even as Augustine to Monica.

If we lament that children fall from faith as they mature, ask ourselves the question, "Where are the Eunices?"

Prayer Chairman: Let us pray for France—with over 50 million people of which less than two percent are Protestant, France remains in intense

spiritual need.

Our Missionaries are:

Joe and Barbara Haas

Dan and Margaret Merkh

Thursday

PRISCILLA

Scripture: Romans 16:3-5

Song: "Make Me a Channel of Blessing"

Priscilla was a woman who found her place in the service of Christ and who was not just an ordinary woman. By that we mean, she was from the upper middle class. She was a business woman. She, along with her husband, might have even "boarded" Paul since the apostle was with them.

At Ephesus she opened her home for worship (1 Corinthians 16:19). We have so few women who will even permit or offer their homes for cottage prayer meetings now. We haven't "time."

Priscilla was a woman who had been thoroughly schooled in the scriptures as a young Jewess. She was not a "goody-goody" when it came to her profession of Christ either. She could also speak intellectually with Paul and had him in her home as teacher, and also family friend. She listened and was personally moved, and from the incidents at Ephesus more than likely taught others of the truth of God.

We need women who have the knowledge of books, and of the things of God to reach our society women, when maybe the ordinary woman would not be able because they are not the oratory type. She was not a superficial convert. She also exposed the Christian religion to Apollos, taking advantage of the fact that there was no man available to speak.

We need more Priscillas. If we could have such a potent influence in our churches today, in our auxiliary, who know the truth and can present it with perfect clarity and simplicity we would have more young men and women ministering to the Christ of the cross because of the examples of Priscillas.

Prayer Chairman: Let us pray for Africa. The Ivory Coast is West Africa's most progressive country yet is still engulfed in spiritual darkness. Less than two per cent are evangelical Christians. Missionaries include:

Jimmie and Janie Aldridge
Robert and Judy Bryan
Maurice and Marie Cousineau
Sherwood and Vada Lee
Archie and Sarah Mayhew
LaVerne and Lorene Miley
Lonnie and Bernice Palmer
Eddie and Sandra Payne
Norman and Bessie Richards
Lonnie and Anita Sparks
Howard and Willie Gage

Friday

EUODIAS AND SYNTYCHE

Scripture: Philippians 4:2-3
Hymn: "His Way With Thee"

Women have always played a large role in introducing Christ to the world. In Paul's writings he refers a number of times to women who were influential in his day. Even in Philippi we have Lydia, in Rome there was Phebe, and the Marys' of the Bible.

But of these two women, Euodias and Syntyche, Paul boasts that they were women "which laboured with me in the Gospel with Clement also and with other of my fellow-labourers" (co-laborers).

They immediately offered Paul their assistance at his arrival in Philippi. They were not just temporarily enthused, they were faithful and active after the church was established.

But, as sometimes happens with women, dissension arose. Paul does not tell us what the quarrel was about, but the church grieved and the Devil rejoiced. Did Paul do anything about this quarrel? Always, when differences arise, there are those who will be on one side or the other, and these quarrels offend the Spirit. Paul wrote, "Stop that quarrel between these two women. Have no patience with it. They have been purchased and are owned by the Lord they must be of the same mind in Christ."

Paul even goes further. He sends for a friend at Philippi to influence these women. When fires of dissension are quenched immediately they usually die shortly. "Let nothing be done through strife and vain glory, but let each esteem other better than themselves" (Philippians 2:3). Paul could have been thinking of these two women.

"If there be any consolation in Christ, if any fellowship of the spirit, fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind."

Prayer Chairman: Let us pray for Asia and our missionaries laboring there.

India—One-seventh of the world's population are Indians. About 85% of all Indians are Hindus.

Dan and Trula Cronk
Carlisle and Marie Hanna

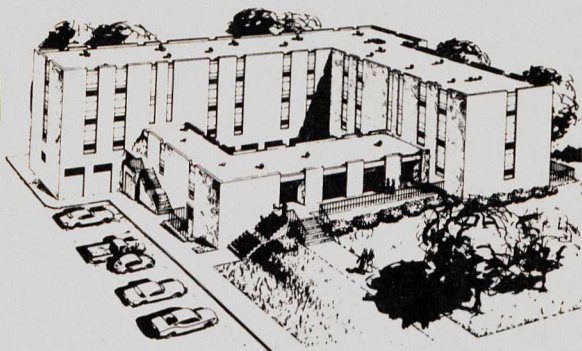
Japan—The most literate nation in the world. Most Japanese remain Shintoists or Buddhists.

