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Co-Laborer

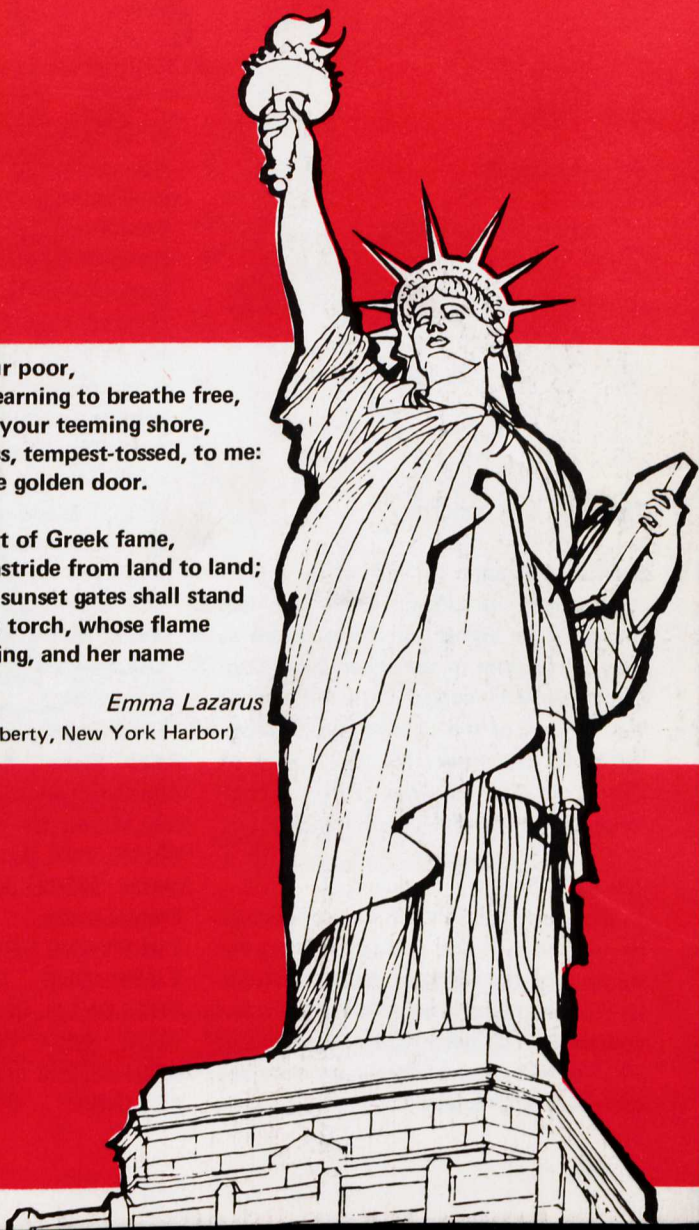
JULY—AUGUST—SEPTEMBER 1973

Give me your tired, your poor,
Your huddled masses yearning to breathe free,
The wretched refuse of your teeming shore,
Send these, the homeless, tempest-tossed, to me:
I lift my lamp beside the golden door.

Not like the brazen giant of Greek fame,
With conquering limbs astride from land to land;
Here at our sea-washed, sunset gates shall stand
A mighty woman with a torch, whose flame
Is the imprisoned lightning, and her name
Mother of exiles.

Emma Lazarus

(Inscription on Statue of Liberty, New York Harbor)



WHY OBSERVE WNAC EMPHASIS?



There are two reasons:

Spiritual Impact

Woman's Auxiliary groups will feel the *spiritual* impact of the program as they participate in the observance. *Congregations* will recognize the ministry of the women of the church and be motivated to do more for the cause of Christ. *Inactive women* will be challenged to get involved meaningfully.

Annual Offering

The congregation will have opportunity to share in the annual offering for support of the National Woman's Auxiliary Department. Through the generous cooperation of pastors, contributions of all sizes will be given freely and received with deep appreciation.

A free program kit prepared by Mrs. Ralph Staten, has been sent to each Auxiliary on the *Co-Laborer* mailing list. If you fail to receive yours, write WNAC, P.O. Box 1088, Nashville, Tennessee 37202. Just ask for the WNAC Emphasis Kit.

EVERYONE GIVING SOMETHING,
EVERYONE PARTICIPATING, IS
THE ONLY WAY TO REACH THE
GOAL. WILL YOUR AUXILIARY BE
100% WHEN YOU SEND YOUR OF-
FERING?

Co-LABORER

Volume XIII Number 3

Third Quarter 1973

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Cleo W. Pursell, Editor

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Iva M. Hunter, Circulation



Co-Laborers Write

Mrs. Winnie McLain is teaching a practical ministries for women class here on campus in the evening this semester . . . The members of her class vary in age, background, and present status—married and single. Some of these have never been involved in a local auxiliary program. It is for this reason she desires materials that may acquaint her students with the purpose and goals of a Woman's Auxiliary . . . Will you please send any materials that might be helpful.

*Sandra Jones
California Christian College*

The Lord has greatly blessed our Auxiliary and we now have a membership of 18 wonderful Christian women working for the Lord through our Auxiliary. The *Co-Laborer* has been a great source of blessing to us through the wonderful messages in the monthly programs. Thank God for the ones who labor so hard to give to us these inspirational lessons . . . Increase our subscription to 18 copies.

*Betty Smith
Myrtle Beach, South Carolina*

We would like to increase our order for the *Co-Laborer* magazine from 8 to 12 copies . . . We look forward to each issue, they are a great help to us all.

*Bonnie Sebo
Spiro, Oklahoma*

May we take a moment of your day to speak for the Walkers and the people in the Mobile mission and say, "Thank

you very much for your prayers and financial support.

We are aware that there are many Auxiliaries over this land that pray and support this work. We are grateful. A new work always seems to have its fervent appeal, but after a couple of years is forgotten by many. You have not forgotten us and this is how it must be if we are able to build a self supporting church in Mobile.

*The Walkers
Mobile, Alabama Mission*

I do so much enjoy my Auxiliary work and *Co-Laborer*. I like to read what other Auxiliaries are doing and get some ideas for ours. Through the *Co-Laborer* we get to meet the missionary and find out his feelings and needs for prayer.

*Brenda Harrison
Norfolk, Virginia*

The Woman's Auxiliary of the Bethel Free Will Baptist Church was organized in June with 10 members. We enjoy the *Co-Laborers* . . . Enclosed is our check to be used for the most needed items in the missionary provision closet.

*June West
El Dorado Springs, Missouri*

We enjoy our Auxiliary very much. The *Co-Laborer* books are great.

*Faye Bonner
Taft, California*

Our Auxiliary is now one year old and we are steadily growing in both

number and enthusiasm . . . We all receive a real blessing by providing gifts for the provision closet, saving coupons for the orphanage, and our other projects . . . We enjoy the *Co-Laborer* with the good programs and articles it offers us.

Carol Eldridge
Indianapolis, Indiana

Our Auxiliary has formed into two groups. Pray that the Lord will richly bless and that we will be able to reach more with the group activities . . . We are deeply blessed from the study of the lessons in *Co-Laborer*.

Betty Watson
Goshen, California

Our Auxiliary is very active and have discovered again the power of prayer during the past year. A small group meets on Wednesday mornings at 8:00 o'clock to pray for special prayer requests. We also have a prayer chain organized that can be put on the alert anytime of the day or night for urgent needs. The Lord has been good to us and we are looking forward to a great year.

Sandy Smith
Farmington, Missouri

Have received the new *Co-Laborer* and am letting other missionary wives here enjoy it too.

Carol Pinkerton
Institute Emmaus, Switzerland

I want to thank each one of you for your untiring efforts in compiling our *Co-Laborer* books. Each one is a real blessing to me and our auxiliary.

Mrs. Carolyn Dwyer
Manchester, Tennessee

We want to commend you on the programs in the *Co-Laborer*. They are outstanding.

Rita Welker
St. Louis, Missouri

I am ordering materials needed to carry out our programs . . . the programs are wonderful for this quarter and I know the others will be too. Thanks to the ones who have written them.

Mrs. Charlie Woods
Uriah, Alabama

Thanks for publishing such interesting articles and lessons in our *Co-Laborers* and the quarterly program help packets.

Mrs. Joyce Taylor
Brunswick, Georgia

Everyone has talked of how simple and how interesting your lessons have been. God blesses us in many ways . . . We thank Him for you.

Pauline Castle
Kansas City, Kansas

We call our newly formed Auxiliary the *Dorcas Chapter*. Even though we are small in number, our little group has taken a real interest. Praise the Lord! Special thanks to our pastor's wife, Mrs. Greenville Estep. It was largely through her efforts and encouragement that our Auxiliary was organized.

We enjoy reading the *Co-Laborer*. The articles are interesting, informative and inspiring.