Wesley and Aileen Calvery
Fred and Evelyn Hersey
Jim and Olena McLain
Herbert and Geraldine Waid

A New Dream Rising

by Jack Paramore

A Report on Free Will Baptist Bible College's Women's Dormitory-Cafeteria



"It's going to be a large and lovely building."

This is the sentiment, without exception, as small groups gather to look on in amazement at the construction of our new women's dormitory-cafeteria. In addition to housing 154 women, the more than 34,000 square feet of floor space will provide room to feed at least 400 students at one seating and three times that many when meals are being served cafeteria style.

"It will be the nicest facility we've ever had," I've heard many say when they inspect the floor plans. The architectural scheme is formed around a module which includes two bedrooms and a bathroom. The bedrooms will each accommodate two students. This puts four students to each bath. We are also installing individual air conditioning and heating units in each room.

A spacious courtyard, which will furnish the setting for many student activities, is featured in the layout. It will add beauty and personality, making the atmosphere conducive to comfortable living and studying.

The structure is a giant step in the development of our Bible College. It is probably the largest single unit that will be built in the current program. Its cost will approach \$900,000 if we include land, furniture and equipment, site pre-

paration, and architect's and developer's fees. Though the cost appears astronomical, we must bear in mind that we have two major facilities under one roof, which is a considerable savings. The cafeteria will be large enough to meet the school's needs indefinitely. We expect that the number of young women attending the Bible College will soon fill the new dormitory so that the building will be paying for itself. The truth is, it is difficult for me to describe to you what this one unit will mean to Free Will Baptist Bible College in the generations to come.

We are challenging individuals, Sunday school classes, auxiliaries, etc., to purchase furniture for one student (\$250), for one room (two students, \$500), or even more. The total cost to furnish the dormitory and its lobbies will be about \$45,000.

The kitchen and dining hall equipment is more expensive. To do the whole job as it should be done will cost approximately \$55,000, it now appears. We are hoping that there is some individual or family in our denomination who will purchase this equipment for us. Should such be the case, the cafeteria will bear the family's name for generations to come.

*Adapted by permission from
Free Will Baptist Bible College
Bulletin*



Mrs. Terry



Mrs. Riggs



Mrs. Ellison



Mrs. Stewart

Meet Our Writers

ADDIE LOUISE TERRY, wife of the pastor of the First Free Will Baptist Church of Richmond, Virginia, is the mother of three children. She teaches in the elementary school, and serves as a district Auxiliary officer.

WINONA RIGGS is the wife of the pastor of Central Free Will Baptist Church, Royal Oak, Michigan. She is the mother of six children and field worker of Wolverine District Auxiliary Convention.

MARCIA ELLISON and her husband Walter (Dub), have served as missionaries in the Uruguay-South Brazil area since 1965. Mrs. Ellison is the mother of four children and resides in Livramento, Brazil.

REBECCA STEWART, Ashland City, Tennessee, is missions chairman of her local Auxiliary. She has also served as a national officer. She is a legal secretary having worked for the same attorney for 29 years.

NELDA GWARTNEY, Locust Grove, Oklahoma, is the mother of three sons. She serves as state corresponding secretary and vice president of the South Grand River District Auxiliary Convention.



Women Are Excited...

about the changes in Woman's Auxiliary work
to take place beginning July 1, 1971

OPINIONS EXPRESSED are overwhelmingly in favor of the suggested changes. Why? Less time will be spent in keeping records and unrealistic reports. The work will be simplified and flexible enough to meet the needs of every Auxiliary whether large, medium sized, or small. More concern will be shown in *witnessing* and *ministering* than in maintaining an organization. Although an achievement guide will assist the executive committee in planning the work, no pressure will be put on the Auxiliary to meet rigid requirements.

We will continue to major on missions—the support of mission projects, the seasons of prayer and offerings for home and foreign missions—but with added emphasis on *helping women fulfill their part in the great commission*.