D. Montgomery
Lucasville, Ohio

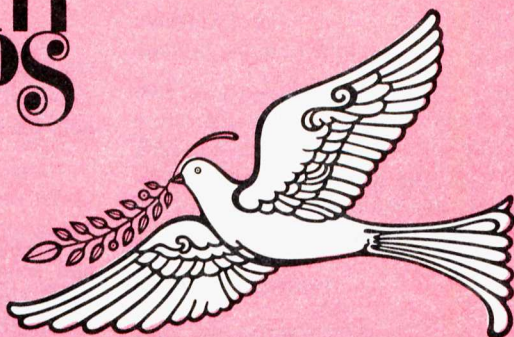
Enclosed you will find a check for twenty dollars from Sandy Acres Woman's Auxiliary, Columbia, North Carolina, to be applied on the WNAC debt.

We trust the needs will be met by the time the National Convention meets in July, and trust the Lord will prevail in the hearts of our women and they will receive a great blessing to inspire them to work harder for our women's work—local, district, and national.

Olive Reynolds
Columbia, North Carolina

PRAYER GROUPS

Gladys Sloan



JULY

DO YOU LOVE CHILDREN?

We teach our children to sing the chorus "JESUS LOVES THE LITTLE

CHILDREN." He truly does love the little children. They should also be loved by parents. Most of us had parents who loved and cared for us. However, there are many children in the world who are not loved by parents. Do we love the orphan? Do we love the unloved enough to accept some responsibility toward them?

We praise the Lord for our three Free Will Baptist Children's Homes where children from broken homes are loved and trained. Some of these children are from homes where parents are divorced, some have lost both father and mother. Some of the children have been deserted by parents.

Some older children are placed in custody of the state and then in homes where they are used as servants, no real love is displayed. My husband and I took a young girl into our home. She had been placed in homes where she was



Gladys Sloan (Mrs. H. B.), has been active in Woman's Auxiliary work for many years. She has served as president and as executive secretary of the WNAC. Mrs. Sloan recently retired as bookkeeper of the National Foreign Missions Board after 22 years service.

assigned many chores and no love was shown her. It took many months of prayer and love to convince her that we loved her. It took time to prove to her that we were concerned about her future—that we had no other motive in having her with us. She eventually loved us in turn. She accepted the Lord. She has five children of her own. They are just like our own grandchildren. What a sweet relationship.

Can you put yourself in the place of a child who has no one to care? No one to belong to?

You perhaps cannot take an “unwanted” child into your home but you can pray for them.

Free Will Baptists have three homes for neglected or orphaned children: The superintendents and house parents love these children. A Christian atmosphere surrounds them. We can help with our prayers and offerings. Yes, *Jesus Loves the Little Children* therefore we should show our love and concern for children.

1. Pray for Ray Turnage who is superintendent of the Free Will Baptist Children's Home, Route 10, Box 327, Greeneville, Tennessee 37743.

Pray for Rev. Carlton Lambert, superintendent of Free Will Baptist Children's Home Box 8, Eldridge, Alabama 35554.

Pray for Mr. & Mrs. Paul Sheehan, superintendents of Free Will Baptist Children's Home, Turbeville, S.C. 29163.

2. Pray for the children in these Homes. They have needs—spiritual, physical, and emotional.

3. Pray for the Boards as they look to the Lord to help them make decisions to better the Homes.

4. Pray for the House parents as they work together that the Lord will give them the wisdom and patience to deal with the children's many needs.

5. Pray for the Seniors who have just graduated.

6. Pray for the boys and girls who will be working off campus this summer.

7. Pray for those in the service and in college that the Lord will be with them in a special way.

8. Pray for the finances of the Homes.

AUGUST

The following are excerpts from letters recently received from missionaries.

PANAMA

Tom Willey, Jr. writes that as far as the work in Panama is concerned it has been glorious during the year of 1972. Not only have there been souls saved, but there has been a spiritual growth. A Bible School is being conducted which includes both day and night classes. Extension Classes have been a great blessing.

The Sunday School in Panama City has grown from an average attendance of 43 in January to an average attendance of 75 in December.

The Church is taking more and more it's own financial responsibility. Tommy had a dream of seeing the organization of a National Association of Free Will Baptists in Panama. The process of organization was begun in October. All but one of the executive committee are Panamanians. The missionary is on the committee mostly in an advisory capacity until the organization is completed.

AFRICA

Judy Bryan writes, “We have been waiting in line since 7:30 to have the car inspected. When we arrived we were

number 49. It is now 3:20 p.m. and we are number 26. Don't know if we will get the car inspected today or not." Judy also writes that Robert is doing fine now. His month of bed rest was to avoid damage to the heart. So far none is evident and we are mighty thankful for that.

Sarah Mayhew writes, "Our field was blessed by the Wilsons visit. We had such a good field council. Enjoyed the good preaching by Brother Wilson and the specials Jean sang for us. We need that yearly *preaching*, too. Seems like the English messages and songs just do more for our heart than the French."

1. Pray for Tom Willey and his mother. Also pray for the two children. These are days of adjustment since the passing of Emma Ruth.

2. Pray for the churches in Panama as they complete the organization of the National Association of Free Will Baptists in Panama.

3. Pray for three Bible Schools which have been planned for the summer in Panama.

4. Pray for Robert Bryan that his health may continue to improve.

5. Pray that God will call more African evangelists.

6. Pray that God will give the African Christians a hunger and a thirst to learn to read His Word.

SEPTEMBER

ARE WE RESPONSIBLE TO OUR NEIGHBOR?

Cain asked, "Am I my brother's keeper?" Yes, we are our brother's keeper. Just as everyone who rejects Christ will one day have to answer for his sins before God, so will everyone of us who are born again Christians have to

account for the stewardship that has been entrusted to us. How are we using our talents, our time, and our money? Where are the tillers of the soil, the sowers, and the reapers?

Mr. Ledlow just returned from San Juan and he tells me that there are at least ten areas there where churches could be started if the Home Missions Department had the missionary personnel. Free Will Baptists have two churches in San Juan. One church is an English speaking church and the other is a Spanish speaking church. Both churches are growing. Fred McCoy and his church have been experiencing a real revival near the Naval Base. In five Sundays his church increased from nine in attendance to sixty in attendance. They are seeing souls saved every Sunday. Where are the ten couples needed to start churches in other areas of this fertile field?

James and Jo Anne Rice are moving into a Mobile Chapel. They have three acres of land located at Greer, South Carolina.

David and Sharon McDaniel are having a steady increase in attendance since going to Billings, Montana. In one month their attendance jumped from forty-two to seventy-four. There were twenty saved during this month.

Yes, the Lord is blessing in many areas. But there are many more missionaries needed. A great work is being done, but there is much more to be done. HELP get the gospel out by giving of time, talents, and money. Who is our neighbor? Everyone we come in contact with each day.

1. Pray for the Larry Powells as they work with the English speaking people in San Juan, Puerto Rico. Larry will also be working with Fred McCoy in the Christian Day School.

2. Pray for the Larry Russells as they

get settled in Baton Rouge, Louisiana. They have just started a work in this capitol city.

3. There are several missionary appointees on itinerary at present. Pray that their needs will be met and that they can soon be on the field the Lord has called them to.

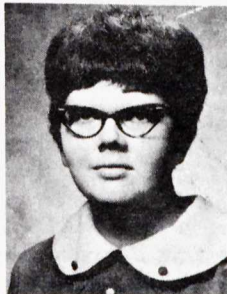
4. Pray for the Gillentines as they have gone into their new church building. This couple has been waiting a long time for this blessing. They had services in their home for about two years. Praise

the Lord for the new church building in Mesquite, Texas.

5. The Robert Clyatts are having a hard time finding property. Please pray that they will soon find property reasonable enough to buy in Emporia, Kansas.

6. Pray for the work in Old Mexico. The work is going along fine. The school is growing in Guadalajara, and the church is growing. They have a new church building now. The Barrons and Cochranes are very busy with the school and church.

OUR WRITERS



LILA FAYE MORGAN, wife of Rev. J. C. Morgan, Tulsa, Oklahoma, is the writer of the July program, *"Liberated Women Proclaim His Name."* She is the mother of four children and one grandson. This busy mother serves as president of her local auxiliary.

DOCK AND NORMA JEAN CATON, missionary appointees to Spain, co-authored the August program, *"A New Day Dawning in Spain."* They have served as summer missionaries to Brazil and recently completed missionary internship at Philadelphia Free Will Baptist Church, Detroit, Michigan. They have one daughter.

CATHERINE HENRY, head of the English department at California Christian College, Fresno, challenges women to help 'change the world,' in the September program, *"If It is to Be, It's Up to Me."* She is a graduate of Southwest Missouri State University, Springfield, Missouri.



July Program
Lila Faye Morgan



Liberated Women Proclaim His Name



Purpose: To help women reach their potential as co-laborers with God.

Use ideas from program packet

Songs: "O For a Thousand Tongues to Sing"; "America"

Scripture: John 8:31, 32

Women's lib, equality for women, equal rights amendment, and freedom for women are terms we frequently see in the newspapers and on T.V. and hear on the radio. Never before in this history of America or any other nation have women had more freedom.

In America we have the right to vote; to an education; a place in the business and professional world; and because of our modern conveniences, more free time.

Women make up one-third of the labor force in America and control 70% of the wealth. Many problems have arisen because of the independence of women. Divorce is at an all time high. At least 44% of all marriages end in divorce and statisticians believe that number will rise to 50% in the next decade. Most problems come from trying to decide who is boss. God's Word settled this question many years ago. "Wives submit yourselves unto your own husbands, as unto the Lord . . ."

(Ephesians 5:22, 23). Many of those advocating "Women's Lib" have alienated themselves from their husbands and children. It seems a hollow victory if we sacrifice love and home for independence.

Equality is something we should share with men instead of trying to be the same as a man. There is a psychological difference between men and women as well as physical. "And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him" (Genesis 2:18). For most women true happiness is helping their husbands to mutual goals. We face a future unknown and unsure, and we need one another.

A better world begins with each of us and women can help remake the world. There are many contributions a Christian woman can make not because she is a woman but because she is a new creature in Christ. Her God given ability, devotion and spiritual power can equip her for service as a Co-Laborer with God.

When Eve succumbed to the tempter, and in turn persuaded Adam to partake of the forbidden fruit, it proved once and for all that the creature called "Woman," holds within her the power to influence others. Let us use some words from our scripture to see how the influence of Christian women can spread the gospel of Jesus Christ.

Free In Christ Jesus

Individual freedom is not dependent on laws of the land, movements, power of the United Nations or arms, but a personal belief in God. If we are in Christ, no matter what our sex, race, creed or color we are free. The way to freedom is to believe on Jesus Christ. Millions who live in America say they

are free but are bound by chains of sin. We have a responsibility to liberate men everywhere with the power of the Gospel.

There are those all around us who need to hear that God loves them. A pastor once spent seven years preaching to an individual in church services and saw no change. One day he just walked up and put his arm around him and said "God loves you." The man gave his heart to the Lord. What seven years of preaching had failed to do was accomplished in five minutes by love. Love is the strongest force in the world. Do you really love those lost in darkness of sin? Can you tell them the old old story of Jesus and His love? There are many lonely, aged, heartbroken, bereaved and friendless that need to hear that "God loves them." Will you tell them?

Naomi committed her life to her God and Ruth followed her. (Ruth 1:16). Only by *continuing* can we hope to inherit eternal life and expect others to follow our example.

We must grow through study, daily devotions, prayer and faithful witnessing. We must live consistent lives. We have an educated ministry, literature program, missions program and church training, yet the greatest need in our churches and home is *consistent christian living*. How sad it is to see the unfaithfulness in our churches. If all on our church rolls would attend church faithfully, pray without ceasing, tithe of their income and witness fervently, what an impact we could have on this world and our unsaved friends and loved ones.

Saints of old gave everything and made the Christian life their business. They fought to enter in and gave diligence to make their calling and election sure. The kingdom of God was first in their lives and God answered prayers for them. Too often we are content with

past blessings, revivals of yesterday, instead of striving day by day for present blessings. God's storehouse is full

Freedom Through Discipline

We must live disciplined lives. Freedom to live not as we would but as Christ lives in us (Galatians 2:20). We are delivered to the dominion of God and become bondslaves to the master. Our nature demands a master and true freedom will only be found in mastery of the Holy Spirit "... *where the spirit of the Lord is there is liberty*" (2 Corinthians 3:17).

Many do not experience more of the joy of knowing God simply because they are poor housekeepers in the rooms of their inner selves. Could it be that our lives are cluttered by many unnecessary things. Jesus chided Martha in Luke 10:41, 42, "*Martha, Martha thou art careful and troubled about many things; but one thing is needful and Mary hath chosen that good part which shall not be taken away from her.*"

It has been said that many professing believers are crucified between two thieves; the mistakes and failures of yesterday and the anxieties of tomorrow and so we lose the joy of today.

Lot's wife was chained by her own hands to her possessions. God could not free her because she would not be free. The human will is free and self controlled, having power to yield to the influence of the truth and the spirit or resist them and perish. What hinders you from being the example you should be for Christ and His kingdom? Habits, temper, pride, anxiety, disappointment in family and friends, inconsistent living? We call these shortcomings, God calls them sin!

Could it be that we are willing to be professed believers but not practicing disciples? The Church is fighting the greatest battle of history with an undisciplined army.

As housewives and thrifty shoppers, the word FREE always catches our eye. We cut coupons and send for free samples. Webster defines the word *free* as *not under the control of another, not tied up or fastened*.

A desire to be free is born in man. Part of every man longs to be free. Not just Americans but those behind the iron curtains of Communist countries. What joy in thousands of homes when the names of men imprisoned during the Viet Nam war begin appearing on lists of those soon to be released. What does it mean to be FREE? Ask a returning Prisoner of War. In our own country men speak of freedom so much they have become slaves to the word and movements:

New Morality. Freedom to do anything we please as long as we have the right attitude about it. Those following this movement have become slaves to the flesh and have found no freedom, instead there is guilt, sorrow, shame and suicide, not to mention the rise in venereal disease and abortions. America is reaping and will continue to reap a bitter harvest because of this movement. *Student Rebellion*. They want freedom to do as they please so they riot, burn draft cards and buildings. They destroy the thing freedom provides and are slaves of a sick society. Youth calls it liberty, God calls it lawlessness. Young people are seeking freedom from cares in drugs, only to find the liberator they trusted is the worst slavemaster history has ever known.

Our young people face a hard and trying future. Great problems and social evils will rest on their shoulders. Neither equal opportunities, education, nor em-

ployment will see them through. The character and moral strength that can only be found in communion with God will be essential as they face their world of tomorrow.

As Christian women and mothers, we must take a stand against the evils that face our children. Our tax dollars build bigger rehabilitation centers and this has become more important than teaching our children the basic truths of God's word. We must get the prodigals to the Father. A better world begins with each of us. In our homes, our communities, and by supporting the world wide cause of missions with our prayers and finance.

WHAT DOES IT MEAN TO BE FREE:

Ask the lame man who never walked until he met Jesus,

Ask the demoniac delivered from his chains,

Ask the blind man delivered from darkness,

The woman healed from her issue of blood,

The leper cleansed from his spots,

Ask a returning P.O.W.

Ask one delivered from drink and drugs, not by rehabilitation but by the power of God. Watch a bird released from its cage soar into the heavens, Look into the face of a departed loved one freed from the ravages of sickness or the dreaded disease of cancer, delivered into the hands of our Lord.

Jesus said, "*I am the way, the truth the life.*" The *truth* is *living*, and a personal knowledge of the truth should lead believers to freedom. Freedom is not found in conformity or obedience to the bondage of sin. In a world torn with strife, envy, jealousy, hatred, mistrust and social ills, we need an anchor. Jesus said, "*Ye shall know the truth, and the truth shall make you free*" (John 8:32).



August Program
Dock and
Norma Jean Caton

A New Dawning In Spain

Purpose: *To give new insight to the mission field of Spain.*

Use ideas from program packet

Songs: "We've a Story to Tell"

Scripture: *Romans 15:24a*

History

The Apostle Paul expressed a desire to visit Spain, though the Bible never indicates that he actually got the opportunity. This has been discussed among modern day scholars as well as early church fathers such as Clement of Rome and Tertullion.

Spain apparently preserved purity of the doctrine until well into the fifth century when the Church began to adopt pagan practices and customs. The Church-State union which resulted impeded the furtherance of sound Gospel and faith in a living Christ. Therefore, the sixteenth century reformation made no impact on Spain, though it greatly transformed other European countries.

The second reformation dates back to 1868, when several Spanish Christians, who had been exiled to the Rock

of Gibraltar, returned and organized underground Protestant groups.

In 1936-1939 Protestantism in Spain was curtailed when Protestantism opposed Catholicism. This was misconstrued to be synonymous with opposition to State. After this, churches were completely closed until 1945. When they re-opened, religious liberty was still unknown. The Catholic Church was the only church.

Today

Today Spain is the land of the proud "Conquistadors", where charging bulls chase nimble matadors and Moorish maidens peek shyly from black veils. Spain, with all its colorful and romantic past, has now become a modern nation. The hulk of old castles still dot the landscape and towering cathedrals grace the village plazas. In cities like Barcelona and Madrid, fast moving traffic chokes old thoroughfares, pedestrians scurry past ancient landmarks and shoppers jam modern department stores from morning till night.

Religious Freedom

Today God has performed miracles, as the year 1967 brought the law of Religious Freedom to Spaniards. This guaranteed civil rights to all citizens, and the propagation, expansion, and freedom of all churches registered with the Spanish government.