We shall still maintain our general monthly meetings with programs from *Co-Laborer*. The president will lead the executive committee in planning the work and programs of the Auxiliary. She is also responsible for the leadership

training of officers (manual study). The vice president will continue to lead in enlistment efforts and is responsible for publicity. The secretary treasurer also serves as historian. The mission study chairman promotes mission study and is chairman of the study group (if your Auxiliary desires to form a study group). The mission prayer chairman leads the group in promoting prayer fellowship, the weeks of prayer, prayer retreats and prayer groups. Personal service and evangelism efforts will fall under the work of the mission action chairman. She shall also serve as chairman of the mission action committee.

Groups

It is suggested that Auxiliaries which have a sufficient number of members form groups which will also meet monthly or as often as necessary to carry out their projects.

The groups are set up on a voluntary basis. The women have the privilege of
(Continued on page 29.)

Ideas for your Programs

APRIL/Ministering in Southern Brazil

Announce your auxiliary meeting by having someone enter the adult Sunday school department carrying a cup of steaming hot coffee, and make this announcement: "Don't you wish you had this cup of coffee? You probably can have one just like it, for we citizens of the United States consume more coffee than any other country in the world.

How would you ask me for it? Would you say, "I could sure use a cup of Java?" If so, you're away behind times. Brazil is the greatest coffee producing country in the world.

Our Woman's Auxiliary program (give date) deals with Southern Brazil, but the emphasis will be on our Free Will Baptist work there. This study will be more stimulating than any cup of coffee. Come and see.

Prayer Cards with pictures and information concerning our missionaries who work in the Uruguay-South Brazil area are available without charge from the Foreign Missions Department, P.O. Box 1088, Nashville, Tennessee 37202. Ask for the following cards: Molly Barker, Paul and Amy Robinson, and Walter and Marcia Ellison.

MAY/Go Home . . . and Tell

Invitation: Paste a magazine picture of a house on a postal card with the program theme "Go Home . . . and Tell." Give time, date, and place of the Auxiliary meeting. You may want to adapt the idea for a poster for the bulletin board.

Materials available from WNAC include:

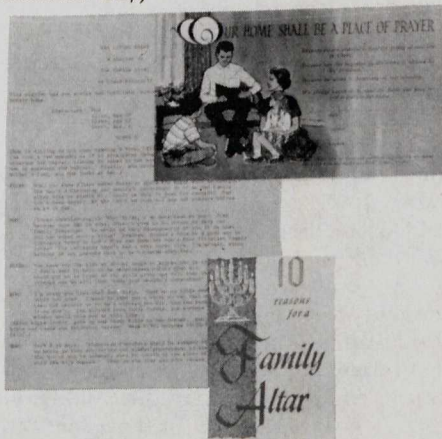
Tracts—Ten Reasons for a Family Altar. (12¢ per dozen.)

Family Altar Pledge Card—A lovely pastel-tinted card, 5x8 inches, with a commitment for husband and wife to sign, pledging to read the Bible. (Each 5¢)

Quiz—Inventory of Bottlenecks. There is no cut-and dried plan for being a successful wife, mother, and neighbor; but this quiz reveals some of the bottlenecks. Order a copy for each member. (25¢ per dozen.)

Play—The Living Bread, by Picirilli, emphasizes the family altar. Two scenes, 4 characters. (Each 15¢).

Object Lesson: The Bread of Life, by Waddell, may be used effectively with the play mentioned above. (Each 15¢ or both for 25¢)



JUNE/Ministering Unto Christ with Time, Tithes, and Talents

Quiz—*Bible Stewards.* (each 5¢.)

Skits—*Let Your Future Count* (each 10¢)

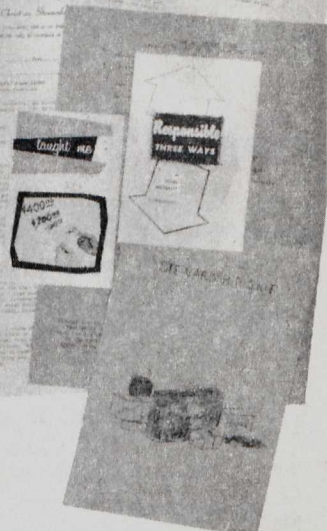
Stewardship skit (each 15¢)

Stewardship song sheets (words only, 8 for 15¢)

Tithing cards—(25 for 40¢)

Tracts—*How God Taught Me to Give
Responsible Three Ways
Should a Farmer Tithe?*
(dozen 12¢)

The above mentioned items maybe ordered from WNAC, P.O. Box 1088, Nashville, Tennessee 37202. Please in-
close 20¢ postage and handling charge
on the first dollar and 7¢ thereafter.