Let us all pray that God will send forth laborers who will proclaim a sound gospel, and that it will be delivered from materialism and worldly thrusts.

Freedom was guaranteed by the passage of Law 448, 1967. These six articles are quoted direct from the *European Pulse* of August 1971.

Article 1. The Spanish state recognizes the right to religious freedom founded on the dignity of the human being and assures everyone the necessary protection, immunity from all coercion in the legitimate exercise of said right.

Article 3. Religious beliefs shall not constitute a reason for a lack of equality for Spaniards before the Law.

Article 4. All Spaniards apart from their religious beliefs have a right to perform any work or activity, equally to fulfill responsibilities or public office according to their merit and ability, without other exceptions than those established in fundamental laws or approved norms.

Article 7. The State recognizes the right of the family to freely govern its religious life under the guidance of the parents and recognizes their right to determine according to their own convictions, the religious education to be given to their children.

Article 12: Non-Catholic foreigners, whether resident or transient in Spain, in religious matters shall enjoy the same rights and responsibilities as related to Spaniards in this law in all points where applicable to them.

Freedom in Radio

This freedom is being appreciated in many areas today. Official permission grants protestants to meet with open doors, to use radio, to print Gospel literature and distribute it freely. Radio evangelists take advantage of "Radio Espanos" daily quarter-hour program which brings in 200 letters per day. "Global Gospel" broadcasts report that a Christian program can be aired on eighteen Spanish stations for only \$200.00 per week.

To the glory of God it can be said that since the beginning of Spanish broadcasts in 1967 until the printing of Paul Freed's "Tower to Eternity" in 1968, over 50,000 pieces of mail came in from Spanish listeners. In Mr. Freed's office is a giant map studded with colored pins to indicate the location of listeners in over 4,000 villages and towns on the Spanish mainland. Many thousands have written in to enroll in the Spanish Bible Correspondence courses.

Freedom in Literature

It is also evident that literature has played an important role in the conversion of numerous Spanish believers. A vast majority of those interviewed in Spain expressed initial contact with the Gospel through evangelistic literature.

But along with the religious freedom, one also has to be aware of spiritual wickedness in high places, and to put on the spiritual armor lest he be shot by the fiery darts of the wicked. Today Spain is being infiltrated with 16,000 Jehovah's Witnesses with ninety percent of this number witnessing door to door.

Questions and Answers

1. Is today the day to enter Spain?
The stage is set, the field is white, and the doors are open. Dr. Reuben Gil recently stated, "*This is Spain's most glorious hour for the Gospel.*"

No one knows how long this religious freedom will last. The next five years offers great opportunities for evangelicals, and we pray that among that group will be found many Free Will Baptists. It is interesting to note the number of new missionaries converging on Spain, even in the last couple of years. At present some of the missions which have established works in Spain include OMS

(Oriental Missions Society), TEAM (The Evangelical Alliance Mission), and the Southern Baptist Convention. Of course, there are many others moving in plus other small evangelical churches and groups. A survey has shown the number of evangelical churches to be approximately 500.

Even though great things are being done, there are only 30,000 evangelicals compared to Spain's 33,000,000 population.

2. *What brought about the changes of religious freedom in Spain?* One could think of many reasons perhaps. Some have said it is because of the incredible number of tourists entering Spain each year. (about 20 million) Others say it is because of the Vatican Council. Perhaps one of the chief reasons could be man's desire to enter the European Common Market.

3. *What about Language study for the mission field of Spain?* Some evangelical missionaries to Spain prefer San Jose, Costa Rica, a firmly established language school where one can learn the language with inclinations toward fundamental terminology of the scriptures.

On the other hand, some missionaries think it best to get the language first hand in Spain, even if it means private tutoring.

It would be of great benefit, no doubt, to learn the language with the evangelical terminology; but, one must also remember that our religious "jargon" can sometimes confuse the minds of those who have never had an opportunity to study the scriptures from an evangelical viewpoint.

4. *What should be some characteristics of the new missionary in order to have an effective witness in Spain?* According to Dr. Jose Cardona, head of Evangelical Defense Commission in Spain, the new missionary should be a

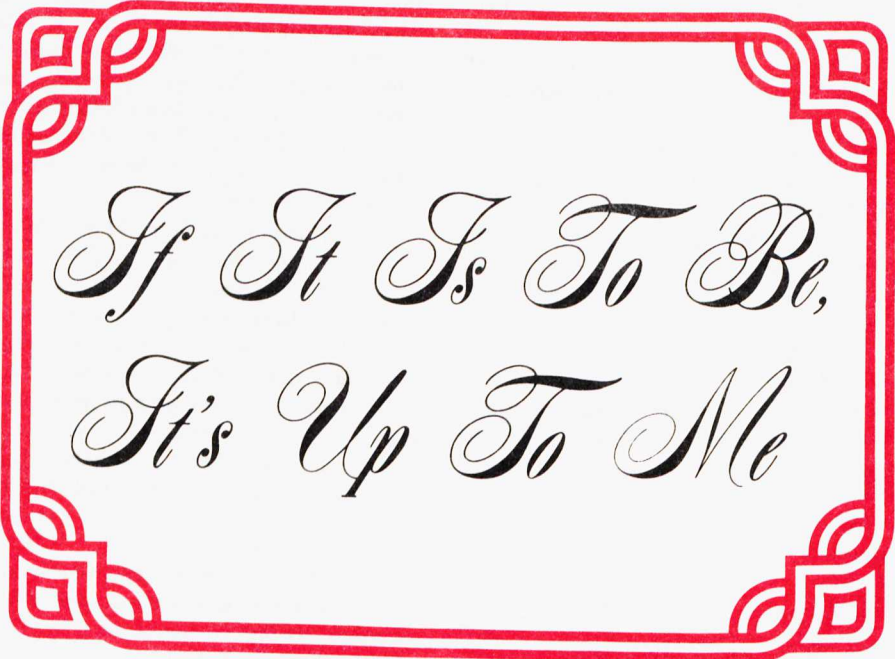
flexible person, capable of discerning what is important and what is not important for Spain as far as methods of administration and forms of service are concerned. The missionary needs to be one who can realize that the cliches he takes with him to the field may or may not be relevant for Spain.

5. *What would be the most profitable area in which to begin a Free Will Baptist work in Spain?* In a recent letter from Rev. Dave Esau, missionary with TEAM, the difference between Barcelona and Madrid is that Barcelona has always been more receptive to new ideas and has naturally become the evangelical center for Spain. Probably the reason TEAM began work in Madrid is because the Capital is much less evangelized.

In general, the most receptive areas are the large sections of new apartment buildings being constructed in the peripheral areas of the large cities as the continued influx from the Provinces takes place. This is happening in Barcelona, Madrid, Valencia, Bilbao and other cities.

6. *What approach should be taken in entering the field of Spain?* One should be wise by moving slowly and winning the friendship of his neighborhood. As time progresses one should begin home Bible studies either in his own home or the home of one of the nationals. He should look for strong leadership qualities in new converts, and when he finds the right person, he should spend much time in study and earnest prayer with him. The new convert will become a "Timothy" to the missionary and will be the builder of the national church.

In whatever capacity the Lord sees fit to use new missionaries in Spain, I have this one prayer upon my heart. "Lord, give us strategy for entering Spain, and a faith to claim it for Christ."



If It Is To Be, It's Up To Me

September Program
Catherine Henry

Purpose: *To help women evaluate their individual worth and usefulness in Christian service.*

Use ideas from program packet

Song: "I Want to be a Worker"

Scripture: Isaiah 6: 8

The world is in a mess. The 70's have ushered in a period unlike any ever known. Sin has always been present and other societies have been just as sinful; but never before has there been such an attitude of apathetic permissiveness on the part of "decent people." Many Christians feel that things have just gone

too far for change at this late date. They seem content to sit idly by until Jesus comes. The situation is drastic and, therefore, calls for drastic action. The challenge today is "Change the World"; the subject proclaims, "If it is to be, it's up to me!"

Can Anything Be Done?

Certain methods of dissent have come to be accepted by the general public as standard procedure for demonstrating protest. Any or all of these methods might be employed in an attempt to change the world. One could circulate a petition to present to his congressman demanding that certain things be done. He might picket City Hall, the Capitol, or the White House—walking in circles day and night carrying

a little sign with all his demands written on it. A demonstration in the shopping center might be staged, complete with the burning of a crate of *True Confessions* and *Secret Romance* magazines. A particularly non-violent demonstrator might sit calmly under a tree after declaring to the world that he would neither eat nor drink until his demands are met.

And what would be accomplished? The protestor might have his picture and name printed in the newspaper and his story shown on the 6:00 o'clock news; He might manage to get arrested for littering and polluting the air and he would lose more weight than Weight Watchers even dreamed of! But nothing would have been accomplished. These standard methods of Dissent will not work. Even if they attract the attention of lawmakers who, in turn, pass laws, the problem still remains. For the problem is not a social one, nor even a legal one. The problem is sin and you cannot legislate morality.

That pessimistic note might easily creep into the picture at this point. Can anyone do anything or will Christians simply have to watch the world grow steadily worse until the Lord comes back? Many have convinced themselves (or have been convinced by Satan) that they can do nothing. It is easy to excuse inactivity by saying, "Oh well, it wouldn't do any good anyway." But that's the coward's way out!

How long could a soldier remain a soldier if he refused to move forward simply because he feared there might be too many of the enemy ahead? Or how long would you cheer for a football team who quit in the third quarter because they were behind? Christians of every century have been outnumbered. They've always looked like the underdog but they didn't quit. Twen-

tieth century Christians can't either!

Something Can Be Done

The world is a mess. It needs to be changed. So there's the challenge—change the world. And there's the theme, "*If it is to be, it's up to me.*"

That's a big order. It would be easy to look at your neighbor and say, "We have a big job to do—How shall we start? But this is not a "we" project; it's an "I" project. It does not involve "mass this or that" or "group something or other". It involves individual commitment; individual dedication; a personal relationship with Jesus Christ; a one-to-one relationship with the world around you. It does not involve one fantastic flurry of activity which fizzles out after a few attempts at change, but rather a steady plodding consistency, a stubborn determination. Remember the story of the tortoise and the hare?

Sister Hare got off to a fine start. All the members of the local auxiliary sort of "oohed" and "aahed" at the fine showing she was making. But Sister Tortoise wasn't discouraged by the competition; she started off at a steady pace—one step at a time. And she finished the race while Sister Hare lay snoozing in the shade!

The Bible gives many examples of people who seemed to be pitted against impossible odds. It seems that God works best under those conditions; or could it be that when men are down, they have to depend on the Lord's ability and not their own?

What a gigantic responsibility Moses had. He had Pharaoh's army behind him, the Red Sea before him, and a group of grumbling Israelites beside him. But he met the challenge and changed the world—from slavery to freedom.

Gideon is an excellent example of coming up from the bottom. His tiny army was outnumbered to begin with and God thinned the ranks even more. But when the victory was complete, there was no doubt that God had fought the battle. Gideon met the challenge and changed the world—from defeat to victory.

Noah preached for 120 years to a world that was “too far gone.” He was even more outnumbered than Christians today; His task seemed even more impossible. Noah could have cried, as many do today, “Lord, what can I do? They’re just too far gone.” And his sons would have said, as youth says today, that the old man was just a phony hypocrite serving a phony god and they would have left home searching for truth and reality in the Sodoms and Gomorrah’s, the L.A.’s and the San Franciscos of the world. But Noah preached and built his ark and changed the world—preserving the human race.

These few examples illustrate the fact that there is no excuse for giving up. Changing the world is not an impossible task; it has been done. It can be done again.

I Must Do It

The subject says, “If it is to be, it’s up to me.” Those words demand a personal application. I must ally myself with the invincible army of God. I can depend on that army for support but battles are fought by individual soldiers; the task is mine.

Upon enlisting in God’s Army, I change from a civilian to a soldier—from a sinner to a Christian. The enlistment procedure involves a transformation of my life, a cleansing of my heart, and a dedication of my all.

A soldier can be distinguished by his

uniform. I will wear the uniform of humility and modesty. I will not dress like a civilian (a sinner); I will not act like a civilian. I will go different places and have different values. If I find myself looking and acting no differently, I must question my enlistment—my Christianity.

When a soldier joins the army he carries the weapons he will need for the battle. As a Christian I will have access to the most powerful weapons ever known—the Word of God, that powerful two-edged sword; the Holy Spirit, reprover of the world; the blood of Christ, the most powerful cleansing agent known to man.

When a soldier joins the army he is issued marching orders giving him direction and purpose. As I am God’s soldier, my marching orders demand a forward march. There is no provision for retreat nor for side excursions and backward glances. I cannot be content with the victory gained yesterday. I must march ahead toward tomorrow’s victory.

How Can I Do It?

Is the job too big? Is the world too far gone? Can there ever be a real victory? Can I really change the world? The examples from God’s Word prove that it can be done; the story of the tortoise and the hare tells us how. How did Sister Tortoise win the race? One step at a time. How can I change the world? One soul at a time. One woman winning souls one at a time—consistent constant dedication—steady stubborn determination. How many can I win in one year through personal witness, prayer and support of missions? How many years? How many souls? If I win only one I have changed a piece of the world.

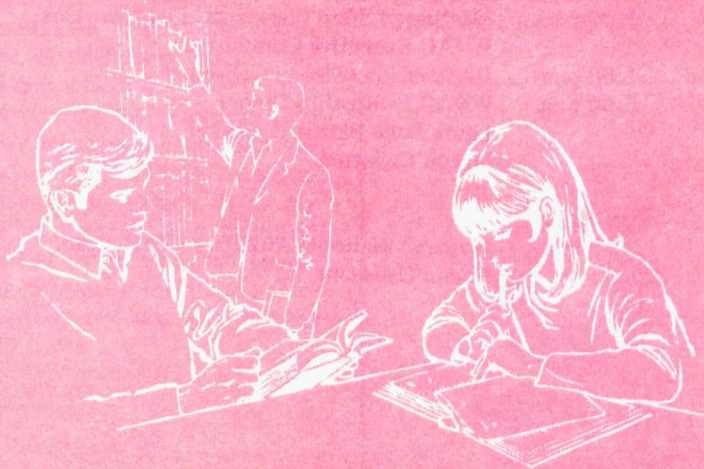
It can be done; it must be done. If it is to be, it’s up to me!

College Youth Need Our Support More Than Ever

EVERYWHERE STUDENTS are caught up in a swirl of unrest, protest, disgust, and perplexity. Even Christians schools are feeling the effects of this restlessness. It is easier to criticize than to seek to understand the problems and pray for our students. But this is what we must do.

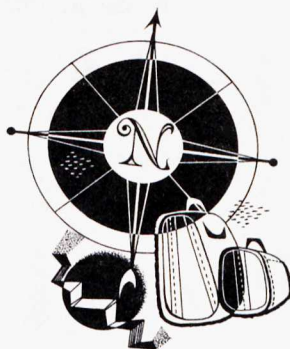
Many students in Free Will Baptist Bible Colleges are training for some phase of full-time ministry—the mission field, the pastorate or evangelistic ministry, Christian education or music directors. Others are preparing for secular vocations and professions. They want to be dynamic witnesses for Christ in their chosen fields. Pray for these students who will soon be filling places of leadership in our beloved denomination.

There is another way we can support our students—by regularly contributing to the student loan funds of our Free Will Baptist Bible Colleges. Gifts should be sent through regular channels (district and state auxiliary treasurers) on to WNAC, earmarked for one of the following loan funds: The Memorial Student Loan Fund, sponsored by WNAC for students attending Free Will Baptist Bible College, Nashville, Tennessee; The California Christian College loan fund, or the Hillsdale Bible College loan fund, sponsored by the women of California and Oklahoma respectively.



HAVE CONVENTION MUST TRAVEL!

Come by boat, come by plane,
Come in a camper or hitch a
ride on a train,
Come on a Honda, Come in a car,
Come as you can, Or just come
as you are!
However you come, Be it bike,
horse, or bus,
Just be sure that you come and
join us . . . at the



WOMAN'S NATIONAL AUXILIARY CONVENTION

July 9-10, in Macon Georgia

SCHEDULE OF ACTIVITIES

Monday	
8:00 a.m.	WNAC Executive Committee Breakfast Sheraton Hotel
12:00	WNAC Executive Committee Luncheon Sheraton
1:00 p.m.	Meeting of State Presidents, Field Workers, WNAC Executive Committee
1:00 p.m.	Registration—Macon Coliseum
5:00 p.m.	WNAC Fellowship Dinner Laura Belle Barnard, speaker Macon Coliseum
Tuesday	
9:00 a.m.	Woman's National Auxiliary Convention Macon Coliseum

CONVENTION INFORMATION

Activities will begin Monday evening at 5:00 p.m. with the WNAC Fellowship Dinner. Miss Laura Belle Barnard, senior missionary to India and head of the missions department of Free Will Baptist Bible College, will speak. You won't want to miss WNAC's tribute to a *Georgia belle*.

The Auxiliary Convention begins at 9:00 a.m. Tuesday. Home missionary David McDaniel, Billings, Montana, will bring morning devotions and missionary John Craft, Brazil will bring the keynote message at 11:00 a.m.

The afternoon session will be of special interest to all who wish to become meaningfully involved in missions in their communities. Winnie Christensen, author of the book *Caught With My Mouth Open*, a narrative of God's work in a neighborhood Bible study, will be speaking of ways in which God's love and power can become an important part of each person's life.