(Continued from page 27.)

choosing to participate in a mission study, mission prayer, or mission action group(s). You may want to join more than one group. This voluntary grouping of members according to interest and ability is a means of enlisting more women (especially young women) in the work of the Auxiliary, some of whom may not at first, be interested in other phases of Auxiliary work. It also allows women to specialize in one or more phases of the work and at the same time participate in all the work of the Auxiliary.

The groups are interrelated in that each group has either primary or related activities which tie it to the total Woman's Auxiliary program. All elements of the Woman's Auxiliary program are built into the work of each group. Mission prayer groups whose basic work is intercessory prayer, also

study about prayer needs and participate in mission action projects. Mission action groups whose basic work is mission action, engage in prayer activities and in study relating to their area of work. Mission study groups whose basic work is study, also engage in prayer activities and mission action projects.

Your Auxiliary may form as many or as few groups as they need. Groups can be formed with only a few women.

Yes, Free Will Baptist women are excited about the new plan of work! We are praying that it will lead us to reach outside our church walls to witness and to minister to persons of special need or circumstance who, without this special effort, will be bypassed by the church. Too long we have been *studying* how to win souls—let us get on with the work of winning them!



Ministering Unto Children

Mrs. Hattie Elliott, a house-mother in the Free Will Baptist Home for Children, Turbeville, South Carolina, describes her ministry there as being more than "just a job." She also pays tribute to WNAC's vice president, Mrs. Mae Sheehan and husband Paul, who operate the home.

WORKING HERE in the Home is more than just a job to me. It's a way of life. A life of dedication and love, full of wonderful, rich experiences. May I share with you some of the things I've learned from working here these last three months?

I think it takes a special kind of person to be able to love and care for other people's children. We have just that special kind in Rev. and Mrs. Sheehan. Their love and devotion to these children is wonderful to see. They are not just concerned with their immediate needs, but work constantly with their future in mind.

It's hard to say what impresses me most about the home, but I think it's the *homey* atmosphere. Paul and Mae seem to always take time with the children and to listen to them. Family devotions is a wonderful time too. Mae plans a variety of subjects to talk on. Always applying them to the needs of the day. Bedtime is a heartwarming time, when each child comes to hug us and whisper their goodnights.

Then there's the thrifty way the Home is operated. Very little is ever

wasted that can possibly be used. The children are constantly reminded to take care of the facilities provided for them. Also the care and diligence with which each child is clothed. Mae takes particular care to see that just the right appearance is maintained. Then there's the children themselves, who are so lovable, reaching out to us, which makes it all worthwhile.

Yes, it's wonderful being a part of such a rewarding work. I am looking forward to many years of labor here. Pray for me that I will be the kind of worker here that will be pleasing to Him."

Approximately 40 children are in the home ranging in age from three to 16. The greatest need at present is for a recreation building (especially needed in bad weather).

Cash gifts may be sent through regular Auxiliary channels, earmarked *South Carolina Children's Home*. Other gifts of food, clothing, or coupons, may be sent directly to the home by writing Reverend Paul Sheehan, Superintendent, Box 245, Turbeville, South Carolina 29162.

*A group
of boys from
the Free Will Baptist
Home for Children
in Turbeville, South Carolina.*



*The girls
ministered to by the
author, Mrs. Hattie Elliot.*



Mrs. Mae Sheehan



Rev. Paul Sheehan





*Missionaries express
appreciation for gifts
from the
Missionary Provision Closet*

We want to say a great big "thank you" for the wonderful linens, etc. from the provision closet. It was like Christmas in September. Thanks to the woman's auxiliaries over our denomination who feel a burden to send these items to the provision closet to meet our (missionaries) needs.

*The Ken Walkers
Mobile, Alabama*

We want to thank you as representatives of the Woman's Auxiliary for the items we got from the provision closet. If you have an opportunity, please express our gratitude to the ladies who made these items possible.

We were all excited as we showed the gifts to the children and my parents. Lori Ann liked the pretty flowered dishes and the sheet blanket that she claimed before Tom got home from school. Tom picked out the brown and the blue sheet sets for himself. The stainless set received many "ahs" and all thought it was quite elegant. I especially appreciate the tupperware. Tommy appreciated everything because these are all necessary items which we would need before going to the field.