Mrs. Christensen was born in China, the daughter of missionary parents. Her early education was in that country in a mission school. She was imprisoned for two years by Japanese soldiers upon the entrance of the United States into war.

A second book, *Caught With My Hands Full*, is a penetrating discussion of the ways in which Christian people can become personally involved in community missions projects just outside their doors.

Will Your Auxiliary Be Represented?

Each local Auxiliary in good standing with its representing higher body (district or state) has the privilege of sending a delegate to this convention by paying a representation fee of \$3.00. She will pay the fee when she registers at the booth.

Make sure your Auxiliary is represented at this convention with a delegate who will be able to give you first-hand information of the WNAC activities and reports when she returns.

Reminder to Secretaries and Treasurers

State recording secretaries and state treasurers should send in their annual reports and dues before the first of July if they wish them included in the report to the national convention.

Send treasurer's reports and annual membership dues (75¢ per active member) by June 20th to:

Mrs. Cleo Pursell
P.O. Box 1088
Nashville, Tennessee 37202

Send secretary's reports to:
Mrs. Zetta Rose
1910 S. 109 E. Avenue
Tulsa, Oklahoma 74128



WNAC FELLOWSHIP BREAKFAST

All banquets have been reserved for a certain number of people. To avoid disappointment, you are urged to order tickets early. No tickets will be mailed out or reserved without payment. Refunds are available through July 1, 1973. Please enclose a stamped, self-addressed envelope with your request for tickets.

The dinner is open to both men and

women and tickets are \$4.00 each (includes tax and gratuity).

We encourage your Auxiliary to make it possible for all our missionaries to attend the dinner by purchasing a ticket for one or more of the missionaries. Just fill in the reservation form printed below and mail to the WNAC office.

RESERVATION FORM

WNAC FELLOWSHIP DINNER

Clip and mail to WNAC, P.O. Box 1088, Nashville, Tennessee 37202

Date _____

I would like to reserve _____ ticket(s) for the WNAC Fellowship Dinner Monday, July 9 at 5:00 p.m. Enclosed is \$_____ (\$4.00 each).

I wish to purchase tickets for the missionaries indicated below:

Name _____

Street Number _____

City _____ State _____

Zip Code _____

A MEMORIAL TRIBUTE



On December 22, 1972, Verna Beasley went to be with the Lord. She was the wife of Reverend Wilburn Beasley, pastor of the Horse Branch Free Will Baptist Church, Turbeville, South Carolina.

Mary Ann Coker writes: "She was such a blessing to all who had the privilege of knowing her. She was always one of the first to volunteer for any job that needed doing. She never sought glory for herself but was willing to do the lowliest of tasks. She set a great example for us in the church and especially the Woman's Auxiliary. It is because she meant so much to us that one of our Auxiliary members wrote this poem in her honor."

A precious one from us is gone,
One that we all loved dear
A vacant place in community, home and
church,
That cannot soon be filled, we fear.

God sent you our way five years ago,
And we loved you from the start
You meant so much to each of us,
A love that won each of our hearts.

You went in and out before us
With a testimony for Jesus bright,
Which drew each one close to you
Because we knew you were right.

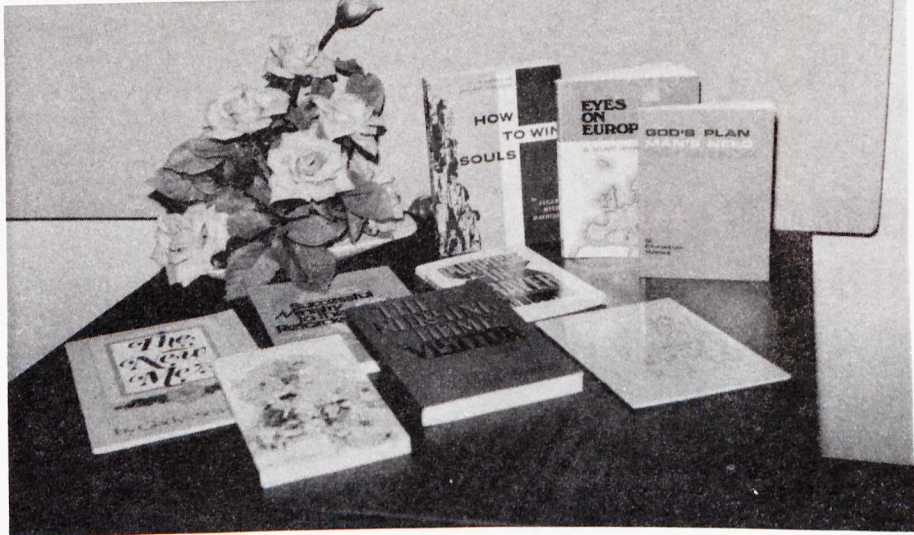
Your place is vacant here on earth
But God knew best, we know.
He had a place for you to fill,
And where you are, we long to go.

Heaven must be fairer since you are
there
And we thank our God each day
He saw fit to send you, Verna dear,
Even though not very long to stay.

So we must stop, and not ask why
He took our dear one away,
Because God makes no mistakes we
know,
Please help us to be ready each day.

So while we tarry here below,
May we ever look above,
To the dear saints gone before,
And be filled with our Savior's love.

Roxie B. Gibbons



Recommended Study Courses For 1973-74

MISSIONS

**GOD'S PLAN, MAN'S NEED,
OUR MISSION**
G. Christian Weiss

A look at the responsibility for evangelism shared by the Church and individual believers. The author presents the challenge in three parts: What is needed Among Christians Today? Missions Dividends, The Christian's Divine Commission.

Each 75¢

**TEACHER'S GUIDE FOR GOD'S PLAN,
MAN'S NEED, OUR MISSION**
Joanne King

Each 30¢

EYES ON EUROPE
W. Stuart Harris

A nation-by-nation survey of an often forgotten mission field describing missionary advances and needs on this

strategic continent. Special emphasis is placed on our fields of France and Spain.

Each \$1.95

**TEACHER'S PACKET
FOR EYES ON EUROPE**
Brenda Spruill

Each 25¢

GROUP STUDIES MISSION ACTION, STUDY AND PRAYER

PURPOSE IN PRAYER
E. M. Bounds

Thirteen aspects of prayer as God intended it to be.

Each 50¢

HOW TO WIN SOULS
Eugene Myers Harrison

A course for all Christians, dealing with

the personal needs of soulwinners, the types of unbelievers Christians encounter in witnessing and the ways in which Christians can witness most effectively.
Each \$2.00

**TEACHER'S GUIDE FOR
HOW TO WIN SOULS** Each 65¢

THE FAMILY THAT MAKES IT
10 contributing writers

All experts in their field, these writers have brought together in one book some answers to the age old questions of family living.
Each \$1.25

**TEACHER'S GUIDE FOR THE FAMILY
THAT MAKES IT**
David R. Douglass Each 65¢

THE NEW ME
Gladys Seashore

This is a new study that relates clearly and helpfully to today's woman and her needs. Excellent for small group or individual study.
Each \$1.00

DRUG ABUSE

A summary for parents and students on the subject of teenage drug abuse. Colorful, well illustrated.
Each 50¢

ALCOHOL ABUSE

A summary, in outline form, to provide individuals of all ages, correct and understandable information on the provable harms and hazards of alcohol abuse.
Each 50¢

THE NURSING HOME VISITOR
Frances A. Faunce

"Nobody knows what it's like!" Those

who live in nursing homes, those who must leave a loved one there all echo the same sentiment. Read the many ways we can be of service.
Each \$2.25

**SUCCESSFUL MINISTRY
TO THE RETARDED**
Elmer L. Towns and Roberts L. Groff

This offers a professional, practical look at the Christian education of a neglected but reachable group of people. KEY questions of Why and How are faced and answered. Workable family and church programs are spelled out.
Each \$2.25

**HOW TO START A
NEIGHBORHOOD BIBLE STUDY**
Marilyn Kunz and Catherine Schell

This little book is full of methods and resources for a successful home Bible study. It covers everything from "How to begin" to "Further study."
Each 50¢

EXAMINE THE RECORD

A study in the Gospel of Mark to be used in Home Bible Studies.
Each 95¢

LEADERSHIP TRAINING

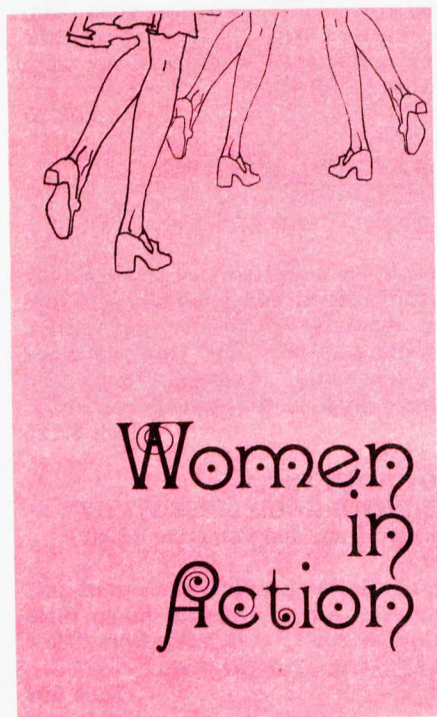
WOMAN'S AUXILIARY MANUAL
Clara Picirilli Each 75¢

**WOMAN'S AUXILIARY
ASSOCIATIONAL MANUAL**
Clara Picirilli Each 50¢

MISSION STUDY CHAIRMAN'S GUIDE
Each 50¢

MISSION PRAYER CHAIRMAN'S GUIDE
Each 50¢

MISSION ACTION CHAIRMAN'S GUIDE
Each \$1.00



The program consisted of special music, devotions, skits, prayer, testimonies, and a dramatic presentation of "Creation" by Mickey Beggs. Meals were served buffet . . . cots and sleeping bags provided a short nights rest, but sleep seemed secondary. There will be other retreats but not like this one. We will always cherish this occasion."

Birthday of Christ

The Woman's Auxiliary of the Forest Grove Free Will Baptist Church, Knoxville, Tennessee, presented pastor Doug Roberson with a check for \$2,000 for the Walter Ellison account. The offering was received at the "Birthday of Christ Candle Light Service," originated by Mrs. Gladys Hodges and daughter Jo Ann, seven years ago, and is now an annual observance of the Auxiliary.

Action in Virginia

District Retreat

The Medissa District Woman's Auxiliary held a prayer retreat in February, at the Midland Westside Church with 18 present from Lubbock, Odessa, and Midland, Texas.

This first, but perfectly planned retreat, was directed by president Zanette Mowery and prayer chairman Ernestine Nolte. The theme, "*Living the Spirit of Christ through Love and Faithfulness*," permeated the meetings. Bettye Hobbs, vice president, writes: "It is difficult to explain the amazing feeling of warm happiness that covered the entire happening . . . again and again we were lifted up in communion with our Holy Lord by our sisters.

The Woman's Auxiliary of Chestnut Hill Church, Big Island, Virginia, has donated about 37 books of trading stamps and \$10.00 to the Carr, Alaskan Airplane account. They have also placed tract racks in self-service laundries and the county jail, reports Mrs. William Steele, president.

The Fairwood Woman's Auxiliary, Fairfax Station, Virginia, contributed \$24.00 to National Home Missions and \$50.00 to Free Will Baptist Home for Children.

Action in Georgia

Edith Shiver of the Patmos Auxiliary reports their Auxiliary members have

received blessing too numerous to mention through mission action projects. They visited each room of the Calhoun County Nursing Home and presented the inmates with large bibs they had made. Deborah Hay and Kin Goolsby, two teenagers from their church, presented a program of music in the dining hall as the patients enjoyed their evening meal.

Travelers Rest Auxiliary makes monthly contributions to the Student Loan Fund and WNAC. They also contributed to the children's home in Alabama, the provision closet, WNAC emphasis, and to the three seasons of prayer for missions.

Youth Group

The MISSIONETTES of Central Free Will Baptist Church, Royal Oak, Michigan, enjoy a get-acquainted tea. Each was queen for a day. The Missionettes are girls ranging in age from 13 through high school and they have a real concern for missions. Their sponsor, Mrs. William R. Daniel, offers to share ideas, projects and plans with any Auxiliary which wishes to begin a group in their church.



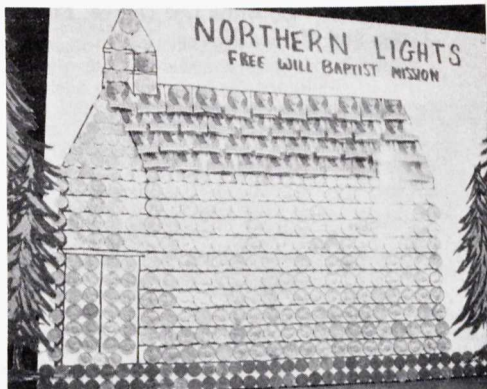
Pennies for Missions

The Woman's Auxiliary of Ben Avenue Church, Kannapolis, North Carolina, collected \$175 in a year's project called "Pennies for Missions." The money was divided between the Joe Haas account and the France Church Land Fund.



Missions Project

A missions project of \$100 was raised by the Sunday School classes of



the First Free Will Baptist Church, Charleston, Arkansas. The money was sent to the Northern Lights Free Will Baptist Mission, Fairbanks, Alaska.



Honors Missionary

The Lebanon Woman's Auxiliary, Effingham, South Carolina, honored guest speaker Geneva Poole, Brazil, with a gift shower. Front row, left to right, Barbara Haynes, Geneva Poole, Joyce Gray, Nadyne Scott and Lois Owens. Back row, Judy Allen, Dicey Prosser, Nancy Springs, Elma Lee DeFee, Eunice Gray, and Merina Hayes.

Mississippi District

The South Mississippi District Woman's Auxiliary met with the Corinth

Free Will Baptist Church, Waynesboro in December.

An offering for the Meridian Mission was received and various projects from different auxiliaries discussed.

Mrs. Berry Van Nowell presided with devotions by Mrs. Edd Mazingo, and a program by Mrs. Ottis Johnson.

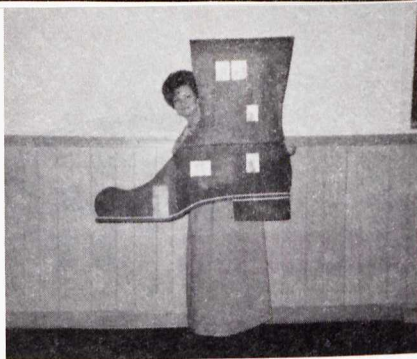
District Organized

The East Kansas District Woman's Auxiliary was organized February 24. Officers are left to right, Pauline Castle, president; Thelma Terry, vice president; and Hillard Summers, secretary-treasurer. WNAC field worker, Brenda Spruill, assisted with the organization.





DISPLAYING THE COLORFUL ARRAY OF LINENS presented to the Missionary Provision Closet of the National Office during the month of February are Woman's Auxiliary members Kerry Morell, left, and Linda Parker.



USING THE NURSERY RHYME THEME of the "Old woman who lived in a shoe, she had so many children she didn't know what to do," Helen Massia illustrated the need to support the children's home in Greeneville, Tennessee, during the month of May.

ROCKING AWAY—Pat Lanius, seated, and Bertha Raley portray the meaning of the following: "If the rockin' chair hasn't got to you yet, it will some day; and if you were a tired and retired minister or missionary, you'd hope someone would support the cause that supports you. Don't let them down; help us in June to keep em rockin'."



MARCHING TO MACON for the annual convocation of the WNAC are, left to right, Marie Cordell, Jean Goodwin and Lillian Swearns. The scene was the emphasis for July.



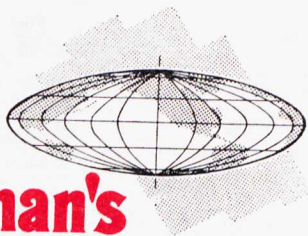
Auxiliary Emphasis

Seeking to give the church a broader perspective of the ministry of the Woman's Auxiliary and to create new interest among the non-members, the Woman's Auxiliary of the Woodbine Free Will Baptist Church in Nashville, Tennessee, recently utilized a Wednesday evening service to emphasize their work.

To accomplish their purpose, the ladies used two skits directed by Mrs. Marjorie Workman. Nine ladies enacted how a dying Auxiliary chapter came back to life in the playlet "This Is How It Happened."

The second part of the program was an original skit, written by Mrs. Mae Fry of the local chapter, which projected in seven scenes what the Woodbine ladies would be doing during the first seven months of 1973. Each scene emphasized the various monthly projects approved by the Tennessee State Woman's Auxiliary.

Mrs. Bertha Raley serves as president of the group.



Woman's Auxiliary International

Puerto Rico

Billy McCoy reports that their Spanish Woman's Auxiliary is three months old. They have nine members and have had lessons on missions, Christian living, and prayer. Mrs. McCoy writes, "Please pray for our dear Spanish ladies. They love the Lord and are eager to learn about our Free Will Baptist work and their new sisters-in-Christ."

Mrs. McCoy writes that Billie Avila from North Carolina is a great help to her. "We are very thankful God sent this family to serve in the army for three years. They have been the key that opened the door to the military base here in San Juan."

Virgin Islands

Rita Wenning, sends a check for \$100 for the David and Sharon McDaniel account. Their Auxiliary had set a goal for this amount for their Pre-Thanksgiving Week of Prayer Program held on Sunday night before Thanksgiving.