*Nancy Hughes
Clarksville, Tennessee*

I want to thank the Ladies Auxiliary for the supplies I have gotten from the

provision closet.

Our work here in Greenville is growing. We have had revival services with Rev. Milton and Rev. Melvin Worthington as evangelists. We averaged 41 a service and for that we're thankful.

We are thankful too for answered prayer on the part of our children's health. Our first ten months here we hardly missed a week without a doctor bill. Since August both children have been well.

Thank you again for the things we got from the provision closet. Please remember us in your prayers.

*Anna Jean Walley
Greenville, Mississippi*

We wish to express our deep appreciation to the women of our denomination for the items we received through our provision closet. The sheets, towels, and kitchen needs were a direct answer to prayer. Also a special thanks to you for your time and concern in helping us to select the things we will need these next three years . . . As I began to unpack and put into drawers the nice new things from the provision closet I began to think of each woman who had made each towel possible through her labor of love. My loneliness vanished and joy filled my heart as I remembered Philippians 4:19.

*Nell Eaddy
Ashland, Ohio*

HE NEEDS YOU

He feels forgotten at times. Amid the agony of the battlefield, the loneliness of separation from home and loved ones, the frustration of enforced routine, perhaps the pain of the hospital ward, he needs you.

The serviceman needs to know that his loved ones and his church care about him . . . that you care about him.

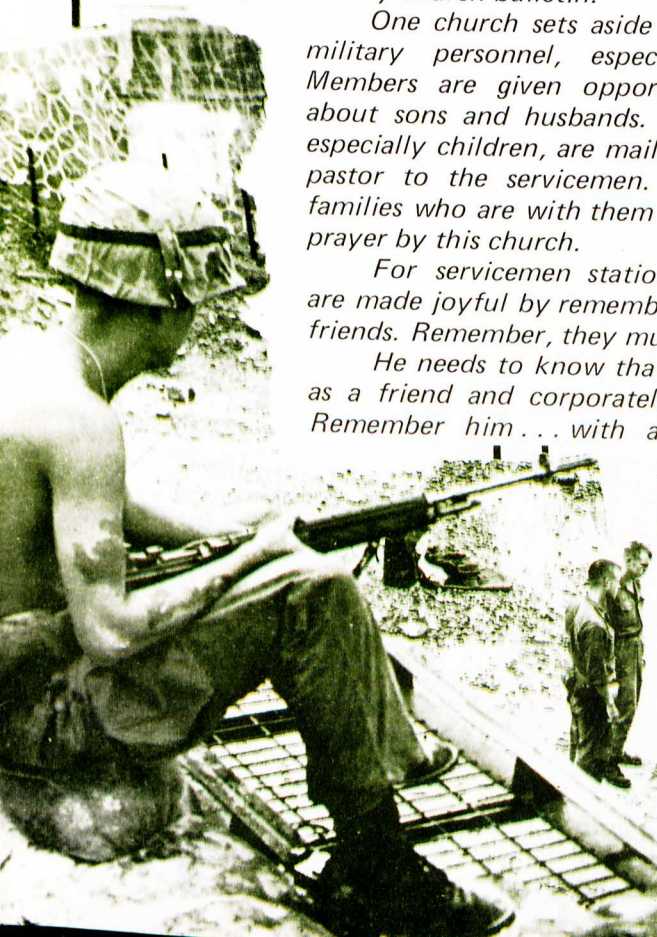
There are many Free Will Baptist men presently wearing the uniforms of the United States armed forces. Some are serving in Vietnam. If you really care about them there are many ways you can express it.

Church news letters are read closely and mail is always welcome. Provide a list of names and addresses of servicemen to members of your church. List the names of the servicemen having birthdays in your weekly church bulletin.

One church sets aside a night to pray for its military personnel, especially those overseas. Members are given opportunity to share news about sons and husbands. Snapshots of families, especially children, are mailed with a letter by the pastor to the servicemen. Servicemen and their families who are with them are regularly objects of prayer by this church.

For servicemen stationed overseas, holidays are made joyful by remembrances from family and friends. Remember, they must be mailed early.

He needs to know that you care, individually as a friend and corporately as his home church. Remember him . . . with a prayer, a letter, or perhaps a small package. He'll remember you, too.



Plan Now...

PRE-EASTER SEASON OF PRAYER

and

Laura Belle Barnard Offering for

FOREIGN MISSIONS

April 5-9, 1971