Rita writes: "At our last meeting we had a guest speaker who was a former missionary to East Pakistan. She and her husband are on St. Croix now starting a work in another area of the Island. All the ladies enjoyed her visit very much.

We don't get such an opportunity here very often!"

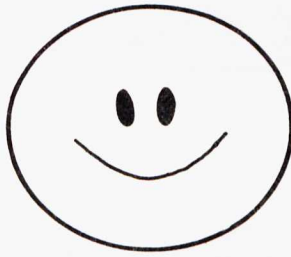
France

Barbara Haas sends a glowing account from France: "We thank the Lord for the interest of our women in Auxiliary work. I am amazed at the wonderful Spirit-filled programs that the ladies themselves give. Of course, the *Co-Laborer* is translated into French but they add other interesting things to the program which is very good!

In December, our ladies wanted to do something for the children at our largest hospital here in Rennes. So they are making red Christmas stockings and filling them with candy for approximately 60 children there. However the most important thing in the stockings will be a little wrapped package containing the *Wordless Book* that the First Free Will Baptist Church in New Castle, Indiana, sent us. It is an excellent idea to send these to missionaries as there is no language barrier with them—only the true Gospel! We are also enclosing a French tract on the *Wordless Book*. Pray for this ministry that the Holy Spirit will not only speak to the children's hearts but also to their parents."

Panama

The Woman's Auxiliary of Aqua Buena, Brazil, had eight ladies present at their last Auxiliary meeting with one of their faithful members unable to attend because of surgery. They have invited the ladies of the Panama City Church for an all day meeting with Bible study, testimonies, singing, lunch, and games. Glenda Fulcher writes that they are expecting a good time in the Lord.



Happiness Is...

THE MISSIONARY PROVISION CLOSET

THESE WORDS were written on a "thank you" note recently received from Jimmy and Margene Martin, home missionaries establishing a new work in Kokomo, Indiana.

Marcia Ellison, missionary to South Brazil-Uruguay, said she wished there was some way the missionaries could *really* express to Free Will Baptist women their deep appreciation for all the lovely gifts available to them—"Things we could not afford to buy for ourselves when we return from the field on furlough."

Barbara Haas, Rennes, France, writes: "I can't begin to tell you how much the towels, sheets, dishes, silverware, quilts and blankets, etc. have meant to us on our second term of missionary service! Our home does "house" many people at various times and what a thrill to put lovely colored sheets on the beds and know that many women gave unselfishly to this cause."

The Ken Stephens, Hutchinson, Kansas, express their thanks to all the Woman's Auxiliaries that make possible the provision closet, and send birthday and Christmas cards. "It surely is a big help to know that others care and are praying for us," writes Oweetah.

The Bobby Clyatts, Emporia, Kansas, write: "Thank you so much for the supplies from the provision closet. We appreciate each item so very much. *It was a blessing sent straight from Heaven.* It is wonderful to be a part of a denomination like Free Will Baptists."

The Jerry Pinkertons write from language school in Switzerland: "The barrels have arrived, but won't be opened until we reach Africa—that is several French words away right now. But they are filled with sheets, Tupperware, etc. from our women who have helped us so much by sharing. Only God can reward them properly."

Present Needs

We still have a good stock of Tupperware but can use the following items: Giant Canisters with lids, Cereal bowls with lids, 6 oz. tumblers, 16 oz. tumblers, Two-quart beverage containers, Pie takers, Round Cake takers.

We also can use blenders, mixers, and melmac, service for 16 (2 matched sets of service for 8), Colored Pillow Cases, twin sheets, colored, flat and fitted, Twin mattress covers, quilted (no plastic), and bedspreads, twin and full.



Our plan of support is really a "do as you feel led" plan

Betty Hill, vice president WNAC

How thankful we are for all the women of WNAC! Without you and your concern of the work of Christ, there would be no organization as such. You play a very *vital* part in the work, in fact, YOU ARE WNAC, and we thank the Lord for everyone of you!

As we review our work down

through the years, we remember the many times WNAC has issued appeals to the women across our denomination on behalf of our missionaries, as well as other endeavors of our denomination. And you, our women, have so generously responded with your help—both financially and prayerfully. And, may we

say that we are not about to stop our appeals to you to support missions and to encourage every woman to fulfill her place in THE GREAT COMMISSION. This is our purpose, and we intend to continue to carry it out!

Now, the time has come for us to appeal to you on behalf of WNAC, and we believe you, our women, will respond when you are made aware of the need. The fact is that we are over \$2000 *in the red*. This is not because we are "big spenders" and have carelessly used the Lord's money. We have tried very hard to be as conservative as possible, nevertheless we still find ourselves in the red! I'm sure you can readily see how laboring under a financial strain has hindered the work to a great degree and has held back progress.

Perhaps you are not aware of WNAC's sole means of support. Did you know that YOU are her only support? We have a plan of financing the work, but the problem is that few are getting in on this plan. The plan is known as the CO-LABORER OFFERING PLAN, and it is the *only* means of regular support our Auxiliary Office has apart from the 75¢ annual Membership Fee. DID YOU SAY "WHAT IS THE CO-LABORER OFFERING PLAN?" Well, let me tell you! It is a plan whereby every local auxiliary is given the opportunity to help support WNAC financially by sending a systematic (regular) offering, preferably monthly, towards our General Fund, from which we operate.

Then, we have one annual (once a year) promotion to aid in the financial support known as Emphasis Month. This is not only for the purpose of aiding our National work, but it is designed to give the entire local church

a look at the work of Woman's Auxiliary, and to encourage every woman to become involved in fulfilling her place in the Great Commission, and in the local Auxiliary work.

NOW YOU KNOW. You KNOW our need, and you KNOW our "plan" of support. As you can see, it is really a "do as you feel led" plan. Will you, therefore, make this a matter of prayer? Then, if the Lord leads, will you take this and our "plan" to your local Auxiliary asking them to send an offering *now* to help get us out of the red, and then to begin to *regularly* support WNAC to keep us operating in the black?

Wouldn't it be good if we could report at our National meeting in Macon, Georgia in July that this need has been met and we are now in the black. We can do this with the help of our locals, districts and State Auxiliaries across our denomination. WILL YOU COME TO OUR AID? Send you auxiliary offering right away and earmark it "WNAC Debt".

GEMS

It's like them jonquils
I thinned out last October;
took the best ones and planted
them proper to the front of the house
Where folks goin' by would see 'em
and know we was respectable;
and them others—the culls—
little shriveled up mites, unlikely
they'd amount to much,
I threw behind the garage
on the rubbish heap; the rubbish
heap bloomed last week.

Dotty Gourd

We Tried It And We Like It!

HOW MANY TIMES have you attended a meeting which you felt was a waste of time and effort? Too many?

Of course there are many ways to interest new and non-active members but one effective method is to present worthwhile and Sprit-filled programs that will present a real challenge.

Many Woman's Auxiliaries have found the quarterly program packet a big help in adding zest and interest to their monthly meetings. Here are a few letters taken from our mail bag:

"Your program packet has been a tremendous help to me. Please send me the packet on a standing order basis." Mrs. James R. Clenney, Colquitt, Georgia.

"I appreciate so much the helps contained in the program packets. I think the standing order idea is just great!" Mrs. A. M. Reid, Marlow, Oklahoma.

"Please put our Auxiliary on the standing order list for the program helps packet. I am program chairman and I certainly do find the helps useful." Norma June Teague, Henderson, Texas.

"I find the program packet helps us so much to plan our programs and to make them more interesting. Mrs. Edith Smith, North Little Rock, Arkansas."

"We have not yet received our program packet. It's possible they haven't been shipped yet but I want to be sure I receive mine in time." Carolyn Dwyer, Manchester, Tennessee.

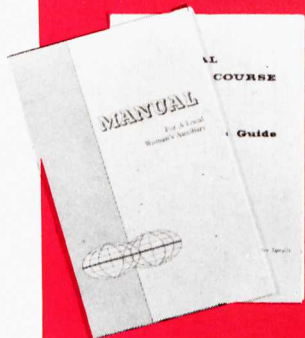
These and many more have tried it and liked it! You too may want to try these supplemental helps to our monthly programs. If so, you may order from:

WNAC

P.O. Box 1088

Nashville, Tennessee 37202

Send 75 cents plus 20 cents postage for the quarterly program packet, or \$3.00 plus 60 cents postage for a standing order for the year. Try it . . . you'll like it!



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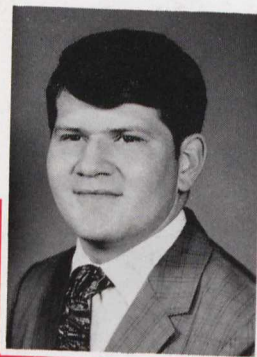
July 9-10
Macon, Georgia



Laura B.
Barnard



Winnie
Christensen



David
McDaniel



John
Craft

Filled To Overflow